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A
DICTIONARY
IN
HINDEE AND ENGLISH:

COMPILED FROM
APPROVED AUTHORITIES. *2nd ed.*

BY
J. T. THOMPSON.

SECOND EDITION,

CORRECTED AND REVISED, WITH THE ADDITION OF A SUPPLEMENTAL
DICTIONARY IN ENGLISH AND HINDEE.

PUBLISHED UNDER THE PATRONAGE OF THE
GOVERNMENT OF INDIA,
FOR THE USE OF THE JUNIOR MEMBERS OF HER MAJESTY'S INDIAN CIVIL
AND MILITARY SERVICES.

BY
CAPTAIN W. NASSAU LEES, LL.D.

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1862.

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SHELF LISTED



P R E F A C E.

So far back as the year 1785, Proposals had been set forth in England, by Capt. William Kirkpatrick, of the Hon. Company's Military Service, and Persian Secretary to the Commander-in-Chief in India, to publish a Hindee Vocabulary, of which the materials were all ready, but a delay in preparing the Naguree types, prevented its publication at the time when a Vocabulary of Persian, Arabic, and English, by that eminent Linguist, was offered to the public, in the course of the same year. Since that period, however, the proposed work appears never to have been published, either in England, where the Proposals had been issued, or in India, where numerous other works, to aid the Oriental student, have successively appeared in print. A Hindee Dictionary, therefore, remained a Desideratum still, as the other works adverted to, only afford assistance to the Oriental Student, in the Arabic, Persian, Oordoo, Sanskrit, Bengalee, and Marhatta languages respectively, and not in Hindee; with the exception of a slender Glossary affixed to an edition of the Prem Sagur. To enable the student, then, to acquire this language, spoken by the generality of Hindoos, and over a vast extent of country, he was left, for a series of years, with the above scanty exception, to Oordoo Dictionaries, embodying a necessarily limited portion of Hindee vocables, and to the Selections from Hindee works, prepared for the use of the junior branches of the Military Service, by the Hindee Professor of the College of Fort William. The portion of Hindee words found in Oordoo Dictionaries, could alone have been directly useful to the student in his researches into the language, as the English meanings were all provided therein. But the vocables in the Selections, though numerous, and embracing six Hindee works, yet possessed not the facility of acquisition, which the former collection afforded, from not one of the selected works being accompanied by a Glossary, or even a free translation. So that, when the student has, with creditable labour, read through 268 quarto pages of Hindee composition, selected from native authors, he has only, unless he possess some other mode of acquiring the meaning of the words, had the benefit of so many natives speaking in his hearing, or making him repeat their language without any explanatory medium. The disadvantages of such a plan of instruction, are, however, sufficiently counterbalanced by the labours of the Professor of Hindee, in his edition of the Prem Sagur, above adverted to, to which is affixed a Vocabulary of the principal terms occurring in that work. This vocabulary, though a very limited one, is justly appreciated by every student of Hindee; and not a few of those who have had the privilege of consulting it, have wished to see, based on it, a larger work of the kind, aiding not only in the perusal and due understanding of the Prem Sagur, but of such other Hindee works

also, which are studied in order to pass an examination, or with a view to a more extensive acquaintance with the language.

A few years after the publication of Capt. Price's Vocabulary of the principal terms occurring in the Prem Sagur, just alluded to, the Rev. M. T. Adam of Benares, published his most acceptable Vocabulary of the Hindee language, containing upwards of 20,000 words; but with the meanings in Hindee, instead of English. This was certainly a great benefit conferred on the students of Hindee, both native and European; yet it must be allowed, that the meanings not having been given in English, is a considerable drawback on the advantages which the European student may hope to derive from consulting the work.

Seventeen years have now elapsed since the publication of the last mentioned Hindee Vocabulary, and no attempt, it would appear, has been made to offer to the students of Hindee, and the Patrons of Hindee literature, a work formed on the plan of Adam's Hindee Vocabulary, but with the significations in English. A work of the kind has often been mentioned as desirable, and the Compiler of the following sheets, in common with others, has frequently felt the want of such a publication, or a Hindee and English Dictionary on an enlarged scale; and he moreover ventured to solicit two eminent Oriental scholars, of considerable attainments, the one in Sanskrit, and the other in Hindee, to undertake such a work, for the benefit of European Students of Hindee in general, and of the junior branches of the Military Service in particular; but he regrets to say, his application was not successful; the Sanskrit scholar not deeming the language sufficiently defined, and the Hindee scholar possessing no leisure from professional duties. The Compiler indeed possessed the nucleus of such a work, commenced some thirty years ago, but on his becoming acquainted with the above eminent scholars, he for a time forbore to resume his contemplated work; however, on being disappointed in his application to them, of whom one has quitted India, and the other, will not, it is likely, stay long in it, the Compiler once more proposed the subject to a third gentleman, who was likely, with benefit to Indian Literature, to have undertaken the work; but he too has left India.

In the meantime, a communication was made to the Compiler on the part of a gentleman who is a great proficient in Hindee, and a liberal patron of useful undertakings; requesting he would undertake a work based on Price's and Adam's Vocabularies, and amplified by all the additional terms to be found in the works of Wilson, Hunter and Shakespear, and in the Hindee portion of the Compiler's own Oordoo and English Dictionary. After due consideration, the compiler entered on the preparation of the work required, and availing himself of the materials in his possession, prosecuted, and through the help of a gracious Providence, finished the Compilation now offered to the reading portion of the Community in general, and to Students of Hindee, and the Patrons of its Literature in particular; and which, as it is the largest collection of Hindee words yet published, with the meanings in English, he has thought proper to designate, *A Hindee and English Dictionary*. The collection con-

sists of about 30,000 words, which, with their significations, have been derived from, or collated with the best authorities.

There is no department of study, the compiler conceives, which the present work will not be found to be helpful in advancing; and terms are to be met with in it, both simple and abstract. The Hindee, as generally spoken, does certainly not offer the requisite terms; but Hindee works do, and the parent language of nearly Twenty cognate languages, does possess the required facility of expression. It will surely, therefore, not be considered a fault in the present compilation, that it embraces, and even abounds with terms purely Sanskrit; since in our ordinary conversation with natives, we never hesitate to make use of words, both of Sanskrit, Persian, and Arabic origin; and such derivations must necessarily serve to enrich the language, whether spoken or written. Besides, have Colleges and other Seminaries of learning in India, all the standard works they require, to advance the studies of their students and pupils? and as it must be confessed they have not, it may be further asked, Whence are the technical and abstract terms required for Hindee composition or translation, to be obtained? Not surely from the Oordoo, to any considerable extent, as admissions from it, would be thought to mar the purity of the language. Nor yet from the spoken Hindee of the generality of Hindoos, who it is known mainly use the language, as its colloquial standard can hardly be said to be yet fixed. But to the Parent Sanskrit we may very properly look for such terms, suited as it is for composition in every department of science, and affording, as it does, the greatest facilities for the readiest expression of ideas. This leaning towards, and dependance on the Sanskrit, are the more justifiable, as such peculiarity is not claimed for the Hindee alone; for about Twenty other languages possess it, and languages too, which are spoken within or on the borders of the British territories, such as the Bengalee, the Assam, the Ooriya, Nepalese, Mugudh, Bhugelkhund, Marhatta, Bundelkhund, Cashmere, Punjabee, Sindh, Bilochoe, Kutch, Goojratee, Kunkun, Bikanere, Oodypore, Marwar, and Bruj languages; all of which may be said, to abound more or less with Sanskrit terms. Dr. Carey indeed thought, that there were scarcely any words to be found in the languages of the north, which were not of Sanskrit origin: and what that eminent scholar and late distinguished Professor of Sanskrit, Bengalee, and Marhatta, in the College of Fort William, asserted of the Bengalee language, is equally applicable to the Hindee, that it is almost entirely derived from the Sanskrit; that considerably more than three-fourths of the words are pure Sanskrit; and that those composing the greatest part of the remainder are so little corrupted, that their origin may be traced without difficulty. It was also Dr. Carey's opinion, that "most of the above cognate languages, are copious, and were they duly cultivated, would be found capable of being employed in every kind of composition with advantage. Most of the elegancies of style, and delicate shades of meaning, may in their present state, be expressed by them with great facility; and should literature become an object of more general pursuit in India, and the colloquial languages be more employed in different species of style and com-

position, the capacities of these languages would be developed, and the languages themselves carried to a degree of refinement, of which we have now but a faint idea."

If then, as Dr. Carey states, the greater part of the words in the above languages be derived from the Sanskrit, the Hindee, as being one of them, would certainly be enriched, and its capacities improved by drawing from that original source. The compiler therefore hopes that he will be pardoned for having added to his compilation so largely from the parent language, terms, familiar, it may be, only to the learned part of the population, but hardly in use among the other classes of natives. But who is there, that does not desire to speak, and write, and discourse, in a style above that of rustics or unlettered men, if he wishes to express himself with accuracy, aptitude, and an elegance that should charm, or command admiration? since the model of the dialect, observes Dr. Carey, which is spoken by ploughmen, menial servants, or labouring mechanics, is not that, on which the learned in any country form their language. Let then the European scholar not hesitate, in his conversation and composition, to adopt a style that shall shew his attainments to be on a par with those of the learned men of the country, at the same time that his judicious selection of universally-understood terms, shall render his communication level with the capacities of all classes of people.

In the work now offered to the Public, the Compiler has endeavoured to give the commonest words in use in Hindee, selected from various publications, or known to be in general use; but fearing he may have overlooked some of the easiest terms, he begs the indulgent consideration of such as may be disposed to censure him for his seeming neglect, which, however, he assures them, was not intentional. While on the other hand, the Compiler takes this opportunity of stating, that certain terms, not at all calculated to promote the study of any science, and admitted into their works, without a due degree of discrimination, by others in the same field of labour, though never to be met with in the usual English Dictionaries, have by him been studiously omitted.

Having now noticed what appears to be an early attempt, if it be not indeed the earliest, to publish a Hindee Dictionary; and shown what helps have since been provided to promote the study of Hindee, directly and indirectly; together with the want that still exists for such a work: it only remains for the compiler to acknowledge with deep gratitude to his Maker, that his life has been mercifully spared, and his health continued, to enable him to finish *THE HINDEE AND ENGLISH DICTIONARY*, which he has now much pleasure in offering to a Liberal Public; from whom, for a period of Fourteen years, he has experienced the most unexampled support in his Oordoo publications: and the compiler therefore trusts, that should the present work be found likely to be useful to the Student, or of assistance in composition or translation, the wonted Patronage of that Public will not be withheld, but kindly extended to it.

J. T. THOMPSON.

Delhi, the 6th Oct. 1846.

(Signed)

[illegible]

DICTIONARY,

HINDEE AND ENGLISH.

अ

अ uh, The first letter of the Nagree alphabet, and inherent short vowel ; an inseparable particle signifying negation or privation, as अक्षरम् ; as a negative prefix to words beginning with a vowel. अ is changed to अन, as अ and अंत, form अनंत ; an interjection of pity.

अरिणी ū-rin-ee, *adj.* Free from debt, or obligation.

अंक unk, *s. m.* A mark or spot, a cypher, a numerical figure, number, letter of the alphabet, mark on cloth to shew the price ; the flank or part above the hip ; embrace.

अंकक ūnk-uk, *s. m.* An accountant, an arithmetician.

अंकड़ी ūnk-ree, *s. f.* The barb of an arrow, a hook, tenter, catch, ; a circle.

अंकना ūnk-na, *v. a.* To mark, page a book, distinguish a thing by some mark. *v. n.* To be valued, prized, examined, approved of.

अंकवार ūnk-wār, *s. f.* An embrace, the bosom. *Unk-wār bhurna, v. a.* To embrace.

अंकुस ūnk-us, } *s. m.* The iron hook with which elephants are

अंकुस ūnk-oos, } guided or driven, a goad. *Unkoos marna,* To reduce to submission, to reduce to obedience.

अंकाना ūnk-āna, *v. a.* To cause to value, prize, examine (*as cloth*), to approve of. [ment.

अंकाय ūnk-āo, *s. m.* Valuation, appraise-

अंकित ūnk-it, *adj.* Marked, spotted, stained, paged.

अंकुर ūn-koor, } *s. m.* A sprout or shoot.

अंकुरा ūn-koora, }

अंकुशी ūn-koosee, *s. f.* A hook, a tenter.

अंकी ūnk-ree, *s. f.* A kind of vetch (*Vicia sativa*) ; wet grain ; a young sprout.

अंखरी ūnk-ree, *s. f.* An eye or glance of the eye.

अंखाना ūnk-āna, *v. n.* To be angry or displeased, to be peevish or irritable.

अंखियां ūnk-iyān, *s. f. pl.* The eyes.

अंगरखा ūng-ur-khā, *s. m.* A coat, gown, jacket, doublet.

अंगीकार ūng-ee-kār, *s. m.* An agreement, a promise, acquiescence. *Ungeekar karna, v. a.* To accept, receive, agree to.

अंगीकृत ūng-ee-krit, *adj.* Agreed, promised, acceded to.

अंगोठी ūng-ē-thee, *s. f.* A chafingdish, brasier.

अंगुरी ūngoo-ree, *s. f.* A finger, a finger's breadth.

अंगूठा ūngōotha, *s. m.* The thumb. *Ungootha dikhana,* An attitude adopted by women in blandishment as a token of prohibition ; to brave, defy. [the finger.

अंगूठी ūngōo-thee, *s. f.* A ring worn on

अंगाक्षा ūngōchha, *s. m.* A cloth which Hindoos fasten round the waist when bathing, and afterwards wipe themselves with ; a towel, a handkerchief.

अंत ūnt, *s. m.* End, completion ; perdition, destruction ; mind, heart ; a boundary, limit ; intelligence, news, account of. *adj.* Final, ultimate. *adv.* After all, at last ; in, within ; elsewhere, somewhere else.

अंतर ūntur, *adv.* Within, between, amongst ; without, except. *s. m.* Interval, intermediate space, intermission ; period, term, difference ; opportune time ; midst, the midst ; the heart, the supreme soul. *adj.* Other, similar.

अंतरगति ūntur-gūti, *s. f.* The emotions of the heart, inward sensations.

अंतरजामी ūntur-jamee, *adj.* Pervading the inward parts, acquainted with the heart (*an epithet of the Deity*).

अंतरध्यान unturdhyān, *adj.* Out of sight, vanished, disappeared, concealed. *s. m.* disappearance. *Unturdhyān kona, v. n.* To vanish, disappear, be concealed.

अंतरपट unturpūt, *s. m.* A curtain, a screen.
अंतरिवा unturiya, *s. m.* Intermittent, an intermitting fever.

अंतरिक्ष unturéksh, *s. m.* The sky or atmosphere. *adv.* In the air, out of sight.

अंधा ūndha, *adj.* Blind, dark. *Undha dhoond*, Blind, blindly. *Undha dhoond rona*, To weep excessively. *Undha dhoond lootana*, To squander, spend extravagantly.

अंधाकुण्डा ūndha-kōoa, } *s. m.* A well filled
अंधाकुण्ड ūndha-kōop } up with rubbish,
a dry well, a well overgrown with bushes or weeds, one of which the mouth is hidden.

अंधेर ūndhēr, *s. m.* Darkness, misfortune, calamity, injustice, violence, tumult, tyranny, oppression, outrage. *Undhēr kurna, v. a.* To act unjustly, tyrannize, oppress.

अंधेरा ūndhēra, *adj.* Dark. *s. m.* Darkness.

अंधेरी ūndhēree, *adj. f.* Dark. *Undhēree rat*, A dark night. *Undhēree kothree, s. f.* A dark room; the belly, the womb.

अंब ūmb, *s. m.* A mangoe, a mangoe tree.

अंबर ūmbur, *s. m.* The sky or atmosphere; clothes, apparel.

अंबारी ūmbāree, *s. f.* A canopy, a litter used on an elephant or camel. [*goe.*]

अंबिया ūmbiya, *s. f.* A small unripe mango.

अंश ūns, *s. m.* Part, division, portion, share; right, possession; essence; a degree of a circle, of latitude or longitude, &c. (*in arithmetic*) a fraction; the numerator of a fraction.

अंसिक ūnsik, *s. m.* A partner, a proprietor.

अंसे ūnsee, *adj.* A partner, sharer, coheir.

अऊत ūoot, *s. m.* One who has no offspring, (*met.*) An unmarried man; a stupid person, blockhead, dunce.

अक्रुड ūkur, *s. f.* Crookedness; strut, airs. *Ukurbar*, An affected person, a fop, a swaggerer. *Ukurbarer, s. f.* Swaggering, strutting, airs.

अक्रुडना ūkurna, *v. n.* To writhe, ache, be cramped, become stiff or rigid, to stiffen, to strut affectedly, to give one's self airs.

अक्रुडबाई ūkurbāee, *s. f.* The cramp.

अक्रुडा ūkra, *part. pass.* Stiff, affected.

अक्रुडैत ūkryt, *adj.* An affected person, a swaggerer, a fop.

अक्रुडक ūkūntuk, *adj.* Free from thorns, literally or metaphorically.

अक्रुड्य ūkūth, *adj.* Not to be told or related, beyond description, unspeakable, unutterable; unfit to be spoken, obscene.

अक्रुडित ūkūmpit, *adj.* Firm, unshaken.

अकरा ūkra, *adj.* Dear, costly. *s. f.* A kind of vetch.

अकरुस ūkūrkus, *adj.* Soft, not hard.

अकरुनी ūkūrne, *adj.* Inconsistent, indecent, unsuitable, not to be done.

अकरुनी ūkūrm, *s. m.* Bad action, sin, vice, wickedness.

अकरुनी ūkūrmuk, *adj.* Intransitive (*verb*).

अकरुनी ūkūrmunyah, *adj.* Useless, unprofitable, good for nothing. [*out work.*]

अकरुनी ūkūrna, *adj.* Idle, unoccupied, with-

अकरुनी ūkūrmee, *adj.* Wretch, sinner.

अकल्पित ūkulpit, *adj.* Not artificial, not made.

अकल्याण ūkulyan, *adj.* Ominous, portentous, of bad omen, unlucky, inauspicious.

अकस्मात् ūkusmāt, *adv.* Immediately, accidentally, without a cause, unexpectedly, suddenly, instantly, presently, unawares, abruptly.

अकाज ūkāj, *s. m.* Hurt, injury, loss, detriment, prejudice; uselessness.

अकाजी ūkajee, *adj.* Useless (*animal, thing, or person*); a retarder.

अकाम ūkam, } *adj.* Unprofitable,
अकारुथ ūkāruth, } fruitless, yielding no return, vain.

अकारण ūkarun, *s. m.* Absence or non-existence of a cause. *adv.* Causelessly.

अकाल ūkāl, *s. m.* Unseasonableness, famine, scarcity, extremity, pinch. *adj.* Unseasonable, premature, untimely. *Ukal-phāt, s. m.* A fruit produced out of season.

अकिंचन ūkinchun, *adj.* Poor, wretched, miserable, destitute, needy, indigent.

अकीर्ति ūkeertti, *s. f.* Infamy, disgrace.

अकुलाना ūkoolāna, *v. n.* To be agitated, distracted, confused, confounded, out of order; to tire, weary; to be astonished.

अकुलीना ūkoolēna, *adj.* Not noble, plebeian, low, mean, ignoble, of mean extraction, of low origin or race.

अकुलीनी ūkoolēnee, *adj. f.* Not of good family, ignoble, base (*woman*).

अकुशल ūkooshul, *adj.* Unlucky, inauspicious.

अकोर ūkór, *s. f.* A bribe.

अकोरी ūkóree, *adj.* One who receives a bribe.

अकोल ūkól, *s. m.* A plant, the oil of which is used in enchantments (*Alangium hecapetalum*).

अकन्द ūkwund, *s. m.* Swallow-wort.

अकृत्रिम ūkritrim, *adj.* Inartificial, not made.

अक्रूर ūkroor, *adj.* Not cruel, mild, humane, gentle.

अखड़ ukhūr, *adj.* Undisciplined (*soldier*), barbarous.

अखण्ड Ukhūnd, *adj.* Unbroken, whole, entire, all.

अखण्डित ukhūndit, *adj.* Unbroken; continuous; unrefuted.

अखत ukhūt, *s. m.* Fried grain, whole grain used in religious ceremonies.

अखय ūkhay, *adj.* Everlasting, not liable to decay, durable, permanent. *Ukhay bur*, Name of a tree; an undecayable tree.

अखरोट ukhrót, *s. m.* A walnut; the fruit of the Aleurites triloba, also, is so called.

अखल ukhāl, *adj.* All, the whole, every, entire.

अखाड़ा ukhāra, *s. m.* A palaestra or place for wrestling, a scene, any place of assembly, a court or circus. [entire.

अखिल ukhāl, *adj.* All, the whole, every, not famous.

अख्यात ukhyāt, *adj.* Unknown, obscure, not famous.

अगडबगड ūgur-būgur, *s. m.* Trifling employment or talk, trifles, trash, trumpery. *adj.* Promiscuous, composed of odds and ends.

अगणित ūgunit, *adj.* Innumerable, not counted, not reckoned.

अगति ugūti, *adj.* Without character, dishonoured, disgraced; one whose funeral ceremonies have not been performed. *s. f.* Disgrace, distress, inconvenience; damnation, condemnation.

अगम ūgum, } *adj.* Impassable, inaccessible, impervious,
अगम्य ugūmyuh, } deep, unfathomable, unfordable, bottomless; unaccomplishable, incomprehensible; difficult of acquirement, unattainable.

अगर ūgur, *s. m.* Wood of aloes.

अगरवाला ugurwāla, *s. m.* A race of merchants of the *Yys* tribe from *Ugraha*, west of Delhi.

अगरी ugurē, *adj.* Of the colour of *Ugur*, i. e. wood of aloes.

अगला ūgla, *adj.* Prior, preceding, first, foremost, former, chief, principal; ancestor; ancient; other, next.

अगवा ūgwa, *adj.* Foremost, *s. m.* A guide, a forerunner, harbinger; one who adjusts a marriage.

अगवाई ugwaē, *s. f.* Guidance.

अगवाड़ा ugwāra, *s. m.* The front, the forepart; the space in the front of a house.

अगवानी ugwānee, *s. m.* A guide, harbinger.

अगवाही ugwāhee, *s. f.* Conflagration.

अगस्ति ugūsti, *s. m.* A sage celebrated in Hindoo mythology: he is represented of short stature, and to have been born in a water jar: he is famed for having swallowed the ocean when it had given him offence: at his command also the *Vindhya* range of mountains prostrated itself, and so remains.

अगहन ūghun, *s. m.* The eighth Hindoo month (*during which the sun is in Scorpio, and the moon is full near Orion's head*); Nov.-Dec.

अगाऊ ugāo, *adv.* Before, in front. *Ugaoa jana*, *v. n.* To advance, to meet a person.

अगाड़ी ugāree, *adv.* Before, in front, forward, further on, onward. *s. f.* The ropes with which a horse's forefeet are tied; the front, forepart. *Ugāree pichhāree lugāna*, To confine (especially a horse). *Ugāree marna*, *v. a.* To attack in front, to defeat a hostile army in a pitched battle.

अगाध ugādh, *adj.* Unfathomable, very deep, bottomless.

अगाधता ugadhtā, *s. f.* Depth.

अगामी ugāsee, *s. m.* A turband; a terrace in front of an upper room.

अगिन ūgin, *s. m.* A bird, a sort of lark.

अगिनबाव uginbāo, *s. m.* The farcy in horses, an eruptive disease in men.

अगिया ūgiya, *s. m.* A bird (*Alauda aggiya*).

अगुआ ūgooa, *s. m.* A guide, a harbinger.

अगुआ ūgoon, *adj.* Unskilful, without merit, ineffectual, void of good qualities, bad. *s. m.* A defect, a fault.

अगुप्त ūgoopt, *adj.* Unhidden, unconcealed.

अगुड ūgooroo, *s. m.* A fragrant wood, aloes wood, or agallochum (*Aquillaria agallocha*); another tree which produces *Bdellium* (*Amyris agallocha*); the *Sisoo* tree (*Dalbergia Sisoo*). *adj.* Light, not heavy.

अगुड ūgoorh, *adj.* Easy, manifest, evident. *Ugoorh bhao*, *adj.* Open, honest, candid.

अगोचर ūgochur, *adj.* Unperceived, imperceptible, invisible, covert, unseen, unnoticed. *s. m.* The invisible, Supreme.

अगोड़ी ugōree, *adv.* In advance, beforehand.

अगोरना ugōrna, *v. a.* To watch.

अगोरिया ugōriya, *s. m.* A watchman.

अगोलना ugōlna, *v. a.* To watch.

अगौनी ugōunee, *s. f.* The going or sending forward, to meet and receive a visitant with honor. *Ugounee karna*, *v. a.* To advance and meet the bridegroom, to go to meet a visitant on the road.

अग्नि ūgni, *s. m.* Fire; the god of fire and the regent of the south-east quarter; one of the *poorvas*; the fire of the stomach, the digestive faculty, appetite.

अग्निक् *ágnik*, *s. m.* An insect of a scarlet colour, the lady-bird.
 अग्निगर्भ *agni-gúrbh*, *s. m.* The sun-stone or a fabulous gem, supposed to contain and impart solar heat.
 अग्निपरीक्षा *ágni-puréeeksha*, *s. f.* The fiery ordeal, by a heated iron or boiling oil, or passing through fire.
 अग्निप्रस्तुर *ágni-prústur*, *s. m.* Fire-stone, flint, or any stone producing fire.
 अग्निबान *agni-bán*, *s. m.* Arrow of fire, a rocket.
 अग्निमणि *ágni-máni*, *s. m.* The sun-stone.
 अग्निचंकार *ágni-chunkár*, *s. m.* Funeral ceremonies, as burning a dead body, or any ceremony performed with consecrated fire.
 अग्र *agr*, *s. m.* The forepart of a thing, *adj.* Prior, first.
 अग्रगामी *agr-gámee*, *adj.* Preceding, going before, *s. m.* Forerunner.
 अग्रचास *agr-grás*, *s. m.* The first morsel.
 अग्रसर *agr-súr*, *s. m.* A guide, *adj.* Preceding, going before, a leader.
 अग्रसोच *agr-sóch*, *s. m.* Foresight, providence, precaution.
 अग्रसोचो *agr-sóchee*, *adj.* Provident, endowed with foresight.
 अग्रस *agrás*, } *s. m.* Victuals offered
 अग्रसन *agrásun*, } in oblations, sacrifices, &c. to the gods.
 अघ *ugh*, *s. m.* Sin, guilt, wickedness.
 अघनाशक *ugh-náshuk*, *adj.* Purifying, freeing from sin.
 अघमय *ugh-máy*, *adj.* Sinful.
 अघाह *ugháee*, *s. f.* Satiety, surfeiting.
 अघाना *ughána*, *v. a.* To surfeit, satiate. *v. n.* To surfeit, to be satiated. *adj.* Satiated, rich, affluent.
 अघोर *ughór*, *s. m.* A name of *Siva*. *adj.* Formidable, terrible.
 अघोरपंथ *ughór-pánth*, *s. m.* A particular religious order among Hindoos.
 अघोरपंथी *ughór-pánthee*, } *adj.* (used
 अघोरी *ughóree*, } *substantively*)
 An order of religious mendicants professing the *ughorpanth*: they eat every thing, however filthy, even human carcasses; hence, a gross or filthy feeder.
 अङ्क *unk*, *s. m.* Mark, spot, figure, number, letter of the alphabet; flank or part above the hip; the body; embrace; mark on cloth to shew the price.
 अङ्क *ánkuk*, *s. m.* An accountant, arithmetician.

अङ्कना *unkna*, *v. n.* To be valued, prized, examined, approved of.
 अङ्करी *unkree*, *s. f.* A kind of vetch (*Vicia sativa*); wet grain; a young sprout.
 अङ्कविद्या *unk-vidya*, *s. f.* Arithmetic.
 अङ्कसी *unksee*, *s. f.* A hook, a tenter.
 अङ्काना *unkána*, *v. a.* To cause to value, to examine (as cloth), to approve of.
 अङ्काय *unkáo*, *s. m.* Valuation.
 अङ्कित *unkit*, *adj.* Marked, paged, examined, valued.
 अङ्कुर *unkoor*, } *s. m.* A plantlet, a seed-
 अङ्कुरा *unkóora*, } bud, a shoot or sprout, a germ.
 अङ्कुश *unkoosh*, } *s. m.* The iron hook with
 अङ्कुस *unkoos*, } which elephants are guided or driven.
 अङ्कूर *unkóor*, *s. m.* A sprout, a germin.
 अङ्ग *ung*, *s. m.* A limb or member, the body.
 अङ्गड़ाई *ungráee*, *s. f.* Stretching the limbs, a yawning.
 अङ्गड़ाना *ungrána*, *v. n.* To yawn, stretch the limbs, oscillate.
 अङ्गना *ungna*, } *s. m.* A yard, area,
 अङ्गनाई *ungnáee*, } court, inclosed space adjoining to a house.
 अङ्गरखा *ungurkha*, *s. m.* A coat, a doublet.
 अङ्गराई *ungráee*, *s. f.* Stretching of the limbs, a yawning.
 अङ्गली *únglee*, *s. f.* A finger. *Pyr kee únglee*, A toe. *Kábum kee únglee*, Fore-finger. *Beech kee únglee*, Middle finger. *Kun únglee*, Little finger. *únglee ka nok*, Tip of the finger.
 अङ्गा *unga*, *s. f.* A maid whose business it is to hold, watch, and amuse a child; a kind of nurse. *s. m.* A coat.
 अङ्गारा *ungára*, *s. m.* A firebrand, embers, sparks remaining in ashes. *Ungáron pur lotna*, To be agitated or tormented (particularly from jealousy).
 अङ्गारि *ungári*, *s. f.* A small portable fire-pan.
 अङ्गिया *úngiya*, *s. f. m.* Bodice, stays.
 अङ्गी *ungée*, *adj.* Corporeal, bodily.
 अङ्गीकार *ungeekár*, *s. m.* An agreement, a promise, a vow, conceding to, acceptance of a proposal. *Ungeekár kárna*, *v. a.* To accept, receive, agree to.
 अङ्गुल *úngool*, *s. m.* The thumb, a finger.
 अङ्गुली *úngoolee*, } *s. f.* A finger, a finger's
 अङ्गुरी *úngooree*, } breadth.
 अङ्गुष्ठ *úngooshth*, *s. m.* The thumb.
 अङ्गुठा *ungóotha*, *s. m.* The thumb. *Un-*

gōtha dikhāna, An attitude adopted by women, in blandishment, as a token of prohibition; to brave, defy.

अङ्गुठी *ungōothee*, *s. f.* A ring worn on the finger.

अङ्गेट *ungét*, } *s. f.* Appearance, person.

अङ्गेर *ungót*, }

अङ्गेठी *ungéthee*, *s. f.* A chafing-dish.

अङ्गोळा *ungōchha*, *s. m.* A cloth which Hindoos fasten round the waist when bathing, and afterwards wipe themselves with; a towel, a handkerchief.

अङ्गोरा *ungōra*, *s. m.* A midge, a gnat.

अचंचल *úchunchul*, *adj.* Fixed, unmoved, firm, inactive.

अचंड *úchund*, *adj.* Gentle, not passionate.

अचंभा *uchúmbha*, *s. m.* Wonder, a wonderful thing, astonishment; cause of astonishment.

अचकरी *uchkuree*, *s. f.* Lasciviousness, wantonness, wickedness.

अचक्षु *úchukshoo*, *adj.* Blind. *s. f.* Spectacles.

अचतानापचताना *uchtāna-puchtāna*, *v. n.* To repent, lament some neglect, grieve, be sorry.

अचतार *úchutoor*, *adj.* Stupid, inactive.

अचपल *úchpul*, *m.* } *adj.* Restless, incon-

अचपला *úchpula*, *f.* } stant, playful,

अचपली *úchpulee*, *f.* } wanton; brisk.

अचपलाहट *uchpulāhut*, } *s. f.* Restless-

अचपली *úchpulee*, } ness, incon-

stancy, wantonness; playfulness, vivacity.

अचर *úchur*, *adj.* Immovable; inanimate.

अचरच *úchuruch*, } *s. m.* Wonder, admira-

अचरज *úchuruj*, } tion, astonishment.

adj. Astonishing.

अचल *úchul*, *adj.* Immovable, fixed, incapable of motion. *s. m.* A mountain, an aged person. *Neel uchul*, The blue mountain near Balasore.

अचला *úchula*, *s. f.* The earth.

अचानक *uchānuk*, } *adv.* Suddenly,

अचानचक *uchānchuk* } unawares, un-

expectedly.

अचाना *uchāna*, *v. a.* To wash or rinse the mouth after eating; to drink.

अचार *uchār*, *s. m.* Conduct, common practice, usage, a rule of conduct.

अचार्य *uchāruj*, *s. m.* A spiritual guide or teacher, a learned *pundit*.

अचिकन *úchikkun*, *adj.* Rough, unpolished.

अचिंत *úchint*, *adj.* Thoughtless.

अचिन्ता *úchinta*, *s. f.* Disregard, absence of thought or consideration.

अचीता *úcheeta*, *adj.* Unwished for; not painted (*paper, &c.*)

अचूक *úchook*, *adj.* Unerring, sure; (*hence*) a good marksman.

अचेत *úchet*, *adj.* Out of mind or senses, senseless, thoughtless, stupid. *Uchel hona*, *v. n.* To be insensible, to be thoughtless.

अचैन *úchyn*, *adj.* Uneasy, uncomfortable.

अच्युत *úchyoot*, *adj.* Fixed, permanent, imperishable, eternal. *s. m.* A name of Vishnoo or God.

अच्युत *úchchhut*, *adj.* Infallible, indelible.

s. m. pres. part. Remaining, existing, continuing; whole grain, whole rice used in religious ceremonies, fried grain. *Uchchhut tiluk*, *s. f.* The ceremony of putting a few grains of rice on the forehead of an image when addressed, or of a *brahmun* when invited to an entertainment.

अच्छयवृक्ष *úchchhy-brichh*, *s. m.* An undecayable tree.

अक्षर *úchchhur*, } *s. m.* A letter of the

अक्षर *ukshur*, } alphabet.

अक्षरी *úchchhuree*, *adj.* Scientific, lettered, writing an elegant hand.

अच्छा *úchchha*, *adj.* Good, excellent, pleasant, righteous, healthy, well, sound; lucky. *Uchchha hona*, *v. n.* To recover. *Uchchha kurna*, *v. a.* To cure, recover. *Uchchha lugna*, *v. n.* To become, beseech, be pleasing, be agreeable.

अच्छोदन *uchchhódun*, *s. m.* The chase, hunting.

अच्छौहिणी *uchchhóuhinee*, *s. f.* A complete army consisting of 109,350 foot, 65,610 horse, 21,870 chariots, and 21,870 elephants.

अक्षय *úchhuy*, *adj.* Imperishable.

अक्षरौटी *uchchrótee*, *s. f.* Orthography; a mode of playing on a stringed instrument so as to express the words of a song.

अक्षुब्ध *uchchwānee*, *s. f.* Caudle.

अक्षुब्ध *uchchhóota*, *adj.* Intangible (*victuals dressed for religious persons, &c.*), inviolable.

अज *uj*, *adv.* To-day, now, *s. m.* A he-goat.

अजगर *újgur*, *s. m.* A large serpent, the Boa constrictor.

अजगुत *újgoot*, *adj.* Wonderful, astonishing.

अजन्म *újunm*, *adj.* Unborn and unbegotten.

अजमूद *ujmóod*, } *s. m.* Parsley (*Apium*

अजमोदा *ujmóda* } *involutcratum*), common caraway (*Carum Carui*), a kind of lovage (*Ligusticum Ajowan*).

अजय *újy*, *adj.* Not victorious, unsuccessful, subdued. *s. m.* Defeat.

अजर *újur*, *adj.* Free from decay, ever young, not subject to decrepitude, or the infirmities of age, undecayable, imperishing.

अजवायन *ujwāyun*, *s. f.* The seed of a plant of the dill kind (*Ligusticum Ajowan*).
 अजश } *ūjush*, *adj.* Infamous.
 अजश }
 अजहू *ūjhoo*, } *adv.* To-day also, even
 अजहू *ūjhoon*, } now, just now, yet,
 immediately.
 अजा *ūja*, *s. f.* A she-goat, illusion, the unreality of the universe.
 अजाड *ujār*, *s. m.* Canvas (cloth made of hemp).
 अजात *ujāt*, *adj.* Expelled from his caste (a man).
 अजाती *ujātee*, *s. m.* A man who has lost his caste.
 अजान *ujān*, *adj.* Ignorant, simple, innocent, indifferent, careless.
 अजानी *ujānee*, *s. f.* Ignorance, simplicity.
 अजित *ūjit*, *adj.* Unconquered; unexcelled, unsurpassed.
 अजिन *ūjin*, *s. m.* A hide, used as a seat, bed, &c. by the religious student; generally the hide of an antelope.
 अजिर *ujir*, *s. m.* An area, court, yard.
 अजो *ujēe*, An interjection to call or bespeak attention: in Bengal, it is used to an inferior, or in cases of great intimacy only; but in the western provinces, it is often addressed to a superior as a term of respect.
 अजीत *ujēet*, *adj.* Invincible, unsubdued, impregnable.
 अजीतबर्ण *ujēet-burn*, *s. m.* Leprosy (of a bad kind).
 अजीर्ण *ujēern*, *s. m.* Indigestion; surfeit, flatulence, *adj.* Undecayed, unimpaired.
 अजीव *ujēev*, *adj.* Lifeless, dead.
 अजुक्त *ujōkt*, } *adj.* Unfit. *s. f.* Violence, oppression,
 अजुगत *ujōgut*, } compulsion.
 अजूठा *ujōotha*, *adj.* Untouched, untasted (victuals).
 अजो *ūjon*, *adv.* Hitherto, to this day.
 अजोड *ujōr*, *adj.* Without joining; peerless, scarce.
 अजोत *ujōt*, *adj.* Without splendour, dull.
 अकाल *ujhāl*, *adj.* Of steady pace (an elephant).
 अन्त *ūgyu*, *adj.* Idiot, stupid, ignorant.
 अन्ता *ūgya*, *s. f.* Command, order, permission.
 अन्ताकारी *ūgya-kāree*, *adj.* Acting according to orders, obedient.
 अज्ञात *ugyāt*, *adj.* Ignorant, simple, innocent; unknown.

अज्ञान *ugyān*, *adj.* Ignorant, witless, unknowing, a simpleton, stupid, unwise. *s. m.* Ignorance.
 अज्ञानता *ugyānta*, *s. f.* Ignorance, stupidity, simplicity.
 अज्ञानपद *ugyanpūn*, *s. m.* Ignorance, foolishness, stupidity, simplicity.
 अज्ञानी *ugyānee*, *adj.* Ignorant, unwise.
 अञ्चल *ūnchul*, } *s. m.* The end or border
 अञ्चल *ānchul*, } of a cloth, veil, shawl,
 &c.; the breast (of a woman or lactescent animal).
 अञ्चला *ūnchla*, *s. m.* The end or border of a cloth, veil, shawl, &c.; a sheet used among Jōzees.
 अञ्जन *ūnjun*, *s. m.* A collyrium or application to the eye-lashes to darken and improve them, a universal article of the eastern toilet; particular applications, as lamp black, antimony, and another kind called *rusanjun*.
 अञ्जनसार *unjunsār*, *s. m.* Collyrium.
 अञ्जनहारी *unjunhāree*, *s. f.* A sty or stithe on the eyelids.
 अञ्जना *ūnjna*, *v. n.* To have the eyes tinged with *anjun*.
 अञ्जना *ūnjna*, *s. f.* The mother of *Hunoomān*; a lizard. [or lizard.
 अञ्जनिका *ūnjunika*, *s. f.* A kind of newt.
 अञ्जनी *ūnjune*, *s. f.* A woman, perfumed with sandal, &c.; a medicinal plant used as a sedative and laxative.
 अञ्जला *ūnjula*, } *s. m.* The cavity formed
 अञ्जलि *ūnjuli*, } by putting the hands
 together and holding the palms as if to receive water; a measure, as much as can be held in both hands so disposed.
 अटक *ūtuk*, *s. f.* Prevention, stop, obstruction, bar, obstacle; name of a river, the Atoek.
 अटकना *ūtukna*, *v. n.* To be stopped, to be prevented, to adhere, cease, rest, stick, stop.
 अटकल *ūtkul*, *s. f.* Guess, conjecture, judgment, opinion, quantity, size. *Ūtkulbāz*, *adj.* Adroit at guessing; an appraiser. *Ūtkulna*, *v. a.* To guess, conjecture, judge, estimate, think. *Ūtkul pūchchōo*, *s. m.* One who guesses at a venture, or without grounds on which to judge. *adv.* At random.
 अटकलना *ūtkulna*, *v. a.* To guess, to conjecture, to judge, to think.
 अटका *ūtka*, *s. m.* The pot in which victuals are dressed for the public at the door of the temple at *juggunnath*, *part. past.* Aground, stopped, hindered.
 अटकाना *utkāna*, *v. a.* To stop, to hinder, to prevent, restrain, detain, coerce.

अटकाव *utkáo*, *s. m.* Stop, prevention, hinderance, restraint, detention.

अटखेल *utkhél*, *adj.* Wanton.

अटखेली *utkhélee*, *s. f.* Wantonness, an affected (*alsoa graceful*) pace or mode of walking.

अटुत *útut*, *adj.* Coarse, strong (*cloth*).

अटन *átun*, *s. m.* A balcony, an upper room.

अटना *átna*, *v. n.* To be contained ; to be filled ; to wander, perambulate, walk about. *Koa ut gya*, The well is filled up.

अटनी *átnee*, *s. f.* The notched extremity or horn of a bow.

अटपटी *átputee*, } *adj.* Inconsider-
अटपटांगी *utputánee*, } ate, irregular,
unstudied, thoughtless. *Utputee bat*, *s. f.* Con-
fused or inconsistent speech, prevarication.

अटन *átum*, *s. m.* A heap.

अटल *útul*, *adj.* Immovable, permanent, fixed, of determined resolution, incontrovertible, unchangeable, irrevocable, irrefragable. *Utulá*, *s. f.* Incontrovertibility, immovableness.

अटवाटखटवाट *utwát-khutwát*, *s. f.* The state of a person who in great affliction, remains bed-ridden. *Utwánee Khutwánee lena*, To be confined to bed in great trouble or affliction.

अटवि *átvi*, *s. f.* Forest, grove, wilderness.

अटा *úta*, *s. f.* An upper room or story, a balcony.

अटारी *utáree*, *s. f.* A thatched upper room.

अटाल *utál*, *s. f.* A stack, rick (*of grass, corn, &c.*), a heap of baggage, &c.

अटाला *utála*, *s. m.* A heap ; furniture.

अटूट *utóot*, *adj.* Not liable to be broken; inexhaustible.

अटेक *uték*, *adj.* Without support.

अटेर *utér*, *s. f.* Name of a town.

अटेरन *utérun*, *s. m.* A skein or bundle of thread, a reel ; the lounge (*in the manage*).

अटेरना *utérna*, *v. a.* To make up thread into skeins, to reel ; lounge a horse.

अटोक *utók*, *adj.* Unquestioned, uninterrupted, unrestrained, without hinderance.

अटोल *utól*, *adj.* Unpolished (*stones or jewels ; and hence of persons*), rude, unmannerly.

अटाल *uttál*, *s. m.* An upper room or pavilion.

अटालिका *uttálíka*, *s. f.* A thatched upper room.

अट्टी *úttee*, *s. f.* A hank or bundle of thread ; a cant word for a turban.

अटखेली *utkhélee*, *s. f.* Playfulness, wantonness.

अटतालीस *uthtálee*, *adj.* Forty-eight.

अटतीस *uthtéee*, *adj.* Thirty-eight.

अटल *úthul*, *s. m.* Bathing of the bride and bridegroom together, the third day after marriage.

अटवाटीखटवाटी *uthwátee-khutwátee*, *s. f.* The state of being confined to bed through sickness, &c.

अटवारा *uthwára*, *s. m.* The eighth day after any other ; a week.

अटसठ *úthsuth*, *adj.* Sixty-eight.

अटहत्तर *uthhúttur*, *adj.* Seventy-eight.

अटईस *utháees*, *adj.* Twenty-eight.

अटानवे *uthánweh*, *adj.* Ninety-eight.

अठारह *utháruh*, *adj.* Eighteen. *Utháruh-bhar*, Various, of different kinds.

अठावन *utháwun*, *adj.* Fifty-eight.

अठासी *uthásee*, *adj.* Eighty-eight.

अठेल *uthel*, *adj.* Not capable of being pushed out of its place, unanswerable, irrefragable.

अड़ *ur*, *s. f.* Contention, contrariety, obstinacy.

अड़ंग *úrung*, *s. f.* A manufacturing town.

अड़ंगा *urúnga*, *s. m.* a mode of wrestling with the feet ; an obstacle.

अड़तला *úrtula*, *s. m.* Defence, protection.

अड़ना *úrna*, *v. n.* To stop, hesitate. *Ur kurna*, To stop, be obstinate (*as a horse*).

अड़बंगा *urbúnga*, *adj.* Crooked, uneven.

अड़बड़ग *urburúng*, *s. m.* Foolish actions.

अड़बड़गी *urburúngée*, *adj.* Inconsiderate.

अड़बड़ *úrbur*, *s. m.* Words without meaning. *adj.* Uneven, rugged. *Urbur bukna*, *v. a.* To speak inconsiderately or without meaning, to rave, talk absurdly, babble.

अड़बन्द *úrbund*, *s. m.* A cloth worn by Hindoos, passing from the waist between the thighs and fastening behind.

अड़यल *úryul*, *adj.* Obstinate, perverse, mulish.

अड़हत *úrbut*, *s. f.* Agency, commission, sale by commission.

अड़ाड़ा *urára*, *s. m.* High steep banks of a river or tank.

अड़ाना *urána*, *v. a.* To make to stop ; to fasten one thing to another. *s. m.* Name of a tune.

अड़ानी *uranee*, *s. f.* A large fan or parasol.

अड़ूआ *uróoa*, *adj.* Obstinate, perverse, mulish, restiff.

अड़ूसा *uróosa*, *s. m.* A medicinal plant (*Justicia adhenatoda and ganderussa*).

अड़ैयाना *úreyána*, *v. n.* To protect, to become a protection.

अहैच *urynch*, *s. f.* Enmity.

अडोल *udól*, *adj.* Not capable of being shaken or moved; immovable, fixed, unshaken.

अडोसपडोस *úros-purós*, *s. m.* Neighbourhood.

अडाई *urháee*, *adj.* Two and a half; or when used with a noun of number, twice and a half the aggregate number. *s. f.* A full gallop.

अशि *úni*, *s. m.* The edge or point of a sharp weapon.

अशिमन *úvimaun*, } *s. m.* A superhuman
अशिमना *úvima*, } faculty; the subtle
and invisible state assumable by austere devotion and the performance of magical rites, or as possessed by a deity.

अणो *únee*, *s. f.* The point or edge of any sharp instrument, (as, of an arrow, spear, &c.)

अणु *únoo*, *s. m.* An atom. *adj.* Atomic, small, minute.

अरुना *útna*, *v. n.* To be contained, to be tightened, to be filled up, (a well, tank, &c.)

अरुवाना *untvána*, *v. a.* To make contain, to cram into.

अरुटा *únta*, *s. m.* A ball, a marble. *Unta* *ghur*, *s. m.* A billiard-room.

अरुटाकोड़ी *únta-kóree*, *s. f.* A cord with which cattle are tied neck and heels.

अरुटाचित *úntachít*, *adj.* Unlucky.

अरुलाना *unthlúna*, *v. a.* To twist, writhe.

v. n. To swagger, strut, give one's self airs, walk affectingly.

अरुड *und*, *s. m.* *Palma christi* (*Ricinus vulgaris*); an egg.

अरुड *und*, } *s. m.* A testicle, or the scro-
टांड *anr*, } tum; semen genitale.

अरुडकोष *undkósh*, *s. m.* The scrotum, the testicles; rupture, hernia.

अरुडज *undúj*, *adj.* Oviparous, as, a serpent, a fish, a bird, a lizard.

अरुडा *únda*, *s. m.* An egg. *Unda dena*, To lay an egg.

अरुडेल *undél*, *adj.* Oviparous; with egg (a bird).

अरुथा *útutha*, *adj.* Powerless, without authority.

अरुतन *útun*, *n. prop.* Kamdeo, the god of love among the Hindoos.

अरुपित *úturpit*, *adj.* Unsatisfied.

अरुल *útul*, *s. m.* A particular hell, or division of the infernal regions; the portion immediately below the earth.

अरुलखर *útul-spúsh*, *adj.* Very deep, bottomless.

अतसी *útsee*, *s. f.* Flax (*Linum usitatissimum*).

अता *úta*, *s. m.* Father.

अताई *utáee*, *s. m. f.* One who sings and dances gratis.

अति *úti*, *prep.* Over, beyond (in point of time, place or degree), gone by, passed over, exceeding, surpassing, very, over, much, very much, &c.; it implies general excess or pre-eminence. *adv.* Exceedingly.

अतिका *útika*, *adv.* Much, excessively.

अतिकाल *utikál*, *s. m.* Delay.

अतिगख *utigúnd*, *s. m.* The sixth of the twenty-seven astrological *yoga* or periods.

अतिगति *utigúti*, *adv.* Very much, very great.

अतिगन्ध *utigúndh*, *s. m.* A fragrant grass, lemon-grass (*Andropogon schoenanthus*).

अतिगर्वित *útigúrbhit*, *adj.* Arrogant, proud.

अतिगुप्त *utigúpt*, *adj.* Very secret, closely hidden or concealed.

अतिचार *utichár*, *s. m.* The passage of a planet from one zodiacal sign to another, in a shorter than common period.

अतिजागर *utijágur*, *adj.* Very wakeful, restless. *s. m.* The black curlew.

अतिजीर्ण *utijéern*, *adj.* Very old.

अतितोक्ष *uti-téekshn*, *adj.* Very pungent, sharp, hot, or acrid.

अतिथि *útithi*, *s. m.* A guest, pilgrim, stranger, person entitled to the rights of hospitality. *Útithi kriya*, *s. f.* Hospitality, considered as a religious duty. *Útithi-sena*, *s. f.* Service of a guest, hospitality.

अतिदान *útidan*, *s. m.* Munificence.

अतिदाह *útidah*, *s. m.* Great heat; violent inflammation.

अतिदुर्गत *úti-dóorgut*, *s. f.* Great difficulty or distress.

अतिदुष्कर *úti-dóoshkur*, *adj.* Very arduous, very difficult. [off.]

अतिदूर *útidóor*, *s. m.* A great distance, afar.

अतिदोष *útidósh*, *s. m.* A great fault.

अतिपराक्रम *úti-purákrum*, *s. m.* Great power.

अतिपातक *úti-pátuk*, *s. m.* A heinous sin.

अतिपातकी *úti-pátukee*, *adj.* A great sinner, flagrant criminal.

अतिपान *utipán*, *s. m.* Excessive drinking, inebriety.

अतिवक्ता *uti-búkta*, *adj.* A great talker, a babbler.

- अतिबल ūtibul, *adj.* Strong, powerful.
 अतिबार ūtibar, *adv.* Frequently.
 अतिबल utibél, *adv.* or *adj.* Much, excessive, unlimited, frequently.
 अतिभार utibhār, *s. m.* A great or excessive burden.
 अतिशय utijōgyuh, *adj.* Very worthy.
 अतिरिक्त ūtirikt, *adj.* Excessive, exceeding.
 अतिरोग ūtirog, *s. m.* Consumption (*Phthisia pulmonalis*).
 अतिवक्ता ūti-vukta, *adj.* A great talker, a babbler.
 अतिविकट ūti-vikut, *s. m.* A fierce elephant, *adj.* Very fierce, very formidable; hard, difficult.
 अतिविष ūtivist, *adj.* Antidote, exceeding or subduing poison.
 अतिविषा ūti-visha, *s. f.* A tree used in medicine, the bark is also used in dyeing: it is of three kinds, white, red and black (*Atis* or *Betula*).
 अतिशक्त ūtishukt, *adj.* Very powerful.
 अतिशक्ति ūti-shukti, *s. f.* Great power.
 अतिशक्तिता ūti-shuktitā, *s. f.* Heroic valour, prowess.
 अतिशय ūtishuy, *adj.* Much, excessive.
 अतिशीत ūtisheet, *adj.* Excessively cold.
 अतिसञ्चय ūtisunchuy, *s. m.* A hoard, a great accumulation.
 अतिसार utisār, *s. m.* Diarrhoea or dysentery. *Utiśārke*, *adj.* Dysenteric. *Utiśārce*, *adj.* Afflicted with dysentery; cathartic.
 अतिहास ūtihas, *s. m.* A horse-laugh, violent laughter.
 अतीत utēet, *s. m.* A wanderer, pilgrim, a mendicant among Hīndoos. *adj.* Past, elapsed.
 अतीतकाल uteet-kāl, *s. m.* (*In gram.*) The preterite tense.
 अतीत utēes, *s. m.* A medicinal root.
 अतीसार uteesār, *s. m.* Dysentery.
 अतीक्ष्ण ūteekshn, *adj.* Blunt, not sharp, dull, obtuse. *Uteekshntā*, *s. f.* Bluntness.
 अतुल ūtool, } *adj.* Not weighed, incapable of being weighed;
 अतुल ūtol, } unequalled, unparalleled.
 अतृप्त ūtript, *adj.* Unsatisfied, restless.
 अतृप्ति ūtripti, *s. f.* Insatiableness, voraciousness.
 अतेजा ūteja, *adj.* Dark, dim, dull *s. m.* Insignificance, feebleness, imbecility.
 अत्यन्त ūtyunt, *adj.* or *adv.* Much, very much, excessive, great.
 अत्यल्प ūtyulp, *adj.* Very small, very little.
 अत्याचार ūtyachar, *s. m.* Deviation from prescribed observances, contemning religious and moral laws.
 अत्याचारी ūtyacharee, *adj.* Transgressing.
 अत्यावश्यक ūtyāvushyuk, *adj.* Indispensably necessary, very requisite, of great importance.
 अत्र utr, *adv.* In this place, here, herein.
 अथ ūthu, *conj.* (*inceptive or premising particle used to introduce a remark, question, affirmation, &c.*) Thus, so, then, hence, further, now, moreover, henceforth.
 अथक ūthuk, *adj.* Unwearied, untired, insensible of fatigue.
 अथर्वन ūthārvun, *s. m.* The fourth Ved.
 अथल ūthul, *adj.* Unsteady, unstable, wavering.
 अथवा ūthwa, *conj.* Or.
 अथा ūtha, *adj.* Deep, unfathomable, unfathomable, out of man's depth.
 अथाई ūthāeen, *s. f.* A place where people meet for counsel, or to converse and amuse themselves.
 अथाह ūthāh, *adj.* Bottomless, very deep, unfathomable.
 अथित ūthit, } *adj.* Unstable, unsteady,
 अस्थित ūsthit, } wavering.
 अर्ध ud, *adj.* Half. *Ud-pukka*, Half ripe.
 अर्धकाचा ūdukcha, *s. m.* A cloth for carrying things in, a covering.
 अर्धखिला ūdkhila, *adj. m.* Half-blown (*a flower, &c.*).
 अर्धखोला ūdkhōla, *adj. m.* Half-open.
 अर्धगड्ढा ūdgurha, *adj. m.* Half-driven (*as a stake*).
 अर्धदण्ड ūdumd, *adj.* Unpunished. *s. m.* Impunity.
 अर्द्ध ūdutt, *adj.* Not given.
 अर्द्धा ūdutta, *adj. f.* Not given in marriage (*a female*).
 अर्धभव ūdbhou, *s. m.* Act of being born or of springing up (*as plants from seed*), birth, production.
 अर्धमूखा ūdmooa, } *adj. m.* Half-dead.
 अर्धमरा ūdmura, }
 अर्धया ūduya, *adj.* Unfeeling, unmerciful, destitute of pity.
 अदर्श ūdursh, } *adj.* Unseen, unforeseen.
 अदृष्ट ūdriht, } *s. m.* Casual and unforeseen danger, fortune, luck.
 अदर्शन ūdurshun, *s. m.* Disappearance. *adj.* Invisible.

अदरसा údursa, *s. m.* A kind of very fine muslin; a kind of sweetmeat.

अदलबदल údul-bádul } *s. m.* Exchange, alteration.

अदलाबदला údla-búdla } *s. m.* Exchange, swap or barter; confuse, displace.

अदली बदली करशी údee bádlee kárnee, *v. a. f.* To exchange, swap or barter; confuse, displace.

अदवान udwán, } *s. f.* Braces for tightening the tape of a bedstead.

अदहन údhun, *s. m.* Water set to boil for dressing victuals.

अदाता údata, } *adj.* Illiberal, avaricious, stingy.

अदानी údanee, } *s. f.* The proper name of the mother of the gods.

अदिति नन्दन úditi-núndun, *s. m.* A deity.

अदिन údin, *s. m.* An unlucky day.

अदिष्ट údisht, *s. m.* Misfortune, fate.

अदृश्य údrishyu, *adj.* Invisible, unseen.

अदृष्ट údrisht, *adj.* Unseen, unforeseen.

अद्वी úddhee, *s. f.* Half a dumree (a small coin), half a piece of cloth.

अदोत údot, } *adj.* Without splendour.

अद्योत údyot, } *s. f.* A kind of food eaten by Hindoos.

अद्भुत údbhoot, *adj.* Surprising, wonderful, admirable. *s. m.* Surprise, astonishment.

अद्रुक údruk, *s. f.* Ginger, in an undried state (*Amomum zinziber*).

अद्रुकी údrukee, *s. f.* A kind of sweetmeat.

अद्रोह údroh, *s. m.* Mildness, moderation, the absence of tyranny and oppression.

अद्रोही údrohee, *adj.* Innocuous, mild.

अद्वन्द् údwund, *adj.* Quiet, tranquil, free from strife.

अद्वयन udwáyun, *s. f.* Braces for tightening the tape of a bedstead.

अद्वितीय údwiteeyu, } *adj.* Peerless, matchless.

अद्वैत údwyt, } *s. m.* less, unequalled; only, sole, without a second.

अद्वेष údwesh, *adj.* Harmless, not malicious.

अद्वेषी údweshee, *adj.* Harmless, inoffensive.

अध údhub, *prep.* Down, downwards, below (in place, rank or degree); the reverse of उत oot.

अध udh, (*in comp.*) Half.

अधंग udhung, *s. m.* Palsy affecting one side or half the body, hemiplegia.

अधंगी udhungee, *adj.* Affected with hemiplegia, palsied; paralytic.

अधकचरा udh-kúchra, *adj. m.* Half-dressed victuals.

अधकच्चा udh-kúchcha, *adj. m.* Half-ripe.

अधकपानी udh-kupálee, *s. f.* A pain affecting half the head; a nut of areca shaped like a hemisphere (so named, probably, from two kernels being contained in one shell: and to such a nut the virtue is ascribed of curing the disease of the same name).

अधकर údh-kur, *s. m.* Half the tax or duty of any kind (the other half being remitted).

अधकहा udh-kúba, *adj. m.* Half-spoken, half-uttered.

अधन údhun, } *adj.* Poor, destitute, indigent.

अधपक्का údh-púkka, *adj.* Half-ripe.

अधपत údhput, *s. m.* A prince, a commander, a master.

अधवना údh-bána, *adj.* Half-made, half-prepared.

अधवर údhbur, *adv.* Half-way, in the middle.

अधबीच údhbeech, *adv.* In the middle.

अधम údhum, *adj.* Inferior, low, mean, vile, despicable, wretched, contemptible.

अधमूखा údh-mooa, } *adj.* Half-dead.

अधमरा údh-mura, } *adj.* Half-dead.

अधर údhur, *adj.* Low, inferior, below;

low, vile. *s. m.* The lip, the lower lip; pudendum muliebre.

अधर údhur, *s. m.* Empty space, the space between heaven and earth. *adj.* Suspended, separate, at a distance. *adv.* In the middle.

अधरहा údhura, *s. m.* A half piece of cloth; a sort of cloth.

अधरान्त údhur-ámrit, *s. m.* The moisture, honey or nectar of the lips.

अधर्म údhurm, *s. m.* Injustice, irreligion, unrighteousness, impiety, immorality, sin, crime.

adj. Unjust, inapious.

अधर्मचारी údhurm-cháree, *adj.* Unrighteous, wicked.

अधर्मता udhurmtá, *s. f.* Unrighteousness.

अधर्मपना údhurm-pána, *s. m.* Injustice, crime.

अधर्मिष्ठ údhurmishth, *adj.* Very wicked.

अधर्मी údhurmee, *adj.* Unjust, wicked, unrighteous, sinful, criminal, immoral, inapious.

अध्वन *údhwan*, *adj.* Half of any thing.

अध्वार *udhwár*, *s. f.* A half (*generally applied to pieces of cloth*).

अधान *udhán*, *s. m.* Oils, unguents.

अधार *údhār*, } *s. m.* Food, aliment, vic-
आधार *ádhar*, } tuals, nourishment, sup-
port.

अधार्मिक *údharmik*, *adj.* Unjust, unrighteous, wicked.

अधासीसी *údha-séesee*, *s. f.* Pain affecting the half of the head, hemicrania.

अधि *údbi*, *prep.* Over, above, upon; it implies superiority (*in place, quality, or quantity*), and is the reverse of अधः *up*.

अधिक *údhik*, *adj.* Exceeding, excessive, greater, moreover, more than, most, additional, extra, augmented.

अधिकता *udhiktá*, *s. f.* Excess, addition.

अधिकार *udhikáree*, *s. f.* Increase, augmentation, abundance, excess; oppression.

अधिकाना *udhikána*, *v. a.* To augment, increase.

अधिकार *udhikár*, *s. m.* A kingdom, a government, an estate; the bearing of royal insignia, dominion, possession, authority, rule, title, a right, a privilege, an inheritance.

अधिकारी *udhikáree*, *adj.* Possessing a right, title, or privilege. *s. m.* A proprietor, a master, an owner, one invested with power and authority, a ruler, a director.

अधिकृत *údhikrit*, *s. m.* A superintendent in general; an inspector of receipts and disbursements, an auditor of public accounts.

अधिप *údhip*, } *s. m.* An owner, a lord,
अधिपति *údhiput*, } or master; a king.

अधिमांस *udhi-máns*, *s. m.* Fleishy excrescences on the eye, cancer of the eye.

अधिमास *udhimás*, *s. m.* An intercalary month, formed of the aggregate days, omitted in reckoning the lunar year.

अधियाना *udhiyána*, *v. a.* To halve, to divide.

अधिराज *udhiráj*, *s. m.* A great or supreme king, superior prince, a sovereign, an emperor.

अधिराज्य *udhiráryuh*, *s. m.* Empire, supreme sway.

अधीन *udhéen*, } *adj.* Obedient, submis-
आधीन *adhéen*, } sive, humble, docile,
subject to the control of another, subservient; dependent.

अधीनता *udheentá*, *s. f.* Submission, obedience, obsequiousness, servility, humility, servitude, subjection, dependance, slavery.

अधीनी *udhéenee*, *s. f.* Submission, humbleness, obsequiousness; petition.

अधीर *udhéer*, *adj.* Confused, perplexed; unsteady (*lit. or met.*); impatient, hasty, precipitate, irresolute.

अधीरज *údheeruj*, *s. m.* Confusedness, perplexity, unsteadiness. *adj.* Perplexed, confused, unsteady, impatient.

अधीर्जा *udhéerja*, } *adj.* Confused, per-
अधीर्जी *udhéerjee*, } plexed.

अधीरता *udheertá*, *s. f.* Haste, precipitation, irresolution, fickleness, unsteadiness, want of firmness; confusion, perplexity, impatience.

अधीश्वर *udhéeshwur*, *s. m.* An emperor, a king paramount over all the neighbouring princes.

अधूरा *udhóra*, *adj.* Half-ready, half-dressed; immature (*a factus*); unfinished. *Udhoo-ra jána*, *v. n.* To miscarry (*a female*).

अधु *udhér*, *adj.* Middle-aged, just past the prime of life (*applied most frequently to women*).

अधेला *udhela*, *s. m.* Half a pice or *pyśá* (*a small coin*).

अधेली *udhélee*, *s. f.* Half a rupee.

अधैर्य *údhyrj*, *adj.* Unsteady, feeble, irresolute.

अधैर्या *udhyrjá*, *s. m.* Instability, want of firmness.

अधोतर *udhótur*, *s. f.* A fine kind of cloth.

अधोमुख *udhómookh*, *adj.* With the head downwards (*as the Hindoos practise in the tuptesya*), looking downwards, drooping the head (*from grief or shame*); headlong; inverted, turned upside down.

अधौडी *ndhóuree*, *s. f.* Half a hide (*of a thick strong kind*).

अध्यन *údhyun*, *s. m.* Study, reading, especially of the sacred books; one of the six duties of a brahman.

अध्यक्ष *udhyáksh*, *s. m.* A master, a lord, a chief, a governor, a superintendent.

अध्याना *udhyána*, *v. a.* To halve, to divide.

अध्यापक *udhyápuk*, *s. m.* A teacher, one who instructs in the sacred books.

अध्यापन *udhyápan*, *s. m.* Instructing, teaching the sacred books.

अध्याय *udhyáyu*, *s. m.* A section, or division of a book; a chapter, or lecture of the Veds; a chapter, a lesson.

अन *un*, A prefix of negation, privation or diminution, used properly before words beginning with a vowel only, अ being adopted before consonants: in Hindee, however, अन frequently occurs with consonants; so, अनन्त *anant*, अनदेखा *andekha*.

अनखाना *unkhāna*, *v. n.* To be angry, or displeased, to be peevish, or fretful.

अनगदं *ungurh, m. f.* } *adj.* Unwrought
 अनगदा *ungurha, m.* } unformed; un-
 अनगदी *ungurhee, f.* } educated; un-
 icked, unpolished, unfinished, unset (as a ring
 or jewel). *Ungurhee bat*, Inconsistent or ill-ar-
 ranged speech.
 अनगणित *ungunit.* } *adj.* Uncounted, in-
 अनगित *unginut,* } numerable, num-
 अनगितती *ungintee,* } berless, countless.
 अनगिया *ungina, adj.* Uncounted, number-
 less. *Ungina muheena*, The eighth month of a
 woman's pregnancy.
 अनघ *unguh, adj.* Sinless, innocent.
 अनचाहत *unchahut, adj.* Not desired.
 अनचित *unchit, adj.* Unawares, suddenly,
 unexpectedly.
 अनछीला *unchheela, adj.* Unpared (as
 fruit, &c.), unlicked, rude, awkward, boorish.
 अनजना *unjuna, adj.* Unborn.
 अनजल *unjul, s. m.* Victuals and food.
 अनजला *unjula, adj.* Unburnt.
 अनजस *unjus, s. m.* Infamy.
 अनजान *unján, adj.* Unwitting, uninten-
 tional, not knowing, ignorant. *s. m.* A stranger.
 अनजाना *unjána, adj.* Unknown, ignorant.
 अनजाने *unjáneh, adv.* Ignorantly, not
 knowing, unwittingly.
 अनजामा *unjáma, adj.* Barren (land) in
 which nothing will grow.
 अनदेखा *úndekha, adj.* Unseen, invisible.
 अनधीन *úndheen, adj.* Independent.
 अनधोया *úndhoyá, adj.* Unwashed; un-
 clean.
 अनन्त *únunt, adj.* Boundless, illimitable;
 endless, eternal; infinite, innumerable. *s. m.* A
 name of the serpent said to support the earth;
 a name of Vishnoo; name of several plants; a
 cord with fourteen knots, which the Hindoos
 tie on their arm on the 14th day of *Bhádron*
sukl-puksh, which is sacred to Vishnoo, and
 called *Ununtchoudus*.
 अनन्तता *ununttá, s. f.* Eternity.
 अनन्तराशि *únunt-ráshi, s. f.* (In arithme-
 tic) Infinite quantity.
 अनन्तरूप *ununt-róop, adj.* Multifarious.
 अनन्तवात *ununt-vát, s. m.* Rigidity or pa-
 ralysis of the muscles of the face and neck.
 अनन्त्य *únunttyuh, adj.* Unbounded, infi-
 nite, eternal. *s. m.* Immortality; eternity; infinity.
 अनपदा *únpurha, adj.* Illiterate, unin-
 formed.
 अनपत्य *únputyuh, adj.* Childless, having
 no progeny.

अनपराध *únupuradh, s. m.* Innocence.
adj. Innocent, sinless.
 अनपराधी *únupuradhee, adj.* Innocent,
 sinless.
 अनपेक्ष *únupeksh, adj.* Disregarding, un-
 heeding.
 अनपेक्षा *únupeksha, s. f.* Carelessness, in-
 difference, disregard.
 अनबनाव *únbunao, s. m.* Discord, dissen-
 sion, misunderstanding.
 अनविवाहा *únbivaha, adj.* Unmarried.
 अनबेधा *únbedha, adj.* Unbored, unper-
 forated.
 अनबोल *únbol, adj.* Silent, speechless,
 mute.
 अनभिलाष *únubhilash, s. m.* Indifference,
 absence of desire.
 अनभिलाषी *únubhilashee, adj.* Indifferent.
 अनमना *únnuna, m.* } *adj.* Thoughtful,
 अनमनी *únnunee, f.* } agitated, regret-
 ting, out of humour, sad, troubled in mind, dis-
 satisfied, displeased, vexed, sickly.
 अनशय *únjush, s. m.* Infamy.
 अनरस *únrus, s. m.* Want of flavour or
 enjoyment; disgust, nausea, coolness or
 misunderstanding between friends.
 अनरीत *únreeth, s. f.* Unmannerliness, ill-
 behaviour.
 अनर्थ *únurth, adj.* Unmeaning, fruitless,
 abortive; absurd, improper, nonsensical.
 अनल *únul, s. f.* Fire; a plant (*Plumbago*
zeylanica and *rosea*).
 अनवट *únwut, s. m.* A ring furnished with
 little balls and worn on the great toe.
 अनवधान *únuvudhan, adj.* Careless, in-
 attentive. *s. m.* Inadvertence, inattention, care-
 lessness.
 अनवधानता *únuvudhantá, s. f.* Inadver-
 tence, inattention.
 अनवसर *únuvusur, adj.* Occupied, busy,
 having no leisure; unseasonable, inopportune.
s. m. Want of leisure or opportunity; inseason-
 ableness, inopportune.
 अनवस्था *únuvustha, adj.* Unstable, un-
 steady; incontinent. *s. f.* Instability, absence of
 fixed state or condition; uncertainty, doubt; in-
 continence, dissoluteness.
 अनसमझा *únsamjha, adj.* Not understood,
 not knowing.
 अनसिख *únsikh, adj.* Unlearned.
 अनसुना *únsoona, adj.* Unheard, not
 noticed, disregarded. *Unsoonee kurna, v. n.* To
 pretend not to hear (what is spoken); to dis-
 regard.

- अनहङ्कार ūnhunkar, *s. m.* Absence of pride, humility.
- अनहङ्कारी ūnhunkaree, *adj.* Humble, not proud.
- अनहित ūnhit, *adj.* Without affection, an enemy. *s. m.* Enmity, disaffection.
- अनाकार ūnakar, *adj.* Shapeless, without form.
- अनाक्रान्ता ūnakranta, *s. f.* A sort of prickly nightshade (*Solanum jacquini*).
- अनागम्य ūnagumyuh, *adj.* Unapproachable; inaccessible; unobtainable.
- अनाचार ūnachar, *s. m.* Improper conduct, irreligion, neglect of moral or religious observance. *adj.* Immoral, ill-behaved, indecent.
- अनाचारी ūnacharee, *adj.* Immoral, indecorous, indecent.
- अनाज ūnāj, *s. m.* Grain.
- अनाड़ी ūnāree, *adj.* Unskilful, clumsy, artless, awkward, inexpert. *s. m. f.* A novice, bungler, simpleton.
- अनातुर ūnatoor, *adj.* Well, vigorous, free from sickness or pain.
- अनाथ ūnath, *adj.* Husbandless, without a protector, lord or master, without chief or sovereign; helpless.
- अनादर ūnadur, *s. m.* Disrespect; affront.
- अनादि ūnadi, *adj.* Without beginning, eternal as it respects beginning, unborn, uncreated.
- अनादिह्य ūnadi-twūh, *s. m.* Eternity.
- अनायास ūnay-as, *s. m.* Ease, facility. *adj.* Easy.
- अनारयन ūnarpūn, *s. m.* Silliness, clumsiness, inexperience, ignorance, awkwardness.
- अनाश्व ūnashyuh, *adj.* Indestructible.
- अनाहार ūnahar, *s. m.* Abstinence, starvation.
- अनाहारी ūnaharee, *adj.* Fasting.
- अनिच्छा ūnichchha, *s. f.* Indifference, absence of wish or desire.
- अनित्य ūnityuh, *adj.* Not for ever; frail, perishable, transient, not everlasting, transitory, temporary, fugitive.
- अनित्यता ūnityutā, *s. f.* Transient or limited existence.
- अनिद्र ūnidr, *adj.* Awake, sleepless.
- अनिन्दित ūnindit, *adj.* Unreproachable.
- अनिपुण ūnipoon, *adj.* Unskilled, not conversant.
- अनिरोद्ध ūnirooddh, *adj.* Unobstructed, unrestrained.
- अनिर्णय ūnirṇay, *s. m.* Uncertainty.
- अनिर्मल ūnirmal, *adj.* Dirty, foul.
- अनिर्वचनीय ūnirvachunēyuh, } *adj.* Not
अनिर्वच्य ūnirvachyuh, } fit to be
spoken; indescribable, indefinable.
- अनिल ūnil, *s. m.* Air or wind, considered also as a deity.
- अनिवारित ūnivarit, *adj.* Unchecked, unimpeded, unopposed, unforbidden.
- अनिषिद्ध ūnishiddh, *adj.* Unprohibited, unforbidden.
- अनिष्ट ūniṣht, *adj.* Undesired, ominous, evil, bad, unlucky.
- अनिष्ठा ūniṣtha, *s. m.* Unsteadfastness, unsteadiness.
- अनी ūnee, *s. f.* The point or edge of any sharp instrument (*as, of an arrow, spear, &c.*).
- अनीकिनी ūnēekinee, *s. f.* An army, a host, forces; a certain force, 1-10th of an *Ukshūhinee*, consisting of 2137 elephants, and as many cars, 6561 horse, and 10,935 foot.
- अनीति ūnēeti, *s. f.* Injustice, immorality, impropriety, rudeness, unmannerliness, impolicy, ill-conduct.
- अनु ūnoo, *prep.* After (*in time, place, rank and degree*), according to, in imitation of; it is the reverse of अभि *abhi*.
- अनुकम्पा ūnoo-kūmpa, *s. f.* Tenderness, compassion, pity.
- अनुकूल ūnookool, *adj.* Co-inciding, friendly to, assisting, acting in concert with, favourable or conformable to.
- अनुकूलता ūnoo-koolta, *s. f.* A co-incidence, a being in concert, a concert, concord, good will, consent.
- अनुक्त ūnookt, *adj.* Not spoken, not told, not mentioned. *s. m.* A trope.
- अनुक्रम ūnookrum, *s. m.* Order, method, a succession, a series.
- अनुखाल ūnookhal, *s. m.* A creek.
- अनुग ūnoog, *adj.* Following, succeeding. *s. m. f.* A follower, a servant, a dependent.
- अनुगत ūnoogut, *adj.* Gone after, dependent on, attached to.
- अनुगामी ūnoo-gāmee, *adj.* Following, consequent upon, devoted to, imitating. *s. m.* A companion, a follower; one who goes behind or after.
- अनुग्रह ūnoogruh, *s. m.* Favour, grace, kindness, indulgence; conferring benefits, promoting good, and preventing ill.
- अनुचर ūnoochur, *s. m.* A companion, a follower, a servant, an attendant.
- अनुचरी ūnoo-churee, *s. f.* A female companion.
- अनुचित ūnoochit, *adj.* Unfit, improper, unbecoming.

अनुज únóoj, *adj.* Younger, junior. *s. m.*
A younger brother.

अनुज्ञा únóogya, *s. f.* An order, command,
injunction.

अनुताप únóotáp, *s. m.* Repentance, regret,
remorse.

अनुतापी únóotápee, *adj.* Penitent, regret-
ting.

अनुतारा únóo-tára, *s. m.* A satellite.

अनुत्तर únóottur, *adj.* Unable to answer,
silent, without reply. [daily.

अनुदिन únóodin, *adj.* and *adv.* Every day,
अनुनासिक únóo-násik, *adj.* Nasal, uttered
through the nose.

अनुपल únóopul, *s. m.* A second (of time).

अनुपस्थित únóopusthit, *adj.* Not ready,
not present.

अनुपान únóopán, *s. m.* A fluid vehicle (in
medicine); or that which is swallowed after the
medicine.

अनुबन्धी únóo-búndhee, *adj.* Connected
with, attached.

अनुभव únóobhuvuh, } *s. m.* Apprehension,
— únóobhou, } the exercise of the
understanding independent of memory; com-
prehension, guess, inference, perception, suppo-
sition, hypothesis, experience; result, consequence.

अनुभूत únóobhót, *adj.* Experienced, felt,
guessed, perceived, indicated.

अनुमति únóo-múti, *s. f.* An order, a com-
mand, permission, advice.

अनुमरण únóo-múrun, *s. m.* A widow's
burning on a separate pile from her deceased
husband.

अनुमान únóoman, *s. m.* Inference, guess,
hypothesis, logical conclusion.

अनुराग únóorag, *s. m.* Affection, love,
passion, attachment. [with.

अनुरागना únóorágna, *v. n.* To be in love

अनुरागी únóo-rágee, *part. act.* Making
friendship, loving, caressing. *adj.* Impassioned,
in love.

अनुराधा únóo-rádha, *s. f.* The 17th Nuk
shítruh or lunar mansion, designated by a row
of oblations (stars in Libra).

अनुरूप únóoróp, *adj.* Like, resembling,
corresponding with. *s. m.* Conformity.

अनुरोध únóoródh, *s. m.* The accomplish-
ing of a desired object for another person, ob-
ligingness, service.

अनुसन्धान únóo-sundhán, *s. m.* Inquiry,
investigation, searching.

अनुसरना únóo-sárna, *v. n.* To follow, to
be consequent upon, to follow a person, to fol-
low upon some previous circumstance.

अनुसार únóosár, *adj.* Following, answer-
ing to, according with. *s. m.* Conformity to
usage, &c.

अनुसारी únóo-sarée, *adj.* Following; ac-
cording with or to.

अनुस्वार únóoswar, *s. m.* In grammar the
nasal character or bindee.

अनुठा únóotha, *adj.* Rare, wonderful, un-
common (generally applied to things or animals).

अनूप únóp, *adj.* Incomparable, best.

अनृणी únurinee, *adj.* Unindebted, free from
debt.

अनेक unék, *adj.* Many, much, abundant.

अनेककाल unek-kál, *adv.* A long time.

अनेकरूप unek-róp, *adj.* Multiform; of
various kinds or sorts; fickle, of variable mind.

अनेकविध unek-vidh, *adj.* Various, of many
kinds, in different ways.

अनेकाकार unek-akár, *adj.* Multiform.

अनोखा unókha, *adj.* Rare, uncommon,
wonderful (generally applied to man).

अनोना únona, *adj.* Saltless.

अन्तःकरण úntuh-kurun, *s. m.* The under-
standing, the heart, the will, the conscience,
the soul.

अन्तःपाती úntuh-pátee, *adj.* Included.

अन्तःपुर úntuh-póor, *s. m.* The queen's
apartments, the inner or female apartments.

अन्तःशरीर úntuh-shuréeer, *s. m.* The inter-
nal and spiritual part of man, the conscience,
the soul.

अन्त unit, *s. m.* End, completion; death;
a boundary, a limit; perdition, destruction,
mind, heart. *adv.* After all, at last; in, within,
elsewhere, somewhere else. [of.

अन्त unit, *s. m.* Intelligence, news, account

अन्तकाल úntkál, *s. m.* Dying moment,
hour of death. [cast.

अन्तज úntuj, *s. m.* A shooldr or man of low

अन्तड़ी úntree, } *s. f.* Entrails, intestines,
अंती úntree, } bowels, gut.

अन्तर úntur, *adv.* Within, between,
amongst; without, except. *s. m.* Interval, inter-
mediate space; period, term; difference; hole
or rent; midst, the midst; the heart, the supreme
soul. *adj.* Other, similar.

अन्तरगति úntur-gúti, *s. f.* The emotions of
the heart, inward sensations. *adj.* Forgotten.

अन्तरङ्ग únturáng, *s. m.* A relative, a near
friend.

अन्तरजात úntur-jat, *adj.* Inborn, inbred,
innate.

अन्तरदुष्ट úntur-dóosht, *adj.* Internally
bad, wicked, vile.

अन्तरपट *unturpút, s. m.* A curtain, a skreen.

अन्तरवेद *unturbéd, n. prop.* Name of the country between the *Gunga* and *Jumna* rivers, called in Persian *Doabuh*, the *Doab*.

अन्तरा *ántura, adj.* In the middle, among; near at hand; without, except. *s. m.* A verse, any verse of a song excepting the first.

अन्तरातप *ántura-túp, s. f.* A tertian ague.

अन्तरापथ्य *ántur-apútyuh, adj. f.* Pregnant.

अन्तराल *unturál, s. m.* Included space.

अन्तरिया *ánturiya, s. f.* A tertian ague.

अन्तरित *ánturit, adj.* Inward, internal.

अन्तरिक्ष *unturíksh, s. m.* The sky or atmosphere.

अन्तरी *ántree, s. f.* Entrails, intestines, bowels, gut. *Untriyan júlra*, To be very hungry. *Untriyan hool-hoovullah purhna*, To be very hungry: (lit. The belly repeating, There is but one God). *Untree ka bul khólra*, To eat a bellyful after starving. *Untriyon men ay lugna*, To be very hungry.

अन्तरीप *unturéeep, s. m.* A promontory, a headland, a cape, as, *Koomaree-unturéeep*, Cape Comorin.

अन्तरीक्ष *unturéeeksh, s. m.* The sky or atmosphere. *adv.* In the air, out of sight.

अन्तर्जामी *ántur-jámeé, adj.* Pervading the inward parts, acquainted with the heart (an epithet of the Deity).

अन्तर्द्वार *untur-dwár, s. m.* A private door within a house.

अन्तर्ध्यान *ántur-dhiyán, s. m.* A disappearing, a vanishing away; profound inward meditation. *adj.* Out of sight, vanished, disappeared, concealed.

अन्तर्पट *unturpút, s. m.* A curtain, a skreen.

अन्तर्भाव *untur-bháó, s. m.* Internal or inherent nature or disposition.

अन्तर्भूत *untur-bhóót, adj. or adv.* In the midst.

अन्तर्मनस *ántur-mánus, adj.* Sad, perplexed.

अन्तर्गामी *ántur-jámeé, adj.* Pervading the inwards parts, heart-searching or pervading, acquainted with the heart (an epithet of the Deity).

अन्तर्वत्नी *ántur-vútnee, s. f.* A pregnant woman.

अन्तर्वेदी *ántur-védee, s. f.* The name of a country, the *Doab*, or country between the *Gunga* and *Jumna* rivers.

अन्तिम *ántim, adj.* Final, ultimate.

अन्त्यज *untýáj, s. m.* A shoodr or man of the fourth tribe.

अन्त्यजन्म *ántyu-júnma, s. m.* A man of the shoodr or fourth tribe.

अन्त्यजन्मनी *ántyu-júnunnee, s. f.* A woman of the shoodr or fourth tribe.

अन्त्यवर्ण *ántyuvárn, s. m. f.* A man or woman of the Shoodr or fourth tribe.

अन्त *untr, s. f.* The entrails, the bowels, the viscera.

अन्ध *undh, s. m.* Darkness. *adj.* Blind.

अन्धकार *undhkár, s. m.* Darkness.

अन्धकूप *úndh-koop, s. m.* A blind well, one of which the mouth is hidden or overgrown by weeds.

अन्धतमस *undh-támus, s. m.* Great darkness.

अन्धता *undh-tá, s. f.* Blindness.

अन्धला *úndhla, } adj.* Blind, dark, dim.

अन्धा *úndha, } Undhlapán, s. m.* Blindness, intellectual blindness, acting as if one were blind.

अन्धियारा *undhiyára, adj.* Dark.

अन्धेर *undhér, s. m.* Misfortune, calamity, injustice, violence, tumult, outrage, tyranny, oppression; darkness. *Undher kurná, v. a.* To act unjustly, to tyrannize, to oppress.

अन्धेरा *undhéra, adj.* Dark, blind. *s. m.* Darkness.

अन्धेरी *undhéree, adj. f.* Dark. *s. f.* Darkness.

अन्धेरी कोठरी *undhéree-kóthree, s. f.* A dark room; the belly, womb.

अन्न *unn, s. m.* Food, victuals, grain, boiled rice; corn. *Unn-dáta, s. m.* A benefactor.

अन्नकूट *unn-kóót, s. m.* A festival celebrated by Hindoos, on the day following the *dev-álee*, by offering a large quantity of meats to their gods.

अन्नजल *únnjul, } s. m.* Victuals and
अन्नपानी *únn-pánee, } drink; support,*
maintenance, subsistence.

अन्नपूर्णा *unnpóorna, s. m.* Satiety of food. *n. prop.* The name of a goddess, the *Ceres* of the Hindoos.

अन्नप्राशन *unn-práshun, s. m.* The ceremony of giving a child *kheer* or milk and rice for the first time when six months old.

अन्नरस *unn-rás, s. m.* Chyle.

अन्नह न *unnhéen, adj.* Destitute of food, needy.

अन्ना *únna, s. m.* The husband of a nurse.

अन्नी *únee, s. f.* A nurse or female attendant on a child.

अन्मेल *únmel, } adj.* Discordant, hetero-
अन्मिल *únmil, } geneous.*

अन्मोल ūnmol, *adj.* Invaluable, beyond price.
 अन्य ūnyuh, *adj.* Another, other, different.
 अन्यजन्म ūnyujānum, *s.m.* Another birth, regeneration.
 अन्यत्र unyātr, *adv.* Elsewhere, in another place.
 अन्यथा ūnyutha, *adv.* Otherwise, in a different manner, inaccurately, untruly. *adj.* Contrary.
 अन्यमनस ūnyumānus, *adj.* Fickle, versatile, absent.
 अन्याय ūnyayuh, *s.m.* Injustice, outrage, impropriety.
 अन्यायी ūnyayee, *adj.* Unjust, oppressive, lawless.
 अन्योन्य ūnyōnyuh, *adj.* Reciprocal, mutual.
 अन्यय ūnyuy, *s.m.* Race, lineage; interpretation, making out the natural order or connexion of poetical style.
 अन्वित ūnvit, *adj.* Connected with, joined, possessed of, fraught with, inherent in.
 अन्वेष्टय unvēshun, *s.m.* Inquiry, search, research.
 अन्वेष्टी unvēshee, *adj.* Searching, inquisitive.
 अन्हवानी unhwāna, *v. a.* To wash, bathe, cause to bathe.
 अन्हान unhān, *s.m.* Bathing.
 अन्हाना unhāna, *v. n.* To bathe, to wash.
 अन्होहार ūnhonhar, *adj.* Hopeless, unpromising; improbable.
 अन्होना ūnhona, *adj.* Impossible.
 अप ūpuh, *prep.* Under, below (*denoting inferiority, secrecy, disappearance, slowness, &c.*); ill amiss, bad; the reverse of अद्भि uddhi.
 अपंश ūpunth, *s.m.* A wrong or bad road, a devious track; heresy.
 अपंथी ūpunthee, *adj.* One who has lost his way; devious; heretical.
 अपंषा ūpumpa, *s.m.* One's self (*used in the accusative case only*), as, *Upunṣa buchāna*, To guard or protect one's self.
 अपक्व ūpuk, *adj.* Unripe.
 अपकर्म ūpkurm, *s.m.* A mean or unworthy action, wickedness.
 अपकलङ्क ūpkulunk, *s.m.* An indelible disgrace.
 अपकार ūpkar, *s.m.* A hindrance, a detriment, an injury.
 अपक्रीष्ट ūpkrišt, *adj.* Bad, inferior, deteriorated.
 अपक्व ūpuk, *adj.* Raw, unripe, imperfect, immature.

अपक्वता upukktā, *s.f.* Immaturity.
 अपचय ūpahuy, *s.m.* Loss, detriment, waste.
 अपजस ūpjus, *s.m.* Infamy, ignominy, dishonour.
 अपजसी ūpjusee, *adj.* Infamous, unfortunate.
 अपटक ūputuk, *adj.* One whose hands and feet are become useless, paralytic.
 अपटु ūputoo, *adj.* Unskilled, awkward, incapable, uncouth; ineloquent.
 अपति ūputi, *s.f.* Discredit, disgrace.
 अपतिया ūputiya, } *adj.* Faithless,
 अपतिवारा ūputiyara, } treacherous.
 अपतिव्रता uputi-vrāta, *adj. s.f.* Unchaste (a woman); a courtesan.
 अपत्य ūputyuh, *s.m.* Offspring, male or female.
 अपथ ūpuṭh, *s.m.* The want of a road; a bad road.
 अपथ्य upāthyuh, *adj.* Indigestible, unwholesome.
 अपना ūpna, *m.* } *pron. poss.* Of or belonging
 अपनी ūpnee, *f.* } ing to self, own. *Up-*
nee gāna, To sing one's own praises, to egotize.
 अपनाना upnāna, *v. a.* To make a thing one's own, to convert or appropriate to one's own use.
 अपनायत upnāyut, *s.f.* Family, relations, kindred, kin.
 अपब्रह्म ūpubushyu, } *adj.* Absolute, inde-
 अपब्रस ūpubus, } pendent.
 अपवाद ūpubād, *s.m.* Complaint, accusation, censure.
 अपबिन्न ūpubitr, *adj.* Unclean, defiled, impure.
 अपभाषा ūpubhasha, *s.f.* Low, vulgar or obscene language.
 अपभ्रंश ūpubhrūnsh, } *s.m.* Common or
 अपभ्रंश ūpubhūnsh, } vulgar talk, a
 vulgar term, ungrammatical language.
 अपमान ūpumān, *s.m.* Disgrace, dishonour, affront, disrespect, contempt.
 अपमानित ūpumānit, *adj.* Disrespected, disgraced.
 अपमानो ūpumānee, *adj.* Disgraced, abased, dishonourable, disreputable.
 अपमान्य ūpumānyuh, *adj.* Disreputable, dishonourable.
 अपमृत्यु ūpumrityoo, *s.f.* An inauspicious death, an untimely death, sudden death, dying of some casualty, not of sickness or decay.
 अपमृश ūpmrūsh, *s.m.* Infamy, ignominy, disgrace, dishonour.

अपशयी upjāshee, *adj.* Infamous, unfortunate.

अपर ūpur, *adj.* Another, other.

अपरंपर upurumpār *adj.* Boundless, infinite.

अपराजय upurājuy, *s. m.* Not a defeat; victory, invincibility.

अपराजित ūparajit, *adj.* Unconquered, invincible, unerring, not vanquished, not defeated.

अपराजिता upurajita, *s. f.* A twining shrub (*Clitoria ternatea*); also a name applied to several plants.

अपराध upurādh, *s. m.* Offence, crime, fault, transgression, guilt, sin.

अपराधी upurādhee, *s. m.* A criminal, sinner, offender, transgressor, one culpable.

अपराह्ण upurāhun, *s. m.* Afternoon, the last watch of the day.

अपरिपाटी upuripātee, *s. f.* Deviation from established custom.

अपरिमित ūpurimit, *adj.* Not measured; immoderate, unlimited.

अपरीक्षा ūpreeeksha, *s. f.* Want of trial or proof; an improper or insufficient trial of any thing.

अपर्स ūpars, *s. m.* The state of a Hindoo after bathing, previous to worship or to eating, during which it is unlawful for him to touch any one; leprosy.

अपलक्ष्य ūpulukshun, *s. m.* A bad omen, bad sign.

अपलक्ष्या upulūkshuna, *adj. m.* Of a bad sign or suspicious appearance, unlucky, ominous.

अपलज्ज upulūjj, *adj.* Impudent, im-

अपलज्जी upulūjje, *modest, shameless.*

अपलज्जा upulūjja, *s. f.* Impudence, shamelessness.

अपवर्ग upavārg, *s. m.* Liberation, deliverance, emancipation, final beatitude, the deliverance of the soul from the body and exemption from further transmigration.

अपवाद upavād, *s. m.* Complaint, reproach, accusation, censure, blame.

अपवादो upavādee, *m.* } *s.* A complainer,

अपवादित upavādī, *f.* } an accuser.

अपवित्र ūpavit, *adj.* Unclean, defiled, impure, profane.

अपवित्रता upavitrtā, *s. f.* Uncleanliness, filth, impurity.

अपशकुन upshūkoon, *s. m.* A portent, a bad omen, any unlucky or inauspicious object.

अपशब्द ūpushabd, *s. m.* A disagreeable sound, wind broken backwards, ungrammatical language.

अपष्ट ūpusht, *adj.* Hidden, secret; evident, unintelligible, not clear.

अपसरा ūpsura, *s. f.* A female dancer or courtesan in *Swarg*, the Hindoo paradise.

अपसव्य upusūvyuh, *s. m.* Right (not left), the right side of the body. *adj.* Opposite, contrary.

अपस्मार upusmār, *s. m.* The epilepsy, falling sickness.

अपहरण upuhūrun, *s. m.* A plundering, a purloining.

अपहर्ता upuhūrtta, *s. m.* A robber, a plunderer, a thief.

अपह्नव upūhnay, *s. m.* Denial, concealment.

अपक्ष ūpuksh, *adj.* Without wings, without assistance or protection.

अपाक ūpak, *adj.* Unripe, immature, raw. *s. m.* Immaturity; indigestion.

अपाङ्ग upāng, *s. m.* The outer corner of the eye; a sectorial mark or circle on the forehead. *adj.* Maimed, crippled.

अपाङ्गदर्शन upāng-dūrshun, *s. m.* A side glance, a leer, a wink.

अपात्र upatr, *adj.* Incapable, unfit, unworthy. *s. m.* An inferior or worthless person.

अपादान upadān, *s. m.* The taking from a thing; (*in gram.*) the ablative case.

अपान upān, *s. m.* The anus; wind broken backwards.

अपाप ūpap, *adj.* Sinless, innocent, pure.

अपार ūpār, *adj.* Boundless, unbounded, interminable, excessive, impassable.

अपावन ūpawun, *adj.* Defiling, polluting, impure.

अपाश्रय ūpashray, *adj.* Helpless, destitute.

अपाह्वज upāhuj, *adj.* Lazy, cripple; a person who never visits any one.

अपीड ūpeer, *adj.* Without pain.

अपीन upéen, *adj.* Light, lean.

अपीनस upéenus, *s. m.* Dryness of the nose, want of the pituitary secretion and loss of smell, cold.

अपीय ūpeeyuh, *adj.* Unfit to be drunk, forbidden (*liquor*).

अपुच्छ ūpoochchh, *adj.* Tailless.

अपुच्छा ūpoochchha, *s. f.* A tree (*Dalbergia Sissu*).

अपुण्य ūpoonyuh, *s. m.* Uncharitableness, *adj.* Wicked, bad.

अपुत्र ūpootr, *adj.* Without offspring. *s. m.* A disreputable son.

अपुरुष ūpodroosh, *adj.* Impotent, effeminate, unmanly.

- अपुष्ट *úpoosht, adj.* Lean.
- अपुष्पित *úpooshpit, adj.* Without flowers (a tree or plant), not bearing flowers, not in flower.
- अपूजक *úpoojuk, adj.* Ungodly, irreligious, irreverent.
- अपूज्य *úpoojyuh, adj.* That which is not worshipped, or is not a proper object of worship.
- अपूत *úpoot, adj.* Childless; undutiful (child).
- अपूर्ण *úpoorn, adj.* Not full, incomplete.
s. m. A fraction.
- अपूर्वकाल *upoorn-kál, adj.* Premature.
- अपूर्वता *upoorn-tá, s. f.* Incompleteness.
- अपूर्व *úpoorv, adj.* Unprecedented, unparalleled, eminent, excellent, uncommon, unheard of, new, admirable, remarkable, wonderful, extraordinary.
- अपेक्षक *úpekshuk, s. m.* An expectant.
adj. Expecting, waiting for.
- अपेक्षा *úpeksha, s. f.* Expectation, hope.
- अपेक्षित *úpekshít, adj.* Expected, waited for, wished, hoped.
- अपेक्षी *úpekshée, adj.* Expecting, hoping, an expectant; looking to.
- अपेक्ष *úpekh, adj.* Invisible, unseen.
- अपेय *úpeyuh, adj.* Unfit to be drunk, forbidden (liquor).
- अपौरुष *úpourush, adj.* Impotent, effeminate, unmanly.
- अप्रकट *úprukut, adj.* Unmanifested, unapparent.
- अप्रकाश *úprukash, adj.* Secret, private, hidden, not public or displayed, not manifest or evident.
- अप्रचण्ड *úpruchund, adj.* Not violent, not strong or forcible, without dignity.
- अप्रताप *úprutap, s. m.* Want of dignity or acuteness, of power or fortune; dulness, want of brilliancy.
- अप्रतापी *úprutapee, adj.* Blunt, powerless, unfortunate.
- अप्रतिष्ठा *úprutishtha, s. f.* Want of respectability.
- अप्रतीत *úpruteet, adj.* Without credit.
- अप्रतीतो *úpruteetee, s. f.* Want of confidence or of credit, mistrust.
- अप्रत्यक्ष *úprutyuksh, adj.* Imperceptible, invisible, not evident, secret, absent, not present.
- अप्रत्यय *úprutyuy, s. m.* Doubt, distrust, disbelief, incredulity, mistrust, unbelief.
- अप्रत्ययी *úprutyúyee, adj.* Doubtful, mistrusting, sceptical.
- अप्रथा *úprutha, s. f.* Deviation from custom, secrecy.
- अप्रधान *úprudhan, adj.* Subordinate, secondary, mean, powerless.
- अप्रभा *úprubha, s. f.* Want of splendour; darkness, dulness.
- अप्रमाण *úpruman, adj.* Without proof, untrue, of doubtful authority.
- अप्रवीण *úpraveen, adj.* Unskilful.
- अप्रसन्न *úprusunn, adj.* Ungracious, unfavourable, displeased, dissatisfied, averse, unpropitious.
- अप्रसाद *úprusad, s. m.* Disfavour, disapprobation.
- अप्रसादी *úprusadee, adj.* That which is not presented to the deity.
- अप्रसिद्ध *úprusiddh, adj.* Not famous, not well known; uncelebrated.
- अप्राचीन *úpracheen, adj.* Modern, recent.
- अप्राप्त *úprapt, adj.* Unobtained.
- अप्राप्ति *úprapti, s. f.* Non-attainment, non-acquisition.
- अप्रामाणिक *úpramanik, adj.* Unauthentic, unauthoritative.
- अप्रामाण्य *úpramaanyuh, s. m.* Absence or insufficiency of proof or authority.
- अप्रिय *úpriyuh, adj.* Unamiable, not beloved, disagreeable, unkind, unfriendly.
- अप्रीति *úpreeti, s. f.* Indifference, want of love, dislike, aversion, disgust, enmity, hatred, unfriendliness.
- अप्रेम *úprem, s. m.* Want of love, aversion, hatred, enmity, dislike.
- अफराई *uphráee, s. f.* Gluttony, a surfeit.
- अफराना *uphrána, v. a.* To feed a person so that his belly swells; (*met.*) to give a person (money, &c.) to the utmost extent of his desire.
- अफूर्णा *uphūrna, v. n.* To swell out (the belly), to gormandize, to eat to satiety; to become very rich.
- अफल *úphul, adj.* Fruitless, barren, unfruitful; vain, unproductive, unprofitable.
- अफलता *uphultá, s. f.* Barrenness, unprofitableness.
- अफलित *úphulit, adj.* Not in fruit (a fruit tree).
- अफीम *upheem, } s. f. Opium.*
- आफू *éphoo }*
- अफेण्डा *uphēnda, adj.* Self-conceited, obstinate.
- अफेन *úphen, adj.* Without foam.
- अब *uh, adv.* Now, presently, just now.
- अबका *úbka, adj. m. } Of the present time,*
- अबकी *úbkee, adj. f. } now.*
- अबके *úbkeh, adv.* Now.

अवकेशी ubkéshee, *adv.* Without fruit, barren (a tree).
 अवच úbuch, *adj.* That which has not escaped.
 अवतई ubtúeen, *adv.* Till now.
 अवतक ubtúk, } *adv.* Till now, hither-
 अवतलक ubtúluk, } to, yet, as yet, still.
 अवतारी ub-tóree, }
 अवतब ubtub, *adv.* Presently. *Ubtub hona*,
 To be at the point of death.
 अवतं ubtén, *adv.* From this time, hence-
 forth.
 अवधा ubdhá, *s. f.* The segment of the base
 of a triangle.
 अवधूत ubdhoot, *m.* } *s.* One devoted
 अवधूतनी ubdhootnee, *f.* } to God but
 not attending on ceremonies; a kind of Hindoo
 devotee who worships *Siv*.
 अवध्य úbudhyuh, *adj.* Not deserving
 death, not to be slain; sacred, inviolable.
 अवनी úbnee, *s. f.* The earth, the world.
 अवरक úbruk, *s. m.* Tale, mica.
 अवल úbul, *adj.* Weak, feeble, infirm.
 अवला úbula, *adj. f.* Weak, powerless.
s. f. A woman.
 अवलाई ubláee, *f.* } Weakness.
 अवलापा ubulápa, *m.* }
 अवली úbulee, *adj.* Weak. *s. f.* A row,
 range, continuous line.
 अवलोकन ubulókun, *s. m.* Sight, seeing.
 अवश úbush, *adj.* Powerless, without
 choice.
 अवसन úbusun, *adj.* Without clothes,
 naked.
 अवसे दूर úbseh-door, (*An expression of*
those, who after reciting past misfortune, pray to be
preserved from a return of it.) Far be it from us!
 अवाक ubák, *adj.* Speechless, silent, dumb.
 अविक्त úbikt, *adj.* Hidden, unintelligible;
 any invisible principle.
 अविक्त गणित úbikt-gúnit, *s. f.* Arithmetic
 of unknown quantities, algebra.
 अविचल úbichul, *adj.* Motionless, immov-
 able, unmoved, unshaken, resolute, firm.
 अविचार úbichar, *s. m.* Want of consider-
 ation; injustice.
 अविचारी ubi-cháree, *m.* } *adj.* Desti-
 त्ति-
 अविचारिणी ubi-charínee, *f.* } tute of con-
 sideration or reflection; unjust (woman or man).
 अविद्या úbidya, *s. f.* Ignorance.
 अविनय úbinuy, *s. m.* Pertness, wanton-
 ness, want of submission.
 अविनाश úbinash, *s. m.* Exemption from
 loss, safety.

अविनाशी ubináshee, *adj.* Safe, entire, free
 from loss; everlasting, eternal, undecayable, im-
 perishable.
 अबिनीत ubinéet, *adj.* Wanton, pert, petu-
 lant.
 अबिन्दू úbindoo, *adj.* Without dot or nasal
 character.
 अबिबेक úbibek, *s. m.* Want of discrimina-
 tion, indiscretion.
 अबिबेकता ubibektá, *s. f.* Indiscreetness,
 indiscretion.
 अबिबेकी úbibekee, *adj.* Indiscreet, incon-
 siderate, void of discretion.
 अबिरोध úbiroth, *s. m.* Without conten-
 tion; tranquillity, quietness.
 अबिरोधी úbirodhée, *m.* } *adj.* Quiet,
 अबिरोधिनी úbirodhinee, *f.* } tranquil.
 अबिलम्ब úbilumb, *s. m.* Quickness, dili-
 gence.
 अबिश्वास úbishwas, *s. m.* Want of confi-
 dence, distrust, incredulity.
 अबिश्वासी úbishwasee, *m.* } *adj.* With-
 अबिश्वासिन् úbishwasin, *f.* } out confi-
 अबिश्वासिनी úbishwasinee, *f.* } dence, dis-
 trustful. [ferent,
 अबिसन úbisun, *adj.* Without desire, indif-
 ferent.
 अबी ubée, *adv.* Now, exactly now.
 अबुद्धि úbooddhi, *s. f.* Ignorance. *adj.* Igno-
 rant, stupid.
 अबुद्धिमान úbooddhi-mán, *adj.* Unwise, ig-
 norant, foolish.
 अबुध úboodh, } *adj.* Stupid, foolish, igno-
 अबुध्म úboodh, } rant, void of under-
 standing.
 अवे ubéh, *intery.* (*used by way of con-*
tempt) Holla! you fellow! you rascal! sirrah.
 अवैर ubér, *s. f.* Delay, lateness.
 अबोध úbodh, *s. m.* Ignorance, stupidity,
adj. Ignorant, stupid; puzzled, perplexed.
 अबोधगम्य úbodh-gúmyuh, *adj.* Incompre-
 hensible. [ble.
 अबोधनीय úbodh-néeyuh, *adj.* Unintelligi-
 ble.
 अबोल úbol, *adj.* Silent.
 अज uhj, *s. m.* The nymphæa or lotus;
 the moon; a conch; a tree (*Eugenia acutangula*);
 the physician of the gods; a large number, milli-
 on of millions.
 अजि úbdhi, *s. m.* The ocean.
 अजिक्क उब्धु úbdhi-kúph, *s. m.* Cattle-fish
 bone.
 अबध्यग्नि úbdh-yúgni, *s. m.* Submarine fire.
 अभक्त úbhukt, *s. f.* Want of desire or faith,
 disregard, indifference, not believing, not
 attached to.

अभक्ति ūbhukti, *s. f.* Incredulity, unbelief, want of devotion to.

अभक्तिमान् ūbhukti-mān, *adj.* Unbelieving, undevoted to.

अभय ūbhuy, *adj.* Fearless, undaunted. *s. m.* The root of a fragrant grass (*Andropogon muricatum*).

अभयदान ūbhuy-dān, } *s. m.* Assurance of
अभयदाक् ūbhuy-vāk, } safety or protection, encouragement.

अभयः ūbhuyā, *s. f.* Yellow myrobalan (*Terminalia citrina*).

अभरण ūbhāraṇ, *s. m.* Jewels, ornaments, decoration.

अभरम ūbharam, *adj.* Without credit or respect or character, disgraced, dishonoured. *Ūbharam kurna, v. a.* To disgrace.

अभाग ūbhag, *s. m.* Misfortune, adversity.

अभागा ūbhaga, *m.*

अभागिनी ūbhaginī, *f.* } *adj.* Unfortunate, destitute,
अभागो ūbhago, *f.* } wretched, forlorn.

अभाग्य ūbhagyuh, *s. m.* Misfortune. *adj.* Unfortunate, wretched.

अभार ūbhar, *adj.* Light (*not heavy*).

अभाव ūbhao, *s. m.* Non-existence, non-entity, a deficiency; annihilation, death.

अभि ūbhi, *prep.* Before (*in time and place*), against, with respect to; (*it is the reverse of अनु* *āno.*)

अभिचार ūbhichār, *s. m.* An incantation to destroy.

अभिजित ūbhijit, *s. m.* A division of time, the eighth *mūḥūrta* or hour; the 21st constellation or lunar asterism.

अभिधान ūbhidhān, *s. m.* A name, an appellation; a vocabulary, a dictionary.

अभिनव ūbhinōv, *adj.* Recent, new.

अभिन्न ūbhinn, *adj.* Undivided. *s. m.* An integer, a whole number.

अभिप्राय ūbhīprāyuh, *s. m.* Meaning, intention, design, wish, purpose, desire, scope, sentiment, opinion, sense; the main purport of a book.

अभिवाद ūbhivād, *s. m.* Obeisance, a bow or prostration to a person addressed by name; also, an opprobrious or unfriendly speech.

अभिभूत ūbhībhoṭ, *adj.* Subdued, defeated, humbled, overcome.

अभिमत ūbhimat, *adj.* Approved, chosen; wished, desired; agreed, accepted; assented to.

अभिमतता ūbhimuttā, *s. f.* Desire, love; agreeableness, desirableness.

अभिमान ūbhimān, *s. m.* Pride, haughtiness, self-conceit, arrogance.

अभिमानता ūbhimāntā, *s. f.* Pride, arrogance.

अभिमानो ūbhimānee, } *adj.* Proud-
अभिमान्य ūbhimānyuh, } haughty, arrogant.

अभिमुख ūbhimookh, *adj.* Present, facing, in front of, approaching. *adv.* Towards; in front or presence of.

अभिमुखता ūbhimookhtā, *s. f.* Presence, proximity.

अभिलाष ūbhilāsh, *m.* } *s.* Wish, desire,
अभिलाषा ūbhilāsha, *f.* } inclination.

अभिलाषो ūbhilāshē, *adj.* Wishing, desiring.

अभिवाद ūbhivād, *s. m.* Opprobrious or unfriendly speech.

अभिवादन ūbhivādun, *s. m.* Obeisance, a bow or prostration to a person addressed by name.

अभिषिक्त ūbhishikt, *adj.* Anointed to office, installed, imbued with, inaugurated, enthroned.

अभिषेक ūbhishēk, *s. m.* Bathing, sprinkling; the word is often used for initiation, royal unction, &c., sprinkling with the water of the Ganges, or water in which various articles have been immersed, being an essential part of the rites; also, for a religious ceremony, including the presentation of a variety of articles, fruits, gems, &c., along with water or fluid substances, for the bathing of the idol to which worship is offered.

अभिसारिका ūbhi-sārika, *adj. f.* A woman who makes or keeps an assignation, a lewd woman.

अभिसारिणी ūbhisarīnī, *f.* } *adj.* Going
अभिसारी ūbhisāree, *m.* } to an appointment or assignation.

अभी ūbhēe *adv.* Just now, exactly now, immediately, instantly, presently, already.

अभीष्ट ūbheet, *adj.* Fearless, undaunted.

अभीष्टि ūbheetī, *s. f.* Fearlessness.

अभीष्टित ūbhēespit, } *adj.* Beloved, desired,
अभीष्ट अभिष्ट, } ed, wished for.

अभू ūbhoon, *adv.* Hitherto, yet.

अभूत ūbhoot, *adj.* Non-existent, not existing, not past.

अभेद ūbhēd, } *adj.* Alike, indiscriminate,
अभेद ūbhēo, } indivisible, inseparable, impenetrable; known, public. *s. m.* A similarity; identity, absence of difference or distinction.

अभोजी ūbhōjee, *adj.* Fasting.

अभोज्य ūbhōjyuh, *adj.* Unfit to be eaten, not eatable.

अभ्यागत ūbhīyāgut, *s. m.* A guest, a visitor. *adj.* Arrived.

अभ्यास ūbhīyās, *s. m.* Study, practice, exercise, the frequent repetition of a thing in order to fix it on the mind.

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अभ्यासी ubhiyāsee *adj.* Studious, practising, exercising, repeating.

अभ्र ubhr, *s. m.* The sky or atmosphere, a cloud, tale.

अभ्रक ūbhruk, *s. m.* The mineral substance called talc.

अमकादमका ūmka-dhūmka, } *s. m.* Trifles, trifling; a person of little estimation.

अमङ्गल ūmangul, *s. m.* A disaster, a calamity, an evil omen, inauspiciousness, ill luck. *adj.* Inauspicious, unlucky, evil.

अमचूर umchōor, *s. m.* Parings of the mangoe dried in the sun.

अमनुष्य ūmunooshyuh, *adj.* Unmanly.

अमनुष्यता umunooshtā, *s. f.* Unmanliness.

अमनोनीत ūmunoneet, *adj.* Disapproved; reprobate.

अमनोयोग ūmunojog, *s. m.* Inattention.

अमनोयोगी umunojōgee, *adj.* Inattentive.

अमनोहर ūmunohur, *adj.* Disagreeable, displeasing, unattractive.

अममता ūmumta, *s. f.* Disinterestedness, indifference, stoicism.

अमर ūmur, *adj.* Immortal, exempt from death, long-lived, everlasting, the Deity; the name of a Sanskrit lexicographer.

अमरता umurtā, *s. f.* Immortality.

अमरपद umur-pūd, *s. m.* The state of an immortal, immortality.

अमरलोक umur-lōk, *s. m.* Heaven, the region of immortality.

अमरा ūmra, *s. m.* The hog-plum (*Spondias magnifera*).

अमराई umrāee, *s. f.* A garden of mangoe trees.

अमरावती ūmur-āwutee, *s. f.* The capital or celestial city of Indr.

अमरूत umrōot, *s. f.* A guava (*Psidium pyrifera*).

अमर्याद ūmurjad, } *s. f.* Disrespect, indignity, dishonour slight, affront.

अमल ūmul, *s. m.* Intoxication. *adj.* Pure, clean, bright.

अमलतास umultās, *s. m.* Cassia fistula.

अमलपट्टी ūmul-pāttee, *s. f.* A kind of stitching.

अमलिन ūmulin, *adj.* Clean, pure.

अमात्य umātyuh, *s. m.* A minister, counsellor, a senator, a statesman, an adviser.

अमाना umāna, *v. n.* To be contained, to go into.

अमानो ūmanee, *adj.* Incredulous, inattentive; without pride, humble, modest.

अमान्य ūmanyuh, } *adj.* Incredible.

अमाननीय unamanēeyuh, } ble.

अमावत ūmāwut, *s. m.* The inspissated juice of the mangoe.

अमावस ūmāwus, } *s. f.* The conjunction of the sun and moon, the change of the moon or day of new moon.

अमिट ūmit *adj.* Indelible, not defaced.

अमित ūmit, *adj.* Unmeasured.

अम्ली ūmee, *s. f.* The water of life, nectar.

अमूक ūmook, *adj.* Such a one, a certain person.

अमूक्य ūmookhyuh, *adj.* Inferior, ordinary.

अमूर्त ūmoortt, *adj.* Formless, shapeless, unembodied. [origi.

अमूल ūmool, *adj.* Destitute of a root or

अमृत ūmrit, *s. m.* The food of the gods, ambrosia, nectar; immortality, any thing sweet, water, wine, a guava; final emancipation.

अमृतता umrittā, *s. f.* Immortality.

अमृती ūmritee, *adj.* Nectarious. *s. f.* A kind of cloth.

अमेध्य ūmēdhyuh, *s. m.* Faeces, excrement.

अमोघ ūmōgh, *adj.* Productive, fruitful; infallible, effectual.

अमोल ūmōl, *adj.* Invaluable.

अम्ब ūmb, *s. m.* A mangoe, a mangoe tree.

अम्बत ūmbut, *adj.* Sour.

अम्बताना umbutāna, *v. n.* To grow sour, to be acidulated.

अम्बर ūmbur, *s. m.* The sky or atmosphere; clothes, apparel; a perfume (*Ambergris*).

अम्बराई ūmbur-āee, *s. f.* A mangoe orchard or grove.

अम्बा ūmba, *s. f.* Mother.

अम्बारी umbāree, *s. f.* A canopy, a litter used on an elephant or camel.

अम्बिका ūmbika, *s. f.* A name of Bhuvānee's wife of Siv. [goe.

अम्बिया ūmbiya, *s. f.* A small unripe mango.

अम्बु ūmboo, *s. m.* Water.

अम्बुज ūmbooj, } *s. m.* The lotus (*Nymphaea nelumbo*).

अम्बोज umbhōj, } phaca nelumbo).

अम्बोल ambōl, *adj.* Silent, speechless.

अम्मा ūmma, *s. f.* Mother.

अम्ना ūmra, *s. m.* The hog-plum (*Spondias magnifera*).

अमृत umrōot, *s. m.* A guava (*Psidium pyrifera*).

- अम्ल uml, *adj.* Acid, sour. *s. m.* Sourness, acidity.
- अम्लता umltā, *s. f.* Sourness, acidity.
- अम्लान umlau, *s. m.* Globe amaranth (*Gomphrena globosa*). *adj.* Clean, clear.
- अवतन ūjutun, *adj.* Without endeavour, easy, without pains.
- अवधार्थ ūjutharth, *adj.* Improper; unrighteous, not true.
- अयन ūyun, *s. m.* A road, a path; the half year, i. e. the sun's course north or south of the equator.
- अवश ūjush, *s. m.* Dishonour, infamy.
- अयाना ūyāna, *adj.* Ignorant, unknowing, witless, simple.
- अयुक्त ūjookt, *adj.* Unfit, incompatible. *s. m.* Violence, oppression, compulsion.
- अयुत ūjoot, *adj.* Ten thousand.
- अयोग्य ūjogyui, *adj.* Unfit, incompatible, incompetent, unable, unsuitable.
- अयोग्यता ūjogyutā, *s. f.* Unfitness, unsuitableness, incongruity, impropriety.
- अयोध्या ūjōdhiya, *adj.* Not to be warred against. *s. f.* The capital of Ram, the modern Oude. [*castia*]
- अरई ūruee, *s. f.* The root of Arum colocasia.
- अरकट ūrkut, *s. f.* Vigilance, activity, cleverness, ingenuity. [*Arcoot*]
- अरकाट ūrkāt, *s. m.* A city in the Dākkin.
- अरकाटी ūrkātee, *s. m.* A pilot. *adj.* Belonging to *Urkāt*, or *Arcoot*. *Urkātee roopnyā*, An *Arcoot* rupee.
- अरक्षित ūrukshit, *adj.* Unprotected, undefended.
- अरगजा ūrguja, *s. m.* A perfume of a yellowish colour and compounded of several scented ingredients.
- अरगजी ūrgūjee, *adj.* Dyed with *ūrguja*, (as garments, &c.)
- अरगा ūrga, *adj.* Separate, apart, distinct.
- अरगार्ह ūrgāee, *s. f.* Being silent.
- अरगाना ūrgāna, *v. a.* To separate, put on one side. *v. n.* To be separated, set apart.
- अरघ ūrgh, } *s. m.* An oblation of eight ingredients offered to a god or a brahman.
- अरक्कना ūrjukna, *v. n.* To be ravelled or intangled, involved (as thread or the hair, or met. the heart); to be bound (as in fetters, &c.); to quarrel without cause or unreasonably.
- अरुणा ūrna, *s. m.* (or *ūrna-bhynsa*), A wild buffalo; cow dung found dried in the forest, (used as fuel by the native apothecaries in the preparation of medicines.)
- अरुणी ūrneē, *s. f.* A female wild buffalo.
- अरुण्ड ūrund, *s. m.* The tree from which castor-oil is made (*Ricinus vulgaris* or *Palma Christi*).
- अरुण्डी ūrundee, *s. f.* The fruit of the *Palma Christi*.
- अरुण्य ūrunyuh, *s. m.* A forest, a wilderness.
- अरुना ūrna, *v. n.* To stop, hesitate.
- अरुपना ūrupna, *v. n.* To present an offering.
- अरुबराना ūrurana, *v. n.* To hurry, be confused, confounded, perplexed, agitated, embarrassed.
- अरुविन्द ūrwind, *s. m.* The lotus (*Namphœa nelumbo*).
- अरुवी ūrwee, *s. f.* A species of Arum, the root of which is used for food (*Arum colocasia*); called also, *ghōyam*, *ghōoyan*, and in Bengal, *kuchchoo*.
- अरुस ūrus, *adj.* Without juice, sapless, insipid, tasteless; dull, flat (as a composition).
- अरुसटा ūrsūtta, *s. m.* Guess, conjecture, valuation, appraisement; a mediator, a broker.
- अरुखेनेना ūrséeleh-nyna, *adj.* Having weak eyes, with eyes as if just awake.
- अरुहट ūrhut, *s. m.* An engine for raising water.
- अरुहर ūrhur, *s. f.* A kind of pulse (*Cytisus cajan*).
- अराजक ūrajuk, *adj.* Destitute of a king (a country).
- अराधना ūrādhna, *v. n.* To worship, adore.
- अरारा ūrāra, *s. m.* Marks of nails left after scratching.
- अरि ūri, *s. m.* An enemy.
- अरिष्ट ūrisht, *s. m.* Garlick, the neem tree (*Melia azad-dirachia*), a crow, good fortune, happiness, misfortune, sign or symptom of death.
- अरी ūree, *f. interj.* (used in calling to or addressing, commonly in a disrespectful way). Ho! O! hear, you!
- अरीति ūreeti, *s. f.* Unpoliteness, incivility, bad manners.
- अरु ūroo, *conj.* And.
- अरुई ūrooeē, *s. f.* Sickness of stomach arising from pregnancy.
- अरुचि ūroochi, *s. f.* Sickness at stomach, nausea; aversion, dislike; want of appetite, disrelish, disgust.
- अरुण ūroon, *s. m.* The sun; the dawn; the colour of the dawn, dark red.
- अरुणाई ūroonāee, *s. f.* The dawn; the colour of the dawn, dark red.
- अरुणोदय ūroon-ōduy, *s. m.* The first appearance of the dawn, break of day.

अरुणोपल uroon-ópul, *s. m.* A ruby.
 अरुस úroos, *s. m.* A medicinal plant or tree, (*Justicia adhatoda* and *gandarussa*).
 अरे úreh, *m. interj.* (used in calling to or addressing, commonly in a disrespectful way).
 Holla ho ! O ! hear you !
 अरेव uréh, *s. m.* Guilt.
 अरोग uróg, *adj.* Free from disease, healthy, well. *s. m.* Health.
 अरोगी urógee, *adj.* Well, in health.
 अर्क urk, *s. m.* The sun ; a plant (*Calotropis gigantea*), swallow-wort (*Asclepias gigantea*).
 अर्कदिन urk-din, *s. m.* A solar day.
 अर्कमण्डल urk-mándul, *s. m.* The disc of the sun.
 अर्कवर्ष urk-vársh, *s. m.* A solar year.
 अर्कांश urk-áns, *s. m.* A digit or twelfth of the sun's disc.
 अर्काश्मन urk-áshmun, *s. m.* A crystal lens ; a ruby.
 अर्कोपल urk-ópul, *s. m.* The sun-stone ; a ruby ; a crystal lens.
 अर्गज्ज urguja, *s. m.* A perfume of a yellowish colour and compounded of several scented ingredients.
 अर्गज्जी úrgujee, *adj.* Dyed with úrgujā (as garments, &c.).
 अर्गनी úrgunee, *s. m.* A rope stretched, or a wooden rod or bamboo placed horizontally for drying clothes on or for similar purposes.
 अर्घ urgh, *s. m.* Mode of worship ; an oblation of eight ingredients to a god or a brahman ; act of pouring out water in honour of a deity (the sun, moon, &c.) while performing worship ; price, value.
 अर्घा úrggha, *s. m.* A vessel shaped like a boat, used by the Hindoos for performing libation in their worship of idols.
 अर्चक úrchuk, *adj.* Worshipping, a worshipper, an adorer.
 अर्चना úrchuna, *v. a.* To worship, honour, treat with ceremony. *s. f.* Worship, the homage paid to deities and to superiors.
 अर्चा úrcha, *s. f.* Worship, adoration ; an image.
 अर्चि úrchi, *s. m.* Flame ; light, splendour, radiance.
 अर्चित úrchit, *adj.* Worshipped, revered, respected, saluted.
 अर्जन úrjun, *s. m.* Act of acquiring ; gain, acquisition.
 अर्जना úrjuna, *v. a.* To gain, acquire.
 अर्जुन úrjoon, *s. m.* A celebrated hero, the third son of Pandoo ; a tree (*Terminalia alata glabra*).

अर्णव úrnay, *s. m.* The ocean.
 अर्तुला úrtula, *s. m.* A patron, a protector.
 अर्थ urth, *s. m.* Intention, purpose, object, design, motive ; sake, cause ; meaning, signification, acceptation ; property, wealth, goods, riches substance ; request, begging. *Tupusyáarth.* For devotion's sake, for devotional purposes.
 अर्थशास्त्र urth-shāstr, *s. m.* The science which teaches how to obtain things, as friends, money, or any other object.
 अर्थसिद्धि urth-siddhi, *s. f.* Success.
 अर्थत urthát, *adv.* That is to say, viz.
 अर्थान्तर urth-ántur, *s. m.* Another meaning.
 अर्थी úrthee, *adj.* Supplicating, craving, desirous, the having an object to accomplish ; selfinterested, designing. *s. m.* A petitioner. *s. f.* A bier.
 अर्थीया urthéeya, *s. m.* A follower, a client, a protegee, a person recommended.
 अर्दावा urdáwa, *s. m.* Coarsely-ground meal.
 अर्दास urdás, *s. f.* Representation, offering to a deity.
 उर्द्ध urddh, *adj.* Half.
 उर्द्धचन्द्र urddh-chúndr, A crescent, a half-moon, a semicircle.
 उर्द्धभाग urddh-bhág, *s. m.* A half.
 उर्द्धरात्र urddh-rátr, *s. f.* Midnight.
 उर्द्धाङ्ग urddháng, *s. m.* Half the body ; palsy affecting one side or the upper or lower part of the body, hemiplegia.
 उर्द्धाङ्गी urddhánggee, *adj.* One afflicted with the hemiplegia. *s. f.* A wife.
 उपेक्षा úrpun, *s. m.* The making an offering ; delivering, entrusting ; an offering. *Urpun kárna, v. a.* To present an offering, deliver, entrust.
 उपेक्षा úrpna, *v. a.* To present an offering.
 उर्ब urb, *adj.* One hundred millions. *Urb khurb,* Innumerable.
 उर्बाक urbák, *adj.* Low, inferior, vile. *adv.* Former, prior in time.
 उर्बुद úrbood, *adj.* One hundred millions.
 उर्बुक úrbhuk, *s. m.* A child, a pupil.
 उर्राटा urráta, *s. m.* A long and prolonged sound (as from the discharge of artillery or the fall of a building).
 उर्राना urrána, *v. n.* To produce a continued sound (as a mill ; the word being an imitation of the sound).
 उर्शपथ úrshpursh, *s. m.* Partial bathing (throwing a very little water on the head with one's hand instead of bathing), sprinkling or aspersion ; act of touching.

अर्हन्त ūrhunt, *s. m.* A *soogāt* or follower of the doctrines of *Boddh*.

अलंकार ulunkār, *s. m.* Ornament (*of dress*), trinket, jewel; rhetoric.

अलंकृत ulunkrit, *adj.* Adorned, ornamented, embellished.

अलंग ūlung, *adj.* Naked. *s. f.* Side, way, corner, entrenchments. *Is ulung*, On this side.

अलक ūluk, *s. f.* A ringlet, curl or lock of hair.

अलकनन्दा ūluk-nānda, *s. f.* A stream that runs from the Himaly mountains, and falls into the Ganges near Sreenugur.

अलकावलि ūluk-avuli, *s. f.* A row of side curls. [omen.

अलक्षया ūlukshun, *s. m.* A bad sign or ill

अलक्षणी ūlukshunee, *adj.* Unfortunate, ill-fated.

अलख ūlukh, } *adj.* Invisible, unseen; a
अलक्ष ūluksh, } form of salutation among
a class of mendicants.

अलग ūlug, } *adj.* Separate, apart, dis-
अलगा ūlga, } tinct, loose, aloof, aside.
asunder; unconfined. *Ulug ulug*, *adv.* Separately.

अलगटलग ūlug-thūlug, *adv.* Apart.

अलगनी ūlgunee, *s. f.* A line for hanging clothes on.

अलगा ūlga, *adj.* Separate, apart, distinct, free, loose, unconfined. *s. m.* A sandal.

अलगई ulgāee, *s. f.* Separation.

अलगाना ulgāna, *v. a.* To separate, disjoin, put on one side.

अलङ्कार ulunkār, *s. m.* Ornament (*of dress*), trinket, jewel; rhetoric.

अलङ्कृत ulunkrit, *adj.* Adorned, ornamented, embellished.

अलङ्ग ūlung, *adj.* Naked. *s. f.* Side, way, corner, entrenchments. *Is ulung*, This side.

अलङ्बलङ्ग ūlur-būlur, *s. f.* Trifling talk or employment.

अलतनी ūltunee, *s. f.* The rope round the neck of an elephant in which the driver puts his feet as in stirrups.

अलता ūlta, } *s. m.* Cotton strongly im-
अलता ūlta, } pregnated with the dye
of lac ready to be used for dyeing, &c. (*princi-
pally used by the Hindoo women for staining
their feet red*).

अलबेलपना ulbēl-pāna, *s. m.* Foppishness, spruceness, airs and blandishments.

अलबेला ulbēla, *adj.* Artless, simple, innocent. *s. m.* A fop, a beau.

अलम ūlum, *adj.* Enough, abundance; able, adequate or equal to.

अलस ūlus, *s. m.* Laziness, sloth, idleness, drowsiness, inactivity. *adj.* Lazy, idle, indolent.

अलसाना ulsāna, *v. n.* To doze, be drowsy; to slacken.

अलसी ūlsee, *s. f.* Linseed (*Linum usitatissimum*).

अलाप ūlāp, *s. m.* Discourse, conversation. *s. f.* Prelude to singing.

अलापना ūlāpna, *v. n.* To tune the voice, to run over the different notes previous to singing, to catch the proper key, to sing, tune.

अलाव ūlāv, *s. m.* A bonfire.

अलि ūli, *s. m.* A large black bee, a scorpion, an Indian cuckoo (*Cuculus indicus*), a crow, spirituous liquor.

अली ulēe, *s. m.* A large black bee, fabled to be enamoured of the lotus. *s. f.* A female friend.

अलीक ulēek, *s. m.* Falsehood, untruth, any thing displeasing or disagreeable. *adj.* False, displeasing.

अलेयाबलेया ulyya-bulyya, *s. f.* Sacrifice, victim; lighted wiaps with which the Hindoos divert themselves at the season of the *devālee*.

अलोकन ūlokun, *s. m.* Disappearance, invisibility.

अलोया ūlona, } *adj.* Not salt, fresh, salt-
अलोना ūlona, } less, insipid.

अलोप ūlōp, *adj.* Concealed, defaced, retired, run out, destroyed; apparent.

अलोपना ūlōpna, *v. a.* To conceal, hide one's self, lie hid.

अलोल ūlōl, *s. f.* Gambol (*generally applied to a horse*). *adj.* Steady.

अलोलकलोल ūlōlkulōl, *s. f.* Gambols, play-someness, wantonness.

अलौकिक ūloukik, *adj.* Unpopular, not current, supernatural.

अल्प ūlp, *adj.* Little, small, few, short.

अल्पता ūlp-tā, *s. f.* Smallness, minuteness; inferiority, insignificance.

अल्पप्रभाव ūlp-prabhāo, *adj.* Insignificant, of little weight or consequence.

अल्पप्रमाणा ūlp-pramān, *adj.* Of little authority.

अल्पप्रमाणाक ūlp-pramānuk, *adj.* Credulous, resting on little evidence; of little weight or authority.

अल्पबल ūlp-bul, *adj.* Feeble, of little strength.

अल्पबुद्धि ūlp-bōoddhi, *adj.* Ignorant, silly, unwise.

अल्पमात्र ūlp-mātr, *s. m.* A little, a little only; a short time, a few moments.

अल्पशक्ति ūlp-shūkti, *adj.* Weak, feeble.

- अल्पाय ulp-āyoo, *adj.* Short-lived ; young, of few years.
- अल्पाहार ulp-āhar, *adj.* Moderate, abstemious. *s. m.* Moderation, abstinence.
- अल्पाहारी ulp-aharée, *adj.* Moderate, abstemious.
- अल्लाना ullāna, *v. n.* To bawl, scream, squeak.
- अल्लह ulhūr, *adj.* Young, untaught (*animal*), unskilful.
- अल्लहना ulhāna, *v. n.* To rejoice, to be cheerful.
- अल्लहया alhyya, *s. f.* Name of a *raginée* or musical mode.
- अल्लतिका ulūtika, *s. f.* Name of a city, the modern *Oujain*.
- अल्ल uluh, *prep.* From, down from, off, away : it is the reverse of अ and is sometimes used to denote deprivation, disgrace, disjunction, &c.
- अल्लकाश ulukāsh, *s. m.* Leisure, opportunity ; interval, space.
- अल्लकेशी ulukéshée, *adj.* Barren.
- अल्लगत ulugūt, *adj.* Known, understood.
- अल्लगति ulugūti, *s. f.* Knowledge in general.
- अल्लगाह ulugāh, } *s. m.* Bathing, ablution.
- अल्लगाहन ulugāhun, } *s. m.* Bathing, ablution.
- अल्लगीत ulugēet, *adj.* Detested, reproached, wicked, vile. *s. m.* Reproach, blame.
- अल्लगुण ulugoon, } *s. m.* Defect, blemish, vice.
- अल्लगुण ulugoon, } *s. m.* Defect, blemish, vice.
- अल्लगुणा ulugūya, *s. f.* Contempt, despite, disregard, disrespect.
- अल्लतर्ना ulutūrna, *v. a.* To descend, especially as an incarnation of the Deity.
- अल्लतार ulutār, *s. m.* Birth, descent, incarnation, especially of a deity from heaven ; the appearance of any deity upon earth, but more particularly the mythological incarnations of Vishnoo in ten principal forms, viz. *Mātsya*, a fish ; *Kuchchhāp*, a tortoise ; *Vurāk*, a boar ; *Nrisingh*, a man-lion ; *Vāmun*, a dwarf ; *Pursoorām* ; *Ram* ; *Krishn* ; *Boodh* ; and *Kālkee* ; a pious or distinguished person, in the language of respect or flattery, is also called an *Ulutār*, a descent or incarnation of the deity ; a *teerth* or sacred place ; translation, translating ; crossing.
- अल्लदीच uludēech, *s. m.* A tribe of *Gojratee* brahmins.
- अल्लध uludh, *s. f.* Agreement, promise, engagement ; the province of *Ujodhya* or *Oude*.
- अल्लधान uludhān, *adj.* Cautious, attentive. *s. m.* Caution, attention.
- अल्लधि uludhi, *s. m.* Limit. *adv.* As far as, as long as.
- अल्लधि uludhi, *s. m.* The ocean.
- अल्लधु uludhyuh, *adj.* Not fit to be slaughtered.
- अल्लध ulūm, *adj.* Low, vile, inferior.
- अल्लध uluyūv, *s. m.* A limb, a member.
- अल्लरोध ulurōdh, *s. m.* The seraglio of a palace, the queen's apartment, a place, a covering ; hindrance, obstruction.
- अल्लल्ल ululūmb, *s. m.* Asylum, protection. *adj.* Depending, hanging down.
- अल्लल्लित ulu-lūmbit, *adj.* Quick, expeditious ; alighting, descending ; protected, cherished.
- अल्लल्लोक्क ulu-lōkun, *s. m.* View, sight, the looking at any object, the surveying of any object.
- अल्लल्लोक्कना ulu-lōkna, *v. a.* To see.
- अल्लल्लोक्कित ulu-lōkit, *s. m.* A *Jyn* saint. *adj.* Seen.
- अल्लल्ल ulush, *adj.* Subject to another ; helpless.
- अल्लल्लित ulushisht, *adj.* Left, remaining.
- अल्लल्ल ulushēsh, *s. m.* A residue, a remnant, a surplus.
- अल्लल्ल ulushyuh, *adv.* Certainly, necessarily, positively, actually, really.
- अल्लल्ल ulushyūk, *adj.* Necessary, inevitable, indispensable.
- अल्लल्लकता ulushyuktā, *s. f.* Necessity, obligation ; certainty.
- अल्लल्ल ulusur, } *s. m.* Occasion, time, opportunity, leisure, a moment.
- अल्लल्ल ulusur, } *s. m.* Occasion, time, opportunity, leisure, a moment.
- अल्लल्ल ulusān, *s. m.* Conclusion, termination, cessation ; death, boundary, limit.
- अल्लल्लता ulustootā, *s. f.* Insubstantiality, unreality.
- अल्लल्ल ulustha, *s. f.* State, condition, any particular state varying with the progress of time, as youth, age, &c.
- अल्लल्ल ulvāee, *s. f.* Approach, advance ; a saddle-cloth adorned with fringes, &c.
- अल्लल्ल ulvāchyuh, *adj.* Dumb, speechless.
- अल्लल्ल ulvār, *s. f.* Delay ; injustice, tyranny.
- अल्लल्ल ulvichul, *adj.* Motionless, unmoved, unshaken, resolute, firm.
- अल्लल्ल ulvichar, *s. m.* Want of judgment or discrimination, want of consideration, injustice.
- अल्लल्लित ulvichārit, *adj.* Ill judged or investigated, unconsidered.
- अल्लल्लारी ulvichāree, *m.* } *adj.* Destitute of consideration or reflection ; unjust (*woman or man*).
- अल्लल्लारी ulvichārinee, *f.* } *adj.* Destitute of consideration or reflection ; unjust (*woman or man*).
- अल्लल्ल ulvidya, *s. f.* Ignorance.
- अल्लल्ल ulviny, *s. m.* Pertness, wantonness, want of submission.

अविनाश *úvinash*, *s. m.* Exemption from loss, safety.
 अविनाशी *úvinashee*, *adj.* Safe, entire, free from loss, everlasting, eternal.
 अविनीत *úvinéet*, *adj.* Misbehaving, acting ill or improperly.
 अविनीता *úvinéeta*, *s. f.* An unchaste or disloyal woman.
 अविन्दु *úvindo*, *adj.* Without point or dot.
 अविरोध *úvirodh*, *s. m.* Without contention, tranquillity, quietness.
 अविरोधिनी *úvirodhinee*, *f.* } *adj.* Quiet,
 अविरोधी *úvirodhee*, *m.* } tranquil.
 अविलम्ब *úvilumb*, *s. m.* Quickness, diligence.
 अविवादो *úvivadee*, *adj.* Not disputatious.
 अविवेक *úvivek*, *s. m.* Want of discrimination or judgment, indiscretion.
 अविवेकता *úvivekta*, *s. f.* Indiscreetness, indiscretion, inconsiderateness, imprudence, want of judgment.
 अविवेकी *úvivekee*, *adj.* Indiscreet, inconsiderate, void of discretion, indiscriminating.
 अविशेष *úvishesh*, *s. m.* A want of distinction, *adj.* Indiscriminate.
 अविश्वास *úvishwas*, *s. m.* Want of confidence, distrust, incredulity, unbelief, suspicion, mistrust.
 अविश्वासी *úvishwasee*, *m.* } *adj.* With-
 अविश्वासीन *úvishwasin*, *f.* } out confi-
 अविश्वाहिनी *úvishwasinee*, *f.* } dence, dis-
 trustful, unbelieving, mistrustful.
 अविष *úvish*, *adj.* Anti-venomous, antidote, not poisonous.
 अवर *úver*, *s. f.* Delay, lateness.
 अव्यक्त *úvyukt*, *s. m.* The Supreme Being, or Universal Spirit; the soul; nature, temperament. *adj.* Indistinct, unapparent, invisible, imperceptible.
 अव्यय *úvyáy*, *s. m.* An indeclinable word, a particle; a name of *Vishnoo*. *adj.* Economical, parsimonious.
 अव्यवस्था *úvyuvustha*, *adj.* Irregular, without rule.
 अव्यवस्थित *úvyuvusthit*, *adj.* Not regulated, undisciplined, not put in order.
 अव्यवहित *úvyuvuhit*, *adj.* Not interposed, joined, united.
 अव्याकूल *úvyakool*, *adj.* Calm, firm, composed.
 अव्याप्ति *úvyapti*, *s. f.* The not diffusing itself. *adj.* Not pervading.
 अशकुनी *úshukoonee*, *s. m.* A bad omen, a portent.

अशकुनी *úshukoonee*, *adj.* Portentous, ill-omened.
 अशक्त *úshukt*, *adj.* Unable, incompetent, powerless.
 अशक्ति *úshukti*, *s. f.* Inability, incapability, weakness, impotence.
 अशक्या *úshukyah*, *adj.* Impossible, impracticable.
 अशुगून *úshugoon*, *s. m.* A bad omen, a portent.
 अशुगुनी *úshugoonnee*, *adj.* Portentous, ill-omened.
 अशुह *úshunk*, *adj.* Fearless, undaunted; secure, certain.
 अशन *úshun*, *s. m.* Eating, food; also the *Asua* tree on which the *tusar* silk-worm feeds (*Terminolia alata tomentosa*).
 अशरुण *úshurun*, *adj.* Without shelter, helpless.
 अशरीरी *úshurceee*, *adj.* Incorporeal.
 अशान्त *úshant*, *adj.* Restless, anxious, unresigned.
 अशान्ति *úshanti*, *s. f.* Anxiety, restlessness.
 अशान्त *úshawánt*, *adj.* Fearful, unquiet, pitiful.
 अशवरी *úshaworee*, *s. f.* A *raginee* or musical mode; a kind of pigeon, a sort of cotton cloth.
 अशास्त्र *úshastr*, *adj.* Unlawful, illegal, irregular, inconsistent.
 अशास्त्रीय *úshastreeyah*, *adj.* Contrary to law, inconsistent with the rules of science.
 अशिक्षित *úshikshit*, *adj.* Untaught, ignorant.
 अशिश्ट *úshisht*, *adj.* Unpolite, undisciplined, unpolished, ungoverned, neglected, under the dominion of evil habits arising from a neglected education, rude, barbarous, savage, profligate.
 अशुगुण *úshoogoon*, *s. m.* A bad omen, a portent.
 अशुचि *úshoochi*, *adj.* Impure, foul, unclean (*ceremonially*). *s. f.* Impurity.
 अशुद्ध *úshooddh*, *adj.* Incorrect, impure, inaccurate, mistaken. *Ushooddhya*, *adj.* One who speaks or reads wrong.
 अशुद्धता *úshooddhata*, *s. f.* Inaccuracy, uncleanness, impurity.
 अशुभ *úshoobh*, *adj.* Unfavourable, inauspicious, unbecoming, unpropitious, bad, evil. *s. m.* Misfortune, calamity, inauspiciousness, unhappiness, distress.
 अशेष *úshesh*, *adj.* Boundless, endless, infinite, entire, all.
 अशोक *úshok*, *adj.* At ease, unmolested. *s. m.* Ease, tranquillity; cheerfulness, a plant (*Jonesia asoca*).

अशोच ūshoch, *s. m.* Content, tranquillity, the absence of care.

अशोभा ūshobha, *s. f.* Ugliness, want of elegance, *adj.* Shapeless, ill-made, ugly.

अशौच ūshouch, *s. m.* Impurity; mourning.

अस्नान ūshnán, *s. m.* Bathing.

अश्मरी ūshmree, *s. f.* The stone or gravel (the disease); strangury.

अश्र ūshr, *s. m.* A tear.

अश्रद्धा ūshruddha, *s. f.* Aversion, disgust, loathing, contempt; distrust, disbelief.

अश्लेषा ūshlêsha, *s. f.* The ninth *nakshatr* or lunar mansion containing 5 stars.

अश्लोक ūshlôk, *s. m.* Verse, distich.

अश्व ūshwuh, *s. m.* A horse.

अश्वगन्धा ūshwuh-gândha, *s. f.* A plant (*Physalis flexuosa*).

अश्वत्थ ūshwutth, *s. m.* The holy fig-tree (*Ficus religiosa*).

अश्वपति ūshwupûti, *s. m.* Lord or master of horse, a person of rank attended by horsemen, a horseman.

अश्वमेध ūshwamedh, *s. m.* The actual or emblematic sacrifice of a horse; this sacrifice is one of the highest order, and when performed a hundred times entitles the sacrificer to the dominion of *amara* or paradise: it appears to have been originally typical; the horse and other animals being simply bound during the performance of certain ceremonies: the actual sacrifice is an introduction of a later period.

अश्विज ūshwuyjôj, *s. f.* The first lunar mansion.

अश्ववार ūshwuvâr, *s. m.* A horseman.

अश्वशाला ūshwushâla, *s. f.* A stable.

अश्वारूढ ūshr-arôoth, *adj.* Mounted on a horse, *s. m.* A horseman.

अश्विनी ūshwinee, *s. f.* The first of the 24 constellations in the moon's path; hence, considered its mansion: it consists of 3 stars in the head of Aries, and is so named from *Ushvuh*, a horse, because represented by a symbol of a horse's head.

अषाढ़ ūshârâ, *s. m.* The Hindoo third solar month (June-July, during which the sun is in Gemini, and the full moon is near *Ushârâ* अषाढा more properly called *Paarv-ashârâ* पूरुषाषाढा or *Dotter-ashârâ* डट्टराषाढा a constellation in Sagittarius).

अषाढी ūshârnee, *s. f.* Day of the full moon in *Ushârâ*.

अष्ट ūsh, *adj.* Eight.

अष्टधातु ūsh-dhatoo, *s. m.* The eight metals, reckoned as follows by the Hindoos, viz., gold, silver, copper, brass, tin, bell-metal, lead and iron.

अष्टधाती ūsh-dhâtee, *s. f.* A mixed metal of iron and others, a compound of eight metals.

अष्टप्रहर ūsh-prâhar, *adj.* Incessant, unremitting, the whole day and night.

अष्टम ūsham, *a.* The eighth.

अष्टमङ्गल ūsh-mângul, *s. m.* A horse with a white face, tail, breast and hoofs; a collection of eight lucky things to be assembled on certain occasions, as at a coronation, &c., as a lion, bull, an elephant, a water jar, a fan, a flag, a trumpet, and a lamp; or a *bride-maid*, a cow, fire, gold, ghee, the sun, water, and a king.

अष्टमी ūshamee, *s. f.* The eighth day of the moon.

अष्टसिद्धि ūsh-siddhi, *s. m.* The eight *siddhis*, a superior order of beings; a personification of the powers and laws of nature; when they are subjected to the will by holiness and austerities, whatever the fancy desires, may, it is said, be obtained; universal sovereignty may be acquired, and implicit obedience to any command enforced; the magnitude, weight, or levity of the body may be rendered invisible, and transported in an instant to any part of the universe.

अष्टाङ्ग ūshitâng, *s. m.* Eight parts of man, viz., the hands, feet, thighs, breast, eyes, head, words and mind.

अष्टाङ्गप्रणाम ūshitâng-prunâm, *s. m.* Prostration in salutation or adoration, so as to touch the ground with the eight principal parts of man, viz., the hands, feet, thigh, breast, eyes, head, words and mind.

अष्टादश ūshatadûsh, *adj.* Eighteen.

असङ्ख्य ūsanukhyuh, *adj.* Countless, innumerable.

असंगत ūsangut, *adj.* Improper, absurd, bad. [nity-

असंयोग ūsanujog, *s. m.* Want of opportunity.

असंशय ūsunshay, *adj.* Undoubted.

असक्त ūskut, *s. f.* Drowsiness, slothfulness.

असक्तनी ūskutea, *adj.* Drowsy, lazy.

असगन्ध ūsgundh, *s. m.* A plant used medicinally (*Physalis flexuosa*).

असज्जन ūsajjan, *adj.* Unfit, untrue, improper, not good or fit, not respectable or of good family.

असत् ūsut, *adj.* Unholy, ungodly, non-existent, untrue, false.

असती ūsutee, *adj.* Disloyal, or unchaste (*in wife*).

असत्य ūsutyuh, *adj.* Untrue, false, *s. m.* Untruth.

असत्योऽस ūsutyee, *adj.* Liar, untrue.

असन ūsun, *s. m.* A tree (*Terminalia alata tomentosa*).

असन्तोष *āsuntoosh*, *adj.* Discontented, dissatisfied, displeased.
 असन्तोष *āsuntokh*, *s. m.* Discontent, dissatisfaction.
 असन्तोष *āsuntosh*, *s. m.* Discontent, dissatisfaction.
 असम्मान *āsuman*, *s. m.* Disrespect.
 असभ्य *āsabhya*, *adj.* Rude, unfit for society, impolite.
 असमञ्जस *āsamajus*, *s. m.* Doubt, suspense, uncertainty; unconformity, disparity, difference.
 असमय *āsamaya*, *adv.* Out of season, premature, *s. m.* A time of misfortune, an improper time, a time of distress.
 असमर्थ *āsamurth*, *adj.* Powerless, feeble, weak; unable, incompetent.
 असमान *āsaman*, *adj.* Different; unlike; unequal.
 असमाप्त *āsamapt*, *adj.* Unfinished, incomplete.
 असमाप्ति *āsamapti*, *s. f.* Incompleteness.
 असम्पूर्ण *āsampurn*, *adj.* incomplete, not entire. [united]
 असम्बद्ध *āsambuddh*, *adj.* Not joined or connected.
 असम्बन्ध *āsambhau*, *adj.* Uncommon, inconsistent, incompatible, improbable, unlikely, unreasonable.
 असम्मत *āsammata*, *adj.* Dissentient, differing from; adverse, contrary.
 असम्मति *āsammati*, *s. f.* Dissent, difference of opinion; dislike, aversion.
 असम्मान *āsuman*, *s. m.* Disrespect, disgrace.
 असुरास *āsura*, *adj.* Unprotected, helpless.
 असह्य *āsahya*, *adj.* Intolerable, insupportable.
 असहन *āsahana*, *adj.* Impatient, not bearing with, unable to endure.
 असह्यनीय *āsahanyeh*, *adj.* Unbearable, insufferable.
 असह्य *āsahya*, *adj.* Intolerable, unbearable.
 असाक्षत *āsakshat*, *adv.* Not in the presence of, in the absence of.
 असाक्षी *āsakshie*, *s. m.* False testimony, without evidence.
 असाक्ष्य *āsakshya*, *s. m.* A want of testimony, *adj.* Without credit or reputation.
 असाक्ष *āsakhi*, *adj.* Without credit or reputation.
 असाक्षी *āsakhee*, *s. m.* False testimony, without evidence.
 असाध *āsadh*, *adj.* Addicted to bad company.
 असाधो *āsadhe*, *adj.* Upstart, stranger, unknown person.

असाध *āsaddh*, *adj.* Without desire or energy; lazy.
 असाध *āsadh*, *adj.* Evil-minded; without desire or energy; lazy.
 असाध *āsadhoo*, *adj.* Unrighteous, bad, immoral, wicked.
 असाधता *āsadhoote*, *s. f.* Wickedness.
 असाध *āsadhya*, *adj.* Unable, weak, incapable; impossible, incurable.
 असाध *āsamurth*, *adj.* Powerless, weak.
 असार *āsara*, *adj.* Sapless, pithless; vain, unprofitable; hollow (*like a reed*); foolish, weak of understanding.
 असावधान *āsavdhan*, *adj.* Careless, inadvertent.
 असावध *āsavut*, *adj.* Fearful, unquiet, pitiful.
 असावरी *āsawree*, *s. f.* A musical mode; a kind of pigeon; a sort of cotton cloth.
 असि *asi*, *s. m.* A sword, a scimitar.
 असिद्ध *āsiddh*, *adj.* Not effected, invalid, false; unripe; imperfect, incomplete; unaccomplished.
 असीना *āsena*, *adj.* Not watered, not irrigated (*a field, &c.*). [ed.]
 असीमा *āsema*, *adj.* Unbounded, unlimited.
 असीत *āsita*, *s. m.* Blessing, benediction, return of compliment from a Hindoo superior (*a brahman*).
 असीत *āsorbād*, *s. m.* A benediction, blessing; salutation.
 असु *āsua*, *s. m.* Life, breath; the five vital breathe or airs of the body; reflection, thought, or the heart as the seat of it; attention.
 असुख *āsukh*, *s. m.* Sorrow, uneasiness, restlessness, affliction, pain.
 असुखी *āsukhee*, *adj.* Uneasy, unhappy, sorrowful, restless, afflicted.
 असुग *āsogun*, *s. m.* Bad omen, a portent.
 असुद्ध *āsuddh*, *adj.* Incorrect, impure, inaccurate; mistaken.
 असुर *āsura*, *s. m.* A demon. (*The Asuras are considered demons of the first order, and in constant hostility with the gods.*)
 असुख *āsukh*, *adj.* Invisible, incorporeal.
 अन्या *ānya*, *s. f.* Detraction, malice, slander.
 असेव *āseva*, *s. m.* Disobedience, inattention. *Deva*, *s. f.* Disobedience.
 असौ *āsai*, *adv.* This year.
 असौ *āsai*, *s. m.* Ease, tranquillity, cheerfulness; a shrub (*Jussiaea asosa*).
 असौ *āsog*, *s. m.* Ease, tranquillity; a tree (*Uncaria longifolia*).

असोमी असोमी, *adj.* At ease, unmolested.

असोच असोच, *adj.* Not contrivable, impossible to be effected by reflection or study, not to be regretted.

असोची असोची, *adj.* Careless, indifferent, unconcerned.

असोज असोज, *s. m.* The sixth solar month.

असोभा असोभा, *adj.* Shapeless, ill-made, ugly.

अस्त अस्त, *s. m.* Setting of the sun. *Im. hinc.* To set (the sun).

अस्तव्यस्त अस्तव्यस्त, *adj.* Dispensed, scattered, confused, agitated, perplexed, helterskelter, in confusion.

अस्ताचल अस्ताचल, *n. prop.* A mountain in the west, behind which the sun is supposed to set.

अस्तुत अस्तुत, *s. f.* Praise, eulogy, glorification, an anthem, a hymn.

अस्त्र अस्त्र, *s. m.* A missile weapon, a weapon in general.

अस्त्रविद्या अस्त्र-विद्या, *s. f.* The military sciences.

अस्त्रवेद अस्त्र-वेद, *s. m.* The science of arms and war. *[Pass.]*

अस्तुत अस्तुत, *s. m.* Place, site, soil.

अस्तुत अस्तुत, *s. m.* Place, site, soil.

अस्तुत अस्तुत, *s. m.* Place, site, soil.

अस्तुत अस्तुत, *s. m.* Place, site, soil.

अस्तुत अस्तुत, *s. m.* Place, site, soil.

अस्तुत अस्तुत, *s. m.* Place, site, soil.

अस्तुत अस्तुत, *s. m.* Place, site, soil.

अस्तुत अस्तुत, *s. m.* Place, site, soil.

अस्तुत अस्तुत, *s. m.* Place, site, soil.

अस्तुत अस्तुत, *s. m.* Place, site, soil.

अस्तुत अस्तुत, *s. m.* Place, site, soil.

अस्तुत अस्तुत, *s. m.* Place, site, soil.

अस्तुत अस्तुत, *s. m.* Place, site, soil.

अस्तुत अस्तुत, *s. m.* Place, site, soil.

अस्तुत अस्तुत, *s. m.* Place, site, soil.

अस्तुत अस्तुत, *s. m.* Place, site, soil.

अस्तुत अस्तुत, *s. m.* Place, site, soil.

अस्तुत अस्तुत, *s. m.* Place, site, soil.

अस्तुत अस्तुत, *s. m.* Place, site, soil.

अस्तुत अस्तुत, *s. m.* Place, site, soil.

अस्तुत अस्तुत, *s. m.* Place, site, soil.

अस्पृशी अस्पृशी, *adj.* Intangible.

अस्पृष्ट अस्पृष्ट, *adj.* Indistinct.

अस्पृश्य अस्पृश्य, *adj.* Not to be touched.

अस्मरण अस्मरण, *s. m.* Forgetfulness, forgetting.

अस्मृति अस्मृति, *s. f.* Want of memory, forgetfulness.

अंश अंश, *s. m.* A corner; hair; blood; a tear.

असि असि, *s. f.* Ten millions.

अष्टासी अष्टासी, *adj.* Eighty.

अहं अहं, *pron.* I.

अहं अहं, *adv.* Do not, not, no, nay.

अहङ्कार अहङ्कार, *s. m.* Pride, egotism, arrogance, haughtiness, conceit.

अहङ्कारी अहङ्कारी, *adj.* Haughty, arrogant, proud, self-important.

अज्ञानि अज्ञानि, *s. f.* Spiritual ignorance, conceit; self-love.

अङ्ग अङ्ग, *s. m.* A reservoir for collecting rain-water to water the fields; fuel made of a w-thing. *[Full.]*

अङ्ग अङ्ग, *adj.* Unhappy, sorrow.

अङ्ग अङ्ग, *n. prop.* Wife of *Gotama* and daughter of *Prasada*; one of the *apostles*.

अङ्ग अङ्ग, *adv.* Do not, no, nay.

अङ्ग अङ्ग, *adv.* Expressive of sorrows, pain, pleasure, &c., *ad!* *aha!*

अङ्ग अङ्ग, *adv.* Day and night.

अङ्ग अङ्ग, *s. m.* Starch, glue, paste, aliment, food, viands.

अङ्ग अङ्ग, *s. a.* To paste, to starch.

अङ्ग अङ्ग, *adj.* Uninjuried, harmless, inoffensive, innocuous.

अङ्ग अङ्ग, *s. f.* Harmlessness, doing injury to nothing.

अङ्ग अङ्ग, *s. m.* A serpent.

अङ्ग अङ्ग, *s. m.* Enmity; want of affection. *adj.* Hostile, inimical; hurtful, prejudicial.

अङ्ग अङ्ग, *adj.* Adverse, inimical, acting unkindly. *[Inimical.]*

अङ्ग अङ्ग, *adj.* Hating, adverse.

अङ्ग अङ्ग, *s. m.* The saliva or venom of a snake.

अङ्ग अङ्ग, *s. m.* A cowherd, a cast or tribe whose business it is to attend on cows.

अङ्ग अङ्ग, *s. f.* A female of the *अङ्ग* tribe, a cowherdess.

अङ्ग अङ्ग, *adv.* O sign of the vacative.

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अङ्ग अङ्ग, *adv.* O sign of the vacative.

अचेरुक *ūhetook, adv.* Causeless, groundless. [ing.]

अनेर *uhér, s. f.* Prey, game, chase, hunt.

अनेरिया *uhériya, s. m.* A sportsman, a hunter.

अनेरी *uhéree, s. f.* A plant (*Asparagus racemosus*).

अहो *ūho, interj.* O! holla! wonderful!

अहोरान *uhorātr, adv.* Day and night.

अक्ष *ūksh, s. m.* A die, cubic or oblong, for playing with, the spots on dice.

अक्षत *ūkshut, adv.* Infallible, indelible.

s. m. pres. part. Remaining, existing, continuing; whole grain, whole grains of rice used in religious ceremonies, fried grain.

अक्षतिलक *ūkshut-tiluk, s. f.* The ceremony of putting a few grains of rice on the forehead of an idol when addressed, or of a *brahman* when invited to an entertainment.

अक्षभाग *ūksh-bhāg, s. m.* A degree of latitude.

अक्षय *ūkshuy, adv.* Imperishable, undecaying, durable, permanent.

अक्षयता *ūkshuy-tā, s. f.* Durability, imperishableness.

अक्षयवृक्ष *ūkshuy-brīksh, s. m.* An undecaying tree.

अक्षयलोक *ūkshuy-lōk, s. m.* Heaven, the imperishable world or region.

अक्षर *ūkshur, s. m.* A letter of the alphabet.

अक्षरी *ūkshuree, adv.* Scientific, lettered, writing an elegant hand.

अक्षरंश *ūkshānsh, s. m.* A degree of latitude or longitude.

अक्षि *ūkshi, s. m.* An eye.

अक्षितारा *ūkshi-tāra, s. f.* The pupil of the eye.

अक्षौहिणी *ūkshōubinee, s. f.* A complete army consisting of 109,350 foot, 85,610 horse, 21,870 chariots, and 21,870 elephants.

आ

आ *A*, The second vowel in the Nagree alphabet, nearly corresponding to *a* in *all*. A particle of reminiscence, Ah! Oh! a particle of compassion, Ah! Alas!

आवाह *ābhāo, s. m.* A welcome.

आ: *ah, interj.* Aye aye! oh aye!

आंक *ank, s. m.* A numerical figure, a number; a mark, a spot, a letter of the alphabet; the flank or part above the hip; the body; embrace; mark on cloth to shew its price.

आंकना *ānkna, v. a.* To mark a thing, to page a book, to write down numbers; to value, appraise, examine, approve of.

आंकही *ānkree, s. f.* A tendril, cirrhous.

आंकरी *ānkree, s. f.* The barb of an arrow, a hook, a tenter; a circle.

आंकोश *ānkoos, s. m.* The hook or iron with which elephants are driven, a goad.

आंकुश मारना *ānkoos māra, v. a.* To reduce to submission, to bring to obedience.

आंख *ankh, s. f.* The eye.

आंख खोजनी *ankh-ujunee, s. f.* A stye on the eye-lids.

आंख खानी *ankh ānee, v. n.* To have an inflammation in the eyes, to be bleary-eyed.

आंख किसीको देखनी *ankh kisee kee dekhnee, v. n.* To receive education in any one's company.

आंख किसीसे रोशन करना *ankh kisee seh rōshun karna, v. n.* To meet (*visit*) a friend or person of rank.

आंख खटकनी *ankh khātuknee, v. n.* To have pain in the eyes.

आंख घुरकना *ankh ghoorūkna, v. n.* To look on with anger.

आंख चढ़ना *ankh churhna, v. n.* To have eyes marked by debauch.

आंख चढ़ानी *ankh churhānee, v. a.* To be angry, to be intoxicated.

आंख चमकानी *ankh chumkānee, v. a.* To make the eyes dance, to roll one's eyes in anger or as a blandishment.

आंख चीर चीर देखना *ankh cheer cheer dekhna, v. n.*

आंख चीरके देखना *ankh cheerkeh dekhna, v. n.* To look with great attention and deep meditation, or with anger.

आंख घुरानी *ankh choorānee, v. a.* (To steal eyes) Not to attend to, to avert the eyes through shame, to avoid the sight of any one.

आंख छिपानी *ankh chhipānee, v. a.* (To hide one's eyes) To be ashamed of an improper act.

आंख झपकना *ankh jhūpakna, v. n.* (To move the eye-lids quickly) To fear.

आंख डंकी करनी *ankh dhūndee karnae, v. a.* To have consolation by meeting friends to be glad.

आंख डबडबानी *ankh dhubdubānee, v. n.* The eyes to fill with tears.

आंख दाबनी *ankh dābnee, v. a.* (To shut one's eyes) To forbid by signs.

आंख दिखानी *ankh dikhānee, v. a.* (To show one's eyes) To frighten, to deter, to browbeat.

आंख देखके कुछ करना *ankh dekhke kuchh karna, v. n.* To do any thing after consulting the inclination of another.

आंख नरखनी ankh nuh rúkhnee, To have hope or expectation; to be mentally blind.

आंख पथरानी ankh puthránee, *v. n.* To become dim (the eyes) from long expectation.

आंख पसारना ankh pusárna, *v. a.* To open one's eyes, to stare, to be wise and prudent, to discriminate, to discern, to be judicious.

आंख फड़कनी ankh phúrknee, *v. n.* To feel a pulsation in the eye. (*Considered, if in the right eye of a man, or the left of a woman, as an omen of some desirable event, whilst the contrary affection is regarded unlucky.*)

आंख फूटनी ankh phóotnee, *v. n.* To be blind.

आंख फूटी पीड़नी ankh phóotee peer gyee, The eye is lost and the pain is gone. (*Spoken of a contention which has ceased, from the object of it being lost to both parties.*)

आंख फेरनी ankh phérnee, *v. a.* To shew aversion after friendship.

आंख फेर लेना ankh pher léna, *v. a.* To turn away the eyes (as, from grief, displeasure, &c.).

आंख फोड़नी ankh phórnnee, *v. a.* To make blind; to expect or watch in vain.

आंख फोड़ा ankh-phóra, *s. m.* A midge that flies into the eyes at night.

आंख बंद कर देनेनी ankh bund kur lénee, *v. a.* To turn from another, to treat one with neglect: to die.

आंख बचावा ankh buchána, *v. a.* To steal away privately and unseen.

आंख बुदना ankh budúna, *v. a.* To withdraw one's favour or affection from any one.

आंख बराबर न आर सक्ना ankh barábur nuh kur sákna, *v. n.* (*Not to be able to look steadfastly in another's face.*), To be ashamed.

आंख भरके देखना ankh bhúrkeh dákha, *v. a.* To look till one's curiosity is fully satisfied.

आंख भरसाना ankh bhur-sána, *v. n.* To have eyes full of tears, to be ready to cry.

आंख भारनी ankh mārnee, *v. a.* To wink, to stop any one by sign, to make amorous signs with the eyes.

आंख भिंजाना ankh mibich jána, *v. n.* To die, to perish.

आंख भिचौवल ankh-michóuvul, *m. s.*

आंख भिचौकी ankh-michónlee, *f.* Blind-man's buff. (*Indistinctly.*)

आंख मिलनी ankh milánee, *v. n.* To look

आंख मिलानी ankh milánee, *v. a.* To contract friendship.

आंख मूढ़के एक चीजका रखतिहार करना ankh moond keh ek cheez ka rakhitiyār kúrna, *v. n.* To choose or accept precipitately or inconsiderately.

आंख मूढ़ीरा ankh moondúra, *s. m.* Blind-man's buff.

आंख रखनी ankh rúkhnee, *v. a.* To love, to entertain friendship; to have hopes; to discern.

आंख लगानी ankh lagánee, *v. a.* To contract friendship or affection for any one, to fall in love.

आंख लड़नी ankh lárnee, To meet with one's lover unexpectedly.

आंख लड़ानी ankh laránee, *v. a.* To wink as a hint, to communicate a secret by signs.

आंख सूख करनी ankh soorkh kúrnée, *v. a.* To be angry.

आंख सेकनी ankh sēknee, To contemplate the beauty of any one.

आंख से गिरना ankh-seh girna, *v. n.* To become contemptible.

आंख से देख से कुछ करना ankh-seh dēkhkeh koochh kúrna, To do any thing knowingly and with reflection.

आंख देखना ānkhēn dēkhna, *v. a.* To study one's temper or inclination; to behave respectfully towards another.

आंखें नीली पीली करना ānkhēn nēlee pēlee kúrna, *v. a.* To change the colour of the face from excess of anger.

आंखोंका गुलाबी करना ānkhon ka goolābee kúrna, Is applied to a look of intoxication or wantonness.

आंखोंपर बैठना ānkhon pur bythna, *v. n.* To be beloved, to sit or cause to sit in a very elevated place, to become dignified.

आंखोंमें आना ānkh mēn āna, *v. n.* To intoxicate (*especially applied to wine*).

आंखोंमें झाक डालना ānkhon mēn khak dāl-na, *v. a.* To commend or puff wares of an inferior quality; to pilfer or snatch away any thing quickly and privately.

आंखोंमें खुड़कना ānkhon mēn khóorukna, *v. n.* To be seen with envy and dislike.

आंखोंमें घेर करना ānkhon mēnghur kúrna, *v. a.* To be beloved or esteemed; to persist in one's erroneous opinions.

आंखोंमें चरबी छाना ānkhon mēn charbee chhāna, *v. n.* To be wilfully blind, to pretend from pride not to know one's old acquaintance.

आंखोंमें फिरना ānkhon mēn phirna, *v. n.* To be always present in one's eyes, to be ever in one's mind.

आंखोंमें रात काटना ānkhon mēn rat kāt-na, *v. n.*

आंखोंमें रात से जगना ānkhon mēn rat le-jāna, *v. n.*

To pass the night awake.

आंग ang, *s. m.* The body; a limb or member.

आंगन āngun, } *s.m.* A yard, area, court,
आंगना āngna, } inclosed space adjoining to a house
आंच ānch, *s.f.* Heat, flame of a fire (*not of a candle*), blaze, glare.
आंचर ānchur, *s.m.* The end or border of a cloth, veil, shawl, &c.
आंचल ānchul, *s.m.* The end or border of a cloth, veil, shawl, &c.; the breast (*of a woman or lacteent animal*).
आंजन ānjan, *s.m.* A collyrium or application to the eye-lashes to darken and improve them, antimony.
आंजना ānjna, *v.a.* To tinge the eyes with *anjna*.
आंश ānjho, *s.m.* A tear.
आंट ant, *s.f.* A knot; envy.
आंटा ānta, *v.a.* To fill (*a well, tank, &c.*) *v.n.* To come or go into, to reach.
आंटसांट ant-sant, *s.f.* Partnership; intrigue.
आंटी āntee, *s.f.* A handful, a skein of thread, a bundle of grass, &c., a wisp, a small tagot.
आंठी ānthee, *f.* Stone of fruit; coagulation.
आंड and, } *s.f.* A testicle.
आंड ar, }
आंडू āndoo, *adj.* Having large testicles.
Andoo-bul, s.m. A bull.
आंत ant, *s.f.* Entrails, gut, intestine, tripe. *Ant dona, v.n.* To be afflicted with the coming down of the rectum. *Ant giraa, v.n.* To void white glinous stools.
आंवी āndhee, *s.f.* Storm, tempest, gale.
Andhee hana, v.n. To engage keenly in a bad action.
आन an, *adj.* Other, different. *s.f.* Order, command.
आन any, *s.m.* The glutinous whitish matter or mucus voided by those afflicted with a tenesmus; affection of the bowels. *Any bythpa,* To be afflicted with a tenesmus or to be in the act of discharging the *any*.
आवलनाल āval-nal, *s.f.* The navel-string, &c. of an infant.
आवला āvla, *s.m.* A kind of myrobalan (*Phyllanthus emblica*).
आस as, *s.f.* The fibrous part of any thing.
आस āsao, *s.m.* A tear.
आक ak, *s.m.* Curled-flowered gigantic swallow-wort (*Asclepias gigantea*); a sprout of sugar-cane.
आकम्पन ākumpun, *s.m.* Shaking, trembling.

आकम्पित ākumpit, *adj.* Shaken, trembling.
आकर ākur, *s.f.* Mine, quarry, spring, source; multitude; the den of a lion or tiger.
आकर्ष ākursh, *s.m.* Attraction, fascination; magnetic attraction; a magnet, a loadstone; *s.p.m.*
आकर्षक ākurshuk, *s.m.* A loadstone; a magnet, any thing which draws or attracts. *adj.* Attractive.
आकर्षण ākurshan, *s.m.* Attraction, drawing, attracting. [*tive.*]
आकर्षक ākurshik, *adj.* Magnetic, attractive.
आकर्षित ākurshit, *adj.* Attracted, drawn.
आकर्षी ākurshē, *adj.* Attractive.
आकला ākla, *adj.m.* Fleet, swift; peevish.
आकली ākle, *s.f.* Motion, agitation (*especially of a carriage*).
आकांक्षा ākānksha, *s.f.* Wish, desire, expectation; purpose, intention.
आकांक्षित ākānkshit, *adj.* Desirous; desired, wished, expected.
आकांक्षी ākānkshē, *adj.* Desirous, full of hope, waiting, expecting, wishing; asking, inquiring, expectant.
आकार ākar, *s.m.* Form, appearance, aspect, shape, statue, likeness; hint, sign, token; the letter आ, also the symbol of the row which represents the letter आ when joined to a consonant.
आकाल ākal, *s.m.* Secrecy, famine.
आकाश ākāsh, *s.m.* The fifth element, ether, the sky, atmosphere, the heavens, the firmament, space; the subtle and ethereal fluid, supposed to fill and pervade the universe, and to be the peculiar vehicle of life and sound.
आकाशदीपा ākāsh-dēya, *s.m.* A lamp which the Hindoos hang aloft on a bamboo in the month of *Kartik*, an elevated lantern, a beacon.
आकाशनीम ākāsh-neem, *s.m.* A plant growing on the neem trees (*a kind of Epidendrum*).
आकाशपद्म ākāsh-pāwun, *s.m.* A plant growing on other trees, air-plant or dodder (*Cuscuta verna*).
आकाशवृत्ति ākāsh-britti, *s.f.* Subsistence not derived from any certain funds, or depending on any particular person; casual subsistence; living from hand to mouth.
आकाशवृत्ती ākāsh-britee, *adj.* (used substantively), One whose subsistence is fortuitous.
आकाशमण्डल ākāsh-māndul, *s.m.* The atmosphere, the celestial sphere.
आकाशवाणी ākāsh-vānee, *s.f.* A voice from heaven; revelation, an oracle.
आकाशी ākashee, *adj.* Aerial, airy, unsubstantial, celestial; atmospherical.

आकाशीनर्षी akáshee-búrñ, *adj.* Cerulean, azure.

आकिञ्चन akinchun, *s. m.* Poverty.

आकुल ákool, *adj.* Confounded, perplexed ; agitated, confused, troubled, distressed.

आकुलता akóolta, *s. f.* Agitation, distress.

आकुलित akóolit, *adj.* Agitated, disturbed, distracted.

आकृति ákriti, *s. f.* Shape, form, figure, likeness, an image ; the body ; species.

आकृष्ट akrisht, *adj.* Attracted, drawn.

आक्रम ákrum, *s. m.* Ascending, superiority, surpassing, surmounting ; invasion, a seizing.

आखुत ákhut, *s. m.* Whole or unbroken rice used in oblations.

आखा ákha, *s. m.* A riddle, a sieve ; a bag filled with grain (two such bags being carried by a bullock or camel).

आखुपाषाण ákhoo-pashán, *s. m.* A kind of mineral, a loadstone.

आखेट akhét, *s. m.* The chase, hunting ; a pursuing ; terror, fright.

आखेटिक akhétik, *s. m.* A hound.

आखोट akhot, *s. m.* The walnut tree.

आख्या ákhya, *s. f.* A name, appellation, term.

आख्यात akhyát, *adj.* Said, spoken ; denominated, named.

आग ag, *s. f.* Fire.

आग उठाना ag oothána, *v. a.* To raise disturbance, enrage, provoke.

आग करना ag kúrna, *v. a.* To make any thing exceedingly warm ; to excite envy or anger.

आगत águt, *a.* Come, arrived.

आग देना ag déna, *v. a.* To burn a Hindoo corpse,

आग पड़ना ag purna, *v. n.* To be enraged ; as, méree báton-seh bospur ag púrtee hay, he is enraged at my words.

आग बरना ag burna, *v. n.* To be enraged, to be very angry.

आग बरसना ag búrusna, *v. n.* To rain fire (applied to the extreme heat of the sun, or to the hot fire of cannon or musketry in battle).

आग बुझाना ag boojhána, *v. a.* To extinguish fire ; to appease a tumult, to pacify a quarrel, to still resentment.

आग भकना ag bhúkna, } *v. a.* To speak

आग फाँकना ag pháñkna, } idle words, to boast.

आगम águm, *s. m.* Futurity ; a shastru containing spells and incantations ; a shastru or work on sacred science,

आगम जानी águm-jánee, } *s. m.* Knowing
आगम जानी águm-gyánee, } the future ;
a prognosticator, diviner, foreteller.

आगमन águmun, *s. m.* Coming, arriving, arrival.

आगमना agmuná, *s. m.* The advanced guard. *adj.* Adventurous, venturesome, forward, early (as fruit).

आगम बक्ता águm-búkta, *s. m.* A foreteller, a predictor ; *Siv.* one who tells the doctrines of águm.

आगम बांधना águm-bándhna, *v. a.* To determine the future, to foretell.

आगम विद्या águm-bídiya, *s. f.* The art or science of foretelling or divining.

आगमें किसीकी जलना ag-men kísee-kee }
júlñ,

आगमें किसीकी लोटना ag-men kísee-kee }
lótñ,

आगमें गैरकी जलना ag-men ghyr-kee }
júlñ,

v. n. To bring reproach, to accuse, to suffer for another.

आगमें पानी डालना ag men pánee dálñ, *v. a.* To extinguish fire ; to appease a tumult, to pacify a quarrel, to still resentment.

आगमें लोटना ag-men lótñ, *v. n.* To be afflicted with grief or melancholy.

आग लगना ag lúgna, *v. n.* To be set on fire, to be enraged, to be very hungry.

आग लगाके पानी ले दौड़ना ag lugákeh pánee leh dóurna, To pretend to appease a quarrel which one has purposely excited, to play tricks, to deceive.

आग लगाना ag lugána, *v. a.* To set on fire, to inflame ; to enrage, to cause disturbance.

आग लगेपर बिल्लीका मूत ढूँढ़ना या माँगना ag lúgeh-pur billee-ka moot dhóondhna ya mángna, To put off, to delay or excuse one's self on vain pretences.

आगलान्त agulánt, *adv.* Up to the neck.

आग लेनेको आना ag léneko ána, To come to get fire (is spoken of a friend who goes to visit another and leaves him quickly).

आगवा ágwa, *s. m.* A pommel.

आग सुलगाना ag soolgána, *v. a.* To inflame ; to excite sedition, to foment a quarrel clandestinely.

आग होना ag hóna, *v. n.* To be enraged.

आगा ága, *s. m.* The front, the forepart ; the space in front of a house, the forepart of a turband.

आगाध agádh, *adj.* Very deep.

आगा पीछा करना ága péechha kúrna, *v. n.* To hesitate, waver, boggle, demur, stand still-I shall-I.

आगामी *agamee*, *adj.* Coming, about to come; future.

आगार *agār*, *s. m.* A house, a dwelling.

आगू *agoo*, *adj.* Forward. *adv.* Before, heretofore.

आगे *ageh*, *adv.* Before, in front, fore, beyond, more, ago, already, formerly, forwards, farther, onwards; henceforward, along; then, hence, rather, sooner.

आगे आना *ageh-āna*, *v. n.* To come forward, advance; to return, revert.

आगे धरलेना *ageh dhur-lēna*, To get before, outstrip, surpass, pass (as a horse in a race).

आगे जाना *ageh jāna*, *v. n.* To advance (actively), to bring forward.

आग्रह *agrūh*, *s. m.* Favour, patronage; seizing, taking; surpassing, surmounting; power, ability.

आग्रहायण *agruhāyun*, *s. m.* A month so called, the first of the Hindoo year according to some systems, (November-December).

आग्रहायणी *agruhāyune*, *s. f.* The name of a constellation consisting of 3 stars, 1 of which is Orion, figured by an antelope's head, hence also मृगशिरस् *mṛgashirus*; the day of full moon in the month *Agruhāyun*.

आघार *aghār*, *s. m.* Ghee or clarified butter.

आङ्ग *ang*, *s. m.* A soft delicate form, or body.

आचमन *āchmun*, *s. m.* Rinsing the mouth, sipping water before religious ceremonies, meals &c., from the palm of the hand, and spitting it on, again.

आचरण *āchurun*, *s. m.* Manner of life, conduct, behaviour, custom, practice, institute, religious observance, usage.

आचार *achār*, *s. m.* An established rule of conduct, an ordinance, institute, a precept; custom, practice, usage, a religious observance; pickles. *Achar varjī*, *adj.* Irregular, out of rule; out of cast.

आचारी *achāree*, *adj.* Practising (what is good), strict in the observance of religious ceremonies.

आचार्य *achāryuh*, *s. m.* A spiritual guide or teacher; he who invests the student with the sacrificial thread, and instructs him in the *Veds*, the law of sacrifice, and religious mysteries; a name of *Drona* the teacher of the *Pandous*.

आचार्यो *achārya*, *s. f.* A spiritual preceptor.

आचार्यानी *acharyānee*, *s. f.* The wife of an *achāryuh* or holy teacher.

आच्छादन *achchhādun*, *s. m.* Cloth, clothes; a covering, a sheath, mantle, cloak, &c.

आच्छे *āchhen*, *adj. plur.* Good, excellent.

आज *aj*, *adv.* To-day. *Aj-kul*, Now-a-days, to-day or to-morrow, of late, in a few days. *Aj-kul kārna*, or *Aj-kul bādāna*, To procrastinate. *Aj-keh din*, To-day. *Aj-kee rat*, To-night. *Aj-keh ras*, To-day.

आजा *āja*, *s. m.* A paternal grand-father.

आजाना *ajāna*, *v. n.* To come suddenly, befall, happen; to come.

आजीव *ajēev*, *s. m.* Livelihood, profession, subsistence.

आजीविका *ajēevika*, *s. f.* Means of supporting life, livelihood, subsistence, profession.

आज्ञा *ājya*, *s. f.* Command, order, permission, an injunction, a precept.

आज्ञाकार *agyakār*, } *adj.* Acting ac-
आज्ञाकारी *agyakāree*, } cording to or-
der, obedient, ministrant, obsequious.

आज्ञापत्र *ajya-pūtr*, *s. m.* An edict, a written order.

आज्ञाभङ्ग *ajya-bhūng*, *s. m.* Disobedience, insubordination.

आञ्जनेय *anjunēyuh*, *s. m.* A name of the monkey *Hunoomān*.

आञ्जिनेय *anjineyuh*, *s. m.* An insect, a kind of newt.

आटकूष *ātroos*, *s. m.* A tree (*Justicia adhenatoda*, &c.).

आटा *āta*, *s. m.* Flour, meal, farina.

आटि *āti*, *s. m.* The *Sarali*, a bird so called (*Turdus gingimianus*).

आठ *ath*, *adj.* Eight. *Ath ath ānsoo rōna*, To shed floods of tears, to weep exceedingly. *Ath pūhur*, All the twenty-four hours; constantly, day and night. *Ath khūmba*, a canopy supported by eight posts.

आठवां *athwān*, *adj.* Eighth.

आड़ *ar*, *s. f.* A screen, shelter, concealment, protection; an horizontal line drawn across the forehead; prevention, stop, hinderance.

आड़ना *ārna*, *v. a.* To prop, shelter, protect, defend, stop.

आड़म्बर *adūmbur*, *s. m.* Charge sounded by musical instruments; commencement; pride, arrogance; anger, passion; happiness, pleasure.

आड़वाड़ *arwār*, *s. f.* A stop. *adj.* Stopping.

आड़ा *āra*, *adj.* Oblique, crooked, across, athwart, cross, transverse.

आड़ि *ārī*, *s. f.* A bird, the *Sarali* (*Turdus gingimianus*).

आड़ी *āree*, *s. f.* A tone or tune in music. *part.* A protector, defender, supporter.

आड़ू *āroo*, *s. m.* A peach.

आर्हे आना *āreḥ-āna, v. n.* To protect, become a protection.

आर्ह *arh, s. f.* A kind of fish.

आर्हत *arhut, s. f.* Agency; commission, brokerage, sale by commission.

आर्य *ārhyuh, adj.* Wealthy, rich, opulent.

आरि *āri, s. m. f.* The edge of a sword, the pin of the axle of a cart; a limit, a boundary.

आतङ्ग *atung, s. m.* Fear, apprehension; disease, sickness; affliction, pain; parade, ostentation, show, pomp.

आत *at, s. m.* Custard apple (*Annona squamosa* or *reticulata*).

आततायिन् *attāyin, s. m. f.* } A felon, a thief, a murderer, incendiary.
आततायी *attāyee, s. m.* }

आतप *ātup, s. m.* Sun-beams, sunshine.

आता *āta, s. m.* A custard apple.

आतिथेय *atithéyah, } adj.* Proper for a guest; hospitable,
आतिथ्य *atithyuh, }* attentive to a guest.

आती पाती *ātee-pātee, s. f.* The name of a game.

आतुर *ātoor, adj.* Diseased, distressed, anxious, distracted, agitated, restless, afflicted.

आतू *ātoo, s. f.* A female teacher or governess.

आत्म *atm, s. m.* Soul, self. *Atm-pāluk,* Selfish. *Atm-ghat,* Self-murder. *Atm-nāme,* Self-evident.

आत्मशुभा *atm-gōopta, s. f.* A plant, Cowach (*Carpogon pruriens*).

आत्मघात *atm-ghāt, s. m.* Self-murder, suicide.

आत्मघातक *atm-ghātuk, s. m.* One who commits suicide.

आत्मघाती *atm-ghātee, adj.* Committing suicide; a suicide.

आत्मज *atmāj, adj.* Springing from one's self. *s. m.* A son.

आत्मजा *atmāja, s. f.* A daughter.

आत्मज्ञान *atmg्यान, s. m.* The knowledge of spirit, self-knowledge.

आत्मनामी *atm-nāmee, adj.* Self-evident.

आत्मपालक *atm-pāluk, adj.* Selfish.

आत्मबुद्धि *atm-bōoddhi, s. f.* Self-knowledge.

आत्मबोध *atm-bōdh, s. m.* Spiritual instruction.

आत्मविद्या *atm-vidya, s. f.* Spiritual knowledge.

आत्मशक्ति *atm-shūkti, s. f.* Inherent or own power.

आत्मश्लाघा *atm-shlāgha, s. f.* Self-applause, vanity, self-flattery, egotism, boasting.

आत्मसंयम *atm-sūnjum, s. m.* Self-restraint, stoicism.

आत्मसन्देह *atm-sundeh, s. m.* Internal doubt.

आत्महत्या *atm-hūtya, s. f.* Suicide, self-destruction.

आत्महित *atm-hit, adj.* Beneficial to one's self.

आत्मा *ātma, s. m.* The soul, the body, the self, the mind, the understanding.

आत्मिक *ātmik, adj.* Relating to mind, to one's self.

आत्मीय *atmēeyuh, adj.* Cognate, related to, of kin; belonging to one's self, related to one's self, own.

आथर्वण्य *athārvvun, s. m.* A *brahman* versed in the *Uthārvun Ved*; a collection of prayers, &c., delivered by *Uthārvun* a sage.

आदकन्त *ad-unt, adj.* From the first till the last, from the beginning to the end. *s. m.* The beginning and the end.

आदर *ādur, s. m.* Respect, reverence, act of treating with attention and deference, politeness.

आदरमान *adurmān, s. m.* Respect and honour.

आदर्श *ādursh, s. m.* A mirror; a commentary, original manuscript from which a copy is taken; a specimen, a sign.

आदा *āda, s. m.* Ginger in the undried state.

आदान *adān, s. m.* Taking, receipt, acceptance.

आदानप्रदान *adān-prudān, s. m.* Giving and taking.

आदि *ādi, adj.* First, prior; pre-eminent. *adj. (in comp.)* Other, &c.

आदिक *ādik, adj.* Relating to the beginning; and the rest, etcetera.

आदिकारण *ādikārun, s. m.* A primary cause.

आदित *ādit, adv.* From the beginning; etcetera, and the like.

आदिदेव *ādityuh, s. m.* A deity in general; a deity of a particular class; the *ādityas* are 12 in number, and are forms of *Sūryuh* or the sun, and appear to represent him as distinct in each month of the year; the sun.

आदिदेववार *adityuwar, s. m.* Sunday.

आदित्य *aditwuh, s. m.* Priority, precedence.

आदिपुरुष *ādi-pūrooosh, s. m.* One of the names of *Vishnu*.

आदेश ádes̥h, *s. m.* An order, a command, a salutation of *Jogees*; in grammar, a substitute.

आदौ adáu, *adv.* In the beginning.

आद्य ádyuh, *adj.* First, initial.

आद्यन्त adyúnt, *s. m.* First and last, beginning and end. *adj.* From the first till the last, from the beginning to the end.

आद्रा ádra, *s. f.* The sixth lunar mansion (probably *Orionis*); the beginning of the rainy season.

आधा ádha, *adj.* Half. In comp. it becomes *adh*, *adh*, or *ad*; as *adh-mbā*, or *ad-mbā*, Half-dead. *

आधान adhán, *s. m.* Conception, pregnancy; a ceremony performed previous to conception as conducive to it; a pledge, a deposit; a surety.

आधानिक adhánik, *s. m.* A ceremony performed after cohabitation to procure or favour conception.

आधार adhár, *s. m.* A patron, supporter, one on whom dependance is placed for assistance; food, aliment, victuals, nourishment; comprehension, location; a dike, a canal; a basin round the foot of a tree.

आधारी adhāree, (*in comp.*) An eater; as, *Doodh-adhāree*, One who lives on milk.

आधार्मिक ádharmik, *adj.* Unjust, unrighteous.

आधासीसी ádha-séesee, *s. f.* A pain affecting the half of the head, Hemisrania.

आधि ádhi, *s. m.* Mental agony, anxiety; expectation, calamity; a pledge, a pawn; location, fixing, site, &c., engagement.

आधिक्या adhikyuh, *s. m.* Excess, an overplus, abundance.

आधिपत्य ádhi-pátyuh, *s. m.* Sovereignty, government; lordship.

आधीन adhéen, *adj.* Submissive, obedient, dependant, humble, docile.

आधीनता adhéenta, } *s. f.* Submission,

आधीनताई adheentāe, } obedience, obsequiousness, servility, humility.

आधुनिक ádhoonik, *adj.* Recent, modern, belonging to the present time.

आधुनिकता ádhoonikta, *s. f.* Recentness, the being modern, novelty.

आध्यापक adhyápuk, *s. m.* A teacher, a scriptural preceptor.

आन an, *s. f.* Order, command; bashfulness, modesty, shame; an oath; a graceful attitude; affectation, pride. *adj.* Other, different.

आनन्द ánund, *s. m.* Pleasure, delight, felicity, happiness, joy, ease; God, Supreme Spirit. *Anund-kúnd*, Root (or source) of happiness.

आनक ánuk, *s. m.* A large military drum beaten at one end; a small drum or tabor; a kettle drum.

आनन ánun, *s. m.* Mouth, face, visage. *s. f.* Order.

आनन्द ánund, *s. m.* } Pleasure, delight,

आनन्दता anundta, *s. f.* } felicity, happiness, joy, ease. *Anund-kúnd*, Root (or source) of happiness.

आनन्दमय anund-máy, *adj.* Blissful, made up, consisting of, happiness. *s. m.* The Supreme Spirit.

आनन्दित anúndit, } *adj.* Joyful, happy,

आनन्दी anúndee, } glad, rejoiced, delighted.

आना ána, *v. n.* To come, to be. *An-párina*, To happen. *s. m.* The sixteenth part of a rupee.

आनाकाशी anakāsee, *s. f.* Turning a deaf ear, overlooking, winking at, purposely neglecting.

आनुकूल्य anookoolyuh, *s. m.* Help, assistance, patronage.

आनुपूर्व anoopórv, *s. f.* Order, method, a rank, a row.

आनुमानिक anoománik, *adj.* Capable of being inferred, probable, specious.

आन्तरीक्ष anturéksh, *adj.* Heavenly, celestial, produced in the sky. *s. m.* The firmament.

आन्त्रिक antrik, *adj.* Visceral, relating to the bowels.

आन्दू ándoo, *s. m.* The chain or rope with which the feet of elephants are tied up.

आना ána, *v. a.* To bring.

आप ap, *pron.* Self, selves, yourselves, you Sir (used instead of the personal pronoun of the second person by an inferior when addressing his superior.) *Ap-svárthee*, *adj.* Selfish, seeking the interest of self.

आप ap, *s. m.* Water.

आपआप ap-ap, *s. m.* Selfishness, egotism.

आपकाज ap-káj, } *adj.* Attending to

आपकाजी ap-kájee, } (one's) own business, engaged in (one's) own affairs.

आपत áput, } *s. f.* Misfortune, calamity,

आपत्ति apútti, } ty, adversity, an evil.

आपत्काल aput-kál, *s. m.* Season of distress.

आपद áput, } *s. f.* Misfortune, calamity,

आपदा ápuda, } an accident, danger, adversity, an evil.

आपदग्रस्त apud-grást, *adj.* Unfortunate, unhappy, in misfortune.

आपन ápun, *pron.* Self.

आपनिक apunik, *s. m.* An emerald.

आयन्न अपुन्न, *adj.* Unfortunate, afflicted ; gained, obtained, acquired ; a refuge, one who comes for shelter or protection.

आयह्य अप्रोप, *s. m.* and *adj.* Self, self-formed, the Deity.

आयस अपुस, *pron. recip.* Themselves, one another ; hence, *s. f.* Kindred, brotherhood, fellowship. *Apus men ráhna*, is applied to signify adultery, &c. (in the dialect of women).

आया अपा, *s. f.* An elder sister. *pron.* Self.

आयी अपे, *s. f.* The twentieth lunar mansion.

आप्त अप्, *adj.* Trusted, confidential ; gained, obtained ; true. [degree.

आप्ता अप्ता, *s. m.* Quotient ; equation of a

आप्तव अप्लव, } *s. m.* Bathing.

आप्तत अप्लोट, *s. m.* An initiated householder. *adj.* Bathed.

आप्ता अप्ता, *s. f.* Opium.

आधावा अधाधा, *s. f.* Segment of the base of a triangle.

आधुरा अधुरा, *s. m.* Ornament, decoration, as jewels, &c.

आभा अधा, *s. f.* Beauty ; splendour ; light.

आभाष अधाष, } *s. m.* A preface, a pream-

आभास अधास, } ble, an introduction.

आभिमुख अधि-mookh, *s. m.* Presence, be-

ing in front of or face to face.

आभीर अधीर, *s. m.* A cow-keeper, sprung from a brahman and female of the medical tribe or the *Umbuth*.

आभूषण अधूषण, *s. m.* Jewels, ornaments.

आम अम, *adj.* Raw, undressed, unripe. *s.*

m. Provisions, victuals (undressed) ; the mango tree or fruit ; sickness, disease.

आमय अमय, *s. m.* Sickness, disease.

आमय अमय, *s. m.* Wrath or rage, anger ;

envy, impatience of another's success.

आमला अमला, *s. m.* Emblic myrobalan (*Phyllanthus emblica*).

आमवात अमवात, *s. m.* Constipation or torpor of the bowels, with flatulence and intumescence, the wind being supposed to be chiefly affected.

आमशूल अम-शूल, *s. m.* The cholice, pain arising from indigestion.

आमातिसार अमा-tisár, *s. m.* Dysentery.

आमान्न अमान्न, *s. m.* Raw rice or grain ; provisions (undressed).

आमिश अमिश, *s. m.* Flesh ; enjoyment ; an object of enjoyment, a pleasing or beautiful object, &c.

आमोद अमोद, *s. m.* Fragrance, odour, a diffusive perfume ; pleasure.

आम्नासम्ना अम्ना-sámna, *s. m.* Confronting.

आम्नेसम्ने अम्नेh-sámneh, *adv.* Opposite, face to face, over against.

आम्बर अम्बर, *s. f.* Amber.

आम्बात अम्बात, *s. m.* A swelling which comes without pain, and goes off as easily without medicine ; a windy tumour.

आम्ब अम्ब, *s. m.* The mango-tree (*Mangifera Indica*).

आम्बिका अम्बिका, *s. f.* The tamarind tree.

आय अयुह, *s. m.* Receipt, gain, profit.

आयत अयुत, *adj.* Long, wide. *s. m.* Sunbeam, sunshine.

आयत्त अयुत्त, *adj.* Docile, tractable, dependant.

आयत्तता अयुत्त-tá, *s. f.* Docility, tractableness, humility.

आयुस अयुसू, *s. m.* Order, command.

आया अया, *s. f.* An ayah or female attendant on children.

आयास अयास, *s. m.* Fatigue, weariness.

आय अयू, }

आयुदी अयूorda, }

आयुबल अयूorbul, }

आयुस अयूs, }

आयुध अयूodh, *s. m.* A weapon in general.

आर अर, *s. f.* A goad.

आरम्भ अरुम्भ, *s. m.* A beginning, a commencement ; an introduction, a prologue.

आरचा अरचा, *s. f.* Worship, an image.

आरज अरुज, *adj.* Respectable, venerable.

आरत अरुत, *adj.* Distressed, grieved, afflicted.

आरता अरता, *s. m.* A ceremony attending marriage. When the bridegroom first comes to the house of the bride, he is received by her relations, who present to him, and more particularly round his head, a platter painted and divided into several compartments, in the middle of which is a lamp made of flour, filled with ghee, and having several wicks lighted.

आरति अरति, *s. f.* Pain, distress, affliction.

आरती अरती, *s. f.* A ceremony performed in adoration of the gods by moving circularly, round the head of the idol, a platter containing a burning lamp with several wicks.

आरना अरना, *v. n.* To stop.

आरम्भ अरुम्भ, *s. m.* A beginning, a commencement ; an introduction, a prologue.

आरस अरुस, *s. m.* Idleness, laziness, inactivity.

आरसी árusee, *adj.* Idle, lazy, indolent, inactive.

आरसी ársee, *s. f.* A mirror (*particularly a mirror on the thumb used by Hindoo females*).

आरस्य árasyuh, *s. m.* Insipidity, want of flavour or spirit.

आरा ára, *s. m.* A saw; a shoemaker's knife or awl; the name of a district, *Arrah in Shahabad*.

आराति arátí, *s. m.* An enemy.

आराधन arádhun, *s. m.* Accomplishment, gratifying; worship, devotion, supplication.

आराधना arádhna, *v. a.* To worship, adore, practise devotion, serve, to accomplish. *s. f.* Service, worship, adoration.

आरास arám, *s. m.* A pleasure, garden, a grove.

आरी áree, *s. f.* A small saw, a hand saw, an awl.

आरीवा áreeya, *s. m.* A plant of the gourd kind.

आरूक árook, *s. m.* A drug brought from the hills, of cooling properties.

आरूधना aróondhna, *v. a.* To strangle. *Kunth-aróondhna*, Strangulation.

आरूढ aróorh, *adj.* Mounted on a horse or any thing else, ascended, risen. *Megh-aróorh*, Seated on a cloud. [thy.]

आरोग्य árogyuh, *s. m.* Health. *adj.* Heal-

आरूप aróp, *s. m.* A transmutation, a change.

आरोपण arópun, *s. m.* Planting.

आरोपित arópit, *adj.* Deposited, intrusted; transformed, changed into, feigned.

आरोहण aróhun, *s. m.* Rising, ascending; the rising or growing of new shoots; a ladder, a staircase.

आर्त्त artt, *adj.* Pained, afflicted; disturbed, confounded.

आर्द्र ardr, *adj.* Wet, moist, damp.

आर्द्रक ándruk, *s. m.* Ginger, in the undried state.

आर्द्रा ándra, *s. f.* The 6th lunar mansion.

आर्बुल árbul, *s. f.* Age, duration of life.

आर्य árnyuh, *adj.* Of a good family, respectable, venerable.

आसी ársee, *s. f.* A mirror (*particularly a mirror on the thumb used by Hindoo females*).

आल al, *s. f.* The name of a tree, from the root of which a red colour is extracted for staining leather, dying silk, &c. (*Morinda citrifolia*). *s. m.* Yellow orpiment.

आलम्बन alámbun, *s. m.* Dependence; a support, a protector.

आलय áluy, *s. m.* A house.

आलवाल alwál, *s. m.* A basin for water round the root of a tree.

आलस álus, *s. m.* Idleness, slothfulness, laziness. *adj.* Idle, slothful, lazy.

आलसी álusee, *adj.* Idle, slothful, lazy.

आलस्य alúsyuh, *s. m.* Idleness, slothfulness, laziness. *adj.* Idle, slothful, apathetic.

आलसी alusyee, *adj.* Drowsy, slothful.

आला ála, *s. m.* A small recess in a pillar or wall for holding a lamp, &c. *adj.* Wet; running (as a sore).

आलान alán, *s. m.* The post to which an elephant is tied, or the rope that ties him.

आलाप aláp, *s. f.* Prelude to singing. *s. m.* Speaking to, addressing, conversation; enumeration of the questions in an arithmetical or algebraic sum.

आलापचारी alapcháree, *s. f.* The act of tuning the voice previous to singing.

आलापना alápna, *v. a.* To tune the voice, to run over the different notes previous to singing, to catch the proper key, to sing, to tune.

आलि áli, } *s. f.* A woman's female friend, a damsel.

आलिङ्गन alíngun, *s. m.* Embracing, the clasping any one in the arms, an embrace.

आलिङ्गी alíngee, *adj.* Embracing.

आली álee, *s. f.* A woman's female friend, a damsel. *s. m.* A scorpion.

आलीरंग álee-rúng, *s. m.* A colour extracted from the al tree (*Morinda citrifolia*).

आलु álloo, } *s. m.* An esculent root (*Arum*

campanulatum), a potatoe.

Rut-áloo, A yam; *Shukurkúnd*, A sweet potatoe.

आलेप alép, *s. m.* Liniment.

आलोक alók, *s. m.* Sight, seeing, looking; light; flattery, complimentary language, panegyric. [ing.]

आलोकन alókun, *s. m.* Sight, seeing, looking.

आलहा álha, *n. prop.* Name of a Hindoo soldier and poet, from whom a species of poetry takes its name.

आवक áwuk, *s. m.* Insurance.

आवती áwutee, *s. f.* Approach, advance; the coming of an army, the approach of friend; the season in which merchandise is expected.

आवन áwun, *s. m.* Coming, approach. *Awun aroun*, Tidings of approach.

आवनेहार aonehár, *adj.* That which is to come, he that shall come.

आवरण áwurún, *s. m.* A shield; a covering.

आवर्दी áwurda, *s. f.* The allotted period of any one's life, a life time, an age.

आवनौ āwunon, *v. n.* To come.

आवभक्ति āobhuktī, } *s. f.* A civil recep-
आवभगत āobhugut, } tion or saluta-
आवभगति āobhuguti, } tion, welcome,
courteousness.

आवलि āwuli, *s. f.* A row, a range, a con-
tinuous line; a series, a dynasty, a lineage.

आवश्यक awushyūk, *adj.* Necessary, indis-
pensable, expedient, *s. m.* Necessity, expediency.

आवश्यकता awushyukta, *s. f.* Necessity,
indispensableness, inevitability.

आवा āwa, *s. m.* A potter's kiln.

आवाह् अवाह्, *s. f.* Report, mention.

आवागमन āwa-gūmun, } *s. m.* Transmi-
आवागमन āwa-gūwun, } gration, coming
and going.

आवाजार्ह āwa-jāee, *s. f.* Coming and go-
ing, intercourse, dancing after.

आवाती awātee, *s. f.* Approach, advance;
the coming of an army; the approach of a friend;
the season in which merchandize is expected.

आवास awās, *s. m.* A house.

आवाहन awāhun, *s. m.* Calling, summons.

आविर्भाव āvirbhao, *s. m.* An unfolding, a
developing, a manifesting, manifestation, pre-
sence, becoming visible.

आविर्भूत avirbhoot, *adj.* Unfolded, develop-
ed, manifested, appeared.

आविष्ट avisht, *adj.* Possessed (*by a demon,*
&c.); possessed, engrossed (*by any sentiment or*
feeling.)

आवृत avrit, *adj.* Enclosed, surrounded (*by*
a ditch, wall, &c.)

आवृत्ति avritti, *s. f.* Order, method; a re-
petition of the same thing, a revolution.

आशक्त āshukt, *adj.* Fond, attached, ena-
moured, addicted, devoted to, strongly inclined
to; able, powerful.

आशक्ति āshukti, *s. f.* Attachment, fond-
ness; power, ability, might.

आशङ्का āshunka, *s. f.* Fear, apprehension,
awe, terror, danger, peril; doubt, uncertainty.

आशन āshun, *s. m.* A tree (*Terminalia*
alata tomentosa), on which the *tusur* silk-worm
feeds.

आशय āshuy, *s. m.* Meaning, intention,
aim, scope, an object of desire.

आशा āsha, *s. f.* Hope, desire; depend-
ance, reliance, trust.

आशार्ह āshārḥ, *s. m.* A Hindoo month con-
taining part of June and July, and commencing
when the sun enters Gemini; the name of the
20th and 21st mansions in the *Hindoo* Zodiac.

आशाप्राप्त āsha-prāpt, *adj.* Successful, pos-
sessing the object hoped for.

आशावन्ध āsha-bāndh, *s. m.* Confidence,
trust, expectation.

आशाभङ्ग āsha-bhāng, *s. m.* Disappoint-
ment.

आशावन्त āshawānt, *adj.* Expectant, depen-
dant; hoping, having hope.

आशाहीन āsha-hēen, *adj.* Desponding,
despairing.

आशीर्ष āshis, *s. f.* Blessing, benediction,
bestowing or wishing a blessing upon others.

आशीर्षचन āshēer-vāchun, *s. m.* A bless-
ing, a benediction.

आशीर्वाद āshēerbad, *s. m.* } Benediction,
आशीर्ष āshēes, *s. f.* } blessing,

return of a compliment from a brahman.

आश्चर्य āshchurj, *s. m.* Surprise, astonish-
ment, amazement. *adj.* Astonishing, wonderful.

आश्चर्यता ashchurjyutā, *s. m.* Wonderful-
ness; wonder, astonishment.

आश्रम āshrum, *s. m.* Abode, residence; a
religious order, of which there are four kinds
referable to the different periods of life; as 1st,
That of the *brahmacharee* or student; 2d, That
of the *grihast* or householder; 3d, That of the
vunprasth or anchorite; and 4th, That of the
bhikshook or beggar; a college, a school; a her-
mitage, the abode of retired devotees or sages.

आश्रय āshrui, } *s. m.* Cheating, fraud, cir-
आश्रय āshra, } cumvention; proximity,
vicinity; a retreat, an abode, an asylum; a
house; a means of defence, having recourse to
protection or sanctuary; trust, reliance, hope;
a patron, a protector.

आश्रित āshrit, *adj.* One who relies on an-
other; a refugee, a protegee; a dependant.

आश्रयत āshryt, *adj.* Hopeful, trusting,
confident.

आश्रयस āshwās, *s. m.* Completion, cessa-
tion, comfort.

आश्विन āshwin, *s. m.* The 6th Hindoo
month (*September-October*), commencing when
the sun enters Virgo, and in which the moon
is full near the stars in the head of Aries.

आशार्ह āshārḥ, *s. m.* The Hindoo 3d solar
month (*June-July*, during which the sun is in
Gemini, and the full moon is near *ashārḥ*, more
commonly called *poorvāshārḥ* or *otturashārḥ*
constellations in *Sagittarius*).

आस ās, *s. f.* Hope, dependance, reliance,
trust.

आसक्त āskut, *s. f.* Laziness, tardiness.
Askutāna, v. n. To be lazy. *Askutee, adj.* Lazy,
remiss.

आसक्ताना askutāna, *v. n.* To be lazy.

आसकृती *āsuktee*, *adj.* Lazy, remiss.

आसक्त *āsukt*, *adv.* Diligent, zealously active; fond, enamoured, addicted, devoted to; intent or attached strongly to; trusting to, confiding in; eternal.

आसक्ति *āsukti*, *s. f.* Attachment to one object or pursuit, diligence, application.

आसन *āsun*, *s. m.* A tree on which the *tusur* silk-worm feeds (*Terminalia alata tomentosa*); a stool, a seat, a small carpet on which the Hindoos sit at their worship; a carpet to sit on; stay, abiding, posture, attitude, sitting (*especially the attitudes adopted by jogees in their devotional exercises, of which they reckon eighty-four*); the inside or upper part of the thigh; the withers of an elephant, the part where the driver sits. *Asun tāleh āna*, To come under subjection. *Asun jōrna*, To sit on the hams. *Asun dōlna*, Spoken of a holy man, who perceiving by supernatural intelligence that some one in distress has called on him, interposes in his behalf. *Asun seh asun jōrna*, To sit close in contact with another person. *Asun lagāna*, To sit obstinately in a given posture till one's request be obtained. *Asun mārna*, To sit (*particularly in an attitude practised by jogees or devotees*), to retain one's seat firmly on horseback.

आसनी *āsune*, *s. f.* A small carpet, &c., on which Hindoos sit and perform poojas.

आसपास *aspās*, *s. m.* Vicinity, circumference. *adv.* Around, about, on all sides.

आसमन्तात *asumuntāt*, *adv.* All around, on every side; wholly, altogether.

आसय *āsuy*, *s. m.* Meaning, intention, aim, scope, an object of desire; an asylum, abode or retreat.

आसव *āsuv*, *s. m.* Rum, spirit distilled from sugar or molasses.

आसा *āsa*, *s. f.* Hope, dependance, reliance, trust.

आसावन्त *asa-wunt*, *adv.* Expectant, dependant.

आसावरी *āsāwuree*, *s. f.* A musical mode or *raginee*; a kind of pigeon; a sort of cotton cloth.

आसिख *āsik*, *s. m.* Benediction, blessing; instruction.

आसीर्वाद *asirbād*, } *s. m.* Benediction,
आसीर्वाद *asērbād*, } blessing.

आसिन *āsin*, *s. m.* The 6th *Hindoo* month in which the moon is full near the stars in the head of Aries (*September-October*.)

आसीन *asēen*, *adv.* Sitting, seated.

आसीस *asēes*, *s. f.* Blessing, benediction; return of compliment from a *Hindoo* superior (a *brahmin*).

आसुर *āsoor*, *s. m.* An *Usoor* or demon; a form of marriage, in which the bridegroom gives to the bride, her father and paternal kinsmen, as much as he can afford.

आसुरी *āsooree*, *s. f.* Of or belonging to the *Usoore*, devilish, demoniacal; a division of medicine, surgery, curing by cutting with instruments, applying the actual cautery, &c. *Asoree maya*, *s. f.* Deception of demons.

आसुत *āskut*, *s. f.* Laziness, tardiness. *Askutāna*, *v. n.* To be lazy. *Askuta*, *adj.* Lazy, remiss.

आसुती *āsuktee*, *adj.* Lazy, remiss.

आस्तिक *āstik*, *s. m.* A believer, pious, faithful.

आस्था *āstha*, *s. f.* Prop, stay, place or means of abiding; effort, pains, care.

आस्पद *āspud*, *s. m.* A place, a situation; dignity, rank.

आस्रम *āsrum*, *s. m.* Abode, residence; a religious order (*of which there are four kinds referable to the different periods of life*; as 1st, *That of the brāhmacharee or student*; 2d, *That of the grīhasth or householder*; 3d, *That of the vṛṇṇaprasth or anchorite*; and 4th, *That of the bhikshook or beggar*).

आस्रा *āsra*, *s. m.* Means of defence or protection, trust, reliance, hope, defence, asylum, retreat, refuge, shelter, abode, house.

आश्रित *asrit*, *adj.* One who relies on another, a refugee, a protégé.

आश्रत *asryt*, *adj.* Hopeful, trusting, confident.

आश्वाद *aswād*, *s. m.* Savour, relish.

आश्वास *aswās*, *s. m.* Completion, cessation, comfort.

आह *ah*! An interjection, aha! ah!

आहट *āhut*, *s. f.* Sound, noise.

आहुरजाहुर *āhur-jāhur*, *s. f.* Coming and going.

आह्ला *āhla*, *s. m.* Inundation, flood, overflow.

आहा *āha*, *interj.* Ah! aha! alas! Oh!

आहार *āhār*, *s. m.* Food.

आहि *āhi*, *Is.*

आहुत *āhoot*, } *s. m.* Offering oblations
आहुति *āhooti*, } with fire to the deities,
a burnt-offering.

आहुिक *āhuik*, *s. m.* The constant or daily ceremonies of religion; constant occupation, daily work. *adj.* Daily, diurnal.

आहुिकी *āhnikē*, *adj.* Of or belonging to a day.

आह्ला *āhla*, *s. m.* Inundation, deluge, flood, overflow.

आह्लाद ahlád, *s. m.* Joy, gladness, delight, mirth, exultation, festivity.

आह्लादित ahládit, *adj.* Joyful, glad, delighted, pleased, merry, elated in mind, rejoiced.

आह्वान ahibán, *s. m.* A call, invitation, summons.

आक्षेप akshép, *s. m.* Reproof, reproach, an irony, a sarcasm; abuse, reviling, censure, blame.

इ

इ, the third vowel of the Nagree alphabet, corresponding to *I* short, and pronounced like that letter in *tin, kill, &c.* When compounded with a preceding consonant, its symbolical mark is ङ, and it is placed on the left-hand of the letter, though sounded after it.

इडूया indooa, *s. m.* A round fold or roll used in carrying a burthen on the head.

इडूई indooee, *s. f.* A round ornament for the top of the head.

इंदारा indára, *s. m.* A large well of masonry.

इंदूर indoor, *s. m.* A rat, mouse.

इंद्र indr *s. m.* The regent of the visible heavens and of the inferior divinities; the Indian Jove.

इंद्रानी indránee, *s. f.* The wife of Indruh; a medicine or plant (*Vitex negundo*).

इंद्रायण indráyan, *s. f.* Colocynth, wild gourd (*Cucumis colocynthis*, a fruit of beautiful appearance but bitter taste); hence, a beautiful but worthless person is called *Indrayan ka phul*, The fruit of indrayun.

इंद्रासन indrásun, *s. m.* The seat or throne of Indruh.

इंद्री indree, *s. f.* An organ of sense, the organs of action and perception (the Hindoos reckoning those of action to be the hand, the foot, the voice, the organ of generation, and the organ of excretion; and those of perception to be the mind, the eye, the ear, the nose, the tongue, and the skin); the privities. *Indree joolláb*, A diuretick medicine.

इंधन indhun, *s. m.* Fuel; wood, grass, &c., used for the purpose.

इक ik, *adj.* One. *Iksár*, *adj.* Alike, similar.

इकचित्त ik-chítt, *adj.* Of one mind.

इकलुत राज्य ikchlut-ráj, *s. m.* Universal dominion. *Ickhlut-rajkurna*, *v. a.* To hold universal dominion.

इकटक iktuk, *s. m.* A fixed looking at any thing without closing the eyes.

इकट्ठा ikúttha, *m.*

इकठा iktha, *m.* } *adj.* Collected together, in one place.
इकठ्ठी ikútthee, *f.* }
इकठी ikthee, *f.* }

इकठ्ठीरा ikthóura, *m.* } *adj.* Collected together, in one place.
इकठ्ठीरी ikthóuree, *f.* }

इकला ikla, *adj. m.* Alone, only.

इकलई ikláee, *s. f.* Singleness, loneliness.

इकलौता iklóuta, *adj.* Only, single, alone.

इकसार iksár, *adj.* Alike, similar.

इक्का ikka, *adj.* Single, incomparable, unique, superexcellent. *s. m.* An earring of a single pearl; an ornament worn on the wrist, often hollow, containing perfume; a champion who serves alone, without being attached to any corps; a single-horse gig or buggy or native carriage, commonly used at patna.

इङ्गित ingit, *s. m.* Hint, sign, gesture; going, motion; inquiry, research.

इच्छक ichchhúk, *adj.* Wishing, desirous.

इच्छन ichchhun, *s. m.* An; seeing, sight.

इच्छा ichchha, *s. f.* Wish, desire. *Ichchhabhógun*, Desirable food, or food agreeable and abundant, to the utmost desire.

इच्छुक ichchhóok, *adj.* Wishing, desirous.

इठलाना ithlána, *v. a.* To walk affectedly or coquetishly, to express tenderness or kindness by gesture.

इत it, *adv.* Here, hither.

इतना ítna, *adj. m.* As much as this, thus much, so much, so many. *Ítni-men*, In the mean time, mean-while, mean time.

इतर itur, *adj.* Affected, giving one's self airs, playful, wanton, coquetish; other, different; low, vile. *Itur lók*, *adj.* The low people, people of low caste; other people.

इतराना itrána, *v. a.* To give one's self airs, to act with affectation, to act in an unnatural or unusual manner.

इतरावा itráya, *m.* } *adj.* Affected, playful,
इतराई itráee, *f.* } wanton.

इतवार itwár, *s. m.* Sunday.

इति íti, *adj. m.* This much, so much. *conj.* A word usually written at the end of a book, letter, &c., signifying that it is finished; conclusion, enough (*finis*).

इतिहास itihás, *s. m.* History, traditional accounts of former events, heroic history, story, fable.

इतेक iték, *adj.* So much, thus much.

इतौ itóu, *adj.* This much, so much.

इत्यादि ityádi, *conj.* Et cetera, and so forth.

इधर idhur, *adv.* Here, hither, on this side. *Idhur bodhur*, About, around, up and down, here and there.

इन्दारा indāra, *s. m.* A large well of masonry.

इन्दुरेखा indoo-rékha, *s. f.* A digit of the moon.

इन्द्र indr, *s. m.* The regent of the visible heavens and of the inferior divinities.

इन्द्रजाल indurjāl, *s. m.* Deception, cheating, juggling; trick or stratagem in war.

इन्द्रजाली indr-jālee, *adj.* A juggler, a conjurer; deceptive, unreal.

इन्द्रजीव indurjōu, *s. m.* A medicinal seed (*Sparrow's tongue*, *Nerium antidysentericum*).

इन्द्रनील indr-nēel, *s. m.* A sapphire.

इन्द्रनीलक indr-nēeluk, *s. m.* An emerald.

इन्द्रप्रस्थ indurprūsth, *s. m.* A name of the ancient city of Delhi.

इन्द्रमोहिता indr-prōhita, *s. f.* The asterism Poosha.

इन्द्रबधू indurbādho, *s. f.* An insect (a species of *acarus* of a scarlet colour and like velvet), the wife of Indruh.

इन्द्रयव indurjōu, *s. m.* A medicinal seed (*Sparrow's tongue*, *Nerium antidysentericum*).

इन्द्रायणी indranee, *s. f.* The wife of Indruh; a medicine or plant (*Vitex negundo*).

इन्द्रायण indrayun, *s. f.* Colocynth, wild gourd (*Cucumis colocynthis*), the fruit of the Colocynthida plant (a fruit of beautiful appearance but bitter taste, hence, a beautiful but worthless person is called *Indrayun ka phul*, The fruit of indrayun).

इन्द्रासन indrasun, *s. m.* The seat or throne of Indruh.

इन्द्रिय indriyuh, } *s. f.* An organ of sense,

इन्द्री indree, } the organs of action and perception (the Hindoos reckoning those of action to be the hand, the foot, the voice, the organ of generation, and the organ of excretion; and those of perception to be the mind, the eye, the ear, the nose, the tongue, and the skin); the privities.

इन्द्रियज्ञान indriyu-gyān, *s. m.* The faculty of perception, sense, consciousness.

इन्धन indhun, *s. m.* Fuel; wood, grass, &c., used for the purpose.

इब ib, *adv.* Thus, as, in like manner.

इभ ibh, *s. m.* An elephant.

इभपालक ibh-pāluk, *s. m.* The driver or keeper of an elephant.

इमरती imrutee, *adj.* Nectarious. *s. f.* A kind of sweetmeat; a small vessel for drinking out of; a kind of cloth.

इम्लि imli, } *s. f.* Tamarind tree and its

इम्ली imlee, } fruit.

इलायचा ilāyucha, *s. m.* A kind of silk

cloth.

इलायची ilāyuchee, } *s. f.* Large carda-

इलाची ilāchee, } mums.

इलीश ilēesh, *s. m.* A fish, the Hilsa or Sable (*Clupea alosa*).

इल्ला illa, *s. m.* A wart.

इष्ट isht, *part.* Desired, wished, approved; worshipped, adored, revered, respected; cherished, beloved. *s. m.* A god, a deity, an object, a beloved person, any thing wished for.

इष्टतम isht-tām, *adj.* Beloved, best beloved, dearest, most desired.

इष्टतर isht-tūr, *adj.* Dearer, more dear, more desired.

इष्टता isht-tā, *s. f.* Desirableness, reverence, respect.

इस्तम्भ istumbh, } *s. m.* The trunk of a

स्तम्भ stumbh, } tree, a column, pile,

post, pillar.

इस्त्री istree, *s. f.* A woman; a wife. *s. m.* A smoothing iron. *Istree kūrna*, *v. a.* To iron or smooth with an iron.

इस्थिर isthir, } *adj.* Settled, steady, firm,

स्थिर sthir, } fixed.

इस्थिरता isthirtā, } *s. f.* Rest, tranquillity,

स्थिरता sthirta, } steadiness.

इस्पृहा ispriha, *s. f.* Inclination, desire, wish.

इह ih, *pron.* This. *Ih-lak*, *s. m.* The present world. *Ihi*, This very. *Ihi-thān*, Here, in this very place.

इहकाल ih-kāl, *s. m.* This life.

इहलोक ih-lōk, *s. m.* This life, this world.

इक्षु ikshoo, *s. f.* Sugar-cane.

इक्षुकाण्ड ikshoo-kānd, *s. m.* A species of sugar-cane (*Saccharum munja*).

इक्षुमती ikshoo-mātee, *s. f.* The name of a river in Bengal, the Issamutty.

इक्षुमेही ikshoo-mehēe, *adj.* Diabetic.

इक्षुरस ikshoo-rās, *s. m.* The juice of the sugar-cane.

इक्षुसार ikshoo-sār, *s. m.* Molasses, raw or unrefined sugar.

इ

ई ee, The fourth vowel of the Nagree alphabet, pronounced like *ee* in *feel*, *heel*, &c. and when compounded with a consonant it is expressed by the symbol ॥.

ईंट eent, *s. f.* A brick.
 ईंटगारी eent-gáree, *s. f.* Brick-work.
 ईंटाया eentáya, *s. m.* A kind of dove.
 ईंदुआ eéndhooa, *s. m.* A roll or round fold on which a burthen is carried on the head.
 ईंदूर eéndoor, *s. m.* A rat, a mouse.
 ईंधन eéndhan, *s. m.* Fuel; wood, grass, &c., used for the purpose.
 ईख eekh, *s. f.* Sugar-cane.
 ईथ eeth, *part.* Desired, wished, approved; worshipped, adored, revered, respected; cherished, beloved, *s. m.* A god, a deity, an object, a beloved person, any thing wished for.
 ईतर eetar, *part. act.* Acting affectedly.
 ईतरा eetrish, *adv.* Thus, such, resembling this.
 ईधर eedhur, *adv.* Here, hither.
 ईंदूर eendoor, *s. m.* A rat, a mouse.
 ईर्ष्या eeráya, *s. f.* Envy, spite.
 ईर्षालु eerasháloo, *adj.* Envious.
 ईश eesh, *s. m.* Lord, a name of *Siv*, also of the same as regent of the north-east quarter; a ruler, a master.
 ईशा eesha, *s. f.* The shaft of a plough.
 ईशान eeshán, *s. m.* A name of *Siv*; light, splendour. *Eeshan-kon, s. m.* North-east.
 ईशिता eeshitá, *s. f.* } Superiority, su-
 ईशित्व eeshitwáh, *s. m.* } premacy, one of the eight attributes of divinity.
 ईश्वर eeshwur, *s. m.* Ruler, master, Lord; the Supreme Ruler of the universe, God, the supreme; a name of *Siv*, of *Kamdev*, of *Doorga*, of *Lakshmee*, of *Surusootee*, or of any other of the *Suktees* or female energies of the deities.
 ईश्वरता eeshwurtá, *s. f.* Godhead, divinity.
 ईश्वरभाव eeshwur-bháso, *s. m.* The divine nature.
 ईश्वराधीन eeshwur-adhéen, *adj.* Subject to or dependant on God.
 ईश्वराधीनता eeshwur-adheentá, *s. f.* Dependance upon or subjection to God.
 ईश्वराराधना eeshwur-arádhna, *s. f.* Worship of God.
 ईषत् eeshut, *adv.* A little, somewhat.
 ईस ees, *s. m.* Lord, a name of *Siv*, also of the same as regent of the north-east quarter; a ruler, a master.
 ईहां eehan, *adv.* Hither.
 ईहा eéha, *s. f.* Wish, desire; effort, exertion.
 ईक्षु eekshun, *s. m.* Sight, seeing; the eye.

उ

उ ००, The fifth vowel of the *Nagrec* alphabet, corresponding to *oo* in good. When it follows a consonant in the same syllable, it is placed under the letter, and is expressed by its symbol, as *मु* *interj.* Oh! denoting pain.
 उंगल ōngul, *s. m.* } A finger; a finger's
 उंगली ōnglee, *s. f.* } breadth.
 उंचनीच ōonch-neech, *adv.* Ups and downs of life, vicissitude, high and low, particulars.
 उंचाई ōonchāee, *s. f.* }
 उंचाऊ ōonchāoo, *s. m.* } Height, eleva-
 उंचास ōonchās, *s. f.* } tion.
 उंचाहट ōoncháhut, *s. f.* }
 उंचाना ōonchána, *v. a.* To raise, to take up.
 उंडेलना ōondelna, *v. a.* To pour.
 उकटना ōokutna, } *v. a.* To dig up slowly
 उकटाना ōoktána, } any thing buried in the ground, to extract a secret gradually and artfully, to pump.
 उकड़ू ōokroo, *s. m.* The posture of sitting on the hams with the soles of the feet on the ground.
 उकत ōokut, } *s. f.* Speech, voice, lan-
 उक्ति ōokti, } guage; contrivances, invention. *Ōokut bunána, v. a.* To make up a story, to invent, to contrive. *Ōokut lena, v. n.* To discover, to find out.
 उकताना ōoktána, *v. n.* To fret, to be melancholy or dejected; to be out of humour with, to be tired of, to tire.
 उकतारू ōoktároo, *part.* Instigator, promoter.
 उकतार्ना ōoktárna, *v. a.* To promote, to forward.
 उकलना ōokulna, *v. n.* To boil.
 उकसना ōokúsna, *v. n.* To be excited, to be moved, to try to move.
 उकसाना ōoksána, *v. a.* To excite, to move.
 उकालना ōokálna, *v. a.* To boil water.
 उकेलना ōokelna, *v. a.* To turn up.
 उक्त ōokt, *adj.* Spoken.
 उक्ति ōokti, *s. f.* Speech, voice, language; contrivances, invention.
 उखटना ōokhutna, *v. n.* To trip.
 उखड़ना ōokhurna, *v. n.* To be rooted up, plucked up or raised up, to slip out (as a bone, &c.). *Ōokhurna pookhurna, To be plucked or rooted up.*
 उखड़ाना ōokhrána, } *v. a.* To root up,
 उखाड़ना ōokhárna, } break or pluck up, eradicate, extirpate; dislocate.

उखली *ookhlee*, *s. f.* A wooden mortar.

उखाड़ *ookhār*, *s. f.* Rooting up, extirpation.

उखाल पुखाल *ookhāl-pookhāl*, *s. m.* Cholera morbus.

उखेड़वाना *ookherwāna*, *v. a.* To cause to pluck up.

उगत *ogut*, *part.* Growing, springing up; production.

उगना *ogna*, *v. n.* To grow, to be produced, to spring (as plants), to rise (as the moon). *Ongtehee*, *ut-jana*, To be withered immediately on springing up (is applied to a hope or expectation which is blasted in the bud).

उगलना *ogulina*, *v. a.* To spit out, to vomit; (*met.*) to refund property surreptitiously obtained.

उगाना *ogāna*, *v. a.* To cause to grow, &c.

उगाल *ogāl*, *s. m.* That which is spit out after chewing any thing (especially betel leaf). *Ap ka ogāl mera oodhar*, Your worship's leavings are my nourishment; i. e. You, sir, are my support and benefactor. *Oogaldan*, *s. m.* A spitting-pot.

उगाहना *ogahna*, *v. a.* To gather, collect, accumulate.

उगाही *ogāhee*, *s. f.* Usury; the trade of lending money on interest of one-fourth part, the payment of which is received by instalments.

उग्र *oggr*, *s. m.* Wrath, anger.

उग्रा *oggra*, *adj.* Angry, cruel, wrathful.

उघड़ना *oghurna*, *v. n.* To be uncovered, discovered, opened, pulled off.

उघाड़ना *oghārna*, *v. a.* To uncover, discover, unveil, open, pull off, unclothe, bare.

उघाड़ू *oghārū*, *s. m.* One who uncovers or unveils.

उचकना *ochūkna*, *v. n.* To rise, to be raised or lifted; to leap, bound, spring up.

उचकाना *ochūkāna*, *v. a.* To lift or raise up.

उचक्का *ochūkka*, *s. m.* A thief, a pick-pocket.

उचक्की *ochūkkee*, *s. f.* A female thief or pick-pocket.

उचटना *ochutna*, *v. n.* To separate; to be separated (as plaster from a wall); to slip, slide, rebound (as a sword striking a hard body obliquely); to be broken or interrupted (sleep).

उचरंग *ochrūng*, *s. m.* A moth.

उचरना *ochūrna*, *v. n.* To speak, pronounce, utter.

उचलना *ochūlna*, *v. n.* To separate, to be separated.

उचलाना *ochlāna*, *v. a.* To order a person to separate (one thing from another).

उचाटना *ochātna*, *v. a.* To divide, separate. *Oochat hōna*, To be tired, to be disgusted.

उचाना *ochāna*, *v. a.* To lift up a burden.

उचारना *ochārna*, *v. a.* To pronounce, to speak out, to utter.

उचित *ochit*, *adj.* Proper, becoming, fit, suitable, convenient.

उचेलना *ochelna*, *v. a.* To separate one thing from another.

उच्च *ochch*, *adj.* High, tall, lofty.

उचता *ochchntā*, *s. f.* Height.

उचरना *ochchārna*, *v. n.* To separate (as the skin from the flesh, &c.), to be uttered, spoken or pronounced. *v. a.* To speak, utter, tell.

उच्चाटन *ochchātun*, *s. m.* } The act of

उच्चाटी *ochchātee*, *s. f.* } vexing, or rendering sorrowful, vexation.

उच्चान *ochchān*, *s. f.* Height.

उच्चार *ochchār*, *s. m.* } Pronunciation,

उच्चारण *ochchārān*, *s. m.* } utterance, articulation, expression, enunciation.

उच्चारना *ochchārna*, *v. a.* To pronounce, speak out, utter, articulate, express.

उच्चारित *ochchārīt*, *adj.* Pronounced, uttered, articulated.

उच्छाह *ochchāh*, *s. m.* Joy, gladness.

उच्छिन्न *ochchhīn*, *adj.* Ruined, laid waste, destroyed.

उच्छिष्ट *ochchhīst*, *s. m.* Food left or rejected, crumbs, fragments, leavings, ors.

उच्छ्वास *ochchhwas*, *s. m.* Breath, breathing; hope, expectation; division of a book.

उच्छरना *ochchhūrna*, } *v. n.* To leap or

उच्छलना *ochchhūlna*, } bound, to spring or sprout up (as water in a fountain), to spring or fly up.

उच्छलाना *ochchhālāna*, *v. a.* To order another to throw up any thing.

उच्छालना *ochchhālāna*, *v. a.* To throw up, to toss up a thing (as a ball, &c.) and catch it in the hand.

उच्छह *ochchh*, *adj.* Inconsiderate, rash, ignorant, clownish.

उच्छड़ना *ochchhūrna*, *v. n.* To become desolate.

उच्छड़वाना *ochchhūrāna*, *v. a.* To lay waste by the hands of a third person.

उजड़ापुजड़ा *ojra-pōojra*, *part.* In ruins, desolate.

उजलना *ojlāna*, *v. n.* To become clean, to shine, to be bright.

उजला *ojlā*, *adj.* Clear, shining, luminous, bright, splendid.

उजलाना *ojlāna*, *v. a.* To cause to cleanse, to brighten.

उज्जवाना *oojwāna*, *v. a.* To cause a person to pour from one vessel to another.

उज्जगर *oojāgur*, *s. m.* Splendor, brightness. *adj.* Famous, celebrated; light, bright, splendid.

उज्जड़ *oojār*, *adj.* Desert, desolate, ruined, ruinous, demolished, deserted, abandoned.

उज्जड़ना *oojārna*, *v. a.* To lay waste, desolate, demolish, injure, expose to loss.

उज्जान *oojān*, *s. m.* The direction or part of a river which is opposite to the course of the stream; up the stream.

उज्जालना *oojālana*, *v. a.* To cleanse, polish (*metals or jewels*).

उज्जाला *oojāla*, *s. m.* Splendor, brightness, light. *adj.* Clear, shining, luminous, bright.

उज्जाली *oojālee*, *s. f.* Splendor, glare. *adj.* Bright, clear, light.

उज्जल *oojjul*, } *adj.* Clean, bright, luminous, splendid, clear, pure, shining; blown, expanded.

उज्जलता *oojjulata*, *s. f.* Splendour, radiance.

उज्जलित *oojjulit*, *adj.* Pure, clean, clear.

उज्जैन *oojjyn*, *s. m.* The city of *Oojein*, formerly the capital of *Vikramadityuh*: it is one of the seven sacred cities of the Hindoos, and the first meridian of their geographers.

उज्जकना *oojhūkna*, *v. a.* To peep, to spy.

उज्जड़ *oojhūr*, } *adj.* Ignorant, illiterate, clownish.

उज्जड़ना *oojhūna*, *v. n.* To flow or be poured from one vessel into another. *v. a.* To throw or pour quickly from one vessel into another.

उज्जालना *oojālana*, *v. a.* To pour from one vessel into another.

उटकरलेस *ootūkkur-lys*, *adj.* Precipitate, rash, acting without consideration.

उटङ्गन *ootūngun*, *s. f.* A river near Gwalior; a plant.

उटङ्गन *oothūngun*, *s. m.* A prop or support.

उठना *ōothna*, *v. n.* To rise up, be raised, to spring; to be abolished.

उठवैठ *ooth-byth*, *s. f.* Restlessness; a kind of exercise.

उठवाना *ooth-wāna*, *v. a.* To cause to lift or raise up, or remove, &c.

उठवैया *ooth-wyya*, *s. m.* One who rises.

उठाईगीरा *oothāice-gēera*, *s. m.* A pilferer, a purloiner, a petty thief.

उठान *oothān*, *s. f.* Act of appearing. *s. m.* An area or court; rising, ascension, appearing.

उठाना *oothāna*, *v. a.* To lift, take or raise up, elevate, hoist, take or bear away, produce, invent, cause, gain, get, enjoy, abolish, excite, rouse, support, bear, carry, remove, receive, suffer, exhibit, contract debts or purchase on credit, expend.

उठवैठनी *ōotha-bythee*, *s. f.* Act of frequently rising up and sitting down; inconstancy.

उठनरा *ōorgun*, *s. plur.* The stars, the starry firmament.

उठचलना *oor-chūlana*, *v. n.* To walk with a stately or affected gait.

उठन *ōorum*, *adj.* Flying.

उठना *ōorna*, *v. n.* To fly.

उठनान *oor-nāgun*, *s. f.* A flying serpent.

उठप *ōorup*, *s. m.* A raft, a float.

उठस *ōorus*, *s. m.* A bug.

उठाल *oorāoo*, *s. m.* A spendthrift, an extravagant person, prodigal.

उठक *oorāk*, *adj.* Capable of flying, fledged.

उठान *oorān*, *s. f.* Act of flying.

उठाना *oorāna*, *v. a.* To cause to fly; to squander or spend extravagantly, dissipate, blow up or away, disperse, filch; to entice. *Oorana poorana*, To squander.

उठप *oodōop*, *s. m.* A raft, a float.

उठङ्गन *oorhūngun*, *s. m.* Any thing placed under a vessel to prevent its oversetting; a prop, a support.

उठक करना *oorhūk kūrna*, *v. n.* To seek or cry for an absent person (*applied to a child only*).

उठकना *oorhūkna*, *v. n.* To overset.

उठकपूर *oorhūk-pur*, *s. m.* A broach, a tilt.

उठना *ōorhna*, *v. a.* To put on clothes.

उठाना *oorhāna*, *v. a.* To cause to clothe.

उठैया *oorhyya*, *part.* A wearer or putter on of a dress.

उठौना *oorhōuna*, *s. m.* Clothing.

उठालना *oodēlana*, *v. a.* To pour.

उत *oot*, *adv.* There, thither.

उतकल *ōotkul*, *n. prop.* The province of Orissa.

उतना *ōotna*, *adj. m.* As much as that, so much, so many.

उतरन *ōotrun*, *s. f.* A fragment, any thing taken off from the body; cast off clothes. *Rin sei ōotrun hōna*, To be freed from debt.

उतरना *ootūrna*, *v. n.* To descend, alight, halt, bait, disembark, land, dismount, subside, decrease, pass over, cross, go off, fall off, decay, fade, flag, be freed from debt, become insipid, flatten, fall in value or in dignity.

- उत्तरवाना ooturvāna, *v. a.* To cause to descend or alight.
- उत्तराना ootrāna, *v. a.* To take down or pull down (by the hands of a third person, as to do it one's self, is ootarna); to boil over.
- उत्तला ōtla, *adj.* Shallow.
- उत्तान ootān, } *adj.* Supine, lying on the back; shallow.
- उत्तान ootān, }
- उत्तार ootār, *s. m.* Descent, declination. Ootar dena, To bring down; (met.) to disgrace, to dishonour.
- उत्तारन ootārūn, *s. f.* A fragment.
- उत्तारना ootārna, *v. a.* To cause to alight or descend, to bring down; to degrade; to cause to pass over; to convey over; to take off, to tear off, strip off, to cut off, or break off (a portion of any thing); to unload, disembark, dismount, discharge; to make a return or recompense. Ootarch hooch, Engaged with a desperate resolution in any enterprise: (metaphor taken from cavalry, who dismount to fight on foot with a determination to conquer or die).
- उत्तारा ootāra, *s. m.* A descent; crossing or passing (over a river, &c.); an answer; cast off clothes; disgrace, degradation; ransom; selfdevotion.
- उत्तावत् ootāwul, *s. f.* Quickness, speed, despatch.
- उत्तावला ootāola, *adj. m.* Swift, quick, speedy, precipitate, rash.
- उत्तावली ootāolee, *adj. f.* Swift, quick, speedy. *s. f.* Haste, speed, rashness, impatience.
- उत्तीर्ण ootēerūn, *adj.* Worn, cast off (clothes, jewels, &c.).
- उत्कृष्टा ootkūṣṭha, *s. f.* Regretting, missing any thing.
- उत्कृष्टभूम ootkrisht-bhoom, *s. m.* A good soil.
- उत्तप्त oottāpt, *adj.* Anxious, excited.
- उत्तम oottum, *adj.* Excellent, best, principal, first, chief.
- उत्तमपुरुष oottum-pūrooṣh, *s. m.* An excellent man.
- उत्तर ōttur, *s. m.* An answer, the north. *adj.* Posterior, latter, behind, northern, superior, high. Ootturardh, The latter half.
- उत्तरफल्गुनी oottur-phulgoonee, *s. f.* The twelfth lunar mansion containing two stars, figured by a bed.
- उत्तरभाद्रपद oottur-bhādrpad, *s. m.* The 27th lunar mansion, figured by a couch, and comprehending two stars of which one is Andromeda.
- उत्तरा ōottura, *adj.* Northern, northerly. *s. f.* North wind, boreas.
- उत्तराधिकार ōottur-adhikār, *s. m.* An inheritance.
- उत्तराधिकारी ōottur-adhikāree, *s. f.* An heir, a successor.
- उत्तरायण ootturāyūn, *s. m.* The half of the year during which the sun is to the north of the equator, the summer solstice.
- उत्तरार्द्ध ootturārdh, *adj.* The last half.
- उत्तराषाढा oottur-aṣārha, *s. f.* The 21st lunar mansion, figured by an elephant's tooth, or a bed, and containing two stars, one of which is in Sagittarius.
- उत्तराहा oottur-āha, *adj.* Of or belonging to the north, northern.
- उत्तरोत्तर ōottur-ōttur, *adv.* More and more, further and further.
- उत्तीर्ण ootēern, *adj.* Arrived, got over a difficulty, delivered, rescued.
- उत्तुङ्ग ōottoong, *adj.* High, lofty, tall.
- उत्तु ōottoo, *s. m.* Plaits of cloth. Mārkeur oottoo bunāya ḡoskeh-tween, He beat him to a mummy (lit. till his body became marked like the plaits in cloth). Oottoo kurna, *s. a.* To plait. Oottoo-gur, A plaiter.
- उत्थान oothān, *s. m.* Effort, rising up, manly exertion, battle, joy. Oothan ekadushee, or devuthān, The eleventh of the shoohi-puksh of Karik, when Vishnoo is said to awake from sleep: (during the four months that he is supposed to sleep it is unlawful to marry).
- उत्थापन oothāpun, *s. m.* The act of raising a thing up, in arithmetic the producing of the answer or result.
- उत्पत्ति ootpūtti, } *s. f.* Birth, origin, crea-
- उत्पत्ति ootpūtti, } tion, production.
- उत्पन्न ootpūnn, *adj.* Born, produced; gained; occurred. *s. m.* Proceeds, profits, produce.
- उत्पल ootpul, *s. m.* A blue lotus (*Nymphaea cerulea*); a plant (*a Costus*).
- उत्पादन ootpātun, *s. m.* The rooting up of a thing, eradication.
- उत्पात ootpāt, *s. m.* A portent, a phenomenon; violence, injustice, injury.
- उत्पादन ootpādun, *s. m.* The producing or creating of a thing.
- उल्लेख ōotpréksha, *s. f.* Indifference, carelessness; comparison, illustration (in poetry or rhetoric).
- उत्सर्ग ootsūrg, *s. m.* Abandoning, quitting, resigning, retiring from; giving, donation; any precept or rule.
- उत्सव ōotsuv, *s. m.* A festival, a jubilee, public rejoicing; impatience; wrath.
- उत्साह ōotsāh, *s. m.* Effort, perseverance, energy, fortitude; happiness, joy.

उत्साही ootsáhee, *adj.* Active, persevering.

उधलना oothulna, *v. n.* To overturn, to upset.

उधलपुधल oothul-póothul, *adj.* Topsy turvy, higgledy piggledy. *s. f.* Confusion, inter change.

उधला oothla, *adj.* Shallow.

उधलाना oothlana, *v. a.* To cause to turn over or upset.

उदक ooduk, *s. m.* water.

उदधि oodádhí, *s. m.* The ocean.

उदय ooduy, *s. m.* The eastern mountain, behind which the sun is supposed to rise; rising, ascending; light, splendour; prosperity, good fortune. *Ooduy hona, v. n.* To rise (as the sun, &c.).

उदयास्त ooduyást, *s. m.* From sun-rise to sun-set; from ooduyachul, where the sun is supposed to rise, to ustachul, where it is supposed to set. [ing.]

उदयी ooduyée, *adj.* Prosperous, flourish.

उदर oodur, *s. m.* The belly.

उदरपिशाच oodur-pishách, *adj.* A glutton, voracious, one who devours every thing, flesh, fish, &c., one who is a devil for his belly.

उदरामय oodur-ámuy, *s. m.* Diarrhea, dysentery.

उदरावेष्ट oodur-avésht, *s. m.* The tape worm.

उदरिणी oodur-inee, *s. f.* A pregnant woman.

उदरिन oodurin, } *adj.* Fat, corpulent.

उदरी oodurée, }

उदरिल ooduril, *adj.* Fat, corpulent.

उदरी ooduree, *s. f.* Enlargement of the abdomen from dropsy or flatulency. *adj.* Abdominal.

उदात्त oodátt, *s. m.* The acute accent, a high or sharp tone; gift, donation; a musical instrument, a large drum.

उदात्ता oodáttá, *adj.* Liberal, giving, a donor, great, illustrious; dear, beloved.

उदान oodán, *s. m.* One of the five vital airs, that which rises up the throat and passes into the head.

उदार oodár, *adj.* Generous, liberal, munificent; great; unperplexed; gentle.

उदारता oodárta, *s. f.* Generosity, liberality, munificent.

उदास oodás, *s. m.* Unsettledness, retiredness. *adj.* Unsettled, retired, lonely, forlorn, dejected, sorrowful, sad; apathetic.

उदासी oodásee, *s. f.* Solitude, loneliness, sadness, dejection. *adj.* Unsettled, solitary, lonely, retired, dejected.

उदासीन oodaséen, *s. m.* A class of mendicants of the Punjab, an hermit or anchorite, a cynic, a misanthrope, a stoic.

उदाहट oodáhut, *s. f.* Brownness.

उदाहरण oodá-hurun, *s. m.* An example or illustration, a simile, a comparison, an opposite argument, one of the five modes of logical reasoning.

उदित oodit, *adj.* Risen (as the sun); distinguished, conspicuous (as valour, &c.).

उदुम्बर oodóombur, *s. m.* The glomerous fig tree (*Ficus glomerata*); a sect of brahmins.

उदुखल oodóokhul, *s. m.* A gum resin, Bdellium.

उद्गत oodgut, *adj.* Vomited, cast up.

उद्गार oodgár, *s. m.* Vomiting; sound.

उद्घाटन ood-ghátun, *s. m.* The rope and bucket of a well, a leathern bucket used for drawing water; an instrument or means of opening a key, &c.

उद्घाटित ood-ghátit, *adj.* Done with effort, exerted; opened.

उद्दिन ooddin, *s. m.* Strenuous and continued efforts, exertion, endeavour, labour; calling, employment, trade.

उद्दीपन ood-déepun, *adj.* Exciting, inflaming as passion; blazing, glowing of a luminous body.

उद्दीप्त ooddépt, *adj.* Illuminated.

उद्देश ooddésh, *s. m.* A scope, a vestige, a trace.

उद्धक ooddhúk, *s. m.* Asthma, act of gasping or panting, plethora in the vessels of the head, head-ache, indigestion.

उद्धत ood-dhút, *adj.* Rude, arrogant, ill-behaved. *s. m.* A king's wrestler.

उद्धार ood-dhár, *s. m.* Debt (especially not bearing interest), deduction, discharge, deliverance, salvation, raising up from any place or state. [charge.]

उद्धारना ood-dhárna, *v. a.* To liberate, dis-

उद्भव oodbhúvuh, *s. m.* Birth, production.

उद्यत oodyút, *s. m.* A section, a chapter, the division of a book. *adj.* Raised, held up, active, persevering, labouring diligently and incessantly.

उद्यम oodyúm, *s. m.* Strenuous and continued effort, exertion, perseverance, endeavor labour; calling, employment, trade.

उद्यान oodyán, *s. m.* A royal garden; purpose, motive.

उद्योग, oodyóg *s. m.* Exertion, perseverance, strenuous and continued endeavour.

उद्योगी oodyógee, *adj.* Active, laborious, persevering, one who makes effort.

उद्योत odyót, *s. m.* Light, lustre.

उद odr, *s. m.* An offer.

उद्विग्न oodvign, *adj.* Perplexed, dejected, anxious, troubled, filled with thought.

उद्वेग oodvæg, *s. m.* Regret, agitation, consternation, fear; perplexity, dejection, anxiety, uneasiness, exertion, care; the fruit of the *Areca catechu*, betel-nut.

उद्वेगी oodvégee, *adj.* Perplexed, anxious, perturbed, agitated.

उद्वोध oodvódh, *s. m.* Recollection, the recognizing of a thing.

उधर ódhur, } *adv.* There, thither, on
उधर ódhur, } that side, on the other
side. *Oodhur ásh,* From that or the other side.

उधरा ódhra, *adj. m.* Opened, undone, unrolled (as the seam in a garment, or thread which was rolled up in a clue).

उधार oodhár, } *s. m.* Debt (especially
उद्धार ooddhár, } not bearing interest),
deduction, discharge, deliverance, salvation,
raising up from any place or state.

उधारना oodhárna, *v. a.* To liberate, to discharge.

उधेड़ oodhér, *s. m.* Unravelling, unwear-
ing. *Oodher-boon*, perplexity.

उधेड़ना oodhérna, }
उधेड़ना oodhérnoun, } *v. a.* To undo, to
उधेड़ना oodhérna, } unravel, unfold.

उन on, *pron. plur.* Those, them.

उनचास onchás, *adj.* Forty-nine.

उनतीस ontéees, *adj.* Thirty-nine.

उनतीस ontéees, *adj.* Twenty-nine.

उनमत्त óonmuth, *adj.* Fifty-nine.

उनसी onásee, *adj.* Seventy-nine.

उनीस onéees, *adj.* Nineteen.

उन्नत óonnút, *adj.* High, tall.

उन्नति óonnuti, *s. f.* Increase, advance-
ment, prosperity; rising, ascending.

उन्मत्त óonmuth, } *adj.* Insane, frantic,
उन्मत्त óonmud, } mad; drunk, intoxi-
cated, lustful, furious, extravagant.

उन्मत्ता óonmuth-tá, *s. f.* Insanity, intoxi-
cation.

उन्माद óonmád, *s. m.* Madness, extrava-
gance.

उन्मादा óonmáda, *adj.* Mad, insane, extra-
vagant.

उन्मान óonmán, *s. m.* A measure of size
or quantity.

उन्मुख óonmookh, *adj.* Looking upwards.

उन्मेष óonmësh, *s. m.* Winking, twinkling
of the eye-lids.

उन्हार óonhár, *s. f.* Manner, appearance.
adj. Like, resembling.

उप op, A preposition which usually con-
veys the idea of vicinity or resemblance in an
inferior degree.

उपकार óopkár, *s. m.* The insignia of
royalty; implements, materials, means; help-
ing, assisting.

उपकार óop-kár, *s. m.* Favour, protection,
help, assistance, benefit, kindness.

उपकारक óopkárak, *adj.* A friend, a pro-
tector, one who befriends.

उपकारी óopkáree, *adj.* Assisting, helping,
beneficent, a benefactor; subsidiary, subservient.

उपक्रम óopkrum, *s. m.* Deliberate com-
mencement or undertaking; a beginning in
general; a stratagem.

उपगत óopgut, *adj.* Promised, agreed.

उपगम óopgúm, *s. m.* Agreement, promise;
approach, approximation.

उपग्रह óopgruh, *s. m.* A prisoner, a man
or animal in confinement; favour, encourage-
ment; assistance.

उपङ्ग óopung, *s. m.* A kind of musical in-
strument.

उपचार óopchár, *s. m.* Service; physick-
ing, the practice of medicine; practice, profes-
sion, usage; a present, a bribe.

उपज óopúj, *s. f.* Any thing spoken or
sung extempore, the burthen of a song, the
chorus, variations in music.

उपजतन óopjútun, *s. m.* Preparation, ex-
ertion.

उपजना óopújna, *v. n.* To spring up, grow,
be produced, shoot forth.

उपजाऊ óopjáoo, *adj.* Fertile.

उपजाना óopjána, *v. a.* To create, produce,
make grow, cultivate.

उपजित óopjit, *adj.* Produced, propagated.

उपजीवन óopjeevun, *s. m.* Subsistence,
means of living.

उपजीविका óop-jeevika, *s. f.* Livelihood,
means of support, subsistence.

उपजीवी óopjeevéa, *adj.* Dependant, living
by or on.

उपतन óoptun, } *s. m.* A composition of
उपतना óoptuná, } perfumes, flour, &c.
used to rub the body with.

उपतना óoputhna, *v. n.* To be tired or to
be sick of a business.

उपधुना óopúrna, *v. n.* To be rooted out,
to be pulled out, to be skinned; to be imprint-
ed with the mark of any thing.

उपताप óoptáp, *s. m.* Disease; haste, hur-
ry; heat, pain, misfortune.

उपदेश oopdēsh, *s. m.* A relish or something to promote drinking; the venereal disease.

उपदा oopda, *s. f.* A present, an offering to a king or great man, &c.; a bribe.

उपदेश oopdēsh, *s. m.* Advice, counsel, exhortation, admonition, information, instruction.

उपदेशक oopdēshuk, } *s. m. f.* An adviser,

उपदेशी oopdēshee, } instructor, admonisher, a guide, specially a spiritual guide.

उपदेशिन् oopdēshin, *adj.* Advising, an adviser.

उपद्रव oopdro, *s. m.* A portent, any natural phenomenon so considered; violence, injury, injustice, tyranny, excess, insult.

उपधातु oopdhato, *s. m.* An inferior mineral, a semimetal, of which, seven are specified, viz. pyrites, sulphate of copper, talc, antimony, red orpiment, yellow orpiment, and calx of brass; secondary secretion, as the milk, menses, adeps, sweat, teeth, hair, and lymph.

उपनय oopnūy, } *s. m.* The initiation

उपनयन oopnūyun, } of the three first classes; investiture with a peculiar thread or cord worn over the left shoulder, and under the right; the cord of the *Brahman* is of cotton, *moonj* or *koosa* grass; of the *Kshutree*, of *sun* or flax; and of the *Vys*, of wool: the youths are invested, respectively, from 8 to 16, from 11 to 22, and from 12 to 24 years of age.

उपनिषद् oopnishud, *s. f.* A portion of the religious writings of the *Hindoo*: the theological part, and the *Vedant* or argumentative part of the *Veds*, either detached from, or comprized in the principal work.

उपनेत्र oopnētruh, *s. m.* Spectacles, glasses for the eye. [lant.

उपपति oop-pāti, *s. m.* A paramour, a gal-

उपपातक oop-pátuk, *s. m.* A heinous crime, as killing a cow, selling a daughter, atheism, &c.

उपमा oopma, } *s. f.* A resemblance,

उपमान oopmán, } comparison, simile,

that thing to which another is likened.

उपमिति oopmíti, *s. f.* Resemblance, comparison, a likeness, a picture, image, &c.

उपयुक्त oopuyóokt, *adj.* Fit, proper, right,

becoming, worthy, qualified; adapted to, suitable, appropriate.

उपर oopur, *prep.* Above, on, over.

उपरना oopurna, *s. m.* A scarf.

उपरला oopurla, *adj.* Superficial, the outside of a garment (*opposed to the lining*).

उपरवारितरवाई oopurwáee-turwáee, *s. f.* Surfeit, mort de chien, cholera morbus.

उपरस ooprus, *s. m.* A secondary mineral, as red chalk, bitumen, &c.; a subordinate flavour.

उपरान्त oopránt, *adv.* After, afterwards.

उपराला ooprála, *s. m.* Aid, assistance.

Ooprála kurna, *v. a.* To take one's part, protect, stickle for.

उपरि oopuri, *adv.* Above, up.

उपरोध oopuródh, *s. m.* Partiality, protection, support, defence, favour, kindness.

उपरौचा ooprouncha, *s. m.* A towel or cloth for wiping the body. *adj.* Superficial.

उपर्ना oopurna, *s. m.* A scarf, a covering (*sheet*).

उपर्ला ooparla, *adj.* Superficial; the outside of a garment (*opposed to the lining*).

उपर्वाइतवाई oopurwáee-turwáee, *s. f.* Surfeit, mort de chien, cholera morbus.

उपरु oopul, *s. m.* A rock or stone, a precious stone or jewel.

उपरुक्खण ooplukshun, *s. m.* A synecdoche of a part for a whole, or of a quality for that in which it resides.

उपला oopla, *s. m.* Cakes of dried cowdung.

उपलिप्त ooplípt, *adj.* Smeared, plastered.

उपली ooplee, *s. f.* Cakes of dried cowdung of a small size.

उपलेप ooplép, *s. m.* Plastering, smearing; anointing.

उपलेपन ooplépun, *s. m.* Smearing, plastering with cowdung, &c.

उपवन oopvun, *s. m.* A garden, a grove, an artificially planted wood. [tion.

उपवर्णन oopvurnun, *s. m.* Minute description.

उपवास oopvás, *s. m.* A fast, fasting.

उपवासी oopvásee, *adj.* Fasting, one who observes a fast.

उपविद्या oopvidya, *s. f.* Profane science, inferior sort of knowledge.

उपविष oopvish, *s. m.* Factitious poison; a narcotic, any deleterious drug, as opium, Datura, &c.

उपवीत oopvéet, *s. m.* The thread or cord worn by the three first classes of *Hindoo*s over the left shoulder and under the right.

उपवेद oopvéd, *s. m.* A division of *Hindoo* science deduced immediately from the *Veds*: four works are included under this denomination, and severally entitled, *Ayoośh*, *Gundhauruh*, *Dhunoosh*, and *Shaputyuh*; the first, it is said, was delivered to mankind by *Brishna*, *Indruk*, *Dhunoontari*, and five other deities, and comprises the theory of disorders and medicines, with the practical methods of curing diseases; the second, or music, was invented and explained by *Bharat*; the third, *oopvéet* was composed by *Vishwamitruh* on the fabrication and use of arms.

and implements handled in war by the tribe of *Kshutrees*; and *Vishnukarma* is said to have revealed the fourth in various treatises on sixty-four mechanical arts, for the improvement of such as exercise them.

उपशान्ति *oopushānti*, *s. m.* Tranquillity, calmness, patience.

उपशान्त *oopshānt*, *adj.* Calm, tranquil; appeased, pacified.

उपशान्ति *oopshānti*, *s. f.* Tranquillity, calm; appeasing, allaying.

उपशान्ती *oopshāntee*, *adj.* Tranquil, calm, appeased.

उपशशत्रु *oopshashtruh*, *s. m.* Sciences connected with, or derived from the *shashtruh*.

उपस *oopūs*, *s. f.* Stink, staleness, putrefaction, rottenness.

उपसना *oopūsna*, *v. n.* To become musty, to rot.

उपसर्ग *oopsūrg*, *s. m.* A portent, a natural phenomenon supposed to announce future evil; a disease, possession by an evil spirit; a particle prefixed to roots, &c., a preposition.

उपस्त्री *oopstree*, *s. f.* A concubine.

उपस्थ *oopūsth*, *s. m.* The male or female organs of generation.

उपस्थित *oopusthit*, *adj.* Present, ready; approached, approximate.

उपहास *oopuhās*, *s. m.* Derision, scorn, laughter, fun, sport, ridicule, laughing at any one.

उपाख्यान *opākhyān*, *s. m.* A tale, a story, a narration.

उपाङ्ग *oopāng*, *s. m.* The sectarial mark made with Sandal, &c. on the forehead.

उपाङ्गना *oopāngna*, *v. a.* To root up, extirpate, eradicate.

उपादान *oopadān*, *s. m.* Abstraction, restraining the organs of sense and perception; cause, motive; immediate or proximate cause.

उपाध *oopād*, *s. f.* Violence, injury, injustice, tyranny.

उपाधि *oopādhi*, *s. m.* Virtuous reflection; a discriminative or distinguishing property; deception, disguise; a title, a discriminative appellation, a nick name.

उपाधी *oopādhee*, *adj.* Violent, unjust.

उपाध्याय *oopādhyāyuh*, *s. m.* A spiritual preceptor.

उपाध्याया *oopadhyāya*, *s. f.* A female preceptor.

उपाध्यायी *oopadhyāyee*, } *s. f.* The wife of
उपाध्यायी *oopadhyānee*, } a teacher.

उपाय *oopāya*, *v. a.* To create, produce, earn, get; to adopt as an expedient or remedy, to contrive, to prepare.

उपाय *oopāeh*, *s. m.* A means, expedient, plan, way, contrivance, scheme, preparation, redress, remedy.

उपायी *oopāyee*, *adj.* Resorting to expedients, contriving, remedying; contriver; expert in the use of means.

उपाजन *oopārjun*, *s. m.* Earning, acquiring property.

उपाजित *oopārjit*, *adj.* Acquired, gained, earned.

उपातन्त्र *oopatūmbh*, *s. m.* Abuse, reviling; deferring, delaying.

उपाद *oopāo*, *s. m.* Remedy, redress.

उपास *oopās*, *s. m.* A fast, fasting.

उपासक *oopāsuk*, *s. m.* A worshipper; a servant.

उपासना *oopāsna*, *s. f.* Worship, adoration, service, attendance on a superior, sedulity, supplication, prayer, intercession. *v. a.* To reverence, to worship.

उपासा *oopāsa*, *adj.* Hungry, one who fasts.

उपासी *oopāsee*, *adj.* Serving, worshipping.

उपास्य *oopāsyuh*, *adj.* Worthy of being worshipped, deserving of service, of honour, &c.

उपेक्षा *oopēkshya*, *s. f.* Trick, deceit, one of the minor expedients in war; abandoning, abandonment.

उफ्फा *oophūma*, *v. n.* To boil over.

उबकना *oobūkna*, *v. n.* To vomit.

उबकाई *oobkāee*, *s. f.* Act of vomiting.

उबकाना *oobkāna*, *v. a.* To vomit.

उबटन *oobtn*, *s. m.* A paste for scouring the skin previous to bathing.

उबटना *oobutna*, *v. a.* To rub on the body a detergent application called *oobtn*.

उबसना *oobulna*, *v. n.* To boil.

उबलाना *ooblāna*, *v. a.* To cause to boil (by the hands of another); to boil any thing with such violence that it is spilled.

उबसना *oobūsna*, *v. n.* To rot, to putrefy.

उबसना *oobāsna*, *v. a.* To cause to rot.

उबाकना *oobākna*, *v. a.* To vomit.

उबाना *oobāna*, *v. a.* To sow, to plant.

उबारना *oobārna*, *v. a.* To set at liberty, liberate, release. [boil.]

उबालना *oobālana*, *v. n.* To boil, to make

उभक *oobhuk*, *s. m.* A bear.

उभय *oobhuy*, *pron.* Both.

उभरना *oobhurna*, *v. n.* To swell, to rise up, to overflow, to unlade (a cart or boat).

उभरा *oobhra*, *part.* Unladen (as a cart or boat). **Uobhra karna, *v. a.* To unlade (a cart or boat).**

उभराना oobhāna, *v. a.* To fill a vessel till it runs over.
 उभाहना oobhāna, *v. a.* To take away, to steal.
 उभाना oobhāna, *v. a.* To alarm, to disturb.
 उभार oobhār, *s. m.* Swelling, plumpness, tumefaction, prominence.
 उभारना oobhārna, *v. a.* To plump up, to raise up, to excite, to persuade.
 उमंग oomung, *s. f.* Excessive joy, transport, exultation, ambition.
 उमंगना oomungna, *v. n.* To advance with joy.
 उमंगी oomungee, *adj.* Aspiring, ambitious.
 उमंडना oomūndna, *v. n.* To overflow, to fall (as tears), to swell, to increase or be poured out (as a river, clouds, an army, the heart, &c.).
 उर oor, *s. m.* The bosom, the breast. Oor lena, *v. a.* To embrace, to caress, to fondle.
 उरुग oorug, *s. m.* A snake.
 उरगस्थान oorug-sthān, *s. m.* The infernal regions below the earth.
 उरतू oortoo, *s. m.* Crimping, plaits (as of clothes).
 उरतूगर oortoo-gūr, *s. m.* A crimper or plaiter of clothes.
 उरला oorla, *adj.* Hithermost, of this side.
 उरिहना oorihna, *s. m.* Reproach, reproof.
 उरु ooroo, *s. f.* The upper part of the thigh. *adj.* Large, great, ample.
 उरेव oorēb, *s. f.* Complication, deception.
 उदे oord, } *s. f.* A kind of vetch (*Dolichos pilosus*).
 उधे oordh, }
 उर्दाबेगनी ōrda-bégnee, *s. f.* A female armed attendant in the *harām*.
 उर्दू oordr, *s. m.* An otter.
 उर्ध्व ōordhūng, *s. m.* A disease occasioned by the mounting of wind upwards.
 उर्बुसी ōorbusee, *s. f.* The name of a courtesan, or female dancer in the heaven of *Indrah*; an ornament worn on the breast.
 उर्वरा ōorwura, *s. f.* Fertile soil, yielding every kind of crop; land in general.
 उलंग ōolūng, *adj.* Naked.
 उलचना ōolūchna, *v. a.* To throw out the water from any thing, to drain.
 उलङ्घन ōoljhun, *s. f.* Involution, entanglement, complication.
 उलङ्घना ōolūjhna, *v. n.* To be entangled, to ravel, to be involved (in difficulties). *v. a.* To quarrel, to debate.
 उलङ्घपुलङ्घ जाना ōolujh-poolujh jāna, *v. n.* To be entangled, to ravel, &c.

उलङ्घाना ōoljhāna, *v. a.* To entangle, to ravel or entwine (as thread), to involve, busy or engage (in difficulties, business, &c.), to embroil.
 उलङ्घाव ōoljhāo, *s. m.* Entanglement, perplexity, intricacy, complication, involution.
 उलङ्घेडा ōoljhēra, *s. m.* Entanglement.
 उलटकुंवल ōolut-kūnwāl, *s. m.* Name of a flower.
 उलटना ōolutna, *v. a.* To pervert, subvert, thwart, reverse, overturn, reply. *v. n.* To be reversed, turned over or turned back, to return.
 उलटपुलट ōolat-poolut, *adj.* Higgledy piggledy, topsy turvy. *s. f.* Confusion, interchange.
 उलटा ōolta, *part. or adj.* Reversed, turned back. *s. m.* Reverse, opposite, contrary, reverted, turned back; pease pudding, a kind of pudding made of the meal of any pulse.
 उलटाना ōoltāna, *v. a.* To overturn, turn over, overset, upset, pervert, thwart, reverse, invert, return.
 उलटाना पुलटाना ōoltāna-pooltāna, *v. v.* To reverse, modify; To interchange.
 उलटा पुलटा ōolta-poolta, *adj.* Topsy turvy, higgledy piggledy.
 उलथना ōolūthna, *v. n.* To undulate, to be agitated (as the ocean by storms).
 उलथा ōoltha, *s. m.* Translation (of a writing).
 उलारना ōolurna, *v. n.* To lie down, to rest.
 उललना ōolūlna, *v. n.* To be overset, to be laid on one side.
 उलहना ōolūhna, *s. m.* A complaint, an accusation. *v. n.* To grow, to vegetate. *Ōoluhana dena, v. a.* To reproach, complain (to), accuse.
 उलारना ōolarna, *v. a.* To cause to sleep.
 उलालना ōolālana, *v. n.* To overset, to lay over to one side.
 उलाहना ōolāhna, *s. m.* Reproach, complaint.
 उलीचना ōolēchna, *v. a.* To throw up water, to bale.
 उलू ōoloo, } *s. f.* A kind of grass (*Saccharum cylindricum*).
 उलूवा ōolwa, }
 उलूक ōolook, *s. m.* An owl.
 उलूखल ōolookhul, *s. m.* Bdelium, a gummy substance; a wooden mortar used for cleansing rice.
 उलेलना ōolēndna, *v. a.* To pour water.
 उल्का ōolka, *s. f.* A firebrand; fire falling from heaven, a meteor, &c.; flame; fire.
 उल्लूक ōolmoock, *s. m.* A firebrand, wood burning or burnt to charcoal.
 उल्लङ्घन ōollūnghun, *s. m.* The transgressing of a rule or custom; transgression.

- उल्लू *golloo*, *s. m.* An owl; (*met.*) a stupid fellow, a blockhead, a fool.
 उल्लूपन *colloopūn*, *s. m.* Stupidity, foolishness.
 उशीर *ooshéer*, *s. f.* The root of a fragrant grass (*Andropogon muricatum*).
 उबना *ooshūna*, *v. n.* To boil.
 उषा *ōsha*, } *s. m.* Early morning,
 उषाकाल *ōsha-kal*, } dawn, day-break.
 उष्ट्र *ōshtruh*, *s. m.* A camel.
 उष्ण *ooshn*, *adj.* Hot, warm; pungent, acrid. *s. m.* Heat, warmth.
 उष्णता *ooshn-tā*, *s. f.* Heat, warmth.
 उष्णीव *ooshnēesh*, *s. m.* A turban, a diadem.
 उष्मता *ōshmta*, *s. f.* Heat, warmth.
 उष्मा *ōshma*, *s. f.* wrath; warmth.
 उस्ता *ōsta*, *s. m.* A barber.
 उसना *ōsna*, *part.* Boiled. *Osnana*, *v. a.* To cause to boil.
 उसना *oosūna*, *v. n.* To boil.
 उसरना *oosūrna*, *v. n.* To retreat, shrink from, recede.
 उदल पदल जाना *ōsul-pūsul jāna*, *v. n.* To be agitated, to be tossed, to get into confusion.
 उसाना *ōsāna*, *v. a.* To winnow.
 उसांना *oosāna*, *v. a.* To boil.
 उसारना *oosārna*, *v. a.* To remove, to put out of place.
 उसारा *oosāra*, *s. m.* A porch, portico, peristyle, vestibule.
 उसास *oosās*, *s. m.* Breath, breathing, respiration.
 उसासना *oosāsna*, *v. n.* To breathe.
 उसिजना *oosjina*, *v. n.* To boil.
 उसीजना *oosējina*, } *v. a.* To boil.
 उसीजना *oosējhna*, }
 उशीर *ooséer*, *s. f.* A fragrant root of grass used in making tattees (*Andropogon muricatum*).
 उसीसा *oosēesa*, *s. m.* A pillow, cushion, head of a bed or resting place.
 उसेवना *oosēvna*, *v. a.* To throw out the water from boiled rice.
 उखाना *ooskāna*, *v. a.* To light a fire or candle; to excite, to instigate.
 उहना *oohūrna*, *v. a.* To subside (*a swelling or inundation*).

ज

- ऊ *oo*, The sixth vowel of the *Nagaree* alphabet: it has the sound of *oo* in food.
 ऊः *ooh*, An interjection used to express sudden pain or distress, Oh!

- ऊँघ *oongh*, *s. f.* Nodding, sleepiness.
 ऊँघना *ōonghna*, *v. n.* To nod from sleepiness, to doze, to slumber, to droop.
 ऊँघाई *oonghāce*, } *s. f.* Drowsiness, nod-
 ऊँघास *oonghās*, } ding, doze, sleepiness, drooping.
 ऊँचा *ōoncha*, *adj.* High, tall, above, steep, loud. *Oncha bol bolna*, To speak with pride. *Oncha soomna*, To be hard of hearing. *Onchakance*, *s. f.* Deafness. *Oncheh bol ku moonh neecha*, The proud ones are degraded.
 ऊँचाई *oonghāce*, } *s. f.* Height, elevation,
 ऊँचान *oonghān*, } steepness, eminence, tallness.
 ऊँट *oont*, *s. m.* A camel.
 ऊँटकटारा *oont-kutāra*, *s. m.* Name of a thistle of which camels are fond (*Echinops echinatus*).
 ऊँटनी *ōontnee*, *s. f.* A female camel.
 ऊँहीं *ōonheen*, *adv.* Exactly in that manner, so.
 ऊँ *ōee*, *interj.* Oh!
 ऊक *ook*, *s. f.* Error, slip.
 ऊकना *ōokna*, *v. n.* To vomit.
 ऊख *ookh*, *s. f.* A sugar-cane (*Saccharum officinarum*).
 ऊखाड़ी *ookhāree*, *s. f.* A sugar-cane field.
 ऊटपटङ्ग *oot-puting*, *s. m.* Absurdity, nonsense, what is without meaning or foundation. *adj.* Poor, helpless, destitute, in disorder.
 ऊटपटङ्गी *oot-putūngee*, *adj.* One who speaks inconsiderately or without preparation.
 ऊन *oon*, *s. f.* Wool.
 ऊनी *oonēe*, *adj.* Woollen.
 ऊन *oot*, *s. m.* One who dies without leaving issue, an unmarried man; a stupid person, blockhead, dunce.
 ऊद *ood*, } *s. m.* An otter.
 ऊदबिलाव *ood-bilāo*, }
 ऊदा *ōda*, *s. m.* Brown. *adj.* Of a brown colour.
 ऊदाई *oodāee*, } *s. f.* Brownness.
 ऊदाहट *oodāhat*, }
 ऊधम *ōodhum*, *s. m.* Noise, impudence, rebellion, disturbance.
 ऊधमी *ōodhumee*, *adj.* Making noise, impudent, rebellious.
 ऊधर *ōodhur*, } *adv.* There, thither, on
 उधर *ōodhur*, } that side, on the other side.
 ऊन *oon*, *s. f.* Wool. *adj.* Less, defective, minus.
 ऊनी *ōonee*, *adj.* Woollen.

ऊपर ōpur, *adv.* Above, on, up, upon, upwards, over, outside, past. *s. m.* Top, outside, exterior. *Ōpur seh*, From above, over, as, *Toofan ōpur seh chula gya*, The storm passed over.

ऊपरी ōpuree, *adj.* Foreign.

ऊष्ण ōbha, *s. m.* Oppressive heat, languor occasioned by heat.

ऊभना ōbhna, *v. n.* To be agitated or oppressed with heat; to be angry or dissatisfied.

ऊबट ōbut, *adj.* Impassable, steep; inaccessible.

ऊर्ध्व ōorddh, *adj.* High, on high, above. *Ōorddh-bahoo, adj.* With arms aloft or raised up (a posture of Yogees). *Ōorddh-poond, s. m.* A peculiar line, delineated on the forehead by the worshippers of Vishnoo. *Ōorddh-sans, s. m.* Deep inspiration, gasp.

ऊर्ध्वरेता ōorddh-réta, *s. m.* An order of religious mendicants, the *sumjasee*, the *Rishi*; one who lives in perpetual chastity.

ऊर्ध्वसंस ōordh-sans, *s. m.* Deep inspiration, gasp.

ऊलू ōlooo, } *s. f.* A kind of grass (*Saccharum cylindricum*).

ऊलूचा ōloocha, } *charum cylindricum*.

ऊबुया ōoshun, *s. m.* Black pepper.

ऊबर ōoshur, *adj.* Barren (land), a spot with saline soil.

ऊह ōoh, *s. m.* Reasoning.

र

रि ri, The seventh vowel of the *Naguree* alphabet: it has the sound of *ri* in rich, and its symbolical character is २ , which is thus combined २४ .

रिग्वेद rīg-ved, *s. m.* The first of the four *Veds*.

रिचा rīch-a, *s. f.* A sentence or *muntruh* of the *Rig-ved*; a magical invocation, a mystical prayer of the *veds*.

रिज ōrij-oo, *adj.* Straight; straight metaphorically, as in morals.

रिन् rin, *s. m.* Debt; (in *Algebra*), negative quantity, minus.

रिन्ग्रस्त rin-grást, *adj.* Indebted, involved in debt.

रिन्मार् rin-mār, *s. m.* One who does not pay his debts.

रिन्मोक्ति rin-móokti, *s. f.* Discharge of a debt.

रिन्मोक्ष rin-móksh, *s. m.* Paying a debt.

रिन्शोधन rin-shódhun, *s. m.* Payment or discharge of a debt.

रिन्िया rinija, *s. m. f.* A debtor.

रिन्-ए rin-ee, *adj. m.* Indebted. *s. m.* A debtor.

रित ōrit-oo, *s. f.* Season, weather: the *Hindoo*s divide the year into six seasons, each consisting of two months, viz. *vasant*, *greeshni*, *varsha*, *surad*, *him*, and *shishir*; the menstrual evacuation.

रितप्रप्त rit-oo-prápt, *adj.* Fruitful, fertile, &c., productive in one season.

रितमती rit-oo-mútee, *s. f.* A woman during menstruation.

रितस्नान rit-oo-snán, *s. m.* Bathing after menstruation.

रिद्ध riddh, *adj.* Prosperous, thriving, rising, &c.

रिद-धे रिद-dhee, *s. f.* A medicinal plant; wealth, possession, property; increase, prosperity; a name of the goddess *Parvatee*.

रिन् rin, *s. m.* Debt.

रिन्-ए rin-ee, *s. m.* A debtor.

रिषि rishi, *s. m.* A *ved*, or sacred composition; a sanctified personage so called; a sage or saint: there are several orders of these *rishis*, as the *Muhurshi*, *Devurshi*, *Rajurshi*, &c. the uncompounded name is especially applied to seven ancient sages, beginning with *Vashishth*, who hold in mythology an exalted and mysterious rank, and who form in astronomy the asterism of the Greater Bear; the *Rishi* of a *muntruh* or mystic prayer in the *Veds*, is the sage by whom it is supposed to have been remembered or recited.

रिष-ए रिष-ee, *s. f.* The wife of a *Rishi*.

रिषेश रिष-éesh, *s. m.* Chief of the *Rishis*.

रिक्श riksh, *s. m.* A bear; a star, a constellation.

र

रि रे, The eighth vowel in the *Naguree* alphabet: it has the sound of *ree* in *reed*, and when combined its symbol is ३ thus placed beneath the letter २ .

रि रे, *s. f.* The mother of the gods; also of the demons; a name of *Siv*; an *Usoor* or demon.

र

रि, or लि, The ninth vowel of the *Naguree* alphabet, having the power of *ri*, but more usually considered to be expressed by *li* in *Lily*.

र

रि ले, or ले, The tenth vowel in the *Naguree* alphabet: it has the sound of *lee* in *leek*.

ए

ए e, or eh, The eleventh vowel in the *Nagari* alphabet, corresponding very nearly to e in esquire, herpen : its symbol is placed above the letter it may be combined with, as ऐ.

ए eh, *intery.* O ! a respectful particle of address.

एक ek, *adj.* One. *Eka-ekce,* All at once. *Ek-ad,* Some few. *Ek-bargee,* All at once. *Ek-dust,* All together, entire. *Ek-san,* *adj.* Alike, similar. *Ek-sch dinnuh ruhneh,* Is used to denote a change of condition, most commonly from good to evil, but sometimes the reverse. *Ek-kee dus soanace,* To reply ten (words) for one; (*spoken of a person who replies with many words, especially in giving abuse*). *Ek-lukht,* Altogether, entirely. *Ek-nuh-ek,* One or other.

एकक ek-uk, *adj.* Alone, solitary.

एककाल ek-kāl, *s. m.* One or the same time.

एककालीन ek-kalēn, *adj.* Coeval, belonging to the same period, simultaneous, contemporary.

एकगुरु ek-gōroo, *s. m.* A spiritual brother, pupil of the same preceptor.

एकग्रामीण ek-gramēn, *adj.* Of the same town or village.

एकचित्त ek-chitt, *adj.* Thinking of one thing only, intent upon, absorbed in; of one mind, agreeing, concurring.

एकटक ek-tuk, *s. m.* A fixed look, stare.

एकट्ठा ek-uttha, } *adj.* Together, collected.

एकठा ekthā, } *Ektha,* or *Ekuttha kūrna;* To gather, to collect.

एकतराज्वर ekutāra-jwur, *s. m.* A tertian ague.

एकता ekta, *s. f.* Unity, oneness; union; equality.

एकतान ektān, *adj.* Closely attentive, having the mind fixed on one only object. *s. m.* Musical unison.

एकताल ektāl, *s. m.* Harmony, unison, the accurate adjustment of song, dance and instrumental music.

एकतीर्थीन ek-tēerthin, *s. m.* A spiritual brother, an associate in religious offices or objects.

एकत्र ek-utr, *adv.* In one place, collectedly, together.

एकदा ekdā, *adv.* Once, at once, at the same time.

एकदुःखसुख ek-dookh-sookh, *adj.* Sympathizing, having the same joys and sorrows.

एकदृश ek-drish, *adj.* One-eyed, single-eyed.

एकपक्ष ek-pūkh, *adj.* An associate, a firm ally or partizan.

एकपत्नी ek-pūtnee, *s. f.* A faithful wife, one devoted to her husband.

एकभक्त ek-bhakt, *adj.* Worshipping one Deity.

एकभक्ति ek-bhakti, *adj.* Of one faith; believing in one Deity.

एकराशि ek-rāshī, *s. f.* A heap, a crowd.

एकरूप ek-rōop, *adj.* Like, similar, same, resembling.

एकल ekul, *adj.* Alone, solitary.

एकलौता ek-lōnta, *adj.* Only-begotten (*son*).

एकवर्ण ek-vārn, *adj.* Of one caste or tribe; of one colour. *s. m.* One unknown quantity (*in Algebra*).

एकवर्णी ek-vārnee, *s. f.* Beating time, marking musical measure by clapping the hands, or the instrument which does so, a castanet.

एकशरण ek-shūran, *s. m.* One only hope and refuge, especially applied to a Deity.

एकशरीर ek-shurēr, *adj.* Of one body or blood.

एकसा ek-sa, } *adj.* Alike, similar, resembling, of the same quality.

एकसार eksār, }

एकै ekāee, *s. f.* Unanimity.

एकाएकी ekaēkee, *adv.* All at once, suddenly.

एकान्त ekānt, *adj.* Aside, apart, alone.

एकाकार ekakār, *adj.* Alike, uniform, of the same form.

एकाकी ekākee, *adj.* Solitary, alone.

एकाग्र ekāgrah, *adj.* Intent, closely attentive, fixed on one object; undisturbed, unperplexed.

एकाग्रता ek-agrutā, *s. f.* Close and undisturbed attention.

एकादशी ekā-dūsee, *s. f.* The eleventh day of the lunar fortnight.

एकाधिपति ekādhi-pūti, *s. m.* A sovereign, a monarch.

एकान्त ekant, *adj.* Aside, apart, alone; solitary, uninhabited, lonely, retired.

एकक्ष ekaksh, *s. m.* A crow. *adj.* One-eyed.

एकैक ekyk, *adj.* Singly, one by one.

एर er, *s. f.* Striking with the heel, spurring. *Er marna,* To spur.

एरुगज erguj, *s. m.* A medicinal plant, used for the cure of ring-worms.

एडी éree, *s. f.* The heel. *Éree dekho,* Look at your heel (*look at home*): a phrase used to obviate the effect of an evil eye.

एतदर्थ *étudarth, adv.* Therefore, for this reason.

एतना *étna, adj. m.* As much as this, so much.

एतवार *etwâr, s. m.* Sunday.

एता *éta, adj. m.* So much, thus much.

एतावता *etâota, adv.* On this account, for this reason.

एतावन्मात्र *etâwun-mâtr, adj.* Thus much, only this.

एमन *ém-un, s. m.* A musical mode.

एरख *ér-and, s. m.* The castor oil plant (*Palma Christi* or *Ricinus communis*).

एराफेर *er-a-phér, s. m.* } Exchange, in-
एराफेरी *er-a-phéree, s. f.* } terchange;
barter; dancing attendance.

एरी *ér-ee, interj.* O! a vocative particle for females.

एलवा *élwa, s. m.* Aloes (*Aloe perfoliata*).

एला *él-a, s. f.* Small cardamums, the seed of the *Eleteria Cardamomum*, or *Alpinia Cardamomum*.

एव *ev, adv.* As, like.

एवम *évum, adv.* So, like, thus; and.

ऐ

ऐ *uy, The twelfth vowel of the Naguree alphabet*: it has the sound of *y* in *Jypoor*, and its symbol in combinations is thus placed over the letter.

ऐच *uynch, } s. m.* Reserve, drawing.
ऐच *eench, }*

ऐचना *uynchna, } v. a.* To draw, attract,
ऐचना *éenchna, }* pull.

ऐटा *uynta, s. m.* A snail.

ऐठ *uyath, s. f.* A coil, twist, convolution, twisting, tightening; strut.

ऐठना *uynthna, v. a.* To tighten. *v. n.* To writhe, cramp, twist; to strut, stalk, walk affectedly.

ऐण्डना *uyndna, v. n.* To strut, to stalk.

ऐकाधिपत्य *uyk-âdhi-pâtyuh, s. m.* Sole monarch.

ऐकाहिक *uykâlik, adj.* Quotidian.

ऐक्य *uykyuh, s. m.* Oneness, unity, equality; an aggregate, a total.

ऐगुण *ûygoon, s. m.* Unskilfulness, stupidity;

ऐन्द्रजालिक *ûyndur-jâlik, adj.* Belonging to legerdemain, magical; deceptive, illusory. *s. m.* A juggler.

ऐरावती *ûyavatee, s. f.* The *Ravee* river in the *Punjab*.

ऐश्वर्य *uyshwûryuh, s. m.* Grandeur, glory, pomp, wealth, greatness, majesty, state; superhuman power, the divine faculties of omnipresence, omnipotence, invisibility, &c.; supremacy, dominion, sway, power, might.

ऐसा *ûysa, adj.* Such, like this, so, resembling, like (*particularly when joined to other words as, mûrd-ûysa, Like a man*). *Uysa tûsa, or Uysa wûsa, So so, indifferent, indifferently.*

ऐसे *ûyseh, } adv.* Thus.
ऐसे *ûyseh, }*

ऐसा *ûyson, adv.* This year.

ऐहिक *ûyhiik, adj.* Pertaining to the present state; worldly, local, of this world, of this place.

ओ

ओ *o, The thirteenth vowel in the Naguree alphabet*, it has the sound of *o* in *go*, and its symbol when combined is made thus ओ

ओ *o, The vocative interjection O!* an interjection of calling, *ho, hola*; of reminiscence, *ho, ah*; of compassion, *ah, oh. conj.* And.

ओ *ong, conj.* The mystical monosyllable *Om*.

ओंठ *onth, s. m.* The lip.

ओंडा *ónda, adj.* Deep.

ओंध *ondh, s. m.* The cord with which rafters of frames for thatching on are pulled into their places and fastened till the roof is finished.

ओंधा *óndha, adj.* Upside down, overturned.

ओक *ok, s. m.* A house, a dwelling; an asylum, a place of refuge; sickness at the stomach, inclination to vomit; a draught of water from the hollow of the hand.

ओकना *ókna, v. n.* To vomit.

ओखली *óklee, s. f.* A wooden mortar.

ओघ *ogh, v. m.* Multitude, aggregate (*in general*), a collection.

ओका *ókha, adj.* Light, of little consequence, absurd, trifling, fickle, fruitless, silly, capricious. *Ochha hona, To want.*

ओकार *ónkar, s. m.* The mysterious name of the Deity.

ओजस *ójus, s. m.* Light, splendour; manifestation, appearance; strength; vitality, vital warmth and action as appearing especially in the fortus.

ओम *ojh, s. m.* Entrails, stomach, guts.

ओभड़ *ójhur, s. f.* A thrust, a push.

ओभल *ōjhal*, *s. f.* Privacy, retirement.
adj. Private, hid. *Ōjhal kurna*, To conceal, screen, &c. *Ōjhal hona*, To be concealed, &c.
 ओभा *ōjha*, *s. m.* A wizard, sorcerer, magician.
 ओट *ot*, *s. f.* Protection, shade, shelter, screen, covering, concealment, partition. *Ōtkurna*, To conceal, screen, &c. *Ōt hona*, To be concealed, &c.
 ओटना *ōtna*, *v. a.* To defend, screen, shelter; to thumb, separate the seed from cotton; to catch (*a ball &c.*).
 ओटा *ōta*, *s. m.* A partition wall or screen.
 ओठ *oth*, *s. m.* The lip.
 ओड़न *ōrun*, *s. m.* A shield, a target.
 ओड़ा *ōra*, *s. m.* A basket, a pannier.
 ओड़ना *ōrhna*, *v. a.* To put on (*dress*). *s. m.* A sheet, cloak, or mantle.
 ओड़नी *ōrhnee*, *s. m.* A smaller sheet, a veil or woman's mantle.
 ओड़डा *ōnda*, *adj.* Deep.
 ओड़त *ot*, *s. f.* Overplus, surplus; abatement, convalescence.
 ओता *ōta*, *adj.* So much, so many.
 ओदन *ōdun*, *s. m.* Boiled rice.
 ओदनी *ōdunee*, *s. f.* A plant (*Sida cordifolia*, &c.).
 ओदा *ōda*, *adj.* Wet, moist, damp.
 ओधे *ōdheh*, *adj.* Possessing a right or title to. *s. m.* A proprietor, one invested with power and authority.
 ओप *op*, *s. f.* Beauty, lustre, elegance, brilliancy, brightness, polish.
 ओपची *ōpchee*, *s. m.* A man armed with weapons or clothed in mail. *Opechee khānuh*, *s. m.* A guard-house or post of armed men.
 ओम *om*, *adv.* The mystic name of the Deity prefacing all the prayers and most of the writings of the *Hindus*; a name of *Vishnoo*, of *Shiv* and of *Bruhma*, it therefore implies the *Indian triad*, and expresses the *three in one*.
 ओर *or*, *s. f.* Origin; boundary, limit; way, side (*ward*). *Oos or*, That way, on that side, thitherward. Or *nibahna*, To be constant to, protect (*for ever*).
 ओरना *ōrina*, *s. m.* A particular kind of sewing, stitching together two breadths.
 ओरी *ōree*, *adj.* Partial; sidesman, protector, patron. *s. f.* The eaves of a house.
 ओर *ol*, *s. m.* A vegetable, the root of which is eaten (*Arum compiculatum*); a hostage.
 ओलती *ōltee*, *s. f.* The eaves of a roof.
 ओला *ōla*, *s. m.* Hail; a kind of sweetmeat. *Ōla ho-jana*, To become cold. *jan sir moondaya ta oteh parch*, I had no sooner shaved

my head than a shower of hail came: (*spoken of one who has just engaged in an enterprise which turns out unfortunate*).

ओष *osh*, *s. f.* Dew. *Os pur-janee*, To fall in value, to be deprived of importance, splendour, &c., to become less in demand than formerly.
 ओषधि *ōshudhi*, } *s. f.* An annual plant
 ओषधी *ōshudhee*, } or deciduous herb; one that dies after becoming ripe; an ingredient of a medicine. [upper.
 ओष्ठ *ōsth*, *s. m.* The lip, especially the
 ओष्ठरोग *ōsth-rōg*, *s. m.* Any morbid affection of the lips.
 ओठी *ōsthee*, *s. f.* A creeper, bearing a red flower, to which the lip is commonly compared (*Brjonia grandis* or *Momordica monodelpha*, &c.).
 ओस *os*, *s. f.* Dew. *Os pur-janee*, To fall in value, to be deprived of importance, splendour, &c., to become less in demand than formerly.
 ओसबर्ग *os-būrg*, *s. m.* Name of a medicine.
 ओसर *ōsur*, *s. f.* A heifer.
 ओसरा *ōsra*, *s. m.* Turn, vicissitude. *Osa-oree*, By turns, alternately.
 ओसीसा *ōsēsa*, *s. m.* The head of a bed or resting-place; a pillow, a cushion.
 ओहो *ōho*, *intery.* Heigh! ho!

औ

औ *ou*, The fourteenth vowel of the *Nagrees* alphabet, having the sound of *ou* in our; its symbol is ॐ and it is combined thus औ.
 औ *ou*, *conj.* And, also.
 औगी *ōungee*, *s. f.* Silence, dumbness.
 औड़ा *ōunda*, *adj.* Deep.
 औड़ना *ōundhna*, *v. n.* To lower (*as the sky*).
 औड़ा *ōundha*, *adj.* Upside down, overturned. *Ōundha-bukht*, *s. m.* Misfortune, adverse fortune. *Ōundhee peshanee*, *adj.* Short-sighted; unfortunate.
 औड़ाना *ōundhāna*, *v. a.* To turn upside down, to reverse, to overturn, to spill.
 औड़ा *ōunla*, *s. m.* A fruit, a kind of *Myrobalans* (*Phyllanthus emblica*).
 औड़ासार *ōunla-sār*, *s. m.* A sort of brimstone.
 औड़ाह *ōugāh*, *adj.* Deep.
 औगी *ōungee*, *s. f.* A whip like a waggoner's, about seven cubits long, used in training horses; an ornamental edging of superior country shoes (*peculiar to Delhi*).

औगुण *ougoon*, *s. m.* Defect, blemish, vice.

औगुणी *ougoonee*, *adj.* Without virtue or science, ignorant.

औघट *oughut*, *adj.* Inaccessible, steep; unfrequented.

औचक *ouchuk*, } *adv.* Suddenly, un-

औचट *ouchut*, } awares, unexpectedly.

औक *ouchh*, *s. m.* A root from which an orange colour is extracted (*Morinda citrifolia*).

औझड़ *ujhur*, *s. f.* A thrust, a push.

औतन *outun*, *verbal noun.* Boiling, evaporation by boiling. *s. m.* A knife used for cutting tobacco.

औटना *outna*, *v. a.* To boil (as milk), to evaporate over a fire. *v. n.* To consume with rage or vexation.

औतरना *outurna*, *v. n.* To descend (as in incarnation of the Deity, &c.) on earth.

औतार *outar*, } *s. m.* Birth, descent, in-

अवतार *avutar*, } carnation, especially

of a deity from heaven; the appearance of any deity upon earth, but more particularly the mythological incarnations of Vishnoo in ten principal forms which are well known, viz. *Matsya*, a fish; *Kuchikhu*, a tortoise; *Vurak*, a boar; *Nrisingh*, a man-lion; *Vaman*, a dwarf; *Parsooram*; *Ram*; *Krishn*; *Booth*; and *Kulkee*; a pious or distinguished person, in the language of respect or flattery, is also called an *Uvutar*, a descent or incarnation of the deity; a *teerth* or sacred place; translation, translating; crossing.

औसक्य *outsokkyuh*, *s. m.* Anxiety, perturbation, regret.

औदात *oudat*, *adj.* White (the colour).

औदान *oudan*, *s. m.* Gratis, what is given over and above or without purchase.

औदार्थ *oudaryuh*, *s. m.* Munificence, liberality.

औदास्य *oudasyun*, *s. m.* Solitude, loneliness.

औने पौने *Onch-pounch*, *adv.* More or less.

औबट *oubut*, } *adj.* Impassable, steep,

औभट *oubhut*, } inaccessible, devious.

और *our*, *conj.* And, also. *adj.* More, other. *Ourek*, Another, separate, distinct, else. *Our-mheen-to*, And if not then and otherwise. *Ourhee*, Quite different, extraordinary.

औरस *ourus*, *adj.* A legitimate child, i. e. by a wife of the same tribe.

औरुदेहिक *ourddh-dehik*, *adj.* Obsequies of a deceased person; whatever is given or performed in remembrance of a wealthy person deceased.

औरुनल *ouruv-anul*, *s. m.* Submarine fire.

औषध *oushadh*, *s. f.* A medicament, a drug, any herb, mineral, &c. used in medicine.

औषधि *oushudhi*, *s. m.* A deciduous plant, an annual production, as grass, &c.

औषधीय *oushadh-eeyuh*, *adj.* Medicinal.

औसना *ousna*, *v. n.* To become musty, to rot, to putrify.

औसर *ousur*, *s. m.* Occasion, time, opportunity, leisure.

औसान *ousan*, *s. m.* Sensation, sense; courage; presence of mind.

औसुच *ousooch*, *adj.* Without consideration, heedless.

औसर *ouser*, *s. m.* Anxiety, solicitude.

क

क *kub*, The first consonant of the Nagree alphabet, and having the sound of *K*, as in *Kirk*.

कंकन *kunkun*, *s. m.* A bracelet or ornament of the wrist.

कंकर *kunkur*, *s. m.* A nodule of limestone, limestone, stone, gravel.

कंकरी *kunkura*, *s. m.* A stone ball with which boys play, a marble, pebble.

कंकरी *kunkuree*, *s. f.* A small round stone or pebble.

कंकालिन *kunkalin*, *s. f.* A kind of witch, hag or sorceress.

कंकरीला *kunkrela*, *adj.* Gravelly.

कंकरील *kunkrol*, *s. m.* A kind of gourd (*Momordica miera*).

कंकजरा *kunkhujora*, *s. m.* A centipede (*Scalopendra*).

कंकी *kunkhee*, *s. f.* A side glance, a squint, a sly look. *Kunkhiya*, *s. f.* A side glance, ogle. *Kunkhiya dekhna*, To ogle, leer.

कंगन *kungun*, *s. m.* An ornament worn on the wrists by Hindoo women, bracelet.

कंगना *kungna*, *s. m.* A thread tied round a bridegroom's wrist.

कंगनी *kungnee*, *s. f.* A cornice; a small grain, millet (*Panicum Italicum*).

कंगरोड़ *kungror*, *s. m.* The ridge of the back, the spine; name of a bird (water-fowl).

कंगलता *kungulta*, *s. f.* Penury, poverty.

कंगल *kungal*, *adj.* Poor, friendless, miserly. *Kungal-banka*, Poor and proud. *Kungulur*, Vain-glorious. *Kungalia*, *s. f.* Penury, poverty.

कंचन *kunchun*, *s. m.* Gold; a caste of people whose females are dancers. *Kunchun-ban*, A real *Kunchun* or one by birth. *Kunchun-khuchit*, *adj.* Inlaid with gold.

कंचनी *kunchanee*, *s. f.* A female *kunchun*, a dancing girl, a strumpet, courtesan.

- कंचु kunchoo, } *s. f.* A bodice or
 कंचुकी kunchokee, } jacket.
 कंज kunj, *s. m.* A lotus.
 कंजर kunjur, *s. m.* A caste of people gene-
 rally employed in selling ropes, &c. They also
 catch and eat snakes.
 कंजा kunja, *adj.* Blue-eyed.
 कंजिया künjiya, *s. f.* A small stythe or sty.
 कंजूस kunjóos, *s. m.* A miser, a niggard.
 कंजूसी kunjóosee, *s. f.* Stinginess, mean-
 ness, penuriousness, niggardliness.
 कंटक kántuk, *s. m.* A thorn; a bad man;
 a mean enemy.
 कंटकारी kuntkaree, *s. f.* A sort of prickly
 nightshade (*Solanum jacquini*).
 कंटर kántur, *adj.* Miserly.
 कंटिया kúntiya, *s. f.* A fishing-hook; a
 vessel for keeping oil.
 कंठ kunth, *s. m.* Windpipe, or the lump
 on the windpipe, the throat, the larynx, Adam's
 apple; the bosom; voice. *adj.* By-heart, commit-
 ted to memory. *Kunth-aroondhun*, Strangulation.
Kunth-phootna, *v. n.* To be broken, the voice (of a
 boy, becoming hoarse as he approaches to puberty).
Kunth-mala, *s. f.* A kind of necklace of gold
 and jewels; the bronchocele or goitre; scrofula.
Kunth-buwa, To get by heart.
 कंठा kúntla, *s. m.* A necklace composed
 of pieces of gold, silver, &c., put on children to
 avert evil.
 कंठा kúntla, *s. m.* A necklace or rosary of
 large beads made of silver, crystal, or the earth
 of *kurbala*.
 कंठाग्र kunthágruh, *adj.* By rote, by me-
 mory.
 कंठाभरण kunth-abhurun, *s. m. pl.* The
 ornaments of the neck.
 कंठी kúnthee, *s. f.* A short necklace.
 कंठराना kundrána, *v. n.* To bristle; to
 dislike or abhor.
 कंठरी kúndree, *s. m.* Name of a vegetable,
 a kind of mustard.
 कंडा kúnda, *s. m.* Dry cow-dung picked up
 in the fields, &c., used for fuel; a reed; a bush.
 कंडारी kundaree, *s. m.* A helmsman, a
 steersman.
 कंडाई kundái, *s. m.* A kind of hautboy.
 कंडी kúndee, *s. f.* Scraps of dried cow-
 dung.
 कंडेरा kundára, *s. m.* A cleaner of cotton.
 कंव kunt, *s. m.* A husband, a sweetheart.
 कंथा kunthá, *s. m.* An apparatus.
 कंद kund, *s. m.* A bulbous or tuberous
 root; one of an esculent sort (*Arum companula-*
rum); garta; an affection of the feminine organ.
- कंदर kúndur, *s. m. f.* } An artificial or
 कंदरा kúndra, *s. f.* } natural cavern, a
 chasm in a mountain.
 कंदल kúndul, *s. m.* A gum (*Sagapenum*).
 कंदला kúndla, *s. m.* A precipice; a cave;
 a kind of silver thread.
 कंदसार kundsár, *s. m.* A stag, buck, deer.
 कंदा kúnda, } *s. m.* A squill (*Erythroni-*
 कंदा kúndra, } *um Indicum*).
 कंदा करना kúnda-káma, *v. a.* To engrave
 (as seals, &c.). *Kundakur*, *s. m.* An engraver.
 कंदासा kundása, *s. m.* A priapus, obelisk,
 the ling or lingam.
 कंध kundh, } *s. m.* The shoulder. *Koon-*
 कुंद: kóondah, } *duh-jharna*, To prepare
 to fly (a bird).
 कंधा kúndha, *s. m.* The shoulder. *Kundha*
dena, To carry a dead body.
 कंधियाना kundhiyána, *v. a.* To shoulder,
 to place on the shoulder.
 कंधेली kundhlee, *s. f.* A kind of pannel
 or pack-saddle.
 कंवले kúnwul, *s. m.* The lotus (*Nymphaea*
nelumbo). *Kumculad*, The jaundice. *Kumculnyn*,
adj. Having eyes like the flower of the lotus. *Kun*
wulduh, *s. m.* Very deep water abounding with
 lotuses.
 कंस kuns, *s. m.* A proper name; the uncle
 and enemy of *Krishna*, by whom he was slain;
 as the foe of the deity, he is considered an *Uggor*
 or demon.
 ककड़ी kúkrree, *s. f.* A kind of cucumber
 (*Cucumis trilobatus*).
 ककना kákna, *s. m.* } A ring worn on the
 ककनी kuknee, *s. f.* } wrist, a bracelet.
 ककरोन्दा kukrónda, *s. m.* A fruit (*Celsia*).
 ककहरा kukúhra, *s. m.* The alphabet.
 कका kúk-a, *s. m.* A paternal uncle.
 ककोरना kukórna, *v. a.* To scrape (the
 earth as fowls do), to hollow, to excavate.
 कखरी kúkhree, *s. f.* The armpit; soreness
 of the armpit.
 कखौरी kúkhóoree, *s. f.* A painful suppu-
 rating tumour in the armpit.
 ककर kúgur, *s. m.* Edge, corner, border;
 architrave.
 कङ्क kánkun, *s. m.* A bracelet or orna-
 ment of the wrist.
 कङ्कुर kúnkur, *s. m.* A nodule of limestone.
 कङ्कुरा kún-kur-a, *s. m.* A stone ball with
 which boys play, a marble.
 कङ्करी kún-kur-ee, *s. f.* A small round
 stone or pebble.

कङ्कन *kūṅ-guṇ*, *s. m.* An ornament worn on the wrists by *Hindoo* women.
 कङ्कना *kūṅ-na*, *s. m.* A thread tied round a bridegroom's wrist.
 कङ्कनी *kūṅ-nee*, *s. f.* A cornice; a small grain (*Panicum Italicum*).
 कङ्करोड़ *kūṅ-rōḍ*, *s. m.* The ridge of the back, the spine; name of a bird (*water-fowl*).
 कङ्कलता *kūṅ-gul-ta*, *s. f.* Penury, poverty.
 कङ्काल *kūṅ-gāl*, *adj.* Poor, friendless, miserly. *Kūṅgul-bāṅka*, Poor and proud. *Kūṅgaltur*, Vain-glorious.
 कङ्कालिन *kūṅ-gāl-in*, *s. f.* A kind of witch, hag or sorceress.
 कङ्कड़ी *kūṅḍōree*, *s. f.* The lobe of the ear.
 कङ्कहा *kūṅ-ha*, *s. m.* } A comb. *Kūṅhee*
 कङ्कही *kūṅ-hee*, *s. f.* } *sunōḍāna*, To adjust the hair which has been disordered in sleep. *Kūṅhee kūrna*, To comb (the hair).
 कच *kuch*, *s. m.* Rawness; simplicity; hair.
 कचक *kūch-uk*, *s. f.* Pain (of a wound), limp. *Kuchukne*, *v. n.* To strain, sprain, twist; to limp; to pain.
 कचकच *kūch-kuch*, *s. m.* Debate, altercation. *Kuchkuchakut*, *s. f.* The act of debating, &c.
 कचकचाना *kuch-kuch-āna*, *v. n.* To swarm, to be very abundant, to be gritty.
 कचकना *kuch-ūk-na*, *v. n.* To strain, sprain, twist; to pain.
 कचकड़ा *kūch-kur-a*, *s. m.* Tortoise-shell.
 कचकाना *kuch-kā-na*, *v. a.* To strain, sprain, twist.
 कचकेला *kuch-kēl-a*, *s. m.* A kind of plantain which is eaten boiled or cooked as a vegetable.
 कचड़ा *kūchra*, *s. m.* An unripe melon of a very diminutive kind.
 कचनार *kuch-nār*, *s. f.* A tree, the flowers of which are a delicate vegetable (*Bauhinia variegata*).
 कचपच *kuch-puch*, *s. f.* Crowd. *adj.* Close, thick, stuffed together.
 कचपचिया *kuch-pūchiya*, *s. m.* The pleiades.
 कचपन *kuch-pūn*, *s. m.* Rawness, simplicity.
 कचबच *kuch-būch*, *s. m. pl.* Infants, brats, children; family.
 कचमच *kuch-mūch*, *s. f.* Unintelligible or incorrect language, babble, nonsense.
 कचरा *kūch-ra*, *s. m.* The raw *khurboora* or melon; clay.
 कचरी *kūch-ree*, *s. m.* A fruit (*Cucumis Madraspatensis*).

कचला *kūch-la*, *s. m.* Clay.
 कचलोन *kuch-lōn*, *s. m.* A kind of salt said to promote digestion.
 कचलोहिया *kuch-lōhiya*, *s. f.* Untempered steel.
 कचलोह *kuch-lōhoo*, *s. m.* Bloody ichor discharged with purulent matter.
 कचहरो *kuch-ūh-ree*, *s. f.* A hall or court of justice, townhall, court, office.
 कचाई *kuch-āec*, *s. f.* Rawness; indigestion, surfeit.
 कचालु *kuch-ā-loo*, *s. m.* An esculent root (*Arum colocasia*).
 कचिया *kūch-i-ya*, *s. m.* A reaping hook or sickle.
 कचियाना *kuch-i-yā-na*, *v. n.* To be frightened, to draw back, to shrink.
 कचियाहट *kuch-i-yā-hut*, *s. f.* Abhorrence.
 कचुआर *kuch-oo-ār*, *s. m.* *Bauhinia variegata*.
 कचुमर *kuch-ōo-mur*, *s. m.* A kind of pickle. *Kuchoomur kur dāna*, To cut to pieces.
 कचर *kuch-ōor*, *s. m.* A plant or drug (*Circuma reclinata* or *serumbet*).
 कचेरा *kuch-ēr-a*, *s. m.* The name of a tribe.
 कचौरी *kuch-ōu-ree*, *s. f.* A kind of pastry made of wheaten flour and pulse.
 कच्चा *kūch-cha*, *adj.* Unripe, crude, immature; raw, built of unbaked earth; silly, inexperienced; false.
 कच्चा *kūch-choo*, *s. m.* A plant (*Arum colocasia*).
 कच्छप *kuch-ehhūp*, *s. m.* A tortoise, a turtle.
 कच्छी *kūch-chhee*, *s. m.* A horse (with a hollow back) from the province of *Kuchhh* on the banks of the *Sind*.
 कच्छ *kuchh*, *s. m.* A tortoise, turtle; privities.
 कच्छना *kūchh-na*, *s. m.* A kind of breeches which cover very little of the thigh. *v. n.* To be washed.
 कच्छनी *kūchh-nee*, *s. f.* A smaller kind of breeches.
 कच्छलपट *kuchh-lūm-put*, *adj.* Incontinent, lewd, dissolute, libertine, lecher.
 कच्छवाहा *kuchh-wā-ha*, *s. m.* A tribe of *Rajpoots* claiming descent from *Koor*, the son of *Ram Chundur*. The *Rajas* of *Jynugur* are of this family.
 कच्छानी *kuchh-hār-na*, *v. a.* To wash, to rinse.
 कच्छ *kūchh-oo*, *neut. pron. (in Brj)* Any, some, something, little, whatever.

कछुआ *kuchhoo-a*, *s. m.* A tortoise, a turtle. *Kuchhoo-dabur*, *adj.* Uneven-bottomed (a river), deep and shallow alternately.

कछौटी *kuch-hou-tee*, *s. f.* A cloth worn between the legs to conceal the privities.

कजरा *kuj-ra*, *s. m.* Lamp-black, used for painting the eyes.

कजरारा *kuj-rá-ra*, *adj.* Black (eyes) without painting.

कजलौटी *kuj-lou-tee*, *s. f.* A pot for keeping *kujjal*; an iron instrument like snuffers, used to receive smoke, prepare and keep lamp-black.

कजचित *kuj-á-chit*, *adv.* Perhaps, should.

कज्जल *kuj-jul*, *s. m.* Lamp-black, soot, collyrium prepared from soot.

कञ्चन *kun-chun*, *s. m.* Gold; a caste of people whose females are dancers. *Kunchun-ban*, A real *Kunchun*, or one by birth. *Kunchun-khuchit*, *adj.* Inlaid with gold.

कञ्चनी *kun-chun-ee*, *s. f.* A female *Kunchun*, a dancing girl, a strumpet.

कञ्चु *kun-choo*, *s. f.* A bodice or jacket.

कज्ज *kunj*, *s. m.* A lotus.

कज्जर *kun-jur*, *s. m.* A caste of people generally employed in selling ropes, &c. They also catch and eat snakes.

कञ्जा *kun-ja*, *adj.* Blue-eyed.

कज्जिया *kun-ji-ya*, *s. f.* A small stythe or styce.

कज्जस *kun-jóos*, *s. m.* A miser, a niggard. *Kunjoosee*, *s. f.* Stinginess, meanness, penuriousness.

कट *kut*, *s. m.* Black colour to mark chintz with. *s. f.* The reins, the loins, the waist. *Kut-kehree*, *adj.* Having a waist elegant as the lion's (*epithet of a woman*).

कटक *kút-uk*, *s. m.* An army.

कटकना *kút-kun-a*, *s. m.* A picture or model (or wood); plan, scheme, sketch, regulation. *adj.* Shrewd, cunning.

कटकरंज *kut-kur-únj*, } *s. f.* The febrile
कटकेजी *kut-kul-éj-ee*, } fuge nut (*Guilandina Bonducella*; or *Cesalpinia bonducella*).

कटखना *kut-khún-a*, *adj.* Inclined to bite.

कटखाना *kut-khá-na*, *v. a.* To bite.

कटवरा *kut-ghúr-a*, *s. m.* A wooden cage; a railing, a palisade.

कटना *kút-na*, *v. n.* To be cut; to be clipped or cut off; to be spent or passed (time, life, &c.); to be abashed, to be interrupted; to die of wounds.

कटनास *kutnás*, *s. m.* A bird (*Coracias*).

कटनी *kút-nee*, *s. f.* The season for cutting grain, harvest.

कटफल *kút-phul*, *s. m.* A small tree found in the north-west of Hindoostan, the bark and

seeds of which are used in medicine, and as aromatics: the fruit also is eaten: the common name is *Kayaphul*.

कटबंधन *kut-bún-dhun*, *s. m.* A clog or ring of wood with which the feet of elephants are fastened.

कटर *kút-ur*, *adj.* Cruel, relentless. *subs.* Caitiff.

कटरहना *kút-ruh-na*, *v. n.* To be cut, to be cut off, intercepted, divided, separated, or stopt up (as, a road by being infested with thieves, &c.).

कटरा *kút-ra*, *s. m.* A market, suburbs, the market town belonging to a fort.

कटवाना *kut-wá-na*, *v. a.* To cause to cut, to cause to be bitten.

कटहर *kut-húr*, *s. m.* A wooden cage in which wild beasts are kept.

कटहरा *kut-úh-ra*, *s. m.* A wooden cage; a railing, a palisade.

कटहल *kut-hál*, *s. m.* A fruit and tree, the jack and fruit (*Artocarpus integrifolia*).

कटङ्गा *kutuhá*, *adj.* Inclined to bite, snapping, snappish.

कटा *kút-a*, *s. f.* Killing, slaughter. *Kuta Kurua*, To slaughter, murder.

कटाना *kut-ána*, *v. a.* To cause to cut or bite.

कटार *kut-ár*, *s. m.* A dagger; a polecat.

कटारा *kut-á-ra*, *s. m.* A medicinal plant (*Globe thistle*; *Echinops echinatus*).

कटारिया *kut-á-ri-ya*, *s. m.* A kind of silk cloth with stripes in the form of daggers.

कटारी *kut-á-rec*, *s. f.* A dagger.

कटाल *kut-ál*, *s. m.* Flood, spring tide (*Bengalee*).

कटाव *kut-áo*, *s. m.* A kind of flowering on clothes. *adj.* Cutting.

कटासा *kut-á-sa*, *adj.* Inclined to bite.

कटाह *kut-áh*, *s. m.* A shallow boiler for oil or butter, &c.

कटाल *kut-áksh*, *s. m.* A leer, a glance or side look, ogling.

कटि *kút-i*, } *s. f.* The hip, the buttocks,

कटो *kút-oe*, } the reins, the loins, the waist. *Kut-kehree*, *adj.* Having a waist elegant as the lion's (*epithet of a woman*).

कटित *kút-it*, *s. m.* Vent, sale.

कटिया *kutiya*, *s. f.* A fishing hook.

कटोला *kut-ée-la*, *adj.* Thorny; name of a plant; active, brave (a soldier).

कट *kút-oo*, *s. m.* Pungency, or a pungent taste; a flower (*Michelia Champaca*). *adj.* Pungent; fierce, impetuous, hot.

कटुता *kutoo-tá*, *s. f.* Pungency, sharpness; testiness, irritability,

कटूकी kut-óo-see, *s. f.* Smut, obscenity.

कटेव kutéo, *s. f.* Bad habit.

कटारा kut-ó-ra, *s. m.* A brass bowl, a cup, goblet, &c. of metal, a shallow cup.

कटोरी kut-ó-ree, *s. f.* A small bowl or cup of metal.

कटोल kut-ól, *s. m.* A man of an inferior and degraded tribe, a *Chandal*; a plant (perhaps *Cowitch*, *Dolichos pruriens*).

कटुर kut-túr, *adj.* Inclined or addicted to bite (a horse).

कट्टा kut-ta, *adj.* Robust, able-bodied, athletic, strong. *s. m.* A large louse.

कट्ठा kut-thá, *s. m.* A land measure (the twentieth part of a *beegha*); a corn measure containing five *seers*.

कट्ठर kut-hún-dur, *s. m.* The wind drop-sy, tympany.

कठ kuth, *s. m.* Contraction of *Kath*.

कठगुलाव kuth-gooláb, *s. m.* A kind of rose (*Rosa chinensis*).

कठघरा kuth-ghúra, *s. m.* A wooden cage; a railing, a palisade.

कठफाड़ा kuth-phóra, *s. m.* A wood-pecker (*Picus*).

कठबंदन kuth-bún-dun, *s. m.* A wooden ring with which the feet of elephants are fastened.

कठबिरुकी kuth-bir-óo-kee, *s. f.* A toad.

कठबेला kuth-bél-a, *s. m.* A flower (*Jasminum multiflorum*).

कठभस्ता kuth-mús-ta, *adj.* Very stout and lusty.

कठर kut-húr, *adj.* Hard.

कठरा kúth-ra, } *s. m.* A tub, tray, plate,

कठड़ा kúth-ra, } platter, trough, young male buffalo.

कठरी kúth-ree, *s. f.* A small tub, trough.

कठला kúth-la, *s. m.* A wooden ornament or charm hung on the neck of a child.

कठहंसी kuth-húnsee, *s. f.* Affected or forced smiles (with internal displeasure).

कठिञ्जर kut-hín-jur, *s. m.* A plant worshipped by the *Hindoos*, commonly called *Tool-see* (*Ocimum sanctum*, or *sacred basil*).

कठिन kút-hin, *adj.* Difficult, obscure; painful, troublesome, acute, hard, solid; unkind, severe.

कठिनता kut-hintá, *s. f.* Firmness, hardness; severity; difficulty, obscurity.

कठिनहृदय káthin-hríd-uy,

कठिनान्तःकराय káthin-ántuh-kárun } *adj.*
hard-hearted, harsh, cruel, severe, unkind.

कठिनो kút-hin-ee, *s. f.* Chalk (for writing with).

कठिया kút-hi-ya, *s. m.* A trencher, a platter; a snare, trap, trepan.

कठिहल kut-hill, *s. m.* (*Momordica Charantia*).

कठोर kut-hór, } *adj.* Hard, solid; severe,

कठोल kut-hól, } relentless, cruel, callous.

कठोरता kut-hór-ta, *s. f.* Hardness, firmness; relentlessness, cruelty, severity, rigor.

कठौती kut-hón-tee, *s. f.* A tub, plate, trencher, platter.

कड़ kur, *s. f.* The seed of safflower (*Carthamus tinctorius*).

कड़क kúr-uk, *s. f.* A crash, a crack; thunder; agility.

कड़कड़ा kúr-kur-a, *adj.* Hard, stiff, strong.

कड़कड़ाना kur-kur-á-na, *v. n.* To give such a sound as oil or butter when boiling.

कड़कना kúr-uk-na, *v. n.* To crack, crackle; to thunder.

कड़का kúr-ka, } *s. m.* Poem, song of triumph.

कड़की kúr-ka, }

कड़खा kur-khá, *s. m.* Commemoration, mention; encouraging soldiers in time of battle by pointing out the good effects of steadiness and valour, extolling the actions of former heroes, &c.; war-song to encourage combatants.

कड़खेत kur-khyt, *s. m.* A kind of bard and officer in Indian armies whose business it is to encourage the soldiers by the exhortations called *Kurkha*.

कड़ना kúr-na, *v. a.* To perforate.

कड़बन kur-ur-bón, *s. m.* Name of a plant.

कड़वा kúr-wa, *adj.* Bitter, acrid; strong, virulent; hard-hearted; brave. *Kurwa kurna*, To give or expend unwillingly. *Kurwa hona*, To be enraged. *Kurweh knaeleh din*, Hard and cruel times.

कड़वातेल kúrwa-tel, *s. m.* Mustard oil, bitter-oil.

कड़वाहट kur-wá-hut, *s. f.* Bitterness.

कड़वी kúr-wee, *s. f.* Stubble of a sort of grain.

कड़ही kur-hée, *s. f.* A dish consisting of the meal of pulse (*Chana* or *Cicer arietinum*) dressed with sour milk.

कड़ा kúr-a, *adj.* Hard, stiff; harsh, obdurate. *s. m.* A ring worn on the wrists, ankles, &c., a ringlet, bracelet; the handle of a door, or any thing in form of a ring. *adj.* Arch, sly, knowing, penetrating, sharp, harsh, cruel.

कड़ाकड़ kur-a-kúr, *s. m.* Successive crashes.

कड़ाका kur-á-ka, *s. m.* The crash made by breaking any thing; a rigid fast (in which nothing of food or drink has entered the mouth).

कड़ाड़ा *kur-ā-ra*, *s. m.* The perpendicular bank of a river, &c., side, brink, bank.

कड़ाह *kur-āh*, *s. m.* A shallow iron boiler (in which sugar, &c., is boiled), caldron.

कड़ाही *kur-ā-hee*, *s. f.* A frying pan.

कड़ी *kūr-ee*, *s. f.* A rafter, a beam; a ring used to manacle or to fetter with.

कड़ोड़ *kur-ór*, *adj.* Ten millions. *Kuror-*

कड़ार *kur-ór*, *putee*, Possessor of a crore of rupees. *Kuror-khookh*, *s. m.* A liar.

कड़ना *kūr-na*, *v. n.* To be extracted, drawn, pulled out; to escape, rise, slip, issue, spring; to be delineated, drawn or painted (as a picture).

कही *kūr-hee*, *s. f.* A dish consisting of the meal of pulse (*Chana* or *Vicer arictinum*) dressed with sour milk.

कड़ूखा *kur-hōo*, *s. m.* A loan, a debt; a premium on a loan; a deduction from the sum lent.

कण *kun*, *s. m.* Grain, coin, a grain, a minute particle, an eye of corn, a spark or facet of any gem.

कणिक *kūn-ki*, *s. f.* Ground rice, or the scraps that fly off in pounding rice to separate it from the husk.

कणरस *kūn-rus*, *s. m.* Taking a pleasure in hearing (music, &c.) *Kunrasiya*, *s. m.* A lover of music, an amateur.

कणिका *kūn-i-ka*, *s. f.* Fine sand (particularly grittiness or sand in bread), an atom; a small particle, a grain, a kind of rice.

कणेर *kunér*, *s. m.* A tree (*Cascaria ovata*).

कण्टक *kūn-tuk*, *s. m.* A thorn; a bad man; a mean enemy.

कण्टकारी *kunt-ká-ree*, *s. f.* A sort of prickly night-shade (*Solanum jacquini*).

कण्टकी *kūntukee*, *adj.* Thorny, prickly; vexatious, annoying.

कण्टार *kun-tár*, *adj.* Prickly, thorny.

कण्टिया *kūn-ti-ya*, *s. f.* A fishing-hook; a vessel for keeping oil.

कण्ठ *kunth*, *s. m.* Windpipe, or the lump on the windpipe, the throat, the larynx, Adam's apple; the bosom; voice *adj.* By heart, committed to memory. *Kunth-aroondhun*, Strangulation. *Kunth-phoolna*, *v. n.* To be broken, the voice (of a boy, becoming hoarse as he approaches to puberty). *Kunth-mala*, *s. f.* A kind of necklace of gold and jewels; the bronchocela, or goitre; scrofula. *kunth kurna*, To get by heart.

कण्ठभूषा *kunth-bhōosha*, *s. f.* A collar or short neck-lace.

कण्ठमणि *kunth-mún-i*, *s. m.* A jewel worn on the throat.

कण्ठला *kūnth-la*, *s. m.* A necklace composed of pieces of gold, silver, &c., put on children to avert evil.

कण्ठस्थ *kunt-hústh*, *adj.* By heart.

कण्ठा *kūnt-ha*, *s. m.* A necklace or rosary of large beads made of silver, crystal, or the earth of *Kurbulla*.

कण्ठारु *kunt-hágruh*, *adj.* By rote, by memory.

कण्ठामरण *kunt-há-bhar-un*, *s. m. pl.* The ornaments of the neck.

कण्ठी *kūnt-hee*, *s. f.* A short necklace.

कत *kut*, *ind.* Where? whither? why? how?

कतनई *kut-núce*, *s. f.* Spinning.

कतना *kút-na*, *v. n.* To be spun.

कतरन *kútrun*, *s. f.* } Parings, clippings.

कतरा *kútra*, *s. m.* }

कतरना *kút-ur-na*, *v. a.* To clip, to cut (as with scissors), to cut out, to pare.

कतरनी *kút-ur-nee*, *s. f.* Scissors.

कतरबेजोत *kut-ur-béont*, *s. m.* Cutting out (met). meditation, consultation, anxiety.

कतरा *kutra*, *s. m.* Parings, clippings.

कतराई *kut-rá-ee*, *s. f.* Price paid for cutting out (clothes, &c.). *adj.* Sideways.

कतराना *kut-rá-na*, *v. a.* To cause to clip, to cut out; to leave the high road, stealing away by by-paths, to go round about, to shrink, to slink away (from), to edge or go sideways. *Kutarak chulna*, To desert one's companion, to cut the society of any one.

कताई *kut-á-ee*, *s. f.* Spinning, the price paid for spinning. *Kutae kurna*, To spin.

कताना *kut-á-na*, *v. a.* To get spun, to cause to spin.

कतारा *kut-á-ra*, *s. m.* A kind of sugar-cane.

कतोरा *kut-ee-ra*, *s. m.* A gum resembling tragacanth obtained from the *Sterculia urens*.

कत्तल *kut-túl*, *s. f.* A lump of stone, brick or earth.

कत्तान *kut-tán*, *s. m.* A knife, a dagger. (*Bengalee*).

कत्थक *kut-thúk*, *s. m.* A story-teller; a kind of singer.

कथ *kuth*, *s. m.* The astringent vegetable extract which the natives eat with betel-leaf; it is the produce of a species of mimosa (*Chadira catechu*, terra japonica).

कथक *kut-húk*, *s. m.* A narrator, a relator, one who recites a story, or who publicly reads and expounds the *Poorans*.

कथन *kut-hún*, *s. m.* Saying, narrating, relating.

कथना kúth-na, *v. a.* To tell, to say, to relate.

कथा kut-há, *s. f.* A story, tale, fable, relation, narrative.

कथिक kút-hik, *s. m.* A story teller by profession, a narrator, or relator.

कथित kút-hit, *adj.* Spoken, said, told, related.

कथोपकथन kuth-óp-kut-hun, *s. m.* Conversation, free intercourse; a dialogue, a conference; narration.

कद् kud, *adv.* When?

कदन kúd-un, *s. m.* A killer, a destroyer; killing, destroying.

कदम्ब kúd-um, } *s. m.* A tree (*Nauclea*
कदम्ब kúd-umb, } *orientalis*).

कदम्बपुष्पी kúdumb-póoshpee, *s. f.* A plant the flowers of which resemble those of the *Kudumb*, commonly called *Moondaree*.

कदर kúd-ur, *s. m.* A white sort of Mimos.

कदर्य kúd-úr-yuh, *adj.* Avaricious, miserly.

कदल kúd-ul, *s. m. f.* } The plantain or
कदलक kúd-luk, *s. m.* } banana tree (*Mu-*
कदली kúd-lee, *s. f.* } *sa sapientum*).

कदा kúd-a, *adv.* When? at what time?

कदाकार kúd-akar, *adj.* Ill-formed, ugly.

कदाचार kúd-a-char, *adj.* Wicked, profligate, abandoned, following evil practices.

कदाचित kúd-á-chit, } *adv.* Sometimes, at
कदापि kud-á-pi, } sometime or other;
should, perhaps.

कदीमा kud-é-ma, *s. m.* An iron crow; a Pumpkin (*Cucurbita pepo*).

कधी kúd-hee, } *adj.* Ever, some time or
कधु kúd-hoo, } other.

कन kun, *s. m.* Appreciating, valuing (*a field*); a weevil; grain, corn; a grain, a minute particle. *Kun kurna*, To value. *Kun-koot*, *s. f.* Appraisalment of a crop on the field, valuation.

कनक kún-uk, *s. m.* Gold; the plant *Datura* or thorn apple (*Datura metel*).

कनकटा kun-kút-a, *adj.* Ear-cropt, earless.

कनकटी kun-kút-ee, *s. f.* A disorder in the ears.

कनखजुरा kun-khuj-óo-ra, *s. m.* A centipede (*Scotopendra*).

कनड़ी kún-ree, *s. f.* A musical mode or raginee.

कनपटी kun-pút-ee, *s. f.* The temple (*the upper part of the side of the face*).

कनफटा kun-phút-a, *s. m.* A jogee or *Hindoo* mendicant with slit ears.

कनरस kunrus, *s. m.* Taking a pleasure in hearing (*music, &c.*).

कनरसिया kunrúsiya, *s. m.* A lover of music, an amateur.

कनवाई kun-wá-ee, *s. f.* Boring the ears.

कनशुलाई kun-shul-áee, *s. f.* A kind of *Scotopendra* or *julus* which is said to get into the brain through the ears, and by its bite to occasion excessive pain and even death.

कनहर kun-húr, *s. m.* A rudder.

कनहरा kun-húr-a, *s. m.* Attention, listening.

कनहरीला kunhureela, *s. m.* A steersman.

कनहा kun-há, *s. m.* An officer employed by government to value the crops on the field.

कनहाई kunháee, *s. f.* Valuation of crops of grain. *n. prop. m.* The name of *Krishna*.

कनाकचु kun-a-kúeh-oo, *s. m.* The name of a vegetable, a species of *Arum*.

कनागत kun-á-gut, *s. f.* A *shraddh* or religious ceremony performed daily by *Hindoos*, during the dark half of the month *Asin*, in honor of deceased ancestors, or *pitrí*; hence that fortnight is called *Kun-a*.

कनिक kún-ik, *s. m.* Wheaten flour.

कनियामा kun-i-yá-na, *v. a.* To go to one side, to avoid one, to dodge, to shun.

कनियाहट kun-i-yá-hut, *s. f.* Shyness.

कनिष्ठ kún-ishth, *adj.* Small, little. *s. m.* A younger brother.

कनिष्ठा kun-ish-tha, *s. f.* The little finger.

कनिष्ठा kun-i-há, *adj.* Revengeful.

कनीरा kun-ée-ra, *s. m.* A caste of people, generally arrow-makers.

कने kún-eh, *prep.* Near, to, with, &c.

कनेटी kun-ét-ee, *s. f.* Pulling the ears.

कनेर kun-ér, } *s. f.* A flower (*Nerium*
कनेल kun-él, } *odorum*, single).

कनेया kun-úy-ya, *s. m.* The ceremony of boring the ears.

कनौजिदा kún-óu ji-ya, *adj.* Inhabitant of *Canouge*.

कनौठा kun-óut-ha, *s. m.* Any situation in an apartment close to an angle of the wall.

कनौड kun-óund, *s. m.* Diffidence, bashfulness.

कनौडा kun-óun-da, *adj.* Diffident, bashful, favoured; standing in awe of, or afraid to meet another.

कनौडा kun-óu-ra, *adj.* Standing in awe of another. *Kunoura kurna*, To gain ascendancy over another, or make him stand in awe.

कन्त kunt, *s. m.* A husband, sweetheart.

कन्था *kūnt-ha*, *s. m.* An apparatus or band round the neck of a *jogee* to carry things on.
 कन्द *kund*, *s. m.* A bulbous or tuberos root; one of anesulent sort (*Arum compandulatum*); garlic; an affection of the feminine organ.
 कन्दल *kūn-dul*, *s. m.* A gum (*Sagapenum*).
 कन्दला *kūnd-la*, *s. m.* A precipice; a cave; a kind of silver thread.
 कन्दसार *kund-sār*, *s. m.* A stag, buck, deer.
 कन्दरा *kūnd-ra*, } *s. m.* A squill (*Erythroni-*
 कन्दा *kūn-da*, } *um Indicum*.
 कन्ध *kundh*, } *s. m.* The shoulder. *Koon-*
 कुन्दा *kóonda*, } *da dharna*, To prepare
 कन्धा *kūnd-ha*, } to fly (a bird).
 कन्ध्याना *kund-hi-yā-na*, *v. a.* To shoulder, to place on the shoulder.
 कन्धेली *kund-hel-ee*, *s. f.* A kind of pannel or pack-saddle.
 कुन्ना *kūn-na*, *s. m.* The notches on the two sides of the upper leather of a shoe; the part of a paper kite to which the string is tied.
 कुन्नादार *kun-na-dār*, *s. m.* A kind of shoe or slipper.
 कुन्नी *kūn-nee*, *s. f.* A spark of a diamond or other gem; bran. *Kunnee katna*, To undermine a person, or effect his ruin by clandestine means.
 कुन्यका *kūn-yu-ka*, *s. f.* A girl, a maiden; the Socotrine aloe (*Aloe perfoliata*).
 कुन्या *kūn-yā*, *s. f.* A little girl, a girl nine years old; a daughter; a virgin; the sign Virgo. *Kun-ya-dan*, Dowry, virgin-giving, giving a girl in marriage.
 कुन्हीला *kunh-ree-la*, *s. m.* A steersman.
 कुन्हाई *kun-hā-ee*, *s. f.* Valuation of crops of grain.
 कुन्ह्या *kun-hy-ya*, *n. prop.* A name of *Krishna*.
 कपकपो *kup-kūp-ee*, *s. f.* Shivering, trembling, quaking, perturbation.
 कपट *kūp-ut*, *s. m.* Fraud, deceit, cheating, circumvention, trick, spite, rancour, adulteration, subterfuge. *adj.* Deceitful, insincere.
 कपटता *kuput-tā*, *s. f.* Deceitfulness.
 कपटलेख *kuput-lēkh*, *s. m.* A forged document.
 कपटवेश *kuput-vesh*, *s. m.* Disguise.
 कपटवेशी *kūput-veshēe*, *adj.* Disguised, in masquerade. *s. m.* A hypocrite.
 कपटी *kūp-ut-ee*, *adj.* Insincere, fraudulent, dishonest, a rogue, a cheat, false, deceitful, hypocritical; adulterated.
 कपड़ *kūp-ur*, *s. m.* Cloth. *Kupurchhan* *kuma*, To strain. *Kupurchhan*, *adj.* Impalpable

(powder); deep (consultation); thoroughly sifted (intelligence, &c.).

कपड़कोठा *kūpur-kótha*, *s. m.* A tent.

कपड़ा *kūp-ra*, *s. m.* Cloth; clothes, dress, habit. *Kupra puluana*, To put on clothes. *Kuprou seh hona*, To have the menses.

कपड़े *kūpreh*, *s. m. pl.* Dress, apparel. *Kupreh rungna*, To become a mendicant. *Kupreh ko jhol dena*, To give an alarm. *Kupreh-wup-reh*, Clothes.

कपना *kūp-na*, *v. n.* To shiver, tremble, quake, quiver. *adj.* Trembling.

कपूरकुट *kup-ur-koot*, *adj.* Pounded up with rags (clay for making crucibles, &c.).

कपूरधूल *kup-ur-dhool*, *s. m.* A kind of gauze.

कपाट *kup-āt*, *s. m.* A door, a shutter, the leaf or pannel of a door.

कपार *kup-ār*, *s. m.* The skull, the cranium; fate, destiny.

कपारी *kup-ā-ree*, *adj.* Shrewd, sly. *s. m.* A caste in Bengal who sells greens, &c.; a title of *Shiv*, who carries a skull in his hand and a chain of skulls round his neck; a cavesson. *Urdh-kuparee*, Pain of half the head, hemicrania; an areca nut having two kernels, or rather one of those kernels which are convex on one side and flat on the other, where it was in contact with its fellow. (These nuts, from the doctrine of signatures, are said to be a remedy for the Hemicrania).

कपाल *kup-āl*, *s. m.* The head, forehead; the skull, the cranium; fate, destiny. *Kupal ghootna*, To be unfortunate. *Kupal khaolna*, To have a favourable turn of fortune.

कपाली *kup-ā-lee*, *s. m.* A title of *Shiv*. *Kupalee-asun*, An attitude of mendicants in worship, standing on their heads. *Kupalee-kriya*, A ceremony among *Hindoos*; when a dead body is burning and nearly reduced to ashes, the nearest relation breaks the skull with the stroke of a bamboo and pours melted ghee into the cavity; hence, *Kupal kriya kurna*, To think intensely, to beat or cudgel one's brains.

कपास *kup-ās*, *s. f.* Cotton (undressed); the cotton plant (*Gossypium herbaceum*).

कपि *kūp-i*, *s. m.* An ape or monkey.

कमित्त *kup-itth*, *s. m.* The elephant or wood apple (*Peruvia Elephantium*, or *Orataeva Valan-ga*).

कपिला *kūp-i-la*, *s. f.* A brown-coloured cow.

कपूत *kup-6ot*, } *s. m.* A bad or degene-
 कपूत *kup-6otr*, } rate son.

कपूती *kup-6o-tee*, *s. f.* Degeneracy.

कपूर *kup-6or*, *s. m.* Camphor; also, name of a flower.

कपूर कचरी *kup-oor-kúch-ree, s. f.* A sort of medicine.

कपुरी *kup-óo-rée, s. f.* A kind of betel-leaf.

कपोत *kup-ét, s. m.* A pigeon or dove, especially the spotted-necked pigeon.

कपोल *kup-ól, s. m.* The cheek. *Kupol-gendoon*, A small pillow of a circular shape to rest the cheek upon.

कफ *kuph, s. m.* Phlegm, one of the three humors of the body; watery froth or foam in general.

कफनाशन *kuph-náshun, adj.* Antiphlegmatic.

कफी *kuphée, adj.* Phlegmatic.

कब *kub, adv.* When. *Kubtuk, adv.* Till when. *Kubkub, adv.* When? *Kubka, or Kubkeh, or Kubkee,* Since when? Of what time? *Kublo,* Till when? How long?

कबड्डी *kub-ú-d-dee, s. f.* A game among boys, who divide themselves into two parties; one of which takes its station on one side of a line or ridge, called *pala*, made on the ground, and the other on the other. One boy, shouting *Kubuddee kubuddee*, passes this line and endeavours to touch one of those on the opposite side; if he is able to do this, and to return to his own party, the boy that was so touched is supposed to be slain, that is, retires from the game; but if the boy who made the assault be seized and unable to return, he dies, or retires in the same manner. The assault is thus made from the two sides alternately, and that party is victorious of which some remain after all their opponents are slain. [Prison bars?]

कबन्ध *kub-úndh, s. m.* A headless trunk, especially retaining the powers of action.

कचरा *kúb-ra, adj.* Grey, dirty white, variegated.

कवाड़ *kub-ár, s. m.* A door.

कवि *kúb-i, s. m.* A poet.

कवित *kúb-it, s. m.* A sort of verse used by the *Hindoo*s, poetry.

कविता *kúb-it-a, s. f.* Poetry, a poem.

कबीश्वर *kub-ée-shwur, s. m.* An eminent poet, a prince of poets.

कभी *kúb-bee, } adv.* Ever, some time or
कभी *kúb-hoo, } other. Kubhee kubhee,*
Sometimes, now and then, at times. *Kubhee keh,*
Of sometime, sometime ago. *Kubhee nuh kubhee,*
Sometime or other.

कमठ *kúm-uth, s. m.* A tortoise, a turtle.

कमठा *kúm-tha, s. m.* A bow (made of bamboo).

कमड़ा *kúm-rha, s. m.* A gourd (*Cucurbita pepo*).

कमरदुल *kum-ún-dul, s. m.* An earthen or wooden water-pot used by the ascetic and religious student.

कमन *kúm-un, adj.* Libidinous, desirous; beautiful, desirable.

कमनीय *kum-un-éeyuh, adj.* Pleasing, beautiful, desirable.

कमरुख *kúm-ruk, s. m.* A fruit (*Averrhoa caribola*).

कमल *kúm-ul, s. m.* The lotus (*Nelumbium speciosum* or *Nymphaea nelumbo*).

कमलवार *kum-ul-bách, s. m.* A disorder, the jaundice.

कमला *kúm-ul-a, s. m.* The caterpillar or larva of a brown moth, covered with fine bristles, which, on handling it, adhere to the skin and excite itching: it is destructive to trees; the palmerworm. *s. f.* A name of the goddess *Lakshmee*; an excellent woman.

कमलिनी *kum-lín-ée, s. f.* A number of lotus flowers, or a place abounding with them.

कमली *kám-lee, s. f.* A small blanket.

कमवाना *kum-wá-na, v. a.* To cause to work, to earn, to use (as razors, &c.).

कमाई *kum-á-ee, s. f.* Earning, gain; work, performance.

कमाऊ *kum-á-oo, adj.* Laborious, one who earns (a livelihood).

कमाना *kam-á-na, v. a.* To earn; to work, to perform; to perpetrate, to commit (crime), to do (good); to clean (leather or a privy); to lessen, to abate.

कमावत *kumávat, s. m.* A journeyman, a servant, a workman, earner.

कमीला *kum-ée-la, s. m.* A plant or drug.

कमेरा *kum-er-a, s. m.* A workman, journeyman, an assistant.

कमूद *kum-óod, s. m.* A dyeing drug, being the dust from the outside of the capsules of *Rottlera tinctoria*; said to be, also, a purgative medicine and aphrodisiac.

कमोदिनी *kum-ó-din-ée, s. f.* A sort of water-lily, described as expanding its petals during the night, and closing them in the day time (*Menganthus Indica*, or *Cristata*).

कमोरी *kum-ó-ree, s. f.* A small earthen vessel.

कम्प *kump, s. m.* Shivering, tremour, trembling, quaking, perturbation, shaking.

कम्पन *kumpún, s. m.* Trembling, quivering.

कम्पना *kúmp-na, v. n.* To tremble.

कम्पमान *kumpmán, adj.* Trembling.

कम्पाना *kum-pá-na, v. a.* To cause to tremble, to shake, to agitate.

- कम्पाहा *kum-pá-ha*, } *adj.* Tremulous,
कम्पित *kú-m-pit*, } fearful, shaking,
trembling.
कम्बल *kám-bul*, } *s. m.* A blanket.
कम्बल *kám-mul*, }
कम्बोज *kum-boj*, *s. m.* A country in the
north of India, *Camboj* or *Cambay*.
कर *kur*, *s. m.* The hand. *s. m. f.* Tri-
bute, duty, custom, fee, tax, toll, impost, royal
revenue.
करकच *kúr-kuch*, *s. m.* A kind of salt, sea
salt made by evaporation.
करकनाथ *kur-uk-náth*, *s. f.* A species of
fowl whose bones even are black.
करकरा *kur-kúr-a*, *s. m.* Bad coin; a bird
(*Numidian crane*).
करकराहट *kur-kúr-á-hut*, *s. f.* Cracking,
crackling noise.
करकस *kúr-kus*, *adj.* Piercing, harsh; ob-
durate, violent, sharp, contumelious.
करकसा *kúr-kus-a*, *s. f.* A termagant,
scold.
करकाना *kur-ká-na*, *v. a.* To strain, sprain,
break.
करगदा *kur-gúd-a*, *s. m.* A string worn
round the waist.
करगहण *kur-gúh-un*, *s. m.* Protection.
करङ्ग *kur-únj*, *s. m.* A plant (*Galedupa*
arboresc.).
करण *kúr-un*, *s. m.* Cause, instrument;
making, acting, doing; to make, to do; the ear,
the helm of a boat.
करण *kúr-un*, *s. m.* An astrological division
of time, of which there are eleven, 7 moveable
and 4 fixed, and 2 are equal to a lunar day.
करणी *kúr-nee*, *s. f.* Action, business; a
trowel; (*in arithmetic*), a surd or irrational quan-
tity.
करतब *kúr-tub*, *s. m.* Action, business,
deed; skill, art.
करतल *kúr-tul*, *s. m.* The palm of the
hand.
करताल *kur-tál*, *s. m.* } A musical in-
करताली *kur-tá-lee*, *s. f.* } strument, a
Kind of small cymbal; the word may also imply
beating time with the hands.
करती *kúr-tee*, *s. f.* The skin of a calf
stuffed and placed near the mother to make her
give milk.
करतूत *kur-tóot*, *s. f.* Action, business.
करदा *kúr-da*, *s. m.* Exchange, balance
made to make up a deficiency in coin, or the
difference between the price of new things and
old given in exchange.
करदिखलाना *kur-dikh-lána*, *v. a.* To realize.
- करधमरी *kur-dhúm-ree*, *s. f.* A girdle,
zone, cordon.
करन *kúr-un*, *s. m.* Lace cut into small
pieces and put on a cap.
करनफूल *kur-un-phool*, *s. m.* A kind of
ear-ring.
करनहार *kurunhár*, *s. m.* Doer, maker.
करना *kúr-na*, *v. a.* To do, make, form,
perform, execute, effect, act, administer, avail,
set, thrust, use, cone. *s. m.* A kind of citron
(*Citrus medicus*); making, doing, &c.
करनेवाला *kurneywála*, *s. m.* Maker, doer.
करबी *kúr-bee*, *s. f.* The stalk of *joar* or
bajra (*Holcus sorgum* and *spicatus*).
करस *kúr-un*, } *s. m.* Business, act, ac-
कर्म *kurm*, } tion; fortune, fate, des-
tiny, office; accus, case; *Hindoo* worship, devo-
tion; name of a bird. *Kurumbhog*, *s. m.* Fulfill-
ing of destiny.
करसचारी *kur-un-chá-ree*, *s. m.* An infe-
rior officer to collect the revenue from a cer-
tain division of a village, the village accountant.
करमेया *kurméywa*, *s. m.* A kind of vege-
table.
करलमूढा *kur-lúg-oo-a*, *adj.* Uxorious.
करलाना *kur-lá-na*, *v. a.* To effect, to set-
tle. *v. n.* To ebriate.
करवट *kur-wút*, *s. f.* Sideways, sleeping
on the side, turning from side to side. *Kurvut*
lena, To turn (*in bed*). *Kurvut kurna*, To turn
over.
करवाना *kur-wá-na*, *v. a.* To cause to make
or do.
करवाल *kur-wál*, } *s. m.* A rudder, a
करवारा *kur-wá-ra*, } paddle.
करवीर *kur-wér*, *s. m.* A fragrant plant
or flower (*Oleander* or *Nerium odorum*).
करशोथ *kur-shóth*, *s. m.* Edematous swell-
ing of the hands.
करसी *kúr-see*, *s. f.* Small lumps of cow-
dung dried for fuel.
करहा *kur-há*, *s. f.* The loins.
करांत *kur-ánt*, *s. m.* A saw.
करांती *kur-án-tee*, *s. m.* A sawyer.
करा *kúr-a*, *adj.* Hard, adulterated, false
or bad (*as coin*).
कराकुल *kur-a-kool*, *s. m.* A bird, a kind
of heron or curlew.
कराना *kur-á-na*, *v. a.* To cause to be done
or made, to actuate, to effect.
करायल *kur-á-yul*, *s. m.* Rosin, resin.
करारा *kur-a-rá*, *adj.* Hard, stiff.
कराल *kur-ál*, *s. m.* Rosin, pitch. *adj.*
Great, large; high, lofty; formidable, terrible.

- कराहना *kur-áh-na*, *v. n.* To sigh and utter ah ! from pain, to groan, to moan.
- कराही *kur-á-hee*, *s. f.* A flat vessel of iron, brass, or earth, in which food is boiled or fried. *Kurahee chatna*, To lick the pots. (*from indigence or extreme avarice*); hence, applied as a reproach to a bridegroom if it rain on his wedding procession. *Kurahee lena*, A species of ordeal, in which oil is made boiling hot in the vessel above described, a small piece of gold, as a ring, is put in it, and the suspected person is to take it out. If he do this without injury to his hand, he is pronounced innocent.
- करिल *kúr-il*, *s. m.* A sprout, a shoot.
- करीर *kur-éer*, *s. m.* The shoot of a bamboo; a thorny plant growing in deserts and fed upon by camels (*Capparis aphylla*).
- करील *kur-éel*, *s. m.* A plant (*Capparis spinosa*).
- करुणा *kúr-oo-na*, *s. f.* Tenderness, pity, compassion, mercy. *Kuroona-nidhan*, Abode of tenderness and mercy (*an epithet of the Deity*).
- करुणात्मक *károon-átmuk*, *adj.* Compassionate, tender.
- करुणामय *károon-ámuy*, *adj.* Gentle, compassionate.
- कुरुआ *kur-oo-a*, *s. m.* An earthen pipkin, a pot with a spout. *Kurooa-chouth*, A Hindoo holy-day celebrated in the month *Kartik*.
- करेकर *kur-ekúr*, *adj.* A breast.
- करेरा *kur-éra*, *adj.* Hard, stiff, vehement.
- करेला *kur-éla*, *s. m.* A vegetable of a bitter taste (*Momordica charantia*).
- करैत *kur-uyt*, *s. m.* A snake (*of a very venomous kind*).
- करोड़ *kur-ór*, } *adj.* Ten millions. *Kuror-*
 करोर *kur-ór*, } *pudee*, Possessor of a
 crore of rupees. *Kuror-khookh*, *s. m.* A liar.
- करोड़ा *kur-ó-ra*, *s. m.* A tax-gatherer, an inspector, an overseer.
- करोत *kur-ót*, *s. m.* A saw.
- करोनी *kur-ó-nee*, *s. f.* Milk that sticks to the bottom of the pot after boiling.
- करौंदा *kur-óun-da*, *s. m.* A fruit, the corinda (*Carissa eurasia*).
- कर्क *kurk*, *s. m.* A crab; the sign Cancer.
- कर्कट *kur-kút*, *s. m.* A crab; a sign of the zodiac, Cancer; a kind of bird, the Numidian crane.
- कर्कश *kur-kúsh*, *adj.* Violent; hard; intangible; cruel; unfeeling, unmerciful; harsh, unkind; miserly.
- कर्की *kur-ká*, } *s. m.* Paean, song of
 कर्कका *kur-ká*, } triumph.
- कर्कतर *kur-étur*, *s. m.* A kind of gem or precious stone.
- कर्चूर *kur-chóor*, *s. m.* A plant (*Curcuma rochinata*).
- कर्चूरक *kur-chóo-ruk*, *s. m.* Zedoary (*Curcuma zedoaria*). [mer.]
- कर्कनी *kur-chhún-ee*, *s. f.* An iron skin.
- कर्कही *kur-chhá*, *s. m.* A large spoon, a ladle.
- कर्कल *kur-chhál*, *s. f.* A bound, spring, jump.
- कर्की *kur-chhée*, *s. f.* A spoon; a skein (*a ringlet*).
- कर्कूल *kur-chhool*, *s. f.* An iron spoon; a sword made of soft iron.
- कर्कुरा *kúr-ra*, *adj.* Stiff, hard; harsh, obdurate.
- कर्ण *kurn*, *s. m.* The ear; the helm of a boat, &c. *Kurn-phool*, *s. m.* A kind of ear-ring.
- कर्णकीटी *kurn-keetee*, } *s. f.* An insect
 कर्णजलका *kurn-julóka*, } or worm with
 many feet, and of a reddish colour (*Julus cornifer*); a small centipede.
- कर्णगूथ *kurn-góoth*, *s. m.* The wax of the ear.
- कर्णदूर्य *kurn-dúrpun*, *s. m.* An ear-ring, an ornament of the ear.
- कर्णधार *kurn-dhár*, *s. m.* A supercargo, pilot or helmsman.
- कर्णपाक *kurn-pák*, *s. m.* Inflammation of the outer ear.
- कर्णपाली *kurn-pálee*, *s. f.* An ornament of the ear, a garland or string of jewels pendent from it.
- कर्णपुर *kurn-póor*, *s. m.* The capital of *Raja Kurn*, the ancient name of *Bhargulpore*.
- कर्णप्रतिनाह *kurn-prutináh*, *s. m.* A disease of the ear, suppression of the excretion or wax, which is supposed to have dissolved and to pass by the nose and mouth.
- कर्णफल *kurn-phúl*, *s. m.* A sort of fish (*Ophiocephalus kurraoey*).
- कर्णफूल *kurn-phóol*, *s. m.* A kind of ear-ring.
- कर्णमृदुर *kurn-múdgoor*, *s. m.* A sort of sheat-fish (*Silurus unitus*).
- कर्णमूल *kurn-múl*, *s. m.* The excretion or wax of the ear.
- कर्णमुकुट *kurn-mookóot*, *s. m.* An ornament of the ear; an ear-ring.
- कर्णमूल *kurn-móol*, *s. m.* A parotis, or swelling near the ear.
- कर्णलतिका *kurn-lutiká*, *s. f.* The lobe of the ear.

कर्णवेधन kurn-véd-hun, *s. m.* Perforating the ears.

कर्णवेधनी kurn-ved-hun-ée, *s. f.* An instrument for perforating the ear.

कर्णशूल kurn-shóol, *s. m.* Ear-ache.

कर्णस्राव kurn-sráv, *s. m.* Discharge of ichorous matter from the ear.

कर्णाट kur-nát, *s. m.* A country, the modern *Carnatic*; the name however was anciently applied to the central districts of the peninsula, including *Mysore*.

कर्णाटी kur-na-téc, *s. f.* One of the *ráginees*, or female personifications of the musical modes.

कर्णालङ्कार kurn-alunkár, *s. m.* An ear-ring, or ornament of the ear.

कर्णिनी kurninee, *s. f.* A disease of the uterus, prolapsus or polypus uteri.

कर्णी kúr-nee, *s. f.* Action, business; a trowel.

कर्णी kúrnee, *s. m.* The name of a mountain, one of the seven principal ranges of the mountains, dividing the universe.

कर्त्तरा kúrt-tur-ee, *s. f.* A pair of scissors, or shears.

कर्त्तव्य kurt-tív-yuh, *adj.* Proper to be done, what ought to be done, necessary, incumbent, practicable, proper, fit.

कर्त्तव्यता kurt-tív-yuta, *s. f.* Practicability, propriety, fitness, necessity, obligation.

कर्त्ता kúrt-ta, *s. m.* Maker, Creator (*the Divine Being*), author, doer, agent; nominative (*in gram.*); a proprietor, master; a husband.

कर्त्तार kurt-tár, *s. m.* The Creator, maker; an author, doer.

कर्त्ता kúr-tri, *adj.* An agent, a doer, a maker.

कर्त्तृत्व kúr-trít-wuh, *s. m.* Agency, management, rule, government.

कर्द kurd, } *s. m.* Mud, mire, clay.

कर्दम kúr-dúm, } *s. m.* Mud, mire, clay.

कर्द्वन kurdán, *s. m.* Grumbling of the bowels, *borborygni*.

कर्धनी kúr-dhun-ee, *s. f.* A waist-band, girdle, zone, cordon.

कर्पास kúr-pás, *s. m.* Cotton.

कर्पासी kúr-pás-ee, *s. f.* The cotton-tree.

कर्पूर kúr-poor, *s. m.* Camphor.

कर्पूरक kúr-poor-ruk, } *s. m.* Zedoary (*Cur-*

कर्पूरक kúr-bóo-ruk, } *cuma zerumbet*).

कर्पूरतैल kúr-poor-tyl, *s. m.* Camphor liniment.

कर्पूरमणि kúr-poor-máni, *s. m.* A white mineral used medicinally.

कर्बुदार kúrboo-dár, *s. m.* Mountain ebony; blue barleria.

कर्बुरा kúrboora, *s. f.* Trumpet flower (*Bignonia suaveolens*); a sort of Basil (*Ocimum gratissimum*).

कर्म्म kúrma, } *s. m.* Action, act, office,

कर्म्म kúr-am, } fortune, fate, destiny; accusative case; *Hindoo* worship, devotion; name of a bird. *Kurm-bhag. s. m.* Fulfilling of destiny.

कर्म्मकाण्ड kúrma-kand, *s. m.* The body of religious ceremonies, commanded in the *Hindoo* laws, or established by custom.

कर्म्मकार kúrma-kár, *adj.* A worker. *s. m.* A blacksmith.

कर्म्मकारक kúrma-ká-ruk, *s. m.* One who does any work; accusative case.

कर्म्मच्युत kúrma-ghyóot, *adj.* Dismissed from office.

कर्म्मदुष्ट kúrma-dóosht, *adj.* Immoral, disreputable.

कर्म्मभोग kúrma-bhóg, *s. m.* Fulfilling of destiny; the suffering of the consequences of actions, whether good or bad.

कर्म्मयुग kúrma-yóog, *s. m.* The fourth and present age of the world, the iron age.

कर्म्मविपाक kúrma-vip-ák, *s. m.* The consequences of actions.

कर्म्मशील kúrma-shéel, *adj.* Assiduous, laborious; one who perseveres in his duties without looking forward to their reward.

कर्म्मशुद्ध kúrma-shóoddh, *s. m.* Approved, occupation.

कर्म्मशूर kúrma-shoor, *adj.* Assiduous, laborious.

कर्म्मसिद्धि kúrma-siddhi, *s. f.* Success, accomplishment.

कर्म्मधर्मी kúrma-dhármae, *adj.* Devout, virtuous; fortunate, accidental.

कर्म्मिष्ठ kúrma-ishth, *adj.* Active, assiduous, diligent.

कर्म्मी kúr-mee, *adj.* Relating to any work, doing works, fortunate.

कर्म्मन्द्रिय kúrma-éndri-yuh, *s. m.* An organ of action: five are reckoned, the hand, the foot, the larynx, or organ of the voice, the organ of generation and that of feculent excretion.

कर्मा kúr-má, *adj.* Hard, adulterated, false or bad (*as coin*).

कर्माना kúr-rá-na, *v. a.* To be hard or stiff.

कर्षक kúr-shuk, *adj.* A cultivator of the soil, one who lives by tillage.

कर्षण kúr-shun, *s. m.* Ploughing, cultivating the ground; drawing or attracting.

कर्षफल kúrsh-phúl, *s. m.* Beleric myrobalan (*Terminalia belerica*).

किर्षिणी *kūr-shin-ee*, *s. f.* A medicinal sort of moon plant; the bit of a bridle.

कुल *kul*, *s. m.* To-morrow, yesterday; the fourth period of the *Hindoo*. *s. f.* Ease, tranquillity, peace, relief, quiet, rest; a trap, a machine, a lock. *Kul kee bat*, News of yesterday, something that happened very lately. *Kul-mukul*, *s. f.* Uneasiness, disquiet, trouble. *Kul ka adnee*, An automaton, a puppet; (*met.*) a very weak person. *Kul ka ghora*, A very well trained and obedient horse.

कुलकुल *kul-kul*, *s. m.* Wrangling; a confused noise, the murmuring or buzz of a crowd.

कुलकी *kul-kee*, *s. m.* The tenth *Hindoo* incarnation, yet to happen. The deity is expected to assume the appearance of a *brahman*, who is to be born in the town of *Sumbhur*, and in the family of *Vishnoo Sarma*; he will ride on horseback and put to death all the wicked.

कुलग *kul-ga*, *s. m.* A flower, the cockscomb (*Amaranthus*), prince's feather.

कुलङ्क *kul-unuk*, *s. m.* A spot or mark, abuse, calumny, accusation, reflection, aspersion, suspicion, scandal, obloquy, defamation, blemish, brand, stigma.

कुलङ्कित *kul-unukit*, *adj.* Calumniated, defamed.

कुलङ्किनी *kul-ún-kin-ee*, *f.* } *adj.* Stained,

कुलङ्गी *kul-ún-kee*, *m.* } blemished, charged with any thing disgraceful; liable to reproach; disgraced, reviled.

कुलजह्वं *kul-júh-wan*, *adj.* Dark-complexioned, sallow.

कुलजिभा *kul-jib-ha*, *adj.* Malignant, ill-omened, whose curses prevail.

कुलङ्ग *kul-únj*, *adj.* An animal struck with a poisoned weapon.

कुलत *kul-útr*, *s. f.* A wife.

कुलप *kul-up*, *s. m.* Die for the hair; starch.

कुलपना *kul-up-na*, *v. n.* To be grieved, to grieve.

कुलपाना *kul-pá-na*, *v. a.* To grieve, to distress.

कुलम *kul-um*, *s. m.* A pen, a reed for writing with.

कुलसंकल *kul-mukál*, *s. f.* Distraction, trouble.

कुलमलाना *kul-mul-á-na*, *v. n.* To fidget, to writhe, to flutter.

कुलमी *kul-mee*, *s. f.* *Convolvulus repens*, use as an esculent vegetable.

कुलवज्र *kul-wul*, *s. f.* Misfortune, calamity.

कुलवार *kul-wár*, *s. m.* A distiller, a vender of spirituous liquors.

कुलश *kul-ush*, *s. m.* A dome, cupola, spire, or the ornament on the top of a dome, a pinnacle; a water-pot. *Kulus sthapun kurna*, *v. a.* To make an offering of a jar of water to any deity; five twigs of the following trees deemed sacred being previously placed in it, viz. the *Ushwath* (*Ficus Religiosa*), *Vat* (*Ficus Indica*), *Oodoombur* (*Ficus Glomerata*), *Shumee* (*Mimosa Albida*), and *Amra* (*Hog-plum*) or mango.

कुलशा *kul-sha*, *s. m.* A pinnacle.

कुलशिरा *kul-shir-a*, *adj.* Block-headed. *s. m.* Man.

कुलसी *kul-see*, *s. f.* A water-pot, a little spire on the top of a dome or pinnacle.

कुलह *kul-uh*, *s. m.* Quarrel, strife, contention.

कुलहकार *kuluh-kár*, *s. m.* Quarrelsome, turbulent.

कुलहकारिणी *kuluh-kárinee*, *s. f.* A quarrelsome woman.

कुलहवारी *kuluh-káree*, *adj.* Quarrelsome, factions, turbulent.

कुलहारा *kuluhára*, *adj.* Quarrelsome, contentious.

कुलही *kul-uh-ee*, *s. f.* A scold, a termagant, a vixen.

कुला *kul-a*, *s. f.* The sixteenth part of the moon's diameter, a digit of the moon; a division of time, about eight seconds, the sixtieth part of a degree; part, portion; art, trick. *Kula-bazee*, *s. f.* Turning over head and heels, tumbling, juggling. *Kula nuh budna*, To disobey, decline, not to succeed. *Kula nuh lugna*, Not to have an advantage, not to avail.

कुलाई *kul-á-ee*, *s. f.* Wrist; a kind of pulse; leguminous seeds in general.

कुलाना *kul-á-na*, *v. a.* To parch grain.

कुलाप *kul-áp*, *s. m.* Assemblage, multitude; a grammar of the *Sanskrit* language.

कुलावतुन *kul-a-buttoon*, *s. m.* Gold thread, a silver thread.

कुलार *kul-ár*, *s. m.* A distiller, a seller of spirituous liquors, a tavern-keeper, an innkeeper.

कुलारिन *kul-ár-in*, *s. f.* Female of *Kular*.

कुलायन *kul-a-wánt*, *s. m.* A kind of singer or musician.

कुलाहक *kul-á-huk*, *s. m.* A musical instrument.

कलि *kúli*, *s. m.* The fourth age of the world, according to the *Hindoo*, the iron age or that of vice; the commencement of the *Kali-yog* or age is placed about 3101 year anterior to the Christian era, the number of its years are 432,000 at the expiration of which the world is to be destroyed.

कलि *kālī*, } *s. f.* A bud, an unblown
कली *kālī-ee*, } flower blossom; quick-
time; the fourth age of the world.

कलिक *kālik*, *s. m.* A curlew.

कलिङ्ग *kāl-ing*, *s. m.* The febrifuge nut
plant (*Cassipouia* or *Gulandina Bonducella*); the
name of a country; the name *Kuling* is applied
in the *Poorans* to several places, but it especially
signifies a district on the Coromandel coast, ex-
tending from below *Outlack* to the vicinity of
Madras.

कलिङ्गा *kāl-in-ga*, *s. f.* A plant, commonly
called *Teeez*, the bark of which is used as a
purgative.

कलिवान् *kul-iyā-na*, *v. n.* To blossom, to
bloom, to bud.

कलियुग *kālī-yūg*, *s. m.* The fourth or
present age of the world, which Mr. Bently sup-
poses to have commenced 3102 years before
the Christian era.

कली *kālī-ee*, *s. f.* A bud, an unblown flow-
er blossom; quicktime; the *Kālī-yūg* or 4th age
of the *Hindoo*s.

कलीसा *kālēsa*, *s. m.* A christian church,
a congregation of believers.

कलटा *kul-ōo-ta*, *adj.* Black (*complexioned*).

कल्ल *kul-ōo*, *s. m.* Cold meat, stale vic-
tuals, a luncheon, a breakfast.

कलेजा *kul-ē-jā*, *s. m.* The liver; (*met.*)
courage, spirit, magnanimity, heart. *Kuleja oolus-
na*, To be fatigued with excessive vomiting. *Kule-
ja phutna*, To be disturbed with grief or jealousy.
Kuleja thunda kurna, To obtain one's wish, to
get ease. *Kuleja julna kiseek*, To suffer sorrow, to
mourn. *Kuleja kampna*, To be afraid, to suffer
cold. *Kuleja pur samp phirna*, To suffer jealousy
or envy. *Kuleja seh laga rukhna*, To caress, em-
brace, love exceedingly. *Kulejah men dal rukhna*,
To love or esteem exceedingly.

कलेवर *kul-ē-wur*, *s. m.* The body.

कलेवा *kul-ē-wa*, *s. m.* Cold meat, stale vic-
tuals, a luncheon, a breakfast.

कलेस *kul-ēs*, *s. m.* Sickness, pain, trouble,
distress, vexation, affliction, torment, quarrel,
contention.

कलोर *kul-ōr*, *s. m.* A heifer.

कलोल *kul-ōl*, *s. f.* Wantonness, friskiness,
play, sport, frolic, gambol.

कलौजी *kul-ōun-jee*, *s. f.* A small, black-
ish, triangular, pyramidal shaped seed of a very
pungent smell used medicinally (*Nigella Indica*)

कल्क *kulk*, *s. m.* Sediment, the deposit of
oil, ghee, &c., dirt, filth; ordure, faeces; sin,
fraud; the *Baleric myrobolan*; the wax of the
ear. *adj.* Sinful, wicked.

कल्पा *kulp*, *s. m.* A *shastr* or sacred work,
one of the six *Vedangs*, and comprehending the
description of religious rites; a day and night of
Brūhma, a period of 4,320,000,000 of solar syde-
real years or years of mortals, measuring the du-
ration of the world, and as many, the interval of
its annihilation; a destruction of the world; a
sacred precept, practice prescribed by the *Veds*
for effecting certain consequences; optionality,
alternative, doubt; resolve, purpose, any act of
determination; propriety, fitness.

कल्पतृक्ष *kulp-tūroo*, } *s. m.* One of the
कल्पवृक्ष *kulp-briksh*, } fabulous trees of
Indra's heaven; a tree which yields whatever
may be desired.

कल्पवृक्ष *kulp-kshūy*, *s. m.* The destruction
of all things, the end of the world.

कल्पना *kālpun-a*, *s. m.* A scheme, a con-
trivance, a plan, a forgery, an imitation.

कल्पान्त *kulp-ānt*, *s. m.* The destruction of
the world, the end of the *Kulp*, or four ages of
its existence.

कल्पित *kāl-pit*, *adj.* Made, arranged, arti-
ficially produced or constructed.

कल्पा *kālyuh*, *s. m.* The dawn or break of
day. *adv.* Yesterday, to-morrow. *adj.* Healthy,
recovered from sickness; deaf and dumb.

कल्याण *kul-yān*, *s. m.* Welfare, happiness,
prosperity, good fortune; name of a musical
mode sung at night; a leguminous shrub (*Glycine
debilis*). *adj.* Happy, well, right, prosperous, lucky.

कल्याणवचन *kulyān-vūchun*, *s. m.* Good
wishes.

कल्याणी *kulyan-ēe*, *adj.* Happy, lucky, pros-
perous; auspicious, propitious.

कल्लर *kāl-lur*, *adj.* Barren, sterile (*land*);
salt (*as food*).

कल्लाना *kul-lā-na*, *v. n.* To burn, to be in-
flamed (*as the skin by rubbing pepper, &c. on it*).

कल्लामरवर *kālla-pūrwur*, *s. m.* A kind of
sweetmeat.

कल्लोल *kullōl*, *s. m.* Joy, happiness, plea-
sure.

कल्ह *kulh*, *s. m.* Yesterday, to-morrow.

कल्व *kūwuch*, *s. m.* Armour, mail; a drum
used in battle, or kettle drum; a tree (*Hibiscus
populneoides*); an amulet, a writing carried ab-
out the person as a charm.

कल्वपत्र *kūwuch-pātr*, *s. m.* A tree, com-
monly called *Bhojpūr*; pieces of the bark of
this tree inscribed with mystical verses serve
as amulets, &c.

कवयो *kūwuyee*, *s. f.* A kind of flat fish,
remarkable for going by land from one spot to
another (*Coius cobius*).

कवल *kūwul*, } *s. m.* A mouthful; a kind
 कवक *kūwuk*, } of fish; an astringent
 wash for cleaning the mouth, a gargle.
 कवि *kūvi*, *s. m.* A poet.
 कविता *kūvit-a*, }
 कविताई *kūvit-āee*, } *s. f.* Poetry, a poem.
 कशेरू *kush-ér-oo*, *s. m.* A kind of grass
 (*Scirpus kysoor*); a root (*Cyperus tuberosus*); one
 of the nine divisions of *Jumboo dwcep*.
 कशीर *kush-méer*, *s. m.* The name of a
 country, *Cashmeer*.
 कश्यप *kūsh-yup*, *s. m.* The name of a *moo-*
ni or deified sage, the son of *Murich* and father
 of the immortals, gods and devils; a kind of deer.
 कश *kush*, *s. m.* The touchstone; assay;
 the decoction of a colouring substance.
 कशण *kushūn*, *s. m.* Touch or test of gold
 by the touchstone.
 कशाय *kushāyuh*, *s. m.* Astringency.
 कशवट *kush-ā-wut*, *s. f.* An astringent.
 कशौटी *kush-ōu-tee*, *s. f.* A touchstone.
 कष्ट *kusht*, *s. m.* Want, penury, affliction,
 pain, distress, hardship, vehemence, violence,
 acuteness (of pain), agony, difficulty; bodily pain
 or uneasiness.
 कष्टकर *kusht-kūr*, *adj.* Giving pain or
 trouble.
 कष्टी *kushtī*, *s. f.* Test, trial; pain, trouble.
 कष्टी *kush-tée*, *adj.* Suffering a painful and
 tedious labour (a woman); afflicted, suffering,
 in want.
 कस *kus*, *s. m.* Strength, power; assay, a
 touchstone; the decoction of a colouring sub-
 stance.
 कसक *kūs-uk*, *s. f.* Pain, stitch, affliction.
 कसकना *kūs-uk-na*, *v. n.* To suffer pain, to
 be painful.
 कसकसा *kus-kūs-a*, *adj.* Gritty, sandy (as
 bread).
 कसकूत *kūs-koot*, *s. m.* Bell-metal.
 कसन *kūs-un*, *s. m.* Rack, torment, torture.
 कसना *kūs-na*, *v. a.* To tighten, tie, brace;
 to assay, try, prove, examine; to fry in melted
 butter, *s. m.* A bundle, wallet.
 कसमसाना *kus-mus-āna*, *v. n.* To move, to
 shake.
 कसवाना *kus-wā-na*, *v. a.* To cause to
 tighten, tie, bind, &c.
 कसा *kūs-a*, *adj.* Tight, tense, strait.
 कसाई *kus-ā-ee*, *s. m.* A butcher. *adj.*
 Cruel, hard-hearted.
 कसाना *kūs-ā-na*, *v. a.* To cause to try, to
 prove or assay; to cause to tighten. *v. n.* To be
 spoiled (curds, &c.) by standing in a metal vessel.

कसाया *kus-ā-ya*, *adj.* Ready, tied up.
 कसार *kus-ār*, *s. m.* A sweetmeat.
 कसाव *kus-āo*, *s. m.* Astringency.
 कसावट *kusawūt*, }
 कसाहट *kusahūt*, } *s. f.* An astringent.
 कसीला *kus-ee-lā*, *adj.* Strong, vigorous.
 कसीस *kusées*, *s. m.* Martial vitriol (*Sul-*
phur ferri).
 कसकसार *kūs-eh-kus-āeh*, *part.* Tied up,
 prepared, ready.
 कसीरा *kus-ér-a*, *s. m.* A brazier or pewterer.
 कसेरू *kus-ér-oo*, *s. m.* A root (*Cyperus tu-*
berosus).
 कसेला *kus-él-a*, *adj.* Astringent.
 कसौदी *kus-ōun-dee*, *s. f.* A kind of pickle;
 a plant (*Cassia sophora*).
 कसौटी *kus-ōu-tee*, *s. f.* A touchstone.
 कसूरा *kus-tōo-ra*, *s. f.* An oyster.
 कसूरी *kus-tōo-ree*, *s. f.* Musk, the animal
 perfume so called, as brought from *Cashmeer*,
Nepal, and western *Assam*, and *Bootan*, the
 latter is said to be the best.
 कहना *kūh-na*, *v. a.* To tell, say, recount,
 relate, bid, order, call, affirm, assert, aver, avow,
 declare, acquaint, advise, speak. *s. m.* Saying, ad-
 vice, order. *Kuh dena*, To tell, bid, order, &c.
 कहावत *kuh-nā-wut*, *s. f.* A proverb, say-
 ing, an adage; style.
 कहरना *kuhūr-na*, *v. n.* To groan.
 कहराना *kuh-rā-na*, *v. n.* To groan (as a
 sick person).
 कहलाना *kuh-lā na*, *v. a.* To cause to say,
 to call, to be called; to parch. *v. n.* To wither;
 to become weak, to be lazy.
 कहला भेजना *kuh-lā-bhēj-na*, *v. a.* To send
 a message, to send and tell, to inform.
 कहवाना *kuh-wā-na*, *v. a.* To cause to
 speak.
 कहाँ *kuhān*, *adv.* Where? *Kuhan-tuk*,
 How far? how long? to what degree? *Kuhan-reh*,
 Whence? *Kuhan ka kuhan*, To what degree? ex-
 tremely, immensely.
 कहा *kūha*, *s. m.* Order, leave, saying,
 word, call, confession, affirmation, advice. *pron.*
 What? which? how? why?
 कहाकही *kuha-kuhee*, *s. f.* Altercation;
 expostulation.
 कहाना *kuhāna*, *v. a.* To cause to speak, to
 cause to tell, to be called.
 कहानी *kuhānee*, *s. f.* A tale, story, fable.
 कहार *kuhār*, *s. m.* A palke-bearer.
 कहावत *kuhāwut*, *s. f.* A proverb, saying,
 an adage.

कहासुन *kuha-sóonee*, *s. f.* Conversation, discussion, altercation.

कहीं *kuheen*, *adv.* Somewhere, any where, wherever. *Kuheen nuh kutheen*, Somewhere or other.

कहीं *kuhee*, *s. f.* A foraging party.

कुहू *kuhóon*, *adv.* Somewhere, anywhere.

कुक्ष *kuksh*, *s. m.* The arm-pit, the side or flank.

कुक्ष *kukshá*, *s. f.* The end of the lower garment, which after the cloth is carried round the body is brought up behind and tucked into the waistband; a woman's girdle or zone.

का *ka*, *pron.* Whom? what? which? *post-pos.* Of, belonging to. [stone.]

काकर *kán-kur*, *s. m.* A nodule of lime.

काख *kankh*, *s. f.* The armpit.

काखना *kánkhna*, *v. n.* To grunt.

काखा *kánkha*, *s. m.* Straining (when at stool, &c.)

कांगन *kan-gun*, } *s. f.* A plant or its seed (*Panicum italicum*).

कांरी *káng-ree*, *s. f.* A chafing-dish.

कांच *kanch*, *s. f.* Glass; a disorder in which the *intestinum rectum* is prolapsed; a prolapsus ani. *Kanch nikulna*, Ani proidentia.

कांचा *kancha*, *adj.* Raw.

कांछा *kánchha*, *s. f.* Wish, desire, inclination.

कांजी *kán-jee*, *s. f.* A kind of pickle or vinegar made by steeping rice in water and letting the liquor ferment, which is kept for use sometimes twenty years.

कांटा *kán-ta*, *s. m.* A thorn, spine; a fork; small (goldsmith's or apothecary's) scales; a spur; a type; the tongue of a balance; fishing-hook; a fish-bone. *Kanta sa nikul jana*, To be freed from distress or injury. *Kanton pur ghuseetna*, (lit. to drag upon thorns), To extol or exalt one above his merits; (used by a person who from humility disclaims the praises bestowed on him.) *Kanteh boneh*, (lit. to plant thorns), To prepare distress or misfortune for one's self.

कांठा *kán-tha*, *adj.* Near, proximate.

कांड *kand*, *s. m.* A section, part, division; sport, exhibition.

कांडना *kám-na*, *v. a.* To tread, to trample.

कांडली *kánd-lee*, *s. f.* Purslain (*Portulaca*).

कांडी *kán-dee*, *s. f.* A rafter; a sentence of the *Vedas*.

कांदा *kán-da*, *s. m.* An onion.

कांदू *kán-doo*, *s. m.* A sugar-boiler; a tribe whose business it is to fry corn, prepare sweet-meats, &c.

कांदो *kán-do*, *s. m.* Mud, slime.

कांधना *kándh na*, *v. a.* To assist, to protect.

कांधा *kán-dha*, *s. m.* The shoulder. *Kán-dha hilana*, To shrug up the shoulders. *Kandha dena*, To assist; to carry away the dead.

कांपना *kámp-na*, *v. n.* To shiver, tremble, quake, shake.

कांस *kans*, *s. f.* A species of grass (*Saccharum spontaneum*).

कांसा *kán-sa*, } *s. m.* Bell-metal, white
कांस्य *káns-yuh*, } copper or brass, queen's metal, any amalgam of zinc and copper.

कांस्यकार *kansyukár*, *s. m.* A brazier, a pewterer, a worker in white or bell-metal.

कांस्यनील *kansyunel*, *s. m.* Blue vitriol considered as a collyrium.

कांछा *kánk-sha*, *s. f.* Wish, desire, inclination.

काई *káee*, *s. f.* The green scum on the surface of stagnant pools, or the green mould that sticks to walls and pavements, scum, fur, paste.

कायफल *káo-phul*, *s. m.* A medicine, an aromatic bark (*Pragaria vesca*).

काक *kak*, *s. m.* A crow. *Kakpuksh*, *s. m.* Tresses.

काकड़ा *kák-ra*, *s. m.* A kind of leather.

काकड़ासिंगी *kákra-singee*, *s. f.* A medicine.

काकड़ा *kákú*, *s. m.* A leprosy with black and red spots, considered incurable.

काकपीलु *kak-péeloo*, *s. m.* A kind of ebony.

काकबन्ध्या *kak-búndhya*, *s. f.* A woman that bears only one child.

काकमद्गु *kak-múdgoo*, *s. m.* A water hen, a gallinule.

काकमई *kak-múrd*, *s. m.* The colocynth or bitter apple.

काका *ká-ka*, *s. m.* A paternal uncle.

काकी *ká-kee*, *s. f.* Aunt.

काकूजकी *ka-kóonj-kee*, *s. f.* Ranunculus.

काकौल *kakól*, *s. m.* A poisonous substance of a black colour, possibly the berry of the *Cocculus Indicus*; a division of the infernal regions or hell.

काकौली *kakólee*, *s. f.* A vegetable substance used in medicine, described as sweet and cooling, allaying fever, removing phlegm, &c., it is said to be a root brought from *Nepal* or *Morung*.

काख *kakh*, *s. f.* The armpit.

काख अलाई *kakh-uláee*, *s. f.* A painful suppurating tumour in the armpit.

काग *kag*, *s. m.* A crow; a raven.

- काच *kach*, *s. m.* Glass; alkaline ashes, any salt of potash or soda in a glassy or crystalline state; crystal, quartz or glass; a disease of the eyes.
- काचमणि *kach-mūni*, *s. m.* Crystal, quartz.
- काचमल *kach-mul*, *s. m.* Black salt or soda.
- काचलवण *kach-luvun*, *s. m.* Black salt, a medicinal salt, prepared by calcining fossil salt and the fruit of the emblic myrobalan together; it consists chiefly of muriate of soda, with a small quantity of iron, lime and sulphur, and is a tonic aperient.
- काचा *kā-cha*, *adj.* Unripe, raw, simple, unknowing.
- काछ *kachh*, *s. m.* A cloth worn round the hips passing between the legs and tucked in behind; the upper part of the thigh.
- काछन *kāchhun*, *s. f.* A female gardener.
- काछना *kāchh-na*, *v. a.* To bind on or tie up the *Kachh* or upper part of the thigh; to skin, to gather.
- काछनी *kāchh-nee*, *s. f.* A cloth worn over the *Kachh*, or upper part of the thigh.
- काछी *kach-hee*, *s. m.* A gardener who cultivates and sells pot-herbs.
- काज *kāj*, *s. m.* Business, occupation, a work, an action, affair.
- काजल *kājul*, *s. m.* Lampblack (*with which the eyelids are painted*). *Kajul kee kothree*, A place from going into which, on an affair, the being engaged in which, brings disgrace or suspicion on one's character.
- काजी *kā-jee*, *adj.* Busy, employed.
- काजे *kā-jeh*, *prep.* By reason of, for the sake of.
- काञ्चन *kan-chun*, *s. m.* Gold. *adj.* Golden, of gold.
- काञ्चनमय *kānchun-may*, *adj.* Golden.
- काट *kat*, *s. f.* A cut, incision, execution; scum; virulence. *Kat kurna*, *v. a.* To wound, to cut. *Kat khana*, To bite.
- काटकूट *kat-koót*, *s. f.* Clippings, chips, scraps. *Katkoót kurna*, To clip, cut out; to deduct.
- काटना *kāt-na*, *v. a.* To cut, clip; to bite, corrode, erode; to reap; to saw; to stop, stay; to waste, spend, pass away (*time*), to pass (*a road*); to interrupt, intercept; to shame, make ashamed. *Kat daina*, To cut off, amputate.
- काटू *katōo*, *s. m.* Cutter. *adj.* Corrosive.
- काठ *kath*, *s. m.* Wood, timber, stock, block, a pair of stocks; a scabbard. *Kath-pootlee*, *s. f.* A puppet, a toy. *Kat chulana*, To fare hardly. *Kath ka ooloo*, *s. m.* A sad blockhead. *adj.* Impenetrable, blockhead. *Kath kee bhumbo*, *s. f.* A sad blockhead (*woman*). *Kath keena*, A
- bug. *Kath men paon dena*, To be imprisoned, to be in the stocks. *Kath mendat*, A toad. *Kath hona*, To pine away; to be petrified with astonishment. *Kat's tubar*, Wooden articles.
- काटड़ा *kāth-ra*, *s. m.* A wooden pot.
- काटिह्य *kat-hin-yuh*, *s. f.* Difficulty; hardness; cruelty.
- काटो *kāt-hee*, *s. f.* Body; scabbard; shape; wood, timber; appearance, person; a saddle.
- काड़ा *kā-ra*, *s. m.* A young buffalo.
- काढ़ *karh*, *s. m.* Membrum virile.
- काढ़ना *kārh-na*, *v. a.* To draw forth (*as a sword*), to draw, draw off, skin, take out, extricate; to draw lines or figures, work flowers on cloth, draw figures in needle-work, to draw, paint, delineate.
- काढ़ा *kār-ha*, *s. m.* A decoction.
- काया *kā-ya*, *adj.* Blind of one eye, one-eyed. (*Fruits, wats, &c.*) whose kernel is rotten, or which has no kernel; foolish, stupid. *Kanabatee kurna*, To talk or whisper in the ear; to consult, advise. *Kana-phoosee*, *s. f.* Whispering. *Kana-secco*, *s. f.* The name of a grass. *Kana-kanee kurna*, To whisper. *Kanee-koonce*, A cowrie with a hole in it.
- कायी *kā-nee*, *adj. f.* A woman blind of one eye.
- काण्ड *kand*, *s. m.* A chapter, a section, part, division; sport, exhibition.
- काटना *kāt-na*, *v. a.* To spin.
- कातर *kā-tur*, *adj.* Distressed, agitated with distress, confused, perplexed, disordered; timid, timorous, gentle. *s. m.* A large kind of fish (*Cyprinus calta*).
- कातरना *katurtā*, *s. f.* Timidity, agitation.
- कातिक *kā-tilt*, *s. m.* The second or seventh *Hindoo* month (*October-November*) when the moon is full near *Krittika* or the *Pleiades*.
- कादर *kā-dur*, *adj.* Timid, timorous, confused, distressed.
- कादगाद *kadurāee*, } *s. f.* Timidity, timor-
- कादरी *kā-dur-ee*, } ousness.
- कादा *kada*, } *s. m.* Slime, mud, mire.
- कादो *kā-doy*, }
- कान *kan*, *s. m.* The ear. *adj.* Blind of one eye. *Kan metna*, To pull the ears, chastise. *Kan bhurna*, To excite dissent by tale-bearing. *Kan pur joan nu-chetna*, To be very negligent or careless. *Kan pur rukhna*, To remember; to abstain. *Kan pur huth dhurna*, To refuse, deny. *Kan pukurna*, To confess inferiority. *Kan phootna*, *v. n.* To be deaf. *Kan phorna*, To make a noise. *Kan phoonkun*, To tell tales, to excite quarrels; to tutor. *Kan jhootana*, To desire to hear. *Kan dlurna*, To hear, listen, attend, be attentive. *Kan*

dubakur chpleh jana, To run away. *Kan dubana*, To turn back the ears, as a horse does when preparing to bite. *Kan deh soonna*, To hear attentively. *Kan dena*, To hear, to be attentive. *Kan sulaa*, *s. f.* Name of an insect. *Kan ka purda*, The tympanum. *Kan katna*, To get the better of, surpass, overcome, outwit. *Kan kharch hona*, To be alarmed. *Kan khol dena*, (*lit.*) To open one's ears; to inform; to make acquainted with, warn, caution. *Kan lagna*, To get into one's confidence. *Kan malna*, To admonish, punish, chastise. *Kan-myl*, *s. m.* Ear-wax. *Kan-myl-wala*, A person whose employment it is to pick or clean the ears. *Kan men con-~~ce~~ deh ruhna*, To stop one's ears, to turn a deaf ear to what is said. *Kan men bat ma-na*, To pretend not to hear. *Kan men purna*, To be heard (*a speech*). *Kan men tel dalna*, (*lit. to pour oil in the ear*) To pretend not to hear. *Kan men tel dalkur so ruhna*, To be inattentive or negligent. *Kan men kuhna*, To whisper, to tell. *Kan nuh hilana*, To be silent. *Kan nukan kuhna*, To whisper. *Kan hilana*, To acquiesce in. *Kan-honeh*, To understand, comprehend, be warned or take example.

कान *kan*, *s. f.* Modesty, shame, respect. *s. m.* A husband. *Kan kurna*, To be ashamed. *Kan chhorna*, To be impudent. *Kan nuh kurna*, To treat with disrespect.

कानन *kā-nun*, *s. m.* A forest, desert, wood.

कानफल *kā-phul*, *s. m.* A fruit.

कानी *kā-nee*, *s. f.* Resentment, spite.

कान्त *kant*, *s. m.* Husband. *adj.* Pleasing, agreeable, beautiful.

कान्ता *kān-ta*, *s. f.* Wife, beloved; beauty, splendor; light, a lovely or desirable woman.

कान्ति *kānti*, *s. f.* Splendour, lustre.

कान्यकुब्ज *kanyu-kōohj*, *s. m.* A country, the modern *Kunauj*.

कान्ह *kanh*, *s. m.* A husband; one of the names of *Erishn*.

कान्हडा *kān-h-ra*, *s. m.* A musical mode; a kind of nightingale.

कायुरुष *kā-poo-rōosh*, *adj.* A contemptible man.

काफल *kā-phul*, *s. m.* A bitter seed.

काचिष *kā-bish*, *s. f.* An earth, with which earthen ware is varnished.

कावेरी *kā-bér-ee*, *n. prop.* Name of a river, the *Caueery*.

काम *kam*, *s. m.* Desire, wish, inclination; the god of love, Cupid; business, action, act, deed, affair, matter, work, use, occupation, employment; packet, mail, post, bag. *Kam ana*, To come into use, be of use, avail, stand in stead, to be wanted; to be smitten, to be slain in the field. *Kam tumam kurna*, To accomplish, to finish; to kill, to make away with. *Kam tumam hona*, To

be finished, killed, or made away with. *Kam chulana*, To carry on business. *Kam rukhna*, To make use of. *Kamkaj*, Business, occupation. *Kamkajee*, *adj.* Laborious, active, alert. *Kamkel*, *s. f.* Amorous dalliance, coition. *Kam men lana*, To employ, to use. *Kam nikalna*, To carry into effect, to accomplish one's desire.

कामकलि *kam-keli*, *s. f.* Amorous dalliance, coition.

कामदेव *kam-déo*, *n. prop.* Cupid, the son of *Vishnoo*, and *Rookminee*, and husband of *Ruti* (*Venus*).

कामधेनु *kam-dhén-oo*, *n. prop.* A cow belonging to *Indr*, said to grant every thing requested of her; a cow that gives much milk.

कामना *kām-na*, *s. f.* Desire, wish, inclination.

कामयितृ *kamyitri*, *adj.* Libidinous, lustful, desirous.

कामराज *kam-rāj*, *s. m.* Souchus.

कामरी *kām-ree*, *s. f.* A blanket.

कामरूप *kam-roop*, *s. m.* A district lying east of Bengal, formerly independent, now part of Assam. *adj.* Pleasing, beautiful; taking any or every shape at will.

कामरूपिन् *kam-rōop-in*, *adj.* Pleasing, beautiful.

कामरूपी *kam-rōop-ee*, *adj.* Pleasing, beautiful; a native of *Camroop*.

कामला *kamulā*, *s. f.* A complaint, jaundice, excessive secretion or obstruction of bile.

कामातुर *kam-ā-toor*, } *adj.* Distracted or
कामार्त्त *kamārt*, } agitated with love
or lust, lascivious, libidinous, lustful.

कामान्ध *kam-āndh*, *adj.* Blind by lust, lustful.

कामारि *kamāri*, *s. m.* A mineral substance used in medicine, a sort of pyrites.

कामार्थी *kam-ār-thee*, *s. m.* A person who carries baskets filled with Ganges water.

कामिन् *kā-mīn*, *s. m.* An amorous man, an uxorious husband; the ruddy goose, a pigeon, a sparrow; a boy, dressed in female attire who dances in the season of the *holae*.

कामिनी *kā-mīn-ee*, *s. f.* A loving or affectionate woman. *adj.* Libidinous, cupidinous.

कामी *kā-mee*, *adj.* Libidinous, lustful, impassioned, fond, wanton; cupidinous; loving; busy. *s. f.* A lump of gold.

कामुक *kā-mook*, *adj.* Cupidinous, desirous, lustful, libidinous.

कामकी *kā-moo-kee*, *s. f.* A woman libidinous or lustful.

कामोदक *kā-mō-duk*, *s. m.* Oblation of water to deceased friends, &c., exclusive of those for whom it is directed by law.

कामोदा ka-mó-da, *s. f.* A *raginee*, one of the female personifications of the music modes, sung in the night.

काश्यना kamp-ná, *v. n.* To shiver, tremble, quake, shake.

काम्बोज kam-bój, *s. m.* A horse of the breed of *Camboge*, *n. prop.* A country in the north of India, *Camboge*, *Cambay*, or *Khumbach*.

काश्य कá-m-yuh, *adj.* Agreeable, desirable, amiable.

काश्यकर्म ká-m-yuh-kurm, *s. m.* A supererogatory work performed at pleasure or through the desire of some advantage.

काश्यदान ká-m-yuh-dan, *s. m.* An acceptable or desirable gift.

काय ká-yuh, *s. m.* } The body, appearance, person.

कायक ká-yuk, *adj.* Bodily, personal.

कायफल káe-phul, *s. m.* A medicine, an aromatic bark (*Fragaria vesca*).

कायर ká-yur, *adj.* Cowardly, timid, timorous.

कायस्थ ká-yusth, *s. m.* The Supreme Being; a cast or tribe, the *Cayeth* or writer caste, proceeding from a *Kshutree* father, and *Soodr* mother.

काया ká-ya, *s. f.* The body, appearance, person.

कारक ká-ruk, *adj.* An agent, acting, doing. *s. m.* Action, especially in grammar; case (*in gram.*)

कारज ká-ruj, *s. m.* Business, an action, affair, work, profession, &c.

कारण ká-run, *s. m.* Cause, motive, principle; account, reason, occasion, action, agency; an instrument or means.

कारा ká-ra, *s. m.* A black snake. *adj.* Black.

कारागार ka-ra-gár, *s. n.* A gaol, a place of confinement. [doer.]

कारी ká-ree, (*in comp.*) Making, maker,

कारु ká-roo, } *adj.* An artist, an artificer, an agent, a maker, a doer.

कारुणिक ká-roo-nik, *adj.* Compassionate, tender, kind.

कार्तवीर्य kártuh-beeryuh, *s. m.* A king, also called *Urjain*, a celebrated hero, distinct from the *Pandoo* prince; one of the *Jyn Chuk-rumvitees* or emperors of the world.

कार्तिक kárt-tik, *s. m.* The eighth month (October—November) when the moon is full near the Pleiades.

कार्तिकोत्सव kart-tik-ót-suv, *s. m.* The day of full moon in the month *Cartik*, a festival.

कार्पण्य kar-pún-yuh, *s. m.* Poverty, indigence.

कार्पास kar-pás, *s. f.* The cotton plant (*Gossypium*); cotton cloth, &c.

कार्पासी kar-pá-see, *adj.* Made of cotton, cottony, &c.

कार्ष्णिक kárm-nik, *adj.* Worked, embroidered, intermixed with coloured thread (cloth, &c.)

कर्मुक kárm-mook, *s. m.* A bow.

कार्य kár-yuh, } *s. m.* Cause, origin; motive, object, affair, business, an action, a work, profession, &c.

कार्यचिन्ता karj-chinta, *s. f.* Prudence, caution, consideration.

कार्यसिद्धि karj-siddhi, *s. f.* Accomplishment, success, fulfilment of any object or purpose.

कार्षक kár-shuk, *s. m.* A husbandman.

कार्यापण kár-sha-pun, *s. m.* A weight or measure of silver, equal to 16 *pans* of *covries*; a weight of copper, equal to 80 *Buttees*; a weight of shells equal to the same number of *covries*; a husbandman.

कार्षिक kár-shik, *s. m.* A weight; a husbandman.

काल kal, *s. m.* Time; a name of *Yumuh* or *Jum*, the supposed regent of the dead; death; season, age; dearth, famine; angel of death; calamity; (*nach*) a snake; (*in Brúj*) To-morrow. *Kal-bitana*, or *-kutna*, or *-gunicana*, To waste one's time, to spend time. *Kal-bus hona*, To be in the hands of death, to be seized by fate. *Kal-purna*, The coming or happening of a famine.

कालक ká-luk, *s. f.* Blackness; one of the expressions of quantity (corresponding to *our a, b, x, y, &c.*) in *Bej gunit*, or *Algebra*; freckle, mark, stain, spot.

कालकील kal-kéel, *s. m.* A confused or mingled sound, a tumult.

कालकूट kal-koot, *s. m.* A kind of poison, destroying even the regent of death; the poison of a snake.

कालख kalukh, *s. m.* Freckle, mark, stain, spot.

कालगन्ध kal-gandh, *s. m.* A kind of *Cobra de capella*.

कालचक्र kal-chúkr, *s. m.* A cycle, a given revolution of time; a period.

कालझर ka-lún-jar, *s. m.* A name of *Shiv*; a rock in *Bundelkhund*, the modern *Callinger*; the adjacent country; an assembly of religious mendicants; *Callinger* is one of the places at which such assemblies meet, being enumerated in the *Veds* amongst the *Tupusya-shans*, or spots adapted to practices of austere devotion.

कालधर्म kál-dhurm, *s. m.* Death, dying.

कालनिर्यास kal-nir-yās, *s. m.* A fragrant and resinous substance, Bdellium.

कालप्रभात kal-prab-hāt, *s. m.* The sultry season, autumn, the two months following the rainy season.

कालमा kal-ma, *s. m.* Suspicion, calumny.

कालमेषिका kal-mēsh-ik-a, *s. f.* Bengal madder; black *Tessee*.

कालमेषी kal-mēsh-ee, *s. f.* A plant (*Serrata* or *Conjuga anthelmintica*); Bengal madder (*Rubia Manjeeth*).

कालरात्रि kal-rā-tri, *s. m.* A particular night, one of which occurs on the 7th day of the 7th month of every 77th year; after such a period of life, a man is considered exempt from attention to the usual ordinances.

कालसवण kal-luv-un, *s. m.* A factitious and purgative salt.

कालसर्प kal-sūrp, *s. m.* The black and most deadly variety of the cobra (*Ophiophagus*).

कालसार kal-sār, *s. m.* The black antelope.

कालस्त्रव kal-sōotr, *s. m.* One of the twenty-one bells.

कालक्षेप kal-kshēp, *s. m.* The passing or spending of time; the enduring of suffering.

काला kā-la, *adj.* Black, dark. *s. m.* A snake; time; a name of Krishna. *Kala-dana*, A purgative seed (*Convolvulus nil*). *Kala-jeera*, *s. m.* Seeds of the *Nigella indica*. *Kala-moonh karna*, To break off all connexion with another; to disgrace; to copulate; to expel. *Kala-anuk*, *s. m.* A kind of rock salt impregnated with sulphur and bitumen, which leaves a hepatic flavour in the mouth (it is much used medicinally). *Kaleh-burun*, Of the colour of a snake. *Kaleh kos*, A great distance. *Kaleh-bel*, *s. m.* The lower part of the belly, the pubes.

कालगुरु kāla-gōroo, *s. m.* A black kind of Aloe wood or *Agallochum*.

कालाकानी kal-āu-jun-ee, *s. m.* A small shrub used as a purgative.

कालान्तर kalāntar, *s. m.* Interval, intermediate time; process of time.

कालापत्ती kāla-pūttee, *s. f.* The act of calking a ship or boat. *Kala-pūttee karna*, To calk (a ship, &c.).

कालापङ्क kalapūn, *s. m.* Blackness.

कालिंदी kal-in-dee, *s. f.* A name of the river *Junna*.

कालिक kal-ik, *s. m.* The curlew; blackness, a black colour; a fault or flaw in gold, &c.; a line of hair extending to the navel; ink or blacking, soot; a small bird, commonly called *Syam*.

कालिदास kāli-dās, *n. prop.* A celebrated poet, author of *Suocontula*, the *Rughoos Vans*, the *Nuloddy*, and other poems: he was one of the nine

poets or gems of *Vikramaditya's* court, and is supposed to have flourished in the century preceding the Christian era; the name is however applied to more persons than one, and seems in some measure to have been used as an honourable title: the works attributed to this author are amongst the most elegant compositions in the *Sanscrit* language.

कालिन्दी kal-in-dee, *s. f.* The river *Junna*.

कालिया kā-li-ya, *s. m.* A serpent said to have been vanquished by *Krishna*. *adj.* Black (complexion).

काली kā-lee, *adj. f.* Black. *s. f.* The He- cate of the *Hindoos*, and wife of *Shiv*, to whom human sacrifices are offered; the Nile; ink. *s. m.* A fabulous serpent with a hundred and ten hoods said to have been vanquished by *Krishna*.

Kaleemirch, *s. f.* Black pepper. *Kalee-boon*, *s. m.* Name of a plant. *Kalee toolsee*, *s. f.* Basil (*Ocymum basilicum*).

Kalee-dah, Name of a whirlpool in the river *Junna*, where the serpent *Kalee* is said to have lived. *Kalee mitee*, *s. f.* Black lead.

कालीन kalēn, *adj.* Timely, seasonable, relating to time.

कालीहर ka-lee-hūr, *s. m.* A buck, deer.

कालिहर kal-ēsh-wur, *s. m.* A drug.

काल्पनिक kālp-nik, *adj.* Feigned, forged, contrived, factitious, *s. m.* A hypocrite.

काल्पनिकता kālp-nik-ta, *s. f.* Hypocrisy.

कावर kā-wur, *s. f.* The baskets in which the *Hindoos* carry about the Ganges water.

कावादेना kāwa-dēna, *v. a.* To ring or lounge (a horse, &c.); to trick, to sham.

काव्य kāvyu, *s. m.* A poem, a poetical composition.

काव्यचोर kāvyu-chōur, *s. m.* A plagiarist.

काश kash, *s. f.* Cough, catarrh; a species of grass (*Saccharum spontaneum*). *Kashwa*, *s. m.* Asthma.

काशी kā-shēe, *s. f.* A celebrated city and place of pilgrimage, the modern *Benares*.

काष्ठ kashth, *s. m.* Wood.

काष्ठक kash-thuk, *s. m.* Aloe wood or *Agallochum*.

काष्ठकीट kashth-kēet, *s. m.* A small insect or worm found in decayed wood.

काष्ठकुट्ट kashth-kōot, *s. m.* The wood-pecker.

काष्ठी kashthēe, *adj.* Of wood, wooden.

काश kas, *s. m.* Cough, catarrh. *s. f.* A species of reed or long grass of which rope is made (*Saccharum spontaneum*). *Kas-swa*, Asthma.

काशघ्न kas-ūghn, *adj.* Removing or alleviating cough, pectoral.

कासघ्नी kas-ughnēe, *s. f.* A sort of prickly nightshade (*Solanum jacquini*).

कालनाशनी kas-násh-in-ee, *s. f.* A thorny plant, used as a remedy for the cough.

कासबी kás-bee, *s. m.* A weaver.

कासमई kas-múrd, *s. m.* A plant (*Cassia* or *Senna esculenta*).

कासाळु kas-á-loo, *s. m.* An esculent root, a sort of yam.

कासीस ka-sées, *s. m.* Green vitriol, green sulphate of iron.

कास्त kast, *s. m.* Name of a plant (*Chara*).

काहण्य ká-hun, *s. m.* An aggregate number consisting of sixteen puns, or 1280 cowries.

काहल káh-lu, *adj.* Mischievous.

काहलापुष्प kah-la-póoshp, *s. m.* Thorn-apple (*Datura metel*).

काहू ká-hoo, (*in Bruj*) *pron. adj.* Some, any, any one, any thing.

काहे ká-heh, *pron.* Why? wherefore? for what?

कि ki, *conj.* that, or.

किकि kiki, *s. m.* The blue jay.

किकियाणा kikiyāna, *v. n.* To shriek, to scream.

किहर kín-kur, *s. m.* A slave, a servant.

किङ्किणी kink-in-ee *s. f.* A girdle of bells or tinkling ornaments worn by women.

किङ्गी kín-gree, *s. f.* A sort of fiddle.

किचकिचाना kich-kich-āna, *v. n.* To grind (or gnash) the teeth.

किचड़ाना kich-rá-na, *v. n.* To have a gummy running at the eyes, to be bleary-eyed.

किचपिच kich-pích, *s. f.* Mud, mire, &c.

किचरपिचर हुँना kich-ur-píchur hūna, To be very wet.

किचरा kich-ra, *s. m.* The gummy substance that oozes out of the eyes.

किचली kích-lee, *s. f.* The slough (*of a snake, &c.*)

किञ्चित kín-chit, *adj.* A little, a part. *adv.* Something, somewhat.

किट्ट kitt, *s. m.* A kind of sour dish; excrement, excretion, dirt.

किडु kir, *s. m.* A worm. *Kir-khaya, adj.* Worm-eaten; marked with small-pox, pitted, spotted.

किडुकिडाना kir-kir-āna, *v. n.* To gnash the teeth with rage.

किडुहा kir-há, *adj.* Worm-eaten; weevil-eaten.

कित kit, *adj.* Where? whither? *adj.* How many? how much?

कितरुँ kit-ēen, *postpos.* To, up to, for.

कितना kít-na, *m.*

कितनी kít-nee, *f.*

कित्ता kít-ta, *m.*

} *adj.* How much? how many?

किदारबसन्त kidár-búsunt, *s. m.* A musical mode.

किदारा kid-á-ra, *s. m.* A musical mode sung in the midnight of summer.

किधर kíd-hur, *adv.* Where? whither?

किन kin, *pron. interrog. pl.* Who? which?

किनवेया kín-wyya, *s. m.* A purchaser.

किनारी kín-á-ree, *s. f.* (*Gold or silver*) Lace; edge, border.

किन्तु kín-too, *conj.* But.

किन्तुल kintóogh, *s. m.* One of the eleven periods called *Kuruna*.

किन्नर kín-nur, *s. m.* A kind of singer or chorister at the court of the gods; a demigod attached to the service of *Kooer*, the god of riches.

किस kim, *relat. pron.* What? who? which? how?

किम्पुरुष kím-póoroosh, *s. m.* A division of the universe, one of the nine *khunds* or portions into which the world is divided, and described as the country between the *Himachul* and *Himakoot* mountains; a despicable or low man.

कियारी ki-yá-ree, *s. f.* A bed (*of a garden*); a frame.

किरकिटी kír-kit-ee, *s. f.* A mote, or particle of dust fallen into the eye.

किरकिरा kír-kir-a, *adj.* Gritty, sandy.

किरकिराना kír-kir-āna, *v. n.* To be gritty, to grate.

किरतिरा kír-ti-ya, *s. m.* A dancer, or singing boy.

किरण kír-un, *s. f.* A ray of light, a sun or moon beam.

किर्यामय kír-ān-muy, *adj.* Radiant, bright, refulgent.

किरवान kír-wán, *s. f.* A sword.

किरात kír-át, *s. m.* A savage, a tribe of mountaineers who live by the chase, the *Kirhades* of Arrian.

किराना kír-á-ná *s. m.* Grocery. *v. a.* To adjust; to sift, separate by turning round in a winnowing fan (*differing from phutukna*).

किराव kír-áo, *s. m.* A small pea (*Pisum arvense*).

किरिया kír-i-ya, *s. f.* An oath.

किरीट kír-ēt, *s. m.* A crest, a diadem.

किरी किर-ou, *s. m.* A hollow tooth; endive. *adj.* Broken, rugged, tattered.

किर्च kírch, *s. f.* A splinter; a sword (*especially, a straight one to thrust with*).

किर्मि *kirm-mee*, *s. f.* The *Pulas* tree.
 किल *kil*, *adv.* Certainly, indeed, verily; probably, possibly.
 किलक *kil-uk*, *s. f.* Splendour, lustre (*of a gem*).
 किलकिञ्चित *kil-kín-chit*, *s. m.* Wanton or amorous pastime, or gestures.
 किलकिलकांटा *kilkil-kánta*, *s. m.* A game among boys; one boy, having drawn several lines upon a stone, hides it, and the others, repeating the word *kilkil-kánta*, run about searching for it; whoever finds the stone, has a right to strike the boy who hid it, three times with his fingers on the back of the hand.
 किलकिला *kil-kil-a*, *s. m.* Peevishness, fretfulness, anger. *s. f.* Sound expressing joy, or the expression of pleasure by any sound or cry.
 किलकिलाना *kil-kil-ána*, *v. n.* To be fretful, to snap, to snarl, to be peevish, to squabble.
 किलनी *kil-nee*, *s. f.* A tick (*insect that infects dogs, &c.*), a doghouse.
 किलाना *kil-ána*, *v. a.* To winnow; to strike with the fist.
 किलकारी *kilkáree*, *s. f.* The chattering (*of a monkey*), anarling; sound expressing joy. *Kilkáree marna*, *v. n.* To express pleasure by any sound or cry, to shout.
 किल्ली *kil-lee*, *s. f.* A key, bolt.
 किवंच *kiv-áñch*, *s. m.* A plant, cowitch (*Dolichos pruriens*).
 किशोर *kish-ór*, *s. m.* A youth, a son, a lad, one from his birth to the end of his fifteenth year; a minor in law, becoming after his fifteenth year subject to suits at law.
 किशोरा *kish-ó-ra*, *adj.* Young, infantine.
 किश्त *kisht*, *s. f.* Check (*at chess*).
 किस *kis*, *pron. interrog.* Whom? which? what? *Kisturuk*, In what manner? how? *Kiskudr*, How much? *Kiskis*, Which? (*used interrogatively, and expressive of much, many, various*). *Kis-biyeh*, Why? wherefore.
 किसनई *kis-núee*, *s. f.* Husbandry, agriculture.
 किसान *kis-án*, *s. m.* A husbandman, ploughman, peasant, farmer.
 किलारी *kis-á-ree*, *s. f.* A kind of pulse (*Lathyrus sativus*).
 किसे *kis-eh*, *pron. inter. sing.* To whom? to what? to which? [to.
 की *kee*, *postpos. (fem. of ka)* Of, belonging
 कीकड़ *kée-kur*, *s. m.* The *Acacia* tree.
 कीच *keech*, } *s. f.* Dirt, mud, slime,
 कीचड़ *kée-chur*, } mire.
 कीट *keet*, *s. m.* An insect, a worm, a rep-

tile; the dregs of oil in a lamp, or that collected in a *hookka* snake.

कीड़हा *keer-há*, } *adj.* Wormy, worm-eat-
 कीरहा *keer-há*, } en.

कीड़ा *kée-ra*, *s. m.* A worm, an insect, a maggot, a reptile, a snake, a leech.

कीधर *kee-dhúr*, *adv.* Whither, &c.

कीना *kée-na*, *3rd pers. sing. mas. perf. tense (of kurna, to do)*, Done, made.

कीना *kéen-na*, *v. a.* To purchase, to buy. *Keenayya*, *adj.* A purchaser.

कीप *keep*, *s. f.* A funnel.

कीया *kée-ya*, *part. past. or, s. m.* Done, made; deed, doings.

कीर *keer*, } *s. m.* A parrot; parro-
 कीरक *kee-ruk*, } quet.

कीरत *kée-rut*, } *s. f.* Praise, fame, renown.

कीर्त्ति *kéert-ti*, } *Kee-rut-wan*, *adj.* Re-
 nowned.

कीरहा *keeruhá*, *adj.* Wormy.

कीरित *kée-rit*, *s. f.* Virtue.

कीर्त्तन *kéert-tun*, *s. m.* Speech, words; shouting for joy, singing aloud, singing in concert; celebrating, praising.

कीर्त्तना *kéert-tuna*, *s. f.* Fame, glory.

कीर्त्ति *kéert-tí*, *s. f.* Fame, renown, glory.

कीर्त्तिमान *keertti-mán*, *adj.* Praised, famous, celebrated.

कील *keel*, *s. f.* A small nail, peg, tack, stake, pin, bolt, wedge; the core of a boil. *Keel kanta*, Tools, apparatus, accoutrements.

कीलना *kéel-na*, *v. a.* To charm a snake so as to prevent his biting.

कीला *kée-la*, *s. f.* A small nail, tack, peg.

कु *koo*, A particle of depreciation prefixed to nouns, and implying, sin, guilt; reproach, contempt; diminution, littleness.

कुंगड़ा *koong-ra*, *adj.* Able-bodied, robust, athletic, stout. *Koongraee*, *s. f.* Strength, stoutness.

कुंचकी *kóonch-kee*, *s. f.* A bodice.

कुंज *koonj*, *s. m.* An arbour.

कुंजड़ *kóon-jur*, *s. m.* An elephant.

कुंजड़ा *kóonj-ra*, *s. m.* A caste whose business it is to sell vegetables. *Koonjrun*, *s. f.* Female of *Koonjra*.

कुंजल *kóon-jul*, *s. m.* An elephant, a large elephant.

कुंजी *kóon-jee*, *s. f.* A key.

कुंड *koond*, *s. m.* An abyss, a pool, spring; a pit for sacrifice; a hole in the ground for receiving and preserving consecrated fire; a well, a

- basin of water, especially consecrated to some holy purpose or person.
- कुंडल koon-dul, *s. m.* A large ring worn in the ears; a circle; a halo round the sun or moon. *Koondul marna*, To coil, to form a coil.
- कुंडलिया koon-dul-ya, *s. m.* A species of *Hindee stanza*, which invariably ends with the word with which it began: it is hence compared to a circle or the coil of a snake, the opposite ends of which unite.
- कुंडली kóond-lee, *s. m.* A coil, ring, curl, hoop; a snake. *Koondlee bunana*, To curl.
- कुंही kóon-dee, *s. f.* A chain or iron catch to fasten a door.
- कुंद kóond, *s. m.* A flower (*Jasminum grandiflorum*).
- कुंदन kóon-dun, *s. m.* Pure gold.
- कुंदनकूट koon-dun-kóot, *s. m.* A medicine (*Olibanum*).
- कुंदरा kóond-ra, *s. m.* A stack, a rick.
- कुंदला kóond-la, } *s. m.* A kind of tent.
- कुंदल kóond-la, }
- कुंदी kóon-dee, *s. f.* The act of calendering (cloth). *Koondee kurna*, To calender (cloth), to beat, to cudgel. *Koondeegur*, *s. m.* A calenderer.
- कुंदा kóom-ba, *s. m.* Tribe, cast, family, brotherhood.
- कुंभ kóombh, *s. m.* A water-pot; the sign Aquarius. *Koombh ka mela*, the twelfth year fair of *Hurdwar*, a celebrated *Hindoo* pilgrimage. *Koombhnee*, The sixth-year fair.
- कुंवर kóon-wur, } *s. m.* An unmarried boy, a son, a child; the son of a Raja, a prince, heir-apparent.
- कुंवारी koon-wá-ree, *s. f.* A maiden, a virgin, a princess, a daughter, a young lady fit for marriage.
- कुकर्म koo-kúrm, *s. m.* Wickedness, sin, depravity, villainy.
- कुकर्मकारी kóokurm-karée, *adj.* Wicked, depraved.
- कुकर्मी koo-kurmá, *adj.* Wicked, bad.
- कुकर्मि koo-kúr-mee, *adj.* Wicked, vicious.
- कुकरोदा kook-rón-da, *s. m.* A plant (*Celaia*).
- कुकर koo-koor, *s. m.* A dog; a *Kshuttree*.
- कुकरमुता kóokoor-móota, *s. m.* A mushroom, a toadstool.
- कुक्कूक kookkoo-nuk, *s. m.* Weakness of the eyes in infants.
- कुक्कुट kóokkoot, *s. m.* A gallinaceous fowl, a cock, a wild cock (*Phasianus Gallus*).
- कुक्कुटव्रत kook-koot-vrút, *s. m.* A religious observance, (*worship of Shiv*) held by women on the seventh of the light fortnight of *Bhadon*, especially for the sake of obtaining offspring.
- कुक्कुटी kóok-koo-tee, *s. f.* A hen.
- कुक्कुर kóok-koor, *s. m.* A dog.
- कुक्कुरी kóok-koo-ree, *s. f.* A bitch.
- कुक्रिया kóo-kri-ya, *s. f.* A crime, a sin, a wicked action.
- कुक्षि kóok-shi, *s. m.* The belly, the cavity of the abdomen.
- कुख्याति koo-khyáti, *s. f.* Evil report, infamy.
- कुसुम kóom-kóom, *s. m.* Saffron (*Crocus sativus*).
- कुसुमा kóom-kóom-a, *s. m.* A vessel in which the *goolal* or red mixture is contained with which they play at the *holee*.
- कुच kooch, *s. m. f.* A breast, a pap, the bosom.
- कुचन्दन koo-chún-dun, *s. m.* Red sanders (*Pterocarpus santalinus*); sappan or log wood.
- कुचर koo-chúr, *adj.* Censorious, detracting.
- कुचलना kóo-chul-na, *v. a.* To bruise, to crush. *Koochul-dalna*, *v. a.* To bruise, &c.; to overlay.
- कुचला kóoch-la, *s. m.* A vomit nut (*Strychnos nux vomica*).
- कुचली kóoch-lee, *s. f.* The canine teeth.
- कुचाग्र kooch-ágruh, *s. m.* A nipple.
- कुचाल koo-chál, *s. f.* Misbehaviour, misconduct. *Koo-chalee*, *adj.* Of bad conduct or behaviour, ill-behaved. [ear.]
- कुचिया kóoch-i-ya, *s. m.* The lobe of the ear.
- कुचेला koochéyla, *adj.* Ill-clothed, dressed in dirty or tattered garments.
- कुछ koochh, *neut. pron.* Any, anything, aught, some, something, somewhat, a little, whatever. *Koochh our gana*, To give a false explanation, to tell a different story. *Koochh-ek*, Some little, some few. *Koochh toom neh pura paya*, Have you found a treasure? (an expression addressed to one who seems inordinately pleased without apparent cause.) *Koochh toom neh kiewab dekha*, What! have you dreamt this, or seen a vision? (an expression used to a person who relates improbabilities: or to depict the astonishment of the speaker at any unexpected act of another.) *Koochh seh kooch hona*, To be entirely changed. *Kooch nuh kooch*, Some at least, something or other. *Kooch nuheen*, Nothing. *Koochh ho*, Whatever may happen, come what may.
- कुज kooj, *s. m.* The planet Mars; Tuesday.
- कुजलीबन kóoj-lee-bun, *s. m.* A forest frequented by elephants.

कुजाति *koo-já-ti*, *adj.* Base, of mean extraction or bad cast; one who has lost his cast, an outcast.

कुञ्ज *koonj*, *s. m.* A place overgrown with creeping plants, a bower, an arbour.

कुञ्जर *koon-júr*, *s. m.* An elephant.

कुञ्जी *kóon-jee*, *s. f.* A key.

कुट *koot*, *s. m.* A medicine (*Costus arabicus*).

कुटकी *kóot-kee*, *s. f.* A medicine; a gnat; estrangement from or desertion of friends.

कुटकुट *kóot-kóot*, *s. m.* Nibbling, itching, scratching.

कुटज *koo-túj*, *s. m.* A medicinal plant (*Echites antidysenterica*); the seeds are used as a vermifuge.

कुटना *kóot-na*, *s. m.* A pimp.

कुटनाई *koot-ná-ee*, *s. f.* The wages of a pimp.

कुटनाना *koot-ná-na*, *v. a.* To entice, seduce, inveigle, wheedle, coax.

कुटनापा *koot-ná-pa*, *s. m.* Pimping.

कुटनी *kóot-nee*, *s. f.* A bawd, a procurer.

कुटनूट *koo-tún-nut*, *s. m.* A plant (*Bigonia indica*).

कुटाया *koo-tá-ya*, *s. m.* *Solanum jacquini*.

कुटार *koo-tár*, *s. m.* An impatient little horse.

कुटिर *kóo-tir*, *s. m.* A cottage, a hut.

कुटिल *kóo-til*, *adj.* Crooked, bent; perverse, untoward, cruel; dishonest, fraudulent.

कुटिलता *kootiltá*, *s. f.* Crookedness; guile, dishonesty.

कुटी *kóo-tee*, *s. f.* A cottage, a hut.

कुटीर *koo-téer*, *s. m.* A small house, a hut, a hovel.

कुटुम *kóo-toom*, } *s. m.* Kin, family,
कुटुम्ब *kóo-toomb*, } tribe, cast, relative,
a kinsman, a connexion; offspring, progeny, race.

कुटुम्बिन *koo-toom-bín*, } *s. m.* A house-
कुटुम्बी *kóo-too-mee*, } holder, a pater-
कुटुम्बी *kóo-toom-bee*, } familias.

कुटुम्बिनी *koo-toom-bín-ee*, *s. f.* The wife of a householder and mother of a family, a matron.

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कुटार *koot-hár*, *s. m.* An axe.

कुटारी *koot-há-ree*, *s. f.* An axe; an earthen vase prepared for melting gold, silver, &c., a crucible.

कुड़कना *koo-rúk-na*, } *v. n.* To cluck,

कुड़कुड़ाना *koor-koo-rá-na*, } to cackle (a
laying hen); to speak angrily, murmur, grumble.

कुड़मा *kóorma*, *s. m.* Tribe, cast, family, race.

कुड़क *kóo-rook*, *adj.* A clucking (*hen*). *s. f.* Clucking (*of a hen*).

कुड़ंग *koo-dhúng*, *adj.* Unmannerly, ill-bred, rude. *Koodhungee*, *s. f.* Unmannerliness, rudeness.

कुड़न *koor-hán*, *s. f.* Grief, sorrow, lamentation.

कुड़ना *kóorh-na*, *v. n.* To grieve, mourn, lament, pine, repine, vex, be afflicted, be angry or disgusted.

कुड़ब *koo-dhúb*, *adj.* Ill-shaped, ill-mannered, ugly, rude.

कुड़ाना *koor-há-na*, *v. a.* To vex, afflict, grieve, trouble, anger, disgust, displease.

कुय्या *kóon-ba*, *s. m.* Tribe, cast, family, brotherhood.

कुशित *kóont-hit*, *adj.* Ashamed.

कुण्ड *koond*, *s. m.* An abyss, pool, spring; a pit for sacrifice; a hole in the ground for receiving and preserving consecrated fire; a well, a basin of water, especially consecrated to some holy purpose or person.

कुण्डल *kóon-dul*, *s. m.* A large ring worn in the ears; a circle; a halo round the sun or moon.

कुण्डलिया *koon-dul-ya*, *s. m.* A species of *Hindee* stanza, which invariably ends with the word with which it began; it is hence compared to a circle or the coil of a snake, the opposite ends of which unite.

कुण्डली *kóond-lee*, *s. m.* A coil, ring, curl, a snake. *Koondlee bunana*. To curl.

कुण्डी *kóon-dee*, *s. f.* A chain or iron catch to fasten a door.

कुतप *koo-túp*, } *s. m.* The eighth hour

कुतप *koo-tóop*, } or portion of the day;
about noon.

कुतरन *kóot-run*, *s. m.* That which is gnawed or bitten off with the teeth.

कुतरना *koo-túr-na*, *v. a.* To cut with the teeth.

कुतर *kóot-roo*, *s. m.* A puppy; a cutter.

कुतिया *kóo-ti-ya*, *s. f.* A bitch.

कुतूषा *kootóonuk*, *s. m.* Weakness of the eyes in infants.

कुतूहल *koo-tóo-hul*, *s. m.* Eagerness, desire; show, exhibition, sport, pleasure, diversion.

pastime, festivity; a spectacle. *Kootohulee, adj.*
Sportive, fond of sport or festivity.

कुत्ता kóot-ta, *s. m.* A dog.

कुत्रापि koo-trá-pi, *adv.* Wherever, any where, somewhere.

कुत्रा kóot-sa, *s. f.* Reproach, contempt, cen. ure, calumny.

कुत्रित kóot-sit, *adj.* Low, vile, contemptible; contemned, reviled.

कुदकना koo-dúk-na, } *v. n.* To leap, bound,
कुदराना kood-rá-na, } jump, frisk, caper, skip.

कुदवाना kood-wá-na, *v. a.* To cause to dandle.

कुदना koodána, *v. a.* To dandle; to cause to leap; (*met.*) to provoke.

कुदाया koodáya, *s. m.* A kind of dove.

कुदार koo-dár, *s. m.* A pick-axe.

कुदाख koo-dál, *s. m.* A hoe or kind of spade, a pick-axe or mattock.

कुदाली koo-dá-lee, *s. f.* A small mattock, a spade, hoe, dibble. [eye.

कुदृष्टि kóo-drishti, *s. f.* Weak sight, evil

कुदुल kood-dúl, *s. m.* Mountain ebony.

कुदाल kood-dal, *s. m.* Mountain ebony (*Bauhinia variegata*); a kind of spade or hoe.

कुनख koo-núkh, *s. m.* A disease of the nails.

कुनखी koo-nukhée, *adj.* Having bad or diseased nails.

कुनबा kóon-ba, *s. m.* Tribe, cast, family, brotherhood.

कुनीति koo-neeti, *s. f.* Bad behaviour, ill-manners; impolice, misgovernment.

कुन्तल koon-tul, *s. m.* Hair.

कुन्द koond, *s. m.* A kind of Jasmin (*Jasminum grandiflorum*).

कुन्दन kóon-dun, *s. m.* Pure gold.

कुन्दरकुट koon-dur-kóot, *s. m.* A medicine.

कुन्दरा kóond-ra, *s. m.* A stack, a rick.

कुन्दला kóond-la, *s. m.* A kind of tent.

कुन्दी kóon-dee, *s. f.* The act of calendering (*cloth*). *Koondée kurna*, To calender (*cloth*); to beat, to cudgel. *Koondéegur*, *s. m.* A calenderer.

कुन्दुह kóondooroo, *s. f.* The resin of the *Boswellia thurifera*, gum *Olibanum*, or frankincense.

कुपथ koo-púth, *s. m.* Deviation, aberration, immorality, profligacy, a bad road; heterodox doctrine, heresy.

कुपथगामी kóoputh-gámeé, *adj.* Wicked, going in a bad or wrong road.

कुपरामर्श koo-pur-á-mursh, *s. m.* Bad advice.

कुपत्र koo-pátr, *adj.* Unworthy, unfit.

कुपित kóo-pit, *adj.* Incensed, angry, offended.

कुपुत्र koo-póotr, *s. m.* A disobedient or wicked son.

कुपुरुष koo-póoroosh, *s. m.* A low or vile man; a poltroon.

कुपूत koo-póot, *s. m.* A bad or degenerate son.

कुप्पा kóop-pa, *s. m.* A large leathern vessel for holding oil, ghee, &c. *Kooppa loorhna*, The decease of a king, &c. *Kooppa hona*, To become very fat.

कुप्पी kóop-pee, *s. f.* A small leathern vessel for holding oil, ghee, &c.; a vial, a skin, a leathern bottle.

कुब koooh, *s. m.* A hump.

कुबजा kóob-ja, }

कुबड़ा kóob-ra, } *adj.* Hump-backed, crooked.

कुब्ज kootij, } ed.

कुम्भी kóorbba, }

कुम्भ kóorb, *s. m.* A hump.

कुम्भर koo-bér, *s. m.* The Indian Plutus, the god of wealth.

कुम्भी kóorb-ba, *adj.* Hump-backed.

कुम्भीजी koo-bhár-ja, *s. f.* A bad wife.

कुम्भाव koo-bháo, *s. m.* Ill-temper, bad disposition, ill-treatment.

कुमकुम kóom-koom, *s. m.* Saffron.

कुमत koomút, } *s. f.* Foolishness, stupidity, indiscretion.

कुमति koo-mút-i, } *adj.* Stupid, foolish; wicked, vicious, injudicious.

कुमद kóo-mud, } *s. m.* A white esculent lotus, that expands

its petals during the night, and closes them in the day-time (*Nymphaea esculenta*).

कुमन्त्रा koo-mún-trun-a, *s. m.* Bad counsel, ill advice, intrigue.

कुमाच koo-mách, *s. m.* A kind of unleavened bread. *Koomach-sa moonh*, A broad face.

कुमार koo-már, *s. m.* A boy; the son of a raja, a prince.

कुमारिका koo-má-ri-ka, } *s. f.* A maiden, a

कुमारी koo-má-ree, } virgin, a princess, a daughter, a young lady fit for marriage.

कुमार्ग koo-márg, *s. m.* A bad road; a bad course.

कुमुद kóo-mood, *s. m.* A white esculent lotus that expands its petals during the night, and closes them in the day-time (*Nymphaea esculenta*).

- कुमुदिनी *koo-moo-dín-ee*, *s. f.* A place abounding in lotuses, &c.
- कुमेड्या *koo-méd-ya*, } *s. m.* A small
कुमेडिया *koo-méndh-ya*, } elephant.
- कुमेरू *kooméroo*, *s. m.* The southern hemisphere or pole.
- कुम्भ *koombh*, *s. m.* A water-pot; the sign Aquarius. *Koombh ka mela*, The twelfth-year fair of *Hurdwar*, a celebrated *Hindoo* pilgrimage. *Koombhnee*, The sixth-year fair.
- कुम्भकार *koombh-kár*, *s. m.* A potter.
- कुम्भकामला *koombh-kámala*, *s. f.* A bilious affection, a sort of jaundice.
- कुम्भला *kóombh-la*, *s. f.* A plant, the flowers of which are compared to those of the *Nauclera cadamba*.
- कुम्भिका *koombhí-ká*, *s. f.* A disease of the eyes, hordeolum or styne.
- कुम्भीपाक *koom-bhee-pák*, *s. m.* A hell in which the wicked are supposed to be baked like a potter's vessels.
- कुम्भीर *koom-bhээр*, *s. m.* The crocodile of the Ganges, the long-nosed alligator.
- कुम्भलाना *koomh-lá-na*, } *v. n.* To wither,
कुम्भलाना *koom-lá-na*, } fade, blast,
troop, be blighted, dry up.
- कुम्हार *koom-hár*, *s. m.* A potter.
- कुम्हारनी *koomhárnee*, *s. f.* A potter's wife or a female potter.
- कुम्हारी *koomi-há-ree*, *s. f.* An animal resembling a wasp, which builds its house of clay.
- कुम्हीर *koomhээр*, *s. m.* An alligator; a crocodile.
- कुङ्करी *kóor-koo-ree*, *s. f.* Belly-fretting.
- कुरङ्ग *koo-rúng*, *s. m.* A deer.
- कुरङ्ग *koo-rúnd*, *s. m.* Corundum stone (*Adamantinus corundum*).
- कुरथी *kóor-thee*, *s. f.* A kind of vetch (*Dolichos biflorus*).
- कुरस *koorús*, *s. m.* Bad taste, badness of juice or flavour. *adj.* Bad in taste or flavour.
- कुरसत *koorsut*, *s. m.* A kind of coarse sugar.
- कुरीति *koo-réeti*, *s. f.* Misconduct, bad manners.
- कुर *káo-roo*, *n. prop.* An ancient sovereign of *Delhi* and the country around. *Kooroo-khetr*, *n. prop.* The country near *Delhi* where the great battle was fought between the *Kooroo*, and the *Pandoo*. *Kooroo-hunsee*, *adj.* Of the race of *Kooroo*.
- कुर *kóoroo*, *s. m.* *Kooroo* or *Oattur Kooroo*, the most northerly of the four *Muha* Divces, or principal divisions of the known world; by other systems it is considered as one of the nine divisions or *Purshas* of the same; in both cases, however it is the country beyond the northernmost range of mountains, extending to the frozen ocean.
- कुरल *kóo-rool*, *s. m.* A curl or lock of hair, especially on the forehead.
- कुररुक् *koo-roo-vúk*, *s. m.* The crimson anaranth; a purple species of *Barleria*; also a yellow kind.
- कुरविन्द *kooroo-vínd*, }
कुरविल्ल *kooroo-víll*, } *s. m.* A ruby.
कुरविल्ल *kooroo-víll*, }
- कुरूप *koo-róop*, *adj.* Deformed, ugly. *s. m.* Ugliness.
- कुरूपता *koorooop-tá*, *s. f.* Ugliness.
- कुरूपी *koo-roopée*, *adj.* Ugly, ill-made, frightful, deformed.
- कुरलना *koo-rél-na*, *v. a.* To poke.
- कुरीट *kóor-koot*, *s. f.* Sweepings, rubbish.
- कुरीरी *koorkoorée*, *s. f.* Belly-fretting.
- कुरील *koor-chhál*, *s. f.* A bound, spring, jump.
- कुरी *koorin*, *s. m.* A tortoise, a turtle; the second *Hindoo* mythological incarnation.
- कुरी *koor-mée*, *s. m.* A tribe of husbandmen.
- कुरी *koor-yál*, *s. f.* The state of a bird sitting at ease and in security, trimming its wings with its beak; (*hence*) ease, security, hope, confidence of success. *Kooriyal men phoolela lagya*, To be disappointed or fall into misfortune in the moment of security, or when sure of success.
- कुरी *kóor-ree*, *s. f.* Gristle, cartilage.
- कुरसत *kóor-sut*, *s. m.* A kind of coarse sugar.
- कुर *kool*, *s. m.* Family, pedigree, race, tribe or caste, relations, household.
- कुरकुला *kóol-koo-la*, *s. m.* Gargling.
- कुरकुली *kóol-koo-lee*, *s. f.* The itch.
- कुरच्छरा *koo-lúch-chhun*, *s. m.* Misconduct, bad temper; ugliness.
- कुरच्छरा *koo-lúch-chhun-a*, *adj.* Of bad signs or features, ugly, ill-tempered, ill-omened.
- कुरचा *kóol-cha*, *s. m.* Capital, principal, stock in trade.
- कुरल *koo-lún*, *adj.* Cutting behind in walking (*a horse*).
- कुरल *koo-lún-jun*, *s. m.* A plant (*Alpinia galanga* or *Galanga major*); a seed (*Nigella sativa*).
- कुरटा *kóol-ta*, *s. f.* An unchaste woman, one by whom the family honour is injured, a prostitute.
- कुरटी *kóol-tee*, *s. f.* Red arsenic.

- कुलतारख** kool-tá-run, *s. m.* A youth who is a credit to his family, the saviour of his family.
- कुलत्था** kool-út-tha, *s. f.* A blue stone used in medicine, and applied as a collyrium to the eyes, also as an astringent to sores.
- कुलथी** kool-thee, *s. f.* A kind of vetch (*Dolichos biflorus*).
- कुलदेवी** kool-dév-ee, *s. f.* The goddess of a family, any female deity worshipped in particular by a family through successive generations.
- कुलद्रोही** kool-dró-hee, *s. m.* One who brings disgrace or reproach on his family.
- कुलधर्म** kool-dhúrm, *s. m.* Practice or observance peculiar to a tribe or cast, peculiar duty of cast or race.
- कुलनाश** kool-násh, *s. m.* A reprobate, an out-cast. [a family.]
- कुलपति** kool-pát-i, *s. m.* Head or chief of
- कुलपालक** kool-pál-uk, *adj.* Nourishing or providing for a family.
- कुलपालि** kool-pá-li, *s. f.* A chaste woman.
- कुलपूज्य** kool-póoj-yuh, *s. m.* The object of worship or of reverence of a family; a family priest.
- कुलवधू** kool-búd-hoo, *s. f.* A virtuous woman of a noble family.
- कुलबुला** kool-boo-la, *adj.* Vermicular.
- कुलबुलाना** kool-boo-lá-na, *v. a.* To itch; to fidget; to writhe (as a worm or snake); to grumble or rumble (*the bowels*).
- कुलबुलाहट** kool-boo-lá-hut, *s. f.* Vermicular motion.
- कुलबोध** kool-bór, *adj.* One who disgraces his family.
- कुलबोधना** kool-bór-na, *v. a.* To disgrace one's family.
- कुलमा** koolma, *s. m.* A sausage.
- कुलवर्ण** kool-wúnt, } *adj.* Of a good or noble family, of noble descent.
- कुलवान** kool-wán, }
- कुलवन्ती** kool-wún-tee, *adj. f.* Chaste, of pure or noble descent; a gentlewoman.
- कुलवान** kool-wán, *adj.* Well-born, of good or noble family, of noble descent.
- कुलहड्ड** kool-hur, *s. m.* A kind of firework.
- कुलहडा** kool-hur-a, *s. m.* A cup larger than *koolhiya*, an earthen vessel to drink out of.
- कुलक्षय** kool-lák-shun, *s. m.* Misconduct, bad temper, ugliness.
- कुलक्षया** kool-lák-shun-a, *adj.* Of bad signs or features, ugly, ill-tempered, ill-omened.
- कुलान्च** kool-láneh, *s. f.* A bound, spring, leap, jump, bounce. *Koolanch marna*, To bound or skip.
- कुलचार** kool-a-chár, *s. m.* Practice or observance peculiar to a tribe or cast, peculiar duty of cast or race.
- कुलाल** koo-lál, *s. m.* A potter.
- कुलहल** koo-lá-hul, *s. m.* A loud and confused sound, a great and indistinct noise, tumult, uproar.
- कुलहिया** kool-hi-ya, *s. f.* A cup, a small round vessel. *Koolhiya men goor phorna* (*lit. to break a lump of coarse sugar in a small cup*), To endeavour to do with few hands a work which requires many. *Koolhiya lugana*, Cupping.
- कुलीजन** koo-lée-jun, *s. m.* A drug (*the root of Piper betel*).
- कुलीन** koo-léen, *adj.* Noble, of respectable descent, well-born, of a good family, genteel.
- कुलीनता** koo-léen-ta, } *s. f.* Nobility, respectability of descent, gentility.
- कुलानार्** koo-leen-áee, }
- कुलीना** koo-lée-na, *s. m.* A kind of pickle.
- कुल्ला** kool-la, *s. m.* } Gargling or rinsing
- कुल्ली** kool-lee, *s. f.* } the mouth, washing the mouth.
- कुलहाड़ी** kool-há-ree, *s. f.* An axe, a hatchet.
- कुलव** kool-vúch, *adj.* Abusive, censorious, detracting.
- कुवेर** koo-vér, *s. m.* The Indian Plutus, the god of wealth.
- कुश** kóoshu, *s. m.* A species of grass used in many solemn and religious observances, hence called sacrificial grass (*Poa cynosuroides*), the sacred grass of the *Hindoos*.
- कुशल** kóoshul, *s. m.* } Welfare,
- कुशलक्षेम** koo-shul-kshém, *s. f.* } happiness, well-being, health, prosperity, safety.
- कुशलता** kóoshulta, *s. f.* Well-being, health, happiness, welfare.
- कुशला** kóo-shul-a, *adj.* Happy, well, right.
- कुशली** kóoshulée, *adj.* Auspicious, favourable; happy, prosperous.
- कुशासन** kóosh-á-sun, *s. m.* A seat or mat made of the *Kooshu* grass.
- कुशील** koo-shéel, *adj.* Ill-behaved, rude, wicked; evil-disposed, ill-tempered.
- कुशीलता** kóoshéelta, *s. f.* Misbehaviour, misconduct; bad disposition, ill temper.
- कुष्ट** kóosht, *s. m.* Leprosy, of which eighteen varieties are enumerated, seven great or severe, and eleven of minor importance.
- कुष्ठ** kóosht, *s. m.* A plant (*Coctus speciosus*).
- कुष्ठनाशन** kóosht-ná-shun, *s. m.* White mustard; a sort of yam.
- कुष्ठनाशिनी** kóosht-ná-shin-ee, *s. f.* A plant (*Peoralia corylifolia*).

- कुशी *kóosh-thee, adj.* Leprous; a leper.
 कुशमंड *kooshmánd, s. m.* A pumpkin gourd; a drug; a religious ceremony, a certain rite performed as a penance or expiation.
 कुसङ्ग *koo-súng, s. m.* Bad company.
 कुसरात *kóos-rát, s. f.* Health, happiness, welfare.
 कुसल *kóosul, adv.* Well, happy.
 कुसीद *koo-séd, s. m.* Usury, the profession of usury; any loan or thing lent to be repaid with interest.
 कुसीदा *koo-séo-da, adj.* A money-lender.
 कुसीदिक *koo-sée-dik, adj.* One who follows the profession of usury.
 कुसुम *kóo-soom, s. m.* A flower with which clothes are dyed red, bastard saffron, safflower (*Carthamus tinctorius*); the menstrual discharge; ophthalmia, disease of the eyes.
 कुसुमाञ्जन *koo-soom-án-jun, s. m.* The calx of brass used as a collyrium.
 कुसुम्भ *kóo-soombh, s. m.* Safflower (*Carthamus tinctorius*).
 कुसुम्भा *kóo-soom-bha, s. m.* The die of safflower; (*met.*) an infusion of *bhung* (*Ocimum sativa*) used for intoxication.
 कुसुम्भी *kóo-soom-bhee, adj.* Cloths dyed with safflower.
 कुस्वप्न *koo-swúpñ, s. m.* A bad dream, night-mare.
 कुहनी *kóoh-née, s. f.* The elbow.
 कुहरा *kóoh-ra, s. m.* Fog, mist.
 कुहराम *kooh-rám, s. m.* Lamentation, weeping.
 कुहासा *koo-há-sa, s. m.* A fog, a mist.
 कुही *kóo-hee, s. f.* A species of hawk.
 कुकक *kóo-hook, s. f.* The notes of the *ko-kila* or *koyel*.
 कुककना *kóo-hook-na, v. n.* To sound (*as koyels do*).
 कुआं *kóo-an, s. m.* A well.
 कुच *koonch, s. m.* The little red and black seed which goldsmiths use for weights (*Abrus precatorius*).
 कुची *koon-chée, s. f.* A brush.
 कुज *koonj, s. m.* The name of a bird, perhaps the crane.
 कुत *koot, s. m.* Conjecture, guess.
 कुआ *kóo-a, s. m.* A well; angle or corner (*of the eye*); slice, division (*of the jack fruit*); Cocoon (*of the silk worm*).
 कुआर *kooár, s. m.* The sixth *Hindoo* month (Sept.-Oct.)
 कुआरपना *kooar-púna, s. m.* The state of a bachelor or virgin, celibacy.
- कुआरा *koo-á-ra, s. m.* An unmarried person, a bachelor.
 कुआरी *koo-á-ree, s. f.* A maid, a virgin.
 कूक *kook, s. f.* Sobbing, crying. *Kook mar-na*, To cry, to sob.
 कूकना *kóok-na, v. n.* To sob, cry, scream; to vomitate or call (*as the kokil*). *v. a.* To wind up (*a watch, clock, &c.*)
 कूकर *kóo-kur, s. m.* A dog.
 कूकरचाल *kookur-chál, s. f.* A trot.
 कूकरमुता *kookur-móota, s. m.* A mushroom (*growing on wood*), a toadstool.
 कूकरी *kóok-ree, s. f.* A bundle of thread; maize, Indian corn (*Zea mays*); the gripes.
 कूकु *kóo-koo, s. m.* Cooing; a dove; an omelet.
 कुचिका *kóochika, s. f.* A small brush or hair pencil.
 कुचिया *kóo-chi-ya, s. f.* A small tamarind; part of the ear, the lobe.
 कूछा *kóo-chha, s. m.* A tuft, cluster.
 कूट *koot, s. m.* Paper used to make paste-board. *s. f.* Mimickry; illusion; fraud, deceit, trick; falsehood.
 कूटता *kóot-ta, s. f.* Falsehood, fraud.
 कूटना *kóot-na, v. a.* To pound, beat, bray, macerate; to cudgel.
 कूटार्थभाषिता *koot-á-rth-bháshta, s. f.* A tale, a story, a fiction.
 कूड़ा *kóo-ra, s. m.* Sweepings, dirt, rubbish.
 कूड़ *koorh, adj.* Foolish, stupid, simpleton.
 कूड़ा *kóon-da, s. m.* A vessel (*earthen*) for kneading bread in, a platter. *Koonda karhna*, To prosper.
 कूवली *kóon-dee, s. f.* A vessel (*of stone*) in which snuff, *bhung*, &c. are ground.
 कूत *koot, s. m.* Survey, a task, guess, appraisement; estimate; the base of a right angled triangle.
 कूतक *kóo-tuk, s. m.* One of the rules in arithmetic or algebra.
 कूतना *kóot-na, v. a.* To value, to appraise.
 कूद *kood, s. f.* A spring, jump, leap, bound.
 कूदना *kóod-na, v. n.* To leap, bound, jump, (*met.*) rejoice; to boast. *Koodna-phandna*, To jump about, to leap, (*about, as for joy*).
 कुनाई *koo-náee, s. f.* A scrap.
 कुन्दला *koondla, s. m.* A kind of tent.
 कुप *koop, s. m.* A well; a hole, a hollow.
 कुपी *koo-pée, s. f.* A small well.
 कुपेरा *kóo-py-ra, adj.* Unlucky.
 कुबड़ *kóo-hur, s. m.* A hump.
 कुमांक *koo-máneh, s. m.* A kind of bread.

कूम्हलदेनी koom-hul-dénee, *v. m.* To break into a house by penetrating through the wall.

कूर koor, *adj.* Cruel, savage, pitiless; violator.

कूर्नी kóornee, *s. f.* A scoop.

कूर्म kóorm, *s. m.* A tortoise, a turtle; the second *Hindoo* mythological incarnation.

कूल kool, *s. m.* A bank, a shore; a heap, a mound; a pond or pool.

कुला koo-la, *s. m.* The hip.

कुली koo-lee, *s. m.* A labourer, porter, carrier, a coolie.

कुवरा kóovra, *s. m.* A hump-backed man.

कूहरा kóoh-ra, *s. m.* } Fog, mist.

कूहा koo-ha, *s. f.* }

कृत krit, *adj.* Done, made, performed;

fit, proper. *s. f.* Fruit, consequence; the first of the four ages of the world, the golden age or *Sat yug*. *adv.* Completely finished.

कृतघ्नी krit-úgh-nee, *adj.* Ungrateful, not acknowledging former good offices, neglectful of favours, an ingrate.

कृतघ्नताई krit-ughn-táee, *s. f.* Ingratitude.

कृतज्ञ krit-úg-yuh, *adj.* Grateful, remembering former aid or favours.

कृतज्ञता krit-úg-yut-a, *s. f.* Gratitude.

कृतयुग krit-yoog, *s. m.* The first of the four ages of the world, the *Sat-yug*.

कृतार्थ krit-árth, *adj.* The granting of supplication, the fulfilment of a request, successful, having obtained one's purpose or accomplished one's design.

कृतार्थता kritárth-ta, *s. f.* Success, accomplishment of an object.

कृत्तिका kṛt-ti-ka, *s. f.* The third of the lunar mansions, or constellations in the moon's path, consisting of six stars; and corresponding to the pleiades.

कृत्रिम kṛt-rim, *adj.* Made, factitious, artificial, the reverse of what is naturally or spontaneously produced.

कृत्रिमपुत्र krit-rim-póotr, *s. m.* An adopted son; one of the twelve kinds recognized in law.

कृत्रिममित्र krit-rim-mitr, *s. m.* An acquired friend, one on whom benefits have been conferred or from whom they have been received.

कृदन्त kṛd-unt, *s. m.* Derivative from a verb; name of a treatise on syntax.

कृपण kṛp-un, *adj.* Miserly, avaricious.

कृपणता kṛp-un-ta, *s. f.* Stinginess.

कृपा kṛp-a, *s. f.* Tenderness, compassion, favor, kindness, pity, mercy, affection, bounty.

कृपाण kṛp-án, *s. m.* A sword, a scimitar or sacrificial knife.

कृपानिधान kṛp-a-nidhán, *s. m.* The abode of mercy, the mansion of kindness.

कृपालु kṛp-á-loo, *adj.* Compassionate, tender, merciful, liberal, kind, benevolent, obliging, propitious.

कृपामय kṛpa-máy, *adj.* Compassionate.

कृपासिंधु kṛpa-sindhoo, *s. m.* Ocean of grace, mercy or kindness.

कृपाहीन kṛpa-héen, *adj.* Unfeeling, unkind, hard-hearted.

कृमि krim-i, *s. m.* A worm, an insect in general; lac, the red dye, which is in fact an insect.

कृमिघ्न krim-ighn, *adj.* Vermifuge, anthelmintic. *s. m.* A shrub used in medicine, as an anthelmintic, commonly called *Biruni* (*Erycibe paniculata*).

कृमिज kṛm-ij, *s. m.* Agallochum.

कृमिजा kṛm-ij-a, *s. f.* Lac, a red dye so called.

कृमिदन्तक kṛmi-déntuk, *s. m.* Tooth-ache with decay of the teeth.

कृमिल kṛm-il, *adj.* Having worms, wormy.

कृमिलता kṛm-il-a, *s. f.* A fruitful woman, one bearing many children.

कृमिहृत् kṛmi-húr, *adj.* Anthelmintic, vermifuge.

कृमी kṛmee, *adj.* Affected with worms.

कृश krish, *adj.* Small, thin, little, minute; spare, emaciated.

कृशता krish-ut-a, *s. f.* Smallness, slenderness, spareness, leanness, thinness, emaciatedness.

कृशाङ्गी krish-án-gee, *s. f.* A woman with a slender shape.

कृषक krish-ák, *s. m.* A husbandman, a peasant.

कृषाण krish-án, *s. m.* A husbandman, ploughman, peasant, farmer.

कृषि krishi, *s. f.* Husbandry, agriculture; ploughing, cultivating the soil, &c.

कृष्ण krishn, *adj.* Black, dark blue. *n. prop.* One of the *Hindoo* mythological incarnations; he is distinct from the ten *Uttara* incarnations, being identified with the deity.

कृष्णचरन krishn-chúr-un, *s. m.* A plant (*Poinciana pulcherrima*).

कृष्णजटा krishn-jút-a, *s. f.* The Indian spikenard.

कृष्णजीरक krishn-jée-ruk, *s. m.* *Culonji*, a plant having a small black seed which is used for medical and culinary purposes (*Nigella Indica*).

कृष्णता krishn-tá, *s. f.* Blackness.

कृष्णतामर krishn-támr, *s. m.* A kind of Sandal wood, of a dusky copper hue.

- कृष्णपक्ष *krishn-puksh*, *s. m.* The dark half of a month, the fifteen days during which the moon is in the wane.
 कृष्णफल *krishn-phul*, *s. m.* A fruit, the *Corinda*.
 कृष्णलवण *krishn-luvun*, *s. m.* A factitious salt, either that prepared by evaporation from saline soil, or the medicinal kind, a muriate of soda.
 कृष्णलोह *krishn-lôh*, *s. m.* The loadstone.
 कृष्णशर *krishn-shâr*, } *s. m.* The
 कृष्णशरङ्ग *krishn-shâr-ung*, } black antelope.
 कृष्णानदी *krishna-nûd-ee*, *s. f.* A river, possibly the river *Kistna* in the Decan.
 कृष्णवास *krishn-a-vâs*, *s. m.* The holy fig-tree (*Ficus religiosa*).
 कृष्णान्वित *krishn-â-shrit*, *adj.* Devoted to or the votary of *Krishn*.
 कृशता *kris-ut-a*, *s. f.* Slenderness, spareness, leanness.
 के *keh*, *postpos.* Of *Ooskeh pas*, near him.
 केओड़ा *keo-râ*, *s. m.* A flower (*Pandanus odoratissimus*).
 केचवा *kenchwa*, *s. m.* An earthworm.
 केकड़ा *kék-ra*, *s. m.* A crab.
 केकर *kék-ur*, *adj.* Squint-eyed.
 केका *kék-a*, *s. f.* The cry of a peacock.
 केकी *kék-ee*, *s. m.* A peacock.
 केचूक *kéch-ook*, *s. m.* An esculent root (*Arum colocasia*).
 केहर *kér-a*, *s. m.* A sapling.
 केतकी *két-kee*, *s. f.* A flower (*Pandanus odoratissimus*).
 केता *két-a*, *pron.* How much? how many?
 केतिक *két-ik*, *adj.* Some, a few, a little.
 केतु *két-oo*, *s. m.* The dragon's tail or descending node; in astronomy the ninth of the planets; in mythology, a demon; a comet, a fallingstar, &c.
 केतुतारा *kétoo-târa*, *s. f.* A comet.
 केतुमाल *ket-oo-mâl*, *s. m.* One of the nine great divisions of the known world, the western portion or *Vursh* of *Jumbou Dwep*.
 केतूरत्न *ketoo-rûtn*, *s. m.* Lapis lazuli.
 केदार *ked-âr*, *s. m.* A field; a mountain; the modern *Kedar*, part of the *Himalaya* mountains.
 केन्दू *kén-doo*, *s. m.* A sort of ebony (*Diospyros tomentosa*).
 केन्दूक *kén-dook*, *s. m.* A sort of ebony, that yields a species of tar (*Diospyros glutinosa*).
 केन्द्र *kendr*, *s. m.* The poles; the centre of a circle.
 केयूर *keyoor*, *s. m.* A bracelet worn on the upper arm.
 केल *kel*, *s. f.* Amorous dalliance, coition.
 केलन *kél-un*, *s. f.* A daughter-in-law.
 केला *kéla*, *s. m.* A plantain (tree or fruit), banana.
 केलि *kél-i*, } *s. f.* Play, sport, pastime,
 केली *kél-ee*, } amusement, amorous dalliance, coition.
 केवड़ा *kev-ra*, *s. m.* A flower (*Pandanus odoratissimus*).
 केवर्त्त *kev-urtt*, } *s. m.* A fisherman.
 केवट *kév-ut*, }
 केवल *kév-ul*, *adj.* One, alone, only, solely, completely, peculiarly; all, entire, whole. *s. m.* A species of knowledge, probably that of the unity of God. *adv.* Completely, peculiarly, only, solely.
 केवाच *kev-âch*, *s. f.* Cowitch (*Dolichos pruriens*).
 केवाड़ *kev-âr*, *s. m.* The shutter or fold of a door, a door.
 केवली *kév-lee*, *s. f.* Horoscope, nativity.
 केश *kesh*, *s. m.* The hair of the head, a cock's comb.
 केशर *kesh-ur*, *s. m.* A plant, called also *Nagaur* (*Mesua ferrea*); a shrub used in dying (*Butteria tinctoria*).
 केशरिन् *kesh-ur-in*, } *s. m.* A lion.
 केशरी *kesh-ur-ee*, }
 केशवेश *kesh-vesh*, *s. m.* A tress or fillet of hair.
 केशकेशी *kesh-a-kesh-ee*, *conj.* Pulling the hair mutually, hair to hair.
 केशी *kesh-ee*, *s. f.* A lock of hair on the crown of the head.
 केशर *kés-ur*, *s. m.* Saffron (*Crocus sativus*).
 केशरिवा *kes-ur-îya*, *adj.* Yellow or saffron-coloured.
 केहरी *keh-ree*, *s. m.* A lion.
 के *ky*, *pron.* How many? *adj.* Several.
conj. Or, either. *Ky-ê*, or *Ky-ee-ek*. Some few.
 केचली *kynch-lee*, *s. f.* The slough or skin of a snake.
 केराटक *ky-râ-tuk*, *s. m.* A species of poison, one of the fixed kinds.
 केत *kyt*, *s. m.* A tree (*Feronia elephantum*).
 केथा *ky-thâ*, *s. m.* An intoxicating drink made from the fruit of the *Ky*.
 केथी *kyt-hêe*, *s. f.* The *Kythee-Naguree* characters used chiefly by *Kayuths* about *Patna* and the adjacent country.

केन *kyn*, *s. f.* A bamboo twig.
 केरी *kyree*, *s. f.* A small unripe mango.
Kyree-ankh, *s. f.* A wall-eye, an eye the pupil of which is grey.
 केल *kyl*, *s. f.* A sprout, a shoot.
 केलास *ky-lás*, *s. m.* The mountain *Kylas*, the fabulous residence of *Koover*, and favourite haunt of *Shiv*; it is placed by the *Hindoo*s amongst the *Himalaya* mountains; and the name is given to one of the loftiest peaks lying on the north of the *Manus* lake. [terman.
 केवन्ते *ky-vúrtt*, *s. m.* A fisherman, a wa-
 केवल्य *ky-vúlyuh*, *s. m.* Eternal emancipation, future happiness.
 कैसा *ky-sa*, } *pron.* How? in what man-
 कैसे *ky-seh*, } ner? what sort of? What
 कैसी *ky-so*, } like? *Kysahce*, Howso-
 ever.
 को *ko*, *pron.* Who? which? what? *post-*
pos. To, for.
 कोई *kó-ee*, *s. f.* The water-lily (*Nymphaea*
lotus); the pulp of the jack fruit (*Artocarpus in-*
ternifolia).
 कोई *kó-ee*, } *pron.* Any, any one, any
 कोऊ *kó-oo*, } body, some one. *a.* Some
 body. *Koee-sa*, certain, somebody, something.
Koee-nuh koee, Somebody or other, some or other.
Koee-nuhem, Nobody, none. *Koee dum men*,
 Soon, shortly, immediately.
 कोरडी *koeree*, *s. m.* A planter, a husband-
 man, a gardener, a *Hindoo* cast whose profes-
 sion is husbandry.
 कोरला *korla*, *s. m.* Charcoal.
 कोचना *kónch-na*, *v. a.* To prick, pierce,
 stab, gore.
 कोन्दा *kónd-ha*, *s. m.* A gourd, a sweet
 pumpkin (*Cucurbita pepo*).
 कोमल *kón-pul*, *s. f.* A young shoot, a
 bud, an unblown flower.
 कोक *kok*, *s. m.* The ruddy goose (*Anas*
casarca).
 कोका *kó-ka*, *s. m.* A foster-brother, nurse's
 child; a small nail, a tack; a kind of lotus.
 कोकिनी *kó-kin-ee*, *adj.* Short.
 कोकिल *kó-kil*, } *s. m.* The black or Indian
 कोरेल *kó-eel*, } cuckoo (*Cuculus*): the
kokil makes a prominent figure in *Hindoo*
 poetry, and is supposed by his musical cry to
 inspire pleasing and tender emotions.
 कोकिलबेनी *kókil-bynee*, *adj.* Speaking like
 a *kokil*, eloquent as the *kokil*.
 कोख *kol*, } *s. f.* The womb, the abdo-
 कोखा *ko-khá*, } men, hypochondrium.
 कोखबन्द *kolh-bánd*, *adj.* Barren.

कोङ्कण *kón-kun*, *s. m.* The name of a coun-
 try, *Konkan*, in the peninsula.
 कोजागर *ko-já-gur*, *s. m.* The day of full-
 moon in the month *Aswin* (*Sept.-Oct.*): who is
 awake? the call of *Lakshmee*, who descending
 on this night promised wealth to all that were
 awake, hence the night is spent in festivity and
 games of chance in honor of the goddess.
 कोट *kot*, *s. m.* A fort, redoubt, strong-
 hold, castle.
 कोटर *kó-tur*, *s. m.* A kind of greens; holes
 made by birds in trees.
 कोटि *kóti*, *adj.* A crore or ten millions.
 कोट्ट *kott*, *s. m.* A fort, a castle, a strong-
 hold.
 कोठ *koth*, *s. m.* A species of leprosy with
 large round spots; ring-worm, impetigo.
 कोठरी *kóth-ree*, *s. f.* A room, chamber,
 apartment, closet.
 कोठा *kót-ha*, *s. m.* A house built of burnt-
 bricks or stone; a story, a floor.
 कोठी *kót-hee*, *s. f.* A small (brick) house,
 a warehouse, a granary, dwelling, mansion, bar-
 rack, chamber, bank, chest, bin, storehouse, fac-
 tory; a banking-house; the chamber of a gun,
 the inside or shaft of a well; the womb; the
 ferrule or mounting at the end of a scabbard.
Kotheeval, a wholesale merchant, a warehouse-
 keeper.
 कोठौर *kóthour*, *adv.* Out of place.
 कोड़ *kor*, *s. m.* The leprosy.
 कोड़ना *kór-na*, *v. a.* To dig out, to scoop,
 bore, hollow, excavate.
 कोड़वाला *kor-bá-la*, *s. m.* The name of a
 bird, of a snake, and of a flower.
 कोड़ा *kó-ra*, *s. m.* A whip, a lash. *Kora*
kurna, To whip; to reduce to obedience; to
 put a horse to his speed by whipping. *Kora*
marna, To lash.
 कोड़ी *korée*, *s. f.* A score, twenty.
 कोढ़ *korh*, *s. m.* The leprosy. *Korh-men*
khoj nikalna, In leprosy to catch the itch: (*met.*)
 to have one misfortune added to another.
 कोड़ना *kórh-na*, *v. a.* To vex, to afflict, to
 grieve.
 कोड़ी *kór-hee*, *adj.* A leper.
 कोण *kon*, *s. m.* A corner, an angle. *Konah-*
dur, *adj.* Cornered, angled.
 कोणा *kó-na*, *s. m.* Corner, side. *Kona-*
koothra, *s. m.* A corner of a room, house, &c.,
 hole and corner, every corner.
 कोणि *kó-ni*, *adj.* Having a crooked arm.
 कोतल *kotul*, *s. m.* A led-horse. *Kotulkush*,
s. m. A surcingle, particularly for fastening
 bodyclothes.

कोतमीर kotmēr, *s. f.* A kind of greens, coriander.

कोथ koth, *s. m.* Inflammation and ulceration of the angles of the eye-lids; gangrene.

कोदो kodo, } *s. m.* A small grain (*Paspalum frumentaceum*).

कोदूव kodrūv, } *s. m.* A small grain (*Paspalum frumentaceum*).

कोना kōna, *s. m.* A corner, an angle, a side. *Konadar*, *adj.* Cornered, angular.

कोन्त kont, *s. f.* A spear.

कोप kop, *s. m.* Wrath, rage, passion, anger.

कोपज्वलित kop-jwālit, *adj.* Enraged, inflamed with wrath. [with anger]

कोपदीप्त kop-dēpt, *adj.* Incensed, inflamed

कोपन kopūn, *adj.* Passionate, wrathful.

कोपना kōpna, *v. a.* To be angry, to be wrathful, to rage: *s. f.* A passionate woman.

कोपवान kopwān, *adj.* Passionate, angry.

कोपवेग kop-vég, *s. m.* Violence, impetuosity of passion.

कोपाकुल kopa-kool, *adj.* Furious, enraged.

कोपाब्धित kopan-wit, *adj.* Passionate, angry, rageful, wrathful.

कोपिनी kopīnee, *f.* } *adj.* Angry, passionate.

कोपी kopēe, *m.* } ate, wrathful.

कोपीन kopēen, *s. f.* A cloth worn (round the waist) between the legs.

कोबी kobēe, *s. f.* A cabbage.

कोमल kōmul, *adj.* Soft, bland, tender, mild, placid.

कोमलता komultā, *s. f.* Softness, placidity, tenderness, mildness, agreeableness.

कोमलताई komul-tā-ee, *s. f.* Softness.

कोश क-युन, *s. m.* A corner, an angle.

कोशल क-युल, *s. f.* A bird (*Cuculus*); a flower (*Clitoria ternatea*).

कोशला क-युल-अ, *s. m.* Charcoal.

कोर kor, *s. f.* Edge, border, margin, side, point. *s. m.* A crore or ten millions.

कोरक क-रुक, *s. m.* A bud, an unblown flower.

कोरा क-रा, *adj.* New, unused, unhandled, unbleached, fresh (applied chiefly to earthen vessels, cloth, or paper). *Korik ruhna*, To be disappointed.

कोरङ्गी ko-rūn-gee, *s. f.* Small cardamums.

कोरी क-रे, *s. f.* A virgin.

कोरो koro, *s. m.* A rafter.

कोल kol, *s. m.* A creek, a bay; any long narrow passage, a lane; embracing, an embrace; a tribe of mountaineers, the *Coles*; a country, *Calinga*, the modern sea coast from *Outtack* to *Madras*.

कोला kolā, *s. m.* A jackal.

कोलाहल ko-lā-hul, *s. m.* Uproar, clutter, tumult, mirth, a confused or mingled sound, a noise made by many, or a great an indistinct noise.

कोलिदा क-लि-या, *s. m.* A lane.

कोलिदारा ko-li-yā-nā, *v. a.* To embrace, to take in the lap.

कोली क-ले, *s. m.* A weaver.

कोलू क-लू, *s. m.* An oilman, a cast whose business it is to sell oil.

कोले क-लेह, *adv.* Lap, bosom, embrace.

कोलू क-लू, *s. m.* An oilman's press. *Kolhoo-man purwa dena*, To macerate (any thing) in a press, &c.

कोविदार ko-vi-dār, *s. m.* A species of Ebony (*Baninia variegata*).

कोश क-श, *s. m.* A measure of about two miles; a piece added to the end of a sleeve, a cuff.

कोशना क-श-ना, *v. a.* To curse.

कोशल क-शुल, *s. m. f.* A name of the city of *Ujodhya* (*Oude*) or neighbouring district.

कोश क-श, *s. m.* A sheathe, a scabbard; a judicial trial by oath or ordeal, attesting a deity and touching or drinking water three times in which some idol has been washed; a testicle or the scrotum; a nutmeg; a dictionary or vocabulary.

कोशला क-शुल-अ, *s. f.* The country south of *Ujodhya* (*Oude*) or *Ujodhya* itself.

कोशद्वि क-श-ब्रिद्धि, *s. f.* Swelled testicle, enlargement of the scrotum, from *Hernia humoralis*, or hydrocele, &c.

कोश क-शुथ, *s. m.* A granary, a place in which grain is kept; an apartment; any viscous, as the heart, lungs, stomach, bowels, &c.

कोशानि क-शुथ-अग्नि, *s. m.* The digestive faculty, the gastric juice.

कोशना क-श-ना, *v. a.* To curse.

कोशली क-श-ले, *s. m.* New leaves just sprouting.

कोशा क-शा, *s. m.* Curse, malediction.

कोहनी क-श-ने, *s. f.* The elbow.

कोहर क-श-र, *s. m.* Fog, mist; name of a fruit.

कोही क-श-हे, *s. f.* A species of hawk (*Falco cristatellus*).

को को, *postpos.* Of, belonging to.

को को, *postpos.* Denoting the objective case, To, for.

कोश क-शुध, *s. f.* Splendour, brightness, flash (as of lightning).

- कौंधना kóundh-na, *v. n.* To lighten, to flash.
- कौंधा kóund-ha, *s. m.* Lightning.
- कौंला kóun-la, *s. m.* A kind of orange.
- कौंरा kóu-ra, *s. m.* A shell of a large kind.
- कौंरियाला kóu-ri-yá-la, *s. m.* A kind of snake; a wealthy person.
- कौंरी kóu-ree, *s. f.* A small shell used as coin (*Cyprea monita*); money, fare, hire; a gland: the point of the sternum, or ensiform cartilage. *Kouree-book*, *adj.* Venal. *Photee kouree*, or *Kanes kouree*, A bit of money of the lowest value, (*fig.*) a farthing.
- कौतुक kóu-took, *s. m.* Joy, pleasure, happiness; sport, pastime, diversion, play, trick, show, a scene or spectacle.
- कौतकी kóu-took-ee, *s. m.* A tumbler, a dancer, one who contributes to divert by exhibitions, &c. *adj.* Sportive, of pastime or diversion.
- कौन koun, *pron.* Who? which? what? *Kounsa*, Which? what? what sort of?
- कौपीन kóu-péen, *s. m.* A privy part, a small piece of cloth worn over the privities.
- कौमार kóu-már, *s. m.* Youth, childhood. *Koumarée*, *adj.* Maiden, virgin.
- कौमुद kóu-mood, *s. m.* The month *Kartik* (October-November).
- कौमुदी kóu-moo-dee, *s. f.* Moonlight.
- कौर kour, *s. m.* A mouthful.
- कौरपुंड kour-pún-doo, *s. m.* The *Kouruvus*, and the *Pandarus*, the patronymics of two families descended from *Koeroo* by their respective fathers *Dhriturashtra* and *Pandoo*.
- कौरव kóu-ruv, *s. m.* A descendant of *Koeroo*.
- कौल koul, *adj.* Of a good family, well-born. *s. m.* A mouthful.
- कौलव koulv, *s. m.* One of the astrological periods called *Kuruz*.
- कौला kóu-la, *s. m.* Corner, side (*of a room*, &c.); embrace, bosom, armpit; a kind of orange.
- कौलिक koulík, *adj.* Ancestral.
- कौलिया kóu-li-ya, *s. f.* A small mouthful.
- कौलियाना kóu-li-yá-na, *v. a.* To take in the arms, or the lap, to embrace.
- कौली kóu-lee, *s. f.* Embrace, grasp of the arms.
- कौवा kóu-va, *s. m.* A crow.
- कौवाडेडी kóu-vu-thén-thee, *s. f.* A flower (*Clitoria ternatea*).
- कौश koush, *s. m.* *Canyakooly* or *Canauje*, the ancient city, so called.
- कौशल kóu-shul, *s. m.* Happiness, welfare, &c.
- कौशली kóu-shul-ee, *s. f.* Greeting, salutation, friendly inquiry; a respectful present.
- कौशल्य kóu-shul-yuh, *s. m.* Good fortune, well-being, &c.
- कौशिकी kóu-shik-ee, *s. f.* Name of a river.
- कौशेय kóu-shéyuh, } *adj.* Silken, of silk.
- कौशेय kóu-shéyuh, }
- कौसुम kóu-soombh, *adj.* Dyed with safflower.
- कौस्तुभ kóu-stoobb, *s. m.* The jewel of *Krishna* suspended on his breast.
- क्या kyá, *pron.* What? how? why? whether, or.
- क्यारी kyá-ree, *s. f.* A bed (*of a garden*); a frame.
- क्यों kyón, *adv.* Why? wherefore? how? well? what? then, because.
- क्योंकर kyón-kur, *adv.* Why? how?
- क्योंकि kyón-ki, *adv.* Because that.
- क्रन्दन krún-dun, *s. m.* Weeping, lamenting.
- क्रम kram, *s. m.* Order, method; uninterrupted progress.
- क्रमि krám-i, *s. m.* An insect, a worm.
- क्रय kray, *s. m.* Buying, purchase.
- क्रयचक्रय kray-bík-ruy, *s. m.* Trade, traffic, buying and selling.
- क्रान्ति krán-ti, *s. f.* Ascending, surmounting either in a literal or figurative sense; the sun's course on the globe, the ecliptic; declination of a planet; splendour, lustre.
- क्रान्तिमण्डल kránti-mándul, *s. m.* The ecliptic.
- क्रिम krm-ee, *s. m.* A worm, an insect; lac, which is the accumulation of an insect.
- क्रिया kri-ya, *s. f.* Deed, an act, action; a religious act; obsequies; a verb; an oath. *Kriya-kurn*, *s. m.* The performance of obsequies.
- क्रियन्द्रिय kriyén-driyuh, *s. m.* An organ of action, as the hand, foot, voice, organ of generation and that of excretion.
- क्रीड़ा krée-ra, *s. f.* Sport, play, pastime, pleasure, amusement, game.
- क्रीडारत krée-ra-rutn, *s. m.* Copulation.
- क्रीडावत kroera-vút, *adj.* Sporting, sportive.
- क्रीत kreet, *adj.* Bought, purchased.
- क्रीतक krée-tuk, *s. m.* A son bought from his natural parents and adopted as male issue.
- क्रीता krée-ta, *s. m.* A son, one of the twelve kinds acknowledged by the ancient *Hindoo* law; he who is purchased from his natural parents.
- क्रोमिज krm-ij, *s. m.* The *Ugoeroo* or aloe wood.

क्रुद्ध *krooddh*, *adj.* Angry, wrathful.
 क्रुध् *kroodh*, *s. f.* Anger, passion.
 क्रूर *kroor*, *adj.* Cruel, pitiless, hard-hearted, harsh, savage; formidable, terrible.
 क्रूरकर्मा *kroor-kúrma*, *adj.* Fierce, cruel, unrelenting.
 क्रूरकोष्ठ *kroor-kósth*, *s. m.* Torpid or constive bowels unaffected by strong purgatives.
 क्रूरता *kroor-tá*, *s. f.* Cruelty, fierceness.
 क्रूरदृश *kroor-drish*, *adj.* Mischievous, villainous; evil-eyed.
 क्रोध *krodh*, *s. m.* Anger, wrath, passion, rage.
 क्रोधन *kró-dhnn*,
 क्रोधिन् *kró-dhin*, } *adj.* Passionate, angry, wrathful, choleric.
 क्रोधी *kró-dhee*, }
 क्रोधना *krodhuná*, *s. f.* A passionate woman, a vixen.
 क्रोधमय *krodh-máy*, *adj.* Angry, passionate.
 क्रोधवर्जित *krodh-vúrjit*, *adj.* Free from wrath, mild, calm. [lent.
 क्रोधवश *krodh-vús*, *adj.* Passionate, violent.
 क्रोधी *krodhee*, *adj.* Angry, passionate.
 क्रोश *krosh*, *s. m.* A measure of distance, a league, a *Cos* containing 4,000 cubits; some make the *Cos* 8,000 cubits.
 क्रौञ्च *krounch*, *s. m.* One of the *Diveeps*, or principal divisions of the world.
 क्लान्त *klant*, *adj.* Wearied; depressed in spirits or exhausted.
 क्लान्तमना *klant-mána*, *adj.* Low-spirited, languid, melancholy.
 क्लान्ति *klánti*, *s. f.* Fatigue, weariness.
 क्लिशित *klis-it*, } *adj.* Distrest, afflicted.
 क्लिष्ट *klisht*, } wearied.
 क्लीव *kleev*, *s. m.* The neuter gender; an eunuch. *adj.* Weak, impotent; idle, slothful.
 क्लेद *kled*, *s. m.* Wetness, dampness, moisture.
 क्लेश *klesh*, *s. m.* Pain, affliction or distress; pain from disease, anguish; worldly occupation, care, trouble.
 क्लेशित *kleshit*, *adj.* Pained, distressed, afflicted.
 क्लव्य *klyv*, *s. m.* Absence of virility, impotence; the neuter gender; unmanliness, cowardice, &c.

ख

ख *khuh*, The second consonant of the *Nagaree* alphabet: it is a guttural and has the sound of the English *kh*.

ख *khuh*, *s. m.* Heaven; sky or æther; vacuity.
 खकली *khúk-lee*, *s. f.* A plant (*Polypody*), a kind of moss.
 खखड़ *khun-khúr*, *adj.* Dry and crackling.
 खखारना *khun-khár-na*, *v. a.* To hem, hawk, expectorate.
 खंगर *khún-gur*, *s. m.* Semi-vitrified bricks.
 खंगल डालना *khungál dál-na*, *v. a.* To murder privately.
 खंगलना *khun-gál-na*, *v. a.* To wash, rinse.
 खंगल *khún-gyl*, *adj.* Tusked.
 खंजन *khún-jun*, *s. m.* A small bird, a wag-tail.
 खंजरी *khúnj-ree*, *s. f.* A small tambourin, a timbrel.
 खंड *khund*, *s. m.* Side, quarter, division of the earth, region, division of a house, apartment; part, piece, fragment, portion; a chapter, section; sugar (*coarse*); the songs of *Padmavant*.
 खंडन *khún-dnn*, *s. m.* The act of reducing any thing to pieces, the rescinding of an order, the refuting of an argument, the removing of any calamity, the thwarting of any scheme; breaking, dividing.
 खंडनकरना *khúndnn kúrna*, *v. a.* To cut up, to quarter, to cut to pieces, to divide; to refute.
 खंडना *khúnd-na*, *v. a.* To refute.
 खंडर *khún-dur*, *s. m.* A ruinous and broken-down building, ruins of a town or house, &c.
 खंडरीच *khund-réech*, *s. m.* A small bird, a wagtail.
 खंडला *khúnd-la*, *s. m.* A flake, a slice (especially of fish), a division or piece (of land).
 खंडित करना *khúndit kúrna*, *v. a.* To refute, interrupt, prexent.
 खंडिता *khún-dit-a*, *s. f.* A woman, who, provoked at the infidelities of her husband or lover, is rather abusive, speaks her mind freely, but is supposed to retain no malice in her breast.
 खंड *khundh*, *s. m.* District, province, division, section.
 खंदोर *khun-dhór*, *adj.* Turbid.
 खंती *khún-tee*, *s. f.* A paddle for digging the ground, a dibble.
 खंदाना *khun-dá-na*, *s. m.* A pit from which earth has been dug out to make bricks or pottery; a notch in a log of wood.
 खंभ *khumbh*, *s. m.* A pillar, a post. *Khumbh thokna*, *v. a.* To strike the hands against the arms preparatory to wrestling, &c., to challenge (as wrestlers do).
 खखोरना *khukhórna*, *v. a.* To scoop, scrape.

- खग *khug*, *s. m.* A bird; air, wind. *Khugca*, *s. m.* The adjutant bird.
- खगोल *khugól*, *s. m.* The vault or circle of the heavens, the planisphere; the same represented artificially, the armillary sphere.
- खगोलविद्या *khúgol-vídya*, *s. f.* Astronomy.
- खचना *khúch-na*, *v. n.* To be set (as a jewel).
- खचर *khúch-ar*, *s. m.* A cloud.
- खचा *khúch-a*, } *adj.* Set (as a jewel).
- खचित *khúch-it*, } set with jewels, inlaid.
- खजूर *khujóor*, *s. m.* A date, or date tree (*Phoenix dactylifera*); wild date (*Elate sylvestris* or *Phoenix sylvestris*); a kind of sweetmeat. *Khujóor-chhurec*, A kind of silk cloth stained with waving marks like the traces of the old leaves on the trunk of the date tree.
- खजूरा *khujóora*, *s. m.* The ridge of a thatched roof.
- खजूरिया *khujóoriya*, *s. m.* A date.
- खज्ज *khunj*, *adj.* Lame, crippled, limping.
- खज्जन *khún-jun*, *s. m.* A small bird, the wagtail (*Motacilla alba*).
- खज्जरी *khúnj-ur-ee*, *s. m.* A small tambourine, a timbrel.
- खज्जरीट *khunj-réet* *s. m.* A wagtail.
- खज्जा *khún-ja*, *s. f.* A species of metre, a stanza of two lines, one of 32, the other of 30 feet.
- खट *khut*, *adj.* Six. *Khut-rus*, Six tastes. *Khut-shastr*, The six philosophical sciences of the Hindoos (called otherwise *Khut-durshan*), viz. *Niyay*, Logic, taught by *Gotam*; *Vyeshik*, taught by *Kanad*: it agrees with *Niyay* in some points and differs in others; *Mimansa*, taught by *Jymuni*: it consists of rules for the construction and right interpretation of the *Veds*; *Vedant*, taught by *Vyasdev*: the science of theology; *Sankhya*, taught by *Kepil*: the followers of this sect disbelieve in a Creator, saying that the universe is from all eternity; *Patun-jul*, introduced by *Sheshunag*: it agrees in every point with *Sankhya*, excepting that it makes God to be the Creator.
- खट *khut*, *s. f.* A bedstead.
- खटकना *khút-uk-na*, *v. n.* To wrangle, to offend, to wrangle, to pierce (as a thorn); to doubt, to be apprehensive. *s. m.* Doubt, hesitation, disgust.
- खटका *khút-ka*, } *s. m.* Apprehension.
- खटक *khút-uk*, } suspicion, doubt, suspense, abodement; sound of footsteps.
- खटकाना *khutkána*, *s. m.* Rapping, thumping, rattling (of a door, &c.)
- खटखटाना *khut-khut-ána*, *v. a.* To knock, tap, pat, rap.
- खटगोर *khut-góer*, *s. m.* A bug.
- खटकुप्पर *khut-chlúppur*, *s. m.* A bedstead with curtains.
- खटना *khút-na*, *v. n.* To last.
- खटपट *khút-put*, *s. f.* Wrangling, contention, quarrel; clashing of weapons.
- खटमल *khút-mul*, *s. m.* A bug.
- खटमीटा *khut-méet-ha*, *s. m.* A mixed taste of sour and sweet; agreeable.
- खटराग *khut-rág*, *s. m.* Wrangling; singing discordantly.
- खटरिया *khút-ri-ya*, *s. m.* An insect.
- खटवा *khút-wa*, *s. f.* A bedstead.
- खटवारा *khutwára*, *s. m.* A dunghill.
- खटाई *khut-á-ee*, *s. f.* Acidity, sourness; an acid.
- खटाका *khut-á-ka*, *s. m.* A crash.
- खटापटी *khut-a-pút-ee*, *s. f.* Wrangling.
- खटाल *khut-ál*, *s. m.* Spring-tide.
- खटाव *khut-áo*, *s. m.* A pin with which a boat is fastened.
- खटास *khut-ás*, *s. m.* A polecat.
- खटिया *khút-i-ya*, *s. f.* A bedstead, a bier. *Khóda kureh ooskee khutiya níkleh*, God grant his bier may be carried out, or he may die (a common form of cursing).
- खटीक *khut-éek*, *s. m.* A hunter, one who lives by killing and selling game.
- खटोला *khut-ó-la*, *s. m.* A small bedstead.
- खट्टा *khút-ta*, *adj.* Acid, sour. *Khutta-sag*, *s. m.* The herb sorrel. *Khutta-sa*, *adj.* Sourish, acedous, acedous.
- खट्टास *khuttás*, *s. m.* The civet or zibet cat (*Viverra zibetha*), a polecat.
- खट्टिक *khút-tik*, *s. m.* A hunter, one who lives by killing and selling game.
- खट्टू *khút-too*, *s. m.* A labourer.
- खटवा *khút-wa*, *s. f.* A bedstead.
- खड़ख *khurákh*, *adj.* Dry, dried up.
- खड़क *khúr-uk*, *s. f.* A cow-house or cowshed; an imitative sound. *Khuruk jana*, To take warning, to be apprized. [clang]
- खड़कना *khúr-uk-na*, *v. n.* To rustle, rattle.
- खड़का *khúr-ka*, *s. m.* Doubt, apprehension; a toothpick.
- खड़खड़ाना *khur-khur-ána*, *v. n.* To creak, clatter, rattle, jar; to grind the teeth; to snore.
- खड़खड़ाहट *khur-khur-áhut*, *s. f.* Creaking, clatter, rattling, jarring (as a door), snoring.
- खड़ग *khúr-ug*, *s. m.* A sword or scimitar.
- खड़बड़ाहट *khurburáhut*, } *s. f.* Hurry,
- खड़बड़ी *khúr-bur-ee*, } bustle, commotion, tumult, uproar; noise of horse's feet in galloping; grating on going to stool.

खटुमंडल *khūr-mun-dul*, *s. f.* Wrangling.
 खटुसाम *khur-sān*, *s. m.* A whetstone, a grindstone.
 खड़ा *khūr-a*, *adj.* Erect, upright, standing up, standing, steep, high, aground, ready, ripe, perpendicular. *Khura karna*, To raise, station, place, stay or stop, stick up, place erect, procure a fictitious person for some purpose. *Khura hana*, To stand up, be erect, rise, stand. *Khura ruhna*, *v. n.* To stand, stay, remain standing.
 खटाल *khur-ā-oon*, *s. m.* Pattens (wooden). *Khuraondar* A kind of shoes fastened to pattens.
 खडिया *khūr-i-yā*, *s. f.* Chalk.
 खडिल *khūr-il*, *s. f.* A mortar.
 खड़ी *khūr-ee*, *s. f.* Chalk.
 खड़ीमिट्टी *khūr-ee-mittee*, *s. f.* A species of steatites with which children learn to write, and which is used in giving a polish to stucco.
 खडुआ *khūr-oo-a*, *s. m.* An ornament worn on the wrist, a bracelet.
 खडेखडे *khūr-eh-khūr-eh*, *adv.* Soon, immediately, instantly, presently, quickly.
 खड़ *khurg*, *s. m. f.* A sword.
 खढ़ *khurh*, *s. f.* Straw.
 खण्ड *khund*, *s. m.* Side, quarter, region, division of a house, apartment; part, piece, fragment, portion; a chapter, section; sugar (*cavars*); the songs of *Pudmanvat*; a flaw in a jewel.
 खण्डन *khūn-dun*, *s. m.* Breaking, dividing, cutting, reducing to pieces, rescinding an order, refuting an argument, removing of any calamity, thwarting of any scheme.
 खण्डन करना *khūndun kārna*, *v. a.* To cut up, to quarter, to cut to pieces, to divide; to refute.
 खण्डना *khūnd-na*, *v. a.* To refute.
 खण्डित *khund-it*, *adj.* Cut, torn, broken in pieces; destroyed; refuted, controverted; scattered, dispersed.
 खण्डित करना *khūndit kārna*, *v. a.* To refute, prevent, interrupt.
 खण्डिता *khūn-dit-a*, *s. f.* A woman, who provoked at the infidelities of her husband or lover, is rather abusive, speaks her mind freely, but is supposed to retain no malice in her breast.
 खतरानी *khut-rā-nee*, *s. f.* The female of *Khutree*.
 खतवारा *khut-wā-ra*, *s. m.* A dunghill.
 खत्ता *khūttā*, *s. m.* A grain-pit, a cavity in which grain is kept.
 खत्री *khūt-ree*, *s. m.* One of the four *Hindoo* casts, a man of the military tribe. *Khutrance*, *s. f.* The female of *Khutree*.
 खदबदाना *khud-bud-āna*, *v. n.* To simmer, to make a boiling noise.

खदिर *khūd-ir*, *s. m.* A tree, the resin of which is used in medicine, *Kuttha* or catechu (*Mimosa catechu*).
 खदिरापम *khud-ir-ōpum*, *s. m.* The *Babool* (*Acacia Arabica*).
 खदी *khud-ee*, *s. f.* A grass that grows in ponds.
 खदेड़ *khud-er*, *s. f.* Pursuit.
 खदेड़ना *khud-ér-na*, *v. a.* To pursue, to hunt.
 खन *khun*, *s. m.* A division of a house, a story (of a building), a flight of rooms; a name; a certain day of the fortnight, as the full, change, &c., of the moon.
 खनकना *khūn-uk-na*, *v. n.* To jingle, to ring.
 खन्दाना *khun-dā-na*, *s. m.* A pit from which earth has been dug to make bricks or pottery; a notch in a log of wood.
 खपटा *khūp-tā*, *s. m.* A broken tile; a slice of mango.
 खपत *khūp-nt*, *adj.* Expended. *s. f.* Vent, sale.
 खपती *khūp-tee*, *s. f.* Vent, sale, expense; request; a lunatic.
 खपना *khūp-na*, *v. n.* To be dried up or absorbed; to sell, go off, be expended or made away with; to remain, join, mix with, enter, penetrate. *s. m.* A company (of travellers, &c.).
 खपरा *khūp-ra*, *s. m.* A tile; an arrow with a broad point.
 खपरी *khūp-ree*, *s. f.* A small tile; the skull.
 खपरैल *khup-ryl*, *s. f.* A tiled house, tiling, building of tiles.
 खपाच *khup-āch*, *s. f.* A piece torn off from a bamboo, a splinter; a very lean person.
 खपाना *khup-ā-na*, *v. a.* To dry up, destroy, make away with, despatch, ravage.
 खपूर *khūp-oor*, *s. m.* The betel tree (*Areca faufel*, or catechu).
 खप्पर *khūp-pur*, *s. m.* The skull, the cranium; a ching dish; an earthen cup used by *joyees*; the vessel in which the blood of a victim is offered.
 खबसा *khūb-sa*, *s. m.* Slime.
 खब्बा *khūb-ba*, *adj.* Left-handed.
 खम *khum*, *s. m.* A pillar, a post. *Khun thunkna*, *v. a.* To strike the hands against the arms preparatory to wrestling, &c.; to challenge (as wrestlers do).
 खमस *khumus*, *adj.* Sultry.
 खमसार्द *khumsāce*, *s. f.* Sultriness.
 खमाच *khumāch*, *s. f.* A musical mode.

खमीलन khám-ee-lun, *s. m.* Lassitude, weariness, slopiness.

खम्बा khumba, } *s. m.* A pillar, a post.
खम्बु khumbh, }

खर khur, *s. f.* Grass, straw. *s. m.* An ass.

खरख khúr-un-k, *adj.* Dry, dried up.

खरजा khúr-un-ja, *s. m.* Pavement, causey.

खरक khúr-uk, *s. f.* A cow-house, or cowshed.

खरकाना khur-ká-na, *v. a.* To thump, to shake; to frighten away, to put to flight; to sell.

खरखरा khur-khúr-a, *s. m.* A currycomb.

खरखरिया khur-khúr-ya, *s. f.* A chair, a litter.

खरकरा khur-ckhúr-a, *adj.* Rough.

खरपा khúr-pa, *s. m.* A sandal; the seam of a garment which extends from the arm-pit down the side.

खरबूर khúr-bur, *s. f.* Noise of horse's feet in galloping; tumult, uproar.

खरल khúr-ul, *s. m.* A stone for grinding medicine on, a mortar.

खरहू khurh, *s. f.* Straw.

खरहरा khur-húr-a, *s. m.* A currycomb.

खरहा khurhá, *s. m.* A hare, a rabbit.

खरहारना khur-hár-na, *v. a.* To sweep.

खरही khúr-hee, *s. f.* A stack, a rick; a kind of grass.

खरा khúr-a, *adj.* Pure, prime, best sort, genuine, honest, candid, sincere, strict.

खरादे khur-á-ee, *s. f.* Purity, excellence, probity, rectitude, trustiness, honesty, candour.

खराका khur-á-ka, *s. m.* A crashing noise.

खराहून्द् khur-a-húnd, *s. f.* The stalk of burnt grass.

खरी khúr-ee, *s. f.* Oil-cake; chalk.

खरौंट khur-ónt, *s. f.* A scratch with the nail.

खरौटना khur-ónt-na, *v. a.* To scratch.

खरोचना khur-óch-na, } *v. a.* To scrape, to

खरौटना khur-ót-na, } scratch.

खर्ज khurj, *s. f.* The bass (*in music*).

खर्जूर khúrj-joor, *s. m.* The date tree and its fruit.

खर्जूररस khurj-joor-rús, *s. m.* The juice or extract of the wild date, *Taree*, used to leaven bread, and as an intoxicating liquor, when in a state of spontaneous fermentation.

खराी khúr-ra, *s. m.* The rough draught of a letter or any writing; an iron instrument to rub horses with, a currycomb; an ulcer with hardness of the skin on the back of the foot.

खरौटा khur-rá-ta, *s. m.* Snoring. *Khurra-to marna*, To snore.

खर्बू khurbh, *s. m.* A large number, ten million millions, a billion. *adj.* A dwarf, short, low, of little size or stature.

खल khul, *s. m.* A worthless person, a malicious person; sediment, deposit of oil, &c., an oil-cake; a pit. *adj.* Low, vile, base; mischievous; bad, wicked.

खलंगर khul-ún-ga, *s. m.* A park.

खलखलाना khul-khul-ána, *v. n.* To rumble, to grumble (*the bowels*).

खलड़ा khúl-ra, *s. m.* Skin, hide.

खलड़ी khúl-ree, *s. m.* Skin, hide, membrane; the prepuce, foreskin.

खलता khúl-ta, *s. f.* Worthlessness, wickedness, villainy; filthiness.

खलबल khúl-bul, *s. f.* Hurry, bustle, agitation, commotion, alarm, tumult, hurlyburly.

खलबलाना khul-bul-ána, *v. n.* To boil, bubble; to be agitated or tossed up and down.

खलाड़ी khul-ár-ee, *s. f.* The place in which salt is boiled (*in Bengal*).

खलार khul-ár, *s. f.* A hollow, bottom.

खलि khúli, *s. m.* Sediment of oil or oil-cake.

खलियान khul-i-yán, *s. m.* A granary.

खलियाना khul-i-yá-na, *v. a.* To skin, to flay.

खलिग khúlish, } *s. m.* A kind of fish

खलिग khulésb, } (*Trichopodus colisa*).

खलिहान khuli-hán, *s. m.* A threshing-floor.

खली khúl-ee, } *s. f.* The dregs of mus-

खली khúl-lee, } tard-seed, &c., after the oil is pressed out, oil-cakes.

खलेल khul-el, *s. m.* Scented oil; a hole made by children for playing at trap-ball or marbles.

खलोक्ति khul-ókti, *s. f.* Abuse, low or wicked language.

खल्ल khull, *s. m.* A mill, a stone or vessel for grinding drugs, &c.

खल्ला khúl-la, *s. m.* A shoe.

खल्लिट khúllit, *adj.* Bald, morbidly troubled with falling of the hair.

खवा khúv-a, *s. m.* The shoulder.

खसरीर khu-shuréer, *s. m.* A celestial or immortal body.

खसकन्त khus-kánt, *s. f.* Separation, running away.

खसकाना khuskána, *v. a.* To remove, shove out of the way, to slide away, draw back.

खसखस khús-khus, *s. f.* The poppy-head;

the scented roots of a species of grass (*Andropogon muricata*) used for door-screens in the hot weather, which being sprinkled with water, serve to cool the rooms.

खसखस रस *khuskhus-rús, s. m.* Poppy-juice, opium.

खसखसा *khús-khus-a, s. m.* Grinding the teeth.

खसखसाना *khús-khus-ána, v. n.* To grind the teeth.

खसरा *khús-ra, s. m.* A day-book, field-book, waste-book, rough drawings, draught (of an account); a scab; a kind of eruptive disease.

खसाना *khús-á-na, v. n.* To ruin, fall in, sink; to open, loosen.

खसोटना *khús-ót-na, v. a.* To pull, pluck, pull the hair, scratch, tear.

खसुटिक *khuh-sphútik, s. m.* Crystal, the sun gem; the moon gem.

खाम *khang, s. m.* A tusk.

खान्च *khanch, s. m.* Slime, mud.

खाचा *khán-cha, s. m.* A tray, a basket, a pannier; a cage, a hen-coop.

खाड *khand, s. m.* Sugar (coarse).

खाडना *khánd-na, v. a.* To excavate, to pound.

खाडा *khán-da, s. m.* A straight double-edged sword, cutlass, cleaver (*butcher's*); a flake or slice (of fish). *Khandeh keh dhar-par chalna, To arbitrate, to decide.*

खासना *kháns-na, v. n.* To cough.

खासो *khán-see, s. f.* A cough.

खारी *kháee, s. f.* A ditch, a moat, a trench.

खाल *kháoo, s. m.* A glutton.

खाम *khag, s. m.* The horn of a rhinoceros.

खाज *khaj, s. f.* The itch.

खाजा *khá-ja, s. m.* A sweetmeat like pie-ernut.

खाट *khat, s. f.* A bedstead; a bier, a cot or bedstead on which dead bodies are conveyed to the pile.

खात *khat, s. f.* Manure. *s. m.* A pit, a subterraneous granary.

खाता *khá-ta, s. m.* The act of eating; daily account, waste-book. *Khata-baree, s. f.* A storehouse.

खाती *khá-tee, s. f.* A cast generally employed as cart-wrights. *s. m.* A carpenter.

खाद *khad, s. f.* Dung, manure.

खाद्य *khád-yuh, adj.* Edible, fit to be eaten. *s. m.* Food, victuals.

खान *khan, s. f.* A mine; (*met.*) a nest, a heap, abundance, receptacle.

खानखर *khankhúr, s. m.* A pit, a shaft (of a mine); any thing very dry.

खाना *khána, v. a.* To eat; to embezzle; (*met.*) to get, suffer, take, receive, hold, contain. *s. m.* Food, dinner, eating. *Kha jana, To eat up, devour. Khana peena, Meat and drink, food, board, fare.*

खानि *kháni, s. f.* A mine; (*met.*) a nest, a heap, abundance, receptacle.

खान्हारा *khanhára, s. m.* Eater, devourer.

खावड *khabor, adj.* Uneven.

खार *khar, s. m.* Alkali, potash.

खारा *khá-ra, adj.* Salt, brackish. *s. m.* A net (*in which straw is tied*).

खारी *kharee, adj.* Salt, brackish.

खारुखा *khá-roo-a, s. m.* A coarse kind of red cloth of cotton.

खाल *khál, s. f.* Skin, hide; bellows; a rivulet, river, canal, creek, inlet. *Khal khynch-na, To take the skin off, to flay.*

खाव *khao, s. f.* Manure.

खिचना *khínch-na, v. n.* To be drawn, pulled or tightened, to be drawn or delineated (a picture, &c.); to be borne or suffered. *Khinchana, v. a.* To cause to draw or endure.

खिचावट *khincháwut, s. f.* Drawing, tightening.

खिंडना *khindna, v. n.* To be scattered.

खिंडाना *khin-dá-na, v. a.* To scatter.

खिंदडी *khínd-ree, s. f.* A pallet, a beggar's bedding.

खिचडी *khích-ree, s. f.* A dish made of pulse and rice boiled together, the flower of the ber tree (*Zizyphus jujuba*); earnest to dancing women when they are engaged for an entertainment; a mixed heap of gold and silver coin; a barbarous mixture of two languages, a lingua franca or jargon.

खिचना *khích-na, v. n.* To be pulled, to be drawn, to be extracted, to be endured, to stretch.

खिचवाना *khichwána, v. a.* To cause to draw, pull, extract, stretch.

खिचा *khích-a, part. past, or adj.* Tense, tight; fine, slender.

खिचाव *khích-áo, s. m.* Drag, pull, draught; tenseness, tightness.

खिजलाना *khij-lá-na, v. a.* To vex, tease, irritate, trouble, disturb, molest. *v. n.* To get angry.

खिजाना *khij-á-na, v. a.* To vex, tease, irritate, trouble, disturb, molest.

खिझ *khijh, s. f.* Fretfulness, vexation, teasing.

खिझलाना *khijh-lá-na, } v. n.* To be angry,

खिझना *khijh-na, } to fret, to be vexed.*

खिझाना khij-há-na, *v. n.* To fret, to be vexed.

खिड़की khir-kee, *s. f.* A window, casement, gate, back-door, wicket, allyport, shutter.

खिन्न khinn, *adj.* Distrest, suffering pain or uneasiness; wearied, exhausted.

खिरकिन khír-kin, *s. f.* A window.

खिरज khír-un, *s. f.* A black ring painted on a tambourin.

खिरनी khír-nee, *s. f.* A tree and its fruit (*Mimusops kauki*).

खिरसा khír-sa, *s. m.* A dish made with biestings, or the milk of a cow just calved.

खिलखिलाना khil-khil-ána, *v. n.* To laugh heartily, to giggle, titter.

खिलजाना khil-jána, *v. n.* To blossom, bloom; to laugh, to be delighted.

खिलना khil-na, *v. n.* To blow (as a flower), to flower; to be delighted, to laugh.

खिलवाड़ khil-wár, *adj.* Humorous, playful, funny, pleasant, entertaining.

खिलाईदाई khiláee-dáee, *s. f.* A dry nurse. *Khiláee-piláee*, Charge of maintenance.

खिलाऊ khiláoo, *s. m.* Given to eat, feeder. *adj.* Causing to bloom.

खिलाड़ khil-ár, } *adj.* Playsome.

खिलानी khil-ána, *v. a.* To cause or give to eat, to feed; to cause to take (an oath, &c.); to cause to suffer (as, *már khilána*, To cause to be beaten); to cause to play, to allow to play, to amuse, play with, dandle; make to blossom (a flower).

खिलार khil-ár, *adj.* Playsome.

खिलौड़ khil-óur, *adj.* Playful, addicted to gaming.

खिलौना khil-óu-na, *s. f.* A plaything, a toy, a bawble, gewgaw.

खिल्ली kh'l-lee, *s. f.* Joke, jest, humour. *Khillee-baz*, *adj.* Humorous, playsome, funny. *Khillee-bazee*, *s. f.* Humour, fun, play, jocularity.

खिल्लू khil-loo, *adj.* Humorous, playsome, funny.

खिस khis, *s. f.* Grinning, shewing the teeth, a tooth.

खिसकना khís-uk-na, *v. n.* To stir, slip, slip away, to sheer off. *Khísák jana*, *v. n.* To slip away, steal away, slide.

खिसकाना khís-ka-na, *v. a.* To remove, shove out of the way, slide away, draw back.

खिसना khís-na, *v. n.* To fall, to sink (as a terrace); to drop off; to become old, decline in years.

खिसलना khís-nl-na, *v. n.* To slip. *adj.* Slippery.

खिसलहा khis-luhá, *adj.* Slippery.

खिसलाव khis-láo, *s. m.* Slipperiness, slipping.

खिसलाहट् khis-lá-hut, *s. f.* Slipperiness.

खिसाना khis-á-na, } *v. n.* To
खिसाय रहना khisáel ruhna, } flinch,
draw back, to be abashed.

खिसिदाना khis-iyá-na, *v. n.* To grin. *adj.* Pretful, peevish, bashful, abaashed.

खिसियाहट् khis-iyá-hut, *s. f.* Vexation, fretfulness.

खीच khéech, *s. m.* Reluctance, repugnance.

खीज khéej, *s. f.* Anger, vexation.

खीजना khéej-na, *v. n.* To be angry, to be vexed.

खोर kheer, *s. f.* Rice-milk.

खीरा khée-ra, *s. m.* A cucumber (*Cucumis scitissimus*).

खीरी khée-ree, *s. f.* An udder.

खील khéeel, *s. f.* Parched grain inflated or puffed out by heat so as to appear like froth.

खीली khée-lee, *s. f.* Betel-leaf made up with the different ingredients.

खीस khées, *s. f.* Loss; a grin; shrug; biestings.

खीसना khées-na, } *v. n.* To
खीस निकालना khées-nikálna, } grin.

खीसा khée-sa, *s. m.* A rubber (used in baths); a pocket.

खीर खीर, *s. f.* An alkaline earth, fossil alkali.

खुहला khóond-la, *s. m.* A hollow of a tree.

खुटलना khoon-dúl-na, *v. a.* To trample, tread, beat or work with the feet.

खुस khoons, *s. m.* Animosity, spite, rancour.

खुसाना khoon-sá-na, *v. n.* To be angry.

खुख khookh, *adj.* Poor.

खुजलाना khoój-lá-na, *v. n.* To itch, scratch, tickle.

खुजलाहट् khoój-lá-hut, *s. f.* Itching, scratching, titillation.

खुजली khóoj-lee, *s. f.* The itch.

खुजाना khoó-já-na, *v. a.* To scratch, to rub gently with the nails.

खुभराहा khoójh-rá-ha, *adj.* Stingy.

खुटकना khoó-túk-na, *v. a.* To nibble; to doubt.

खुटका khóot-ka, *s. m.* Apprehension, suspicion, doubt, suspense; sound of footsteps.

खुटाई khoó-tá-ee, *s. f.* Perfidy.

खुट्टी khóot-tee, *s. f.* A treasure, hoard; a gnat.

खुडला *khóor-la*, *adj.* Rough. *s. m.* A henhouse.
 खुडला *khóond-la*, *s. m.* A hollow of a tree.
 खुसी *khóot-tee*, *s. f.* A purse.
 खुदना *khóod-na*, *v. n.* To be dug, to be engraved.
 खुदवाना *khóod-wá-na*, } *v. a.* To cause to
 खुदना *khóo-dá-na*, } delve, dig, en-
 grave, carve.
 खुद *khóod-deh*, *s. f.* The spaces in a ne-
 cessary between the little brick partitions; the
 space from which a tooth has fallen out or been
 extracted.
 खुधा *khóodhá*, *s. f.* Hunger.
 खुधार्त्त *khóodhá-artt*, *adj.* Distressed with
 hunger, hungry.
 खुनसाना *khóon-sá-na*, *v. n.* To be angry.
 खुनसी *khóon-see*, *adj.* Angry.
 खुबना *khóob-na*, *v. a.* To affect, penetrate,
 stick into; to adorn.
 खुर *khóor*, *s. m.* } A (cloven) hoof, a
 खुरी *khóo-ree*, *s. f.* } horse's hoof.
 खुरचन *khóor-chun*, *s. f.* Pot-scrapings.
 खुरचना *khóo-ruch-na*, *v. a.* To scrape.
 खुरचनी *khóo-ruch-nee*, *s. f.* A scraper, a
 scoop or shovel.
 खुरख *khóo-rund*, *s. m.* A scab.
 खुरपा *khóor-pa*, *s. m.* An instrument for
 scraping grass for horses; the knee-pan, patella.
 खुरपी *khóor-pee*, *s. f.* A scraper, a weeding
 knife, the tool with which grass is scraped up for
 horses; a shovel for cleaning out a bird-cage.
 खुरसा *khóor-ma*, *s. m.* A kind of sweet-
 meat.
 खुरांट *khóo-ránt*, *adj.* Very old.
 खुरिया *khóo-rí-ya*, *s. m.* The knee-pan; an
 instrument like a cup formed of a coconut
 shell or other material, with which clothes are
 marked with stripes.
 खुरी *khóoree*, *s. f.* A (cloven) hoof.
 खुरेना *khóo-rér-na*, *v. a.* To run after, to
 persecute, to catch, to enclose.
 खुर्खा *khóor-khoo-ra*, *adj.* Rough.
 खुल खोलना *khool-khél-na*, *v. a.* To indulge
 openly in vices which were formerly practised
 in secret.
 खुलजाना *khool-jána*, *v. n.* To be opened.
 खुलना *khóol-na*, *v. n.* To be opened, re-
 vealed, expanded, untied or unfolded, disclosed
 or uncovered, let loose or be loose, laid aside
 (restrained), dispersed (clouds), clear up (the sky),
 be broken (meditation, &c.).
 खुलवाना *khoolwána*, *v. a.* To cause to open.

खुलाना *khoolána*, *v. a.* To open or cause
 to open.
 खुलबंदी *khóoleh-bundon*, *adv.* Freely, un-
 ceremoniously, openly.
 खुनफूसर *khóosur-phoosur*, *s. m.* Whis-
 pering.
 खूच *Khooch*, *s. f.* The tendo Achilles,
 hamstring. *Khooch mernt*, To hamstring.
 खूट *Khóoni*, *s. m.* A corner, an angle; ear-
 wax; station, portion.
 खूटला *khóont-la*, *s. m.* A drug.
 खूटा *khóoa-ta*, *s. m.* A wooden stake.
 खूदना *khóond-na*, *v. a.* To dig up (as the
 earth with the feet).
 खूखी *khóo-khee*, *s. f.* A little girl.
 खूजिया *khóo-ji-ya*, *adj.* A searcher, inquir-
 er, investigator, inquisitive.
 खूजा *khóoj-ha*, *s. m.* Sediment, dregs,
 mouldiness of vinegar, &c.
 खूटना *khóot-na*, *v. a.* To pluck, to pick the
 leaves, &c. of vegetables.
 खूटी *khóot-hee*, } *s. f.* A scab.
 खूथी *khóot-hee*, }
 खूड़ *khóor*, *s. m.* A furrow.
 खूद *khóod*, *s. f.* Refuse.
 खूद *khóodr*, *adj.* Small, mean.
 खूदना *khóod-rá-na*, *v. n.* To trot.
 खूमना *khóom-na*, *v. n.* To wax old.
 खकसा *khék-sa*, *s. m.* A mark, a sign.
 खेचर *khéch-ur*, *s. m.* A *Vidyadhur*, or kind
 of demigod.
 खेटक *khét-uk*, *s. m.* Spoil, chase, hunting.
s. f. A weapon, the club of *Budram*.
 खेटी *khét-uk-ee*, *s. m.* A sportsman, a
 hunter.
 खेड़ा *khér-a*, *s. f.* A village.
 खेड़ी *khér-ee*, *s. f.* A kind of iron or steel,
 a sort of steel made in India.
 खेत *khét*, *s. m.* A field, a field of battle,
 ground; a holy place. *Khét-chhara*, *v. a.* To
 flee from the field of battle. *Khét rahna*, To
 remain on the field (of battle), to be killed.
 खेती *khét-ee*, *s. f.* Husbandry; crop. *adj.*
 Arable.
 खेतीबाड़ी *khétee-báree*, *s. f.* Husbandry,
 agriculture.
 खेतीहार *khétee-hár*, *s. m.* A peasant, a
 husbandman.
 खेद *khéd*, *s. m.* Sorrow, grief, affliction,
 distress, pain.
 खेदना *khéd-na*, *v. a.* To run after, to per-
 secute, to pursue.

खेदा khéd-a, *s. m.* The trap or enclosure in which elephants are caught.

खेदित khéd-it, *adj.* Sorrowful, repentant; afflicted, distressed, pained.

खेप khép, *s. f.* A trip, voyage; a piece of base metal inserted in coin, or cracked coin; a term in algebra; something added to a sum; an apartment. *Khép kurna*, To sustain a loss.

खेपना khép-na, *v. a.* To pass the time.

खेपा khép-a, *adj.* An idiot, a madman, a fool.

खेपिया khép-i-ya, *s. m.* A voyager.

खेमकुशल khém-kóushul, *s. f.* Health.

खेरी khér-ee, *s. f.* After-birth. *Kherhee*, *s. f.* Membranes in which the fetus is enveloped, secundines, placenta.

खेल khel, *s. m.* Play, game, sport, fun, pastime.

खेलखिलाडी khel-khil-áree, *adj. f.* Play-some, wanton; an unchaste (woman), an adulteress, strumpet.

खेलना khél-na, *v. a.* To play, to sport. *Khelut (Bruj) part. pres.* Playing, play.

खेवक khéwuk, } *s. m.* A waterman, a row-
खेवट khéwut, } er, a boatman.

खेवना khéo-na, *v. a.* To row, punt, paddle; suffer, endure (pain, calamity, &c.)

खेवा khéwa, *s. m.* Fare, ferry-money, price of passage in a boat, passage-money; crossing over a river.

खेश khesh, *s. m.* A kind of cloth, diaper, damask; a sheet or wrapper of such cloth.

खेसडा khés-ra, *s. m.* A kind of cloth.

खैच khynch, *s. f.* Pulling, drawing; scarcity.

खैचना khyach-na, *v. a.* To pull, draw, tighten; delineate, paint.

खैचाखैची khyncha-khynchee, *s. f.* Pulling and hawling.

खैचाल khy-ál, (*Bruj*) *s. m.* Play, sport, fun, pastime.

खैर khyr, *s. m.* A tree (*Mimosa catechu*).

खैरा khy-ra, *adj.* Brown. *s. m.* A sprat (or fish very like one); a tree (*Mimosa catechu*).

खैला khy-la, *s. m.* A young bullock, a steer.

खोआ khó-a, *s. m.* Plaster; coarse brick-dust; milk, inspissated by boiling.

खोआना khoána, *v. a.* To cause to lose or part with.

खोई khó-ee, *s. f.* The dry part of sugar-cane after expressing the juice; clothes folded up and put on the head as a defence against rain.

खोखना khókh-na, *v. n.* To cough.

खोखी khón-khee, *s. f.* A cough.

खोच khonch, *s. f.* A cut or rent in cloth, &c.

खोचना khónch-na, *v. a.* To thrust, to stuff.

खोचा khónch-a, *s. m.* A thrust, stuffing.

खोवाखाची khóncha-khánchee, *s. f.* Thrusting; mutual wrangling or quarrelling.

खोची khón-chee, *s. f.* Any thing stuffed into another, as grass into thatch; trifling purchases; part of grain which is to be parched taken as payment for parching it; something paid by those who draw water at a well to the *bihishee* who attends there with his bucket, for the use of it.

खोटा khón-ta, *adj.* Deficient, adulterated, bad (as coin), false, deceitful. *s. m.* A tent-pin, a pin, a peg, nail; protection. *Khonteh ke bul koodna*, To become insolent relying on protection; (the *idea* seems to be taken from a person's teasing an animal, which, being fastened by a rope is unable to get at him: so that the *khonta* is only indirectly a protection by restraining the adversary.)

खोडकल khónd-kul, *s. m.* A hollow.

खोडला khónd-la, *adj.* Toothless, hollow.

खोना khón-ta, } *s. m.* A bird's nest.
खोधा khón-dha, }

खोपा khón-pa, *s. m.* The hair of the head braided or tied up on the top of the head.

खोपना khóps-na, *v. a.* To stuff, thrust in, cram.

खोखला khókh-la, *adj.* Hollow, excavated (as a tooth or a tree, &c.)

खोखा khó-kha, *s. m.* A boy; a bill of exchange the amount of which has been paid remaining in the hand of him who has paid it by way of voucher.

खोज khoj, *s. m.* Search, inquiry, quest; trace, mark.

खोजखाज khoj-kháj, *s. f.* Vexation; inquiry.

खोजना khój-na, *v. a.* To search for, to inquire after, to seek, explore.

खोजाना kho-jána, *v. n.* To be lost.

खोजिया khojiya, *adj.* A searcher, inquirer, investigator, inquisitive.

खोट khot, *s. f.* A blunder, vice, blemish, defect, fault.

खोटा khó-ta, *adj.* Perfidious, counterfeit, false, faulty, defective.

खोटारे kho-tá-ee, *s. f.* Perfidy; vice, blemish, falseness, faultiness, defectiveness.

खोट khod, *s. m.* A push, thrust, pass.

खोदना khód-na, *v. a.* To dig, to delve, to hollow; to search for.

खोदनी khód-nee, *s. f.* Searching; a spade.
खोदर khó-dur, *s. m.* A certain piece (of a horse).

खोदरा khód-ra, *adj.* Pock-marked.

खोदबेबाद khod-bewád, *s. m.* Search, inquiry.

खोना khó-na, *v. a.* To lose, part with, to get rid of, to waste, to squander. *s. m.* Losing; a leaf which contains a parcel of betel or flowers, &c.

खोप khop, *s. f.* A cave, a corner; a rent, a fissure.

खोपरा khóp-ra, *s. m.* A cocoanut, rather the kernel of a cocoanut, kernel.

खोपरी khóp-ree, *s. f.* The skull, a shell, pate. *Khopree kha-jana, v. a.* To spend or lavish another's property.

खोपा khó-pa, *s. m.* The hair of the head braided or tied up on the top of the head.

खोबार khobár, *s. m.* A hogsty.

खोया khó-ya, *s. m.* Refuse.

खोर khor, *s. f.* An alley; a covering; the rage or curse of a god.

खोरी khó-ree, *s. f.* An alley.

खोस khol, *s. m.* A case, sheath, hollow (as of a tree, &c.), a cavity.

खोलड़ा khól-ra, *s. m.* A hollow (as of a tree, &c.)

खोलना khól-na, *v. a.* To open, to loose, to shine, to expand, untie, unravel, set sail or un-moor (a ship, &c.)

खोलबंदी khol-bún-dee, *s. f.* The changing or removing of a horse's shoes.

खोसना khós-na, *v. a.* To take or snatch away; to pull out hairs.

खोसा khó-sa, *adj.* Having little or no beard (a man). *s. m.* Rind, peel, skin, shell.

खोह khoh, *s. m.* A cavern, an abyss, a pit.

खौड़ khour, *s. f.* The marks which Hindoos make on their foreheads with Sandal-wood, saffron, &c.

खौरा khóu-ra, *s. m.* The rot (among sheep), the falling off of the hairs.

खौलना khóul-na, *v. a.* To boil, to be agitated by heat.

ख्यात khyát, *adj.* Famous, celebrated, notorious.

ख्याति khyáti, *s. f.* Fame, celebrity, notoriety.

ख्यातपद्म khyat-ya-púnn, *adj.* Famous.

ख्याल khyál, *s. m.* Play, sport, fun, pastime.

ख्रीष्ट khreest, *n. prop.* The Lord Jesus Christ, the Saviour of the world.

ख्रीष्टियान khris-ti-yán, *s. m.* A christian, a follower of the Lord Jesus Christ.

ग

ग guh, The third consonant of the Naguree alphabet, answering to G, in Good.

गंग gung, (used in compos.) A river, a stream. *Do-gung, In two streams (a river).*

गंगा gún-ga, *s. f.* The river Ganges.

गंगाजमनी gúnga-jámnee, *s. f.* A kind of ear-ring.

गंज gunj, *s. m.* A scaldhead (*Tinea capitis*).

गंजा gún-ja, *adj.* Scaldheaded, bald.

गंजिया gun-ji-ya, *s. f.* A wallet, a bag (in which grass-cutters keep their sickle, &c.)

गंमैल gub-jhyl, *adj.* Addicted to the use of ganja.

गंठजोड़ा gunth-jóra, *s. m.* Knot-joining.

Gunth-jora bandhna, v. a. To tie together the skirts of the mantles of the bride and bridegroom; a ceremony attending marriage performed by the *Poorohit* or officiating priest.

गंठकटा gunth-kúta, *s. m.* A cut-purse.

गंदा gún-da, *s. m.* A ring, a circle; a kind of horse-collar, a knotted string tied round the neck of a child, &c., as a charm; the number four.

गंदासा gun-dá-sa, *s. m.* A sort of axe, a pole-axe.

गंडी gún-dee, *s. f.* A circle, particularly that which *Ramchundruk* is said to have drawn round *Seeta*, to protect her from *Rawan*.

गंडेरी gun-dér-ee, *s. f.* A segment, cut, or portion of sugar-cane.

गंद gund, *s. f.* Stink, filth, ordure, smell.

गंदक gunduk, *s. f.* Brimstone. *Gunduk ka utr, Sulphuric Acid.*

गंदना gúnd-na, *s. f.* A leak (*Allium porrum*).

गंदा gún-da, *adj.* Stinking, filthy, foul, nasty; odious.

गंध gundh, *s. f.* Perfume, odour, scent.

गंधक gún-dhuk, *s. f.* Brimstone.

गंधराज gundh-ráj, *s. m.* Gardenia florida.

गंधर्व gun-dhúrv, *s. m.* A celestial musician, a class of demi-gods. *Gandhuv-tyah, s. m.* A kind of marriage. *Gandhuv-geet, s. m.* A kind of song or singing.

गंधार gundhár, *s. m.* A musical mode.

गंधी gún-dhee, *s. m.* A person who sells rose-water, essences and utr, a perfumer; a green bug.

गंधीबा gun-dhée-la, *adj.* Stinking.

गंभीर gum-bhēr, *adj.* Deep ; serious, thoughtful, sedate, grave.

गंवाज gum-wā-jo, *adj.* Squanderer.

गंवाना gum-wā-na, *v. a.* To lose, throw away, get rid of, discharge, spend in vain, waste, squander, pass, trifle.

गंवार् gum-wār, *s. m.* A countryman, villager ; clown, boor, clown, rustic, peasant.

गंवी gumwee, *adj.* Relating to a village or the country, rustic.

गगण gūg-un, *s. m.* Sky, firmament, atmosphere, heaven.

गगणधूल gugun-dhool, *f.* Dust of the *Kelke* flower (*Pandanus odoratissimus*).

गगणभेड़ gugun-bher, *s. m.* A pelican (*Pelecanus onocrotalus*).

गगरी gūg-rec, *s. f.* A water-pot.

गङ्गा gungā, *s. f.* The river Ganges.

गङ्गाजमनी gūnga-jūmnee, *s. f.* A kind of earring.

गङ्गाजल gūnga-jāl, *s. m.* The water of the Ganges.

गङ्गातीर gūnga-tēer, *s. m.* The bank of the Ganges.

गङ्गाद्वार gūnga-dwār, *s. m.* The place where the Ganges enters the plains, *Huridwar*.

गङ्गापार gūnga-pār, *s. m.* The (further) bank of the Ganges.

गङ्गापुत्र gūnga-pootr, *s. m.* A man of a mixed and low caste, employed to remove dead bodies ; a *brahmun* who conducts the ceremonies of pilgrimage at some places on the Ganges, especially at *Benares*.

गङ्गायात्रा gūnga-jātrā, *s. f.* Pilgrimage to the Ganges ; carrying a sick person to the river side to die there.

गङ्गाचक्र gūnga-kshētr, *s. m.* The river Ganges, and two coes on either of its banks.

गच guch, *s. m.* Mortar, plaster, cement, old mortar knocked off walls, &c. ; the floor.

गचनीना guch-gēena, *adj.* Short and fat (person).

गचपच gūchpuch, *adj.* Crowded, stuffed together, close, thick.

गज guj, *s. m.* An elephant ; a measure of length, the *Guz*, a yard, a measure of two cubits.

गजगमनी guj-gūmunee, *adj. f.* Walking

गजगौनी guj-gūnee, *f.* (stately) like an elephant : an epithet made use of to express a graceful gait in a female.

गजगह गुज-गह, *s. m.* A string composed of several tassels, made of the hair of a species of ox, and suspended as an ornament from an elephant's neck, or is fastened to a horse's ears, extending on both sides to the saddle.

गजदन्त guj-dūnt, *s. m.* A name of *Gunesh* ; ivory, the elephant's tooth.

गजनाल गुज-नाल, *s. m.* A large gun or cannon.

गजनी guj-nee, *s. f.* Bole, earth.

गजपति guj-pāt-i, *s. m.* The master or rider of an elephant, the title of a *rajah*.

गजपाटल गुज-पा-तुल, *s. m.* Lamplblack (with which the eye-lids are painted).

गजपाल गुज-पाल, *s. m.* An elephant driver or keeper.

गजमोती गुज-मो-ती, *s. m.* A large pearl ; it is a popular idea of the *Hindoo*s that the finest pearls are to be found in the heads of elephants.

गजर guj-ur, *s. m.* The chimes rung at the expiration of a watch or *puhur* of the day or night ; but sometimes restricted to those at the close of the fourth ; the word *puhur* being more commonly used for the middle chimes.

गजरभत्त गुज-ुर-भहत्त, *s. m.* A dish of boiled carrots.

गजरा गुज-रा, *s. m.* The leaf of the carrot ; a kind of jewel, an ornament for the wrist, a bracelet ; the waving lines on *mushroo* (a kind of silk cloth).

गजराज गुज-राज, *s. m.* A large elephant.

गजराहार गुजरा-हार, *s. m.* A wreath or necklace of flowers ; a gold ornament of the same form.

गजा गुज-ा, *s. m.* Part of a cart, a kind of sweetmeat.

गजाना गुज-ā-na, *v. z.* To work, to ferment.

गज्जा gujja, *s. m.* Winning.

गज्जिन गुज्जिन, *adj.* Thick (a forest, &c.)

गज्ज गुज, *s. m.* A scaldhead (*Tinea capitis*).

गज्ज गुज, *s. m.* A mine, a jewel-mine ; a treasury, a jewel room, the place where plate, &c. is preserved ; a mart, a place where grain, &c. is stored for sale.

गज्जा गुज-जा, *adj.* Scaldheaded, bald.

गज्जिया गुज-ज-या, *s. f.* A wallet, a bag (in which grass-cutters keep their sickle, &c.)

गटडसल गुट-उर-मल, *s. m.* A nick-name for a monkey.

गटपट गुट-पुट, *adv.* Higgledy-piggledy.

गट्टा गुट-ता, *s. m.* The part of the pipe which fixes into the top of the metal part of a *hookka* ; the ankle.

गट्टा गुट-था, *s. m.* A bundle, package, pack ; root of onion, turmeric, &c., a clove of garlic.

गठकटा गुथ-कटा, *s. m.* A cut-purse.

गठकटी गुथ-कूट-ए, *s. f.* The practice of a cut-purse.

गठना *gúth-na*, *v. n.* To be joined or arranged together; to be tied or knotted together; to unite, connect; collude.

गठबंधन *guth-bán-dhun*, } *s. m.* Binding
गठजोड़ा *guth-jó-ra*, } or joining in
a knot; tying the knot, a *Hindoo* ceremony attending marriage, at which the bride and bridegroom's clothes are fastened together, and a procession takes place to a river or piece of water.

गठर *guth-r*, *s. m.* A large bundle, a bale, a pack.

गठरी *gúth-ree*, *s. f.* A bundle, parcel, packet; total, amount; crew, pack, junto. *Guth-ree bandhna*, *v. a.* To pack up, bundle, gather (money, &c.) *Guthree karna*, *v. a.* To add (figures).

गठवाना *guth-wá-na*, *v. a.* To cause to join or to adhere.

गठाना *guth-há-na*, *v. a.* To attach, connect, join, tie.

गठार *guth-háo*, *s. m.* Connexion, joining together. *Guthao-ganthua*, *v. a.* To contrive well.

गठिया *gúth-hi-ya*, *s. f.* A bump; pains in the joints; a back, sack; bundle, package.

गठियाबाध *guthiya-bádh*, *s. f.* Rheumatism.

गठी *gúth-hee*, } *s. f.* A ball, pack; a

गठिया *gúth-i-ya*, } small bundle.

गठीला *guth-hée-la*, *adj.* Knotty; robust.

गठेखा *guth-hóc-a*, *s. m.* Knots in cloth.

गुंथ *gur-únth*, *s. m.* A game, tipcat; a mode of incantation performed for the destruction of any person (*marun*), to secure his affection (*mo-hun*), to subject him to obedience (*bukurun*), to imprison him or deprive him of the power of action or speech (*stunbhun*), to drive him away (*oochchatun*), or to call him (*akurahun*). Certain words are pronounced over an effigy of the person or his name in writing, which is afterwards buried.

गुंठक *gúr-uk*, *s. m.* A kind of fish (a sort of gilt-head).

गुंठगुंठाना *gur-gur-ána*, *v. n.* To gurgle; thunder; roll; roar (as a tiger), to rumble.

गुंठगुंठर *gur-góo-dur*, *s. m.* Any old tattered clothes, rags and tatters.

गुंठन *gúr-un*, *s. f.* A swamp, morass.

गुंठना *gúr-na*, *v. n.* To penetrate, enter, be driven into the earth (as a stake, &c.), be fixed, to fix, lie, sink, be buried.

गुंठबुंठ *gúr-bur*, *adv.* Higgledy-piggledy.

गुंठबुंठा *gúr-bur-a*, *s. m.* Bustle, confusion; motion of the bowels, borborygmi.

गुंठबुंठाहट *gur-bur-shut*, *s. f.* Confusion, fright, alarm, bustle.

गुंठरिया *gur-úr-ya*, *s. m.* A shepherd or goatherd.

गुंठलव *gur-láv-un*, *s. m.* Rock or fossil salt, especially that found in the district of *Sambhur* in the province of *Ajmere*.

गुंठवा *gúr-wa*, *s. m.* A kind of water-pot; a flower-pot carried about by musicians and dancing women at the feast of *bussat punchmee*, as an offering to people of rank, from whom they receive presents in return.

गुंठवाना *gur-wá-na*, *v. n.* To cause to be buried or driven into the earth.

गुंठहा *gúr-ha*, *s. m.* A cavity, a hole, a pit, an abyss. [&c.]

गुंठाना *gurána*, *v. a.* To cause to penetrate,

गुंठियार *gur-i-yar*, *adj.* Stout-hearted, stiff-necked, stubborn, obstinate.

गुंठियारी *gur-i-yáree*, *s. f.* Obstinacy, stubbornness.

गुंठवा *gúr-oc-wa*, *s. m.* A kind of water-pot; a flower-pot carried about by musicians and dancing women at the feast of *bussat punchmee*, as an offering to people of rank, from whom they receive presents in return.

गुंठरिया *gur-úr-ya*, *s. m.* A shepherd or goatherd.

गुंठाना *gur-ó-na*, *v. a.* To pierce, perforate, bore, stick into.

गुंठी *gúd-dee*, *s. f.* A bundle of paper containing ten quires.

गुंठ *gurh*, *s. m.* A fort, a castle.

गुंठत *gur-hút*, *s. f.* Form, make, fashion.

गुंठना *gúr-h-na*, *v. a.* To malleate, form by hammering; to make, form, shape, fashion. *v. n.* To be driven down (as a stake), to be buried, sunk, &c., to be made, formed or fashioned.

गुंठवार *gurh-wár*, *adj.* Coarse, thick.

गुंठहा *gúr-ha*, *s. m.* A cavity, a hole, a pit, an abyss.

गुंठाई *gur-há-ee*, *s. f.* The price of making jewellery.

गुंठाना *gurbána*, *v. a.* To cause to form by hammering, to cause to make.

गुंठिया *gúr-hi-ya*, *s. f.* A pike, a javelin, spear.

गुंठी *gúr-hae*, *s. f.* A small fort, a castle.

गुंठेला *gur-hél-a*, *s. m.* A cavity, a hole, a pit, an abyss.

गुंठेया *gur-hy-ya*, *s. f.* A small tank or pond. *s. m.* A barrier.

गुंठ *gun*, *s. m.* A flock, multitude, troop, tribe, class, &c.; a body of troops equal to 29 chariots, 81 horse, and 135 foot; troops of inferior deities considered as *Śaiva's* attendants, and under the especial superintendence of *Ganes*.

गुंठक *gún-uk*, *s. m.* An arithmetician, astrologer, a calculator of nativities.

गयाकी gūn-uk-ee, *s. f.* The wife of an astrologer.

गयाता gūn-tā, *s. f.* Arithmetic.

गयाद्वय gūn-druv-yuh, *s. m.* Public property, common stock.

गयाना gūn-nā, *v. a.* To count, to reckon up by number, to calculate.

गयानीय gūn-un-ēayuh, *adj.* Numberable, to be counted or reckoned.

गयिका gūn-ik-a, *s. f.* A courtesan, a harlot.

गयित gūn-it, *adj.* Numbered, counted, reckoned, calculated. *s. m.* Computation, arithmetic, numeration. *Gūn-it-kar*, *s. m.* An astrologer, an arithmetician.

गणेश gūn-ēsh, *s. m.* A name of *Shiv*; *Ganes* the son of *Shiv* and *Parvatee*; he is the god of wisdom, and remover of obstacles, whence in the commencement of all undertakings, the opening of all compositions, &c., he receives the reverential homage of the *Hindoo*s; he is represented as a short fat man with the head of an elephant, and the present appellation with other similar compounds alludes to his office as chief of the various classes of subordinate gods, who are regarded as *Shiv's* attendants.

गण्ड gūnd, *s. m.* A cheek, the whole side of the face including the temple; a boil, a phlegmonoid pimple; a mark, a spot; a rhinoceros.

गण्डक gūn-duk, *s. m.* A rhinoceros.

गण्डकी gūn-duk-ee, *s. f.* A river in the north of India, the *Gunduk*.

गण्डमाला gūnd-mā-lā, *s. f.* Inflammation of the glands of the neck, &c.

गण्डा gūn-da, *s. m.* A ring, a circle; a knotted string tied round the neck of a child, &c. as a charm; the number four (*as, a gūnda of coveries or four coveries*).

गण्डामा gūn-dā-sā, *s. m.* An axe, a pole-axe.

गण्डि gūn-di, *s. m.* Goitre or Bronchocele.

गण्डी gūn-dee, *s. f.* A circle, particularly that which *Ramchundur* is said to have drawn round *Secta* to protect her from *Ravun*.

गण्डेरी gūn-dér-ee, *s. f.* A segment cut or portion of sugar-cane.

गण्य gūn-yuh, *adj.* That which may be numbered.

गत gātuh, *adj.* Gone; obtained, gained.

गत gut, } *s. f.* Going, moving, motion,

गति gāt-i, } procedure, march, pace, gait; state, condition, course of events, fate, fortune; funeral rites, salvation; custom, habit, usage, way. *Gut kurva*, *v. a.* To perform funeral rites.

गते gāt-eh, *adv.* Softly, gently, slowly.

गदका gūd-kā, *s. m.* A foil for fencing with; a mace, a club.

गदगद gūd-gud, *adj.* Rejoicing, joyful.

गदगदा gūd-gud-a, *s. m.* A grain (*Gulian-dina Bonducella*).

गदवदा gūd-bād-a, *adj.* Corpulent, fat.

गदला gūd-lā, *adj.* Turbid, muddy, dull, dirty.

गदलाई gūd-lā-ee, *s. f.* Muddiness, dulness.

गदहा gūd-hā, *s. m.* An ass.

गदा gūd-a, *s. f.* A club, a mace.

गदाधर gūd-a-dhūr, *s. m.* A name of *Vish-noo* or *Krishn*, the mace-bearer.

गदेल gūd-el, *s. m.* A child.

गदेलो gūd-el-a, *s. m.* A thick bedding.

गद्गद gūd-gud, *adj.* Rejoicing, joyful.

गद्दर gūd-dur, } *adj.* Half-ripe (fruit).

गदरा gūd-ra, }

गद्दी gūd-dee, *s. f.* A cushion, pad, pack-saddle, bedding or any thing stuffed; a seat; a sovereign's throne.

गद्द gūdyuh, *s. m.* Prose.

गधा gūd-hā, *s. m.* An ass.

गधापूरना gūdhā-pōorna, *s. m.* *Boerhavia diffusa*.

गन gūn, *s. m.* A troop, tribe, flock, class, multitude; *Shiv's* attendants.

गनना gūn-nā, *s. m.* Sugar-cane (*Saccharum officinarum*). *v. a.* To count, reckon, calculate, number, compute.

गन्दना gūnd-nā, *s. m.* A leek (*Allium porrum*).

गन्ध gūndh, *s. f.* Perfume, odour, scent, smell, fragrance.

गन्धक gūn-dhuk, *s. f.* Brimstone.

गन्धकाष्ठ gūndh-kāsth, *s. m.* A fragrant wood, as sandal, aloe wood, &c.

गन्धमादन gūndh-mā-dun, *s. m.* The name of a particular mountain; sulphur.

गन्धरस gūndh-ras, *s. m.* Myrrh.

गन्धराज gūndh-rāj, *s. m.* *Gardenia florida*; sandal; any sweet smelling flower.

गन्धर्व gūn-dhūrv, *s. m.* A celestial musician; a class of demigods supposed to inhabit *Indra's* Heaven, and form the orchestra at all the banquets of the principal deities; the soul after death, and previous to its being born again according to the notion of the *Hindoo*s; a kind of deer.

गन्धबह् gūndh-wuh, *s. m.* The wind. *adj.* Smelling, fragrant.

गन्धसार gūndh-sār, *s. m.* Sandal.

गन्धार gūn-dhār, *s. m.* A musical mode.

गप gup, *s. f.* Prattle, tattle, talk, chat, tattling. *Gup marna*, *v. a.* To prattle, tattle.

गपकना gupákna, *v. a.* To swallow, to gulp.
 गयशप gúp-shup, *s. f.* Prattle, tattling, tattle.
 गप्पी gúp-pee, *adj.* A tattler, an idly-talker.
 गब्रू gubróo, *s. m.* A clown, young man, stripling, lad, an uninformed youth; a bridegroom.
 गभस्ति gub-hús-ti, *s. f.* A ray of light, a sun or moon beam.
 गभीर gub-héer, *adj.* Deep, profound, sagacious; thick, impervious (as a forest); serious, thoughtful, sedate, grave.
 गमक gúm-uk, *s. f.* Sound of the kettle-drum, violent shake or clash in music.
 गमकीला gum-kée-lá, *adj.* Spicy, fragrant, odoriferous.
 गमत gúmut, *s. m.* A road.
 गमन gúm-un, *s. m.* Going, the act of going.
 गमनागमन gumun-águm-un, *s. m.* Coming and going, access and egress, intercourse.
 गमना gumána, *v. a.* To pass (time).
 गमिन gúm-in, *s. m.* A passenger.
 गम्भीर gum-bhéer, *adj.* Deep (as water, but applied metaphorically to sound, intellect, &c. as in English); serious, thoughtful, sedate, grave.
 गम्भीरता gum-bhéer-ta, *s. f.* Depth (of water); depth of thought, profoundness; depth of sound.
 गम्य gum-yuh, *adj.* Attainable, accessible.
 गम्यता gumyutá, *s. f.* Accessibility; perceptibility.
 गया gáy-a, *s. f.* A city in the province of Behar, a celebrated place of pilgrimage: it is said to have been rendered holy by the benediction of Vishnu, who granted its sanctity to the prayers of its dying chief killed by the deity; a cow. *past part.* Gone, went.
 गयाली gay-á-lee, *s. m.* A class of Guya brahmins, who officiate in certain religious ceremonies, performed by pilgrims at that place.
 गर gur, *s. m.* Sickness, disease; poison, an antidote.
 गरगा gúr-gáy-a, *s. f.* A sparrow.
 गरगराना gur-gur-ána, *v. n.* To gurgle; to thunder; roll; roar (as a tiger); to rumble.
 गरजना gúr-uj-na, *v. n.* To thunder, to roar, to bellow.
 गरुता gurubá, *s. f.* Pride; a proud woman.
 गरुभ gurbh, *s. m.* The foetus or embryo.
 गररा gúr-ra, *adj.* Bayish (colour in a horse or pigeon).
 गरल gúr-ul, *s. m.* The venom of a snake, or vermin in general.
 गरली gur-lea, *adj.* Venemous, poisonous.

गरुवा gúr-wa, *adj.* Heavy; important; respectable; demure.
 गरुवापन gur-wa-pún, *s. m.* Respectability.
 गरा gúr-a, *s. m.* The throat, neck.
 गरारा gur-á-ra, *s. m.* A sack (for holding the walls of a tent, &c.)
 गरारी gur-á-ree, *s. f.* An instrument for twisting thread or string.
 गरावन guránwun, *s. m.* A tether.
 गरिमा gúr-im-a, *s. f.* Importance, self-importance, vanity of mind, a boast.
 गरी gúr-ee, *s. f.* The kernel of a coconut.
 गरुड gúr-roor, *s. m.* In Hindoo mythology the regent of birds; a large vulture; a large kind of heron (*Ardea arjalo*), a gigantic crane or adjutant bird.
 गर्ग gurg, *s. m.* One of the ten principal Moons or saints.
 गर्गज gúr-guj, *s. m.* A scaffold; a tower, a bastion, a cavalier.
 गर्गरी gúr-gur-ee, *s. f.* A water-vessel, a gullet.
 गर्ज gúrj, *s. m.* The roaring of elephants; the rumbling of clouds, thunder; bellowing, roaring, roar.
 गर्जन gúr-jun, *s. m.* Sound, noise; passion, wrath; the rumbling of clouds, &c.; thundering, thunder, bellowing, roaring.
 गर्जि gúr-ji, *s. m.* The muttering of clouds, or distant thunder.
 गर्त gurt, *s. m.* A hole in general.
 गर्दभ gurd-dúbh, *s. m.* The white lotus; an ass.
 गर्दभी gurd-dúbh-ee, *s. f.* An insect, a kind of beetle springing from cow-dung.
 गर्ब gurb, *s. m.* Vanity, pride.
 गर्वता gurb-ta, *s. f.* Pride; a proud woman.
 गर्वन्ती gurbwántee, *s. f.* A proud woman.
 गर्भ gurbh, *s. m.* A foetus or embryo; pregnancy; the belly; the inside, the middle; the bed of the Ganges when the river is fullest, that is, on the 14th day of the dark half of the month Bhadr, or in the height of the rains: as high as the river flows at this period, so far extends the Gurbh, after which the Teer or proper bank begins, and extends for 150 cubits, this space is holy ground.
 गर्भदा gurbh-dá, *s. f.* A shrub so called.
 गर्भदास gurbh-dás, *s. m.* Son of a slave-girl.
 गर्भपातक gurb'-pá-tuk, *s. m.* A red kind of Morunga supposed to produce abortion.
 गर्भरूप gurbh-róop, *adj. m.* } A child, an
 गर्भरूपी gurbh-róop-ee, *f.* } infant.

गर्भवती *gurbh-vát-ee, s. f.* A pregnant female.

गर्भश्राव *gurbh-shráv, s. m.* Abortion, miscarriage.

गर्भाधान *gurbh-a-dhán, s. m.* A ceremony performed prior to conception (*being supposed conducive to future impregnation*).

गर्भिणी *gurbh-ñee, s. f.* A pregnant woman.

गर्ची *gúr-ree, s. f.* An instrument for twisting thread or string.

गर्व *gurv, s. m.* Pride, arrogance.

गर्वर *gurv-vúr, adj.* Proud, haughty, arrogant.

गर्वित *gurv-vít, adj.* Proud, haughty; conceited.

गर्हण *gur-hún, s. m.* Censuring, censure, blame, reproach.

गर्हा *gur-há, s. f.* Abuse, censure, reproach.

गर्ह्य *gúr-h-yub, adj.* Low, vile, contemptible.

गुल *gul, s. m.* The neck, throat. *Gul buhiyan dána, v. n.* To throw one's arms around another's neck. *Gul dena, v. a.* To throttle, to choke; to execute by hanging.

गुलका *gúl-ka, s. f.* A boil.

गुलगण्ड *gul-gund, s. m.* Inflammation, enlargement of the glands of the neck.

गुलगुल *gúl-gul, s. m.* A citron; name of a bird; mixture of lime and linseed oil forming a kind of mortar impenetrable to water.

गुलजन्दा *gul-jánd-ra, s. m.* A handkerchief used as a sling for the arm.

गुलजडा *gul-jín-da, adj.* Stentorophonic, or loudly sounding.

गुलतनी *gúl-tun-ee, s. f.* Part of the headstall of a bridle.

गुलना *gúl-na, v. n.* To melt, dissolve, waste, be dissolved, be wasted away.

गुलनी *gúl-nee, s. f.* Wasting, consumption.

गुलन्दा *gul-ún-da, adj.* Abusive, foul-mouthed.

गुलफटाकी *gul-phut-ákee, s. f.* Scolding; bragging, boasting. *Gulphutakee kuma, v. a.* To scold; to lie; to brag.

गुलफड़ा *gúl-phur-a, s. m.* The jaws; the angle of the mouth.

गुलफोट *gul-phóot, s. f.* Vaunt, vaunting.

गुलफूला *gul-phóo-la, adj.* Chubby.

गुलबुही *gul-búhee, s. f.* Throwing the arms on the neck.

गुलवाह *gul-váh, s. f.* An embrace, throwing the arms on the neck.

गुलहड़ *gul-hár, s. m.* The Goitre.

गुलहार *gul-hár, adj.* Soluble, corruptible.

गुलही *gul-hée, s. f.* The forecastle (*of a boat, &c.*); a prow.

गुलहेखा *gulhéndá, adj.* Abusive.

गुलहैया *gul-hy-ya, s. m.* Forecastle-man, boatswain.

गुला *gúl-a, s. m.* The throat, neck, gullet; voice. *adj.* Rotten, melted, wasted. *Gula oothana (lit. to lift up the throat).* To apply acrid substances, such as pepper, &c., to the uvula of a child, when it becomes hoarse, or loses its voice from the relaxation of that part. *Gula-bundhana,* To ensnare one's self, especially in the bonds of love. *Gula-bythna* or *purna,* To be hoarse. *Gula-phansna,* To hang, to choke. *Gula-dubana,* To strangle. *Gula dena,* To waste. *Gula-katna,* To cut the throat. *Gula-ghontna,* To throttle, choke, strangle, hold by the throat. *Gulch-purna,* To seek the friendship of one who is averse from it. *Gulch-puree-bujae eadh,* We should make a virtue of necessity. *Gulch ka har hona,* To seek and persist in a quarrel or dispute, tease, plague, to importune; to seek with ardour the friendship or affection of any one; to persecute with kindness or attention. *Gulch lugna,* To embrace. *Gulch mundhna,* To importune.

गुलाना *gul-ána, v. a.* To melt, dissolve; to soften; to waste away, squander. *Gulaneh-wala, s. m.* A menstruum, a solvent.

गुलार *gul-ár, s. m.* The name of a bird.

गुलाव *gul-áo, s. m.* Solution, fusion. *Gula-oo, adj.* Soluble, optical, weakening, melter, dissolver.

गुलावट *gul-á-wut, s. f.* Solution, dissolving.

गुलित *gúl-it, adj.* Fallen, dropped.

गुलियाना *gul-i-yána, v. a.* To abuse; to cram (*a horse, &c.*), to force food or medicine down the throat.

गुलियारा *gul-i-yára, s. m.* A street or lane.

गुली *gúl-ee, s. f.* A lane. *Gulee buh gulee,* From street to street. *Gulee-koocha, s. m.* A narrow lane.

गुलेगुल *gul-eh-gúnd, s. m.* A kind of bird (*the Adjutant or Ardea Argalla*).

गुलाला *gul-lá-la, s. m.* Gargarism.

गुवन *gúwun, s. m.* Going, moving.

गुवाख *guwákh, s. f.* The light that is admitted by a window, a skylight.

गुवाना *guwána, v. a.* To cause to sing.

गुवाक *guwáksh, s. f.* A skylight, a bole to admit light, a lattice, window, an air-hole, a loop hole, a round window, a bull's eye, &c.

गुवेरक *guvérook, s. m.* Red chalk.

गुवेया *guwy-ya, s. m.* A singer.

- गव्य *gavya*, *adj.* Of or belonging to a cow.
- गस्तान *gustān*, *adj. f.* A foolish dissolute woman.
- गस्तानगर *gustangūr*, *adj. m.* A clown, ignorant, foolish.
- गह *guh*, *s. f.* A handle.
- गहक *gūhuk*, *s. f.* The emotion of intoxication.
- गहकना *gūhuk-na*, *v. n.* To be agitated by intoxication.
- गहकी *gūh-kee*, *s. f.* Purchase *s. m. f.* A purchaser.
- गहगहना *guh-guh-āna*, *v. n.* To quiver, shake or undulate.
- गहग *gūhun*, *s. m.* An eclipse; thicket, wood, forest.
- गहन *gūh-na*, *s. m.* Jewels, ornaments; a pledge, a pawn. *v. n.* To lay hold of, handle, seize, catch, take; to blush.
- गहनी *gūh-nee*, *s. f.* Oakum; act of calking. *adj.* Pledged. *Guhnee-dhurna*, *v. a.* To pawn, to pledge.
- गहरा *gūh-ra*, *adj.* Deep. *Guhra rang*, Deep colour.
- गहवा *gūh-wa*, *s. m.* Pincers, forceps.
- गहवारा *guh-wāra*, *s. m.* A swing, a cradle.
- गांगन *gān-gun*, *s. m.* The name of a disorder.
- गांजना *gānj-na*, *v. a.* To store, hoard; to stir, agitate; to churn.
- गांजर *gān-jur*, *s. f.* A kind of grass or verdure.
- गांजा *gān-ja*, *s. m.* The hemp plant.
- गांभा *gān-jha*, *s. m.* (*Cannabis sativa*). The fructification when nearly ripe, is bruised and smoked for intoxication: the leaves dried are ground in water and drank for the same purpose: in this state it is called *bhang* and *subzee*.
- गांठ *ganth*, *s. m.* A knot; joint, articulation; a bundle. *Ganth purna*, is applied to the fixing of enmity towards any one in the breast. *Ganth dar*, *adj.* Knotted. *Ganth ka poora*, *adj.* Rich, wealthy. *Ganth ka khona*, To act to one's own prejudice. *Ganth kholna*, The untying of a knot; prodigality, expense; to open the purse; removal of prejudice.
- गांठ डखडना *ganth-ookhūna*, *s. m.* A dislocation.
- गांठगठीका *ganth-guthēla*, *adj.* Knotty (as a stick), compact (as a man).
- गांठना *gānth-na*, *v. a.* To tie, knot, join, make adhere, stick, cobble, put together; to reduce to obedience or subjection, to attach.
- गांठ *gand*, *s. f.* The anus, privities. *Gand ghutur*, *adj.* Dead, stupid.
- गांड़र *gān-dur*, *s. f.* A kind of grass of which *khus khus* is the root (*Andropogon muricatum*).
- गांड़ा *gān-da*, *s. m.* Sugar-cane.
- गांड़ीव *gan-dēav*, *s. m.* The bow of *Urjoon*; any bow.
- गांड़ *gān-doe*, *s. m.* A catamite, a sodomite (*Cinadus*).
- गांधना *gānth-na*, *v. a.* To lay bricks in mortar, to string, put or tie in order on a string, &c.
- गांव *gāno*, *s. m.* A village.
- गांवना *gāno-na*, *v. a.* To sing.
- गांसना *gāns-na*, *v. a.* To pierce, transfix, spit (as a foul, &c).
- गांसी *gān-see*, *s. f.* The iron point of an arrow.
- गाय *gāeh*, *s. f.* A cow.
- गागर *gā-gur*, *s. f.* A water-vessel, a
- गागरी *gag-ree*, *s. f.* guglet.
- गाक *gachh*, *s. m.* A tree.
- गाकनिचै *gachh-mīrch*, *s. f.* Cayenne pepper (*Capsicum annuum*).
- गाज *gaj*, *s. f.* Scum, froth; a thunderbolt. *Gaj-mara*, *adj.* Thunder-struck; afflicted, unfortunate.
- गाजन *gajun*, *s. m.* Sounding, roaring.
- गाजना *gāj-na*, *v. n.* To sound, to thunder; to roar as a lion or other wild beast; to be pleased, happy, cheerful, delighted.
- गाजर *gā-jur*, *s. f.* A carrot (*Daucus carota*).
- गाजाबाजा *gājā-bāja*, *s. m.* The sound or clangour of various musical instruments.
- गाड्योप *gar-thóp*, *s. f.* Burying, burial.
- गाड़ना *gār-na*, *v. a.* To bury, set, drive down, fix, sink.
- गाडर *gā-dur*, *s. f.* A sheep.
- गाडरू *gād-roo*, *s. m.* A charm or *muntra* against venom or the bite of a snake.
- गाड़ा *gā-ra*, *s. m.* A ditch, pit, cavern, an ambuscade; a cart, a carriage. *Gareh bythna*, To be concealed, to lie in ambush.
- गाड़ी *gā-ree*, *s. f.* A cart, car, coach, carriage.
- गाड़ीवान *garee-wān*, *s. m.* A carter, a coachman, a carman.
- गाड़ *garh*, *s. f.* A difficulty.
- गाड़ा *gā-ha*, *adj.* Thick, close, dense; sly, shrewd, knowing, wise; strong (as tea).
- गाख *gand*, *s. f.* The anus, privities. *Gand-ghutur*, *adj.* Dead, stupid.
- गाखडर *gan-dur*, *s. f.* A grass of which *khus khus* is the root (*Andropogon muricatum*).

गायडा *gāu-da*, *s. m.* Sugar-cane.
 गायडीव *gān-dēev*, *s. m.* The bow of *Uryōon*; any bow.
 गत *gat*, *s. f.* The body; apparel.
 गाता *gā-ta*, *s. m.* Paste-board.
 गाली *gā-tee*, *s. f.* A plaid.
 गालू *gā-too*, *s. m.* A celestial chorister.
 गात्र *gā-truh*, *s. m.* The body; a limb, a member.
 गायक *gā-thuk*, *s. m.* A musician, a singer; a chaunter of the *Poorāns* or sacred poems.
 गाथा *gā-tha*, *s. f.* A verse, a stanza; metre, rhythm; a song, a chaunt, or verse to be chaunted or sung.
 गद *gad*, *s. f.* Sediment.
 गदना *gād-na*, *v. a.* To ram down.
 गदर *gā-dur*, *adj.* Half-ripe (*grain*). *s. m.* A heap, stack, rick.
 गाली *gā-dee*, *s. f.* A cushion, pad, pack-saddle, a thin mattress, bedding or any thing stuffed; a seat; a sovereign's throne.
 गान *gan*, *s. m.* A song, singing.
 गानधूर्ब *gan-dhūrb*, *s. m.* A heavenly chorister; a song, singing; a form of marriage, that which requires only mutual and amorous agreement.
 गाना *gā-na*, *v. a.* To sing.
 गान्धार *gan-dhār*, *s. m.* One of the seven primary notes of music; a country, *Candahar*, between the north of India and Persia.
 गान्धारी *gan-dhā-ree*, *s. f.* One of the tutelary female deities of the *Jyms*.
 गान्धक *gān-dhik*, *s. m.* A vender of perfumes, a perfumer; a kind of worm having a strong fetid smell.
 गान *gab*, *s. m.* A tree, the fruit of which contains a glutinous astringent juice, with which the bottoms of boats are smeared, and in which nets are soaked (*Diospyros glutinosa*, *Embryopteris glutinifera*).
 गाम *gab*, *s. m.* Pregnancy.
 गामना *gābh-na*, *v. a.* To snub.
 गामा *gā-bha*, *s. m.* A new leaf springing from the centre of a plantain tree.
 गामिन *gā-bhin*, *adj.* Pregnant (*an animal, as cow, buffalo, &c.*)
 गाम *gam*, *s. m.* A village.
 गामिनो *gām-in-ee*, *adj. f.* Going, moving.
 गामुक *gā-mook*, *adj.* Going, locomotive.
 गाम्भीर्य *gam-bhēer-yuh*, *s. m.* Depth (*of water, sound, &c.*)
 गाय *gāeh*, *s. f.* A cow. *Gowmans*, Beef.
 गायक *gā-yuk*, *s. m.* A singer. *adj.* Singing.

गायत्रिन् *gā-yuh-trin*, *s. m.* A tree that yields the resin formerly called *Terra Japonica* (*Mimosa catechu*).
 गायत्री *gā-yuh-tree*, *s. f.* A measure of verse in the *Veds*, a stanza of 24 syllables, or 4 lines of 6 syllables each; a sacred verse from the *Veds* to be recited only mentally; this is usually personified and considered as a goddess, the metaphorical mother of the three first classes, in their capacity of twice-born; investiture with the sacred and distinguishing string, &c., being regarded as a new birth: there is but one *Gayutree* of the *Veds*, but according to the system of the *Tantrikus*, a number of mystical verses are called *Gayutrees*, each deity has one in particular, &c., The repetition of the *Gayutree* is considered necessary to salvation.
 गायन *gā-yun*, *s. m.* A singer. *adj.* Singing, a singer.
 गार *gar*, *s. f.* Abuse.
 गारना *gār-na*, *v. a.* To strain; to squeeze; to milk.
 गारा *gā-ra*, *s. m.* Mud (*kneaded or*) prepared for making pottery, prepared clay; a musical mode.
 गारी *gā-ree*, *s. f.* Abuse.
 गाल *gal*, *s. m.* A cheek; a sort of tobacco.
 गाला *gā-la*, *s. m.* A pod of cotton; a ball of carded cotton.
 गालि *gā-li*, *s. m.* A curse, execration, or imprecation.
 गाली *gā-lee*, *s. f.* Abuse. *Galee-gulowj*, *s. f.* Reciprocal abuse. *Galiyan*, Indecent songs (*sung*) at marriages. *Galee denec*, To abuse, revile, call names, scold.
 गानधूपू *gāo-ghupoo*, *adj.* Deceitful, alluring.
 गानदी *gāo-dee*, *adj.* A simpleton, block-head.
 गावाची *gāwa-ghee*, *s. m.* Cow's clarified butter.
 गान्ध *gab*, *s. m.* An alligator, a shark.
 गान्धक *gā-huk*, *s. m.* A chapman, purchaser, taker or seizer.
 गान्धना *gāh-na*, *v. a.* To calk, thrash, tread; to inquire, search, seek. *Gahi-gahi*, *adv.* With much inquiry, research. *plu. per. par.* Having inquired or sought repeatedly.
 गान्ही *gā-hee*, *s. f.* Five (*an aggregate made up of five parts*).
 गान्जई *gin-jāee*, *s. f.* Name of an insect.
 गिचपिचिया *gich-pích-ya*, *s. m.* The Pleiades.
 गिटकौरी *git-kā-ree*, *s. f.* A particular vocal sound in singing; quavering? shake?
 गिटकौरी *git-kou-ree*, *s. f.* A pebble.

गिड़गिड़ाना *gir-gir-āna*, *v. a.* To beseech, implore earnestly and humbly.
 गिखती *gīu-tee*, *s. f.* Number, reckoning, account; muster.
 गिखाना *gīu-na*, *v. a.* To count, reckon, number.
 गिखवाना *gīu-wāna*, *v. a.* To cause to count.
 गिह *giddh*, *s. m.* A vulture.
 गिजार्ह *gīu-jāe*, *s. f.* Name of an insect.
 गिन्ती *gīu-tee*, *s. f.* Number, reckoning, account; muster.
 गिन्ना *gīu-na*, *v. a.* To count, reckon, number.
 गिरगिट *gīr-gīt*, *s. m.* A lizard; a chameleon.
 गिरथापन *gīr-tha-pun*, *s. m.* Economy.
 गिरना *gīr-na*, *v. n.* To fall, to drop, to sink, to tumble down. *Gīrth-purth*, *adv.* With difficulty, with much ado.
 गिर पड़ना *gīr-pur-na*, *v. n.* To fall.
 गिरहस्त *gīr-hūst*, *adj.* A householder, a peasant, a husbandman.
 गिरहस्ताश्रम *gīrhust-āsrūm*, *s. m.* The state or abode of a *Gīrhust* or householder.
 गिरहस्ती *gīr-hūs-tee*, *s. f.* Husbandry, housewifery, household.
 गिराना *gīr-ā-na*, *v. a.* To cause to fall, to fell, to overturn, or overthrow, to abase, to cast, throw or break down; to spill, to drop, to shed; to strike. *Gīra dēna*, To throw, beat, cast or break down.
 गिरि *gīr-i*, *s. m.* A mountain, a hill, *adj.* Venerable, respectable, worshipful.
 गिरिजा *gīr-ij-a*, *s. f.* A name of the goddess *Parvatee*, as daughter of the personified *Himalay* mountain.
 गिरिर *gīr-ir*, *s. m.* A hyena.
 गिरिवर *gīr-i-vur*, *s. m.* A mountain, a hill.
 गिरिसार *gīr-i-sār*, *s. m.* The *Muluya* mountains, situated in the south of India.
 गिलट *gīl-ut*, *s. m.* A protuberance, hard swelling, gland, knot, tumour, scirrhus.
 गिलटो *gīl-tee*, *s. f.* A gland.
 गिलहरी *gīl-ūh-rec*, *s. f.* A squirrel.
 गिलियर *gīl-i-yur*, *adj.* Lazy.
 गिलौदा *gīl-ōu-da*, *s. m.* The flower of the *Muhoou* (*Basia latifolia*) after it has fallen off.
 गिलौ *gīlōu*, *s. m.* *Minispermum glabrum*.
 गिलैरी *gīl-ōu-ree*, *s. f.* Betel-leaf prepared and folded up.
 गिल्ली *gīl-lee*, *s. f.* A span (measure of circumference, i. e. the circle formed by joining the ends of the thumb and forefinger); an ear of Lū-

dian corn (*Zea mays*) from which the seeds have been taken out; the short stick in the game of tip-cat, which is struck by the longer one called *dunda*. *Gillee or Goollee-dunda khelna*, To play at tip-cat.
 गीज *geenj*, *s. f.* A dish generally used in *Machurum*.
 गीजना *gēenj-na*, *v. a.* To crumple.
 गीटम *gēe-tum*, *s. m.* A coarse kind of carpet not coloured.
 गीत *geet*, *s. m.* A song, singing. *Geet gana*, To sing.
 गीता *gēe-ta*, *s. f.* A name often applied to books as the *Bhagvut Geeta*, which is often called *Geeta* only.
 गीदड़ *gēe-dur*, *s. m.* A jackal (*Canis aureus*).
 गीदड़मक्की *gēedur-bhūb-kee*, *s. f.* Bullying, bluster, bravado.
 गील *geel*, } *s. f.* A road.
 गैल *gyl*, }
 गीला *gēe-la*, *adj.* Moist, damp, wet. *s. m.* A wild creeper (*Mimosa scandens*).
 गुंनुना *gūon-goo-na*, *adj.* Milk-warm, tepid; snuffing, snuffler.
 गुंनुनाना *gūon-goo-nā-na*, *v. n.* To be milk-warm; to snuffle, sing slowly or with a low voice.
 गुंनुनापन *gūon-goonapūn*, *s. m.* Tepidity.
 गुज *goonj*, *s. f.* Echo, buzzing, resounding, hollow sound.
 गुज *goonj*, *s. m.* The seed of *Abrus precatorius*, or the shrub itself. *Goonj-har*, *s. m.* A necklace composed of the *Goonja* seed.
 गुजरना *goon-jūr-na*, *v. n.* To roar, to growl.
 गुजान *goon-jān*, *adj.* Thick, close.
 गुजुनी *goon-jā-nee*, *s. f.* Thickness, closeness.
 गुंभा *gūon-jha*, *adj.* Grave.
 गुंधना *goonthwāna*, *v. a.* To cause to string, &c.
 गुंदला *goon-dēl-a*, *adj.* Producing gum (a tree).
 गुंधना *gūondh-na*, *v. n.* To be kneaded, plaited, &c.
 गुंधावट *goondh-āwut*, *s. f.* Plaiting, braiding.
 गुग्गुल *gūog-gool*, *s. m.* Name of a tree or gum (*Amyris agallocha*); Bdelium.
 गुग्गु *gūogh-chha*, *s. m.* A bunch, a cluster (of fruit), ear of corn.
 गुग्गुदर *gūogh-chheh-dār*, *s. f.* A kind of turband.
 गुजरात *gooj-rāt*, *n. prop.* A district of India, *Guzerat*.
 गुजिया *gūo-ji-ya*, *s. f.* An ear-ring; a kind of sweetmeat.

गुञ्जन *góo-jhun*, *adv.* Thickly, closely.

गुञ्ज *goonj*, } *s. m.* The seed of *Abrus*
गुञ्जा *góon-ja*, } *precatorius*, or the
shrub itself. *Goonj-har*, *s. m.* A necklace com-
posed of the *Goonja* seed.

गुञ्जत *goonjút*, *adj.* Buzzing, humming,
making a low murmuring sound.

गुञ्जान *goon-ján*, *adj.* Thick, close.

गुञ्जानी *goon-já-nee*, *s. f.* Thickness, close-
ness.

गुटकना *góo-tuk-na*, *v. n.* To coo as a dove;
to swallow.

गुटका *góot-ka*, *s. m.* A ball prepared by
devotees, by putting which in their mouths they
are supposed to become invisible; a sweetmeat
swallowed as a bolus without chewing; a small
book worn as an amulet.

गुटिका *góo-ti-ka*, *s. f.* A pill, a bolus, any
small globe or ball.

गुठला *góoth-la*, *adj.* Being set on edge
(the teeth).

गुठली *góoth-lee*, *s. f.* A kernel, stone (of
fruit), seed.

गुड़ *goor*, *s. m.* Molasses, treacle, raw
sugar. *Goorumba*, Mangoes boiled with meal
and sugar, resembling mango-fool.

गुड़गुड़ाना *goor-goo-rána*, *v. n.* To rumble
(the bowels).

गुड़गुड़ी *góor-goo-ree*, *s. f.* A small *hookka*,
a kind of pipe for smoking.

गुड़च *goo-rúch*, *s. m.* A medicine (*Menis-
permum glabrum*).

गुड़पुष्प *goor-póosp*, } *s. m.* A kind of *Bas-*
गुड़फूल *goor-phool*, } *sia* (*B. latifolia*)

bearing flowers which are sweet, and from which
a spirituous liquor is distilled; the nuts afford
an oil used instead of butter.

गुड़ाना *goo-rá-na*, *v. a.* To dig; to cause to
dig.

गुड़िया *goo-ri-ya*, *s. m.* A seller of *Goor*,
v. f. A doll.

गुड़ी *góod-dee*, *s. f.* A child's kite; a pini-
on.

गुड़ल *góor-hul*, *s. m.* *Hibiscus syriacus*.

गुण *goon*, *s. m.* A quality, an attribute or
property in general (but especially of excellence,
etc.); skill, understanding, cleverness, virtue,
mode, method, manner, merit; a string, rope,
small track-rope, a property of humanity, of which
three are particularized, viz. the *Satwuh*, *Rajuh*,
and *Tumuh*, or principles of truth or existence,
passion, or foulness, and darkness or ignorance;
a favour, a kindness. *Goon-kurna*, To benefit.
Goon-ka pulta dena, To repay a benefit. *Goon-
cinhandna*, To pass over a person's good qualities.
Goon-gahuk, *adj.* Purchasing skill or merit, pa-

tronising learning. *s. m.* A discerner of merit,
a patron of learning. *Goon maana*, To acknow-
ledge a favour. *Goon-máhan*, Abode of skill or
merit; skilful.

गुणखान *goon-khán*, (*lit. mine of merit*)
adj. Very worthy, skilful or learned.

गुणगान *goon-gán*, *s. m.* Panegyric, praise.

गुणगान करना *goon-gán kurna*, *v. a.* To
sing, celebrate, prattle, (or crow) as infants.

गुणता *góon-ta*, *s. f.* Excellence; multipli-
cation.

गुणभ्रंश *goon-bhrúnsh*, *s. m.* The loss of
good qualities.

गुणमय *goon-múy*, *adj.* Possessed of merit.

गुणावन्त *goon-wúnt*, } *adj.* Possessing attri-

गुणवान *goon-wán*, } butes but especi-
ally those of excellence; possessed of talent or
virtue; virtuous, skilful, accomplished.

गुणसागर *goon-ságur*, *adj.* Endowed with
all good qualities, an ocean of virtue or excel-
lence.

गुणस्तुति *goon-stóoti*, *s. f.* Panegyric, en-
comium.

गुणहीन *goon-héen*, *adj.* Void of merit.

गुणा *góo-na*, *s. m.* (*in comp.*) Fold, turn,
time; as *Sou-goona*, A hundred fold.

गुणिन् *góo-nin*, } *adj.* Endowed with

गुणियन् *góo-ni-yun*, } good qualities;
skilful.

गुणी *góo-nee*, *adj.* Skilful, virtuous, dex-
terous, possessed of any quality or art; a snake-
catcher, one who charms snakes, a sorcerer,
conjurer.

गुणाश्वर *goon-esh-wur*, *s. m.* The name of
a mountain, according to some, *Chitrkote* or
Comptah in *Bundelund*.

गुथना *góoth-na*, *v. n.* To be plaited, to be
threaded, to be strung.

गुथवां *góoth-wan*, *adj.* Plaited or strung
together.

गुद *good*, *s. m.* } The anus.

गुदा *góo-da*, *s. f.* }

गुदकीलक *good-kée-luk*, } *s. m.* Piles.

गुदाङ्कुर *good-án-koor*, }

गुदगुदा *góod-goo-da*, *adj.* Soft, plump.

गुदगुदाई *good-goo-dáee*,

गुदगुदाहट *good-goo-dá-hut*, } *s. f.* Titil-

गुदगुदी *góod-goo-dee*, } lation.

गुदगुदाना *good-goo-dána*, *v. a.* To tickle,
to titillate.

गुदघ्न *good-grúh*, *s. m.* Constipation, fla-
tulence, &c.

गुदङ्गिया *goo-dúr-i-ya*, *adj.* Clothed in
patched garments or rags; a tatterdemalion; one

who lets quilts for hire. *Goodriya-pear*, *s. m.* A tree near a town or village on which people tie up rags in the manner of votive tablets, which they believe to be efficacious for the accomplishment of their wishes.

गुदड़ी *gúod-ree*, *s. f.* A pallet, a beggar's bedding, quilts, &c.; a daily market.

गुदा *gúo-da*, *s. f.* The anus.

गुदा *gúod-da*, *s. m.* A baby, doll; a wind-gall; a bough, a branch.

गुद्दी *gúod-dee*, *s. f.* Nape of the neck.

गुण *goon*, *s. m.* A quality, an attribute or property in general (but especially of excellence, &c.); skill, cleverness, virtue, mode, method, manner, merit; a small track-ropes; a property of humanity of which three are particularized, viz. the *Satvák*, *Rajuh*, and *Tamuh*, or principles of truth or existence; passion or foulness, and darkness or ignorance; a favour, or kindness. *Goon kurná*, To benefit. *Goon ka pulá dená*, To repay a benefit. *Goon chhandná*, To pass over a person's good qualities. *Goon-gahuk*, *adj.* Purchasing skill or merit, patronizing learning. *s. m.* A discernor of merit, a patron of learning. *Goon-manna*, To acknowledge a favour.

गुणगुना *gúon-goo-na*, *adj.* Milk-warm; snuffling.

गुणगुनाना *goon-goo-ná-na*, *v. n.* To be milk-warm; to snuffle, sing slowly or with a low voice.

गुणवंत *goon-wánt*, *adj.* Possessing attributes but especially those of excellence; possessed of talent or virtue; virtuous, skilful, accomplished.

गुनी *gúo-nee*, *adj.* Skilful, virtuous, dexterous, possessed of any quality or art; a snake-catcher, one who charms snakes, a sorcerer.

गुप्त *gúopt*, *adj.* Preserved, protected; hidden, concealed; invisible, withdrawn from sight. *s. m.* An appellation forming especially the second member of the name of a *Vyayuh* or man of the third class. *adv.* Privately, secretly.

गुप्तगति *gúopt-gut-i*, *s. m.* A spy or secret emissary.

गुप्ति *gúopt-ti*, *s. f.* Concealing, concealment; preserving, protecting.

गुप्ती *gúop-tee*, *s. f.* A hidden sword.

गुफा *gúo-pha*, *s. f.* A cave.

गुबरीता *goob-rón-ta*, *s. m.* A beetle found in dunghills or old cowdung (*Scarabeus* or *Stercorarius copris*).

गुभाना *goo-bhá-na*, *v. a.* To thrust, stick into.

गुभीना *goo-bhé-la*, *s. m.* Hard lumps in the intestines produced by costiveness, scybala.

गुमटा *goom-tá*, *s. m.* A swelling or tumour from a blow.

गुमटी *gúom-tee*, *s. f.* } A tower, a bastion.

गुमूट *gúom-mut*, *s. m.* }

गुमड़ा *gúom-ra*, *s. m.* } A protuberance, a bump, a swelling.

गुमड़ा *gúom-ra*, *s. m.* }

गुमरी *gúom-ree*, *s. f.* Vertigo.

गुमसा *gúom-sa*, *adj.* Musty.

गुमजना *goo-ráj-na*, *v. n.* To snarl.

गुराई *goo-rá-ee*, *s. f.* Fairness, whiteness, yellowness, pale redness.

गुरिया *goo-ri-ya*, *s. f.* A bead (of a rosary, &c.)

गुरू *gúo-roo*, *s. m.* A spiritual parent or director from whom the youth receives the initiatory *munt* or prayer, and who conducts the ceremonies necessary at various seasons of infancy and youth, up to the period of investiture with the characteristic thread or string; this person may be the natural parent or the religious preceptor; a religious teacher, one who explains the law and religion to his pupil, instructs him in the *Shastras*, &c.; a father, or any venerable male relation; a spiritual guide, preceptor, tutor, pastor, teacher; the planet Jupiter. *adj.* Heavy, weighty; important; honourable, respectable; great, eminent; difficult, arduous; best, excellent. *Gooroo-mookh hona*, To receive from a *Gooroo* the initiatory *munt* or mystical prayer peculiar to the deity adopted for worship in particular, who is thence termed the *Iakt-dev*, or chosen god; to become a scholar. *Gooroo-luksh*, *s. m.* Knowledge which can be acquired from a living instructor only.

गुरूकार्य *goo-roo-káryuh*, *s. m.* A serious or momentous affair; the business or office of a spiritual teacher.

गुरूजन *goo-roo-ján*, *s. m.* An elder, a venerable person.

गुरूतर *gúo-roo-tur*, *adj.* More important, highly honourable, weighty.

गुरूदेवत *goo-rúo-dy-wút*, *s. m.* The eighth lunar constellation.

गुरूपाक *goo-roo-pák*, *adj.* Difficult of digestion.

गुरूरत्न *gooroo-rútn*, *s. m.* A topaz.

गुरूवादन *gooroo-wáin*, *s. f.* The wife of a spiritual teacher.

गुरूवार *goo-roo-wár*, *s. m.* Thursday.

गुर्गा *gúor-ga*, *s. m.* A servant boy, brat; vagabond.

गुर्गावी *goor-gá-bee*, *s. f.* A kind of shoe or slipper.

गुर्गरी *gúor-goo-ree*, *s. f.* Ague, the cold fit of a fever, a quotidian fever.

गुर्च *goorch*, *s. f.* A creeping plant (*Menispermum glabrum*).

गुजरा *gúorj-jur*, *s. m.* A district in the south-west, *Guzerat*. *m. pl.* The people of *Guzerat*.

गर्जरी góorj-jur-ee, *s. f.* One of the *Ragines* or female personifications of music.

गुरी góor-ree, *s. f.* Parched barley.

गुर्वी góorv-vi-nee, } *s. f.* A pregnant
गुर्वी góorv-vee, } woman.

गुलगुला góol-goo-la, *s. m.* Sweet cakes fried in butter, or wheat flower, sugar and *duhee*, with anise and cardamom seeds made into dumplings and fried in ghee. *adj.* Soft.

गुलगुलाना gool-goo-lá-na, *v. a.* To soften, to mollify.

गुलगुलाइट gool-goo-lá-hut, *v. f.* Softness.

गुलगूथना gool-góoth-na, *adj.* Plump, handsome, chubby.

गुलचला gool-chál-a, *s. m.* A musketeer, a shooter of ball; a gunner.

गुलझडी gool-jhár-ee, *s. f.* Conglomeration, knot. *Gooljhuree dūl-kee s. f.* Grief, displeasure, mental uneasiness.

गुलहन्ती gool-hút-tee, *s. f.* Rice-gruel, or rice and water boiled together and seasoned with salt.

गुलारि gool-lá-ee, *s. f.* Roundness, rotundity.

गुलाचजामन gooláb-jámun, *s. f.* The rose-apple (*Eugenia jambos*).

गुलाल gool-lál, *s. m.* A farinaceous powder dyed red, which the *Hindoos* throw on each other during the indecent festivities and drunken frolics of the *hotee*. *Goolal-chushm, adj.* Red-eyed. *Goolal-baree, s. f.* A royal pavilion or tent. *Goolalee, adj.* Of the colour of the *goolal* or stained with it.

गुली góo-lee, *s. f.* A pill, a bolus, any small globular substance; a disease.

गुलूगा gool-lóo-ga, *s. m.* A monkey's pouch.

गुल्ल gool-lél, } *s. f.* A pellet-bow.
गुल्ल gool-lyl, }

गुल्फ goolph, *s. m.* The ankle.

गुल्म goolm, *s. m.* The division of an army, a body of troops consisting of 9 platoons, or 9 elephants, 9 chariots, 27 horse, and 45 foot; the spleen; a disease, according to some, a chronic enlargement of the spleen, but it appears to be an induration of the mesenteric glands so as to be perceived externally.

गुल्ला góol-la, *s. m.* A pellet shot from a pellet-bow.

गुल्ली góol-lee, *s. m.* A kind of pigeon. *s. f.* A whetstone, a polishing stone.

गुवाक gool-wák, *s. m.* The betel-nut tree (*Areca faufel* or *catechu*).

गुवैया gool-wy-ya, (*gossip*) *s. f.* A woman's female friend. *adj.* Eloquent, conversable.

गुष्ट goosht, *s. m.* Cabal.

गूह gooh, *s. f.* Human excrement. *Gohee, adj.* Defiled with excrement.

गूहत góo-hut, *part.* Covered, concealed; plaiting the hair.

गूहनी góoh-noun, *v. a.* To thread, to string; to plaid, to braid.

गूहराना gooh-rá-na, *v. n.* To bawl, to call out. *v. a.* To assist. [eye].

गूहाजनी gooh-án-jun-ee, *s. f.* A sty (in the eye).

गूहा góo-ha, *s. f.* A cave, a cavern.

गूहार्द goo-há-ee, *s. f.* Meconium (of infants).

गूहार goo-hár, *s. f.* An assistant, aid; bawling; tumult, alarm.

गूहा góohyuh, *adj.* Concealable, requiring concealment. *s. f.* The anus, the parts of the body which decency requires to be concealed.

गूहाक góoh-yuk, *s. m.* A kind of demigod attendant upon *Koover*, the god of riches, and guardian of his treasures.

गू goo, *s. f.* Human excrement.

गूमा góon-ga, *adj.* Dumb.

गूमादे goon-gá-ee, *s. f.* Dumbness.

गूज goonj, *s. f.* Echo, buzzing, resounding, hollow sound, roar.

गूजना góonj-na, *v. n.* To resound, hum, buzz, growl, roar.

गूभा góon-jha, *s. m.* A sort of sweetmeat.

गूडा goonra, *s. m.* A beam (of a ship); the cross timbers (of a boat).

गूथना góonth-na, *v. a.* To thread, string, plait; to stitch; to spit or put on a spit. *Goonth-wana, v. a.* To cause to string, plait; stitch; put on a spit.

गूद goond, *s. f.* Gum.

गूदना góond-na, *v. a.* To knead; to plait, braid, plat, weave.

गूदनी góond-nee, *s. f.* A tree yielding a sort of gummy fruit.

गूदला góond-la, *adj.* Round, circular. *s. m.* A ring, a circle.

गूधन góon-dhun, *s. m.* Dough; plaiting, braid.

गूधना góondh-na, *v. a.* To knead (flour, &c.); to plait, braid, plat, weave.

गूआ góo-a, *s. f.* Betel-nut.

गूदया góoiyán, *s. f.* A partner (at any game).

गूगल góo-gul, *s. m.* A tree or gum (*Amyris agallocha*); Bdellium.

गूगली góog-lee, *s. f.* A cockle-shell.

गूजर góo-jur, *s. m.* A cast of *Rajpoots* originally from *Goojrat*.

गूजरि gōoj-ree, *s. f.* The female of *Googur*; an ornament worn on the wrists and feet; an earthen image representing a milk-maid; a musical mode.

गूजी gōojée, *s. f.* A stick; a club.

गूड़िया goorīya, *s. m.* A doll.

गूढ़ goorh, *adv.* Abstruse, difficult, obscure, abstracted; secret, mysterious, enigmatical; hidden, concealed.

गूढ़ता gōorh-ta, *s. f.* Abstruseness, secrecy, concealedness.

गूढ़पात goorh-pāt, *s. m.* A snake.

गूढ़पुरुष goorh-pōo-roosh, *s. m.* A spy, a secret emissary, a disguised agent, a scout.

गूढ़बक्ता goorh-bukta, *s. m.* A pedagogue, a pedant.

गूढ़मार्ग goorh-mārg, *s. m.* A subterraneous passage, a defile, a bye-road, or secret way.

गूढ़ार्थ goorh-ārth, *adj.* Of obscure or hidden meaning.

गूथ gooth, *s. m.* A round ball of cotton.

गूथना gōoth-na, *v. a.* To plait, braid, thread, string; to stitch; to spit or put on a spit.

गूढ़ gōo-dur, *s. m.* A quilt; a bundle of old clothes; any old tattered cloths; a kind of silk stuff. *Goodur-khyt, adj.* (applied only to females) Foolish, unmannerly, rude. *Goodur-scena, To stitch together. Goodur ka tal, or Goodur men gundoura nikulna, Good proceeding from evil.*

गूढ़री gōod-ree, *s. f.* A quilt (especially a mendicant's); a bundle.

गूढ़र gōo-dur, *adj.* Fat, plump.

गूढ़ा gōo-da, *s. m.* Brain, marrow, kernel, pith, crumb.

गूढ़िया goo-dī-ya, *adj.* Desirous, wishing.

गूढ़ना gōodh-na, *v. a.* To knead (flour, &c.)

गूमडा goomra, *s. m.* A bump, a swelling.

गूलर goolur, *s. f.* A wild fig (*Ficus gu-leria*).

गूह gooh, *s. f.* Human excrement.

गूहड़िया goo-hūr-i-ya, *s. m.* A dunghill, a place where excrement is thrown.

गूनी gōo-hee, *adj.* Defiled with excrement.

गूड़न grīn-jun, *s. m.* Poisoned flesh, the meat of an animal destroyed by poison; garlic.

गूड़ grīdh, *s. m.* A vulture.

गूड़रा grīdh-ra, *adj.* Desirous, greedy, covetous.

गूड़रू grīdh-roo, *adj.* Covetous, cupidinous, greedy.

गूड़रूता grīdh-roo-ta, *s. f.* Covetousness, greediness, extreme and illiberal desire.

गृह grih, *s. m.* A house dwelling, mansion, habitation in general; a wife.

गृहकपोतक grih-kup-6-tuk, *s. m.* A pigeon, a tame or domestic pigeon.

गृहतटी grih-tūt-ee, *s. f.* A terrace in front of a house, a threshold.

गृहनाशन grih-nā-shun, *s. m.* A pigeon.

गृहपति grih-pāt-i, *s. m.* A householder; a householder of particular merit, giving alms and performing all the prescribed ceremonies, &c.; virtue, especially of a householder, as hospitality, &c.

गृहभूमि grih-bhōo-mi, *s. f.* The site of a habitation.

गृहवाटिका grih-vā-tika, *s. f.* A garden or grove near a house.

गृहस्थ grī-husth, *s. m.* A householder, a man of the second class, or he who after having finished his studies and been invested with the sacred thread, performs the duties of the master of a house, and father of a family; a peasant, a husbandman.

गृहस्थाश्रम grīhusth-āshrum, *s. m.* The profession or condition of a house-holder or married man.

गृहस्त्री grī-hūst-hee, *s. f.* Husbandry, house-keeping, housewifery, household; the duties of a householder.

गृहिणी grī-hin-ee, *s. f.* A wife.

गृहीत grī-hēet, *adj.* Taken, attached, seized, caught.

गृह्य grīh-yuh, *adj.* A partisan, of or belonging to a side or party; to be taken or seized; domestic, of or belonging to a house; a book containing directions for religious rites.

गेठ genth, *s. f.* Name of a fish.

गेडक gen-duk, *s. m.* Marigold.

गेडा gen-da, *s. m.* A rhinoceros.

गेडू gen-doo, *s. m.* A ball for playing with.

गेद gend, *s. m.* An elephant. *s. f.* A ball for playing with. *Gend-turee, s. f.* Playing at ball.

गेदा gén-da, *s. m.* Marigold; a ball.

गेदी gén-dee, *s. f.* A ball (to play with).

गेगटा gég-ta, *s. m.* A crab.

गेगली gég-lee, *s. f.* A trollop.

गेड़ी gé-ree, *s. f.* Name of a game, knocking a stick over a line by throwing another stick at it.

गेदरा géd-ra, *adj.* Simple, ignorant, silly.

गेदा géd-a, *s. m.* A young unfledged bird; (*met.*) an infant.

गेपा gép-a, *s. m.* A nipple.

गेबर géb-ur, *s. m.* Name of a bird.

गेरू gé-oo, *s. m.* A kind of red earth or ochre.

गेरुआ *gér-oo-a*, *adj.* Covered with or coloured like *gerob*.

गेरुई *gér-oo-ee*, *adj.* Of the colour of *geroo*.
s. f. The smut, mildew.

गेला *gél-a*, *adj.* Simple.

गेण *geshn*, } *s. m.* A professional singer;
गेण *gésn-noo*, } er, an actor, a mimic;
a chaunter of the *Sam Véd*.

गेह *geh*, *s. m.* A house, a dwelling.

गेहूँ *géhoon*, *s. m.* Wheat.

गेहूँआ *géhoo-an*, *s. m.* The colour of wheat;
a sort of grass. *adj.* Of the colour of wheat,
swarthy.

गेत *gynt*, } *s. f.* A pickaxe.
गेती *gyn-tee*, }

गेखडा *gyn-da*, *s. m.* A rhinoceros.

गेना *gy-na*, *s. m.* A bush; a small bullock.

गेनी *gy-nee*, *s. f.* A small car or carriage
drawn by the bullocks called *gyna*.

गेया *gy-ya*, *s. f.* A cow.

गेरा *gy-ra*, *s. m.* A sheaf (of corn).

गेरिका *gy-rik*, *s. m.* Red earth or ochre.

गेल *gyl*, *s. f.* A road.

गेहरी *gyh-rée*, *s. f.* Demurrage.

गो *go* *s. f.* A cow.

गोंठ *gonth*, *s. m.* A kind of wide stitch or
sewing.

गोंठा *gon-tha*, *s. m.* Dried cow-dung.

गोंडली *gond-lee*, *s. f.* Name of a tree.

गोंद *gond*, *s. f.* Gum. *Gond-danee*, *s. f.*
A vessel in which gum is kept to seal letters
with. *Gond-kush*, An instrument for spreading
gum with (in sealing letters).

गोंदनी *gond-nee*, *s. f.* A reed of the leaves
of which coarse mats are made (*Typha*).

गोंदा *gón-da*, *s. m.* A thin dough or pap
made of flour of *Cicer arietinum* for feeding birds.

गोंदी *gón-dee*, *s. f.* Name of a tree (*Cordia*).

गोकर्ण *go-kurn*, *s. m.* A span; a kind of
deer (the *neel gow* ?); a mule.

गोकुल *gò-kool*, *s. m.* A herd of kine, a mul-
titude of cattle; a cow-house or station.

गोखरु *gòkh-roo*, *s. m.* A plant (*Ruellia lon-
gifolia*, and in Bengal, *Tribulus lanuginosus*), an
ornament (bells tied round the ankles); a joint.
Bura gokhroo, *Pedulum murax*.

गोचना *gòch-na*, *v. a.* To catch, seize.

गोचर *gò-chur*, *s. m.* Perception, informa-
tion. *adj.* Known, perceived.

गोचरी *gò-chur-ee*, *adj.* Visible, seen, per-
ceived.

गोजर *gò-jur*, *s. m.* A centipede (*Scolo-
pendra*).

गोजामरिक *go-já-gur-ik*, *adj.* Happy, for-
tunate, auspicious.

गोट *got*, *s. f.* A counter, piece or man at
back gammon, chess, &c.; the hem of a garment.

गोटा *gó-ta*, *s. m.* (Gold or silver) Lace or
edging (rather narrow).

गोटी *gó-tee*, *s. f.* The small-pox, a pock.

गोड़ *gor*, *s. m.* The leg, foot.

गोड़ना *gór-na*, *v. a.* To dig, to scrape.

गोड़ी *gó-ree*, *s. f.* Taking away. *Goree kur-
na*, To take away, steal, walk off with.

गोण *gon*, *s. f.* A sack, bag (of coarse cloth),
the sacks fastened on the sides of a beast of
burthen to carry grain in.

गोत *got*, *s. m.* Parentage, lineage, pedigree,
stock of a family.

गोनस *go-tum*, *n. prop.* *Boodha*; also the
author of the *Nyayuk* philosophy, or logic,
and his doctrines corresponded with those of
Aristotle.

गोती *gó-tee*, *adj.* One of the same stock or
family, a relative.

गोत्र *gotr*, *s. m.* Family, race, lineage, kin;
a genus, a class or species.

गोत्रज *go-trúj*, *s. m.* A relation; in law the
term is nearly equivalent to the *gentile* of Ro-
man law, and is applied to kindred of the same
general family who are connected by offerings
of food and water, and stands opposed to the
Bundhoo or cognate kin, who do not partake in
the offerings to the common ancestors.

गोद *god*, } *s. f.* The lap, bosom, em-
गोदी *gó-dee*, } brace; the elephantiasis.

God lena, To adopt (a child). *God pusarna*, To
ask, beg.

गोदना *god-na*, *v. a.* To prick, puncture,
dot, mark with dots (the skin). *s. m.* Marks of
tattooing.

गोदन्त *go-dánt*, *s. m.* Yellow orpiment; a
cow's tooth; a fossil substance of a white
colour, apparently an earthy salt.

गोदावरी *go-dá-wur-ee*, *s. f.* The name of
a river in the peninsula, the *Godaveri*.

गोदोहनी *go-dóh-nee*, *s. f.* A milk-pail.

गोघडा *gódh-ra*, *s. m.* A bough, a branch.

गोघा *gó-dha*, *s. f.* A leathern fence worn
by archers on the left arm to prevent its being
injured by the bow-string.

गोधूम *gó-dhoom*, } *s. m.* Wheat.
गोधूम *go-dhoom*, }

गोधूनी *go-dhóo-lee*, *s. f.* } Evening, twi-
गोधूरा *go-dhóu-ra*, *s. m.* } light.

गोधेनु *go-dhén-oo*, *s. f.* A milch-cow.

गोनस *go-nus*, *s. m.* A large kind of snake,
considered to be the same with the *Boa* or *Bor*.

गोप *gop*, *s. m.* A herdsman, a cowherd, a milkman. *s. f.* A gold-necklace.

गोपन *go-pun*, *s. m.* Concealment. *Gopun kurna*, To conceal, to hide.

गोपनीय *go-pun-éeyuh*, *adj.* Fit to be concealed.

गोपरस *gop-rús*, *s. m.* Gunn myrrh.

गोपाल *go-pal*, } *s. m.* A cowherd, a

गोपालक *go-pá-luk*, } cow-keeper or protector; a king, a sovereign.

गोपी *gó-pee*, *s. f.* The female of *Gop* (a cowherd); a female cowherd.

गोपीचन्दन *gópee-chúndun*, *s. m.* A species of white clay.

गोप्वाल *gop-gwál*, *s. m.* A cowherd.

गोफन *go-phún*, } *s. f.* A sling (for

गोफिया *gó-phi-ya*, } throwing with).

गोबर *gó-bur*, *s. m.* Cow-dung. *Gobur khana*, To do penance (by eating cow-dung).

गोबरवनेश *go-bur-gun-esh*, *adj.* Fat.

गोबरी *gó-búr-ee*, *s. f.* Plaster made of cow-dung.

गोबरींदा *gob-rón-da*, *s. m.* A beetle found in cow-dung (*Scarabeus*).

गोभी *gó-bhee*, *s. f.* A term in card-playing; name of a medicinal herb (*Hieracium*). *Soofyá gobhee*, *Cacalia sonchifolia*.

गोमय *go-múy*, *s. m.* Cow-dung.

गोमुख *gó-mookh*, *s. m.* A hole in a wall made by thieves, &c.; a breach.

गोमुखी *gó-moo-khee*, *s. f.* A cloth-bag containing a rosary, the hand being thrust in, counts the beads; the chasm in the *Himalay* mountains through which the *Ganges* flows, erroneously conceived by the *Hindoos* to be of the shape of a cow's mouth.

गोमूत्र *go-móotr*, *s. m.* Cow's urine.

गोमेदक *go-méd-uk*, *s. m.* A gem of a yellowish or tawny colour (a *topaz*), a precious stone brought from the *Himalay* and *Indus*, described as of four sorts, white, pale yellow, red, and dark blue, perhaps varieties of agate.

गोमेदसन्निभ *gómed-súnnibh*, *s. m.* Chalcedony or opal.

गोमेध *go-médh*, *s. m.* The offering or sacrifice of a cow.

गोरस *go-rús*, *s. m.* Milk, butter-milk, curdled or coagulated milk.

गोरसहा *go-rus-há*, *adj.* (a child) Reared with the milk of cattle. *s. m.* A sodomite.

गोरखी *go-rús-ee*, *s. f.* A vessel for holding milk, &c., a milk-pail.

गोरा *gó-ra*, *adj.* Fair (complexioned).

गोरू *gó-roo*, *s. m.* An ox, a cow. *Gorooa-dhookan* *s. m.* Twilight (the time of bringing home the cows). *Gorooare hera*, *s. f.* Evening.

गोरूत *gó-root*, *s. m.* A measure of distance equal to two *croos* or *cos*.

गोरोचना *go-róch-na*, *s. f.* A bright yellow pigment prepared from the urine of a cow or vomited in the shape of scibulae by the animal; it is employed in painting and dyeing and is of especial virtue in marking the forehead of the *Hindoos* with the *Tilac* or sacred mark; it is also used in medicine as a sedative, tonic, and anthelmintic remedy, &c.

गोल *gol*, *s. m.* A circle, a ball, any thing round or globular; a water-jar. *adj.* Round. *Gol-phul*, *s. m.* The testicle. *Golgol*, *adj.* Round. *Golsa*, *adj.* Roundish.

गोलक *gó-luk*, *s. m.* } A widow's illegiti-

गोलिका *gó-lik-a*, *s. f.* } mate son or daughter.

गोलमिर्च *gol-mirch*, *s. f.* Black-pepper (*Piper nigrum*).

गोला *gó-la*, *s. f.* A globe, a sphere, a *mundul*; a large water-jar *s. m.* A granary; a cannon-ball; a ball; a large beam of wood; a kind of pigeon; the kernel of a coconut.

गोलाई *golá-ee*, *s. f.* Roundness.

गोलाकार *golakár*, *adj.* Round, globular.

गोलाइखटा *go-la-dún-da*, *s. m.* Name of a game, tip-cat.

गोलाध्याय *goladhyáyuh*, *s. m.* The division of mathematical science which treats of the spheres, spherics.

गोलार *go-lar*, *s. m.* Roundness.

गोलारा *go-lá-ra*, *adj.* Round.

गोली *gó-lee*, *s. f.* A bullet, a ball, a globe; a pill; a jar. *Golee marna*, To shoot a ball at.

गोलोक *gó-lok*, *s. m.* The heaven of *Vishnoo*.

गोवना *gó-wun-a*, *v. a.* To conceal, hide.

गोवर्द्धन *go-wurd-dhún*, *s. m.* A celebrated hill in *Vindrayan*, or the country about *Muthoora*, it is said to have been upheld by *Krishn* upon one finger to shelter the cowherds from a storm excited by *Indr*, as a test of the divinity of the former.

गोशाल *go-shál*, *adj.* A cow-house.

गोट *gosht*, *s. f.* Plot, cabal, conspiracy.

गोष्ठ *gosht*, *s. m.* A cowpen, a fold for cattle, a station of cowherds.

गोष्ठी *gosh-ti-hee*, *s. f.* An assembly, a meeting; conversation, discourse; family connexions, but especially the dependant or junior branches.

गोघद *gósh-pud*, *s. m.* A measure, as much as a cow's footstep will hold; the mark or impression of cow's foot; a cow's foot or hoof.

- गोसव *gó-suv*, *s. m.* The sacrifice of a cow, one of the grand sacrifices of the *Hindoo*s in former times, and not permitted in the present age or *Kulijog*.
- गोसाई *gó-sáeen*, *s. m.* The deity; a saint, a holy person; the descendants of the disciples of *Chytnyuh* of *Nudea*.
- गोसैया *gó-syn-ya*, *s. m.* The deity.
- गोस्तन *gó-stun*, *s. m.* A cluster of blossoms, a nosegay.
- गोस्तनी *gó-stún-ee*, *s. f.* A grape.
- गोस्थान *gó-sthan*, *s. f.* A cowpen, a station for cattle.
- गोवना *gówuna*, *v. a.* To hide, conceal.
- गोह *goh*, *s. m.* A lizard, a guana; a gangetic alligator.
- गोहत्ता *gó-hútya*, *s. f.* Killing a cow.
- गोहुरा *góhur-a*, *s. m.* Cakes of dried cowdung; an ally, succourer, an assistant.
- गोहुरी *gó-hur-ee*, *s. f.* Demurrage.
- गोहार *gó-hár*, *s. m.* Tumult, uproar.
- गोहू *gó-hoon*, *s. m.* Wheat.
- गोहून्न *gó-hoo-un*, } *s. m.* A species of
गोहूना *gó-hoo-na*, } snake, the Boa.
- गोकर *gó-k-shoor*, *s. m.* A plant (*Ruellia longifolia*, and *Tribulus liguinosus*).
- गो *gou*, *s. m. f.* A cow, one of the cow species. *Gou-dan*, *s. m.* Gift of a cow.
- गौ *goun*, *s. f.* Opportunity, advantage. *Goun-geer*, Controller, uncontrolled, ruler, invested with authority, self-interested. *Goun-ghat*, *s. f.* Power, opportunity.
- गौख *goukh*, *s. m.* A portico.
- गौछई *gó-chhúee*, *s. f.* A sprout.
- गौछी *gouchhee*, *s. f.* A hole or pit.
- गौड़ *gour*, *s. m.* The district of *Gour*, the central part of Bengal; the ruins of its capital called by the same name are still extensive. *m. pl.* The inhabitants of *Gour* (*brahmans*).
- गौड़ा *góu-ra*, *s. m.* A cast of *Hindoo*s in *Orissa*, who are generally *palkee* carriers and bearers; a musical mode.
- गौड़िया *góu-ri-ya*, *s. m.* Inhabitant of *Gour*; hence the followers of *Chytnyuh* of *Nudea* are so called: this philosopher flourished in the year 1407 of *Salivahan*, about A. D. 1350.
- गौड़ी *góu-ree*, *s. f.* Rum or spirit distilled from *Goor* or molasses; a musical mode.
- गौदान *góu-dan*, *s. m.* Gift of a cow.
- गौवा *góu-na*, *s. m.* Bringing home a wife. *Gounhar*, *s. m.* The company who attend the bride when bringing home.
- गौर *gour*, *adj.* Fair-complexioned.
- गौरव *góu-ráv*, *s. m.* Reputation, respectability, venerableness, consequence or weight.
- गौरवित *góu-ruv-it*, *adj.* Venerable, respectable.
- गौरा *góura*, *s. m.* A cock-sparrow.
- गौरिया *góu-ri-ya*, *s. f.* A sparrow.
- गौरी *góu-ree*, *s. f.* A musical mode.
- गौशाखा *góu-shá-la*, *s. m.* A cow-house.
- गौह *gouh*, *s. f.* Perseverance.
- गौहरहा *góu-húr-ha*, *s. m.* An ally, succourer, an assistant.
- ग्यारह *gyáruh*, *adj.* Eleven. *Gyruhwan*, *adj.* Eleventh.
- ग्रथित *grúth-it*, *adj.* Strung, tied together, or in order.
- ग्रन्थ *grunth*, *s. m.* A book or composition in prose or verse, a code, the book of the *Sikh* religion composed by the *gouroo Nanuk Shah*.
- ग्रन्थकार *grunth-kár*, *s. m.* An author, book-maker, writer, compiler.
- ग्रन्थि *grúnth-i*, *s. m.* The joint or knot of a reed or cane, &c., and figuratively of the body; a tie, the knot of a cord, &c.
- ग्रस्त *grust*, *adj.* Inaccurately pronounced, slurred, uttered with the omission of a letter or syllable.
- ग्रह *gruh*, *s. m.* A house, a dwelling; a plant. *Gruh-sthapun*, Invoking the presence of the nine planets.
- ग्रहण *gráhun*, *s. m.* Taking, seizure, receiving, acceptance; assent, agreement; an eclipse.
- ग्रहणी *gráhun-ee*, *s. f.* Diarrhoea, dysentery.
- ग्रहपीडा *gruh-péera*, *s. f.* The influence of an unpropitious planet.
- ग्रहपूजा *gruh-póoja*, *s. f.* Worship of the sun and the other planets.
- ग्रहराज *gruh-ráj*, *s. m.* The sun; the moon; the planet Jupiter.
- ग्रहाक्षर *gruha-dhár*, *s. m.* The constellation *Dhroov* or the polar star, from its remaining fixed amidst the planetary movements.
- ग्रहाधीन *gruha-dhéen*, *adj.* Subject to planetary influence.
- ग्रहामय *gruhamáy*, *s. m.* Epilepsy, convulsions, demoniacal possession which the complaint is supposed to be.
- ग्रहीता *gruhée-ta*, *adj.* Taking, disposed to take.
- ग्राम *gram*, *s. m.* A village, a hamlet, an inhabited place in the midst of fields and meadow land, where men of the servile class mostly reside, and where agriculture thrives; a scale in music, an octave.

ग्रामखी grām-un-ee, *s. m.* A barber. *s. f.*
A whore, a harlot; a female peasant or villager.

ग्रामयाजक grām-yājuk, *s. m.* The village priest, one who conducts the ceremonies for any or all classes, and is consequently considered as a degraded *brahmin*; it also applies to the attendant of an idol.

ग्रामवासी grām-vāsee, *s. m.* A villager.

ग्रामिक grāmik, *adj.* Village, rude, rustic.

ग्रामीण grāmēen, *adj.* A villager, a rustic, village; vulgar, rude.

ग्राम्य grām-yuh, *s. m.* Rustic or homely speech; the *Prakrit*, and the other dialects of India except the *Sanskrit*. *adj.* Rustic (*in discourse*); village-born, produced in or relating to a village.

ग्राम्यधर्म grām-yuh-dharm, *s. m.* Copulation.

ग्राम्याश्व grām-yāswuh, *s. m.* An ass (*lit.* village horse).

ग्रह grāh, *s. m.* A mouthful or a quantity equivalent to a mouthful, a lump of rice, &c., of the size of a peacock's egg.

ग्रह grāh, *s. m.* Taking, either by seizure or acceptance; a shark; according to some the gengetic alligator, according to others, the water elephant (*the hippopotamus*).

ग्रहक grā-huk, *s. m.* One who takes or seizes, one who accepts.

ग्रह्य grāh-yuh, *adj.* Worthy of acceptance, fit to be received.

ग्रीवा grēo-va, *s. f.* The neck; the back part of the neck, the nape, the tendon of the *Trapezium* muscle.

ग्रीष्म greeshm, *s. m.* The hot season comprehending two months, about June, July; heat, warmth. *adj.* Hot, warm.

गृह greh, *s. m.* A dwelling, a house.

ग्रैव gryv, *s. m.* A necklace, a close necklace or collar.

ग्रैश gryshm, *adj.* Belonging or relating to the hot season.

जैश्री grysh-mee, *s. f.* Double jasmine.

ग्लान glān, *adj.* Wearied, languid, feeble, exhausted by fatigue, disease, &c.

ग्लानि glā-ni, *s. f.* Languor, lassitude, fatigue of body or depression of mind.

ग्वाल gwal, } *s. m.* A cowherd.
ग्वाला gwā-lā, }

ग्वालिन gwā-lin, *s. f.* The female of *Gwal*, wife of a cowherd.

ग्वेद gwēyd, *adv.* Near.

ग्वेदा gwēyn-da, *s. m.* Suburb, vicinage.
ग्वेदेह gwēdeh, *adv.* Near.

घ

घ ghuh, The fourth consonant of the *Nagari* alphabet, being the aspirate of the preceding letter, and corresponding with *gh*.

घञोरना ghun-ghór-na, } *v. a.* To rinse; to
घञोक्षना ghun-ghól-na, } mix any liquid
by stirring it about.

घञ्ज ghunch, *s. m.* The neck.

घंटा ghūn-ta, *s. m.* A bell, a clock, an hour.

घंटाळी ghun-ta-lee, *s. f.* A small bell.

घघरा ghúgh-ra, *s. m.* }

घघरी ghúgh-ree, *s. f.* } A petticoat.

घचाघच ghuch-a-ghúch, *adj.* Thick.

घट ghut, *s. m.* A water-pot; the body. *s. f.* Mind, heart, thought, soul.

घटक ghút-uk, *s. m.* A mediator, go-between, an ambassador, attorney, messenger; an agent who ascertains or invents genealogies and negotiates matrimonial alliances.

घटती ghút-tee, *s. f.* Diminution, decrease; alleviation, abatement, decline.

घटदासी ghut-dásee, *s. f.* A bawd or procuress.

घटन ghátun, *s. m.* Occurring.

घटना ghút-na, *v. n.* To abate, decrease, lessen, decline, waste, dwindle, to be depressed.

घटनीय ghut-née-yuh, *adj.* Liable to abatement, or decrease, or diminution.

घटन्त ghut-únt, *s. f.* Decrease.

घटवार ghut-wār, } *s. m.* A wharfinger.

घटवाल ghut-wāl, }

घटहा ghut-hā, *s. m.* An offender, transgressor.

घटा ghút-a, *s. f.* Cloudiness, gathering of the clouds, clouds; crowds.

घटाटोप ghut-a-tóp, *s. m.* A covering for a *palkee*, a carriage, or any article of furniture.

घटाना ghut-ā-na, *v. a.* To decrease, lessen, abate, diminish, allay, reduce.

घटाव ghut-áo, *s. m.* Deficiency, reduction, abbreviation, falling (*as of a river or of the price of any thing*), depreciation.

घटावना ghut-áo-na, *v. a.* To reduce, to cause to subside or fall.

घटिका ghút-i-ka, *s. f.* The ankle; a *moo-hoort* or 30th part of a day and night; a *dum* or period of 24 minutes.

घटिया ghút-i-ya, *adj.* Low-priced.

घटी ghút-ee, *s. f.* The *Ghurse*, or Indian clock, a plate of iron or mixed metal on which the hours are struck; diminution, abatement, decrease; alleviation.

घट्ट *ghutt*, *s. m.* A *ghat*, a quay or landing place, steps on the side of a river, &c., leading to the water's edge.

घट्टा *ghút-ta*, *s. m.* Corn of the foot.

घट्टी *ghút-tee*, *s. f.* A small or inferior landing place, private stairs, &c.

घड़घड़ाना *ghur-ghur-ána*, *v. n.* To thunder.

घड़ना *ghúr-na*, *v. a.* To make, form, forge, work (*metals*).

घड़ा *ghúr-a*, *s. m.* A water-pot, an earthen pot, a pitcher, jar.

घड़िया *ghúr-i-ya*, *s. f.* A crucible; a honey-comb; the womb.

घड़ियाल *ghur-i-yál*, *s. m.* A crocodile; a plate of brass for beating time.

घड़ियाली *ghur-i-yálee*, *s. m.* The person who attends the *ghuriyal* and strikes the hours.

घड़ि *ghuree*, *s. f.* Fold, plait.

घड़ी *ghúr-ee*, *s. f.* An hour or the space of 24 minutes; an instrument for measuring time, a clock, watch, &c. *Ghuree men tola ghuree men masha*, Expresses a person of a changeable disposition.

घड़ौचा *ghur-ón-cha*, *s. m.* } A stand for
घड़ौची *ghur-ón-chee*, *s. f.* } water-pots, &c.

घड़ोला *ghur-ó-la*, *s. m.* A pot, a pitcher.

घण्टा *ghún-ta*, *s. m.* A bell, also a plate of iron or mixed metal struck as a bell; a clock, an hour.

घण्टानी *ghun-tá-lee*, *s. f.* A small bell.

घण्टाशुब्द *ghun-ta-shúbd*, *s. m.* Bell-metal.

घण्टिका *ghún-ti-ka*, *s. f.* The uvula or soft palate.

घण्टु *ghún-too*, *s. m.* A string of bells, tied on an elephant's chest, &c., by way of ornament.

घतिया *ghutiya*, *s. m.* A murderer.

घन *ghun*, *adj.* Material, solid; gross; compact; hard, firm; impenetrable; very, much. *s. m.* A number, an assemblage or quantity; (*in arithmetic*) the cube of a number; (*in geometry*) a solid.

घन *ghun*, *s. m.* Gathering of the clouds, clouds; an anvil, a sledge-hammer.

घनगरज *ghun-gúr-uj*, *s. m.* Thunder, any loud noise, *adj.* Loud-sounding.

घनवन *ghún-ghun*, *s. f.* An imitative sound.

घनघनाना *ghun-ghun-ána*, *v. n.* To jingle, ring, tinkle, to sound like a wheel in revolution.

घनघेरा *ghun-ghér-a*, *s. m.* A petticoat.

घनघोर *ghun-ghór*, *s. m.* Cloudiness, gathering of the clouds. *adj.* Cloudy, overcast; loud-sounding.

घनज्वाला *ghun-jwá-la*, *s. f.* Lightning, a flash of lightning.

घनतनवरन *ghun-tun-vár-un*, *adj.* Whose body is of the colour of the clouds, an epithet of *Krishna*.

घनता *ghun-tá*, *s. f.* Firmness, compactness; thickness, solidity.

घनफल *ghun-phúl*, *s. m.* The contents of a solid (*in geometry*).

घनमूल *ghun-móol*, *s. m.* Cube root (*in arithmetic*).

घनश्याम *ghun-shyám*, *adj.* Black as a cloud, &c. *s. m.* Black clouds.

घनसार *ghun-sár*, *s. m.* Camphor; mercury, or some peculiar form of it.

घना *ghún-a*, *adj.* Thick, close, confused, numerous, much, many.

घनेरा *ghun-ér-a*, *adj.* Much, many.

घनेस *ghun-és*, *s. m.* A bird (*Buceros malabaricus*).

घपची *ghúp-chee*, *s. f.* The grasp of the two arms.

घबराना *ghub-rá-na*, *v. n.* To be confused, confounded, perplexed, agitated, embarrassed, &c.

घबराहट *ghub-rá-hut*, *s. f.* Confusion, perplexity, agitation, perturbation, alarm, consternation.

घमराह *ghúm-und*, *s. m.* Pride, haughtiness, arrogance, conceit.

घमराही *ghum-ún-dee*, *adj.* Proud, haughty, arrogant.

घनरौल *ghum-róul*, *s. f.* Crowd, confusion in a general engagement.

घमस *ghúm-us*, *s. f.* Heat, closeness.

घमसान *ghum-sán*, } *s. m.* Battle, en-
घमासान *ghum-a-sán*, } gagement.

घमाघम *ghum-a-ghúm*, *adj.* Thick, crowded.

घमाना *ghum-á-na*, *v. n.* To sun, to bask in the sun.

घनूरी *ghum-óo-ee*, *s. f.* Name of a plant.

घमोरी *ghum-ó-ree*, *s. f.* The prickly-heat.

घर *ghur*, *s. m.* House, dwelling, home, apartment, drawer, compartment, groove. *Ghur kurna*, To fix, settle, establish a family. *Ghur khokur tumasha dekhna*, To ruin one's self and spend the time in idle pleasures. *Ghur ghalna*, To ruin. *Ghur chulana*, To provide for one's household expenses. *Ghur doobna*, To ruin one's self and family. *Ghur doobna*, To be ruined. *Ghur dwaree*, *s. f.* A kind of tax, poll-tax, hearth-money. *Ghur bulghur*, *adj.* To or in every house, from house to house. *Ghurbus-a*, *adj.* At home; indolent, inactive. *Ghur byth-jand*, To be ruined. *Ghur hona*, Expresses affection and unanimity between husband and wife.

- घरक *ghur-ako*, *adj.* Domestic, household.
 घृत *ghūr-ut*, *s. f.* Make, form.
 घटनई *ghur-nuée*, *s. f.* A raft made with pots, a float (*cf pots*).
 घटना *ghūr-na*, *v. a.* To make, form, make, leave, forge, work (*metals*).
 घरनी *ghūr-nee*, *s. f.* A wife.
 घरवराव *ghur-bur-āo*, *s. m.* Household furniture, &c.
 घरवार *ghūr-bar*, *s. m.* Family, household goods. *Ghurbar busana*, To consummate a marriage. *Ghurbar hena*, To undergo the consummation of a marriage.
 घरवारी *ghūr-bā-ree*, *s. f.* Housewifery, domestic concerns.
 घररा *ghūr-ra*, *s. m.* A rattling noise in the throat which dying people are afflicted with, pain, agony, pang.
 घरराटा *ghur-rā-ta*, *s. m.* Snoring.
 घरवाला *ghur-wā-la*, *s. m.* A housekeeper, master of a house.
 घरवाली *ghur-wā-lee*, *s. f.* Mistress of a house; house-keeping.
 घराना *ghur-ā-na*, *s. m.* Family, household.
 घरामी *ghur-ā-mee*, *s. m.* A thatcher.
 घरी *ghūr-ee*, *s. f.* An hour, or the space of 24 minutes; a fold, a plait. *adj.* Folded (*as clothes*).
 घरेला *ghur-ē-la*, *adj.* Domestic, tame.
 घरूखा *ghur-ō-u*, } *s. m.* A small house
 घरौंदा *ghur-ōun-da*, } which children
 make to play in.
 घट्ट *ghūr-ghut*, *s. m.* A kind of fish (*Silurus*).
 घवर *ghūr-ghur*, *s. m.* The name of a river, the *Gogra* or *Ghogra*; the sound of gurgling, rumbling, &c.
 घर्म *ghurm*, *s. m.* Heat; the hot season; sun-shine; sweat, perspiration.
 घर्वश *ghūr-shun*, *s. m.* Grinding, pounding.
 घर्वशी *ghūr-shun-ee*, *s. f.* Turmeric.
 घलूखा *ghul-ōo-a*, *s. m.* A small quantity given above the quantity purchased, to boot.
 घसन *ghūs-un*, *s. f.* The act of rubbing.
 घसना *ghusā*, } *v. n.* To be rubbed, to be
 घिसना *ghisnā*, } abraded, to be worn,
 to fret, wear. *v. a.* To rub, rub off, whet; to beat. *adj.* Apt to be worn by rubbing.
 घसितना *ghūs-it-na*, *v. n.* To be dragged, to be trailed, to trail.
 घसियारा *ghus-iyāra*, *s. m.* A grass-cutter.
 घसियारिन *ghus-iyār-in*, *s. f.* The wife of a grass-cutter.
 घसीटना *ghus-ēet-na*, *v. a.* To drag, pull, trail.
 घसीला *ghus-ēe-la*, *adj.* Grassy.
 घहर *ghūhur*, *s. f.* Thunder. *Ghuhurna*, *v. n.* To thunder.
 घहराना *ghuh-rāna*, *v. n.* To thunder; (*met.*) To roar, to bawl.
 घस्यार *ghūs-mur*, *adj.* Gluttonous, voracious.
 घस्त्रा *ghūs-ra*, *adj.* Mischievous, hurtful.
 घाइल *ghā-il*, *adj.* Wounded.
 घाई *ghāee*, *s. f.* Cudgelling; stratagem, fraud, a decoy; number five (*in reckoning*); the interval between the fingers or toes, the junction of the fingers, the space at the root where the fingers separate; the angle formed by a branch with the trunk of a tree, or space at the root of the branch; a cut or stroke with the broad sword or cudgel (*of which there are twelve cuts*).
 घाईन *ghā-ēan*, *s. f.* (*One*) time, turn.
 घाऊघप *ghāoo-ghup*, *adj.* Living from hand to mouth, improvident, spendthrift.
 घांटी *ghān-tee*, *s. f.* Adam's apple, the larynx; wind-pipe.
 घागस *ghā-gus*, *s. m.* A large kind of fowl.
 घाघ *ghagh*, *adj.* Old, aged, experienced; sly, wily, shrewd.
 घाघरा *ghāgh-ra*, *s. m.* A petticoat; name of a river, *Gogra* or *Ghogra*; a plant (*Xanthium indicum*).
 घाट *ghat*, *s. f.* A landing-place; a quay, wharf, ferry, ford, pass, bathing-place on a river side. *Ghat-mar*, *s. m.* A smuggler. *Ghat marna*, *v. a.* To smuggle.
 घाट *ghat*, *s. m.* Mode, manner, shape; offence; want, abatement, reduction; deficiency, loss, detriment. *adj.* Abated, less.
 घाटा *ghā-ta*, *s. m.* Acclivity, ascent; deficiency, abatement, reduction.
 घाटिवा *ghā-ti-ya*, *s. m.* A *brahmun* who sits at a *ghat* of the *Ganges*, *Jamna*, &c., to keep the clothes of the bathers.
 घाटी *ghā-tee*, *s. f.* A strait, a pass (*in a mountain, &c.*), a ravine.
 घात *ghat*, *s. f.* Aim, design, snare, ambush, ambush, opportunity; killing, slaughter; a bruise, a blow; product (*of a sum in multiplication*). *Ghat kurna*, To waylay, lie in ambush, kill. *Ghat takna*, To watch an opportunity.
 घातक *ghā-tuk*, *s. m.* A murderer, maimer, an enemy.
 घातन *ghā-tun*, *s. m.* Killing, slaughter; a murderer.

घाता *ghā-ta*, *s. m.* Name of a plaything.
 घाती *ghātee*, *adj.* Murderous, felonious.
 घातुक *ghā-took*, *adj.* Mischievous, injurious, murderous, cruel, savage, violent, ferocious.
 घान *ghan*, *s. f.* As much as is thrown in at one time into a mill or mortar, &c.
 घानी *ghā-nee*, *s. f.* An oil-mill (or oil-press); a sugar-mill.
 घाबरा *ghāb-ra*, *adj.* Confused, confounded.
 घाम *gham*, *s. f.* Sunbeams, sunshine; heat (of the sun).
 घामड़ *gha-mūr*, *adj.* Simple, artless; a clown, a blockhead.
 घायल *ghā-yul*, *adj.* Wounded.
 घाल *ghal*, *s. f.* Mischief.
 घालक *ghā-luk*, *s. m.* A destroyer, desolator, one who ruins.
 घालना *ghāl-na*, *v. a.* To desolate, ruin; to thrust in, to throw.
 घालमेल *ghālmel*, *adj.* Jumbled.
 घाव *ghao*, *s. m.* A wound, a sore. *Ghao ka nishan*, *s. m.* A scar.
 घावघप *ghaoghūp*, *adj.* Living from hand to mouth, improvident, spendthrift.
 घास *ghas*, *s. f.* Meadow or pasture, grass, straw, hay, fodder. *Ghas-pat*, *s. f.* Sweepings.
 घिंघाना *ghin-ghā-na*, *v. n.* To be hoarse.
 घिंघियाना *ghighiyāna*, *v. a.* To falter, be unable to speak (from fear, joy, &c.), appear very humble, coax, wheedle, fawn, beseech, implore. *Ghighee bundh jana*, *v. n.* To falter, be unable to speak (from shame or fear, &c.)
 घिचपिच *ghich-pich*, *adj.* Thick, confused, muddy. *Ghich-pich bukna*, or *bolna*, To speak thick.
 घिना *ghin*, *s. f.* Disgust, shame, bashfulness. *Ghin-dena*, To reproach, abash. *Ghin khane*, To be disgusted, to have the stomach turned.
 घिनघिना *ghin-ghin-a*, *adj.* Disgusting.
 घिखाना *ghin-āna*, *v. n.* To be disgusted. *adj.* Disgusting.
 घिखियाना *ghiniyāna*, *v. n.* To be disgusted.
 घिखौना *ghin-ōu-na*, *adj.* Disgusting, abominable, nauseous, fulsome.
 घिया *ghi-ya*, *s. m.* Name of a vegetable, a pompon (*Cucurbita lagenaria*). *Ghiya toruee*, *s. f.* A vegetable (*Luffa pentandra*).
 घिरना *ghir-na*, *v. n.* To be surrounded, enclosed, to be collected around; to gather (as the clouds).
 घिरनी *ghir-nee*, *s. f.* A pulley; an instrument for twisting ropes; a kind of pigeon, the tumbler. *Ghirnee khana*, To go round.

घिरांद *ghir-and*, *s. f.* Stink (particularly of urine).
 घिराना *ghir-āna*, *v. a.* To cause to surround or enclose.
 घिसना *ghis-na*, *v. n.* To be rubbed, to be abraded. *v. a.* To rub; to beat. *adj.* Apt to be worn by rubbing.
 घिसनी *ghis-nee*, *adv.* By rubbing; as *Ghis-nee chulna*, To move along, rubbing on the ground, as a child on his buttocks before he is able to walk.
 घिसाना *ghis-āna*, *v. a.* To cause to rub, abrade, wear.
 घिसाव *ghis-āo*, *s. m.* } Attrition, rub-
 घिसावट *ghis-āwut*, *s. f.* } bing, friction, abrasion.
 घिसियाना *ghis-iyāna*, *v. a.* To trail, to drag.
 घी *ghee*, *s. m.* Butter clarified by boiling and straining.
 घोकवार *gheek-wār*, *s. m.* A medicinal plant (*Aloe perfoliata*).
 घोला *ghee-la*, *s. m.* The name of a very large wild creeper.
 घुंगौना *ghoon-gōu-na*, *s. m.* A toy, a child's rattle.
 घुंघची *ghōongh-chee*, *s. f.* A small red and black seed (*Abrus precatorius*).
 घुंघरू *ghōongh-roo*, *s. m.* A small bell; an ornament worn round the ankles, with bells fastened to it.
 वंडी *ghōon-dee*, *s. f.* A button.
 वंसी *ghōon-see*, *adj.* Malicious; a receiver of bribes.
 घुटना *ghōot-na*, *s. m.* The knee. *Ghootnon chulna*, To crawl about on the knees (as a child).
 घुटना *ghōot-na*, *v. n.* To be rubbed, to be suffocated.
 घुटाई *ghoo-tā-ee*, *s. f.* Perfidy.
 घुटाना *ghoo-tā-na*, *v. a.* To shave clean, to polish.
 घुड़ *ghoor*, *s. m.* A horse. *Ghoor-churha*, A horseman, trooper, one on horseback. *Ghoor-churhee*, *s. f.* A female on horseback; riding.
Ghoor-dour, *s. m.* A race course, horse-race.
Ghoor-buhul, *s. f.* A four-wheeled carriage for riding in drawn by horses, a chariot. *Ghoor-moon-ha*, *adj.* Horse-faced. *Ghoor-sal*, *s. m.* A stable.
 घुड़कना *ghoo-rūk-na*, *v. a.* To brow-beat, to reprimand, to frown at.
 घुड़की *ghōor-kee*, *s. f.* Rebuff, brow-beating, rebuke, frowning at.
 घुड़चढ़ा *ghoor-chūrha*, *s. m.* A horseman.
 घुड़चढ़ी *ghoor-chūrhee*, *s. f.* A female on horseback; riding.

- घुड़दौड़** *ghoor-dour, s. m.* A race-course.
घुड़बहुल *ghoor-būhul, s. f.* A two-wheeled carriage for riding in drawn by horses.
घुड़मुँहा *ghoor-moonha, adj.* Horse-faced.
घुड़सना *ghoorūsna, v. a.* To curl.
घुड़साल *ghoor-sāl, s. m.* A stable.
घुण *ghoon, s. m.* Name of an insect found in timber (*destructive to wood, meal, grain, and flour*), a weevil; rancour.
घुणा *ghoo-na, adj.* Destroyed by the *ghoon*, weevil-eaten.
घुणा *ghoo-na, } adj.* Secret, cautious, de-
घुणा *ghoo-na, }* signing, malicious, spite-
 ful, revengeful, bearing malice, rancorous.
घुण्डी *ghoon-dee, s. f.* A button.
घुन *ghoon, s. m.* An insect found in tim-
 ber (*destructive to wood, meal, and flour*), a weevil;
 rancour.
घुनगौना *ghoon-gouna, s. m.* A plaything.
घुना *ghoo-na, adj.* Destroyed by the *ghoon*,
 weevil-eaten.
घुनिया *ghoo-ni-ya, adj.* Designing, malici-
 ous, spiteful, revengeful, bearing malice, rancor-
 ous.
घुम *ghoop, adj.* Dark.
घुमघुमा *ghoom-ghoo-ma, s. m.* Revolution,
 going round; subterfuge, evasion, prevarication;
 doubt, suspense, hesitation. *Ghoom-ghoo-ma-na,*
v. a. To revolve; to prevaricate.
घुमरुह *ghoo-mūnd, s. f.* Gathering of the
 clouds.
घुमरा *ghoom-ra, s. m.* Name of a plant
Phlomis; name of an insect.
घुमरी *ghoom-ree, s. f.* The vertigo, swim-
 ming of the head, giddiness.
घुमाना *ghoo-mā-na, v. a.* To turn round,
 whirl, cause to turn, wheel, roll, brandish, circu-
 late, encircle; to beguile, delude. *Ghoomana*
phirana, To prevaricate.
घुरकना *ghoo-rūk-na, v. a.* To brow-beat,
 reprimand, frown at, chide.
घुरकी *ghoor-kee, s. f.* Rebuff, brow-beat-
 ing, rebuke, frowning at.
घुरघुरा *ghoor-ghoo-ra, s. m.* The molecrick-
 et (*Gryllus Gryllotalpa*); a phagedenic ulcer or
 herpes exedens (*so named from digging in the*
flesh, as the mole-cricket does in earth or sand).
घुरनस *ghoor-nus, s. m.* Tendo Achilles.
घुरनाना *ghoor-nā-na, v. n.* To snore.
घुरनी *ghoor-nee, s. f.* A vertigo, swimming
 in the head, rolling.
घुलना *ghool-na, v. n.* To melt, dissolve, be
 dissolved; to be mellowed, to rot (*as fruit*); to
 become lean, to waste.
घुलमिल *ghool-mil, part.* Dissolved, mixed,
 melted (*in kindness*).
घुलवा *ghoolwa, s. m.* To boot.
घुलवाना *ghool-wā-na, v. a.* To cause to
 mix with a liquid, to cause to dissolve.
घुलाक *ghoolāko, adj.* Melting.
घुलाना *ghoo-lā-na, v. a.* To melt, to dis-
 solve. [ing.
घुलावट *ghoo-lā-wut, s. f.* Melting, dissolv-
घुवा *ghoo-wa, s. m.* A coarse kind of cotton.
घुस *ghoos, s. m.* Penetrating.
घुसना *ghoos-na, v. n.* To be thrust in, to
 enter, penetrate; interfere, meddle.
घुसपेट *ghoos-pyth, s. f.* Access.
घुसाना *ghoo-sā-na, v. a.* To thrust in, stuff
 in, cram, penetrate, force in, cause to penetrate
 or enter.
घुसिडना *ghoosīna, v. n.* To be thrust or
 stuffed in.
घुसेडना *ghoo-sēr-na, v. a.* To thrust, stuff,
 cram, force or run in, pierce, insinuate, foist.
घुंगनी *ghoong-nee, s. f.* A sort of stir-
 about, or grain of any kind (*pulse or wheat, &c.*)
 boiled whole with sugar.
घुंगर *ghoon-gur, s. m.* A curl. *Ghoongur-*
wālch. Curled hair.
घुंगी *ghoon-gee, s. f.* Cloths folded and
 put on the head as a defence against the rain;
 a cockle or snail, a small *ghonga*.
घुंगची *ghoongh-chee, s. f.* A small red and
 black seed (*Arbus precatorius*).
घुंघट *ghoon-ghut, s. f.* A veil; concealing
 the face with a veil, &c. *Ghoonghut karkna, To*
draw a veil over the face. Ghoonghut kurna, v.
a. To veil; to draw back his neck (*a horse*).
Ghoonghut khana, v. a. To be broken or defeated
 (*an army*).
घुंघर *ghoon-gbur, s. m.* A curl.
घुंघरू *ghoongh-roo, s. m.* A small bell; an
 ornament worn round the ankles, with bells
 fastened to it.
घुंट *ghoont, s. m.* A gulp, draught, pull.
घुंटना *ghoont-na, v. a.* To gulp, drink,
 swallow.
घंटी *ghoon-tee, s. f.* A medicine consisting
 of aloes, spices and borax, given to new-born in-
 fants to clear out the meconium.
घुंस *ghoons, s. m.* A bandicote rat.
घुंसा *ghoon-sa, s. m.* A blow of the fist, &c.
घुघु *ghoo-ghoo, s. m.* The ring-necked
 dove; an owl.
घुघ्या *ghoo-ghoo-a, s. m.* An owl; a block-
 head.

घट ghoat, *s. m.* A gulp, draught.
 घटना ghóot-na, *v. a.* To gulp, drink, guzzle.
 घूटी ghóo-tee, *s. f.* A medicine given to new-born infants; the ankle-joint.
 घून ghoon, *s. m.* Rancour, malice, spite.
 घूना ghóo-na, *adj.* Designing, malicious, spiteful, revengeful, rancorous; secret, cautious.
 घूम ghoom, *adv.* Back, round about.
 घूमघूमाला ghoom-ghoo-mála, *adj.* Loose (as a robe), full.
 घूमघूमनेला ghoom-ghoo-mel-a, *adj.* Revolving, circling round.
 घूमना ghóomna, *v. n.* To go round, revolve, turn, roll, wheel, whirl. *sub.* Whirling, turning. &c. *Sir ghoomna*, To be giddy or dizzy, to swim (the head).
 घूर ghoor, *s. m.* Staring; a dunghill.
 घूरी घूर-चे, *s. f.* A twist in thread, entanglement.
 घूरना ghóor-na, *v. a.* To stare at, to stare, to fix the eyes on; to look at angrily.
 घूरा ghóo-ra, *s. m.* Sweepings; a dunghill.
 घूरिया ghóo-ri-ya, *s. m.* A dunghill.
 घूस ghóos, *s. m.* A handicate rat (*Mus malabaricus*; *Mus giganteus*); a bribe.
 घूसत ghóo-sut, *s. m.* A young owl.
 घूसमघूसा ghóosum-ghóosa, *s. m.* Thumping and pulling, boxing, fisticuffs.
 घूसा ghóo-sa, *s. m.* A thump, a blow of the fist, buffet; a handicate rat.
 घेंटा ghen-ta, *s. m.* } A pig.
 घेंटी ghen-tee, *s. f.* }
 घेगा gheg-a, } *s. m.* The bronchocoele, goitre, or Derbyshire neck.
 घेवा gheg-há }
 घेतला ghet-la, *s. m.* A kind of shoe.
 घेपना ghep-na, *v. a.* To mix, mingle, unite into a paste (as flour and water).
 घेर gher, *adj.* Round, surrounding, enclosing; loose (as a robe); full; winding, meandering. *s. m.* Circuit, circumference. *Gherghar kur-na*, To surround, stop or hinder. *Gherdar*, *adj.* Full, loose (a robe), circular, extensive.
 घेर gher, *s. m.* Calumny, reproach, complaint.
 घेरना gher-na, *v. a.* To surround, compass, encircle, invest, beset, blockade. *Gher-na gharna*, To surround, &c.
 घेरनी gher-nee, *s. f.* A handle for turning a spinning-wheel, a winch.
 घेरा gher-a, *adj.* Round, surrounded. *s. m.* A circle, a circumference; a siege, blockade, a

lence; vertigo. *Ghera dalna*, To surround, lay a siege, besiege. *Gherah men purna*, To be surrounded.

चेवर ghe-wur, *s. f.* A kind of sweetmeat.
 घृणा ghrin-a, *s. f.* Reproach, blame, censure, &c.; compassion, tenderness, pity; abhorrence, disgust; shame, bashfulness.
 घृत ghrít, *s. m.* Ghee, clarified butter, or butter which has been boiled gently and allowed to cool: it is then used for culinary and religious purposes, and is highly esteemed by the *Hindoo*s.
 घृतकुमारी ghrít-koo-má-ree, *s. f.* The aloe (*Aloe perfoliata*).
 घोगा ghón-ga, *s. m.* A cockle; or cockle-shell, a snail (*Cochlea helix*).
 घोंट ghónt, *s. f.* A draught (*drink*).
 घोंटना ghónt-na, *v. a.* To polish by rubbing; (*met.*) to investigate; to strangle. *s. m.* A stone, &c. with which any thing is polished; the knee.
 घोसला ghós-la, *s. m.* A (bird's) nest.
 घोखना ghókh-na, *v. a.* To repeat, to iterate, to speak aloud.
 घोची ghóg-hee, *s. f.* A pocket, pouch, wallet; a turtle dove.
 घोट ghot, *s. f.* Polish.
 घोटक ghó-tuk, *s. m.* A horse.
 घोटना ghót-na, *v. a.* To polish; calender; to plod; to shave.
 घोटनी ghót-nee, *s. f.* A rubber.
 घोटा ghó-ta, *s. m.* A wooden rubber.
 टूची ghotóo, *adj.* Polished, smooth (*words*).
 घोड़ा ghó-ra, *s. m.* A horse. *Ghorah ko surput phenkna*, To force a horse to his utmost speed; the cock (*of a gun*). *Ghora churhana*, To cock a gun.
 घोपा ghó-pa, *s. m.* A cloth with a part folded like a sugar-loaf to cover the head and worn over the body in cold or wet weather.
 घोया ghó-yan, *s. f.* An esculent root (*Arum colocasia*).
 घोर ghor, *s. m.* Horror, horribleness; trepidation; dread, awe; the sound of a drum. *Ghor ghoomna*, To be inwardly displeased, to conceal one's dislike or indignation. *adj.* Frightful, horrible, terrific, awful; deep (*colour of a horse, or sleep*). *Ghor nidra*, Deep sleep.
 घोरदर्शन ghór-dur-shun, *adj.* Terrific, of horrid or frightful appearance.
 घोररूप ghor-róop, *adj.* Frightful, hideous. *s. m.* A hideous appearance.
 घोररूपी ghor-roopéa, *adj.* Frightful, horrible, hideous.
 घोराकृति ghor-ákrítí, *adj.* Frightful, hideous, of horrible aspect or form.

- घोल *ghol*, *s. m.* Buttermilk.
 घोबुलाव *ghol-ghoo-máo*, *s. m.* Evasion, subterfuge.
 घोळना *ghól-na*, *v. a.* To mix with a liquid, to dissolve.
 घोसमेल *ghol-mél*, *s. m.* Mixture, mixing.
 घोला *ghó-la*, *s. m.* An intoxicating potion made of *dhung* or opium; a solution; name of a fish. *Gholek men dalna*, To involve in difficulty.
 घोश *ghosh*, *s. m.* A station of herdsmen; a cast of milk-men; a cowherd.
 घोशना *ghósh-na*, } *s. f.* Speaking aloud,
 घोखना *ghókh-na*, } making a great noise;
 crying, proclaiming.
 घोसी *ghó-see*, *s. m.* A Moosulman cowherd or milk-man.
 घौड़ *ghour*, *s. f.* A bunch (of plantains).
 घौद *ghoud*, } *s. f.* A bunch or cluster of
 घौर *ghour*, } grapes, dates or plantains.
 घ्राण *ghran*, *s. m.* The nose; smell, smelling. *adj.* Smelling.
 घ्राणतर्पण *ghran-túr-pun*, *s. m.* Fragrance, odour, a fragrance, a perfume.
 घ्राणेन्द्रिय *ghran-én-driyuh*, *s. f.* The nose, the sense of smelling.
 घ्रत *ghrat*, *adj.* Smelled.

च

- च *chuh*, The twentieth letter of the alphabet, and first of the second or palatal class of consonants, having the sound of *Ch* in *Church*.
 चंगाव *chung-báo*, *s. m.* Name of a disorder.
 चंगर *chún-gur*, *s. m.* Tray, trough.
 चंगा *chún-ga*, *adj.* Healthy, cured, sound. *Chunga bunana*, To correct, punish, put to right, chastise. *Bhula-chunga*, *adj.* In health and vigour; perfect, good.
 चंगूर *chun-góor*, *adj.* Excellent.
 चंगेर *chun-gér*, *s. f.* A flower-pot, a tray.
 चंगेरा *chun-gér-a*, *s. m.* A large basket, a trough or tray.
 चंगेरी *chun-gér-ee*, *s. f.* A small basket.
 चंचाना *chun-chun-ána*, *v. n.* To throb or shoot (as a boil, &c.); to make the noise butter does in a frying pan.
 चंचल *chún-chul*, *adj.* Trembling, tremulous; restless, wanton, playful, fickle; perishable, transitory.
 चंचलता *chún-chul-ta*, *s. f.* Perishableness; restlessness, unsteadiness, wantonness.
 चंचलपना *chunchulpána*, *s. m.* Playfulness, wantonness.
 चंचलाई *chun-chul-lai*, *s. f.* Restlessness, playfulness; perishableness.
 चंचलाना *chun-chul-ína*, *v. n.* To be playful, wanton, unsteady, or restless.
 चंचलाहट *chun-chul-ahut*, *s. f.* Restlessness, unsteadiness, wantonness, fickleness.
 चंड *chunt*, *s. m.* A miser.
 चंडाल *chun-dal*, *s. m.* An inferior cast of *Hindoo*s; (*met.*) a miser, a merciless wretch, an outcast.
 चंडोल *chun-dól*, *s. m.* The rear-guard; a sort of sedan; the name of a bird; a plaything consisting of four little earthen pots joined together.
 चंद *chund*, *s. m.* The moon. *Chund-mookh*, *s. m.* Face bright or beautiful as the moon. *Chund-mookhee*, or *Chund-budnee*, *adj.* Having a face as splendid as the moon.
 चंदन *chún-dun*, *s. m.* Sandal-wood or tree, sanders (*Sirium myrtifolium* or *Santalum album*).
 चंदला *chúnd-la*, *adj.* Bald. *s. m.* Baldness.
 चंदवा *chúnd-wa*, *s. m.* A small canopy, an awning.
 चंदा *chún-da*, *s. m.* An assessment, contribution, subscription; the moon.
 चंदिया *chún-di-ya*, *s. f.* The crown of the head.
 चंदोल *chun-déel*, } *s. m.* A tribe of *Raj-*
 चंदेला *chun-dél-a*, } *pools* who claim descent from the moon.
 चंदीहा *chun-dée-ha*, *adj.* Silvery, white.
 चंदेरी *chun-dér-ee*, } *s. f.* Name of a place.
 चंदेल *chun-dél*, } *s. f.* Name of a place.
 चंदेली *chun-dél-ee*, *s. f.* Cambric (made at *Chundel*).
 चंद्र *chundr*, *s. m.* The moon, considered as a planet or a deity. *Chundr-mookhee*, *adj.* Having a countenance beautiful as the moon.
 चंद्रक *chun-drúk*, *s. m.* The eye in a peacock's tail; a finger nail.
 चंद्रकला *chundr-kál-a*, *s. f.* A digit or one-sixteenth part of the moon's orb or diameter.
 चंद्रगुप्त *chundr-goopt*, *s. m.* The reputed Registrar of *Jum's* court.
 चंद्रवंशी *chundr-bún-see*, *s. m.* Descendant of the moon; the name of a tribe of *Akustrees*, who claim descent from the moon.
 चंद्रभागा *chundr-bhá-ga*, *s. f.* The name of a river, the *Chinab*, one the five streams of the *Punjab*. *Chundrbhag*, is the name of a mountain, part of the *Himalay* range, where the river is said to have its source.
 चंद्रमा *chundr-ma*, *s. m.* The moon.
 चंद्रशेखर *chundr-shén-oo*, *s. m.* A plagiarist, a poetical thief.

चंद्रलेखा chundr-lék-ha, *s. f.* A plant (*Serratula anthelmintica*); a digit of the moon.
 चंद्रवल्लरी chundr-vállur-ee, *s. f.* A kind of *Asclepias* (*A. acida*); rue.
 चंद्रवाला chundr-vála, *s. f.* Large cardamoms.
 चंद्रसम्यक् chundr-sum-bhívuh, *s. f.* Small cardamoms.
 चंद्रहार chundr-hár, *s. m.* An ornament of dress, a sort of necklace composed of circular pieces of gold, silver, &c.
 चंद्रा chundra, *adj.* Bald; wise, intelligent.
 चंद्रातप chundr-á-tup, *s. m.* Moonlight.
 चंद्राना chundrána, *v. n.* To be withered or dried up (*a tree*), to cease to grow.
 चंद्रिका chund-rik-a, *s. f.* Moonlight; the moon-beams; a small fish (*Zeus oblongus*); large cardamoma.
 चंद्रिल chún-dril, *s. m.* A potherb (*Chenopodium album*).
 चंद्रोदय chundr-ó-duy, *s. m.* An awning, a cloth or sheet spread over the large open courts of *Hindoo* houses, &c. upon festival occasions; moon-rise; a kind of collyrium.
 चंपक chúm-puk, } *s. m.* A tree bearing a
 चंपा chúm-pa, } yellow fragrant flower
 (*Michelia champaca*).
 चंवर chún-wur, *s. m.* An instrument made of peacock's feathers, &c. waved over the head of a sovereign, used to whisk off flies, &c., and also made of the tail of the *Bos grunniens*, a species of ox.
 चक chuk, *s. m.* Landed property, landed estate, a farm. *Chuk-bundee, s. f.* Defining or marking the boundaries of an estate.
 चका chuk, *s. m.* A shepherd, or goatherd.
 चकई chuk-íee, *s. f.* A toy, a whirligig; a duck, the female of *chukwa*.
 चकचका chuk-chúk-a, *adj.* Shining, resplendent.
 चकचकी chuk-chúk-ee, *s. f.* A kind of dagger worn on the waist. *adj. f.* Resplendent.
 चककुटी chuk-ohhóon-dee, *s. f.* A musk-rat (*Sorex caeruleus*; *Sorex caeruleus*).
 चकता chúk-ta, *s. m.* A scraping of the skin, a scrape, a scar; a slice, &c. *Chukta dena, or—lena, To scar.*
 चकताना chuktána, *v. a.* To sod, to turf.
 चकती chúk-tee, *s. f.* The hide of a rhinoceros (of which shields are made); a patch of leather, a slice, a patch; the round of a cheese, a round plate of metal, &c., a litter, an epistle. *adj.* Compressed, flattened.
 चकनाचुर chuk-na-choor, *s. m.* Scraps, small pieces, atoms, filings, *Chukna-choor hona,*

To be dashed to pieces, to shatter. *Chukna-choor karna, To shatter, shiver, break to pieces.*
 चकसा chúk-ma, *s. m.* A boot, a stocking.
 चकरबा chuk-úr-ba, *s. m.* Revelry. *Chukur-ba muchana, v. a.* To revel, to riot.
 चकरा chúk-ra, *s. m.* A kind of dish made of pulse.
 चकरानी chuk-rá-nee, *s. f.* Woman servant.
 चकला chúk-la, *s. m.* A brothel; a kind of cloth made of silk and cotton; a division of a country containing several *purgunahs, adj.* Wide, broad; round. *Chuklehda, s. m.* The governor of a province or country. *Chuklehda-ree, s. f.* The government of a province or country; a round plate on which bread is rolled.
 चकलाई chuk-láee, *s. f.* Breadth.
 चकलाना chuk-lá-na, *v. a.* To extend in breadth, to widen.
 चकवा chúkwa, *s. m.* The ruddy goose (*Anas casarca*); a whirlpool.
 चकवी chúk-wee, *s. f.* The female of the water-fowl *chukwa*.
 चकसनी chuk-sóo-nee, *s. f.* A kind of grass.
 चकाचाक chuk-a-chák, *s. f.* The sound of the repeated strokes of a sword, dagger, or mace.
 चकाचौं च chuk-a-choúndh, *s. f.* The state of being dazzled, radiance.
 चकावर chuk-á-wur, *s. m.* A disease in horses.
 चकावी chuk-á-wee, *s. f.* A ringworm.
 चकित chúk-it, *adj.* Timid, fearful; astonished.
 ककेटा chuk-et-ha, *adj.* With large eyes.
 चकोवा chuk-ó-tra, *s. m.* A fruit of the lime kind, a citron, pompalmoose, shaddock (*Citrus decumanus*).
 चकोर chuk-ór, *s. m.* The *Bartavelle* or Greek partridge (*Tetrao rufus: Perdix rufa*), fabulously said to subsist upon the moon-beams, and to eat fire at the full moon.
 चकौंदा chuk-óun-da, } *s. m.* A species of
 चकौंड chuk-óunr, } Cassia (*Cassia obtusifolia*), esteemed a remedy for ringworms.
 चकस chuk-kús, *s. m.* A perch for birds (particularly *falcons*), a roost.
 चक्का chúk-ka, *s. m.* Coagulated milk; a carriage wheel, a circle. *adj.* Round; thick (as *duher, &c.*)
 चक्कान chuk-kán, *adj.* Thick (*bhung, &c.*), blot, blotted, smeared.
 चक्की chúk-kee, *s. f.* A millstone, a mill, grinder; kneepad; a thunderbolt.

चकू *chūk-koo*, *s. m.* A clasp-knife, a pen-knife.
 चक्र *chukr*, } *s. m.* A whirlwind or
 चक्र *chūk-kur*, } whirlpool; a circular
 missile weapon used principally by the *Sikhs*, a
 sharp discus or iron ring which they throw with
 great dexterity: (it was with this instrument
 called *Sooduram-chukr*, that *Narayan* is said to
 have cut off the head of the *Usoor Rahgo*, when,
 after churning the ocean, the *Soors* or gods, and
Usoors or demons fought for the *amrit* or nectar);
 a circular course, the lounge (in menage); (met.) a
 misfortune, scrape, perplexity; a side or quarter,
 as *Chukoon chukkur men*, On the four sides,
 on all sides. *Chukr-dharet*, A peacock; *Vishnoo*.
Chukr marna, To wheel round, to whirl round.
Ghorok ko chukkur dena, To lounge a horse.
 चक्रवत् *chukr-vāt*, *adv.* In rotation, going
 round or revolving like a wheel.
 चक्रवर्ती *chukr-vūrttee*, *s. m.* An emperor,
 a sovereign of the world, a universal monarch,
 the ruler of a *chukr* or country described as ex-
 tending from sea to sea; twelve princes begin-
 ning with *Bhurut* are especially considered as
Chakrevartees; a title of *brahmins* in Bengal.
 चक्रवाक *chukr-vāk*, *s. m.* A bird, the rud-
 dy goose (*Anas casarca*).
 चक्रवान् *chukr-vān*, *adj.* Circular, being in
 a ring or circle.
 चक्राकार *chukr-akār*, *adj.* Circular.
 चक्रित *chūk-rit*, *adj.* Astonished; timid,
 fearful.
 चक्री *chūk-ree*, *s. f.* A round plate on which
 bread is rolled; an assembly of singers.
 चक्रेला *chukrelā*, *adj.* Round, circular.
 चक्षु *chukh*, *s. m.* The eye.
 चक्षुना *chūkha-na*, *v. a.* To relish, taste.
 चक्षाचक्षी *chukh-a-chūkha-ee*, *s. f.* Discord.
 चक्षुना *chukh-ā-na*, *v. a.* To cause to taste.
 चक्षुना *chug-āl-na*, *v. a.* To eat without
 appetite.
 चगुर *chuger*, *s. f.* A flower-pot.
 चङ्गवाच *chung-bāo*, *s. m.* Name of a dis-
 order.
 चङ्गर *chūn-gur*, *s. m.* Tray, trough.
 चङ्गा *chūn-gu*, *adj.* Healthy, cured, sound.
Chunga bunana, To correct, punish, put to
 right, chastise. *Bhula-chunga*, *adj.* In health
 and vigour; perfect, good.
 चङ्गुर *chun-goor*, *adj.* Excellent.
 चङ्गुर *chun-gér*, *s. f.* A flower-pot, a tray.
 चङ्गेरा *chun-gér-a*, *s. m.* A large basket; a
 trough, or tray.
 चङ्गेरी *chun-gér-ee*, *s. f.* A small basket.

चचर *chūch-ur*, *adj.* (Land) that has been
 cultivated or ploughed one year.
 चचरा *chūch-ra*, *s. m.* Name of a tree.
 चचहिया *chuchhiya*, *s. m.* A whistler.
 चचा *chūch-a*, *s. m.* Paternal uncle, fa-
 ther's brother.
 चची *chūch-ee*, *s. f.* Father's brother's
 wife, aunt.
 चचीर *chucheer*, *s. m.* A line, stripe, score.
 चचेरा *chuch-ér-a*, *adj.* Descended from or
 related through a paternal uncle, as *Chuchera-*
dhace, *s. m.* A cousin, son of paternal uncle.
Chucheree bulin, *s. f.* Daughter of paternal
 uncle, a female cousin.
 चचोरना *chuch-ór-na*, *v. a.* To suck (a dry
 substance from which nothing can be obtained).
 चचुल *chūch-chul*, *s. m.* Large breasts.
 चचुी *chūch-chee*, *s. f.* Father's brother's
 wife, aunt.
 चचुनाना *chun-chun-āna*, *v. n.* To throb or
 shoot (as a boil, &c.); to make the noise butter
 does in a frying-pan.
 चचुनानट् *chun-chun-āhut*, *s. f.* A throb,
 throbbing, a shooting pain.
 चचुल *chūn-chul*, *adj.* Trembling, shaking,
 moving, unsteady; fickle, inconsiderate, incon-
 stant, (unsteady metaphorically); playful, rest-
 less, wanton, perishable. *s. m.* A lecher, a libertine.
 चचुलता *chun-chul-tā*, *s. f.* Restlessness;
 perishableness; fickleness, inconstancy, unstea-
 diness.
 चचुलहृदय *chūchul-hrīduy*, *adj.* Caprici-
 ous, fickle, false-hearted.
 चचुला *chūn-chul-a*, *s. f.* Lightning.
 चचुलाई *chun-chul-āee*, *s. f.* Restlessness,
 playfulness.
 चचुलाना *chun-chul-āna*, *v. n.* To be play-
 ful, wanton or restless.
 चचुलानट् *chun-chul-āhut*, *s. f.* Restless-
 ness, unsteadiness, wantonness.
 चचु *chūn-choo*, *s. f.* A beak.
 चट *chut*, *adv.* Quickly, instantly. *s. f.*
 An excoriation, a sore, scab, cancer; the noise
 of breaking up, snap. *Chut bhusum*, Eating up
 the whole, licking the platter clean. *Chut deh*
tootua, To snap short, to break. *Chut kurna*,
 To eat, dissipate, make waste. *Chut hona*, *v. n.*
 To be dissipated or consumed.
 चटक *chūt-uk*, *s. m.* A sparrow. *s. f.* A
 hen-sparrow; a crash, a crack, a smack; intelli-
 gence, gaudiness; glitter, splendour, prime of
 life. *adj.* Intelligent, quick. *Chutuk seh*, *adv.*
 Deceiving. *Chutuk seh jana*, To pay with the
 fore top-sail. *Chutukwace*, *s. f.* Quickness.

चटकुना *chút-uk-na*, *v. n.* To crackle (as charcoal or wood on the fire); to crack; to split.
 चटकुना *chut-kún-a*, *s. m.* A slap, box, blow, cuff.
 चटका *chút-ka*, *s. m.* Scarcity. *Chutka lugana*, To thirst, to wish.
 चटकाना *chut-ká-na*, *v. a.* To crack (as a whip); to snap the fingers (in rejoicing); to split; to fire off a musket; to irritate.
 चटकानी *chut-kár-na*, *v. a.* To urge cattle by the clacking noise made by drawing the tongue from the palate.
 चटकीका *chut-kée-ka*, *adj.* Splendid, glittering, gaudy.
 चटखना *chut-úkh-na*, *v. n.* To crackle (as charcoal or wood on the fire); to crack; to split.
 चटजीरा *chut-jée-ra*, *s. m.* Name of a tree.
 चटना *chút-na*, *adj. m.* Voracious (man).
 चटनी *chút-nee*, *s. f.* A kind of acid sauce (or marmalade). *adj. f.* Voracious (woman).
 चटपट *chút-put*, *adv.* Hastily, in a hurry, instantly.
 चटपटा *chút-put-a*, *adj.* Active, hasty; stout; meat dressed with little sauce or gravy.
 चटपटाना *chut-put-ána*, *v. n.* To be agitated, to flutter, palpitate, wince.
 चटपटाहट *chut-put-áht*, *s. f.* Agitation, flurry, flutter, palpitation.
 चटपटिया *chut-put-ya*, *adj.* Active, quick, alert; hot (with spices).
 चटपटी *chut-pút-ee*, *s. f.* Haste, hurry, quickness, agility.
 चटवाना *chut-wá-na*, *v. a.* To make lick or lap up.
 चटशाल *chut-shál*, } *s. f.* A school, an
 चटशारी *chut-sháree*, } academy.
 चटाई *chut-áee*, *s. f.* A mat. *Chutáee bi-chhara*, *v. a.* To mat, to spread a mat.
 चटाक *chut-ák*, *s. f.* A crash, an explosion. *adj.* Intelligent.
 चटाका *chut-áka*, *s. m.* A crash, an explosion, a smack (or *kia*).
 चटाचट *chut-a-chút*, *s. m.* Reiterated sound.
 चटाखा *chut-á-kha*, *s. m.* A crash, an explosion, a smack (or *kias*).
 चटान *chut-in*, *s. f.* Rocky ground, block of stone, rock.
 चटाना *chut-ana*, *v. a.* To make lick or lap up.
 चटिया *chút-ya*, *s. m.* A pupil, a scholar.
 चट्या *chut-ó-a*, *s. m.* A kind of plaything; a sort of hawk.
 चटोखा *chut-ó-kha*, *s. m.* A kind of dove.

चटोरा *chút-ó-ra*, *s. m.* An epicure, a glutton.
 चट्टा *chút-ta*, *s. m.* A school-boy.
 चट्टवट्टा *chúttá-búttá*, *s. m.* A plaything, a kind of rattle or clapper given to children.
 चट्टी *chúttee*, *s. f.* Scarcity, want.
 चट्टा *chut-thá*, *s. m.* A *bonne-banche*, dainties.
 चड *chur*, *s. m.* Sound made by breaking a branch.
 चडचड *chúr-chur*, *s. m.* An imitative sound.
 चडचडाना *chur-chur-ána*, *v. n.* To crack, crack.
 चडपडाना *chur-pur-ána*, *v. n.* To smart, to palpitate, flutter, throb.
 चडचड बोळना *churbur bóla*, } *v. a.* To
 चडचड करना *churbur kúna*, } chatter, prattle.
 चडबडिया *chur-bur-ya*, *s. m.* A prattler, chatterer, an idle talker.
 चडुर *chúr-ur*, *s. m.* An imitative sound.
 चड्डा *chudda*, *s. m.* The groin; a bubo.
 चडके *chúr-keh*, *adv.* Avowedly, designedly, excellently. *Churkha hona*, *v. n.* To excel.
 चडती *chúr-tee*, *s. f.* Advantage, gain, rise.
 चडभा *chúr-na*, *v. n.* To ascend, mount, advance, attack, embark, board, rise, climb, soar, spread, swell, ride; to be strung (a bow), to be braced (a drum); to be offered up (an oblation or sacrifice). *Churkha ooturna*, *v. n.* To hire and dismiss; congressua.
 चडन्दार *chur-hun-dár*, *s. m.* A passenger, supercargo.
 चडवडा *chúr-bún-na*, *v. a.* To find an opportunity.
 चडवां *churh-wán*, *adj.* Rising up (a shoe over the heel of the wearer).
 चडवाना *churh-wá-na*, *v. a.* To cause others to raise or to make ascend or to pull on, &c.
 चडवेया *churh-wy-ya*, *s. m.* One who ascends, mounts, &c., a rider, mounter, climber.
 चडाई *chur-háee*, *s. f.* Ascent, acclivity, embarkation, attack, assault, irruption, rank, dignity; price paid for ascending, riding, embarking, &c.
 चडाना *chur-há-na*, *v. a.* To make ascend, embark, &c., to offer up oblations or sacrifices; to string (a bow); to brace (a drum); to raise, lift, take up, advance, apply, put, spread, build, dye (with colour), pull, draw on, cock, fix (a bayonet), run.
 चदाव *chur-háo*, *s. m.* Ascent, rise, acclivity, attack, access, fit rank, dignity, flood tide.

चढी chūr-hee, } *s. f.* Preparation for
चढनी chūr-nee, } battle.
चहेत chur-hyt, } *s. m.* A trooper who
चहेता chur-hyta, } does not ride his own
horse, a rider.
चहौवा chur-hou-wa, *s. m.* A shoe rising
up over the heel of the wearer.
चणक chūn-uk, } *s. m.* A kind of pulse,
चना chūn-a, } chick-pea (*Cicer arie-*
tinum), vetches.
चण्ड chund, *adj.* Fierce, violent, passion-
ate; hot, warm; pungent, acrid.
चण्डता chund-tā, *s. f.* Warmth, pungency.
चण्डवत् chund-wūt, *adj.* Passionate, vio-
lent, warm.
चण्डा chūn-da, } *s. f.* A name of the god-
चण्डो chūn-dee, } dess *Doorga*, applied
especially to her fabulous incarnation for the
purpose of destroying *Mukta Usor*; this exploit
forms the subject of a section of the *Markun-*
deyuk Pooran, and is particularly celebrated in
Bengal at the *Doorga Pooja*, or festival held in
honour of the goddess towards the close of the
year (*October-November*); a passionate woman,
a mischievous or furious woman.
चण्डावल chundāwal, *s. m.* The rear-guard.
चण्डाल chun-dāl, *s. m.* An outcast, the
generic name for a man of the lowest of the
mixed tribes, born from a *Soodr* father and *Brah-*
munee mother; (*met.*) a miser, a merciless wretch.
चण्डालिन chun-dā-lin, *s. f.* The female of
Chundal.
चण्डिका chūn-dik-a, *s. f.* The goddess
Doorga.
चण्डीकुसुम chāndee-kōsoom, *s. m.* Red
Oleander.
चण्डोल chun-dōl, *s. m.* The rear-guard; a sort
of sedan; the name of a bird; a plaything consist-
ing of four little earthen pots joined together.
चतुर chūt-ra, } *adj.* Wise, intelligent,
चतुरा chūt-oo-ra, } cunning, clever.
चतुरी chūt-ree, *s. f.* A canopy, veil, a
parasol; a tent, a pavilion.
चतुर chūt-oor, *adj.* Canning, dexterous,
ingenious, clever, sly, shrewd, wise, knowing,
intelligent, expert, adroit, sagacious; four.
चतुरता chūt-oor-ta, *s. f.* Cunning, clever-
ness, slyness, wisdom, knowledge.
चतुरस्र chut-oor-śr, *adj.* Four-cornered,
quadrangular.
चतुरा chūt-oo-ra, *adj.* Wise, intelligent,
cunning, clever, expert.
चतुरार्थ chut-oo-rāe, *s. f.* Cunning, clever-
ness, slyness, wisdom, knowledge, expertness.

चतुर्थ chūt-oorth, *adj.* Fourth.
चतुर्दशी chut-oor-dūsh-ee, *adj.* The 14th
day of the moon's age.
चतुर्भुज chut-oor-bhōoj, *adj.* Having four
hands, an epithet of *Vishnoo*.
चतुर्भुजी chut-oor-bhōo-jee, *adj. f.* Having
four hands, an epithet of *Devee*.
चतुर्मुख chut-oor-mūokh, *s. m.* The deity
Brahm.
चतुर्गुण chut-oor-yōog, *s. m.* The aggregate
of the four *Yōogs* or ages of the *Hindoo*s.
चतुर्वर्ग chut-oor-vīrg, } *s. m.* The aggre-
चतुर्गद्ग chut-oor-bhūd, } gate of four
objects of human wishes, viz. virtue, love, wealth,
and final beatitude.
चतुर्मुख chūt-oo-sh-puth, *s. m.* A place where
four roads meet.
चतुष्पद chut-oo-sh-pūd, *s. m.* } Verse, the
चतुष्पदी chut-oo-sh-pūd-ee, *s. f.* } metre of
stanzas, especially consisting of four *puds* or lines.
चतुष्पदा chut-oo-sh-pūd-a, *s. m.* An animal
with four legs, a quadruped.
चन chun, *s. m.* A kind of sugar-cane.
चनक chūn-uk, *s. f.* The bursting of the
husk of a seed by exposure to the sun.
चनकना chūn-uk-na, *v. n.* To burst and
fall out (as a seed from the husk).
चना chūn-a, *s. m.* A kind of pulse, chick-
pea (*Cicer arietinum*), vetches.
चनेठ chun-ēth, *s. f.* Spices given to cattle,
drugs for oxen.
चन्द chund, *s. m.* The moon. *Chund-*
mookh, *s. m.* A bright face or beautiful as the
moon. *Chund-moothee*, or *Chund-hudnee*, *adj.*
Having a face splendid as the moon.
चन्दन chūn-dun, *s. m.* Sandal wood or tree
(*Sirium myrtifolium*).
चन्दा chūnd-la, *adj.* Bald. *s. m.* Baldness.
चन्दवा chūnd-wa, *s. m.* A small canopy,
an awning.
चन्दा chūn-da, *s. m.* Assessment, contri-
bution, subscription.
चन्दिया chūn-di-ya, *s. f.* The crown of the
head.
चन्दील chun-dēel, } *s. m.* A tribe of *Raj-*
चन्देला chun-dēl-a, } *poote* who claim
descent from the moon.
चन्देहा chun-dēe-ha, *adj.* Silvery, white.
चन्देरे chun-dēr-ee, } *s. f.* Name of a
चन्देल chun-dēl, } place.
चन्देली chun-dēl-ee, *s. f.* Cambric (made
at *Chundel*).

- चन्द्र chundr, *s. m.* The moon.
- चन्द्रकला chundr-kul-a, *s. f.* A digit, or one-sixteenth part of the moon's orb or diameter.
- चन्द्रकान्त chundr-kānt, *s. m.* A fabulous gem, supposed to be formed of the congelation of the rays of the moon: a kind of crystal may perhaps be meant.
- चन्द्रगुप्त chundr-gūpt, *s. m.* The Registrar of Yum's court.
- चन्द्रगोल chundr-gōl, *s. m.* The orb or sphere of the moon.
- चन्द्रग्रहण chundr-grāhun, *s. m.* Eclipse of the moon.
- चन्द्रभागा chundr-bhā-ga, *s. f.* The name of a river, the *Chinab* one of the five streams of the *Punjab*. *Chundr-bhag*. The name of a mountain, part of the *Himalay* range, where the river is said to have its source.
- चन्द्रमणि chundr-mān-i, *s. m.* The moon-gem.
- चन्द्रमण्डल chundr-māndul, *s. m.* The orb or disc of the moon, the lunar sphere.
- चन्द्रमा chundr-mā, *s. m.* The moon.
- चन्द्ररेखा chundr-rékha, *s. f.* A digit of the moon.
- चन्द्ररेणु chundr-rén-oo, *s. m.* A plagiarist, a poetical thief.
- चन्द्रलेखा chundr-lék-ha, *s. f.* A plant (*Serratula anthelmintica*); a digit of the moon.
- चन्द्रवंशी chundr-vānsh-ee, *s. m.* A descendant of the moon; the name of a tribe of *Khut* trees who claim descent from the moon.
- चन्द्रवल्ली chundr-vūllur-ee, *s. f.* A kind of *Asclepias* (*A. acida*).
- चन्द्रवाला chundr-wāla, *s. f.* Large cardamoms.
- चन्द्रिका chūn-drik-a, *s. f.* Moonlight; a small fish (*Zeus oblongus*).
- चन्द्रोदय chundr-ó-duy, *s. m.* An awning, a cloth or sheet spread over the large open courts of *Hindoo* houses, &c., upon festival occasions; moon-rise; a kind of collyrium.
- चन्द्रोपल chundr-ópul, *s. m.* Moon-gem.
- चन्द्रुर chunsóor, *s. m.* Cress, cresses (*Lepidium sativum*).
- चपकन chúp-kun, *s. f.* A kind of vest, a sort of coat. *Chupkandar*, *s. m.* A vest like a *chupkun*.
- चपकना chúp-uk-na, *v. n.* To collapse.
- चपका chúp-ka, *s. m.* *Caprimulgus*.
- चपकाना chup-ká-na, *v. n.* To make adhere, to stick on; to compress; to threaten.
- चपटना chup-út-na, *v. n.* To be flattened.
- चपटा chúp-ta, *adj.* Flattened, compressed, shallow.
- चपटाना chup-tá-na, *v. a.* To flatten.
- चपटिही chup-tí-hee, *s. f.* Name of an insect.
- चपडुचपडु chúp-ur-chúp-ur, *s. m.* An imitative sound of the noise of the mouth in eating.
- चपडुना chúp-ur-na, *v. n.* To flee, run away; to desist, deny.
- चपड़ा chúp-ra, *s. m.* A kind of lac; clear lac.
- चपड़ाज chup-ra-oo, *adj.* Brazen-faced.
- चपड़ाजी s. m. Slippers.
- चपड़ाजा chup-rá-na, *v. a.* To falsify, to brazen.
- चपड़ी chúp-ree, *s. f.* Cakes of cow-dung.
- चपना chúp-na, *v. n.* To be abashed, to be bashful in company, to blush, submit, stoop; to be crushed or squeezed.
- चपनी chúp-nee, *s. f.* A lid, a cover, top (small), the knee-pan. *Chupnee-bhur panee-men doob murna* (lit. to drown one's self in a saucer-full of water), To be greatly abashed. *Chupnee channee*, (lit. to lick the pot-lid), To be contented with little.
- चपरास chup-rás, *s. f.* A buckle, breast-plate, clasp, badge.
- चपरासी chup-rá-see, *s. m.* A messenger or other servant wearing a *chupras*.
- चपल chúp-ul, *adj.* Trembling, tremulous, shaking; wavering, unsteady; swift, expeditious; wanton, restless, volatile. *adv.* Swiftly.
- चपलता chup-ul-tá, *s. f.* Fickleness, inconstancy.
- चपला chúp-ul-a, *s. f.* The goddess *Luksh-mee* or fortune; lightning; a whore.
- चपलात्मक chúpul-átmak, *adj.* Of a fickle or inconstant nature.
- चपाती chup-á-tee, *s. f.* A thin cake of unleavened bread.
- चपाना chup-á-na, *v. a.* To abash; to place one thing on another, to pile.
- चपेट chup-ét, *s. m.* The palm of the hand with the fingers extended. *s. f.* A slap, a blow; a sudden misfortune, risk.
- चपेट chupet, *s. m.* A slap, a blow; a bastard. *adj.* Illegitimate.
- चपोटी chup-ó-tee, *s. f.* An old worn-out turband.
- चपन chúp-pun, *s. m.* A lid or cover of a pot (large).
- चपल chúp-pul, *s. f.* A slipper.
- चप्पा chúp-pa, *s. m.* A handbreadth.
- चप्पी chúp-pee, *s. f.* Kneading the limbs.
- चप्पू chúp-poo, *s. m.* An oar, a paddle. *Chuppoor marna*, *v. a.* To row.

- चफाल *chup-hál*, *s. f.* A place surrounded with marahea and mire.
- चवनीहड्डी *chúbnee-húdde*, *s. f.* Cartilage, gristle.
- चबलाना *chub-lá-na*, *v. a.* To chew slowly.
- चबवाना *chub-wá-na*, *v. a.* To cause to chew, &c.
- चबाह *chub-áee*, *s. f.* Mastication.
- चबाना *chub-é-na*, *v. a.* To chew, gnaw, champ, masticate, bite (*the lip*). *Chuba chuba kur bat kurnee*, To speak with study or preparation; also, *without reserve or haughtily or scornfully.
- चबावाला *chub-áo-la*, *adj.* Childish, boyish.
- चबूत्ता *chub-óo-tra*, *s. m.* A terrace or mound to sit and converse on; a custom-house; a police-office.
- चबेना *chub-én-a*, *s. m.* } Parched grain to
चबेनी *chub-én-ee*, *s. f.* } exercise the
teeth with when more substantial food is not at hand.
- चभक *chub-húk*, *s. f.* Sting.
- चमक *chúm-uk*, *s. f.* Glitter, splendour, flash, glare, gleam. *Chumuk-tumuk*, *s. f.* Splendour, refulgence, glitter.
- चमकता *chúm-uk-ta*, *adj.* Bright, glittering.
- चमकना *chúm-uk-na*, *v. n.* To glitter, shine, flash, glare, startle; to prosper; to be angry.
- चमकाना *chum-ká-na*, *v. a.* To cause to glitter; to provoke, to make to start, to startle; to wave, brandish, flourish, brighten, burnish; to display.
- चमकाव *chum-káo*, *s. m.* } Glitter,
चमकाहट *chum-ká-hut*, *s. f.* } splendour,
much light, brilliancy, flourish, brightness.
- चमगादड़ *chum-gá-dur*, *s. m.* }
- चमगीदड़ *chum-gée-dur*, *s. m.* } A bat.
- चमगुदड़ी *chum-góod-ree*, *s. f.* }
- चमचड़ख *chum-chár-ukh*, *adj.* Lean, meagre. *s. m.* A bat.
- चमचमना *chum-chum-ána*, *v. n.* To tingle; to sleep; to sparkle, shine, glitter.
- चमचमाहट *chum-chum-áhut*, *s. f.* Brightness.
- चमड़ा *chúm-ra*, *s. m.* Leather, a hide, a skin, the skin. *Chumra oodherna*, or, —*chhaorna*, or, —*mikalna*, To flay, to skin.
- चमकार *chum-ut-kár*, *s. f.* A sort of grass; haste. *s. m.* Amazement; splendour; astonishment, surprise.
- चमकारो *chum-ut-káree*, *adj.* Astonishing, sagacious, acute, unusual, surprising.
- चमकत *chumut-krit*, *adj.* Surprised, astonished.
- चमर *chúm-ur*, *s. m.* A fly-flapper, made of the Tibet cow's tail or *Soora-gao*, the Yak or Bos grumiens.
- चमरख *chúm-rukh*, *s. f.* The apparatus of a spinning wheel; (*met.*) a lean woman.
- चमरबगली *chúm-ur-báglee*, *s. f.* A bittern.
- चमरी *chúm-ree*, *s. f.* The Yak or Bos grumiens, of whose tail-hairs the *chóoree* is most usually made.
- चमस *chúm-us*, *s. m.* A vessel used at sacrifices for drinking the juice of the acid *asclepias*, a kind of ladle or spoon; a plant commonly called *Khetpura* (*Mollugo pentaphylla*).
- चमाड़े *chum-áee*, *adj.* Copper-coloured.
- चमाल *chum-áoo*, *s. f.* Slippers or shoes fixed to pattens.
- चमार *chum-ár*, *s. m.* A worker in leather, a shoe-maker, cobbler, a tanner, a currier.
- चमारी *chum-á-ree*, *s. f.* Female of *Chumar*.
- चमू *chúm-oo*, *s. f.* An army; a squadron, a division of an army.
- चमूकन *chumóokun*, *s. m.* A tick or louse infesting cattle.
- चमोटा *chum-ét-a*, *s. m.* Box, thump, blow.
- चमोटा *chum-ó-ta*, *s. m.* }
- चमोटी *chum-ó-tee*, *s. f.* } A razor-strop.
- चम्प *chump*, *s. m.* Mountain ebony (*Bauhinia variegata*).
- चम्पा *chúm-puk*, } *s. m.* A tree bearing a
चम्पा *chúm-pa*, } yellow fragrant flower
(*Michelia champaca*); a division of the jack fruit.
- चम्पाकगिरी *chúm-puk-bárnee*, *adj.* Of the colour of the *champa* flower, i. e. gold-coloured.
- चम्पट ह, ना *chum-put-hóna*, *v. n.* To vanish, disappear, scamper, off, run away.
- चम्पा *chúm-pa*, *s. m.* A tree bearing a yellow fragrant flower (*Michelia champaca*). *Chumpare*, *adj.* Of the colour of *champa*.
- चम्पाकली *chumpa-kúl-ee*, *s. f.* A necklace, each piece of which resembles the unblown flowers of the *chumpa*.
- चम्पाकेला *chumpá-kel-a*, *s. m.* A small kind of plantain.
- चम्पावती *chumpa-wát-ee*, *s. f.* The district of *Chumpa* or *Bhagulpore* (abounding in ebony trees).
- चम्पी *chúm-pee*, *adj.* Orange-coloured.
- चम्पू *chúm-poo*, *s. f.* A work in which the same subject is continued through alternations in the composition of prose and verse.

चखल chūm-bul, *s. f.* Name of a river in Bundelkhund.

चखा chūm-bu, *s. m.* A tribe of beggars who cut or scarify their skin.

चखू chūm-boo, *s. m.* A narrow-necked vessel for holding water.

चखिली chūm-bel-ee, *s. f.* A flower (*Jasminum grandiflorum*).

चखल chūm-mul, *s. m.*
चमला chām-lā, *s. m.*
चमली chūm-lee, *s. f.* } A beggar's cup.

चद्य chy, *s. m.* An assemblage, a multitude; a heap; a collection; a mound of earth, raised to form the foundation of a building; a rampart or mound of earth, raised from the ditch of a fort.

चर chur, *s. m.* A ford, shoal, island; sound made by tearing cloth, &c.; a wagtail; forage, pasture; food. *adj.* Removeable, moveable, locomotive, moving, going; animate.

चरक chūr-uk, *s. m.* The author of a treatise on medicine, applied also to the work; leprosy.

चरकटा chur-kūt-a, *s. m.* The person who cuts forage for cattle, elephant-keeper's underling.

चरका chūr-ka, *adj.* White-spotted (*as from leprosy*). *s. m.* A small wound, scratch.

चरकी chūr-kee, *s. m.* A leper.

चरखा chūr-kha, *s. m.* A spinning-wheel, a reel.

चरखी chūr-khee, *s. f.* A small spinning-wheel, a pulley; the instrument with which the seed is separated from the cotton.

चरचना chūr-uch-na, *v. a.* To perfume the person of any one by plastering sandal-wood, &c. all over him, to apply (*perfumes to the body*).

चरचर chūr-chur, *s. m.* Prating, chattering; an imitative sound.

चरचरा chūr-chura, *adj.* Talkative, chattering.

चरचराना chur-chur-āna, *v. n.* To crackle (*as wood in the fire*), to sputter, to chew with a cracking noise, to chide, scold, fret.

चरचेला chur-chel-a, *s. m.* A chatterer, a prater.

चरचू chur-choon, *s. m.* An imitative sound (*as of a carriage, wheel, &c.*); idle prattle.

चरचेत chur-chyt, *s. m.* A reasoner, a mentioner.

चरट chūr-ut, *s. m.* A wagtail.

चरया chūr-un, *s. m.* The foot; the feet of a verse; shoes, feeding, grazing.

चरणपतन chūrun-pūtan, *s. m.* Prostration, falling at the feet.

चरणपतित chūrun-pūtit, *adj.* Prostrate, fallen at the feet.

चरयासेवा chūrun-séva, *s. f.* Service, devotion.

चरयाभरण chūrun-ābhurun, *s. m.* An ornament on the feet.

चरयाञ्जित chur-un-āmrīt, } *s. m.* Ambrosia

चरयादक chur-un-ōduk, } of the feet (*implied in the expression*), the water with which an idol or a Brahmin's feet have been washed. *Churumamrit lena, v. a.* To wash the feet of a guest and sip the water.

चरतो chūr-tee, *s. m.* One who does not fast.

चरन chūr-un, *v. m.* A foot; the feet of a verse; shoes.

चरना chūr-na, *v. n.* To graze, to feed. *s. m.* Half trowsers. *Churna churhanda, v. a.* To put on half trowsers.

चरनाञ्जित chur-un-āmrīt, } *s. m.* Ambrosia

चरनादक chur-un-ōduk, } of the feet (*implied in the expression*), the water with which an idol or a Brahmin's feet have been washed. *Churumamrit lena, v. a.* To wash the feet of a guest and sip the water.

चरपरा chūr-par-a, *adj.* Acrid, hot (*as pepper*); smart (*in conversation*).

चरपराना chur-par-āna, *v. n.* To smart.

चरपरान्जित chur-par-ānjit, *s. f.* Smarting, pungency.

चरपरिया chur-pūr-īya, *adj.* Active, ingenious.

चरफरा chūr-phur, *s. m.* Activity, cleverness, quickness.

चरफरा chūr-phur-a, *adj.* Active, clever, quick.

चरबरागी churburā-geee, *s. f.* Dexterity, expertness, activity.

चरवाना chur-bā-na, *v. a.* To brace a drum.

चरम chūr-um, *adj.* Last, ultimate, final; west, western.

चरमक्षत chūrum-kshamā-bhrit, } *s. m.*

चरमाचल churum-āchul, } The western mountain behind which the sun is supposed to set.

चरवाई chur-wāee, *s. f.* Price paid for pasturage.

चरवाहा chur-wā-ha, *s. m.* A grazier, shepherd, feeder.

चरस, chūr-us, *s. m.* The exudation of the flowers of hemp collected with the dew and prepared for use as an intoxicating drug; a leather bucket, an urn.

चरसा chūr-sa, *s. m.* A hide, a skin.

चराई *chur-ée*, *s. f.* The price paid for pasturage; grazing, feeding, pasturage.
 चराक *chur-ak*, *s. m.* An animal that grazes.
 चराचर *chur-a-chúr*, *adj.* Moveable, locomotive; shaking, trembling, unsteady; sky, atmosphere; heaven.
 चरान *chur-án*, *s. m.* Lea fallow, a meadow, a salt-marsh or meadow by the sea-shore.
 चराना *chur-ána*, *v. a.* To graze, pasture, feed.
 चराव *chur-áo*, *s. m.* Pasture-land.
 चरित *chúr-it*, *s. m.* Fixed institute, proper or peculiar observance.
 चरित् *chúr-itr*, *s. m.* Instituted or peculiar observance or conduct; story, adventures, nature, temper, behaviour, disposition, motion, action, conduct, procedure, manner, carriage, quality, humour, use, custom; talent; history.
 चरी *chúr-ee*, *s. f.* Unripe corn cut for the food of cattle. *adj.* Moveable, locomotive; trembling, shaking, unsteady.
 चरुआ *chúr-oo-a*, *s. m.* A large pot.
 चरुच *chúr-ch-uk*, *s. m.* An arguer.
 चरुना *chúr-ch-na*, *v. a.* To consider, reflect, apprehend, conceive.
 चरुच *chúr-chur*, *s. m.* Prating, chattering; an imitative sound.
 चरुना *chur-chur-ána*, *v. n.* To crackle (as wood in the fire), to sputter, to chew with a cracking noise, to chide.
 चरुचा *chúr-cha*, *s. m. f.* Talking over past events, mention, mentioning, recapitulating former occurrences; inquiry, investigation; argument, report, discourse, discussion, consideration, careful perusal, prevalence, engagedness, attention to business; adoration; perfuming by smearing the whole body with sandal-wood, &c.
 चरुला *chur-ché-la*, *s. m.* A chatterer, a prater.
 चरुत *chur-chyt*, *s. m.* A reasoner, a mentioner.
 चरु *chur-m*, *s. m.* Leather, a skin, a hide; a shield.
 चरुकार *chur-m-kár*, *s. m.* A shoe-maker, a carrier or worker in leather.
 चरुचट्टा *chur-m-chút-ka*, } *s. f.* A bat.
 चरुचटी *chur-m-chút-ee*, }
 चरुवती *chur-m-un-vút-ee*, } *s. f.* A river
 चरुवती *chur-m-vút-ee*, } that runs
 across *Bundelkhund* into the Ganges, the modern *Chumbul*.
 चरुतरु *chur-m-turúg*, *s. m.* A wrinkle, a fold of skin.
 चरुन *chúr-m-un*, *s. m.* Skin, hide, bark,

&c.; a shield; a student's hide, usually that of an antelope.
 चरुमय *chur-m-mý*, } *adj.* Leather, made
 चरुमी *churmée*, } of leather.
 चरुार *chur-m-ár*, *s. m.* A worker in leather.
 चरुयी *chur-yá*, *s. f.* Perseverance in religious austerities; due and regular observance of all rites or customs.
 चरुी *churra*, *s. m.* Thunder.
 चरुना *churrána*, *v. n.* To burst; to ache, to smart.
 चरुण *chúr-v-un*, *s. m.* Chewing, masticating.
 चरु *churs*, *s. m.* The exudation of the flowers of hemp collected with the dew and prepared for use as an intoxicating drug; a leather bucket, an urn.
 चल *chul*, *s. f.* Going, dispersion; variation, departure from truth, failure in the performance of a promise or accomplishment of a prediction. *Chul dena*, *v. a.* To march (as an army); to beguile.
 चलचलाव *chul-chul-áo*, *s. m.* Preparation for journey or departure.
 चलचिन *chul-chitt*, *adj.* Fickle, inconstant. *s. m.* Fickleness, mutability.
 चलचिन्ता *chul-chitt-tá*, *s. f.* Fickleness, unsteadiness, inconstancy.
 चलत *chúl-ut*, *adj.* Current; saleable, vendible.
 चलता *chúl-ta*, *s. m.* A tree producing an acid fruit (*Dillenia indica*). *part. act.* Going. *Chultee cheez*, *s. f.* Saleable goods, passable coin, &c.
 चलदल *chúl-dul*, *s. m.* The holy fig tree.
 चलन *chúl-un*, *s. m.* Habit, custom, process, course, fashion, conduct, behaviour; ceremony; currency. *adj.* Current. *Chulun chulna*, *v. n.* To behave.
 चलनता *chul-ún-ta*, *adj.* Saleable, vendible.
 चलना *chúl-na*, *v. n.* To move, go, proceed, walk, go off, pass (as coin), be discharged (a gun &c.), to blow, flow, drive; behave; sail; work, answer, succeed, avail, last, serve, stand. *Chul-nikuhua*, To turn out vicious, to exceed bounds. *Chuleh chulna*, To go along. *Chula jana*, To go along, be off, depart.
 चलनी *chúl-nec*, *s. f.* A sieve. *adj.* Current, usual, fashionable.
 चलफेर *chul-phér*, *s. m.* Motion.
 चलबिचल *chul-bi-chúl*, *s. m.* Error, mistake.
 चलबिधरा *chul-bidh-ra*, *adj.* Restive.
 चलविधराहट *chul-bidh-ráhat*, *s. f.* Restiveness.

चलवा *chul-wa*, *s. f.* A kind of fish (*Clupea cultrata*).

चलाऊ *chul-āoo*, *adj.* Going; frail, inconstant, fickle; on the point of death.

चलाचल *chul-a-chul*, } *s. f.* The bustle

चलाचली *chul-a-chul-ee*, } of setting out on a journey, &c. setting about any thing. *adj.* Tremulous, unsteady; moveable and stationary.

चलान *chul-ān*, *s. f.* Clearance; remittance.

चलाना *chul-āna*, *v. a.* To impel, set a going, make to go or pass, to drive; actuate, direct; to fire a musket or cannon, shoot at, do, hasten, forward, send, accustom, act, advance, utter, throw, thrust, use, walk.

चलाव *chul-āo*, *s. m.* Habit, custom.

चलावा *chul-āwa*, *s. m.* Movement, motion, going, custom.

चलित *chul-it*, *adj.* Current, usual; shaking, trembling; gone, departed.

चरित्र *chul-itr*, *s. m.* Nature, temper, behaviour, disposition, motion, action, conduct, procedure, manner, carriage, quality, humour, use, custom; talent; history.

चलिवी *chul-it-ree*, *adj.* Gay, sportive, changeable, inconstant, affected.

चलू *chul-oo*, *s. m.* A handful of water, water taken up in the hollowed palm of the hand for rinsing the mouth.

चलूक *chul-ook*, *s. m.* The hand hollowed as for holding a little water, &c.; a small pot, a gallipot, &c.; a handful of water.

चलेन्द्रिय *chuléndriyuh*, *adj.* Sensitive, sensual, not having subdued senses or passions.

चलो *chul-o*, *interj.* Away! begone!

चलौना *chul-ōu-na*, *s. m.* A small stick with which the spinning-wheel is turned.

चवाई *chuwāee*, *s. m.* Reporter, backbiter.

चवाला *chuwāla*, *s. m.* A chair, a sedan.

चवाव *chuwao*, *s. m.* A report, slander.

चवि *chūv-i*, *s. f.* The pepper plant which yields long pepper.

चविक्री *chūv-ik-ee*, } (*Piper cherya*).

चव्य *chūv-yuh*, }

चवक *chūsh-uk*, *s. m.* A vessel for drinking spirits with, a wine glass, &c.; any drinking vessel; spirituous liquor.

चपति *chūsh-uti*, *s. m.* Decay, infirmity.

चसक *chūs-uk*, *s. f.* Pain, aching, throbbing pain, a stitch (*sharp lancinating pain*).

चनकना *chūs-uk-na*, *v. n.* To throb, to ache.

चसका *chūs-ka*, *s. m.* Love, ardent desire, a relish, habit, custom.

चसना *chūs-na*, *v. n.* To burst or split (*as tight cloth*).

चस्ती *chūs-see*, *s. f.* A species of itch peculiar to the palms of the hand and soles of the feet, said to be occasioned by insects.

चहकना *chuhūk-na*, *v. n.* To whistle (*as birds*).

चहका *chuh-ka*, *s. m.* A kind of firework; the smarting of a wound, &c. by the application of a medicine. *Chahka lugana*, To burn the skin slightly by fomenting.

चहकार *chuh-kār*, *s. f.* Singing or chirping of birds.

चहकारना *chuh-kār-na*, *v. n.* To sing or chirp (*birds*).

चहकैट *chuh-kyt*, *adj.* Brawny, stout.

चहचहा *chuh-chuhā*, *adj.* Deeply-coloured.

चहचहाहट *chuh-chuhā-hut*, *s. f.* The singing or chirping of birds.

चहचहाना *chuh-chuhāna*, *v. n.* To sing or chirp as birds.

चहचहिया *chuh-chūhiya*, *s. m.* A whistler.

चहलना *chuhul-na*, *v. n.* To be fatigued, to be tired.

चहलपहल *chūhul-pūhul*, *s. f.* Jollity, merriment, cheer, mirth.

चहला *chūh-la*, } *s. m.* Dirt, mud, slime,

चिहला *chihla*, } ooze, mire; a splinter of wood. *Chihla nikulna*, To fatigue, to be tired. *Chihla kurna*, To split to pieces.

चहिये *chūhiyeh*, *adv.* Becoming; necessary, expedient.

चही *chuhēe*, *s. f.* Warbling.

चहू *chūhoon*, *adj.* Four. *Chuhoo-or*, *adv.* On all sides.

चहूचक *chuhooon-chūk*, } *adj.* Circumja-

चहूदिश *chuhooon-dish*, } cent, all around.

चकु *chuk-shōo*, *s. m.* The eye. *Chukshoo-roo*, *s. m.* Ophthalmia.

चाई *chāeen*, *s. m.* A low class of *Hindoos*; the seed of tamarind.

चाई *chāeen*,

चाईजूई *chāeen-jōeeen*, } *s. f.* Scaldhead.

चांगला *chang-la*, *s. m.* A colour in horses.

चांटना *chānt-na*, *v. a.* To press, to squeeze.

चांड *chand*, }

चांड *chanr*, } *s. f.* A prop.

चांद *chand*, *s. m.* The moon; the crown of the head; a white spot in the forehead of cattle, and many other things which are moon-like: an ornament; a month (*lunar*); a target (*to shoot at*). *Chand chhipana*, To change as the moon. *Chand-rat*, End of the month. *Chand-tara*, A robe made

of flowering muslin, &c. *Chand marna*, To fire at a mark. *Chand neh khet keeya*, The moon has risen.
चांदना chānd-na, *s. m.* Light. *Chandna-pukh*, *s. m.* The light fortnight of the moon.
चांदनी chānd-nee, *s. f.* The moon-beams, moonlight; name of a flower; a white cloth spread over a carpet; any thing white and shining. *Chandnee-chauk*, *s. m.* A wide and public street or market. *Chandnee-rat*, *s. f.* A moon-light night. *Chandnee ka mara jama*, *v. a.* To be affected with a disease supposed to proceed from a stroke of the moon (*a horse*).
चांदरा chān-da, *s. m.* A subscription to raise a certain sum, an assessment, quota, share.
चांदी chān-dee, *s. f.* Silver (*pure*), plate; the crown of the head.
चांद चाम्प, *s. f.* The lock of a gun; the stocks, the rack. *Champ churhana*, To cock a gun; to punish or torment by squeezing the ear with the lock of a gun.
चांपना chāmp-na, *v. a.* To join; to stuff, cram, thrust in, press.
चांबल chān-wul, *s. m.* Rice.
चा cha, *s. f.* Tea. *Chadan*, *s. m.* Teapot.
चाय chae, *s. m.* Eagerness, pleasure, taste.
चाक chak, *s. m.* A potter's wheel; rings of earth forming a well; a mill-stone, mill.
चाकी chā-kee, *s. f.* A mill-stone, a mill; grinder.
चाखना chākh-na, *v. a.* To taste, relish, enjoy.
चाङ्गला chāng-la, *s. m.* A colour in horses.
चाचर chā-chur, *s. m.* The pole round which they play at the festival of the *holce*; a fair or assemblage of people collected after the *holce*.
चाचा chā-cha, *s. m.* Paternal uncle, father's brother.
चाची chā-chee, *s. f.* Father's sister, or father's brother's wife, aunt.
चाचुल्ल chān-chūl-yuh, *s. m.* Unsteadiness.
चाट chat, *s. f.* Longing, wish, itch, relish, taste; habit, custom; a delicacy, a *bonne bouche*. *Chat lena*, To lick up.
चाटना chāt-na, *v. a.* To lick, to lap.
चाटी chāt-ee, *s. f.* A churn.
चाड़ char, *s. f.* Turf; a hurt, a wound, a knock; a lever.
चाण्डाल chandāl, *s. m.* An impure or degraded tribe, a *Pariah*, an outcaste.
चाण्डाली chandalēe, *s. f.* A woman of the same tribe.
चातक chā-tuk, *s. m.* A bird, a kind of cuckoo (*Oculus melano-leucus*).
चातर chā-tur, *s. m.* A large net, a seine.

चातर cha-tōor, *adj.* Clever, able, ingenious, shrewd, wise, knowing, cunning, sly; four.
चातरी cha-tōo-ree, *s. f.* Dexterity, ability, cleverness.
चातुर्य cha-tōor-yuh, *s. m.* Cunning, shrewdness, slyness.
चातुर्वर्ण्य chātoor-vārn-yuh, *s. m.* The aggregate of the four original casts, the *Brahmin*, *Khutree*, *Vysyah*, and *Soodr*.
चातुर्वेद्य chātoor-vyd-yuh, *s. m.* A priest, &c. versed in the four *Veds*.
चाद्याल chat-wāl, *s. m.* A hollow made in the ground to receive a burnt-offering; any hole in the ground.
चान्द्र chandr, *s. m.* The moon-gem; a month, a lunar month; the light fortnight, or half month during which the moon is on the increase. *adj.* Lunar.
चान्द्रभागा chandr-bhāga, *s. f.* A river in the Punjab, the *Chinab*.
चान्द्रमस chandr-mūs, *s. m.* The constellation *Mirgira*; stars in Orion.
चान्द्रायण chandr-ayun, *s. m.* A religious or expiatory observance, regulated by the moon's age; diminishing the daily consumption of food every day, by one mouthful, for the dark half of the month, and increasing it in like manner during the light half.
चाप chap, *s. m.* A bow.
चापट chap-pūt, *s. m.* A tree (*Buchanania latifolia*).
चापल chā-pul, *s. m.* Unsteadiness (*literally or metaphorically*).
चाफन्द cha-phūnd, *s. m.* A kind of fishing-net.
चाबना chāl-na, *v. a.* To chew, masticate, gnaw. *Chab chab baten kurnee*, To mince one's words, to speak little or haughtily.
चाबी chā-bee, *s. f.* A key.
चाभटपाड़ना chābhut-pārna, *v. a.* To craunch, to crush.
चाम cham, *s. m.* Hide, skin, leather. *Cham keh dam chuloneh*, *v. a.* To stretch to the utmost a temporary authority.
चामर chā-mur, *s. m.* The tail of the *Bos grunniens*, used to whisk off flies, &c.
चामरपुष्प chamur-pōoshp, *s. m.* The betel-nut tree (*Areca faufel* or *catechu*).
चामीकर cha-mee-kūr, *s. m.* Gold.
चाय chā-yuh, *s. m.* Eagerness, pleasure, taste.
चार char, *adj.* Four. *Char-congul*, *s. m.* A palm (four inches). *Char-oonglee*, *s. f.* Hand's breadth. *Char-beese*, *s. f.* Four-score. *Char-look*, *adj.* Broken (into four pieces).

चारगुणा *char-góona*, *adj.* Four-fold.

चारण *chá-run*, *s. m.* A dancer or mimick, a kind of bard, reciter or panegyrist.

चारपथ *char-púth*, *s. m.* A meeting of two roads.

चारवाक *char-vák*, *s. m.* The head of a tribe of Atheists.

चारा *chá-ra*, *s. m.* Forage, fodder, food for cattle, bait for fish; a young plant. *Chara dal-na*, To bait.

चाक *chá-roo*, *adj.* Beautiful, pleasing, agreeable, elegant.

चार्वीक *charv-vák*, *s. m.* A sophist, a philosopher; one acquainted with the doctrines of the schools, a sceptic in many matters of *Hindoo* faith, and considered by the orthodox as an atheist or materialist.

चार्वी *charv-vee*, *s. f.* A beautiful woman, a beauty; understanding, intellect; moonlight; light, splendor.

चाल *chal*, *s. m.* The thatch or roof of a house. *s. f.* A colour in horses, roan; gait, motion, movement, pace, procedure, habit, custom, practice, method, way. *Chal pakurna*, To prevail. *Chal chulna*, To behave. *Chal dhal*, *s. f.* Gait, motion, procedure, manners, behaviour, breeding, politeness. *Chal milna*, To smell a rat.

चालक *chá-luk*, *adj.* Laxative.

चालन *chá-lun*, *s. m.* A sieve, a strainer.

चाखना *chál-na*, *v. a.* To sift. *v. n.* To be mischievous. *Chalunhar*, A sifter.

चालनी *chál-nee*, *s. f.* A sieve, a strainer.

चालह *chá-luh*, *s. f.* A fish, a sort of sprat (*Clupea cultrata*).

चाखा *chá-la*, *s. m.* Motion, departure; (*met.*) a lucky moment.

चाली *chá-lee*, *adj.* Roguish, wicked, mischievous.

चालीस *cha-lées*, *adj.* Forty.

चालीसवां *cha-lées-van*, *adj.* Fortieth; (*hence*) the fortieth day after child-birth, death of a relation, &c.

चालीसा *cha-lée-sa*, *s. m.* A dimness of sight which is supposed to come on at forty years of age, and often to be removed on approaching the forty-eighth or fiftieth year; the fortieth year of any era, or of the century.

चालीसी *cha-lée-sea*, *s. f.* Quarantine kept after the death of a relation, child-birth, &c.

चाव *cháo*, *s. m.* Eagerness, pleasure, taste, desire; a measure equal to four fingers; a kind of bamboo. *Chao-chochla*, or *Chao-choz*, Fondness, endearment, fondling and toying.

चायड़ी *cháo-ree*, *s. f.* Name of a bazar in Delhi.

चावल *chá-wul*, *s. m.* Rice (*cleared of the husk and not dressed*).

चास *chas*, *s. f.* Ploughing. *Chas kurna*, and *Chasna*, To plough.

चासा *chá-sa*, *s. m.* A ploughman, a husbandman.

चाह *chah*, *s. f.* Desire, wish, love, liking, affection, choice, want, appetite. *Chah-chit*, or *Chah-o-choz*, Love, affection, dalliance.

चाहक *chá-huk*, *adj.* Affectionate.

चाहत *chá-hut*, *s. f.* Desire, will, wishing, volition, love, liking.

चाहना *chá-h-na*, *v. a.* To love, like, desire, wish for, will, want, demand, choose, need, require, pray, approve, ask for, crave, attempt, try, to see, look to, look for.

चाहा *chá-ha*, *s. m.* Love, affection, will.

चाहाचही *cháha-chúhee*, *s. f.* The love of one's country.

चाहिये *cháhiyeh*, *adv.* Necessary, becoming, requisite.

चाहीता *cha-hee-ta*, *adj.* Agreeable, desirable, beloved. *s.* A sweetheart, one beloved, a darling.

चाहीती *cha-hee-tee*, *s. f.* A mistress, a sweetheart.

चाही *chá-ho*, *imper.* Choose, either, or.

चिक *chik*, *s. f.* A pain in the loins; a skreen made of split bamboos.

चिकटा *chik-ta*, *s. m.* A kind of *tussur* cloth.

चिकटा *chik-thá*, *adj.* Filthy, greasy. *s. m.* An oil merchant.

चिकना *chik-na*, *s. m.* Oil *adj.* Clean, polished, smooth; beautiful (*person*), greasy, oily, fat (*as meat*), glossy, sleek, slippery; incontinent, lewd, wanton. *Chikna basun*, or, — *ghura bunna*, To be incontinent, incorrigible, deaf to admonition. *Chikna chanda*, *adj.* Beautiful. *Chiknee joroo*, *s. f.* A slippery wife. *Chiknee sooparee*, *s. f.* A kind of betel nut prepared by boiling. *Chiknee soorut*, *adj.* Prosperous, affluent, flourishing. *Chiknee mittie*, *s. f.* Clay.

चिकनाई *chik-náee*, *s. f.* Fat of meat; wantonness; gloss, smoothness, polish.

चिकनाना *chik-ná-na*, *v. a.* To clean, polish, smooth, lubricate, sleek.

चिकनाहट *chik-ná-hut*, *s. f.* Cleanliness, glossiness, sleekness, smoothness, polish; greasiness; beauty.

चिकनिया *chik-ni-ya*, *s. m.* Beau, spark.

चिकलना *chik-úl-na*, *v. a.* To masticate, to chew (*slowly*).

चिकारना *chik-ár-na*, *v. n.* To squeak.

चिकारा *chik-ā-ra*, *s. m.* A kind of antelope found on the banks of the *Jamna*; a kind of fiddle.

चिकारी *chik-ā-ree*, *s. f.* An insect like a mosquito; smut (*obscenity*).

चिकित्सक *chik-it-suk*, *s. m.* A physician, a practitioner in medicine.

चिकित्सा *chik-it-sa*, *s. f.* The practice of medicine, healing, curing, administering or applying remedies, attendance of a physician on a patient.

चिकिण *chik-in*, *adj.* Flat-nosed.

चिकिड *chik-il*, *s. m.* Mud, mire.

चिकुर *chik-ōor*, *s. m.* Hair; a lock of hair.

चिकुरा *chik-ōo-ra*, *adj.* Rashly criminal, inconsiderately guilty, punishing or injuring others without consideration.

चिकोरा *chik-ōr-na*, *v. a.* To peck.

चिकोरा *chik-ō-ra*, *adj.* Restless, inconstant.

चिक *chikk*, *s. m.* A musk rat.

चिकट *chik-kut*, *adj.* Filthy, covered with grease and dirt.

चिकण *chik-kūn*, *adj.* Bland, soft, mild, unctuous, emollient.

चिकणी *chik-kunee*, *s. f.* The betel-nut.

चिकन *chik-kun*, *adj.* Clean; polished; beautiful (*person*); greasy, oily; incontinent, lewd, wanton.

चिकस *chik-kus*, *s. m.* Barley meal.

चिक्रा *chik-ka*, *s. f.* A mouse.

चिकिणा *chik-kūn-a*, *adj.* Bland, unctuous, emollient.

चिकी *chik-kee*, *s. f.* A rotten betel-nut. *adj.* Flat-nosed.

चिखुरन *chik-hōorun*, *s. m.* Weed.

चिखुरना *chik-hōorna*, *v. a.* To weed.

चिखुरी *chik-hōoree*, *s. f.* A squirrel.

चिकट *chik-gūt*, *s. m.*

चिकड़ा *chik-ra*, *s. m.* } A shrimp, or

चिकड़ी *chik-ree*, *s. f.* } prawn.

चिकनी *chik-nee*, *s. f.* } A chicken.

चिकना *chik-na*, *s. m.* }

चिकी *chik-gee*, *s. f.* A spark of (*fire*); a wicked dwarf. *Chingee jhurnee*, or, —*chhootna*, or, —*nikulna*, To sparkle.

चिकड़ा *chik-hār*, } *s. m.* Scream,

चिकड़ा *chik-hā-ra*, } screech, clamour. *Chingharan marna*, To scream. *Chingharana*, *v. n.* To scream; to screech (*applied properly to the elephant*).

चिचड़ी *chich-ree*, *s. f.* A tick or louse (*of dogs and sheep*).

चिचड़ी खेंचना *chichrhee khynchna*, *v. a.* To scrawl, to score.

चिचड़ा *chich-in-da*, *s. m.* A vegetable (*Beta vulgaris*).

चिचियाना *chichi-yāna*, *v. n.* To squeak, shriek, bleat.

चिट *chit*, *s. f.* Rag, scrap. *Chit ookhur-ma*, *v. n.* To splinter or have small pieces knocked off furniture.

चिटका *chit-ka*, *s. m.* A kind of grass or grain; mucus, slime.

चिटकारा *chit-kā-ra*, *s. m.* A speck, a scar; a clack with the tongue occasioned by an acrid taste. *Chitkara lagana*, To brand.

चिटकी *chit-kee*, *s. f.* Sunshine.

चिट्टा *chit-ta*, *adj.* White, fair. *s. m.* A silver coin. *Chitta ookharna*, *v. a.* To splinter or knock small pieces off furniture.

चिट्टी *chit-tee*, *s. f.* The hen of the little birds called *Amadavades* (*Fringilla amandava*).

चिट्टा *chit-thā*, *s. m.* A memorandum of money paid, or the pay of servants of the state.

चिट्टी *chit-thee*, *s. f.* A note, a letter, a billet. *Tutub chitthee*, *s. f.* A summons. *Chitthee-patee*, or, *Chitthee puttur*, *s. f.* Epistolary correspondence.

चिड़ *chir*, *s. f.* Vexation, irritation; aversion, antipathy. *Chir nikalna*, To banter.

चिड़चिड़ा *chir-chir-a*, *s. m.* A plant (*Achyranthes aspera*). *adj.* Cross, peevish, crabbed, fretful.

चिड़चिड़ाहट *chir-chir-āhut*, *s. f.* Peevishness, fretfulness.

चिड़ना *chir-na*, *v. n.* To be vexed, to vex, to be irritated, to fret, to be provoked.

चिड़पिड़ा *chir-pir-a*, *adj.* Fiery, hot (*as pepper*), acrid.

चिड़पिड़ाहट *chir-pir-āhut*, *s. f.* Acrimony.

चिड़ा *chir-a*, *s. m.* A sparrow. *Chiree*, *s. f.* A hen-sparrow.

चिड़ाना *chir-āna*, *v. a.* To vex, irritate, mock, provoke, offend, gibe, jeer.

चिड़िया *chir-ya*, *s. f.* A bird; a hen-sparrow (*a generic term*), a sparrow; a kind of sewing. *Chiriyah-khanah*, *s. m.* An aviary.

चिड़ोमार *chir-ee-mār*, *s. m.* A bird-catcher, a Fowler.

चिड़ *chirh*, *s. f.* Abhorrence, abomination, dislike, vexation, provocation.

चिंता *chīn-ta*, *s. f.* Thought, consideration, reflection, anxiety.

चिंतित *chīn-tit*, *adj.* Thoughtful, reflective, anxious.

चित *chit*, *s. f.* Intellect, understanding, mind, life, soul, heart, memory; look, glance,

sense. *Chit-chash*, Pleasing to the mind, satisfactory, what the heart desires. *Chit-chor*, Heart-stealer, heart-stealing, or heart-alluring. *Chit-dens*, To pay attention. *Chit kurnā*, To make up one's mind. *Chit lagun*, *adj.* Amusing, pleasant. *Chit lana*, *v. n.* To be attentive, attached, apply to.

चित chit, *adj.* Supine, lying flat on the back. *Chit kurnā*, To throw (one's adversary) on his back (a term in wrestling), to discomfit, overcome in battle.

चितकयरा chit-kāb-ra, } *adj.* Piebald,
चितला chitla, } speckled, spotted.
चितना chit-na, *v. n.* To look, see, behold, appear; to be painted.

चितरना chit-rna, *v. a.* To paint.

चित्ररा chit-ra, *s. f.* Name of the fourteenth mansion of the moon (*Spica Virginis*).

चितला chit-la, *adj.* Piebald, speckled, spotted.

चितवन chit-wun, *s. f.* A sight, a look, a glance.

चितहट chit-hút, *s. f.* Reluctance, repugnance.

चिता chit-a, } *s. f.* A funeral pile.
चिताखा chit-ákha, }

चितांग chit-áng, *adj.* Supine (applied to animal/ed beings).

चिताचूड़क chit-a-chóoruk, *s. m.* A mark where a funeral pile has been, a mausoleum, a monument.

चिताना chit-ána, } *v. a.* To caution,
चितावना chit-áo-na, } warn, apprise, in-

form, advise, suggest, remind, intimate, alarm.

चितावनी chit-áo-nee, *s. f.* A token; admonition, warning.

चितेरा chit-ér-a, *s. m.* A person who paints flowers, &c. on wood, a painter.

चितौना chit-óu-na, *v. a.* To see, to look at, to behold.

चिकार chitkár, *s. m.* A cry, a scream.

चित्त chitt, *s. m.* The mind or faculty of reasoning, the heart considered as the seat of intellect.

चित्तप्रसन्नता chitt-prusánn-ta, *s. f.* Happiness, gaiety, joy. [able.]

चित्तवान chittwán, *adj.* Kind-hearted, ami-

चित्तविभ्रम chitt-vibhrám, *s. m.* Madness, derangement.

चिता chitta, *s. m.* A medicinal plant (*Plumbago zeylanica*); application of a blister. *adj.* White.

चित्तभोग chitta-bhóg, *s. m.* Consciousness of pleasure or pain, the attention of the mind to its own sensations.

चिन्ती chittee, *s. f.* A scar, spot, freckle, &c.; a kind of serpent; a *covrec* worn smooth by rubbing. *Chitteedor*, *adj.* Speckled. *Chittea lana*, To scar.

चित्त chit-yuh, *s. m.* A monument, or any mark of the scite of a funeral pile.

चित्वा chit-yáh, *s. f.* A funeral pile.

चित् चित्र, *v. a.* A picture, painting, delineation, writing, &c.; a circular ornament, a sectorial mark on the forehead.

चित्रकार chitr-kár, *s. m.* A portrait-painter, a painter.

चित्रकारी chitr-káree, *s. f.* Portrait-painting, painting.

चित्रकूट chitr-kóot, *s. m.* A mountain in *Bundelkhund*, the modern *Compeh*, and first habitation of *Ram* in his exile.

चित्रगर chitr-gúr, *s. m.* A portrait-painter, a painter.

चित्रगुप्त chitr-góopt, *s. m.* A name of *Yum*; *Yum's* registrar, said to record the vices and virtues of mankind, the recording angel or infernal registrar. [Myna.]

चित्रनेत्रा chitr-nétra, *s. f.* A small bird, the

चित्रपदा chitr-púd-a, *s. f.* A creeper (*Cissus pedata*); a kind of metre.

चित्रपर्णिका chitr-púrník-a, } *s. f.* A plant
चित्रपर्णी chitr-púrnee, } (*Hemionites cordifolia*); Bengal madder (*Rubia manjeth*).

चित्रपादा chitr-páda, *s. f.* The *Myna*, a small bird so called.

चित्रविचित्र chitr-bichitr, } *adj.* Of various
चित्रविचित्र chitr-vichitr, } colours, varie-

gated.

चित्रभोजन chitr-bhó-jun, *s. m.* Change of diet, eating of unusual food.

चित्रल chitrál, *s. m.* Variegated or spotted (the colour).

चित्रशाला chitr-shála, *s. f.* A gallery of pictures, a picture-room.

चित्रा chitra, *s. f.* Name of the fourteenth mansion of the moon (*Spica Virginis*). *adj.* Variegated, spotted, speckled.

चित्राङ्ग chitr-áng, *s. m.* A kind of snake; a plant (*Plumbago zeylanica*); yellow orpiment; vermilion.

चित्रिणी chitrín-ee, *s. f.* The second (*Hindoo*) division of women.

चिथड़ा chith-ra, *s. m.* A rag, tatter.

चिथड़िया chit-bur-íya, *adj.* Tattered, ragged, clothed in rags.

चिघाड़ना chit-har-na, *v. a.* To tear to pieces; to fill a paper with writing or scribbling; to abuse, revile, treat with indignity.

- चिनंग chin-ug, *s. f.* Ardor urince.
- चिनगना chin-ug-na, *v. n.* To throb, to shoot (as a boil, &c.); to cry, to screech.
- चिनगारी chin-gá-ree, *s. f.* A spark (of fire).
- चिनगी chin-gee, *s. f.* A spark (of fire); a wicked dwarf. *Chingee jhurnee*, or, — *chhootna*, or, — *nikulna*, To sparkle.
- चिनचिनाना chin-chin-ana, *v. n.* To scream, squeak, squall.
- चिन्तन chin-tun, *s. m.* Study.
- चिन्ता chin-tun-a, *v. a.* To study, to think.
- चिन्ता chin-ta, *s. f.* Reflection, consideration, recollection, care, doubt, danger, risk, anxiety, thought, peril.
- चिन्ताकूल chinta-kool, *adj.* Disturbed in thought or distracted by any idea.
- चिन्ताना chin-tá-na, *v. a.* To cause to study.
- चिन्तापर chinta-pár, *adj.* Thoughtful, anxious.
- चिन्तामणि chinta-múni, *s. m.* A fabulous gem, supposed to yield its possessor whatever may be required.
- चिन्तावत् chinta-vút, *adj.* Thinking, thoughtful.
- चिन्तावेशन chinta-véshmun, *s. m.* Council-house or room.
- चिन्तित chin-tit, *adv.* Thoughtful, anxious, reflective.
- चिन्तिया chin-ti-ya, *s. f.* Reflection, consideration, thinking.
- चिन्ना chinna, *s. m.* A kind of grain (*Panicum miliaceum*).
- चिन्ह chinh, *s. m.* A scar, mark, spot, stain, sign, symbol, token by which any thing is known, feature, signature. *Chinh churhana*, To stigmatize.
- चिन्हार chin-hár, *s. m.* } An acquaint-
- चिन्हारी chin-há-ree, *s. f.* } ance.
- चपकना chip-uk-na, *v. n.* To stick, adhere, collapse; to spread or sink (as ink on damp paper); to be compressed. *Chipuk jana*, To fall in love at first sight.
- चिपचिपा chip-chip-a, *adj.* Clammy, viscid, glutinous, adhesive.
- चिपचिपाना chip-chip-ana, } *v. n.* To ad-
- चिपटना chip-ut-na, } here, to co-
- here, to stick.
- चिपचिपाहट chip-chip-ahut, *s. f.* Viscosity, glutinousness, tenacity, stickiness.
- चिपटा chip-ta, *adj.* Clammy, viscous, glutinous.
- चिपटाना chip-tá-na, *v. a.* To sod, turf, to apply patches, stick.
- चिपडाहा chip-rá-ha, *adj.* Bleared (as the eyes).
- चिपड़ी chip-ree, *s. f.* Small cakes of dried cow-dung.
- चिपना chipna, *v. n.* To be concealed.
- चिपरा chip-ra, *s. m.* Gum (of the eyes).
- चिपक chip-pák, *adj.* Shallow. *s. f.* Name of a bird.
- चिपख chip-pák, *s. m.* A sparrow-hawk.
- चिपपी chip-pee, *s. f.* A patch on paper.
- चिबावला chibáo-la, *adj.* Childish, boyish.
- चिबिल chib-il, } *adj.* Unpolite, childish,
- चिबिल्ला chib-illa, } boyish. *Chibillapun*, *s. m.* Boyishness, childishness.
- चिबुक chib-ook, *s. f.* The chin.
- चिमचिमा chim-chim-a, *s. m.* Oil become viscous by age.
- चिमटना chim-út-na, } *v. n.* To adhere, to
- चिमडना chim-úr-na, } stick. *Chimut*
- ruhna*, *v. n.* To cleave to.
- चिमटा chin-ta, *s. m.* Tongs, forceps.
- चिमटाना chim-tá-na, *v. n.* To adhere, to cling to.
- चिमटी काटना chímtee kátna, *v. a.* To pinch.
- चिमठा chim-thá, *adj.* Elastic, tough.
- चिमड़ा chimrá, *adj.* Tough, ductile, flexible, hardy.
- चिमड़ाई chim-rá-ee, *s. f.* Power, vigour, flexibility, ductility.
- चिमड़ाना chim-rá-na, *v. n.* To toughen, grow tough.
- चिमड़ाहट chim-rá-hut, *s. f.* Toughness, flexibility.
- चिमड़ी chim-ree, *adj.* Infrangible (a quill for instance), hard.
- चिमसा chim-sa, *adj.* Glutinous (as oil by long keeping).
- चिमि chimi, *s. m.* A parrot; a plant, from the fibres of which coarse cloth and rope are made.
- चिर chir, *adj.* Long (time).
- चिरंजी chir-ún-jee, *adj.* Long-lived.
- चिरकना chir-úk-na, *v. a.* To have a scanty stool.
- चिरकारी chir-káree, *adj.* Dilatory, tedious, slow.
- चिरकाल chir-kál, *s. m.* A long period.
- adv.* Always, eternally. *Chirkal seh*, *adv.* Long ago.
- चिरकूट chir-koot, *s. m.* A bit, a piece, a rag.
- चिरकुटिया chir-koo-tiya, *adj. s. m.* A tatterdemalion, ragged.

चिरक्रिया *chir-kriya*, *adj.* Dilatory, tedious, slow.

चिरचिरा *chir-chir-a*, *s. m.* A medicinal plant (*Achyranthes aspera*); a child.

चिरचिराना *chir-chir-āna*, *v. n.* To crackle (as wood in the fire), to sputter, to chew with a cracking noise, to chide.

चिरचिराहट *chir-chir-āhut*, *s. f.* Peevishness, fretfulness.

चिरजीवना *chir-jēev-na*, *v. n.* To be long-lived.

चिरजीवी *chir-jēev-ee*, *adj.* Long-lived.

चिरजीविन *chirun-jēevin*, *s. m.* A crow; *Vishnoo*. *adj.* Long-lived.

चिरखटी *chir-ūn-tee*, *s. f.* A woman married or single, who continues to reside after maturity in her father's house; a young woman.

चिरतिक्त *chir-tikt*, *s. m.* A kind of Gentian (*Gentiana Cheroyle*).

चिरत्न *chir-ūtn*, } *adj.* Old, ancient,
चिरन्तन *chir-ūn-tun*, } antiquated, long lasting.

चिरना *chir-na*, *v. n.* To be torn or split, to split.

चिरवाना *chir-āna*, *v. a.* To cause to tear or to be torn.

चिरस्थायी *chir-sthayee*, *adj.* Long enduring, lasting or remaining for a long time.

चिरांद *chir-ānd*, *s. f.* The smell of burning leather, hair, &c.

चिराना *chir-āna*, *v. a.* To cause to tear or be torn, cause to split.

चिरायु *chirāyoo*, *adj.* Long-lived. *s. m.* A Deity, a Divinity.

चिरिखटी *chir-in-tee*, *s. f.* A woman staying in her father's house.

चिरोजी *chir-ōn-jee*, *s. f.* Nut of the *Chironia sapida*, and the tree.

चिरोरी *chir-ōu-ree*, *s. f.* Beseeching, begging, requesting.

चिलक *chil-uk*, *s. f.* Refulgence, glitter.

चिलकना *chil-uk-na*, *v. n.* To glitter, to shine.

चिलचिलाना *chil-chil-āna*, *v. n.* To shriek, scream, screech.

चिलड़ाहा *chil-rā-ha*, *adj.* Lousy.

चिलस *chil-um*, *s. m.* The part of a *hookka* which contains the tobacco and fire.

चिलमची *chil-um-chee*, *s. f.* A wash-hand basin of metal with a cover to it; part a *hookka* fixed under the *chilum*.

चिलवन *chil-wūn*, *s. f.* A skreen for keeping out the glare, a venetian-blind, a lattice.

चिलवान *chil-wan*, *s. m.* A shutter.

चिलहला *chilūhla*, *adj.* Splashy, muddy, slimy.

चिलहोरना *chil-hór-na*, *v. a.* To peck.

चिलिक *chil-ik*, *s.* Twitch, stitch.

चिल्ल *chill*, *s. m.* The Bengal kite (*Falco chesla*).

चिल्लड़ *chillūr*, *s. f.* A louse. *Chillur mar-na*, *v. a.* To louse.

चिल्ला *chilla*, *s. m.* A bowstring; gold threads put in the borders of a turband. *Chilla khynāna*, *v. a.* To bend a bow; to prepare for battle. *Chilla churhāna*, *v. a.* To bend a bow.

चिल्लाना *chil-lā-na*, *v. n.* To scream, shriek, roar, bawl, bellow, cry out, exclaim.

चिल्लाहट *chil-lā-hut*, *s. f.* Cry, out-cry, scream.

चिल्ली *chil-lee*, *s. f.* A kind of dish made of eggs; a blockhead, one who plays mischievous pranks.

चिलहवांस *chilh-wāns*, *s. m.* The flesh of a kite (the eating of which is said to produce madness); screaming like a kite.

चिहाना *chihāna*, *v. a.* To embellish, decorate.

चिहिकना *chihikna*, *s. m.* Warbling of the nightingale, &c.; the sound of fireworks.

चिह्न *chinh*, *s. m.* A mark of any kind, a spot, stain, sign, symbol, &c.; a banner, a standard; a symptom.

चोटी *cheen-tee*, *s. f.* Small ant.

चोथना *cheenth-na*, *v. n.* To be bruised by being trod upon.

चोखटा *cheeōn-ta*, *s. m.* Large black ant.

चोखटी *cheeōn-tee*, *s. f.* The diminutive of *cheeōnta*.

चोखड़ा *cheeōo-ra*, *s. m.* Rice parched and eaten raw.

चोक् *cheek*, } *s. f.* Mud, slime.

चोक्ड़ *chee-kūr*, } *s. f.* Mud, slime.

चोक्ड़ *chee-kut*, *s. f.* A mixture of oil and dust. *adj.* Greasy or dusty (as cloth).

चोख *cheekh*, *s. f.* A scream, screech, shriek. *Cheekh marna*, To scream, screech, shriek, cry.

चोखना *cheekh-na*, *v. n.* To roar, scream. *v. a.* To taste.

चोखुर *chee-khōor*, *s. m.* A squirrel.

चोटी *chee-thee*, *s. m.* A note, letter, billet.

चोतड़ *cheetūr*, *s. m.* Hips, buttocks. *Cheetur lekna*, To get rest, to sit down.

चोतना *cheet-na*, *v. a.* To wish, think or imagine; to draw, to paint.

चोतल *chee-tul*, *s. m.* A certain animal of the forest (perhaps a leopard or panther, or some

other spotted animal). *adj.* Spotted, variegated, speckled (colour).

चोता chée-ta, *s. m.* Painting; thought, wish; understanding, wisdom; leopard or panther (*Felis jubata*; Hunting leopard); a medicinal plant (*Plumbago zeylanica*).

चोथना chéeth-na, *v. a.* To rend, to tear.

चोन cheen, *s. m.* A sort of grass (*Panicum miliaceum*); a country, China; a sort of cloth.

चोनकपूर cheen-kupoor, *s. m.* Camphor.

चोनपिठ cheen-pisbth, *s. m.* Minium or red-lead (brought in cakes or lumps from the hills on the north-west of Bengal, and between it and China).

चोनी chée-nee, *s. f.* Sugar (coarse, being perhaps so named from Cheen, China, whence it might have been first brought to India; as sugar-candy is called Misree, apparently from Misr, Egypt). *adj.* Belonging to, or produced in China, Chinese.

चोन् चोन् chéench, *s. m.* A mark, a token by which any thing is known.

चोन्ना chéench-na, *v. a.* To know, to recognize.

चोन्हा chéén-ha, *s. m.* An acquaintance.

चोम्ह chée-pur, *s. f.* Rheum of the eyes.

चोर cheer, *s. m.* Rent, slit, strip; attire; tearing, rending, splitting, slitting. *s. f.* Cloth; a sort of covering or dress for women, clothes, attire; the Pine tree (*Pinus longifolia*). *Cheer nikalna*, To break through troops.

चोरना chéer-na, *v. a.* To rend, tear, split, slit, rip, cleave, saw, harrow.

चोरा chée-ra, *s. m.* Incision, cut, wound, slit; virginity; a turband. *Cheera ootarna, v. a.* To deflower. *Cheera-band*, A virgin.

चोरी chée-rée, *s. f.* The ends or hem of a garment.

चोरीता chée-ry-ta, *s. m.* The Gentian plant (*Gentiana Chirayta*).

चोन् cheel, *s. f.* A kite (*Falco cheela*). *Cheel jhapatta marna*, To snatch.

चोन् चोन् chée-lur, } *s. f.* A louse.

चोन् चोन् chée-hur, }

चोन् चोन् chée-vur, *s. m.* The tattered dress of a Boudh mendicant, or of any mendicant.

चोन् चोन् chée-vur-in, *s. m.* A Boudh or Jyn mendicant.

चोन् चोन् choo-an, *s. f.* A reservoir, a cistern.

चोन् चोन् choo-khae, *s. f.* A deep ditch with water springing at the bottom.

चोन् चोन् choon-gee, *s. f.* A tax gathered daily from grain merchants, being as much grain as a man can grasp in his hand.

चोन् चोन् choon-choo-na, *s. m.* Ascarides.

चुन् चोन् choonth-la, *s. m.* Blinkard. *Choonth-lena, v. n.* To be purblind, to see dimly.

चुन् चोन् choon-dha, *adj.* Blinkard; bad (as a hand-writing).

चुन् चोन् chook-tee, *s. f.* Settlement.

चुन् चोन् chook-na, *v. n.* To be finished, to be completed, to be fixed; to be agreed upon, to be adjusted.

चुन् चोन् choo-káee, *s. f.* A task, agreement, adjustment, decision. *Chookáee dena*, To escape one's notice, to give one the slip.

चुन् चोन् choo-ká-na, *v. a.* To finish, complete, settle, adjust; to fix the price of.

चुन् चोन् choo-kou-ta, *s. m.* A task, agreement, adjustment, decision, settlement.

चुन् चोन् chook-kúr, *s. m.* A small tank or pit, a shallow hole with water in it.

चुन् चोन् chook-kár, *s. m.* The roaring of a lion.

चुन् चोन् chook-kee, *s. f.* Deceit, fraud. *Chook-kee dena, v. a.* To deceive, to play tricks.

चुन् चोन् chookr, *s. m.* Sorrel; sourness; acid seasoning.

चुन् चोन् choo-kri-ka, *s. f.* Wood sorrel (*Oxalis monodelpha*), according to other authorities (*Rumex vesicarius*).

चुन् चोन् choo-gun, *s. f.* A plait or fold in a garment.

चुन् चोन् choog-na, *v. n.* To peck, to pick up food with the beak, to pick up food, to feed. *Choog lena, v. a.* To select, choose, cull.

चुन् चोन् choo-gá-na, *v. a.* To cause to peck or pick up food with the beak.

चुन् चोन् choon-gee, *s. f.* A tax gathered daily from grain merchants, being as much grain as a man can grasp in his hand.

चुन् चोन् chooch-kár-na, *v. n.* To fondle, to chirp to, to cheer by making the noise occasioned by drawing in the breath with lips protruded.

चुन् चोन् chooch-ká-ree, *s. f.* Blandishment.

चुन् चोन् choo-chá-na, *v. n.* To drop, to be drenched with water, to be dripping wet with sweet, water, &c. [Bosom.

चुन् चोन् choochi, *s. m.* The female breast or

चुन् चोन् chooch-chúr, *s. m.* Large breasts.

चुन् चोन् choot-kee, *s. f.* A pinch; snapping of the fingers; the hammer of a gun; a mode of printing cloth or goldbudda; an ornament worn on the toes. *Chootkee bhurna*, or, —*lena*, To nip, to pinch; to throw out provoking insinuations. *Chootkeiyon men oorana*, To put one of with a joko.

चुन् चोन् choot-koo-la, *s. m.* Pleasantry, facetiousness, wit, humor; conundrum. *Choot-koolu-sa, adj.* Amusing.

चुटला *chóot-la*, *s. m.* A cue or lock of hair worn behind.

चुटाना *choo-tá-na*, } *v. a.* To wound.

चुटालना *choo-tál-na*, }
 चुटिया *chóo-ti-ya*, *s. m.* A spy to thieves, the head of a gang of thieves. *s. f.* A lock of hair left on the head when the rest is shaved.

चुटियाना *choo-ti-yána*, *v. a.* To wound.

चुटीला *choo-tée-la*, *adj.* Wounded, bruised, stricken.

चुड़ *choor*, *s. f.* An imitative sound.

चुड़आ *chóo-roo-a*, *s. m.* A dish prepared from parched rice.

चुड़ैल *choo-ryl*, *s. f.* The ghost of a woman who died while pregnant; a hag, a fury; a dirty woman, slut, slattern.

चुनचुना *chón-choon-a*, *s. m.* } *Ascarides.*

चुनचुनी *chón-choo-nee*, *s. f.* }

चुनत *chóo-nut*, *s. f.* Plaiting (*cloths*), plaits.

चुनन *chóo-nun*, *s. m.* Rumble, crease.

चुनरी *chón-ree*, *s. f.* A mode of dying cloths, in which they are tied in different places previous to dipping them in the dye, so as to prevent the parts tied from receiving the colour, also, cloths dyed in this manner.

चुनवाना *choon-wá-na*, } *v. a.* To cause to
 चुनाना *choo-ná-na*, } pick, choose, select, arrange, put in order, &c. *Chooná lena*, *v. a.* To plait (*cloth*); to kill by building a person into a wall.

चुनावट *choo-ná-wut*, *s. f.* A plait, plaiting.

चुनीटा *choo-nóu-ta*, *s. m.* A box for holding the lime used to chew along with betel; the folding of the cloth called *saree*, worn by women.

चुनीटी *choo-nóu-tee*, *s. f.* A small box for holding the lime used to chew along with betel; a small spoon used to take out the lime; encouraging troops in the time of battle (*for which purpose there is an officer in Indian armies*); selecting from an army the fittest men for a desperate enterprise; a practice which formerly prevailed at Benaras, (*on the 11th of Jeth, chookl puskh, the inhabitants were wont to swim across the river, and forming themselves into two parties, to fight with swords, clubs, &c.*)

चुन्दो *chón-dee*, *s. f.* A procuress, a bawd.

चुखला *chóondh-la*, *adj.* Blinkard.

चुखलाना *choondh-lá-na*, *v. n.* To be purblind, to see dimly.

चुखा *chóon-dha*, *adj.* Dim, purblind, dim-sighted.

चुना *chón-na*, *v. a.* To gather, pick, choose, select, cull; to pick up food (*as birds*); to place in order, arrange; to plait (*cloth*). *s. m.*

Ascarides. Durwazi choonna, To close a door with bricks.

चुनी *chón-nee*, *s. f.* A small ruby; *ascarides.*

चुप *choop*, *adj.* Silent. *interj.* Silence! (*the word ruh being understood*) *s. f.* Silence, as *Choop lugnee*, or *Choopkee lugnee*, *v. n.* To be struck dumb.

चुपका *choóp-ka*, *adj.* Silent.

चुपकी *choóp-kee*, *s. f.* Silence.

चुपचाप *choop-cháp*, } *adj.* Silent. *adv.*

चुपचुप *choop-a-chóop*, } Furtively, by stealth, silently.

चुपचुपाना *choop-choo-pána*, *v. n.* To keep silence. *Choop-choopatch*, *adv.* Silently, secretly.

चुमडना *choo-púr-na*, *v. a.* To varnish, cover, smooth, anoint; palliate, besmear.

चुमड़ा *choopra*, *adj.* Plausible though false.

चुमड़ी *chóop-ree*, *adj. f.* Oiled, greasy; smooth, plausible. *Choopree bat*, *s. f.* Flattery, soft words. *Choopree rottee*, *s. f.* Cakes rich with clarified butter.

चुप्पी *chóop-pee*, *s. f.* Silence.

चुमकी *chóobh-kee*, *s. f.* A plunge in water, dip.

चुमना *chóobh-na*, *v. n.* To be stuck or thrust into, to pierce, to be pricked, pierced, goaded, stabbed, to penetrate.

चुमाना *choo-bhá-na*, *v. a.* To stick into, thrust into, pierce, goad, stab, prick.

चुमा *chóo-ma*, } *s. m.* A kiss. *Chooma-*

चुमा *chóo-ma*, } *chatee*, *s. f.* Dalliance.

चुमाना *choo-má-na*, *v. a.* To cause to kiss.

चुम्कार *choom-kár*, *s. m.* } A sound

चुम्कारी *choom-ká-ree*, *s. f.* } with the lips by which dogs and horses are called.

चुम्कारना *choom-kár-na*, *v. a.* To coax, speak kindly to, soothe (*by drawing in the breath with protruded lips*).

चुम्बक *chóom-buk*, *s. m.* A kisser, a lecher; a rogue, a cheat; the loadstone, a magnet; extract (*from a book &c.*); a general scholar, one who knows parts in a variety of books; the upper part or middle of a balance.

चुम्बन *chóom-bun*, *s. m.* Kissing; a kiss.

चुम्बक *choom-muk*, *s. m.* The load-stone.

चुरकी *chóor-kee*, *s. f.* Lock of hair.

चुरकूट *chóor-koot*, *s. m.* Powder.

चुरगना *choo-rúg-na*, *v. n.* To chirp; to prate, to prattle.

चुरचुरा *chóor-choo-ra*, *adj.* Crisp, acrid.

चुरमुरा *chóor-moo-ra*, *s. m.* An imitative sound.

चुराना *choo-rá-na*, *v. a.* To steal, filch, rob.

- चूरी *chóo-ree*, *s. f.* Bangles or rings made of glass, &c., and worn on the wrist; a kind of bracelet; a small well.
- चूसना *chóo-roog-na*, *v. n.* To gabble, to prattle.
- चूर्ति *choort*, *s. f.* Nap, drowsiness, nodding.
- चूरी *chóo-ree*, *s. f.* Dregs.
- चूल *chóol*, *s. f.* Itching, scratching.
- चूलचूल *chóol-chóol*, *s. m.* Wantonness, inconstancy.
- चूलचूलाना *chool-choo-lána*, *v. n.* To itch, to titillate.
- चूलचूली *chool-chóo-lee*, *s. f.* Wantonness, inconstancy.
- चूलचूला *chóol-boo-la*, *adj.* Restless, fidgeting; airy, gay.
- चूलचूलाना *chool-boo-lána*, *v. n.* To be restless, to be agog, to fidget, to be fidgety.
- चूलचूलपन *chool-boo-lápm*, *s. m.* Gaiety.
- चूलचूलाहट *chool-boo-láhut*, *s. f.* Restlessness; gaiety.
- चूलचूलीया *choo-boo-lyya*, *adj.* Restless, fidgeting; airy, gay. [drip.]
- चूलाना *choolána*, *v. a.* To distil, cause to.
- चूलाव *choo-láo*, *s. m.* A kind of dish.
- चूल *chool*, *s. m.* A bleary eye.
- चूला *chóol-la*, *adj.* Blear-eyed.
- चूली *chóol-lee*, *s. f.* A fire-place, a chimney.
- चूल *chóol-loo*, *s. m.* A handful, the palm of the hand contracted so as to hold water. *Chooloo-bhur panee men doob murea* (lit. to drown one's self in a handful of water), To be greatly ashamed. *Chooloo chooloo saithna*, To get a habit of drinking by gradual increase. *Chooloo men ooloo hana*, To be intoxicated with a mouthful.
- चूलाई *chool-háee*, *adj. f.* Lewd, libidinous (woman).
- चूलारा *chool-hára*, *adj. m.* Lascivious, lewd.
- चूसना *choo-súk-na*, *v. n.* To throb.
- चूसकी *chóos-kee*, *s. f.* A mouthful of drink.
- चूसकर *choo-súk-kur*, *s. m.* One in the habit of sucking (met. a tippler).
- चूसनी *choos-nee*, *s. f.* A child's coral.
- चूसी *chóos-see*, *s. f.* The juice of fruits.
- चूहचूहा *chóoh-choo-ha*, *adj.* Deeply-coloured.
- चूहचूहाना *chooh-choo-hana*, *v. n.* To glow as a colour, to die a deep colour, to blush (a flower).
- चूहल *chóo-hul*, *s. f.* Mention; cheer, jollity, mirth, merriment, festivity. *Choolul karna*, To carol, to make merry.
- चूहला *chóoh-la*, *s. m.* A large wooden peg, a tent-pin.
- चूहली *chóoh-lee*, *adj.* Come.
- चूहिया *choohiya*, *s. m.* A little mouse.
- चूगी *chóogee*, *s. f.* Toll, tax, duty.
- चूचहाद *choon-chuhát*, *s. f.* Singing of birds.
- चूची *chóon-choe*, *s. f.* Breast, bubbly, dug, nipple.
- चूटा *chóon-ta*, *s. m.* A large ant.
- चूटी *chóon-tee*, *s. f.* A small ant.
- चूठना *chóonth-na*, *v. a.* To gather (a flower), to claw, pinch.
- चूंधला *chóondh-la*, } *adj.* Dim, purblind,
चूंधा *chóon-dha*, } dim-sighted.
- चूमा *chóon-ma*, *part. pass.* Kissed.
- चूआन *choo-an*, *s. f.* A reservoir, a cistern.
- चूआन-छाए *choo-an-chaee*, *s. f.* A deep ditch with water springing at the bottom.
- चूक *chook*, *s. f.* An error, fault, inadvertency, blunder, mistake, failing, tales. *adj.* Sour, acid. *s. m.* A medicine made of boiled lemon juice and pomegranates.
- चूकना *chóok-na*, *v. n.* To blunder, mistake, depart from, err, miss, fail, miscarry.
- चूका *chóo-ka*, *s. m.* A kind of sorrel (*Rumex vesicarius*); a kind of earthen pot.
- चूख *chookh*, *s. m.* A medicine, orris-root, orris, or iris-root.
- चूची *chóo-choe*, *s. f.* Breast, pap, nipple, teat, dug.
- चूट *choot*, *s. m.* A crack, a noise.
- चूड़ *choor*, *s. m.* A silver or gold ornament worn by Hindoo widows; the ring fastened to elephants' teeth.
- चूड़ा *chóo-ra*, *s. f.* A single lock of hair left on the crown of the head at the ceremony of tonsure; a peacock's crest; any crest, plume, diadem, &c.; the head; top, summit; a kind of bracelet. *s. m.* The rings fastened to elephants' teeth; a kind of food made of parched rice.
- चूड़ामणि *chóora-mán-i*, *s. m.* A jewel worn in a crest, or a diadem; the *Goonja* (*Abrus precatorius*).
- चूड़ाला *choo-rála*, *s. f.* A kind of grass (*Kyllinga monocapala*). *adj.* Crested, having a lock of hair on the crown of the head.
- चूड़ावत *choo-ra-wút*, *adj.* Crested, having a lock of hair, &c. on the top of the head.
- चूड़ी *chóo-ree*, *s. f.* Bangles or rings made of glass, &c. and worn on the wrist. *Chooredar*, Drawers, or sleeves, made too long, so as to be crumpled into plaits.
- चूण *choon*, *s. m.* Flour; lime.

चूतड़ chōo-tur, *s. m.* The backside, bum, buttock, hip, rump. *Chootur bujana*, To be overjoyed. *Chootur sukorna*, To loiter, to hang back. *Chootur sch kan ganthua*, To speak equivocally, to use far-fetched expressions.

चून् choon, *s. m.* Flour; lime.

चूना chōo-na, *v. n.* To leak, drop, distil, to be filtered, to ooze, exude; to drop from the tree when ripe (*fruit*). *s. m.* Lime. *Choonapuznes*, *s. f.* A dancing girl. *Choonu lugana*, To defame.

चूनी chōo-nee, *s. f.* Pulse split or ground very coarsely; a spark or small ruby or other gem.

चूषड़ chōo-pur, *s. m.* Grease.

चूषड़ी chōop-ree, *adj. f.* Oiled, greasy, smooth, plausible. *Choopree bat*, *s. f.* Flattery, soft words. *Choopree rotze*, *s. f.* Cakes rich with clarified butter.

चूभ choobh, *s. m.* Prick, puncture.

चूभकपखर chōomuk-putthūr, *s. m.* A magnet.

चूसन chōomun, *s. m.* Kissing.

चूसना chōom-na, *v. a.* To kiss.

चूमा chōo-ma, *s. m.* A kiss. *Chooma-chatter*, *s. f.* Dalliance.

चूर choor, *s. m.* Powder, filings, atoms. *adj.* Bruised. *Choor-choor*, *adj.* Broken to atoms. *Choor ruhna*, To rot. *Choor kurna*, To break into small pieces, to shatter. *Choor hana*, To be broken into small pieces; to be enamoured of, to be in love, to dote; to be tired. *Nusheh men choor hana*, To be intoxicated.

चूरन chōo-run, *s. m.* A powder composed of medicines for promoting digestion.

चूरा chōo-ra, *s. m.* Filings; saw-dust; grain reduced to coarse particles to be chucked into the mouth.

चूरी chōo-ree, *s. f.* A bread rich with clarified butter; a bracelet.

चूखी choorn, *s. m.* Powder, dust, any pulverulent or minute division of substance; fissile alkali, efflorescent salt; aromatic powder, pounded sandal, &c.

चूखीकुनाड़ choorn-kōon-tul, *s. m.* A lock of hair, a curl or curling hair.

चूखीखराड़ choorn-khūnd, *s. m.* Pebble, gravel, hardened fragments of earth, or brick; limestone nodule, commonly known in India by the name of *Kunkur*.

चूणी chōor-na, *v. a.* To reduce to very small pieces or to atoms.

चूमी chōor-ma, *s. m.* A kind of sweetmeat made of sugar and crumbled bread.

चूड़ chool, *s. f.* A tenon, the part of a joiner's work which fits into another (*as a dove-*

tail); a pivot upon which a door turns (*as on a hinge*); an axle-tree arm. *Choolen ookhurna*, or, — *dhoelec hona*, To be tired, worn out with labour.

चूला chōo-la, *s. f.* A crest.

चूल्हा chōol-ha, *s. m.* } A fire-place.

चूल्ही chōol-hee, *s. f.* }

चूवना chōov-na, *v. n.* To drop, to leak, to ooze, to exude.

चूसना chōos-na, *v. a.* To suck.

चूसनी chōos-nee, *s. f.* Child's coral, a sucking stick for children.

चूहड़ chōo-hūr, *s. m.* The act of hunting by deceiving game with a stalking horse.

चूहड़ा chōoh-ra, *s. m.* A Hindoo sweeper.

चूहड़ी chōoh-ree, *s. m.* The wife of a Chookra, a Hindoo sweeper woman.

चूहना chōoh-na, *v. a.* To suck.

चूहा chōoh-ha, *s. m.* A rat, a mouse.

Chooheh-dan, *s. m.* A mouse-trap. *Chooheh-mar*, *s. m.* A sparrow-hawk, cormorant, a mouser.

चूछी chōo-hee, *s. f.* A mouse.

चेंचेंच chench-pench, *s. m.* Brats.

चेंची chēn-chee, *s. f.* A needle-case.

चेंचेंकरना chen-chen-kūrna, *v. n.* To chatter, chirp, murmur, grumble, squeak.

चेंड़ा chēn-ra, *adj.* Young, little.

चेंप chenp, *s. m.* The acrid resin of fruits and trees.

चेट chet, *s. m.* A servant, a slave.

चेटक chēt-uk, *s. f.* A miracle; a deception.

चेटी chēt-ee, *s. f.* A female servant.

चेड़ा chēr-a, *s. m.* A servant.

चेड़ी chēr-ee, *s. f.* A female servant or slave.

चेत chet, *s. m.* Memory, remembrance, thought, perception, consciousness; circumspection.

चेतन chēt-un, *adj.* Alive, living, feeling. *s. m.* Reason, rationality, caution; soul, self; understanding, intelligence, wisdom, reflexion.

चेतना chēt-na, *v. a.* To remember, think of, advise, reflect, be aware, perceive; to recover the senses, to be roused. *s. f.* Action.

चेता chēt-a, *s. m.* An admonisher.

चेना chēn-a, *s. m.* Millet (*Panicum Italicum*).

चेपना chēp-na, *v. a.* To stick together.

चेराई cher-ace, *s. f.* Slavery.

चेरायता cher-āyuta, *s. m.* The Gentian plant (*Gentiana Cheraia*).

चेरी chēr-ee, *s. f.* A female servant, a slave-girl.

चेली *chél-a, s. m.* A slave brought up in the house; a pupil, a disciple; a servant.

चेली *ché-lee, s. f.* A slave girl, a female servant.

चेशली *chéo-lee, s. f.* Silk (*cloth*).

चेष्टा *chesh-ta, s. f.* Application, endeavour, effort, exertion, motion, exercise, search, appearance, bodily act or function.

चेटा *chyata, s. m.* Black ant.

चैत *chyt, s. m.* The twelfth *Hindoo* month (*March-April*).

चेतन्य *chy-tún-yub, s. m.* Soul, spirit, the Deity considered as the essence of all being; reason, understanding, caution, perception, the possession of the proper use of the faculties; an animal or sentient being. *adj.* In possession of the senses, awake, rational, sensitive, cautious, attentive, aware, perceiving.

चैत्र *chytr, s. m.* The twelfth *Hindoo* month (*March-April*).

चन *chyn, s. m.* Ease, relief, repose, tranquillity; denying a bet in gaming, imposture.

चना *chy-na, s. m.* A kind of corn.

चला *chy-la, s. m.* A billet of wood cut for burning, &c.

चोक्ना *chónk-na, v. a.* To prick, pierce.

चोगला *chóng-la, s. m.* A joint of bamboo used to send letters in.

चोगा *chón-ga, s. m.* A funnel.

चोच *chonch, s. f.* Beak, bill; a point.

चोचला *chónch-la, s. m.* Playfulness, blandishments, endearing arts and expressions, coquetry, toyishness.

चोन्टा *chónt-la, s. m.* The ribbon with which hair is tied or braided at the end, the cue or lock of hair behind; false hair mixed with the real.

चोन्टी *chón-tee, s. f.* The hair braided behind (*tail*), braid, cue; top, apex, summit, pinnacle; an ornament worn on the head by women. *Chontee asman-par ghina, To be very vain or aspiring. Chontee-kut, A slave. Chontee kutwana, To be a slave, to be obedient. Chontee kisee-kee hatá man ana, To have a power over one, to subdue.*

चोन्डा *chón-da, s. f.* The head; hair braided on the top of the head.

चोन्थना *chónth-na, v. a.* To scratch, to claw.

चोन्थलाना *chondh-lá-na, v. n.* To be purblind, to see dimly.

चोन्धी *chón-dhee, s. f.* Dimness, dulness of sight.

चोप *chomp, } s. f.* Wish, desire, fond-

चोप *choump, } ness; alacrity, avidity; a gold ornament worn on the front teeth.*

चोद्या *chó-a, s. m.* A perfume; the pod or skin of any kind of pulse; a wind-fall (*fruit*).

चोखाडु *cho-ár, s. m.* A mountain robber, a mountaineer and outlaw.

चोखान *cho-án, s. f.* Dropping, dripping.

चोखाना *cho-á-na, v. a.* To cause to drip, to distil, drop, filter, draw off.

चोकर *chó-kur, s. m.* Husk of wheat, bran.

चोख *chokh, adj.* Sharp, pungent, keen. *s. m.* A medicine, orris-root.

चोखा *chó-kha, adj.* Pure, unadulterated, genuine, neat, good, choice, fine, sharp, pungent, keen; clever, dexterous; pleasing, delightful, beautiful.

चोखाई *cho-khá-ee, s. f.* Purity, sharpness.

चोखी *chó-khee, adj. f.* Sharp (*tone in music*).

चोगा *chó-ga, s. m.* Food of birds brought up from the crop; food of birds in general. *Choga budulna, To bill, caress as doves by joining bills.*

चोह्ना *chón-ga, s. m.* A funnel.

चोचला *chóch-la, s. m.* Playfulness, blandishments, endearing arts and expressions, coquetry, toyishness.

चोज *choj, s. m.* Subtleness, beauty.

चोजी *chó-jee, adj.* Subtile.

चोट *chot, s. f.* A hurt, bruise, blow, damage; fall; spite; effort, attempt, assiduity; desire, wish, aim. *Chot-pur chot, One misfortune follows another, misfortunes come not singly. Chot-bandhna, To defend; to bind up the edge of a sword, &c.; to restrain by magic. Chet khana, To be hurt, to receive a blow; to suffer loss.*

चोटा *chó-ta, s. m.* Discount or premium independent of interest; treacle.

चोटियाना *cho-ti-yána, v. a.* To seize by the hair.

चोटी *chó-tee, s. f.* A lock of hair left on the top of the head, the plait or tie of hair behind, a cue; top, summit, summit of a hill; a petticoat. *Chotee ka lana, To excel, to be pre-eminent or unrivalled.*

चोडा *chót-ta, s. m.* A thief.

चोड़ *chor, s. m.* A bodice or jacket.

चोद *choth, s. m.* Cow-dung.

चोन्थला *chónth-la, adj.* Blinkard.

चोन्थलाना *chondh-lána, v. n.* To be purblind, to see dimly.

चोन्धी *chón-dhee, s. f.* Dimness, dulness of sight.

चोप *chop, s. f.* Desire, wish, hope.

चोना *chobhá, s. m.* A nail; a kind of victuals given upon great occasion, marriages, &c.; prey; puncture.

चोया chō-ya, *s. m.* Husk of grain; the scale of a fish; a hole dug in the sandy bed of a river which has dried, in which water is found.

चोर chor, *s. m.* A thief, a robber. *Chor-baloa*, *s. f.* A quicksand. *Chor-chukur*, *s. m.* A thief. *Chor-khana*, *s. m.* By-room, concealed drawer. *Chor-durwaza*, *s. m.* Trap-door. *Chor-dhor*, *s. m.* Plaintiff and defendant; all the parties of a lawsuit; a thief and what he has stolen. *Chor-zumam*, A quagmire, bog. *Chor-seerhee*, *s. f.* Back-stairs. *Chor-khirkee*, *s. f.* A back-door, a by-door. *Chor-gulee*, *s. f.* A by road, back lane. *Chor lugna*, *v. n.* To be injured, to be damaged. *Chor lugna dhuma-ko*, To waste a candle by a thief being attached to it. *Chor-muhull*, *s. m.* The apartments of the concubines of great men. *Chor-mundooru*, *s. m.* A game played by children. *Chor-muheechnee*, *s. f.* Hide and seek.

चोरपुष्पी chor-pōospee, *s. f.* A kind of grass (*Andropogon aciculatum*).

चोराना cho-rā-na, *v. a.* To steal.

चोरो chō-rec, *s. f.* Theft, rognery, robbery, stealth. *Choree-choree*, *adv.* By stealth, clandestinely.

चोला chō-la, *s. m.* A bodice, a garment worn by a bride at her marriage, a waistcoat, the body of a gown, a jacket; a small betel-basket; a country, the modern *Tanjore*, the name is also supposed to apply to a part of *Beerbhoom* in *Bengal*.

चोलो chō-lee, *s. f.* A bodice, a waistcoat, the body of a gown, a jacket; a small betel-basket.

चोवा chō-wa, *s. m.* A perfume; the pod or skin of any kind of pulse; a wind-fall (fruit).

चोख chōsh-yuh, *adj.* Any thing (fruit especially) capable of being sucked, as a mango, &c.

चोहड़नीचला chōhur-nēechla, *s. m.* The lower jaw.

चोहला chōh-la, *s. m.* A large peg or pin.

चौ chou, *s. m.* A back-tooth; ploughshare. *adj.* (*in compo.*) Four. *Chou-hugla*, *s. m.* A kind of jacket not open under the arms. *Chou-bundee*, *s. f.* Giving a horse new shoes; the fastenings of baggage. *Chou-bheer*, *adv.* On all sides, all round. *Chou-paruh*, *adj.* Four-pieced. *Chou-pas*, *adv.* All round, around. *Chou-puhul*, *adj.* Four-sided. *Chou-tuh*, *adj.* Of four folds. *Chou-joogee*, *adj.* Of the four ages or great (*Hindoo*) periods of the world. *Chou-muhulla*, *adj.* Of four stories (a house, &c.) *Chou-mookhee*, *adj.* Four-faced, having four faces. *Chou-mekha*, Tying the elbows behind.

चौदही chōu-unpee, *s. f.* A (silver) four-anna piece, a quarter rupee.

चौक chourk, *s. f.* The act of starting, start.

चौकना chōunk-nā, *v. n.* To start, boggle, start up from sleep. *Chouk oothna*, To start, to wince. *Chouk purna*, To bounce, start up.

चौकल chotun-kel, *s. m.* An untamed animal, a boggler.

चौगा chōū-ga, *s. m.* Wheedling. *Chounga purna*, To wheedle out of money.

चौगी chōun-gee, *s. f.* Wheedling. *Choung-gee-baz*, *s. m.* A wheedler. *Choung-gee-bazee*, *s. f.* Sharping, &c.

चौडू chōun-doo, *s. m.* A blockhead.

चौतरा chōnn-tur-a, *s. m.* A terrace or mound to sit and converse on; a custom-house; a police-office.

चौतीस choun-tées, *adj.* Thirty-four.

चौधियाना choun-dhi-yāna, *v. n.* To be confused, frightened out of one's senses, amazed, dazzled or astonished.

चौरा chōun-ra, *s. m.* An apartment under ground for grain.

चौरी chōun-ree, *s. f.* An instrument for driving away flies, a fly-flapper.

चौसर chōun-sur, *s. m.* A game; a garland of flowers.

चौक chouk, *s. m.* A market; a square of a city; a court-yard; a square place filled, at marriages and on other occasions of rejoicings, with sweetmeats, which after certain ceremonies are distributed. *Chouk-bhurna*, or *Chouk-poorna*, To fill a *Chouk* or square place with sweetmeats on some occasion of rejoicing. *Chouk-putta*, A seat on which the people sit and eat in the *chouka*.

चौकड़ chou-kūr, *adj.* Good, well, fine, excellent.

चौकड़ा chōu-kura, *s. m.* A ring of two pearls worn in each ear.

चौकड़ी chōu-kur-ee, *s. f.* A bound, a spring, a bounce; a ring of pearls worn in the ear by men. *Choukuree bhurna*, To leap, bound, bounce. *Choukuree bhoolna*, To forget one's bound, i. e. to be fascinated, to have one's senses benumbed. *Choukuree mar bythna*, To squat.

चौकदा chou-kūn-na, *adj.* Cautious, alert, circumspect, fly, on one's guard, wary.

चौकस chōu-kus, *adj.* Cautious, watchful, accurate, diligent, active, clever, alert; circumspect, intelligent; full weight.

चौकसाई chou-kus-āee, *s. f.* Attention, circumspection, watchfulness, alertness, caution.

चौकसी chōu-kus-ee, *s. f.* Watching, diligence, attention; four people employed together, or eating out of the same dish or plate.

चौका chōu-ka, *s. m.* The space in which *Hindoo*s cook or eat their victuals; a square slate of marble, &c.; a square space of ground; the four front teeth; the cube of a measure called *bars*.

- चौकी chōu-kee, *s. f.* A frame to sit on, stool, bench, chair; guard or watch; watching; the post where a guard is stationed; an ornament worn on the breast. *Choukeedar, adj.* Keeping guard. *s. m.* A watchman. *Choukeedaree, s. f.* The business of a watchman; the pay or hire of a watchman. *Chou'ee marna, To smuggle.* *Chou'ee deua, To watch, guard, mount guard.*
- चौकोना chōu-kō-na, } *adj.* Four-cornered,
चौकोर chōu-tōr, } square.
- चौखट chōu-khat, *s. m. f.* Frame of a door; the upper and lower piece of the frame of a door.
- चौखी chōu-khee, *adj. f.* Sharp (tone in music).
- चौखूटा chōu-khōn-ta, *adj.* Square.
- चौगड़ा chōu-gū-rā, *s. m.* A rabbit, hare.
- चौगुण chōu-gū-nuh, *adj.* Quadruple, four-fold.
- चौगान chōu-gān, *s. m.* A game resembling cricket (or tennis) but played on horse back; the bat or club with which the game is played, a mallet. *Chougan-gah, A place for that game.* *Chougan-bazeer, s. f.* Playing of the game of *chougan*.
- चौगानी chōu-gā-nee, *s. f.* A straight hook-knake or tube for smoking through.
- चौगुणा chōu-goo-na, *adj.* Four-fold, quadruple.
- चौघरा chōu-ghurā, *s. m.* A small box of gold or silver with four partitions for holding perfumes.
- चौड़ chour, *adj.* Spoiled, destroyed.
- चौड़चौड़ chour-chōu-put, *adj.* Abandoned, vicious; damaged.
- चौड़ा chōu-rā, *adj.* Wide, broad. *Choura-chukla, adj.* Extensive, spacious.
- चौड़ारे chōu-rā-see, *s. f.* Breadth, extent, width, extension; boasting. *Chourace marna, or, —kurua, To boast, to give one's self airs.*
- चौड़ान chōu-rān, *s. m. f.* Width, breadth.
- चौड़ाना chōu-rā-na, *v. a.* To increase in breadth, expand, widen.
- चौड़ोस chōu-dōl, *s. m.* A kind of sedan with two poles.
- चौड़का chōu-tūr-ka, *s. m.* A mitre; a kind of tent.
- चौड़रा chōu-tūr-rā, *s. m.* A terrace or mound to sit and converse on.
- चौड़ारा chōu-tā-rā, *s. m.* A four-stringed musical instrument.
- चौताल chōu-tāl, *s. m.* A mode in music.
- चौतीया chōu-tee-ya, *s. f.* A quartan (ague).
- चौथ chouth, *s. f.* The fourth lunar day; the fourth part; hence, tribute (collected by the Maharrats).
- चौथा chōu-tha, *adj.* Fourth. *Choutheth, adv.* In the fourth place, fourthly.
- चौथाई chōu-thā-ee, *s. f.* The fourth part, a quarter.
- चौथिया chōu-thi-ya, *s. m.* One who receives the *chouth* (a tribute); a quartan ague.
- चौथी chōu-thee, *s. f.* The fourth day; a ceremony performed on the fourth day after marriage.
- चौदन chōu-dūnt, *adj.* Crossing their teeth in fight (elephants); sturdy, robust, stout.
- चौदनी chōu-dūn-tee, *s. f.* Boldness.
- चौदस chōu-dus, *s. f.* The fourteenth day of the lunar fortnight.
- चौदह chōu-duh, *adj.* Fourteen. *Choudh-ean, adj.* Fourteenth.
- चौदानिया chōu-dā-niya, *s. m.* } An orna-
चौदानी chōu-dā-nee, *s. f.* } ment.
(formed of four pearls) worn in the eara.
- चौधर chōu-dhūr, *adj.* Robust, active, vigorous, corpulent.
- चौधराई chōu-dhūr-āee, *s. f.* The business of a *Choudhuree* (the headman of a trade).
- चौधरी chōu-dhūr-ee, *s. m.* The headman of a trade. (In Bengal a title of landholders superior to *Tuollookdar*).
- चौपट chōu-put, *adj.* Ruined, destroyed, levelled, flat, plain. *Chouput kurua, To level, destroy.*
- चौपड़ chōu-pur, *s. f.* The name of a game played with oblong dice; the cloth on which it is played.
- चौपत्ती chōu-pūt-tee, } *s. f.* A small tract,
चौपत्नी chōu-pūt-ree, } an essay, a pamphlet, a pocket-book.
- चौपहला chōu-pūh-la, *s. m.* A kind of sedan.
- चौपा chōupa, *adj.* Four-footed.
- चौपाई chōu-pāee, *s. f.* A sort of metre or verse consisting of four feet (*paud*) or lines.
- चौपाड़ chōu-pār, *s. m.* A kind of summer-house or pavilion (generally built jointly by several people as a resting place common to them all); a quadruped, an animal, a beast.
- चौपाला chōu-pā-la, *s. m.* A litter, a sedan.
- चौपाय chōu-pāyuh, *s. m.* An animal, a beast, a quadruped.
- चौबर chōu-būr, *adj.* Stout, robust, bold.
- चौबार chōu-bār, *s. m.* Summer-house, an assembly, court, town-hall.
- चौबारा chōu-bā-rā, *s. m.* A shed.
- चौबीस chōu-bēes, *adj.* Twenty-four.
- चौबे chōu-beh, *s. m.* A *Brahmun* acquainted with the four *Veds* (now, however, the term is applied to the descendants of such though not learned).

चौमासा *chou-má-sa, s. m.* The rainy season.
 चौमुख *chou-mookh, s. m.* A lamp-stand with partitions; a name of *Brhwa*.
 चौमुखा *chou-moo-kha, adj.* Having four burners, &c. (*a lamp*). *s. m.* A lamp-stand with four partitions; a kind of *puta* or wooden scimitar for fencing with.
 चौमुखी *chou-moo-khee, s. f.* Name of a *Hindoo* goddess; the seed of a tree called *Roodrakah* (*Scaevola lobelia*, or *Elæocarpus ganitrus*).
 चौरङ्ग *chou-rung, s. m.* A practice of the sword exercise; cutting the four legs of an animal off at one blow. *Chourung katna, v. a.* To cut off the four legs of an animal at one blow. *Chourung marna, To lose the use of the limbs by illness.*
 चौरस *chou-rus, adj.* Level, even.
 चौरसाई *chou-rus-áee, s. f.* Equality of surface, evenness, levelness.
 चौरसाना *chou-rus-ána, v. a.* To level.
 चौरा *chou-ra, s. m.* A terrace or mound to sit and converse on; the place where *Hindoo* women are burned (*more properly, where the living widow or suttee is immolated*).
 चौराखे *chou-rán-wel, adj.* Ninety-four.
 चौरासी *chou-rá-see, adj.* Eighty-four. *s. f.* Morris-bells worn on the ankles by dancing girls.
 चौराहा *chou-rá-ha, s. m.* A cross road.
 चौरी *chou-ree, s. f.* A summer house.
 चौलकर्म *choul-kurmm, s. m.* The ceremony of tonsure, cutting off all the hair from the head of a child three years old except one lock on the crown.
 चौलड़ा *chou-lúr-a, s. m.* } A necklace of
 चौलड़ी *chou-lúr-ee, s. f.* } four strings.
 चौलाई *chou-láee, s. f.* A kind of greens (*Amaranthus polygamus*).
 चौवन *chouwún, adj.* Fifty-four.
 चौवा *chou-wa, s. m.* A quadruped (*particularly oxen*); a handbreadth.
 चौवाई *chou-wáee, s. f.* A tempest, hurricane, commotion (*q. d. wind blowing from four quarters*).
 चौर *chous, s. m.* Flour, powder.
 चौसठ *chou-suth, adj.* Sixty-four.
 चौसर *chou-sur, s. m.* The name of a game played with oblong dice, or what the game is played on.
 चौहट्टा *chou-húttá, s. m.* A place where four streets meet.
 चौहत्तर *chou-húttur, adj.* Seventy-four.
 चौहान *chou-hán, s. m.* A cast of *Rajpoots*.
 च्युत *chyoot, adj.* Fallen, dropped, oozed out; fallen from or off; deviated from, erred, strayed.

छ

छ *chhuh, The seventh consonant in the Naguree alphabet. Its sound is expressed by chh, adj. Six. Chhuh sat, v. m. Trick, cheat, juggle.*
 छई *chhúee, s. f.* Pulmonary consumption; a thatched roof on a boat; a stuffed pad to prevent bullocks being hurt when loaded. *adj. Abolished.*
 छकाना *chhun-ká-na, v. a.* To concentrate, to cause to strain.
 छकाइठ *chhun-ká-hut, s. f.* Concentration, causing to strain.
 छकनाना *chhun-chhun-ána, v. n.* To simmer; to sound; to smart, to pain.
 छटना *chhúnt-na, v. n.* To grow thin; to diminish; to be extracted or separated.
 छटवाना *chhun-wá-na, v. n.* To cause to clean rice; to cause to select, prune, lop, clip.
 छटाई *chhun-táee, s. f.* Cleaning or separating (*grain, &c.*); the price paid for cleaning.
 छटाव *chhun-táo, s. m.* Detachment on forage; beating rice to clear it from the husk.
 छहाई *chhun-háee, s. f.* Shadiness.
 छकड़ा *chhúk-ra, s. m.* A kind of carriage, a cart, car.
 छकड़ाना *chhuk-rá-na, v. a.* To slap, to cuff.
 छकना *chhúk-na, v. n.* To be content, satiated, gratified; to be afflicted, harassed; astonished. *Chhuk jana, To be satisfied or satiated.*
 छकाई *chhuk-áee, s. f.* Satiety.
 छवाना *chhuk-ána, v. a.* To pamper, cloy, satiate; to chastise.
 छकड़ *chhuk-kúr, s. f.* A slap, blow, cuff.
 छका *chhúk-ka, s. m.* The sixth (*at cards, &c.*); a cage with a net attached to it. *Chhuka punja kurna, To deceive, play tricks.*
 छग *chhug, s. m.* A goat.
 छगरी *chhúg-ree, s. f.* A she-goat of small breed.
 छगसी *chhúg-lee, s. f.* A she-goat; a kind of *Convolvulus* (*C. argenteus*), or more probably *C. pres-caprai*.
 छगुनी *chhúg-oo-nee, s. f.* Child's coral.
 छरुड़ी *chhu-chhúree, s. f.* The root of a certain tree (*of the phapond*).
 छज *chhu, adj.* Bushy.
 छज्जा *chhúj-ja, s. m.* Gallery; the expanded branches of a tree.
 छञ्जनाना *chhun-chhun-ána, v. n.* To simmer; to sound; to smart, to pain.
 छटना *chhút-na, s. m.* A kind of sieve. *v. n.* To decay, to separate, to be pruned, to be picked out.

छटपटाना *chhut-pat-āna*, *v. n.* To toss, tumble about, flounder.

छटवां *chhūt-wān*, *adj.* Sixth.

छटहा *chhut-hā*, *adj.* Waspish, peevish.

छटांक *chhut-ānk*, *s. f.* The sixteenth part of a *ser*, two ounces.

छटा *chhūt-a*, *s. f.* Splendour, brilliancy, lustre, refulgence, a glory; assemblage, number; a straight or continuous mark or line.

छटामा *chhut-āma*, *s. f.* Lightning.

छट्ट *chhutth*, } *s. f.* The sixth day of a
छठ *chhuth*, } lunar fortnight.

छठा *chhutha*, *adj.* Sixth.

छठ्ठी *chhūt-thee*, } *adj. f.* Sixth. *s. f.* A

छठी *chhūt-hee*, } religious ceremony performed on the sixth day after child-birth. *Chhuthēe ka dood yad dilana*, To correct or chastise.

छड़ *chhur*, *s. f.* The pole of a spear; spike-nard.

छड़ना *chhūr-na*, *v. a.* To beat rice, to separate the husk from it.

छड़ा *chhūr-a*, *s. m.* An ornament made of pearls worn in the ears. *adj.* Alone.

छड़ी *chhūr-ee*, *s. f.* A switch, cane, rod, wand; a procession of the followers of *Sākh Mudar*.

छड़ीसा *chhur-ēe-sa*, *s. f.* A kind of fragrant moss.

छह *chhun*, *s. m.* A moment or instant.

छहिक *chhūn-ik*, *adj.* Perishable, temporary, momentary, inconstant, uncertain.

छहटना *chhūn-ta*, *v. n.* To grow thin; to diminish; to be extracted or separated.

छहटवाना *chhūn-wāna*, *v. n.* To cause to clean rice, to cause to select, prune, lop, clip.

छहटार *chhun-thāe*, *s. f.* Cleaning or separating (*grain*, &c.); the price paid for cleaning.

छहटाव *chhun-tāo*, *s. m.* Detachment on forage; beating rice to clear it from the husk.

छत *chhut*, *s. f.* A roof, a cloth stretched across the roof of a room, a platform. *Chhut bāna*, or, —*patna*, or, —*lagana*, *v. a.* To ceil, to cover the inner roof of a building.

छतनार *chhut-nār*, *adj.* Bunchy, flat.

छतर *chhut-tār*, *s. m.* An umbrella.

छत्ता *chhūtta*, *s. m.* A honeycomb.

छत्तीस *chhut-tēes*, *adj.* Thirty-six.

छत्तीसी *chhut-tēe-se*, *adj. f.* Prude, prudish.

छत्र *chhutr*, *s. m.* A parasol, an umbrella, the Indian *Chhatrah*.

छत्रधारी *chhutr-dhāree*, } *s. m.* One entitled to carry

छत्रपति *chhutr-pāti*, } an umbrella, i. e. a *rajd*, prince, &c.; a house set apart for the charitable entertainment of strangers, guests, &c.

छत्रभङ्ग *chhutr-bhūng*, *s. m.* Widowhood; subversion of dominion, loss of empire, deposition, &c.

छत्रा *chhūt-ra*, *s. f.* A kind of fennel (*Anethum sowa*); a pungent seed, coriander; a mushroom; anise.

छत्रिणी *chhūt-rin-ee*, *s. f.* A female of the *Chhutr* tree cast. *adj.* Bearing a parasol or umbrella.

छत्री *chhūt-ree*, *s. m.* The second of the four *Hindoo* casts. *s. f.* A tester or covering of a bed, a small umbrella; a frame made of bamboos for pigeons to settle upon.

छवर *chhut-wūr*, *s. m.* A house, a dwelling; a bower, an arbor.

छदाम *chhud-ām*, *s. m.* (*In money*) Six *dam*, or the fourth part of a *pice* (*pyea*).

छद्म *chhudm*, } *s. m.* Disguise, mas-

छद्मन् *chhūd-m-un*, } querade; trick, deceit, fraud.

छद्मनापस *chhudm-tāpus*, *s. m.* A religious hypocrite, a false brother.

छन *chhun*, *s. m.* A moment, an instant; a sound made by the falling of a drop of water upon a warm plate, a hissing noise.

छनकाना *chhun-kā-na*, *v. a.* To concentrate, to cause to strain.

छनकाहट *chhun-kā-hut*, *s. f.* Concentration, causing to strain.

छनछनाना *chhun-chhun-āna*, *v. n.* To simmer; to sound; chink; to smart, to pain.

छनवाना *chhun-wāna*, *v. a.* To cause to sift or strain.

छनाक *chhun-āk*, *s. m.* The sound (*hissing*) of a drop of water falling on a hot plate, a hissing noise; the sound of the breaking of earthen ware.

छनिक *chhūn-ik*, *adj.* Perishable, temporary, momentary, inconstant, uncertain.

छन्द *chhund*, *s. m.* Poetical metre, it is also applicable particularly to the metre of the *Veds*; a measure (*in music*); meaning, intention, purport, opinion; wish, desire. *adj.* Solitary, secret, private.

छन्दा *chhūnd-na*, *v. n.* To be tied.

छन्दपातन *chhund-pātun*, *s. m.* A hypocrite, a pretended and false ascetic.

छन्दबन्द *chhund-būnd*, *s. m.* Trick, cheating, deceiving.

छन्दी *chhūn-dee*, *adj.* Deceitful.

छन्दोग *chhun-dóg*, *s. m.* A reciter or chanter of the *Sam Ved*.

छन्ना *chhón-na*, *v. n.* To be strained, to be percolated. *s. m.* A sieve, a cloth through which any thing is sifted.
 छप *chhup*, *s. m.* Squash. *Chhup-chhup*, The sound occasioned by water when struck with the hand.
 छपड़े *chhup-ḍee*, *s. m.* A kind of measure of *Hindee* verse.
 छपकाना *chhup-ká-na*, *v. a.* To dash or throw water.
 छपना *chhup-na*, *v. n.* To be printed or stamped; to be concealed, hidden, absent, to disappear, to link.
 छपरी *chhup-ree*, *s. f.* Puddle.
 छपवाना *chhupwána*, *v. a.* To cause to print.
 छपाई *chhup-áee*, *s. f.* Edition, the price of printing, the act of printing.
 छपाका *chhup-áka*, *s. m.* The sound produced by striking water, squash.
 छपाना *chhup-ána*, *v. a.* To hide, conceal, secrete; to cause to print.
 छपय *chhup-ay*, *s. m.* A kind of measure of *Hindee* verse.
 छप्पन *chhup-pán*, *adj.* Fifty-six.
 छप्पर *chhup-pur*, *s. m.* A thatched roof.
 छप्परखट *chhup-pur-khút*, *s. m.* A bedstead with curtains. [er.
 छप्परबन्द *chhup-pur-búnd*, *s. m.* A thatched roof.
 छप्परबन्दी *chhup-pur-búnd-ḍee*, *s. f.* Thatching.
 छत्र *chhub*, *s. f.* Beauty, splendour, brilliancy; shape, form, figure. *Chhub-tukhtee*, *s. f.* Handsomeness. *Chhubi-chheon*, *adj.* Small in shape, deficient in splendour, small or slender.
 छत्रा *chhub-ra*, *s. m.* A sort of basket.
 छत्रोला *chhub-ḍee-la*, *adj.* Handsome, comely, graceful.
 छत्रोस *chhub-bées*, *adj.* Twenty-six.
 छसछमाना *chhum-chhuma-ána*, *v. n.* To shine, to glitter; to sound.
 छमखु *chhum-ánd*, *s. m.* An orphan, a fatherless son.
 छमना *chhúm-na*, *v. a.* To pardon, forgive.
 छय *chhuay*, *s. f.* Mortality, frailty, destruction.
 छयरोर *chhuay-róg*, *s. m.* Consumption.
 छाया *chháy-a*, *s. m.* Victim, shade, shadow; a boy.
 छयासठ *chháasath*, *adj.* Sixty-six.
 छुर *chhur*, *s. f.* Spikenard; shaft, pole, pike, staff, flagstaff, flag.
 छुरकोनी *chhur-chhó-bee*, *s. f.* Jakes, a necessary.

छुरिन्दा *chhur-in-da*, *adj.* Alone, single, free (not burdened, as a traveller, not having a load).
 छर्द *chhurd*, } *s. f.* Vomiting, sickness,
 छर्दि *chhúrdi*, } reaching.
 छर्दिकारिपु *chhúrdi-ka-rip-oo*, *s. m.* Small cardamoms (an anti-emetic).
 छरी *chhár-ra*, *s. m.* Small shot.
 छल *chhul*, *s. m.* Wickedness, fraud, circumvention, stratagem, trick, deception, knavery, artifice, evasion, excuse, subterfuge, pretence. *Chhul-bul*, *s. m.* Force and fraud, stratagem, artifice, trick.
 छलक *chhul-uk*, *s. f.* Running over, overflow.
 छलकना *chhul-uk-na*, *v. n.* To be spilt, to overflow, to spill.
 छलकाना *chhul-ká-na*, *v. a.* To spill.
 छलकना *chhul-úng-na*, *v. n.* To skip.
 छलकवाना *chhul-chhul-ána*, *v. a.* To murmur.
 छलकलाहट *chhul-chhul-áhut*, *s. f.* Murmur.
 छलछिद्र *chhul-chhídr*, *s. m.* Plot, stratagem.
 छलछिद्दी *chhul-chhíd-ree*, *adj.* Deceitful, fraudulent.
 छलना *chhul-na*, *v. a.* To deceive, cheat, evade, make excuses. *s. m.* Tricking, deceiving.
 छलनी *chhul-nee*, *adj.* Battered. *s. f.* A sieve. *Chhulnee kurna*, *v. a.* To batter.
 छलाङ्ग *chhul-áng*, *s. f.* Skipping, jumping, a spring, skip, leap. *Chhulangen marna*, To spring, to jump.
 छलावा *chhul-áwa*, *s. m.* Ignis fatuus, will-o'-the-wisp.
 छलिया *chhul-i-ya*, } *adj.* Deceitful, fraudulent,
 छली *chhul-ee*, } lent, artful, treacherous, false, perfidious, betrayer. *s. m.* A cheat, deceiver.
 छला *chhul-la*, *s. m.* A ring (ornamental). *Chhuladar*, *adj.* Annular.
 छली *chhul-lee*, *s. f.* Skin, bark, rind, &c.
 छवि *chhuv-i*, *s. f.* Beauty, splendour, brilliancy, light, lustre.
 छवैया *chhuwy-ya*, *s. m.* A thatcher.
 छाई *chhá-sen*, *s. f.* Discolouration.
 छाई *chháee*, *s. f.* Ashes.
 छां *chhan*, *s. f.* Shade, shadow; the reflection of any object in a mirror, &c. *Chhan-bah*, *s. f.* Auspices.
 छांट *chhant*, *s. f.* Refuse; parings, &c.; selection, fashion of clothes. *Chhant kurna*, To vomit, to disgorge. *Chhant lena*, To select, choose. *Chhant-chhutao*, Retrenchment.

छांटन *chhān-tun*, *s. f.* Cutting, slip, chip.
 छांटना *chhānt-na*, *v. a.* To vomit; to separate the husk from grain by pounding it in a mortar; to husk; to pare, clip, prune, lop, crop, trim, dress, clean, select.
 छाड़ना *chhānd-na*, *v. a.* To emit; to leave, let go, release, forsake, abandon, to loose, to vomit.
 छांद *chhand*, *s. f.* A tother, trammel, net.
 छांदना *chhānd-na*, *v. a.* To tether, fasten, tie, bind.
 छांटा *chhān-da*, *s. m.* Share, part (*among fakes*).
 छांव *chhāon*, } *s. f.* Shade, shadow, the
 छांव *chhānh*, } reflection of any object
 in mirror, &c. *Chhānh-bān*, *s. f.* Auspicious.
 छाहारा *chhāh-āra*, *adj.* Umbrageous.
 छाक *chhak*, *s. m.* Luncheon, ready prepared food carried out by labourers and husbandmen when they proceed to their daily work.
 छाकना *chhāk-na*, *v. a.* To clear the water of a well, &c.
 छाग *chhag*, *s. m.* A he-goat.
 छागल *chhā-gul*, *s. m.* A he-goat. *s. f.* A leathern bottle with a spout to it, a goat-skin.
 छागिका *chhā-gi-ka*, } *s. f.* A she-goat.
 छागी *chhā-gee*, }
 छाछ *chbachh*, *s. f.* Buttermilk.
 छाज *chhaj*, *s. m.* A kind of basket used in winnowing or clearing grain.
 छाजना *chhāj-na*, *v. a.* To thatch; to befit, to become.
 छाड़ *chhar*, *s. f.* A bank of a river. *Chhār-chithi*, *s. f.* A permit, a pass.
 छाड़खेड़ा *chhar-chhur-ē-a*, *s. m.* A medicinal herb.
 छात *chhat*, *s. f.* Roof. *adj.* Thin, feeble, emaciated.
 छाता *chhā-ta*, *s. m.* A large umbrella.
 छाती *chhā-tee*, *s. f.* An umbrella.
 छाती *chhā-tee*, *s. f.* Breast, dug, bubbly. *Chhatee bhur*, Breast-high. *Chhatee bhur-ana*, To weep. *Chhatee bhur-jana*, To be chest-foudered. *Chhatee-pur putthur rukhna*, To have patience. *Chhatee-pur moong dubna* (*lit. to grind pulse on the breast*), To do any thing in the presence of another person by which he is vexed. *Chhatee phutnee*, To break the heart with grief or sorrow, to sympathize. *Chhatee peetna*, To regret, repent, lament. *Chhatee thakna*, To encourage; to assure. *Chhatee thundee hona*, To be pleased or overjoyed. *Chhatee jubna*, To have the heart-burn; to lament. *Chhatee vā putthur*, Nuisance, pest. *Chhatee ka-jum* (*lit. the destroyer of the heart*), Is applied to a person or thing

the presence of which is unpleasant, a pest, a nuisance. *Chhatee khollur milna*, To meet frankly. *Chhatee gudranee*, The breast to swell (*in young women*). *Chhatee lugana*, To lament, to grieve. *Chhatee lugana*, or, *Chhatee-seh lugana*, To fondle. *Chhatee nikalkur chulna*, To stalk, to strut.
 छात्र *chhatr*, *s. m.* A scholar, a pupil, a disciple, a tyro or novice.
 छादन *chhā-dun*, *s. m.* Covering, a covering, a screen, &c.
 छादान *chhā-dān*, *s. m.* A water-bag.
 छादिन *chhā-dit*, *adj.* Covered, concealed.
 छान *chhan*, *s. f.* A roof, a frame of bamboo for thatching.
 छानबिना *chhan-bin-an*, *s. m.* Investigation.
 छानवे *chhān-vel*, *adj.* Ninety-six.
 छानस *chhā-us*, *s. f.* Chaff.
 छाना *chhā-na*, *v. a.* To thatch, shade, cover, roof, spread. *Chhā-jana*, To spread, to lie, to overshadow. *Chhālena*, To cloud, overspread, darken, overcast.
 छादा *chhā-da*, *v. a.* To strain, percolate, filter, sift; to search, canvass, investigate. *Chhālena*, To cull, to select. *Chhān marna*, To search, rummage, explore, canvass.
 छाप *chhap*, *s. f.* Stamp, print, copy, impression; a seal, seal-string.
 छापना *chhāp-na*, *v. a.* To print, to stamp.
 छापा *chhā-pa*, *s. m.* Edition, impression, stamp, print, seal, &c. *Chhapchhān*, *s. m.* Printing-office. *Chhapchhān*, Printer.
 छामा *chhā-pa*, *s. m.* Denominational marks representing a lotus, trident, &c. delineated on the body by the *Vyahnus* or worshippers of *Vishnoo*.
 छापाविद्या *chhāpa-vidya*, *s. f.* The art of printing.
 छाया *chhā-ya*, *s. f.* Shade, shadow, reflected image; darkness, obscurity. *s. m.* Apparition, spectre, shade; (*met.*) somewhat resembling; a mode in music.
 छायातृ *chhaya-tūr-oo*, *s. m.* A large tree, one that gives shade or shelter.
 छायानट *chhā-ya-nūt*, *s. m.* A musical mode.
 छायापथ *chhā-ya-pūth*, *s. m.* Ether, the firmament.
 छायामिद *chhā-ya-mīr*, *s. m.* A *chhata* or parasol.
 छार *chhar*, *s. f.* Ashes, dust; a large clod of earth.
 छारखरी *chhar-chhūr-ē-a*, *s. m.* A kind of fragrant moss.
 छाछ *chhā-roo*, *s. m.* The thrush (*disease*), blister.

छाल *chhal*, *s. f.* Peel, skin, rind, bark.
Chhal ontarna, To peel, to decorticate.

छाछा *chhá-la*, *s. m.* A blister, pustule, pimple; skin.

छालिया *chhá-li-ya*, *s. f.* A kind of betelnut.

छादना *chhá-na*, *v. a.* To thatch, to shade, to cover, to roof, to spread. *Chha-jana*, To spread, to lie. *Chha lena*, To cloud, overspread, darken.

छादनी *chhá-nee*, *s. f.* Cantonments, barracks or huts for soldiers; thatching, the act of thatching.

छिंकवाना *chhink-wá-na*, *v. a.* To cause

छिंकाना *chhin-ká-na*, *v. a.* to stop, to cause to seize, to cancel, to strike out.

छिक्कनी *chhik-oo-nee*, *s. f.* Wand, stick.

छिक्क *chhikkún*, *s. m.* Sneezing

छिक्कली *chhín-goo-lee*, *s. f.* The little finger.

छिक्का *chhich-ra*, *s. m.* Sink, slough (*of a wound*), skin.

छिच *chhich-ryl*, *adj.* Lean, skinny.

छिचड़ा *chhichh-ra*, *s. m.* The prepuce.

छिचला *chhichh-la*, *adj.* Shallow.

छिचलाई *chhichh-láee*, *s. f.* Shallowness.

छिचली *chhichh-lee*, *s. f.* The play of ducks and drakes.

छिछोड़ा *chhi-chhó-ra*, *adj.* Trifling, puerile, airy.

छिटकना *chhi-ták-na*, *v. n.* To be scattered, dissipated, or dispersed, to spirt, to spread. *Chhitukna chandnee ka*, The diffusion of moonlight.

छिटकनो *chhit-kun-ee*, *s. f.* A bolt.

छिटकाना *chhit-ká-na*, *v. a.* To dissipate, disperse, squib, scatter, strew, desert.

छिटकी *chhit-kee*, *s. f.* Small shot, speck. *Chhitkee dena*, To flicker, to spot, to mark with strokes or touches. *Chhitkee dalna*, To splash. *Chhitkee kurna*, or, —*ugana*, To spot, to speck, &c.

छिड़कना *chhir-tik-na*, *v. a.* To sprinkle. *Chhiruk-kur bechana*, To sprinkle water on stale or faded vegetables or fruits to make them appear fresh; to puff off goods.

छिड़कवाना *chhir-uk-wána*, *v. a.* To cause another to sprinkle.

छिड़काना *chhir-ká-na*, *v. a.* To cause to sprinkle.

छिड़काव *chhir-káo*, *s. m.* Sprinkling, watering.

छिड़ना *chhir-na*, *v. n.* To be touched, excited, plagued on.

छिन्न *chhin*, *s. m.* A moment or instant. *Chhin-chhin men*, In a moment.

छिन्नविध *chhin-bidhús*, *adj.* Fading, frail, passing away quickly.

छिन्न *chhin-ek*, *adj.* A little while.

छितनी *chhit-nee*, *s. f.* A basket (*without a cover, like a tray*).

छितरना *chhit-úr-na*, *v. n.* To be scattered; to be spread about.

छितराना *chhit-rá-na*, *v. a.* To scatter, to strew; to spread.

छितरी *chhit-ree*, *s. f.* A small basket without lid or handle.

छितो *chhit-oe*, *s. f.* The earth. *Chhitoe-chhan*, Covering the earth, prostrate on the ground.

Chhitoe-chhan, *v. n.* To be dispersed or scattered.

छिदना *chhid-na*, *v. n.* To be pierced or bored.

छिदाना *chhid-ána*, *v. a.* To cause to pierce, to perforate.

छिद्र *chhidr*, *s. m.* A hole, a vacuity, a perforation, &c.; fault, defect, flaw (*moral or physical*).

छिद्रित *chhid-rít*, *adj.* Perforated, pierced, having holes or openings.

छिन *chhin*, *s. m.* A moment or instant. *Chhin thur men*, In a moment.

छिनकना *chhin-úk-na*, *v. a.* To winnow, to sift. *v. n.* To go away offended.

छिनकाना *chhin-kána*, *v. a.* To cause to stop, to cause to seize, to cancel, strike out.

छिनविध *chhin-bidhús*, *adj.* Fading, frail, passing away quickly.

छिनला *chhin-ul-a*, *s. m.* A fornicator.

छिनवाना *chhin-wá-na*, *v. a.* To cause to snatch.

छिनाना *chhin-ána*, *v. a.* To seize, snatch, pluck, &c.

छिनाल *chhin-ál*, *s. f.* A harlot, a prostitute. *Chhinál pun*, or, *Chhinál-puna*, *s. m.* Whoredom, prostitution, harlotry.

छिनाला *chhin-ala*, *s. m.* Fornication. *Chhin-ala kurna*, To whore, commit adultery.

छिनाव *chhin-áo*, *s. m.* Seizure.

छिनेक *chhin-ek*, *adv.* A little while.

छिन्न *chhinna*, *adj.* Cut, divided.

छिन्नभिन्न *chhin-bhinn*, *adj.* Cut up, destroyed, scattered.

छिन्नरुहा *chhin-róha*, *s. f.* A tree (*Menispermum glabrum*).

छिन्नवेशिका *chhin-veshik-a*, *s. f.* A plant also called *Uknidhi* (*Cissampelos hexandra*).

छिन्नसंशय *chhin-súnshuy*, *adj.* Confirmed, confident, free from doubt.

छिन्ना *chhin-na*, *s. f.* A whore, a harlot; a tree (*Menispermum glabrum*).

- छिपकली *chhip-kāl-ee*, } *s. f.* A lizard.
 छिपकी *chhip-kee*, }
 छिपका *chhip-ka*, *s. m.* Sprinkling.
 छिपना *chhip-na*, } *v. n.* To be concealed.
 छपना *chhup-na*, } hidden, absent, to
 छुपना *chhooop-na*, } disappear, to lurk.
Chhip jana, To retire, withdraw.
 छिपा *chhip-a*, *adj.* Close, hidden, conceal-
 ed. *Chhipa rukna*, To abscond. *Chhipa-chhipes*,
adv. Underhand, secretly.
 छिपाना *chhip-āna*, } *v. a.* To conceal,
 छुपाना *chhooop-āna*, } hide, secrete.
 छुपाना *chhup-āna*, }
 छिपाय *chhip-āo*, *s. m.* Secrecy, conceal-
 ment.
 छिमा *chhim-a*, *s. f.* Pardon, quarter, for-
 giveness, absolution. *Chhima-jog*, *adj.* Pardon-
 able. *Chhima karna*, *v. a.* To pardon, forgive,
 excuse.
 छियानवे *chhiya-nūvoh*, *adj.* Ninety-six.
 छियालीस *chhiya-lées*, *adj.* Forty-six.
 छियासठ *chhiyá-sut*, *adj.* Sixty-six.
 छियासी *chhiyá-see*, *adj.* Eighty-six.
 छिलका *chhil-ka*, *s. m.* Crust, husk, shell,
 peel, scale, rind, bark, skin. *Chhilka totarna*,
 To blanch, peel, husk, decorticate.
 छिलना *chhil-na*, *v. n.* To be excoriated.
 छिलवाना *chhil-wāna*, *v. a.* To cause to skin
 or excoriate, &c.
 छिलौरी *chhil-ōu-ree*, *s. f.* A whitlow, blis-
 ter, felon.
 छिल्लु *chhil-lūr*, *s. m.* The husk of *chuna*.
 छिहत्तर *chhi-húttur*, *adj.* Seventy-six.
 छो *chhao*, *interj.* Tush! tut! fy! foh!
 छींक *chheenk*, *s. f.* Sneezing, sneeze.
Chheenk lāncvāla, A sternutatory (medicine).
 छींकना *chheenk-na*, *v. n.* To sneeze.
 छीका *chheenk-a*, *s. m.* A network of strings
 or cords to hang any thing on (as a barthen at
 either end of a yoke or pole, &c.), the cords of
 a *bukungee*. {water.
 छीचना *chheench-na*, *v. a.* To throw out.
 छींट *chheent*, *s. f.* Chintz.
 छीटना *chheent-na*, *v. a.* To sprinkle.
 छीटा *chheent-ta*, *s. m.* Shot, spot, splash.
Chheenta marna, To sprinkle, bedrop.
 छीका *chhee-ka*, *s. m.* A sling for carrying
 baskets, &c.
 छीकड़ा *chheechh-ra*, *s. m.* The skinny and
 rejected part of meat, a piece of flesh.
 छीजना *chheej-na*, *v. n.* To decrease, to
 pine away.
 छोट *chheet*, *s. f.* Spot, splash, chintz.
- छीटना *chheet-na*, *v. a.* To scatter, to
 sprinkle.
 छीया *chheen*, *adj.* Wasted, emaciated, de-
 cayed; slight, slender, little.
 छीतर *chhec-tur*, *s. m.* Brogue, shoe.
 छोटा *chhee-da*, *adj.* Thin, not close (*said*
of a person or animal whose legs are much sepa-
rated).
 छीन *chheen*, *adj.* Wasted, decayed; slight,
 slender, little.
 छीना *chheen-na*, *v. a.* To snatch, pull,
 tear, pluck, rob. *Chheena-chheene karna*, To
 scramble. *Chheen lena*, To snatch up, acquire,
 take possession of, seize, pluck, bereave, deprive.
 छीप *chheep*, *s. f.* Discoloration or spot on
 the skin; fishing-rod; the act of a buffalo's
 pushing with his horns.
 छपना *chheep-na*, *v. a.* To print clothes;
 to push with the horn as a buffalo; to draw up
 the rod in fishing.
 छीपी *chhee-pee*, *s. m.* A cloth-printer.
 छीमी *chhee-mee*, *s. f.* A pod, legume, husk.
 छीर *chbeer*, *s. m.* Milk.
 छीलन *chhec-lun*, *s. f.* Parings.
 छीलना *chheal-na*, *v. a.* To peel, skin, ex-
 coriate, pare, bark (a tree, &c.), erase, scrape.
Chhealna-chhalna, or *Chheel-chhal karna*, *v.*
a. To pare, peel, &c. [ger.
 छंगलिया *chhōng-liya*, *s. f.* The little lin-
 guist.
 छुकारना *chhoochi-kāna*, *v. a.* To drive
 away contemptuously; to set on or encourage
 a dog.
 छुखी *chhōochh-lee*, *s. f.* The play of a
 dog or cat with game, &c.
 छुखाना *chhooochh-wāna*, *v. a.* To conjure,
 to exorcise.
 छुहंदरो *chhoo-chhōon-dur-ee*, *s. f.* The
 musk rat or shrew.
 छुहंदर *chhoo-chhōon-dur*, *s. f.* Mole,
 musk rat (*Sorex ceruleus*); a squib. *Chhoo-*
chhōondur chhurna, To backbite, calumniate,
 excite resentment.
 छुट *chhoot*, *adv.* But, except, save; (*in*
compos.) little, small, as *Chhoot-bhya*, *s. m.* Mid-
 dling class of people. *Chhoot-puna*, *s. m.* Child-
 hood.
 छुटकरा *chhoot-kur-a*, *s. m.* Deliverance.
 छुटका *chhoot-ka*, *adj.* Little, small, less,
 younger, junior, least.
 छुटवाना *chhoot-kāna*, *v. a.* To release, set
 at liberty.
 छुटकारा *chhoot-kāra*, *s. m.* Exemption,
 liberty, liberation, disengagement, deliverance,
 release, discharge.
 छुटखेला *chhoot-khel-a*, *adj.* Dissolute.
 छुटखेखी *chhoot-khel-ee*, *s. f.* Dissoluteness.

छटना *chhóot-na*, *v. n.* To be adrift, discharged, got rid of, to be let go or let off, to be left or abandoned, to slip (*from*), to escape, to be liberated, loose, dishevelled (*the hair*), to cease, to get loose, to leave, remain, slip away, to be dismissed.

छटपन *chhoot-pún*, *s. m.* Infancy, childhood.

छटान *chhoo-tán*, } *s. f.* Leisure, time.
छटानी *choo-tá-nee*, }

छटपा *chhoo-tá-pa*, *s. m.* Littleness.

छड़ी *chhóot-tee*, *s. f.* Leave, discharge, release, acquittal, time, leisure, cessation, disengagement, intermission, dismissal, permission, freedom.

छड़वाना *chhoor-wána*, *v. a.* To cause to let go, to cause to set free.

छड़ाना *chhoorána*, *v. a.* To set free, to free, liberate, extricate, get rid of, discharge, remove, deliver, dismiss; separate, except.

छड़ावा *chhoo-rá-wa*, *s. m.* Deliverance, setting free.

छड़ौती *chhoo-róu-tee*, *s. f.* Ransom.

छतहरा *chhoo-túh-ra*, *adj.* Defiled by touching, foul, corrupt, polluted (*applied to vessels, dishes, &c.*)

छद् *chhoodi*, *adj.* Mean, low, little, trifling.

छधा *chhóo-dha*, *s. f.* Hunger.

छपना *chhóop-na*, *v. n.* To be concealed, hidden, to be absent, to disappear, to lurk.

छपाना *chhoo-pá-na*, *v. a.* To conceal, to hide.

छरा *chhóo-ra*, *s. m.* A large knife, an amputating knife; a razor. *Chhoora-chhoore*, *s. f.* Snick and snee, fighting with knives.

छरी *chhóo-ree*, *s. f.* A knife, scalpel.
Chhooree-túch dum lena, To be patient in difficulties. *Chhooree-kutaree*, *s. f.* Snick and snee, fighting with knives; quarrel.

छलकना *chhoo-lúk-na*, } *v. a.* To
छलकुलाना *chhool-chhoolána*, } make
water slowly (*as mares, &c. in heat*).

छलाना *chhoo-lána*, *v. a.* To cause to touch.

छलहला *chhoo-lóh-la*, } *adj.* Puerile, fini-
छलोहला *chhoo-lóh-la*, } cal, boyish.

छवाव *chhoo-wáw*, *s. m.* Resemblance, likeness.

छहाना *chhoo-há-na*, *v. a.* To whitewash.

छहारा *chhoo-hára*, *s. m.* A date (*Phoenix dactylifera*).

छहावट *chhoo-há-wut*, *s. f.* Touch.

छल्ल *chhóol-loo*, *adj.* Boyish, silly.

छूना *chhoo-ána*, *v. a.* To cause to touch, &c.

छूवानी *chhoo-ána*, *s. f.* Caudle given to a lying-in woman.

छूरे *chhóo-ee*, *s. f.* Chalk.

छूकी *chhóo-kee*, *s. f.* A gnat.

छूकला *chhóochh-la*, *adj.* Foolish, silly, empty.

छूहा *chhóo-chha*, *adj.* Empty, hollow. *s. m.* Conjuraton.

छूही *chhóo-chhee*, *adj.* Contemptible, despicable, mean. *s. f.* A pipe, a tube, canula.

छूट *chhoot*, *s. f.* Remission, leaving; striking off hand or playing loose in fencing; radiance or splendour of jewels, reflection of a mirror, &c.; giving money off hand or at will to jugglers, &c. at entertainments.

छूटना *chhóot-na*, *v. n.* To be adrift, to be discharged, to spout, to be got rid of, to escape, to be liberated, to be loose, to be dishevelled (*the hair*); to cease, get loose, leave, remain, slip away, to be dismissed, to be let go, to be abandoned, to be left.

छूत *chhoot*, *s. f.* Defilement, contamination, touch.

छूना *chhóo-na*, *v. a.* To touch, meddle with, feel.

छेक *chhenk*, *s. f.* } Sequestration of
छेकाव *chhenkáo*, *s. m.* } goods. *Chhenk lena*, To confiscate.

छेकना *chhenk-na*, *v. a.* To detain, prevent, stop, retain, bar, restrain, arrest.

छेकैया *chhenk-wy-ya*, *s. m.* A confiscator.

छेकाव *chhenkáo*, *s. m.* Sequestration of goods.

छेचना *chhench-na*, *v. a.* To mince, to hack, to pound.

छेक *chhek*, *adj.* Domesticated, tame (*as a bird or beast*).

छेकना *chhek-na*, *v. a.* To stop, detain, prevent, retain, bar, restrain.

छेकोक्ति *chhek-ókti*, *s. f.* Indirect speech, insinuation, double entendre, hint, &c.

छेड़ *chher*, *s. f.* The act of irritating, irritation, vexing, &c. *Chher-chhar*, or *Chher-khanze*, *s. f.* Stricture, animadversion; the act of vexing, provoking, exciting, &c.

छेड़ना *chher-na*, *v. a.* To irritate, vex, excite, fret, trouble, disturb, molest, abuse, insult, aggress, touch, handle, stir up, interrupt; to play on a musical instrument.

छेड़ा *chher-a*, *s. m.* Touch, provocation, excitement, &c.

छेख *chhetr*, *s. m.* A geometrical figure; field, land, plantation; a sacred or holy place (*as Kooroo-khetr*).

खेत्तफल *chhet-phul*, *s. m.* The measurement (or superficial contents) of a field, of a triangle or other geometrical figure.

खेद *chhed*, *s. m.* A hole, an orifice; the denominator of a fraction; the divisor.

खेदक *chhed-uk*, *s. m.* That which penetrates, any thing to bore a hole with.

खेदना *chhed-na*, *v. a.* To pierce, bore, perforate, penetrate.

खेना *chhen-a*, *s. m.* Curd; a small kind of cymbal. [cer.]

खेनी *chhen-ee*, *s. f.* A chisel, punch, piercer.

खेम *chem*, *s. f.* Welfare.

खेमकुशल *chem-kóoshul*, *s. f.* Welfare.

खेमदूरी *chemun-kúr-ee*, *s. f.* A sort of kite (*Falco ponicerianus*).

खेमबल *chem-und*, *s. m.* A fatherless son.

खेरना *chher-na*, *v. n.* To have a bad digestion.

खेरी *chher-ee*, *s. f.* A goat.

खेल *chhel-oo*, *s. m.* A medicinal plant (*Conyza anthelmintica*).

खेव *chheo*, *s. m.* A mark, a piece of wood cut off. *Chheo marna*, To line out, mark.

खेवना *chheo-na*, *v. a.* To pierce or to bleed a tree, to extract latex; to mark.

खेवनी *chheo-nee*, *s. f.* A chisel, punch, piercer.

खेवर *chhéwur*, *s. m.* Cuticle, skin.

खेवा *chhéwa*, *s. m.* Spaces, comma, &c.

खेया *chhy-ya*, *s. m.* Victim; shade, shadow; a boy.

खेल *chhyl*, *s. m.* A fop, a beau.

खेलचिकनिया *chhyl-chikniya*, *s. m.* A cock-comb, a fop.

खेलपन *chhyla-pún*, *s. m.* Spruceness.

खोखा *chhó-a*, *s. m.* Treacle.

खोक *chhók*, *s. f.* Seasoning, relish.

खोकन *chhók-un*, *s. m.* Spices with which food is seasoned.

खोचकारना *chhóchla-kúrna*, *v. a.* To fondle.

खोछी *chhóch-hee*, *s. f.* Bodkin, case for needles; a small cup for children.

खोकरा *chhók-ra*, *s. m.* A boy.

खोकारी *chhók-ree*, *s. f.* A girl.

खोछो *chho-chho*, *s. f.* A nurse; bosom. *Chhóchho kurna*, To fondle.

खोटा *chhó-ta*, *adj.* Little, small, less, younger, junior, least, &c. *Chhóta-dura*, *adj.* Varied, variegated, various, great and small, high and low.

खोटार *chho-táee*, *s. f.* Smallness.

खोड़ना *chhór-na*, *v. a.* To let go, emit fire, omit, forgive, forsake, leave, quit, desert, except, free, loose, omit, pardon, release, shoot, fire (a gun, &c.), spare, abandon, abdicate, abstain, breathe, resign, discharge, lay aside.

खोड़ा *chhó-ra*, *s. m.* Release, omis-

खोड़ाव *chho-ráo*, *s. m.* Release, omis-

खोड़ावा *chho-rá-wa*, *s. m.* Release, omis-

खोड़ावना *chho-ráo-na*, *v. a.* To set free, deliver, dismiss, separate, except.

खोड़ौती *chho-róu-tee*, *s. f.* Ransom.

खोत *chhot*, *s. f.* Impurity, defilement.

खोनी *chhó-nee*, *s. f.* The earth.

खोप *chhop*, *s. m.* A coat of paint, &c.

Chhop-chhap kurna, To shuffle up; to plaster or repair a wall, &c.

खोपना *chhóp-na*, *v. a.* To fill up, shut; paint, dye.

खोर *chhor*, *s. m.* Border; edge; end; a tow-boat.

खोरण *chhorún*, *s. m.* Abandoning, leaving.

खोरा *chhó-ra*, *s. m.* A boy. *Chhóra-chhoree*, *s. m.* Boy and girl; children.

खोरी *chhó-ree*, *s. f.* A girl.

खोलना *chhól-na*, *v. a.* To peel, skin, excoriate, pare, erase, scrape. *Chholnee*, *s. f.* A scraper.

खोह *chhoh*, *s. m.* Affection; anger.

खोहरा *chhóh-ra*, *s. m.* A boy, a lad.

खोही *chhó-hee*, *adj.* Affectionate; angry.

खोक *chhók*, *s. f.* Seasoning, relish.

खोकन *chhók-un*, *s. m.* Spices with which food is seasoned.

खोकना *chhók-na*, *v. a.* To season.

खोकन *chhók-kun*, *s. m.* A scrambler.

खोकना *chhók-na*, *v. a.* To scramble.

खोना *chhóu-na*, *s. m.* Young of any animal.

खोनी *chhóu-nee*, *s. f.* Cantonments, barracks.

खोर *chhour*, *s. m.* The shaving of the head or beard.

खोजिया *chhon-líya*, *adj.* Gay, cheerful.

ज

ज *juh*, The third letter of the second class of consonants, corresponding to the letter *j* in jam.

जंतु *jún-too*, *s. m.* An animal, a sentient being, creature.

जंल जुन्र, *s. m.* An amulet; a musical instrument; an instrument, an engine.

जंद्रा जुन-द्रा, *s. m.* A pitchfork.

जक जुक, *s. m.* When treasure, &c., is buried, an animal (sometimes a man) is killed and buried with it as a guard: this animal is called *Juk*, and receives orders to allow no one else to take up the treasure, &c.; (*met.*) a miser, called also, *Juk ka goomashka*, or agent.

जकडुना जुक-उर-ना, *v. a.* To tighten, draw tight (as a knot), bind, fasten, tie, pinion.

जकडुबंद जुक-उर-बुंद, *adj.* Tight.

जख जुख, *s. m.* A sort of demi-god or fairy, an attendant on *Koover*, the Indian *Plutus*.

जखनी जुख-ने, *s. f.* A female *Jukh* or a fairy.

जग जुग, *s. m.* The world, the universe.

जगबुंदलु, *s. m.* Friend of the world. *Jug-jugut*, *s. m.* The universe; a feast, entertainment, sacrifice or religious ceremony in which oblations are presented.

जगजगा जुग-जुग-अ, *s. m.* Brass tinsel, thin plates of brass used in decoration.

जगजगाहट जुग-जुग-अहट, *s. f.* Splendour, much light, glitter.

जगत् जुग-उत्, *s. m.* The world, the universe; a buttress.

जगत उजागर, जुगुत-ओजगुर, *adj.* Enlightening the world.

जगतदुःखी जुगुत-दू-कहे, *s. m.* A tyrant.

जगतनश जुगुत-कशुय, *s. m.* The destruction of the world.

जगती जुग-उत्-ए, *s. f.* The earth; people, mankind; a sort of metre. *adj.* Moveable, locomotive, transitory.

जगतीतल जुग-तू-तुल, *s. m.* The world, the earth, sublunary things.

जगत्कर्ता जुगुत-कूर्ता, *s. m.* A name of *Brahm*; the creator of the world.

जगत्प्राण जुगुत-प्राण, *s. m.* Air, wind.

जगदम्बा जुगुद-अम्बा, *s. f.* Mother of the world, an epithet of a *Hindoo* goddess.

जगदाधार जुगुद-अधार, *s. m.* Air, wind; a stay or supporter of the universe.

जगदीश जुगुद-ऐश, *s. m.* An epithet of *Vishnoo* and of *Shiv*; lord of the world or universe.

जगदिनाश जुगुद-विनाश, *s. m.* The expiration of a *Kalp* or period of the world's existence.

जगना जुग-ना, *v. n.* To awake, to rouse, to be awake. *Jugta*, *adj.* Awake.

जगन्नाथ जुगुन-नाथ, *s. m.* A form of *Vishnoo*; a peculiar and celebrated idol of this name is worshipped on the Coromandel coast in *Orissa*, and pilgrimages are made to the shrine of *Jugunnath*, from all parts of India.

जगमगा जुग-मुग-अ, *adj.* Glittering, splendid.

जगमगाना जुग-मुग-आ, *v. n.* To glitter, to shine.

जगमगाहट जुगनुग-अहट, *s. f.* Glitter, splendour, glare, much light.

जगर जुग-उर, *s. m.* Armour, mail.

जगड जुग-उह, *s. f.* Place, station, quarter, room, vacancy, stead. *Jugah chhorna*, *v. a.* To leave a blank.

जगहर जुग-हुर, *s. m.* Wakefulness (occasioned by apprehension or disease); coughing at night, vigils, vespers.

जगज्योति जुग-अ-ज्योति, *s. f.* Splendour, much light.

जगाना जुग-आ, *v. a.* To awake, wake, rouse from sleep.

जगेश्वर जुग-ऐश्वर, } *s. m.* A name of
जगनेश्वर जुगुन-ऐश्वर, } *Vishnoo* and
} *Shiv*; God of the universe.

जगोपवीत जुगो-पुबैत, *s. m.* The sacrificial thread or cord, worn by the three first classes of *Hindoo*s over the left shoulder and under the right.

जघन जुग-हुन, *s. m.* Mons veneris; the hip and loins.

जघन्य जुग-हुन्युह, *adj.* Last, hindmost; low, vile, base.

जघन्या जुग-हुन्या, *s. m.* A *Soodr* or man of the fourth tribe.

जङ्गल जुंग-उम, *s. m.* A *Hindoo* mendicant who has matted hair and rings a bell. *adj.* Locomotive, moveable, removable, in motion, mendicant, that which has motion as opposed to that which is stationary.

जङ्गल जुन-गुल, *adj.* Desert, solitary, waste, jungle, wild, &c. *s. m.* A forest, a wood. *Jungul phirna*, or, —*jana*, To ease one's self.

जङ्गला जुंग-ला, *adj.* Wild. *s. m.* A musical mode; woody country, forest.

जङ्गली जुंग-ले, *adj. f. m.* Wild, savage, barbarian, clown, boor. *Junglee piyas*, Squills (*Erythronium Indicum*). *Junglee bitter*, *s. f.* A wild eat. *Junglee singhara*, *s. m.* *Hermodyctyl*. *Junglee kounba*, *s. m.* A raven.

जङ्ग्रा जुंग-हा, *s. f.* The leg; the thigh.

जचना जुच-ना, *v. n.* To be examined, tried, proved, assayed.

जचायट जुच-अयुत, *s. f.* Test, trial, examination, proof.

जजमान जुज-मान, *s. m.* A customer, a person to whose custom *Brahmans*, barbers, and some others, have a legal claim.

जजमानी जुज-माने, *s. f.* The stipend paid by a *jujman*; wife of a *jujman*.

- जझाल jun-jāl, *s. m.* Trouble, difficulty, plague, embarrassment, perplexity; a swivel, &c.
- जझालो jun-jā-lee, *s. m.* Molester.
- जट jut, } *s. f.* Matted hair, the hair
जटा jut-a, } matted as worn by the god
Shiva, and by ascetics; the long hairs occasionally
clotted together, and brought over the head so
as to project like a horn from the forehead, at
other times allowed to fall carelessly over the
back and shoulders; the root of a tree, a fibrous
root; spikenard.
- जटना jut-na, *v. a.* To pilfer, steal, defraud,
snatch or seize by force.
- जटाजत jut-a-jōt, *s. f.* The braided hair
of Shiva rolled on his head.
- जटाधारी jut-a-dhāree, *adj.* Whose hair is
matted. *s. f.* The cockscomb flower (*Celosia
cristata*).
- जटामांसी jut-a-mānsee, *s. f.* Indian spike-
nard (*Valeriana Indamansi*).
- जटावृ jut-ayō, *s. m.* A fabulous bird men-
tioned in the story of Ram, as the son of Uroon,
killed by Ravana; Bællium.
- जटाल jut-āl, *adj.* Wearing clotted hair.
- जटाला jut-āla, *s. f.* Spikenard.
- जटि jut-i, *s. f.* Waved-leaf fig tree (*Ficus
venosa*).
- जटित jut-it, *adj.* Clotted, matted; set,
studded (with jewels, &c.). *s. f.* Set work of jew-
els, &c.
- जटिन jut-in, *s. m.* Waved-leaf fig tree.
- जटिनी jut-in-ee, *adj.* Having clotted hair.
- जटिल jut-il, *s. m.* A lion. *s. f.* Indian
spikenard; long-pepper; orris-root. *adj.* Having
clotted or entangled hair.
- जटूल jut-ool, *s. m.* A freckle, a mark.
- जटर jut-hūr, *s. m.* The belly.
- जटरनुद jut-hur-nūd, *s. m.* *Cassia fistula*.
- जठरा jut-hur-a, *adj.* Hard, firm; bound,
tied.
- जठरानल jut-hur-ānūl, *s. m.* The uneasy
sensation arising from hunger.
- जठरास jut-hur-ām, *s. m.* Dropsy, water
in the abdomen.
- जह jut, *s. f.* A root, origin, foundation,
base, basis. *s. m.* An inanimate body, what is
void of life, a blockhead, idiot, dolt. *Jur ka
thee*, Essence. *adj.* Cold, frigid, chilly, stupid,
apathetic, idiotic.
- जहक्रिय jut-kriyuh, *adj.* Dilatory, working
slowly.
- जहता jut-ta, *s. f.* Coldness, chilliness;
apathy, stupidity; immovableness, stiffness,
rigidity, torpor.
- जहून jut-un, *s. f.* The act of setting jewels.
- जहुना jut-na, *v. a.* To strike, shake off;
to join, make adhere; to stud, bestud, set
jewels, fix, enclase.
- जहपेड़ jut-pér, *s. f.* Root and branch.
Jurper-seh ookharna, *v. a.* To extirpate.
- जहवट jut-wut, *s. f.* The trunk of a tree.
- जहवाना jut-wana, *v. a.* To cause to set
with jewels.
- जहहण jut-hūn, *s. m.* Rice cropped at the
end of the rainy season.
- जहा jut-a, *s. f.* Coward. *s. m.* Cold, frost,
winter; idiocy, fatuity, stupidity; dulness,
apathy, sluggishness of mind or body.
- जहाई jut-āee, *s. f.* Price of setting jewels;
the act of setting jewels.
- जहाज jut-āoo, *adj.* Set, studded with
jewels.
- जहाना jut-āna, *v. n.* To be cold. *v. a.* To
cause to stud, to cause to set jewels.
- जहाव jut-āo, *s. m.* } Setting of jewels.
जरावट jurā-wut, *s. f.* }
- जहावर jur-āwur, } *s. f.* Warm clothes,
जहावल jur-āwul, } winter-dress.
- जडित jur-it, *part.* Set (with jewel, &c.),
studded.
- जडिया jur-iyā, *s. m.* A jeweller, one who
sets jewels; a striker.
- जड़ी jur-ēe, *s. f.* The root of a medicinal
herb.
- जड़ीबूटी jur-ee-bōotee, *s. f.* Medicinal
herbs, drugs, simples.
- जडुल jur-ool, *s. m.* A freckle, a mark.
- जत jut, *s. f.* Manner, fashion, kind.
- जतन jut-un, *s. m.* Carefulness, remedy,
care, effort, endeavour.
- जतनी jut-un-ee, *adj.* Careful.
- जतना jut-am, *v. a.* To inform of, caution,
warn, apprise, to remind, to declare, to ad-
monish; to proclaim, make known.
- जतारा jut-āra, *s. m.* Lineage, family, pe-
digree, genealogy, dynasty.
- जति jut-i, *s. f.* A kind of musical rhythm
(generally sung at the holes).
- जती jut-ee, *adj.* Faithful to the marriage
bed (*a man*), religious person, devotee, a parti-
cular order of devotees; a sage whose passions
are completely under subjection.
- जह jut-oo, *s. m.* Lac, a red dye, or animal
pigment analogous to cochineal.
- जहक jut-ook, *s. m.* Lac; asafetida.
- जहका jut-oo-ka, *s. f.* A plant commonly
called *chukunt*; a bat.
- जटपुत्रक jut-oc-pōotruk, *s. m.* A man at
chess or backgammon, &c.

जल *jūt-roo*, *s. m.* The collar bone, the clavicle.

जथा *jūt-ha*, *s. m.* A company, band, gang, party, class. *Jutha bandhna*, To form a party.

जथा *jūt-ha*, *adv.* As, so, like, in the manner of, according to, to the utmost of. *Jutha jey*, In a proper manner, suitably, properly.

जथार्थ *jut-hārth*, *adv.* In fact, exactly, truly.

जद *jud*, *adv.* As, while, whilst, when, as soon as, at the time when. *Jut-tuk*, or, —*tulak*, or, —*ing*, *adv.* Till, until, yet, whilst, as long as, while. *Jut-nuh-tud*, *adv.* Constantly.

जदबातदबा *jūd-ba-tūd-ba*, *adv.* So so.

जदुबनी *jūdoo-būnshee*, *adv.* Of the race of *Judoo*.

जदुपि *jūd-yupi*, *adv.* Though, although.

जन *jun*, *s. m.* Man, individually or collectively, a man, mankind, a person, an individual. In *comp.* it has a plural sense; as *Stree-jun*, Women.

जनक *jūn-uk*, *s. m.* A father, a progenitor; the name of a king, sovereign of *Mithila*, and father of *Seta*.

जनकपुर *junuk-poor*, *s. m.* The metropolis of *Rajah Junuk*, in the district of *Tirhoot*.

जनङ्गम *junāng-um*, *s. m.* A *Chundal*, a man of a low or degraded tribe.

जनजानवर *jun-jānwur*, *s. m.* Man and beast.

जनता *jūn-ta*, *s. f.* Mankind, a number of men.

जनन *jūn-un*, *s. m.* Birth, production; family, race, lineage.

जन्ना *jūn-na*, *v. n.* To be born.

जननी *jūn-un-ee*, *s. f.* A mother; tenderness, compassion. *adj.* A parent, a progenitor.

जनरव *jun-riv*, *s. m.* Noise, clamour; the sound of human voices.

जनलोक *jūn-lok*, *s. m.* One of the seven *Loks* or *Hindoo* divisions of the world; the division said to be inhabited by pious men after their decease; a superior sort of paradise.

जनवाद *jun-vād*, *s. m.* News, rumour, report.

जनवासा *jun-wās-a*, *s. m.* The place at the bride's house where the bridegroom and his train are received.

जनश्रुति *jun-shrōo-ti*, *s. f.* News, tidings, intelligence.

जना *jūn-a*, *s. m.* A person, individual. *part. pass.* Born; a son.

जनाई *jun-āee*, *s. f.* A midwife.

जनाजात *jun-a-jāt*, *adv.* Man by man, one by one (*person*).

जनानिक *jun-ān-tik*, *s. m.* Secret communication, whispering, speaking aside, &c.

जनाना *jun-āna*, *v. a.* To deliver, bring to bed; to inform, remind, tell, warn, point out, shew, seem. *s. m.* Midwifery.

जनाव *jun-āo*, *s. m.* A signal.

जनाश्रय *jun-āshrūy*, *s. m.* A temporary hall.

जनिता *jūn-ik-a*, *s. m.* Double entendre, an expression having more than one meaning.

जनित *jūn-it*, *adj.* Produced.

जनिता *jūn-it-a*, *s. m.* A father.

जनिनी *jūn-it-ree*, *s. f.* A mother.

जनी *jūn-ee*, *s. f.* A woman in general; a mother; the wife of a son or brother's son, &c.; birth, production; a maid-servant; daughter-in-law.

जनु *jūn-oo*, *s. m.* Birth, engenderment.

जनुक *jūn-ook*, *conj.* To wit, though, although.

जनेऊ *jun-ōo*, *s. m.* The brahminical thread; a flaw in a jewel.

जनेत *jun-ēt*, *s. f.* The company and attendants at a marriage feast.

जनेवा *jun-ēwa*, *s. f.* A kind of grass (*Doob*: *Acrostichum linearis*).

जनी *jūn-o*, *s. m.* The brahminical thread. *adv.* Like as, as.

जनोदाहरण *jun-odahūr-un*, *s. m.* Fame, glory.

जन्ता *jūn-ta*, *s. m.* An instrument for drawing wire.

जन्ताना *jun-tāna*, *v. a.* To squeeze, to press.

जन्तार *jun-tār*, *s. m.* An amulet.

जन्तु *jūn-too*, *s. m.* An animal, a sentient being, a creature, any being endowed with animal life; it is more usually applied however to beings of the lowest organization.

जन्तुघ्न *jūn-ōoghñ*, *s. m.* A plant and verminifuge.

जन्तुफल *jūntoo-phūl*, *s. m.* Glomerous fig-tree (*Ficus glomerata*).

जन्तुवा *jūntoo-lā*, *s. f.* A kind of grass (*Saccharum spontaneum*).

जन्त्र *jūntr*, *s. m.* A machine in general, any instrument or apparatus, an engine; a musical instrument; an amulet; juggling; an observatory; a dial.

जन्त्रमन्त्र *jūntr-muntr*, *s. m.* Juggling, conjuring, enchanting by figures and incantations.

जन्त्री *jūn-tree*, *s. f.* An instrument for drawing wire; a conjurer, a juggler, a wizard.

जन्दा *jūn-dra*, *s. m.* A pitchfork.

जन्ना *jūn-na*, *v. n.* To produce young, to be delivered (*of child*), to be born.

- जन्म *junm*, *s. m.* Birth, production, life.
जन्मकील *junm-kéel*, *s. m.* *Vishnoo*, the bolt or stay of life.
जन्मद *jun-múd*, *s. m.* A father.
जन्मदाता *junm-dáta*, *s. m.* Father; God (as the giver of life or author of existence).
जन्मदिन *junm-din*, *s. m.* Birth-day.
जन्मन् *jun-mán*, *s. m.* Birth, production.
जन्मना *jánm-na*, *v. n.* To be born.
जन्मपत्री *junm-pút-ree*, *s. f.* Horoscope, nativity. *Junm-putree kee bídhi milna*, To meet one's fate.
जन्मभूमि *junm-bhóomi*, *s. f.* } Birth-place.
जन्मस्थान *junm-sthán*, *s. m.* }
जन्मरोगी *junm-rógee*, *adj.* Valetudinarian.
जन्माना *jun-mána*, *v. a.* To beget; to make vegetate.
जन्मानर *junm-ántur*, *s. m.* Regeneration, another birth, another state of existence.
जन्मान्तरीय *junm-ántur-éeyuh*, *adj.* Acquired in a former birth.
जन्मान्ध *junm-ándh*, *adj.* Born blind.
जन्मिन *jún-m-in*, *s. m.* An animal, an existent being.
जन्मजय *jun-mejúy*, *n. prop.* The son and successor of *Rajah Pureekshit*.
जन्मोत्सव *junm-ótsuv*, *s. m.* A festival commemorating the birth of *Krishn*.
जन्म *jún-yuh*, *s. m.* A father; the friend, attendant, or companion of a bridegroom.
जन्म्या *jún-yah*, *s. f.* The friend of a mother; the relation or companion of a bride, a bridesmaid, &c.
जन्मसा *junwása*, *s. m.* The place at the bride's house where the bridegroom and his train are received.
जन्माई *jun-háee*, } *adv.* Man by man, every
जन्मार *jun-hár*, } one.
जप *jup*, *s. m.* Silent repetition of the names of a deity, silent meditation, muttering prayers, repeating inaudibly passages from the *Shasters*; adoration, charms, names of a deity, counting silently the beads of a rosary, &c.
जपत *jup-út*, *part.* Repeating prayers, worshipping.
जपतप *jup-túp*, *s. m.* Devotion, adoration.
जपना *júp-na*, } *v. a.* To count one's
जपनी *júp-noun*, } beads, to repeat the
name of God internally, to recite the bead-roll, to make mention, to repeat prayers inaudibly.
जपधरायण *júp-pur-áyun*, *s. m.* A sage, one devoted to religious meditation.
जपमाला *jup-mála*, *s. f.* A rosary.
जपा *júp-a*, *s. f.* The flower of the plant *hoor-hoor* (*Cleome viscase*).
जपोतपी *júp-ee-túp-ee*, *s. m.* An adorer.
जब *jub*, *adv.* When, at the time when, as soon as. *Jub-tuk*, or, *-tuluk*, or, *-torre*, *adv.* Till when, whilst, as long as. *Jub-tub*, Now and then. *Jub-jub*, Whenever. *Jub-ka-tub*, *adv.* At the time when, at the proper moment. *Jub-kubhee*, or, *Jub-kudhoo*, Whenever. *Jubki*, *adv.* At the time when, when, since. *Jub-lug*, *adv.* Till when, whilst, as long as. *Jub-nuk-tub*, *adv.* Now and then, perpetually. *Jubhee*, *adv.* At the very time. *Jub-eeh*, Since.
जबड़ा *júb-ra*, *s. m.* The jaw, or the part of the face from the corners of the mouth to the jaws.
जबदना *jub-úd-ná*, *v. n.* To be filled, to be folded.
जबहा *jub-úd-da*, *adj.* Rigid, stiff, awkward.
जबहिया *jub-úd-diya*, *adj.* Ill-shaped.
जभा *jub-há*, } *s. m.* The jaw.
जमड़ा *jubh-ra*, }
जम *jum*, *s. m.* Pluto, the supposed regent of worlds below, or judge of departed souls, death. *Jum-doot*, *s. m.* Messenger of death. *Jum-deeya*, *s. m.* A lamp or illumination sacred to Pluto, lighted on the 13th of *Kartik*, *Krishn-purksh*, i. e. Three days before the *devalee*.
जमक *júm-uk*, *s. m.* Repeating of a word in different significations (in *rhetoric*); a twin, *s. f.* The state of succeeding or going on well.
जमकना *júm-uk-na*, *v. n.* To succeed, go on well, fit, to be assembled. *Dookan jumkee*, Buyers and sellers are collected in the shop. *Lurace jumkee*, The fight was joined. *Mujlis jumkee*, The assembly is full. *Mookudduma jumka*, The cause is begun to be debated.
जमकाना *jum-kána*, *v. a.* To adjust, go on well, settle, fix; to assemble, crowd together.
जमघट *jum-ghút*, *s. m.* Crowd, multitude.
जमजम *jum-jum*, *adv.* Always, constantly, perpetually.
जमदग्नी *jumud-ágnee*, *n. prop.* Name of *Puraooram's* father.
जमदूत *jum-dóot*, *s. m.* Messenger of death.
जमधर *jum-dhár*, *s. m.* A dagger.
जमना *júm-na*, *v. n.* To germinate, grow; to be coagulated, congealed or frozen, to consolidate; to be collected, to clot; to adhere, stick, cohere, set; to pace in the manege.
जमराज *jum-ráj*, *n. prop.* The regent of death.
जमहाई *jum-háee*, *s. f.* Caping, yawning. *Jumhaee lena*, To gape, to yawn.

जमहाना jum-hāna, *v. n.* To gape, to yaw.
 जमाई jum-āee, *s. m.* A son-in-law.
 जमाना jum-āna, *v. a.* To collect; sum up; coagulate, freeze or make ice; congeal, consolidate; to pace in the manege.
 जमालगोटा jum-al-gōta, *s. m.* A purgative nut (*Jatropha curcas*; *Croton Tiglium*).
 जमाव jum-āo, *s. m.* A crowd or multitude; a collection, accumulation, accretion; coagulation.
 जमावट jum-āwut, *s. f.* Coagulation, agglutination, congelation, consolidation.
 जमना jum-ōna, *n. prop. f.* The river Jumna.
 जमीनना jum-ōg-na, *v. a.* To ascertain.
 जम्भतो jum-put-ee, *s. m. dual*, Husband and wife.
 जम्बाल jum-bāl, *s. m.* An aquatic plant (*Vallisneria*).
 जम्बाला jum-bāla, *s. m.* A fragrant plant (*Pandanus odoratissimus*).
 जम्बीर jum-bēer, *s. m.* Common lime (*Citrus acida*); a plant called by some a sort of basil, with small leaves.
 जम्बू jum-boo, *s. f.* A fruit tree, the rose apple (*Eugenia Jambu*).
 जम्बूक jum-book, *s. m.* A jackal; a low man; the rose apple.
 जम्बूद्वीप jum-bōo-dweep, *s. m.* One of the *Pouranic* divisions of the earth, including the whole of *Hindustan*, and said to be so named from the proceling plant abounding in it, and implying according to the *Poerans*, the central division of the world, or the known world; according to the *Bouddhas*, it is confined to India.
 जम्बूत jum-bōol, *s. m.* A fragrant plant (*Pandanus odoratissimus*); the rose apple.
 जम्बीरी jum-bheer-ee, *s. m.* The lime or citron, apparently of more than one species; a plant, considered to be a kind of basil with small leaves.
 जय jum, *s. m. f.* Triumph, promotion, advancement, preferment, conquest, victory, bravo; huzza! all hail! *s. m.* A kind of *moong* or bean (*Phaseolus mungo*).
 जयजयकार jum-juy-kar, *s. m.* Rejoicings, triumph, exultation.
 जयजयवन्ती jum-juy-wāntee, *s. f.* Name of a musical mode.
 जयदक jum-dhūk, *s. m.* A kind of drum.
 जयध्वनि jum-dhwāni, *s. m.* Shout of victory.
 जयत jumt, *s. m.* A plant (*Eschynomene scaban*); name of a musical mode.

जयन्ती jum-ūntee, *s. f.* A tree (*Eschynomene scaban*); a flag, a banner.
 जयपत्र jum-pūtr, *s. m.* Record of victory or triumph; in law, the sealed and written award of the judge in favor of either party.
 जयपाल jum-pāl, *s. m.* A king, a sovereign; (it is also the appellation of several celebrated *Hindoo* princes); a tree (*Croton Tiglium*).
 जयमङ्गल jum-māngul, *s. m.* The royal elephant.
 जयमान jum-mān, }
 जयवन्त jum-wānt, } *adj.* Victorious.
 जयवान jum-wān, }
 जयिनी jum-in-ee, }
 जयी jum-ee, }
 जयमाल jum-māl, *s. f.* Necklace or garland of victory.
 जयशब्द jum-shūbd, *s. m.* A shout or song of victory, or the exclamation *Juy Juy*. [rious.
 जय्या jum-ya, *adj.* Able to conquer, victorious.
 जर jar, *s. f.* A root. *s. m.* A fever.
 जरठा jum-tha, *adj.* Hard, solid; hard-hearted, cruel, harsh; old, decayed, infirm. *s. m.* Decrepitude.
 जरण jum-ūn, *s. m.* Cumin-seed; a plant, yielding a pungent seed (*Nigella indica*); old age, becoming old and infirm.
 जरत jum-ut, *adj.* Old, ancient, advanced in years; infirm, decayed.
 जरती jum-ut-ee, *s. f.* An old woman.
 जरन jum-un, *s. f.* Burning.
 जरना jum-na, *v. n.* To burn.
 जरा jum-a, *s. f.* Decrepitude, the general relaxation and debility consequent upon old age, or old age itself; a tree (*Mimusops kauki*); a female demon.
 जरांश jum-ānsh, *s. m.* Paroxysm of a fever.
 जराहर jum-a-tōor, *adj.* Infirm, decrepid, debilitated, old.
 जराना jum-āna, *v. a.* To burn, kindle, inflame, light, make jealous. [uterus.
 जरायु jum-āyoo, *s. m.* The womb, the
 जरायुज jum-āyooj, *adj.* Viviparous, born from the womb, as man and other animals.
 जरासन्ध jum-a-sūndh, *s. m.* A propername, a celebrated king and warrior, sovereign of *Mugdh*, father-in-law to *Kuns*, and foe to *Krishna*: he is said to have been slain in single combat by *Bheem*.
 जरासन्धजित jum-a-sūndh-jit, *s. m.* *Bheem*-sen, the third of the *Pandoo* princes.
 जरीब jum-ēeb, *s. f.* A sort of wooden dart with an iron point. *Jureeb chulana*, To throw the *jureeb*.

जलधृष्ट *jūr-ooth*, *s. m.* Skinniness, flesh flaccid with old age.
 जजर *jūrj-ur*, *s. m.* *Indr's* banner or emblem; an aquatic plant (*Vallisneria*). *adj.* Old, infirm.
 जजरीका *jur-jur-ēka*, *adj.* Rugged, perforated, full of holes; old, decayed.
 जर्ण *jurn*, *adj.* Old, decayed.
 जर्त्तिल *jurt-til*, *s. m.* *Sesamum*, growing wild.
 जल *jul*, *s. m.* Water; frigidity (*moral, mental or physical*). *adj.* Cold, stupid, apathetic, idiotic.
 जलकण्टक *jul-kūn-tuk*, *s. m.* An aquatic plant (*Trapa bispinosa*); a crocodile.
 जलकपि *jul-kūp-i*, *s. m.* The gangetic porpoise or water ape.
 जलकाक *jul-kāk*, *s. m.* The diver or water-crow.
 जलकाङ्क्ष *jul-kānksh*, *s. m.* An elephant.
 जलकिराट *jul-kir-āt*, *s. m.* A shark, or according to some, a large alligator (*who moves preeminently among the watery herds*).
 जलकुकडु *jul-kōo-kur*, *s. m.* A water-hen, a diver.
 जलकुक्कुटी *jul-kōok-kootē*, *s. f.* The black-headed gull.
 जलकुल्ल *jul-kōon-tul*, *s. m.* An aquatic plant (*Vallisneria*).
 जलकूपी *jul-kōo-pee*, *s. f.* A whirlpool; a pond, a pool; a spring, a well.
 जलकूर्मी *jul-kōormm*, *s. m.* The gangetic porpoise.
 जलकेश *jul-kesh*, *s. m.* An aquatic plant (*Vallisneria*).
 जलक्रीडा *jul-kreera*, *s. f.* Sporting, or gambling in the water, bathing for pleasure or amusement.
 जलगुल्म *jul-goolm*, *s. m.* A whirlpool; a turtle, a tortoise; a piece of water, a lake.
 जलचर *jul-chār*, *adj.* Aquatic, moving or going in water (*an animal*).
 जलज *jul-ūj*, *s. m.* A fish; a lotus; a shell.
 जलजन्तु *jul-jūntoo*, *s. m.* A fish, or any marine, aquatic, or amphibious animal.
 जलजन्तुका *jul-jūntoo-ka*, *s. f.* A leech.
 जलजला *jul-jūl-a*, *adj.* Indignant, outrageous. [plant]
 जलजलाना *jul-jul-āna*, *v. n.* To be indignant.
 जलजवाहृत *jul-jul-āhut*, *s. f.* Indignation, rage, passion, anger.
 जलजा *jul-jā*, *s. f.* A plant, said to be a sort of *Bauhinia*, growing in or near water. *adj.* Water born, aquatic.

जलहिम्ब *jul-dāmb*, *s. m.* A bivalve shell.
 जलतरंग *jul-tur-āng*, *s. m.* The musical glasses, or harmonicon; playing on glasses or china bowls by rubbing the edges; a brass vessel in which water is put and the edges are beaten with two sticks.
 जलतरङ्गी *jul-tur-ānjee*, *s. f.* Name of a musical instrument.
 जलतापिक *jul-tāpik*, } *s. m.* The *Hilsa* or
 जलताल *jul-tāl*, } Sable fish (*Clupea alosa*).
 जलथल *jul-thūl*, *s. m.* Ground half covered with water, marshy ground.
 जलद *jul-ud*, *s. m.* A cloud; a fragrant grass (*Cyperus rotundus*).
 जलदाश्रु *jul-dāshrun*, *s. m.* The *Sal* tree (*Shorea robusta*).
 जलधर *jul-dhūr*, *s. m.* A cloud; the ocean; a grass (*Cyperus rotundus*).
 जलधारा *jul-dhāra*, *s. f.* A stream or current of water.
 जलधि *jul-dh-i*, *s. m.* The ocean.
 जलन *jul-un*, *s. m.* Burning, heat, inflammation; passion, vexation.
 जलनकुल *jul-un-kool*, *s. m.* An otter.
 जलना *jul-na*, *v. n.* To burn, to be burnt, to be kindled; (*met.*) To get into a passion, to be enraged, to rage. *Jul oolna*, To break out (as fire). *Jul pukna*, To be in a passion, to rage. *Jul boojhna*, To brand, to burn to ashes. *Julch pur non lagana*, (*lit. to throw salt on a burn*), To triumph over insult.
 जलनिधि *jul-nidhi*, *s. m.* The ocean.
 जलनिर्गम *jul-nirgum*, *s. m.* A drain, a water-course, a pipe along a wall or building for carrying off water; a water-fall, the descent of a spring, &c.
 जलनीम *jul-néem*, *s. m.* A drug (*Herpes monniera*).
 जलनीली *jul-néele*, *s. f.* *Vallisneria*.
 जलन्धर *jul-an-dhūr*, *s. m.* The dropsy.
 जलपक्षी *jul-pūch-chhē*, *s. f.* Water-fowl.
 जलपति *jul-pūt-i*, *s. m.* *Vurcon*, the mythological deity presiding over the watery element, the *Hindoo* Neptune.
 जलपार्श्व *jul-pāee*, *s. f.* An olive; the *Elaeagnus serratus*.
 जलपान *jul-pān*, *s. m.* Drinking (*of water*), eating, taking light food between meals, a luncheon.
 जलपिप्पली *jul-pippulee*, *s. f.* An aquatic plant (*Commelina ulicifolia*, &c.).
 जलवृष्टजा *jul-prāshth-ja*, *s. f.* An aquatic plant (*Pistia stratiotes*).

जलप्रिय jul-priyuh, *s. m.* The chatuk (*Cuculus melanoleucos*); a fish.

जलबन्धक jul-búndhuk, *s. m.* A dam, a dike, rocks or stones impeding a current.

जलबन्ध jul-búndhoo, *s. m.* A fish.

जलबल jul-búl, *part.* Burnt up or consumed with fire.

जलबही jul-búhee, *s. f.* Swimming, striking with the arms and legs in water.

जलबुद्द jul-bóod-bood, *s. m.* A bubble of water.

जलब्रह्मी jul-bráhmee, *s. f.* A kind of potherb (*Hilancha repens*).

जलधु jul-bhóo, *s. f.* A cloud; an aquatic plant (*Commelina salicifolia* or *bengalensis*).

जलमय jul-múy, *s. m.* A deluge, flood, inundation. [sect.

जलमक्षिका jul-múkshika, *s. f.* A water in-

जलमानुष jul-mánoos, *s. m.* A water-man, a mermaid.

जलमार्ग jul-márg, *s. m.* A drain or issue from a pond.

जलमार्जार jul-márjar, *s. m.* An otter.

जलमूर्ति jul-móortti, *s. m.* *Shiv*, of whom one form is water, implying his omnipresence.

जलयन्त्र jul-yúnt, *s. m.* A water-work, a machine for raising water, &c., any contrivance connected with that element.

जलयन्त्रगृह jul-yuntr-gráh, *s. m.* A house or fabric erected in the midst of water, or subterraneous apartments constructed in the bank of a river, for retiring to in the hot season; a summer-house, &c.

जलरङ्ग jul-rúnk, *s. m.* A kind of crane, feeding on small fish chiefly, and therefore haunting swamps, &c.

जलरङ्ग jul-rúnkoo, *s. m.* A gallinule.

जलरञ्ज jul-rúnj, *s. m.* The *Vik*, a kind of crane.

जललता jul-lút-a, *s. f.* A wave, a billow.

जलवाना jul-wána, *v. a.* To cause to burn.

जलविह्वल jul-vir-ál, *s. m.* An otter.

जलविषुव jul-vísh-oo, *s. m.* The autumnal Equinox, the moment of the Sun's entering *Líbra*, occurring near the close of the annual rains.

जलवृश्चिक jul-vrísh-chik, *s. m.* A prawn or shrimp (*water scorpion*).

जलव्यूह jul-vyúdh, *s. m.* A kind of fish, a sort of pike.

जलवेया jul-wy-ya, *s. m.* A burner.

जलशय jul-shúy, *s. m.* *Vishnoo*, who is supposed to sleep, borne by his serpent couch above the ocean, during the four months of the periodical rains in India.

जलशायी jul-sháee, *s. m.* *Vishnoo*, as sleeping on the waters.

जलसूचि jul-sóochi, *s. m.* A fish, a sort of pike (*Esox scolopax*); the gangetic porpoise; an aquatic plant (*Trapa bispinosa*). *s. f.* A leech.

जलसूत jul-sóot, *s. f.* The guinea-worm (*Filaria medinensis*).

जलसेनी jul-sén-ee, *s. f.* Sleeping in water by way of mortification; a fish.

जलह जुल-ह, *s. m.* A small water (or summer) house.

जलह्वास जुल-ह, *s. m.* Cattle fish bone, considered as the indurated foam of the sea.

जला जुल-अ, *s. m.* A lake.

जलाकार जुल-अकर, *s. m.* Appearance or semblance of water. [cat.

जलाशु जुल-अकहू, *s. m.* An otter or water-

जलाञ्चल जुल-अंचल, *s. m.* A natural water-course or channel; a plant (*Vallisneria*).

जलाधार जुल-अधर, *s. m.* A pond, a lake, a reservoir, any piece of water.

जलाना जुल-आ, *v. a.* To burn, kindle, inflame, fire, light, make jealous.

जलाबला जुल-अ-बल-अ, } *adj.* Fretful, pas-

जलाभना जुल-अ-भोना, } sionate, hot-tempered; scorched.

जलामय जुल-अमय, *adj.* Full of water, wet.

जलाम्बिका जुल-अम-बिक-अ, *s. f.* A well.

जलाशय जुल-अरुव, *s. m.* The rainy season; the sea of fresh water; an inundation, a flood, a deluge.

जलार्द्रा जुल-अर्द्रा, *adj.* Wet, charged with aqueous moisture.

जलालुका जुल-अलूका, } *s. f.* A leech.

जलालोका जुल-अलोका, }

जलावन जुल-अवन, *s. f.* Firewood.

जलाशय जुल-अशय, *s. m.* A pond, a tank, a lake, a reservoir, or any piece of water; the ocean; a fragrant grass (*Andropogon muricatum*). *adj.* Stupid, dull, cold, apathetic.

जलिका जुल-अ-क, } *s. f.* A leech.

जलका जुल-अ-क, }

जलिवा जुल-अ-वा, *s. m.* A fisherman.

जलेच्छया जुल-अ-छ-छया, *s. f.* A plant (*Heliotropium indicum*).

जलेन्दु जुल-अ-धुन, *s. m.* Submarine fire.

जलेबी जुल-अ-बी, *s. f.* A kind of sweetmeat.

जलेश्वर जुल-अ-श-वर, *s. m.* The mythological deity of water, *Varoon*; the ocean.

जलोका जुल-अ-का, *s. f.* A leech.

जलोच्छास जुल-अ-छ-छ-वास, *s. m.* A drain or channel, made on purpose for carrying off an excess of water, or such a channel made naturally by the overflow of a river, &c.

जलोदर *jul-ôdur*, *s. m.* Dropsy.

जलोदगी *jul-ôrgee*,

जलोदक *jul-ôduk*,

जलोका *jul-ôuka*,

जल्प *julp*, *s. m.* Disputation, wrangling ;
prate, babble.

जल्पाक *julp-âk*, *adj.* A chatterer, talking
much and foolishly or improperly.

जव *jou*, *s. m.* Barley. *Jou jou hisab lena*,
To take a strict account, the mark between the
joints of the finger.

जवली *juwâlee*, *s. f.* Mace.

जवन *jûv-un*, *s. m.* A courser, a fleet horse ;
a country, Ionia or Greece ; a Greek or Mahomedan.

जवा *jûwa*, *s. m.* Mark in the joints, of the
fingers ; a flower, the China rose (*Hibiscus rosa
sincensis*) ; a clove of garlic, a kind of stitch in
needle-work. *Juvedar*, Served in a particular
manner.

जवाई *juwâee*, *s. m.* A son-in-law.

जवाखार *juwakhâr*, *s. m.* Impure salt-petre.

जवाङ्कुर *juwânkoor*, *s. m.* The young shoots
of barley presented by *Brahmins* to their dis-
ciples at the feast of *Nouratr*.

जवापुष्प *juwapôosp*, *s. m.* The China rose,
the plant or its flower.

जवार *juwâr*, *s. m.* The rise or flow of the
tide.

जवारा *juwâra*, *s. m.* Indian corn.

जवाना *juwâla*, *s. m.* Grain mixed with
barley as food for cattle.

जवानो *juwâlee*, *s. f.* Mixed wheat.

जवासा *juwâsa*, *s. m.* A prickly bush of
which *tatees* are made, and which is eaten by
camels (*Hedycarum alhagi*).

जस *jus*, *s. m.* Name, character, celebrity,
reputation, fame, renown, luck. *Jus-upjus*, *s. m.*
Good and evil, or the favourable and unfavour-
able traits of one's character.

जसपत *jus-pât*,

जसपति *jus-pât-i*,

जसवन्त *jus-wânt*,

जसखी *jus-swée*,

जसी *jus-ee*,

जस्त *just*,

जस्ता *jûsta*,

जहाँ *jûhan*, *adv.* Where, in which place,
which place. *Juhan tuhan*, Here and there, every
where. *Juhan ka tuhan*, Everywhere, in the same
place as before. *Juhan juhan*, *adv.* Wherever.

Juhan kûhan, *adv.* Wherever. *Juhan-tuk*, *adv.*

As far as. *Juhan-ek*, Whence, from which place.

Juhan-tuhan phirna, To struggle, to wander.

जहाँ *jûhan*, *adv.* Wherever.

जहा *jûha*, *s. f.* A plant, the flowers of
which resemble those of the *kudumb*.

जहानक *jûhânk*, *s. m.* The period of the
total destruction of the world.

जहू *jûh-noo*, *s. m.* The name of a king or
saint.

जहू तनया *jûhnoo-tûrya*, *s. f.* The Ganges :

the river in its course is said to have disturbed
the devotions of the saint *Jûhnoo*, upon which
he drank up its waters ; having released them
at the intercession of the gods, he is thus con-
sidered the parent of the stream.

जा *ja*, *pron. sing.* Whom, what, which,
any one.

जाई *jâee*, *adj. f.* Born. *s. f.* A daughter.

जांकड़ *jân-kur*, *s. m.* Money (or other
pledge) left for a thing purchased, while it is
carried away to be finally approved.

जांगर *jân-gur*, *s. m.* The thigh and leg.

जांघ *jangh*, *s. f.* The thigh.

जांघल *jân-ghul*, *s. m.* A kind of heron
(*Ardea indica*).

जांघिया *jân-ghi-ya*, *s. m.* A kind of bree-
ches that do not cover the thigh.

जांच *janch*, *s. m.* Trial, examination, test,
assay, proof.

जांचना *janch-na*, *v. a.* To examine, en-
quire into, ascertain, try, prove, assay.

जांत *jant*, *s. f.* A wooden trough for rais-
ing water.

जांत *jân-ta*, *s. f.* A stone-mill for grind-
ing corn, a handmill of two stones, one over
the other ; a pair of bellows.

जाकड़ *jâ-kur*, *s. m.* Money (or other pledge)
left for a thing purchased, while it is carried
away to be finally approved.

जग *jag*, *s. m.* A religious sacrifice, vigils.

जागत *jâ-gut*, *s. f.* Watchfulness, waking.

जागती ज्योति *jâgtee-jyôt*, *adj.* Possessed of
or exerting miraculous powers.

जागना *jâg-na*, *v. z.* To awake, to be awake,
to wake.

जागरण *jâg-run*, *s. m.* Vigil, wakefulness,
keeping watch, sitting up at night (in a religi-
ous ceremony or prayers), vespers.

जागति *ja-gûrt-ti*, *s. f.* Waking, vigilance.

जागड़ *jâ-guh*, *s. f.* Place.

जागा *jâ-ga*, *s. m.* A cast of *Hindoo*s.

जागाबंदी *jâga-bûndee*, *s. f.* Drowsiness,
sleepiness.

जाग *ja-gô*, *adj.* Wakeful, watchful.

जाङ्गल *jân-gul*, *s. m.* The francoline par-
tridge.

जाङ्गली *jāng-lee*, *adj.* Rural, picturesque, diversified with hill, vale, wood, and water (country); wild, jungle, barbarous, savage. *s. f.* Cowach (*Carpogon pruriens*).

जाङ्गल *jāng-gool*, *s. m.* Poison, venom.

जाङ्गलि *jāng-goo-li*, } *s. m.* A snake-
जाङ्गलिक *jāng-goo-lik*, } catcher, a dealer
in antidotes, a snake doctor, one who pretends chiefly by charms to cure the bite of snakes or other venomous animals.

जाङ्गली *jāng-goo-lee*, *s. f.* Knowledge of poisons, the possession of charms or drugs, and employment of them as antidotes; a potheb (*Luffa acutangula*).

जाचक *jā-chuk*, *s. m.* A suitor, a solicitor, a candidate, a beggar, a person who goes about singing for charity, a petitioner, one who asks or solicits.

जाचना *jāch-na*, *v. a.* To want, need, require, implore, solicit, ask, beg.

जाचक *jā-jūk*, *s. m.* A *Brahmun*, who presides at the performance of a religious ceremony, an officiating priest; a player on cymbals or on the tabour.

जाजम *jā-jum*, *s. f.* A cloth thrown over the carpet to sit on.

जाट *jat*, *s. m.* A tribe of *Rajpoots*.

जाटलि *jāt-li*, *s. m. f.* A plant (*Bignonia suave-olens*).

जार *jath*, *s. m.* The axis of an oil or sugar mill which presses the grain or the canes; a post placed by *Hindoo*s in the centre of a tank to mark its being dedicated.

जाड़ *jar*, *s. m.* The gums (of the teeth).

जाड़ा *jā-ra*, *s. m.* Cold, coldness; the winter.

जाड़ी *jā-ree*, *s. f.* A row of teeth.

जादा *jādyuh*, *s. m.* Coldness, apathy; folly, stupidity, dullness or coldness of intellect; coldness, frigidity.

जात *jat*, *adj.* Born, produced, engendered; a child, offspring. *s. m.* Kind, sort, class, species, cast, sect, tribe, race; birth, production.

जातक *jā-tūk*, *s. m.* A mendicant; astrological calculation of a nativity.

जातकर्म *jat-kūrm*, *s. m.* A sacrificial ceremony directed to be performed at the birth of a child.

जातपात *jat-pānt*, *s. f.* Pedigree.

जाति *jā-ti*, *s. f.* Kind, sort, species, class, tribe; birth, production; lineage, race, family.

जातलक्षण *jāti-lūkshun*, *s. m.* Specific or generic distinction or characteristic; mark of tribe or caste.

जातिस्वभाव *jāti-swubhāo*, *s. m.* Specific or generic character or nature.

जातिहीन *jāti-héen*, *adj.* Outcaste, void of caste.

जाती *jā-tee*, *s. f.* Great-flowered jasmin (*Jasminum grandiflorum*); mace, nutmeg.

जातीपत्ती *jatee-pūttee*, *s. f.* Mace.

जातीफल *jatee-phul*, *s. m.* Nutmeg.

जातीरस *jatee-rūs*, *s. m.* Gum myrrh.

जात्य *jātyuh*, *adj.* Well-born, of good family.

जात्यन्त्र *jat-yūndh*, *adj.* Born blind.

जात्रा *jā-tra*, *s. f.* A moment (generally implying a fortunate moment); pilgrimage; departure, march, journey; procession, a festival.

जाली *jā-tree*, } *s. m.* A pilgrim.

जात्रू *jā-troo*, }

जादव *jā-dūv*, *s. m.* The lineage of *Krishn*, one of that race.

जान *jan*, *s. m.* A conjurer, an astrologer. *part.* Knowing. *adj.* Wise, intelligent. *Jan-boojh-kur*, *adv.* Knowingly, wilfully, purposely.

जानत *janūt*, *adj.* Knowing, understanding.

जानना *jān-na*, *v. a.* To know, to understand, to comprehend, to suppose, to trust.

जाननौ *jan-nūn*, *v. a.* To know, understand, to comprehend, to suppose.

जानपहुचान *jan-puh-chān*, *s. m.* An acquaintance, an intimate friend.

जानबुझने *jan-bōojh-keh*, *adv.* Knowingly, wilfully, purposely.

जानहार *jan-hār*, *adj.* Going, passing away.

जाना *jā-na*, *v. n.* To go, be, pass, reach, continue. *Jata-ruhna*, To be lost, missing, to die, disappear, vanish, go away, pass away.

जानू *jā-noo*, *s. m.* The knee.

जानुफलक *jānoo-phūluk*, *s. m.* The kneepan or patella.

जानुसन्धि *jānoo-sūndhi*, *s. f.* The knee joint.

जाने अनजाने *jāneh-unjāneh*, *adv.* Wittingly or unwittingly.

जाने देना *jāneh-dēna*, *v. a.* To liberate, let go; to excuse, pass over (as a fault). *Jāneh-do*, Never mind, let alone, don't.

जानो *jāno*, *v. n.* To go; understand, suppose; that is, videlicet, to wit.

जाना *jān-na*, *v. a.* To know, understand, comprehend, suppose, believe, deem, think, fancy, conceive, judge, account, esteem, to trust.

जाप *jap*, *s. m.* Repeating inaudibly passages from the *shasters*; charms, names of a deity, silent meditation, muttering of prayers, counting silently one's beads.

- आपक** jā-puk, } *s. m.* One who counts his
जापी jā-pee, } beads, or recites pas-
 sages of the *Veds*, prayers, &c., inaudibly.
जाव jah, *s. m.* Muzzle for large cattle; a
 net for fruit; a sort of grass.
जावो jā-bee, *s. f.* Muzzle for small cattle.
जाम jam, *s. m.* The rose-apple (*Eugenia*
jambos, &c.); the eighth part of a day, watch
 of three hours.
जामन jā-mun, *s. f.* A fruit and tree so
 called (*Calyptranthes caryophyllifolia*; *Eugenia*
Jambolana). *s. m.* Sour milk used to coagulate
 fresh milk, runnet, coagulator.
जामनी jā-mnee, *adj.* Grecian, Mahomedan,
 or their language.
जामाता ja-mā-ta, *s. m.* Son-in-law, daugh-
 ter's husband.
जामात ja-mā-tri, *s. m.* A daughter's hus-
 band, a son-in-law; a husband, a lord or master;
 the sun-flower (*Helianthus annuus*).
जामिनी jā-min-ee, *s. f.* Night.
जानी jā-mee, *s. f.* A virtuous and respect-
 able woman; a sister.
जाखन jā-m-bub, *s. m.* The rose-apple, the
 fruit.
जाखुवत jam-bōo-wūt, *s. m.* A fabulous
 bear, father-in-law to *Krishna*.
जायपत्री jae-pūt-ree, *s. f.* Mace.
जायफन jae-phūl, *s. m.* Nutmeg (*Myris-
 tica moschata*).
जाया jā-ya, *s. f.* A wife, one wedded ac-
 cording to the perfect ritual. *adj. m.* Born. *s.*
m. A son.
जायपती jāya-pūt-ee, *s. m. dual*, Husband
 and wife.
जार jar, *s. m.* A paramour, a gallant;
 virulence.
जारज jā-ruj, *s. m. f.* An adulterine, the
 child of a woman by her gallant.
जारन jā-run, *s. m.* Firewood, fuel.
जारना jā-r-na, *v. a.* To light, kindle, burn,
 inflame.
जारनौ jar-nōna, *v. a.* To burn, kindle,
 inflame, light.
जारह jā-rul, *s. m.* A kind of wood (*Lager-
 strœmia floa reginae*).
जारू ja-rōo, *part.* Burning.
जाल jal, *s. m.* A net; a sash; a window,
 a lattice, an eyelet, or loophole; magic, con-
 juring, illusion, supernatural deception. *Jalidar*,
adj. Retinalated. *Jal-tukree*, *s. f.* *Valeriana*.
जालधर ja-lūn-dhur, *s. m.* A country situ-
 ated in the north-west of India, apparently part
 of *Lahore*, and perhaps the modern *Jallendhur*.
जालधरा jal-ūn-dhur-a, *adj.* An inhabi-
 tant of *Jaludhur*.
जाला jā-la, *s. m.* Cobweb, a pella; a jar;
 a speck on the eye, a cataract.
जालिक jā-lik, *s. m.* A spider; a fisher-
 man; a hunter using nets.
जालिको jā-lik-ee, *adj.* A cheat, a rogue, a
 vagabond, a conjurer or juggler; one who em-
 ploys nets, &c., for a livelihood.
जालिनी jā-lin-ee, *s. f.* A painting room.
जालिया jā-li-ya, *s. m.* A cheat, a rogue, a
 conjurer.
जालो jā-lee, *adj.* Illusory, deceptive. *s. f.*
 Net-work; the integument in which a fetus is
 enveloped; a coil; a eanl; a lattice, grate, trellis-
 work. *Jalee purna*, Expresses the hardening of
 the stone of a mango.
जालू jalū, *s. m.* A low man, one of a de-
 graded tribe or business. *adj.* Cruel, harsh, se-
 vere; inconsiderate, rash, acting without thinking.
जावक jā-wuk, *s. m.* The red colour pro-
 cured from the *lak* insect.
जावो jā-wut-ree, } *s. f.* Mace (the spice
जाविली jā-wit-ree, } so called).
जावनीभाषा jāwanee-bhāsha, *s. f.* The lan-
 guage of the Greeks or of the Mahomedans.
जावा jā-wan, *adj.* Twins.
जासू ja-sōo, *pron.* From or of whom.
जाहि jā-hi, *pron. rel. sing.* In the dative
 case, to whom, to whomsoever.
जाहो jā-hee, *s. f.* A flower (*Jasminum gran-
 diflorum*); a fire-work resembling that flower.
जिगजिगिया jig-jig-ya, *adj.* Fawning.
जिगजिगी jig-jig-ee, *s. f.* An exclamation
 expressive of surprise and pleasure. *Jigjige*
kuarna, *v. a.* To fawn.
जिगीषा jig-ee-sha, *s. f.* Emulation, wish
 to excel or overcome.
जिङ्गि jīn-gui, *s. f.* Bengal madder (*Rubia*
manjith).
जिजिया jīj-ya, *s. f.* A sister, a dug, a
 breast.
जिज्ञासा jīgyāsa, *s. f.* Asking, inquiring.
जिठानी jithā-nce, *s. f.* Husband's elder
 brother's wife.
जित jit, *adv.* Where.
जितक्रोध jit-krōdh, *adj.* Of subdued pas-
 sion, not to be provoked or made angry.
जितना jīt-na, *m.* } *adj.* How much, so
जितनी jīt-nce, *f.* } much, as much as,
 as many. *Jitnch-men*, In as much (time) as.
जिता jīt-a, } *adj.* As much as, as many
जितेक jīt-ek, } as.

जितात्मा jit-ātma, *adj.* Self-subdued, void of passion. [conquer.

जिताना jit-āna, *v. a.* To cause to win or जितेन्द्रिय jit-ēndriyul, } *s. m.* An ascetic, a जितेन्द्री jit-ēndree, } sage, one who has completely subdued his passions.

जितेन्द्रियता jit-ēndriyuta, *s. f.* Continnence, subjugation of the senses or passions.

जितेन्द्रिया jit-ēndriya, *adj.* Having subdued the senses.

जित्वा jit-yā, *adj.* Conquerable, vincible.

जितुरी jit-wūr-ee, *adj.* Victorious, triumph-ant. *s. f.* The city of Benares.

जिधर jidhur, *adv.* Where, wherever, whither, there. Jidhur tidhur, *adv.* Whither, here and there; every where.

जिन jin, *pron. rel. inflec. pl.* Whom, what, which. A negative particle, No, not. A prohibitive particle, Don't. *s. m.* A Jin, the generic name of the personage peculiar to the Jyn sect, who is ranked by them as superior to the gods of the other sects; a saint and teacher; twenty-four Jins are supposed to flourish in an *Uvasur-pini*, or Jin age, and their writers enumerate those of the ages past, present, and to come; a *Buddh*, a generic term applied to the chief saints of the *Buddh* sect, in the same manner as to those of the Jyns.

जिभारा jib-hāra, *adj.* Abusive, foul-tongued, talkative.

जिम jim, *conj.* Like, as, in such manner as

जिमाना jim-āna, *v. a.* To feed, to entertain.

जियरा jiyura, *s. m.* Life, soul. *adj. (met.)* Beloved.

जियाना jiyāna, *v. a.* To give life, to vivify, recover any thing almost dead; to foster, to patronize; to cause to live.

जियड़ा jiyōra, } *s. m.* Life, soul, sweet-जियड़ा jiv-ra, } heart, beloved; annual wages to washermen and others.

जियौठ jiyōuth, *adj.* Brave, courageous.

जिलाना jil-āna, *v. a.* To give life to; to vivify, animate, recover any thing almost dead; to foster, patronize.

जिधाना jiwāna, *v. a.* To feed, to entertain; to give life, to vivify, recover any thing almost dead; to cause to live; to foster, to patronize.

जिस jis, *pron. rel. sing.* That, what, who, whom, which, any one. *Jis-tis*, Whomever, whatever, some or other. *Jis-jis*, Whichever, each of which. *Jis jagah*, *adv.* Where, wherever. *Jis dūm*, *adv.* When, while, whilst. *Jis turah*, *adv.* What fashion or manner, (in) what manner, according to, as. *Jis turuf*, *adv.* Wherever. *Jis-kadr*, *adv.* To what degree, as, as much as, whatever, whatsoever. *Jis-kise-ka*, Of whomsoever, whosoever. *Jis-kise-ko*, To whomsoever.

जिहिं jihin, *infl. pron.* That, what, who, whom.

जिह्वा jiv-hā, *s. f.* The tongue.

जिह्मामल jiv-ha-mul, *s. m.* The fir of the tongue. [ping.

जिह्वाखाद jiv-ha-swād, *s. m.* Licking, lap-जी jee, *s. m.* Life, soul, self, spirit, mind.

Jee oothana, To withdraw one's friendship or desire. *Jee boora kurna*, To vomit, to have a nausea;

to be displeased. *Jee burhana*, To be moderately desirous. *Jee bikhurna*, *v. n.* To faint. *Jee bhar-jana*, To be at ease and contented. *Jee ajana*, To have the mind suddenly fixed (on anything).

Jee bhar-ana, To be touched with compassion or seized with grief. *Jee buhlana*, To amuse one's self, to dissipate reflection. *Jee pana*, To understand one's temper; to be highly pleased;

to escape from misfortune. *Jee panee kurna*, To harass, to tease, to plague, to perplex. *Jee-pur-kise-keh chūna*, To obey. *Jee-pur-khēna*, To risk one's life, to run the hazard. *Jee pusejpa*, or,—

pighulna, or,—*pighul jana*, To be compassion-ate, to feel affection. *Jee pukra jana*, To be sorry. *Jee phut jana*, To be broken-hearted. *Jee phir jana*, To be contented; to be satiated or dis-

gusted. *Jee julana*, To befriend; to plague, to perplex. *Jee jutna*, To be vexed or troubled in mind. *Jee chahna*, To desire. *Jee chhipana*, or,—*choorana*, To do a work carelessly or lazily,

to neglect. *Jee chulana*, To act bravely. *Jee chulna*, To desire. *Jee-dan*, Granting life, pardon-

ing a capital crime, permission. *Jee-das kurna*, To grant life, to pardon a capital crime. *Jee dhurukna*, To have a palpitation of the heart. *Jee dogh jana*, To faint. *Jee rukhna*,

To be easily pleased, to please. *Jee-seh ootur jana*, To sink in the opinion of another; to be broken-hearted. *Jee-seh marna*, To kill. *Jee kurna*, or,—*hona*, To desire, to wish for. *Jee*

thot keh koochh kurna, To do with pleasure or cheerfully. *Jee kee unan mangne*, To preface a discourse with excuses. *Jee keh budul jee dena*,

To take up the cause of another. *Jee ghut jana*, To detest. *Jee lugana*, To excite desire or love,

to place or fix the mind. *Jee lugna*, To contract affection for any person or thing, to hanker after. *Jee leua*, To penetrate one's thoughts; to excite one's desire; to kill. *Jee marna*, To mortify one's

desire, to displease. *Jee milana*, To contract friendship. *Jee men ana*, To come into the mind, to occur to the recollection. *Jee-men jul jana*, To be tormented with envy or jealousy. *Jee-men*

jee ana, To be comforted. *Jee-men ghur kurna*, To be pleasant, agreeable or acceptable. *Jee nikulna*, To die; to desire or love excessively;

to fear exceedingly. *Jee karna*, To be discourag-ed, to be depressed from fear, to be spiritless. *Jee hut jana*, To detest.

जो *jeo*, *adv.* Yes. *s. m.* Sir, master, ma-
dam.

जीका *jée-ka*, *s. f.* Pension, livelihood.

जीङ्गुराना *jeen-goo-rāna*, *v. n.* To corrugate,
to wrinkle.

जीत *jéet*, *s. f.* Winning, victory.

जीतना *jéet-na*, *v. a.* To win, conquer,
overcome, beat.

जीतव *jée-tub*, *s. m.* Life, existence.

जीतवन्त *jéet-wúnt*, } *s. m.* A winner.

जीतवैया *jéet-wyya*, }

जीता *jée-ta*, *adj.* Alive, living; over, more,
above. *Jetejee*, *adj.* Alive, living.

जीतिया *jée-ti-ya*, *s. f.* Name of a *Hindoo*
fast observed by women, who have lost several
children, to preserve the remainder.

जीतू *jee-tóo*, *s. m.* A winner.

जीधर *jée-dhur*, *adv.* Where, wherever,
there.

जीन *jeen*, *s. m.* An old man.

जीना *jée-na*, *v. n.* To live. *s. m.* Living.

जीभ *jeebh*, *s. f.* The tongue. *Jeebh bur-*
hana, To be loquacious and abusive; to pursue
pleasures beyond one's reach. *Jeebh pukurna*, To
silence; to interrupt one's discourse; to criticise
minutely. *Jeebh jhookana*, To pretend to wealth
falsely. *Jeebh chatna*, To long after or covet un-
attainable enjoyment. *Jeebh chulana*, To boast
beyond one's ability. *Jeebh dab keh bet kurna*, To
speak with reserve. *Jeebh kurna*, To forbid by
signs; to grant the request of a petitioner; to be
struck with terror or astonishment. *Jeebh*
nikalna, To be extremely fatigued or thirsty.

जीभारा *jee-bhá-ra*, *adj.* Plain-spoken, lo-
quacious.

जीभी *jée-bhee*, *s. f.* An instrument for
cleaning the tongue; a bit of a bridle.

जीभना *jéem-na*, *v. a.* To eat.

जीमार *jee-már*, *adj.* Capital (as a crime);
mortifying one's desires.

जीरक *jée-ruk*, *s. m.* Cumin-seed.

जीरन *jée-run*, *adj.* Old, decayed; digested.

जीरा *jée-ra*, *s. m.* Cumin-seed.

जीर्ण *jeern*, *s. m.* An old man. *adj.* Old,
ancient; withered, decayed; digested.

जीर्णता *jeeru-tá*, *s. f.* Old age; infirmity,
decay.

जीर्णवस्त्र *jeern-vústr*, *s. m.* Old, worn, or
tattered raiment.

जीर्णवृद्धक *jeern-vrádh-nuk*, *s. m.* A fra-
grant grass (*Cyperus rotundus*).

जीर्णि *jéer-ni*, *s. f.* Old age, infirmity, de-
cay; digestion.

जील *jeel*, *s. f.* A high note or tone in
singing or music opposite to the bass, the treble.

जीव *jeev*, *s. m.* Animated being, animal;
life, existence; the sentient soul, the emanation
of the deity which, it is believed, is incorporated
with the animal body, and gives life, motion,
and sensation, hence also called *Jeevatman*; it is
opposed to that abstract state of the soul *Paramat-*
man, in which, by meditating upon its own di-
vine nature and origin, the spirit is supposed to be
set at liberty from human feelings and passions.

जीव *jééoo*, *s. m.* A sweetheart, a lover.
interj. Bravo!

जीवक *jée-vuk*, *s. m.* A tree (*Peniaptera*
tonicentosa); a medicinal plant, considered as one
of the eight principal drugs, classed together
under the name *Ushteurg*; an animal, any being
endowed with life.

जीवगर *jeev-gúr*, } *adj.* Resolute, bold,
जीवट *jee-wút*, } brave, courageous.

जीवजीव *jeev-jeev*, *s. m.* A kind of bird,
supposed to be a sort of pheasant.

जीवझीव *jeev-nn-jéev*, *s. m.* A kind of bird,
supposed to be a pheasant; the *Chukor* or Greek
partridge.

जीवड़ा *jéev-ra*, *s. m.* The soul, life; a
sweetheart, beloved; annual wages to washermen
and others.

जीवत *jée-wut*, *part.* Living, alive. *adj.*
Victorious.

जीवतिया *jéev-tiya*, *s. f.* A *Hindoo* fast
observed by women who have lost several chil-
dren to preserve the remainder.

जीवन्तीका *jee-wúttó-ka*, *s. f.* A woman
whose children are living.

जीवत्यति *jée-wut-pút-i*, *s. f.* A wife whose
husband is alive.

जीवधन *jéev-dhun*, *s. m.* Living property,
live stock, wealth in flocks and herds.

जीवन *jée-wun*, *s. m.* Life, existence; liveli-
hood, living, profession; water; a son.

जीवनी *jée-wun-ee*, *s. f.* Jasmine.

जीवनोपाय *jéevun-opáyuh*, *s. m.* Liveli-
hood, means of subsistence.

जीवनौषध *jeev-nóu-shudh*, *s. m.* A drug to
revive the dead.

जीवन्त *jée-wunt*, *adj.* Alive, living, exis-
tent.

जीवन्तिक *jee-wún-tik*, *s. m.* A fowler, a bird-
catcher.

जीवन्तिका *jee-wún-tik-a*, *s. f.* A parasite
plant (*Epidendrum tesseloides*, and other species);
a plant (*Menispermum glabrum*).

जीवन्ती *jee-wún-tee*, *s. f.* A tree (*Celus*
orientalis); a plant (*Menispermum glabrum*);

the *Sum* or *Suen* tree (*Mimosa albida*); yellow myrobalan (*Terminalia chebula*).

जीवपुत्रक *jeev-póotruk*, *s. m.* A plant bearing seeds which are used in Rosaries.

जीवमन्दिर *jeev-múndir*, *s. m.* The body.

जीवमार *jeev-már*, *adj.* Capital (*asa crime*); mortifying (*one's desires*).

जीवसू *jeev-sóo*, *s. f.* The mother of living offspring.

जीवस्थान *jeev-sthán*, *s. m.* A joint, an articulation.

जीवात *jeev-átoo*, *s. m.* A drug for re-animating the dead; life, existence.

जीवाधार *jeev-adhár*, *s. m.* The earth.

जीवत्मा *jeev-átma*, *s. m.* The vital principle, or spirit; that spiritual essence which renders bodies susceptible of motion or sensation.

जीवान्तक *jeev-ántuk*, *s. m.* A fowler, a bird-catcher.

जीविका *jéevika*, *s. f.* Livelihood, profession or occupation, by which a subsistence is obtained; pension.

जीवित *jée-wit*, *s. m.* Living, life, existence.

जीवितकाल *jee-wit-kál*, *s. m.* Period or duration of life, a life. [tent.

जीविता *jée-wit-a*, *adj.* Living, alive, existing.

जीवितेश *jee-wit-ésh*, *s. m.* A name of *Yum*, regent of death; a lover, a husband; lord or master of existence; a drug to revive the dead.

जीवितेशा *jee-wit-ésha*, *adj.* Ruling life, master of being (*applicable to objects either of reverence or affection*).

जीवी *jée-vee*, *adj.* Alive, living, animate, a living being.

जीह्वारना *jee-hárna*, *v. n.* To be discouraged, to be depressed from fear, to be spiritless.

जुआरी *joo-áree*, *s. m.* A gambler.

जुग *joong*, *s. f.* Emotion, impulse; a volume containing several books.

जुग *joog*, *s. m.* One of the four great *Hindoo* periods; a term used in the game of *chou-sur*; a pair. *Jooganoojoog*, Ages of ages, from age to age, for ages. *Joogjoog*, *adv.* Constantly, eternally. *Joog pherna*, or, — *phootna*, To cause a difference between friends, to fall out.

जुगत *jóo-gut*, *s. f.* Address, dexterity, contrivance, counsel, wit, a pun, art. *Joogut bol-na*, To pun. *Joogut-baz*, Punster, quibbler. *Joogut-bazee*, *s. f.* A quibble, pun, witicism, economy.

जुगती *jóo-gut-tee*, *adj.* Artful, clever, cunning, economical, facetious, punning.

जुगनी *jóog-nee*, *s. f.* Fire-fly, glow-worm; an ornament worn round the neck.

जुगनू *jóog-noo*, *s. m.* The fire-fly (*Lampyris*); a jewel worn about the neck.

जुगल *jóo-gul*, } *adj.* Two, a pair, brace,
जुगल *jóo-gum*, } couple.

जुगाना *joo-gá-na*, *v. a.* To be careful of, to keep with care; to lend labour, *i. e.* To assist another in his work in expectation of similar assistance being returned hereafter.

जुगल *joo-gál*, *adj.* Two.

जुगलना *joo-gálua*, *v. a.* To chew the cud.

जुगली *joo-gálee*, *s. f.* The cud.

जुगुधन *joo-góop-sun*, *s. m.* } Censure,

जुगुधा *joo-góop-sa*, *s. f.* } abuse, reproach, reviling.

जुगुधित *joo-góop-sit*, *adj.* Censured, abused, reproached, reviled.

जुङ्ग *joong*, *s. m. f.* A potherb (*Convolvulus argenteus*).

जुङ्गित *jóong-it*, *adj.* Outcast, deserted, injured, abandoned.

जुङ्ग *joongh*, *s. m.* An engagement, a battle.

जुङ्गाड बाजना *joo-jháoo bajna*, *v. n.* To sound warlike instruments in battle.

जुटक *jóo-tuk*, *s. m. f.* The matted hair of *Shiv* or of ascetics; any knot or fillet of hair.

जुटना *jóot-na*, *v. n.* To close with, to engage in close fight, to unite, to close, to join (*as the edges of a wound*); to stay, wait.

जुटाना *joo-tána*, *v. a.* To conglutinate.

जुड़ना *jóor-na*, *v. a.* To be joined.

जुड़हा *joor-há*, *s. m.* Twins.

जुड़ाई *joo-rá-ee*, *s. f.* The price of joining, mending, &c.

जुड़ाना *joo-rá-na*, *v. a.* To cause to join, to cause to couple, to get mended; to tear the hair in token of grief and vexation.

जुहा *joorhá*, *s. m.* Twins.

जुत *joot*, (*in compos.*) With, connected with, united with, joined to, as, *Dharmjoot*, *adj.* Virtuous. [for yoke.

जुतवाना *joot-wána*, *v. a.* To cause to join

जुताई *joo-táee*, *adj.* Arable. *s. f.* Tillage.

Jootana, *v. n.* To be joined, to yoke; to be tilled.

जुतियाना *joo-ti-yána*, *v. a.* To beat with a slipper.

जुद्ध *jooddh*, *s. m.* Battle, war, fight.

जुन *joon*, *s. m.* Time.

जुहरी *joonh-ree*, *s. f.* A kind of grain.

जुम्हाई *joon-háee*, *s. f.* The moonlight.

जुम्हार *joon-hár*, *s. m.* A kind of grain (*comprising many species, of which Indian corn is one*).

जुहेया *joon-hy-ya*, *s. f.* The moonlight.

जुबती *jóo-but-tee*, *s. f.* A young woman, a damsel.

- जुवा joo-ba, *adj.* Young.
 जुना joor-na, *v. n.* To be procured or obtained, to come to hand, to be joined.
 जुनौ joor-noun, *v. n.* To unite, to be joined.
 जुरादेना joora-déna, *v. a.* To procure.
 जुराना joo-rá-na, *v. n.* To be comforted or pacified. *v. a.* To procure.
 जुरावन joo-rá-wun, *adj.* Procurable. *Joor-va*, *s. m.* Procurement.
 जुवा joo-roo-wa, *s. f.* A wife.
 जुब jool, *s. m.* Deceit, cheating, a trick.
 Joolbaz, *s. m.* A knave, a cheat.
 जुवती joo-wut-ee, *s. f.* A young woman, a damsel.
 जुवराज joo-wuráj, *s. m.* A king's son, the heir-apparent, one appointed to the empire.
 जुवा joo-wa, *adj.* Young, juvenile. *s. m.* A yoke, a young man or one of the virile age, or from sixteen to seventy.
 जवार joo-wár, *s. m.* Large maize.
 जुवारी joo-wá-ree, *s. m.* A gambler; a thread stretched over the bridge of a musical instrument beneath the cords, whereby the sound is said to improve.
 जुशुक joo-sh-kuk, *s. m.* The water of boiled pulse, pease soup, porridge, &c.
 जुष्ट jooshit, *s. m.* The crumbs or remnants of a meal, or its leavings.
 जुष्टा joo-sh-ta, *adj.* Served, obliged, worshipped, gratified by service.
 जुहार joo-hár, *s. f.* Hindoo salutation, obeisance.
 जु joo, *adv.* Lord! master! sir!
 जुआ joo-a, *s. m.* A yoke; a die, dice, a gaming, gambling. *Jooa khéna*, To gamble. *Jooch-khuna*, A gambling-house.
 जुआद joo-át, *s. m.* A yoke.
 जुआरी joo-aree, *s. m.* A gambler; a thread stretched over the bridge of a musical instrument beneath the cords, whereby the sound is said to improve.
 जु joon, *s. f.* A louse. *Joon-moonha*, *adj.* Smooth-faced, hypocritical.
 जुगत joo-gut, *s. f.* Manner, mode, skill, cleverness; a pun, or double meaning. *Joo-gut-baz*, A punster, or rather one who is fond of uttering double meanings.
 जुझना joojhi-na, *v. n.* To fight, to be killed in battle. *Joojh marna*, To die fighting.
 जुट joet, *s. m.* The matted hair of *Shiv*; the cotted hair of an ascetic. [cold.
 जुड़ joor, *adj.* Cold. *s. m.* Coldness, the
- जुड़ा joo-ra, *s. m.* Cold; the hair done up in a knot behind, the hinder part of a turband.
 जुड़ी joo-ree, *s. f.* An ague.
 जुवखोरा joot-khóra, *adj.* Beaten with slippers; infamous.
 जुता joo-ta, *s. m.* A shoe, slipper.
 जुती joo-tee, *s. f.* A shoe. *Jootee-khor*, *adj.* Beaten with slippers; mean, abject. *Jootee-pyaz*, *s. f.* Scuffle. *Jootee-karee*, *s. f.* Act of beating with slippers. [hand.
 जय jooth, *s. m.* A band, a company, flock.
 जून joon, *s. m.* Time.
 जुना joo-na, *s. m.* A rope of grass; a ring of twisted grass laid under a round-bottomed jar to prevent it from upsetting.
 जुवा joo-wa, *s. m.* A yoke.
 जुल jool, *s. m.* Guile.
 जुष joosh, } *s. m.* The water of boiled
 जूस joos, } pulse, pease soup, porridge, broth, &c.
 जुह jool, *s. m.* A yoke.
 जुहड़ joo-hur, *s. m.* Pits filled with water at the bottom of mountains.
 जुही joo-hee, *s. f.* Jasmine (*Jasminum auriculatum*).
 जुम्हा jrim-bha, *s. f.* Gaping, yawning.
 जुमिनी jrim-bhin-ee, *s. f.* A kind of mimosa (*Mimosa octandra*).
 जे jeh, *pron.* Who, which, what.
 जेट jet, *s. f.* A heap.
 जेठ jeth, *s. m.* Husband's elder brother, name of the second Hindoo month (*May-June*). *adj.* Older, first-born.
 जेठरा jéthra, *adj.* Elder, first-born; husband's elder brother.
 जेठा jét-ha, *adj. m.* Elder, first-born; the first and strongest tint obtained from the koo-soon flower (*Carthamus tinctorius*).
 जेटानी jet-há-née, *s. f.* The wife of a husband's elder brother.
 जेठीमधु jéthhee-mádhoo, *s. m.* Liquorice (*Glycyrrhiza glabra*).
 जेठौत jet-hóut, *s. m.* Husband's elder brother's son.
 जेता jét-a, *adj.* As much as, so much.
 जेता-हि, *adv.* Though, although.
 जेतिक jét-ik, *adj.* As many, as much.
 जेब jeb, *s. f.* A pocket. *Jeb-kutra*, *s. m.* A pickpocket.
 जेया jéya, *adj.* Conquerable, fit or subject to be conquered.
 जेर jer, *s. m.* The membrane in which the foetus is enveloped, the after-birth, secundines.

जेल *jel*, *s. m.* A string or line of captives chained together, a string of buckets passed over the Persian wheel.

जेल्ला *jéo-ra*, *s. m.* A cord, a string.

जेल्ली *jéo-rec*, *s. f.* A string, a cord, a worm.

जेवना *jéo-na*, *v. a.* To eat.

जेवनार *jéo-nár*, *s. f.* A treat, feast, entertainment, banquet.

जेवरी *jév-rec*, *s. f.* A cord, a string.

जेष्ट *josht*, *adj.* Eldest, chief.

जेश्ठ *jeshth*, *s. m.* Husband's elder brother, name of the second *Hindoo* month (*June-July*). *adj.* Older, first-born.

जेश्ठा *jesh-thá*, *s. f.* One of the lunar mansions (*the eighteenth*).

जेहड़ *jehur*, *s. f.* A pile of pots filled with water and placed one over the other in order to be carried on the head; a ceremony preparative to marriage, in which pots filled with water are piled over one another, the whole is crowned with a bowl of *shurbut*, and the friends watch by it during the night.

जेहर *jehur*, *s. f.* The name of a female ornament.

जे *je*, *adv.* As much as.

जे *je*, *s. m. f.* Triumph, promotion, advancement, preferment, conquest, victory, bravo! huzza! all hail! *Jygykar*, *s. m.* Rejoicings, triumph, exultation. *Jygykar kurno*, To huzza, shout. *Jymal*, *s. f.* Necklace or garland of victory.

जेजैवन्ती *jyiy-wúntee*, *s. f.* A musical mode.

जेदक *je-dhák*, *s. m.* A kind of drum.

जेव *jyt*, *s. m.* A plant (*Eschynomene scabra*); a musical mode.

जेवरथ *jytr-rúth*, *s. m.* A hero, a victor, a conqueror.

जेवा *jytrá*, *s. m.* A conqueror, a victor.

जेवी *jyttee*, *adj.* Victorious, triumphant.

जेन *jyn*, *s. m.* A *Jin*, a follower of the principles of a *Jin* or teacher of heterodox notions, the chief of which are, the supremacy of certain religious pontiffs over the gods of the *Hindoo*s, a denial of the divine authority of the *Veda*s, and a disregard of the distinction of castes.

जेपात्र *jypál*, *s. m.* A plant (*Croton Tiglium*). [as.]

जेवर *jyber*, *adj.* As many times, as often.

जेमान *jymán*, *adj.* Victorious.

जेमिनि *jymíni*, *s. m.* A celebrated saint and philosopher, founder of the *Oottur mimansa* school.

जेसा *jysa*, *adv.* or *adj.* In the manner

which, what-like, as, such as, according as. *Jyso chahigeh*. As may be desired, as it ought, sufficiently. *Jyso tyso*, As well as, so so. *Jyso ka tyso*, Precisely the same, unaltered. *Jyso ki*, As though, as if.

जेहै *jyhy*, *v. fut.* Will go, will be.

जेहौ *jyhón*, *2d pers. pl. fut. ten.* of To go.

जो *jo*, *pron. rel.* Who, what, which, that. *conj.* If, that, that which, because. *Jo jo*, Whoever, whatever. *Jo cheez*, What thing, whatever. *Jo korchh*, whatever. *Jo koez*, Whoever. *Joki*, Though, although, whichever.

जोधार *jo-ár*, *s. f.* A grain, Indian corn (*Sorghum vulgare*). *s. m.* Flood-tide.

जोधार बाटा *joar-bháta*, *s. m.* The flood-tide, and ebb-tide.

जो *jon*, *adv.* As, when. *Jon-ton*, In some way. *Jonton-kurkeh*, *adv.* In any way, by some means, somehow or other, as it could be done. *Jon ka ton*, As originally, in the same way as it was, as it was, as in reality, unaltered.

जोक् *jonk*, *s. f.* A leech. *Jonk tugana*, To apply leeches.

जोकर *jón-kur*, *adv.* In any way.

जोहक *jón-guk*, *s. m.* Aloe wood or Agalochum.

जोहौ *jón-heen*, *adv.* As soon as.

जोक *jok*, *s. f.* A leech.

जोख *jokh*, *s. f.* Weight.

जोखना *jókh-na*, *v. a.* To weigh.

जोखिस *jókhim*, *s. f.* Risk, venture, peril, danger, achievement, enterprise. *Jokhim oothana*, To run the hazard, venture, risk.

खोखिसी *jókhim-ee*, *s. m.* A risker.

जोखौ *jókhon*, *s. f.* Risk, venture.

जोग *jog*, *s. m.* Junction, fitting; a fortunate moment, opportunity, occasion; penance, devotion, intense meditation; certain divisions of a great circle, measured upon the *Ecliptic*. *adj.* Possible, capable, fit (*in compos. it answers to, able, worthy, &c.*)

जोगता *jóg-ta*, *s. f.* Suitableness, capability, ability, fitness.

जोगनी *jóg-nce*, *s. f.* A class of female deities supposed to be attendant on the goddess *Dehee*; (*in astrology*) spirits governing periods of good and ill luck.

जोगमाया *jog-máya*, *s. f.* A person's assuming any number of forms of his own body at pleasure; a deceptive power which *Jogees* are supposed to possess.

जोगा *jó-ga*, *adj.* Opportune, fit, proper, able, capable, adequate, advisable, apposite, applicable.

जोगाभ्यास *jogabhyás*, *s. m.* The life and practice of a *Jogee*.

जोगिन *jógin, s. f.* Female of *Jogee*.

जोगिनी *jó-gin-ee, s. f.* A female fiend or spirit, supposed to be attendant on and created by *Doorga*; (in astrology) spirits governing periods of good and ill luck.

जोगिया *jógiya, s. m.* A colour. *s. f.* A musical mode; a kind of pigeon.

जोगी *jógee, s. m.* A *Hindoo* mendicant, a devotee; a cast of *Hindoo*s who are commonly weavers: they do not burn but bury their dead; and the women are sometimes buried alive with their husband's corpse.

जोगेश *jogesh, s. m.* A devotee, an adorer.

जोग्य *jógyuh, adj.* Accomplished, fit, capable.

जोजन *jójum, s. m.* A measure of four *cos*.

जोट *jot, s. m.* A fellow, peer, one of a pair, a mate, a match. *adj.* Equal, even, not odd. *Jot bandhna, To pair.*

जोड़ *jor, s. m.* Junction, joint, joining, connexion, conjunction, a patch, a seam, society. *Jor dena, To cast up, to add the sum. Jorjar, s. m.* Contrivance, arrangement, mechanism, joint, joining. *Jorjar, s. m.* Savings, collecting by small quantities, scraping together.

जोड़ती *jór-tee, s. f.* Calculation, reckoning.

जोड़न *jórun, s. m.* Solder; runnet.

जोड़ना *jórna, v. a.* To join, mend, patch; to add together; to reckon, to cast or sum or add up; to get or rather to save and scrape up a fortune, &c.; to fabricate, cement, solder, unite, set (a bone, &c.), to tie, annex, affix, invent, contrive.

जोड़ा *jó-ra, s. m.* Joining, connexion, a pair, a couple; a pair of shoes: a suit (of clothes); alchymy.

जोड़ाई *joráee, s. f.* Joining.

जोड़ी *jóree, s. f.* A pair, a couple.

जोत *jot, s. f.* Cultivation, cultivated land, tillage.

जोत *jot, s. f.* Brilliancy, lustre, light;

जोति *jóti, s. f.* the sunbeams; the flame of a candle or lamp; vision. *Jot-man, adj.* Luminous, bright. *Jotisuroop, adj.* Luminous, self-resplendent (an epithet of God).

जोतन *jótna, v. a.* To yoke, to plough, to till.

जोतार *jotár, s. m.* A ploughman, a husbandman.

जोतिष *jótish, s. m.* Astrology, astronomy.

जोतिषी *jótishee, s. m.* An astrologer, an astronomer.

जोती *jótee, s. f.* The string which suspends the scale of a balance.

जोधन *jódhun, s. m.* Fighting, battle.

जोधा *jódha, s. m.* A warrior, a combatant.

जोन *jon, s. f.* Pudendum mulieris.

जोनि *jóni, s. f.* Pudendum mulieris.

जोवन *jóbun, s. m.* Puberty, adolescence, prime, youth; (met.) breast.

जोवनवती *jóbun-watee, adj. f.* At the age of puberty, fit to be married, youthful.

जोय *joe, s. f.* A wife.

जोह *jóroo, s. f.* A wife.

जोला *jóla, s. m.* Fraud, deceit. *Jola dena, To deceive.*

जोवत *jówut, part.* Sees, regards, observes.

जोवनौ *jóv-nou, v. a.* To see, to look at, to regard.

जोषी *jóshee, s. m.* An astrologer, an astronomer.

जोसी *jósee, s. m.* A tribe of *Hindoo*s.

जोहना *jóhna, v. a.* To expect, to look out for.

जौ *jou, conj.* 'If that. *adv.* When, what time. *Joulon, As long as.*

जौ *jou, s. m.* Barley; the mark between the joints of the finger. *Jou jou hisab lena, To take a strict account.*

जौकना *jóunkna, v. a.* To rail.

जौरा *jóura, s. m.* A retired room, a vault.

जौंडरी *jóund-ree, s. f.* A grain, *Jour*

जौंडी *jóun-dee, s. f.* (Hoculus sordium).

जौनरी *jóon-ree, s. f.* (Hoculus sordium).

जौतक *jou-tóok, s. m.* Dower, nuptial present.

जौन *joun, pron.* Who, what, which.

जौनार *jou-nár, s. f.* A feast.

जौलग *jóu-lug, adv.* Until, as long as.

ज्ञपित *gyúpít, adj.* Taught, expounded, made known.

ज्ञप्ति *gyúpti, s. f.* Understanding, comprehension, the exercise of the intellectual faculty.

ज्ञात *gyát, adj.* Known, comprehended, understood.

ज्ञातविद्वान्त *gyát-siddhánt, s. m.* A man completely versed in any science or *Shastr*.

ज्ञाता *gyáta, s. m.* One acquainted with any thing. *Gyatapooroos, A learned man.*

ज्ञातान्वय *gyatanwy, s. m.* A name of *Vurd-dhwan*, the last *Jin* or *Jyn* pontiff.

ज्ञाति *gyáti, s. m.* A father; a distant kinaman, one who does not participate in the

oblations of food or water offered to deceased ancestors.

ज्ञाह gyātri, *adj.* Knowing, wise, intelligent.

ज्ञातेय gyatēyuh, *s.m.* Relationship, affinity.

ज्ञान gyan, *s.m.* Knowledge in general; understanding, intellect, intelligence; knowledge of a specific and religious kind, that which is derived from meditation, and the study of philosophy which teaches man the (*now fallen*) divine nature and origin of his immaterial part with the unreality of corporeal enjoyments or worldly forms, and which, separating him during life from terrestrial objects, is supposed to secure him after death, a final emancipation from existence, and re-union with the universal spirit; or in other words, to exempt the soul from further transmigration. *Gyan dourana*, To meditate deeply.

ज्ञानदर्पण gyan-dūrpun, *s.m.* One of the *Jyn* saints.

ज्ञानवान gyanwān, } *adj.* Wise, intelligent,
ज्ञानी gyānee, } knowing, judicious,
a sage, one possessing religious wisdom.

ज्ञानिन् gyanin, *s.m.* An astrologer, a fortune-teller, a man prescient of future events; a sage, one possessing religious wisdom or *gyan*.

ज्ञानिनी gyaninī-ee, *adj.* Wise, intelligent.

ज्ञानेन्द्रिय gyanēndriyuh, *s.m.* An organ of perception or consciousness, the skin, tongue, eye, ear and intellect.

ज्ञापक gyāpuk, *adj.* Making known, giving information, proclaiming. *s.m.* One who proclaims.

ज्ञापन gyāpun, *s.m.* Making known, appraising, communicating, informing.

ज्ञापित gyāpit, *adj.* Revealed, discovered, notified.

ज्या jyā, *s.f.* A mother; the earth; a bow-string.

ज्यानी jyānūn, *v. a.* To cause to live, to give life to, to recover any one almost dead; to foster, to patronise.

ज्येष्ठ jyēsth, *adj.* Best, most excellent, pre-eminent; very old, eldest; elder, elder-born. *s.m.* The month *Jyēth* (May-June).

ज्येष्ठता jyēsth-tā, *s.f.* Seniority; superiority.

ज्येष्ठतत jyēsth-tāt, *s.m.* A father's elder brother.

ज्येष्ठवर्ण jyēsth-vārn, *s.m.* A *Brahmun*, as elder or best-born.

ज्येष्ठा jyēsthā, *s.f.* One of the asterisms considered as lunar mansions, the 18th comprising three stars, of which one is Scorpionis, figured by a ring or earring; the middle finger.

ज्यो jyon, *adv.* As, how much, the more so, when, as if. *Jyonka jyon*, Precisely the same.

ज्योति jyōti, *s.f.* Light.

ज्योतिष jyōtish, *s.m.* Astronomical and astrological science, astronomy, astrology.

ज्योतिषिक jyōtishik, *s.m.* An astrologer.

ज्योतिषी jyōtishee, *s.m.* A star, a planet, an asterism. *s.m.* An astrologer, or astronomer.

ज्योतिष्क jyotisk, *s.m.* A planetary or heavenly body; the generic term for the sun, the moon, a planet, an asterism, a star: the word in the *m. pl.* *Jyotishka*, implies all these five.

ज्योतिष्मान् jyotishmān, *adj.* Luminous, splendid, resplendant, glorious.

ज्योतीरथ jyotēeruth, *s.m.* The pole-star.

ज्योत्स्ना jyōtsna, *s.m.* Moonlight.

ज्योत्स्नाम्रिय jyōtsna-priyuh, *s.m.* The *Chaucor* or Greek partridge.

ज्योत्स्नावृक्ष jyotsna-vrksh, *s.m.* The tripod or tree of a lampstand, a candlestick.

ज्योत्स्नी jyōtsnee, *s.f.* A moonlight night, or a night in which the moon is full.

ज्वर jwur, *s.m.* Fever, intermitting or continued.

ज्वरनाशक jwur-nāshuk, *adj.* Anti-febrile, febrifuge.

ज्वराग्नि jwur-āgni, *s.m.* Feverish heat, or the hot paroxysm of fever.

ज्वरामृहा jwur-āpuba, *s.f.* A plant (*Medicago esculenta*).

ज्वरी jwūree, *adj.* Febrile, feverish, affected with fever.

ज्वल jwul, *s.m.* Flame, blaze, light.

ज्वलका jwūlka, *s.f.* Flame.

ज्वलन jwūlun, *s.m.* *Ugni* or fire; burning, blazing.

ज्वलित jwūl-it, *adj.* Burnt; blazing, flaming.

ज्वार jwar, *s.f.* A grain, Indian corn, maize (*Holcus sorghum*).

ज्वाला jwā-la, *s.f.* Flame, blaze.

ज्वालाजिह्वा jwāla-jivhā, *s.m.* *Ugni* or fire, whose tongue is flame.

ज्वालामुखी jwāla-mookhee, *s.f.* A place where subterraneous fires break forth, an object of veneration to the *Hindoo*s; a volcano: a celebrated *Jwala-mookhee* or volcano exists near *Bulkh*, to which pilgrimages are made from *Hindoo*stan, the soil abounding with hydrogenous gas which takes fire when coming in contact with the external air; otherwise, vents being made, a light is applied to the orifice and flame being kindled is fed by the stream of gas that escapes.

भ

भ *jhuh*, the ninth consonant of the *Naguree* alphabet, the aspirate of the preceding letter, and corresponding in power to *jh*.

भं *jhun*, *s. m.* The sound of platters or of any vessels of metal striking against one another, clash of arms, as of swords, &c.

भंकार *jhun-kār*, *s. f.* Clinking, tinkling, ringing.

भंखना *jhánkh-na*, } *v. n.* To be horror-

भंखनी *jhánkh-noun*, } struck, have the hair

stand on end, to shudder, rave, chatter, lament.

भंखाड़ा *jhun-khāra*, *s. m.* An elk; a tree without leaves.

भंगा *jhūn-ga*, *s. m.* An upper garment or vest, a coat, a gown.

भंभकार *jhunjh-kār*, *s. f.* Clinking, tinkling, ringing.

भंभट *jhun-jhūt*, *s. m.* Wrangling, perplexity, encumbrance.

भंभटी *jhūn-jhut-ee*, *adj.* Perplexing.

भंभना *jhūn-jhun-a*, *adj.* Peevish, fretful.

भंभनाना *jhun-jhun-āna*, *s. n.* To tinkle, clink, tingle, ring, gingle, rattle.

भंभनाहट *jhun-jhun-āhut*, *s. f.* Peevishness; clinking, tinkling, ringing.

भंभरी *jhūnjh-ree*, *s. f.* A lattice.

भंड़ा *jhūn-da*, *s. m.* A banner, a flag, an ensign, a streamer.

भंढूला *jhun-dōo-la*, *adj.* With thick handsome foliage (a tree), with a fine head of hair (a child).

भंवाना *jhun-wāna*, *v. n.* To tan (in the sun). *v. a.* To wash the feet by rubbing *jhameen*.

भक *jhuk*, *s. f.* Passion, emotion. *Jhuk marna*, To act fruitlessly or absurdly. *Jhukee*, *adj.* Passionate.

भकभोरी *jhuk-jhōree*, *s. f.* Scrambling and wrangling, snatching.

भकना *jhūk-na*, *v. n.* To rave, chatter, reflect, lament.

भकरी *jhūk-ree*, *s. f.* A milk-pail or vessel.

भकभक *jhuk-a-jhūk*, *adj.* Shining, glittering with gold and silver, &c. brocade.

भकोर *jhuk-ór*, *s. m.* Loss, misfortune.

भकोरा *jhuk-ōra*, *s. m.* Raining, a shower, a squall, a breeze, gust.

भकोनी *jhuk-ōna*, *v. a.* To drive or beat as wind or rain in a squall, to shake.

भकौल *jhuk-ól*, *s. f.* The act of shaking in the water.

भकोलना *jhuk-ólna*, *v. a.* To shake.

भकड़ *jhuk-kūr*, *s. m.* A squall, a storm, a tempest.

भक्की *jhūk-kee*, *s. m.* A chatterer, a prater, an useless talker.

भखना *jhúkh-na*, *v. n.* To chatter.

भगड़ *jhug-ūr*, *s. m.* A kind of hawk.

भगड़ना *jhug-ūr-na*, *v. n.* To wrangle, quarrel, dispute, cavil, contend, squabble.

भगड़ा *jhúg-ra*, *s. m.* Wrangling, quarrelling, contention, quarrel, squabble, strife.

Jhugra pukurna, To engage in another's quarrel.

Jhugra rugra, *s. m.* Squabbling and wrangling, brawl, squabble.

भगड़ाना *jhug-rāna*, *v. a.* To set a wrangling.

भगड़ालिन *jhug-rālin*, *s. f.* *adj.* Quarrelling, disputatious, contentious; a brawler, an arguer.

भगड़ालू *jhug-rāloo*, *m.* } some, wrangling, disputatious, contentious; a brawler, an arguer.

भगा *jhūg-a*, *s. m.* An upper garment or vest, a coat, a gown. [shirt.]

भगुला *jhūg-oo-la*, *s. m.* A child's frock or

भञ्जरी *jhūj-jhur*, *s. m.* A goglet.

भञ्ज *jhujh*, *s. m.* A long beard.

भञ्जनाना *jhujh-kāna*, *v. a.* To browbeat, to speak snappishly to.

भञ्जला *jhūj-la*, *s. m.* A kind of sweetmeat.

भञ्जान *jhun-jhun*, *s. m.* An indistinct noise like the jangling of metal ornaments, a ringing, a rattling, &c.

भञ्जरी *jhūnjh-ree*, *s. f.* A lattice.

भञ्जा *jhunj-jhā*, *s. f.* Wind, wind and rain, a hurricane, a gale; a sharp clanging sound, jangling; raining in large drops.

भञ्जानिल *jhunj-jhānil*, *s. m.* Wind with rain, a high wind in the rainy season, a typhoon or the sort of tempest frequent in the south-west monsoon.

भञ्जावात *jhunj-jhawát*, *s. m.* Wind with rain, a storm, a squall.

भट *jhut*, *adj.* Quick, instantly. *Jhut-seh*, or *Jhutput*, *adv.* Quickly, hastily.

भटक *jhūt-uk*, *s. f.* Twitch, stitch, toss, throw, jerk, shake.

भटकना *jhūt-uk-na*, *v. n.* To shake; to become lean. *v. a.* To touse, twitch, pull, jerk.

Jhutuk lena, *v. a.* To scratch.

भटका *jhūt-ka*, *part.* Slaughtered by cutting off the head (in the *Hoodoo* way), broken asunder or torn by a sudden jerk, torn to pieces. *s. m.* A shake, a pull, a twitch.

भटकाना *jhut-kāna*, *v. a.* To shake, to pull.

भटपट *jhūt-put*, *adv.* Quickly, hastily.

भटाय jhut-ās, *s. m.* Flap, clap, rain blown with a strong wind.

भटि jhūt-i, *s. m.* A small tree, a shrub, a bush.

भटिति jhūt-it-i, *adv.* Quickly, speedily, instantly.

भट्ट jhur, *s. f.* Heavy rain; the heat from a fire. *s. m. f.* A kind of lock.

भट्टकना jhūr-uk-na, *v. a.* To browbeat,

भट्टकना jhir-uk-na, *v. a.* to speak snappishly to, to threaten, to jerk.

भट्टकाभट्टकी jhūrka-jhurkee, *s. f.* Mutual wrangling.

भट्टभट्टाना jhur-jhur-āna, *v. n.* To shake, to jerk.

भट्टन jhūr-un, *s. f.* The act of falling off (as of fruit from a tree); snuff.

भट्टना jhūr-na, *v. n.* To fall off (as fruit, leaves, &c. from a tree), emit, drop, fall, pour, shake, strain, to be sounded (the noubat), to be discharged (a volley).

भट्टप jhūr-up, *s. f.* Heat, fierceness (as of pepper), acrimony; sparring, contention.

भट्टपना jhūr-up-na, *v. n.* To spar, fight (as cocks, &c.), to contend.

भट्टपाभट्टपी jhūrpa-jhūrpee, *s. f.* Fighting (particularly of birds), sparring, contention.

भट्टपाना jhur-pāna, *v. a.* To fight (cocks or other birds), make to spar or contend.

भट्टवरना jhur-būrna, *v. n.* To burn, to be all in flames.

भट्टबर jhur-bér, *s. m.* } A wild ber tree

भट्टबरी jhur-béree, *s. f.* } (Zizyphus juba)

भट्टबेल jhur-bél, *s. f.* }

भट्टवाना jhur-wāna, *v. a.* To cause others to sweep.

भट्टाक jhur-āk, *s. m.* } Speed, haste,

भट्टाका jhur-āka, *s. m.* } hurry.

भट्टाखा jhur-ākha, *s. m.* A skylight.

भट्टाभट्ट jhur-a-jhūr, *adv.* Hastily, rapidly.

भट्टाना jhur-āna, *v. a.* To get swept; to cause to be exorcised.

भट्टी jhūr-ee, *s. f.* Continued rain, showers, storm, wet weather; perquisites.

भट्टोटा jhurōta, *s. m.* The end of the season (of fruits, &c.), going out of season.

भट्टाक jhūr-uk, *s. f.* Ringing, tinkling, clinking, tingling.

भट्टाकना jhūr-uk-na, *v. n.* To tinkle, clink, tingle, ring.

भट्टाडा jhūr-da, *s. m.* A banner, a flag, an ensign, a streamer.

भट्टाडला jhun-dōla, *adv.* With thick hand-

some foliage (a tree), with a fine head of hair (a child).

भट्टन jhun, *s. m.* The sound of platters or of any vessels of metal striking against one another, clash of arms (as of swords, &c.)

भट्टक jhūr-uk, *s. f.* Ringing, tinkling, clinking, tingling; clank, jingle.

भट्टकना jhūr-ukna, *v. n.* To tinkle, clink, tingle, ring, jingle.

भट्टकार jhun-kār, *s. f.* Clinking, tinkling, ringing, clank, jingle, rattle.

भट्टकारना jhun-kārna, *v. a.* To ring.

भट्टवा jhūr-wān, *s. m.* A kind of rice.

भट्ट jhup, *adv.* Quick. *adv.* Quickly. *Jhup-seh, adv.* Quickly, in a trice. *Jhup khana, v. n.* To overset (a paper kite in flying).

भट्टक jhūp-uk, *s. f.* Fanning, winking, &c.

भट्टकना jhūp-uk-na, *v. a.* To fan, to move to and fro (a fan). *v. n.* To spring (as a tiger); to snatch; to wink.

भट्टकाना jhup-kāna, *v. n.* To wink, to twinkle.

भट्टकी jhūp-kee, *s. f.* A snatch, a spring (as of a tiger), drowsiness, wink, twinkle.

भट्ट jhūp-ut, *s. f.* A snatch, a spring (as of a tiger), rush, snap. *Jhuput lena, To* snatch, snap up.

भट्टना jhūp-ut-na, *v. n.* To snatch, to spring, to attack suddenly, to spring or pounce upon, to fly at, snap at.

भट्टा jhupāta, *s. m.* Assault, sudden attack; the spring of a tiger; a snatch. *Jhupatta marna, To* snatch.

भट्टाभट्टी jhup-a-jhūp-ee, *s. f.* Haste, hurry.

भट्टाट jhup-āt, *s. f.* Quickness.

भट्टाना jhup-āna, *v. n.* To take a nap.

भट्टास jhup-ās, *s. f.* A shower.

भट्टासिया jhup-āsiya, *adv.* Deceitful, fraudulent.

भट्टकाना jhub-kāna, *v. a.* To astonish.

भट्टिया jhūb-īya, *s. m.* An ornament.

भट्टा jhūb-ōa, *adv.* Long-haired (cattle or dogs), shaggy; bent, curved, bending (as the bough of a tree).

भट्टा jhūbha, *s. m.* A tassel.

भट्टी jhūbbee, *s. f.* Trappings.

भट्टा jhūbbooa, *adv.* Long-haired (cattle or dogs), shaggy; bent, curved, bending (as the bough of a tree).

भट्टक jhūm-uk, *s. f.* Glitter.

भट्टकडा jhūm-uk-ra, *s. m.* Splendour.

भट्टकना jhūm-uk-na, *v. n.* To glitter; to dance.

भसका jhūm-ka, *s. m.* Splendour, refulgence; the clash or clatter of metallic substances.
 भसकाना jhūm-kāna, *v. a.* To cause to glitter or dance.
 भसकी jhūm-kee, *s. f.* Glance, glare, glitter.
 भसकम jhūm-jhum, } *adv.* Heavily and
 भसकम jhum-ajhūm, } during the whole day (raining).
 भमभमाना jhum-jhum-āna, *v. n.* To sparkle, shine, glitter.
 भसरभसर jhūm-ur-jhūm-ur, *adv.* Drop by drop (as small rain).
 भसाका jhum-āka, *s. m.* A heavy shower; quickness, haste.
 भसाकम jhum-ajhūm, *adv.* Heavily and during the whole day (raining).
 भर jhur, *s. f.* Heavy rain; the heat from a fire. *Jhur burna*, To burn, to be all in flames.
 भरना jhūr-na, *s. m.* A skimmer; a spring, a cascade. *v. n.* To spring, to flow; to fall off (as fruit, leaves, &c. from the tree).
 भरपना jhūr-uph-na, *v. n.* To spar, to fight (as cocks, &c.), to contend.
 भरोखा jhur-ōkha, *s. m.* A lattice, a window.
 भर्भर jhūr-jhur, *s. m.* A goglet.
 भनी jhūr-na, *s. m.* A skimmer; a spring, a cascade. *v. n.* To spring, to flow; to fall off (as fruit, leaves, &c. from the tree).
 भल jhul, *s. f.* Passion, anger, jealousy; the heat from a fire.
 भलक jhūl-uk, *s. f.* Brightness, glitter, glare, refulgence, reflection of light.
 भलकना jhūl-uk-na, *v. n.* To shine, to glare.
 भलका jhūl-ka, *s. m.* A blister.
 भलकाना jhul-kāna, *v. a.* To cause to shine, brighten, burnish.
 भलवार jhulkār, *s. m.* Burning, brightness, splendour.
 भलकी jhūl-kee, *s. f.* A glance.
 भलभल jhūl-jhul, *s. m.* Glare, glitter.
 भलभलाना jhuljhul-āna, *v. n.* To glitter, to glare; to be in a passion; to throb, ache, smart.
 भलभलहट jhuljhul-ahut, *s. f.* Glitter, glare, splendour; smart.
 भलना jhūl-na, *v. a.* To fan, to move to and fro (as a fan), to flap. *v. n.* To be soldered or repaired.
 भलवाना jhul-wāna, *v. a.* Causal of *Jhul-na*.
 भलहाया jhul-haya, *adv.* Suspicious; jeal-

भलभल jhul-ajhūl, *adv.* Luminous, resplendent, embroidered. *s. f.* Splendour, glitter.
 भनाना jhul-āna, *v. a.* To repair (any thing of metal), to solder.
 भनानोर jhul-abōr, *adv.* Splendid, shining, covered with jewels and ornaments. *s. f.* Splendour.
 भनार jhul-ār, *s. m.* A thicket, copse, underwood.
 भनारे jhācer, *s. f.* Shadow; a freckle or black mark on the face (not a mole).
 भनक jhank, *s. f.* A peep. *s. m.* A herd of deer; a flock of birds, &c.
 भनकना jhank-na, *v. a.* To peep, to spy.
 भनकड़ jhān-icur, *s. m.* Bushes, brambles, underwood.
 भनकाभोकी jhānka-jhōnkee, *s. f.* Peeping, bopeep.
 भनख jhānkh, *s. m.* A kind of deer.
 भनक jhānjh, *s. f.* Cymbal; anger, passion, pet, rage; stillness, dreariness; impatience (in a horse expecting his corn).
 भनकट jhān-jhut, *s. f.* Wrangling, squabbling, quarrelling.
 भनभा jhān-jha, *s. m.* The name of an insect, caterpillar, cabbage-worm.
 भनभिया jhān-jhiya, *adj.* Passionate.
 भनभो jhān-jhee, *s. f.* A kind of play. (Children in the month of Asin go about at night, dancing, begging, and carrying on their heads earthen pots perforated on all sides, within which lamps are kept burning).
 भनप jhamp, *s. m.* A matted shutter.
 भनपना jhamp-na, *v. a.* To cover, to shut.
 भनरा jhāonra, *adj.* Black.
 भनवली jhāon-lee, *s. f.* A wink, coquetry; a hot wind. *Jhaonleebar*, A coquette. *Jhaonlee lena*, To ogle.
 भनवा jhānwa, *s. m.* Pumice stone, bricks burnt to cinder.
 भनसना jhāns-āna, *v. a.* To debauch, to seduce, to wheedle, to coax; to be inclined, to be agog, to be intent or set (on); to covet.
 भनसू jhān-soo, *s. m.* A flatterer, wheedler, seducer.
 भनल jhāoo, *s. m.* A tree growing in marshy ground, whose tender branches are worked into baskets, and the dry wood is used as fuel (*Tamarix Indica*). [scum.
 भनग jhag, *s. m.* Foam, froth (of the ocean);
 भनभर jhābhur, *s. m.* Cymbals or bells for the ankles.
 भनभा jhābha, *s. m.* An intoxicating mixture made with *bhang* or *heap*.

भाट jhat, *s. m.* An arbour, a bower, a place overgrown with creepers; a wood, a thicket.
 भाटा jhāta, *s. f.* Jasmin.
 भाटोका jhātēka, *s. f.* A plant (*Flacourtia cataphracta*).
 भाड़ jhar, *s. m.* Bushes, brambles, bush, shrub, brake, underwood; a kind of firework; a lustre or chandelier; a purge; continued rain. *Jhar bandhna*, To rain without ceasing. *Jhar puhar*, Digression. *Jhar phoonk*, *s. f.* Juggling, conquering, hocus pocus (particularly to cure the bite of a snake or a disease). *Jhar floutuk*, *s. f.* Sweeping. *Jhar jhunkhar*, *s. m.* Brambles, large dry bushes. *Jhar jhoor*, *s. f.* Sweepings; perquisites; thicket.
 भाड़खण्ड jhar-khūnd, *adj.* Bushy. *s. m.* A forest, the forest of *Brynath*.
 भाड़न jhā-run, *s. f.* Sweepings; a coarse cloth for wiping furniture, &c.
 भाड़ना jhār-na, *v. a.* To sweep, brush, shift, clean, strain, knock off, dash, strike, flap, strike fire (as with a flint), to beat (bushes, &c.) *Jhar puchhor kur dekha*, To try, to prove, to examine. *Jharā phoonkna*, To exorcise, to repeat spells or charms. *Jhar dāna*, To sweep out or away. *Jhar dena*, *v. a.* To brush, to clear away.
 भाड़न्त jhar-ūnt, *adv.* Entirely.
 भाड़ा jhāra, *s. m.* A stool, a purge. *Jhara jhaptek jana*, To go to the necessary. *Jhara jhapta lena*, To search. *Jhara phirna*, or *Jhara jharka phirna*, To walk among the bushes (which means) to go to the necessary. *Jhara dena*, To submit to search. *Dookan-jhara*, *s. m.* Sweepings of a (druggist's) shop, compound medicine.
 भाड़ी jhā-ree, *s. f.* Forest, wood, underwood, brushwood, copse, bush, brake, shrub.
 भाड़ू jhārōo, *s. m. f.* A besom, broom, a comet. *Jharōo-kush*, or, —burdar, *s. m.* A sweeper; the casts of *Bulalchor*.
 भाया jhāpa, *s. m.* A narrow-mouthed basket.
 भाबर jhā-bur, *s. f.* Marshy land, fen.
 भाबा jhāba, *s. m.* A leathern pot for measuring oil, ghee, &c.
 भासक jhāmuk, *s. m.* A burnt or vitrified brick.
 भासर jhāmur, *s. m.* A small whetstone, used chiefly by housewives for sharpening their spindles, needles, &c.
 भासा jhāma, *s. m.* Pumice stone, bricks burnt to cinder.
 भाटी jhātee, *s. f.* A pitcher with a long neck and a spout to it, an ewer; forest, wood, underwood, brushwood.
 भाल jhal, *s. m.* Sharpness, heat, firmness (as of pepper), acrimony; a large basket; joining or soldering of metals.

भालना jhālna, *v. a.* To season (pickles); to polish, to clean (plate); to solder.
 भालर jhā-lur, *s. f.* Fringe. *Jhalurdar*, *adj.* Fringed.
 भालरा jhāl-ra, *s. m.* A spring (of water).
 भालरी jhālree, *s. f.* Cymbals.
 भाव jhāwoo, *s. m.* A tree (*Tamarix Indica*).
 भिभक्त jhijh-uk, *s. f.* A start.
 भिभक्तना jhijh-uk-na, } *v. n.* To start or
 भिभक्तना jhijh-uk-na, } boggle, to feel
 the sensation of the limbs being asleep, or as if
 pins and needles were striking through them.
 भिभक्तना jhijh-kāna, } *v. n.* To start.
 भिड़क jhīr-uk, *s. f.* Threat, jerk.
 भिड़कना jhīr-ukna, } *v. a.* To browbeat,
 भिड़कना jhīr-ukna, } speak snappishly
 to, scold, threaten, jerk.
 भिड़काभिड़की jhīrka-jhīrkee, *s. f.* Mutual
 wrangling.
 भिड़की jhīrkee, } *s. f.* Rebuff, snappish-
 भिड़की jhīrkee, } ness, frowning, jerk,
 repercussion.
 भिड़भिड़ाना jhīr-jhīr-āna, *v. n.* To rage,
 rail, storm.
 भिणहड़ा jhīn-hudda, *adj.* Raw-boned.
 भिखो jhīn-tee, *s. f.* A shrub (*Barleria
 cristata*).
 भिनभिनी jhīn-jhīn-ee, *s. f.* The tinkling
 sensation felt when a limb is asleep.
 भिरभिर jhīr-jhīr, *adj.* Running in a slender
 stream (water, &c.)
 भिरभिरा jhīr-jhīr-a, *adj.* Very thin.
 भिरभिराना jhīr-jhīr-āna, *v. n.* To trickle,
 to rill.
 भिरी jhīr-ee, *s. f.* A cricket.
 भिलगा jhīl-ga, *s. m.* The netted bottom of
 a bed or couch when worn out and separated.
adj. A couch or bed is said to be *jhīlga*, when
 the bottom is worn out or broken.
 भिलड़ा jhīl-ūnga, *s. m.* A kind of soldier.
 भिलम jhīl-um, *s. f.* Armour, a coat of
 mail; the visor of a helmet. *Jhīl-um ka top*, An
 iron helmet.
 भिलमिल jhīl-mil, *s. m.* A kind of gauze;
 a shutter, a venetian blind.
 भिलमिला jhīl-mil-a, *adj.* Thin, sparkling.
 भिलमिलाना jhīl-mil-āna, *v. n.* To undulate
 as the flame of a candle or as water, to twinkle,
 to scintillate.
 भिल्ली jhīllee, *s. f.* A cricket; a thin skin,
 a pellicle; the membrane in which the fetus is
 enveloped (*secundines*); the caul (*omentum*).

भोक्कना jhēekna, } *v. n.* To grieve, lament,
 भोक्खना jhēekkhna, } think of any thing
 भोक्कना jhēenkna, } with sorrow, recom-
 mend any thing seriously.

भोगट jhēengut, *s. m.* A steersman.

भोगा jhēen-ga, *s. f.* A shrimp, a prawn.
s. m. Cucumis acutangulus : Tuffa acutangula.

भोगुर jhēen-goor, *s. m.* A kind of insect,
 a cricket.

भोनि jhēen, } *adj.* Fine, subtle, thin.
 भोना jhēena, }

भोल jheel, *s. f.* A lake.

भोसी jhēesee, *s. m.* A shower.

भुक्कना jhōok-na, *v. n.* To nod, to bow, to
 stoop, to be bent, especially downwards (*as the*
bough of a tree), to be tilted; to be angry, to be
 perplexed.

भुकाना jhoo-kāna, *v. a.* To cause to stoop,
 to tilt, bend downwards; to bow, incline; to
 nod or make nod.

भुकाव jhoo-kāv, *s. m.* The state of being
 bent downwards, stoop.

भुकावट jhoo-kā-wut, *s. f.* Stooping, nod-
 ding, bending downwards.

भुक्खलाना jhoonjh-lāna, *v. n.* To be peev-
 ish or fretful, to be petulant or irritable, to
 rage, to storm. *Jhoonjhalaṭut, s. f.* Peevishness,
 raging, storming.

भुटलाना jhoot-lāna, } *v. a.* To belie, to
 भुठलाना jhooth-lāna, } falsify.

भुठालना jhoo-tālana, } *v. a.* To prove to
 भुठालना jhoo-thāl-na, } be false, to prove
 one in the wrong; to pollute victuals by
 touching them, &c. *Mooh jhootalna, To eat*
something. Moohna mooh jhootalna, To give
a man the lie to his face.

भुड़ jhoor, *s. m.* A bush, bramble.

भुवट jhoont, *s. m.* A shrub, a bush.

भुवड jhoond, *s. m.* A crowd, swarm, flock,
 troop; the buzzing noise of a crowd; a clump
 of trees. *Jhoond kuh jhoond, Crowds, &c., used*
intensively.

भुवडा jhōonda, *s. m.* A standard, a banner,
 a flag. [grass.]

भुवडी jhōon-dee, *s. f.* A bush, a tuft of

भुन jhoon, *s. f.* Slight resemblance.

भुनभुना jhōon-jhoon-a, *s. m.* A child's
 rattle.

भुनभुनी jhōon-jhoon-ee, *s. f.* Little bells
 worn on the feet.

भुमका jhōom-ka, *s. m.* The bell-shaped
 pendant of an erring; the wain, *Ursa Major*;
 a bunch of flowers or fruit; name of a flower.

भुरना jhōor-na, *v. n.* To wither, to fade
 (*from grief*), to pine.

भुरसट jhōor-mut, *s. m.* A multitude, a
 crowd, assembly, ball; a battle, conflict; a shawl
 twisted round the head.

भुरियाना jhooriyāna, *v. a.* To weed; to
 wipe, clean, and plaster a house, &c.

भुरी jhōo-ree, *s. f.* A wrinkle.

भुलकाना jhoolkāna, *v. a.* To scorch, to
 singe (*as the small feathers of a plucked fowl*).

भुलना jhoolna, *v. n.* To swing, to dangle.

भुलसजाना jhoolus-jāna, *v. n.* To be scorched
 or singed. [singe.]

भुलस देना jhoolus dēna, *v. a.* To sear, to

भुलसना jhoolūsna, *v. n.* To be singed,
 scorched or seared.

भुलसाना jhoolsāna, *v. a.* To cause to singe,
 to singe, sear, scorch.

भुलाना jhoolāna, *v. a.* To swing, shove a
 swing in which others are, to rock (*a cradle*);
 to dangle, to hang; to make another (*as a dun*)
 dance after one.

भुल्ला jhōolla, *s. m.* A shirt or vest that
 covers the body from the shoulder downwards.

भुभ्भ jhoonjh, *s. m.* A bird's nest.

भुभ्भल jhōon-jhul, *s. f.* Petulance, peevish-
 ness, irritableness, rage.

भुंटर jhōon-tur, } *s. f.* Ground that pro-
 भुंटर jhōon-thur, } duces two crops
 yearly.

भुंठनभांडन jhōonthun-jhānthun, *s. f.*
 Leavings. [grass.]

भुंडी jhōondee, *s. f.* A bush, a clump of

भुंठ jhoot, } *adj.* False. *s. m.* A lie,

भुंठ jhooth, } falsehood. *Jhooth mooth,*
 False, untrue, *adv.* Falsely. *Jhooth bolna, To*
 lie, to tell a lie, speaking falsehood.

भुंटा jhōota, } *adj.* Liar, false; (*among*

भुंटा jhōotha, } *Hindoes*) that which
 has touched food and is thereby defiled; offal,
 refuse, left (*food*). *s. m.* Leavings of food. *Jhōota*
jhata, s. m. Offals, left food. *Jhōotha chatna, To*
eat leavings, to be very wretched. Jhōotee nah
poochhna, To refuse even common civility.

भुड़ jhoor, *s. m.* A bush, bramble.

भुना jhōona, *s. m.* A ripe cocoa-nut; a
 kind of muslin.

भुम jhoom, *s. m.* Abundance of foliage;
 waving, undulating. *Jhoom jhoom, Gathering*
of the clouds.

भुमक jhōomuk, *s. f.* An assembly, a ball;
 (*met.*) a battle, an engagement.

भूमका jhoomka, *s. m.* The bell-shaped pendant of an ear-ring; the constellation of the bear.

भूमकी jhoomkee, *s. f.* A kind of ear-ring.

भूमभूम jhoom-jhoom, *s. m.* Gathering of the clouds.

भूमना jhoomna, *v. n.* To wave, move the head up and down, slumber, move loose, gather (the clouds).

भूरना jhoor-na, *v. a.* To pound, to grind; to shake fruit from the tree. *v. n.* To pine.

भूरा jhoora, *adj.* Withered.

भूल jhool, *s. f.* Body-clothes of cattle, housings, a bag, a wallet, a knapsack.

भूलना jhoolna, *v. n.* To swing (for exercise); to swing, dangle, hang, oscillate. *s. m.* A kind of poem.

भूला jhoola, *s. m.* A swing, the rope on which people swing.

भूसा jhoosa, *s. m.* Missing rain.

भूसी jhoosee, *s. f.* A town opposite *Allahabad*.

भोक jhonk, *s. f.* A shove or push in swinging; the impulse of a squall or sudden blast of wind. *Jhonk dena*, To set fire to (particularly straw, &c.); to throw dust, &c.; to throw away (the lives of men uselessly). *Jhonk khana*, To roll.

भोकना jhonkna, *v. a.* To cast, push, throw, toss; to cast fuel (into an oven).

भोटा jhonta, *s. m.* } The hair of the back
भोटी jhontee, *s. f.* } part of the head;
the motion of a swing. *Jhonta dena*, To shake one's head with violence.

भोमड़ा jhomptra, *s. m.* }
भोमड़ी jhompree, *s. f.* } A cottage, a hut.

भोमा jhomptra, *s. m.* A bunch of fruit; a cloth with eyelets which covers the whole body; a spire.

भोरा jhoora, *s. m.* A bunch, a cluster (of fruit).

भोक jhok, *s. f.* A jolt, a puff or gust.

भोका jhoka, *s. m.* A blow, a contact, collision, a gust, blast, breeze or current (of wind).

भोक्त jhojha, *s. m.* A nest; the stomach; a pendulous belly.

भोक्ता jhojha, *s. m.* The stomach.

भोल jhol, *s. m.* Puckering or wrinkling (as of ill made clothes); a litter, brood, farrow, hatch, a birth.

भोला jhola, *s. m.* A stroke of the sun; the palsy; a knapsack, a wallet.

भोली jholee, *s. f.* A wallet.

भौरा jhouura, *adj.* Tawny.

भौसा jhounsa, *adj.* Greatly burnt or scorched.

भौड़ jhour, *s. f.* Squabbling; sounding all the strings of a musical instrument at once.

भौवा jhou-wa, *s. m.* A tree (*Tamarix Indica*), whose branches when tender are made into baskets, and when dry are used as fuel: it grows in marshes; a basket without a cover.

ट

ट tuh, The eleventh consonant of the Naguree alphabet, and answers to the English *t* in *tin*.

टंकना tunk-na, *v. n.* To be stitched.

टंकार tunkar, *s. f.* The twang (of a bow-string).

टंकोरना tun-kor-na, *v. n.* To twang.

टंगना tung-na, *v. n.* To be hung, to be suspended.

टंगरी tang-reo, *s. f.* The leg.

टंच tunch, *adj.* Miserly; hard; untractable.

टंटा tunta, *s. m.* Wrangling, altercation, squabble, strife.

टक tuk, *s. f.* Temper, nature, disposition.

Tuk bandhna, *v. a.* To stare, to gaze. *Tuk lagana*, *v. a.* To expect, to long for.

टकटकी tuk-tuk-ee, *s. f.* Staring, fixed look, gaze. *Tuktukee bandhna*, To regard with a fixed look, to gaze.

टकना tuk-na, *v. n.* To be stitched. *v. a.* To stare at, to aim, peep, see, spy, watch, view, behold, look, look for, attend.

टकराना tuk-rana, *v. a.* To knock together the heads of two people, to dash the head on something, to dash together, to butt. *v. n.* To grope in a dark place or passage.

टकसाल tuksal, *s. f.* A mint. *Tuksal ka khota*, *adj.* Spoilt in education. *Tuksal churhna*, *v. n.* To be educated. *Tuksal bahar*, *adj.* Uneducated, unpolished, rude, unclassical.

टकसालिया tuk-saliya, } *s. m.* Officers of
टकसाली tuk-salee, } the mint.

टका tuk-a, *s. m.* Two pice of *Delhi*, nearly equal in value to a penny, English money, or about two-thirds of an anna.

टकाई tuk-see, *s. f.* A tax, duty, collection, imposition; a cheep trull.

टकी tuk-ee, *s. f.* Stare, fixed look; aim.

टकुआ tuk-qua, *s. m.* A spindle.

टकेत tuk-ét, } *adj.* Rich, possessed of rea-
 टकेत tukyt, } dy money.
 टकोर tuk-ór, *s. f.* The sound of a drum ;
 a fillip, tap.
 टकोरा tuk-óra, *s. m.* A fillip, a tap ; a
 very small unripe mango ; the sound of a drum.
 टकोना tuk-órna, *v. a.* To foment.
 टकोना tuk-óuna, *s. m.* Two pice or two-
 thirds of an anna of *Delhi*, nearly to a penny,
 English money.
 टकदेशी tukk-déshee, *s. m.* A potherb
 (*Chenopodium album*).
 टकर tukkár, *s. m.* Shoving, pushing, push,
 shouldering, knocking against, collision, striking
 a blow, butt, butting, the knocking of head to
 head ; equality. *Tukkur khana, v. a.* To stumble ;
 to be dashed against any thing ; to meet with a
 loss or misfortune. *Tukkur pukar seh lenee,* To
 enter the lists against an antagonist of greatly
 superior force. *Tukkur marna, v. a.* To knock
 against ; (*met. from the supplicant's striking their*
heads on the ground) to pray ; to curse.
 टखना túkhna, *s. m.* The ankle joint.
 टगर túg-ur, *s. m.* Borax ; wanton play or
 sport ; wandering of the mind, confusion, per-
 plexity.
 टगरना tug-úr-na, *v. n.* To roll.
 टगरा túg-ra, *adj.* Squint-eyed.
 टगराना tug-rána, } *v. a.* To roll.
 टघराना tugh-rána, }
 टघरना tug-húr-na, *v. n.* } To roll.
 टघराना tugh-rána, *v. a.* }
 टघलना tug-húl-na, *v. n.* To roll ; to be
 melted, to rarefy.
 टघलाना tugh-lána, *v. a.* To roll.
 टङ्क tunk, *s. m.* A kind of elephant or wood
 apple ; Borax ; a spade or hoe ; a hatchet, or stone
 cutter's chisel ; a sword, a scimitar, a sacrificial
 hatchet or knife ; a weight equal to four *mashus* ;
 a weight of silver put for a coin.
 टङ्कपति tunk-pút-i, *s. m.* The master of the
 mint.
 टङ्कशाला tunk-shála, *s. f.* A mint.
 टङ्का tun-ka, *s. m.* The jingle of plates,
 dishes &c.
 टङ्कानक tunk-ánuk, *s. m.* The mulberry
 (*Morus Indica*).
 टङ्कार tun-kár, *s. m.* Surprise, wonder ;
 fame, notoriety ; the twang of a bow-string.
 टङ्कोरना tun-kórna, *v. n.* To twang.
 टङ्ग tung, *s. m.* The leg ; Borax.
 टङ्गजाना tung-jána, } *v. n.* To be hung, to
 टङ्गना túngna, } be suspended.

टङ्गरी túng-ree, *s. f.* The leg.
 टङ्गिनी túngin-ee, *s. f.* A plant (*Cissampe-
 los hexandra*).
 टङ्ग tunch, *adj.* Miserly ; hard, untracta-
 ble.
 टटका tútka, *adj.* Fresh, new, recent.
 टट्टी tútree, *s. f.* The crown of the head ;
 a fence, a hedge.
 टट्टिजा तुत-poonjiya, *adj.* Bankrupt, or
 reduced in circumstances (*a merchant*).
 टट्टानी tutwánee, *s. f.* A pony mare.
 टट्टिया tútiya, *s. f.* A skreen, a matted
 shutter.
 टट्टिरी tútiree, } *s. f.* A bird, a sand-
 टट्टिरी túteehree, } piper (*Tringa go-
 ensis*).
 टटोलना tu-tólna, *v. a.* To feel for, grope,
 search for by feeling, touch, finger.
 टट्टर túttur, *s. m.* A matted shutter.
 टट्टरी túttur-ee, *s. f.* A lie, a falsehood ; a
 kettle-drum.
 टट्टा tútta, *s. m.* A skreen.
 टट्टी túttee, *s. f.* A skreen, a matted shut-
 ter ; a necessary office ; a frame for illumination.
Tuttee bundhna, v. n. To draw up men in a close
 rank. *Shikar kee tuttee kee of bylana,* To do
 secretly ; to form an ambuscade.
 टट्टू túttoo, *s. m.* A pony.
 टट्टिवा tút-hiya, *s. f.* A flat dish used by
Hindoos.
 टट्टा túnta, *s. m.* Wrangling, altercation,
 squabble, strife.
 टन tun, *s. m.* Twang ; pride, conceit,
 vanity. *Tun tun,* A sound.
 टनक tún-uk, *s. f.* A harsh sound.
 टनका túnka, *s. m.* The-jingle (*of plates,
 dishes, &c.*)
 टना tún-a, *s. m.* Pudendum muliebre, cli-
 toris.
 टनाना tun-ána, *v. a.* To extend, to stretch.
 टप tup, *s. m.* A spring, leap, bound, a
 drop of rain or other liquid ; a sound.
 टपक túp-uk, *s. f.* Pain, throbbing ; sound
 made by dropping. *Tapuk nurcees, s. m.* One
 who reports erroneously what he pretends to
 have overheard. *Tapuk purna,* To drip.
 टपकना túp-uk-na, *v. n.* To drop when
 ripe ; to drip, distil ; to throb, palpitate.
 टपका túp-ka, *s. m.* A drop of rain ; fruit
 falling when ripe (*particularly mangoes*) ; a
 windfal.
 टपकाना tup-kána, *v. a.* To cause to drip,
 to distil.

टपकाव *tup-káo*, *s. m.* Distillation.

टपकी *túp-kee*, *s. f.* A small drop of rain ; fruit falling when ripe (*particularly mangoes*); a windfall.

टपजाना *tup-jána*, *v. n.* To jump over, to leap over.

टपना *túp-na*, *v. a.* To jump over. *Tup-a-toa*, *part.* Groping.

टप पड़ना *tup púrna*, *v. a.* To thrust one's self into other people's concerns, to interfere, to meddle.

टपाना *tup-ána*, *v. a.* To cause to jump over, to cause to leap; to make to bound.

टप्पा *túppa*, *s. m.* The post office; a mode in music; the bound of a ball, &c.; a sort of hook; a jump, a bound. *Tuppa khana*, *v. a.* To bound or ricochet (*a shot*). *Tuppa marna*, *v. a.* To sew or stitch with intervals; to read in a desultory manner.

टप्पर *túbbar*, *s. m.* Family.

टर *tur*, *adj.* Intoxicated; inattentive, regardless, like one intoxicated.

टरटर *túrtur*, *s. f.* Chattering.

टरटराना *turturána*, *v. a.* To chatter.

टरटरी *túrturee*, *s. f.* Chattering.

टरना *túrna*, } *v. n.* To give way, to
टलना *túlna*, } shrink from, flinch; to
pass away, disappear, retire.

टरी *túra*, *adj.* Wicked, vicious (*particularly a horse*); stout.

टरीना *turrána*, *v. a.* To chatter.

टल जाना *tul jána*, *v. n.* To get out of the way, to disappear, vanish, pass away.

टलना *túlna*, *v. n.* To give way, shrink from, flinch; to disappear, pass away, retire.

टलप *tál-up*, *s. f.* A piece, a fragment.

टलमलाना *tulmul-ána*, *v. n.* To totter; to tantalize.

टलाना *tul-ána*, *v. a.* To cause to disappear, to cause to give way.

टलूया *tul-boa*, *s. m.* A man who watches over a *tal* or stack of wood.

टल्लेनवीसी *túlleh-nuwésee*, *s. f.* Unprofitable employment, wasting of time.

टसक *tús-uk*, *s. f.* Shooting pain, stitch, throb.

टसकना *túsnk-na*, *v. n.* To move, to shake; to have pain, to decline in quality.

टसकाना *tuskána*, *v. a.* To move, to shake; to shoot with pain.

टसना *túsna*, *v. n.* To burst (*as tight cloth or a pillow stuffed too full*), to split, to crack.

टसवे *tús-weh*, *s. m.* Tears.

टहक *túhuk*, *s. f.* Pain in the joints.

टहकना *túhuk-na*, *v. n.* To pain.

टहटहा *tuhtuhá*, *s. m.* Beauty, freshness or splendour, conspicuous at a distance.

टहना *túhna*, *s. m.* A branch or large bough of a tree.

टहनी *túhnee*, *s. f.* A branch.

टहल *túhul*, }

टहलटहोर *túhul-tukór*, } *s. f.* House-
wifery, house-keeping, duty, service, task, business, work, job, use, drudgery. *Túhul tukór kurna*, *v. a.* To serve, to grudge. *Túhul luganee*, *v. a.* To dance attendance.

टहलना *túhulna*, *v. n.* To walk backwards and forwards, to take the air, to rove, to ramble.

टहलनी *túhulnee*, *s. f.* A housewife.

टहलाना *tuhlána*, *v. a.* To lead about, to cause to walk backwards and forwards (*as a horse or child*); to make dance attendance.

टहलखा *túh-looa*, *s. m.* A manager of household concerns, a servant, a drudge.

टहलई *tuh-loo-ée*, *s. f.* A housewife.

टहो *túhon*, *s. m.* The voice of a new born child.

टहोका *tuhóka*, *s. m.* A blow.

टांक *tank*, *s. m.* A weight equal to four *masbas*, *s. f.* An iron pin; a stitch.

टांकना *tánkna*, *v. a.* To stitch, to cobble.

टांकर *tánkur*, *s. m.* A blackguard, a lecher, a libertine.

टांका *tánka*, *s. m.* A stitch; a tub made of stones; solder. *Táneh lugana*, *v. a.* To stitch; to solder.

टांकी *tánkee*, *s. f.* A venereal chancre or shanker; a square piece cut out of a melon to examine its quality; a chisel. [to solder.

टांकेलगाना *tánkeh lugána*, *v. a.* To stitch;

टांग *tang*, *s. f.* The leg. *Tang oothant*, To copulate. *Tang dena*, To hang up, to hang; to be a catamite.

टांगन *tán-gun*, *s. m.* A kind of horse, a highland pony.

टांगना *táng-na*, *v. a.* To hang up, dangle, hang by a string, &c. (*not on a peg*).

टांगी *tán-gee*, *s. f.* A hatchet.

टांगन *tán-ghun*, }

टांगन *tán-gun*, } *s. m.* A kind of horse, a
highland pony. *Tan-ghun-noona*, *adj.* Like a *tanghun*.

टांच *tanch*, } *adj.* Perverse, audacious,

टांचड़ा *tanchra*, } troublesome.

टांट *tant*, *s. f.* The crown of the head.

टांठा *tántha*, *adj.* Powerful, strong, firm, solid.

टांठाई *tañthāee*, *s. f.* Solidity.

टांड *tand*, *s. f.* A stage, a raised seat, platform.

टांडा *tānda*, *s. m.* A venture (of goods); name of a place in *Oude*; the goods of a *Banjara*.

टाट *tat*, *s. m.* Canvas, sackcloth. *Tatbat*, *s. m.* A weaver of canvas. *Tatbatē*, *s. f.* Embroidery.

टाटक *tātuk*, *adv.* Fresh, new, recent; jingling.

टाटी *tātee*, *s. f.* A screen, a matted shutter.

टाड़ी *tāree*, *s. f.* A small hatchet or axe.

टानना *tāna*, *v. a.* To stretch, to pull.

टाप *tap*, *s. f.* A stroke with the fore foot of a horse; the sound of horse's hoof in traveling; a frame made of bamboo for catching fish.

टापना *tāpna*, *v. a.* To paw with the fore feet (as a horse that is impatient); to whom (a low phrase).

टापा *tāpa*, *s. m.* A hen-coop. *Tapa-toe kurna*, To trifle; to grope, to rummage.

टापू *tāpoo*, *s. m.* An island.

टाबर *tābur*, *s. f.* A small lake.

टारना *tāna*, *v. a.* To move out of the way.

टारी *tāree*, *s. f.* Distance.

टाल *tal*, *verbal n. f.* Evasion, putting aside, putting off or out of the way, rejecting a request. *s. f.* A heap (of grain, &c.), a stack, a rick; baldness from age; a turn or trick in wrestling. *Tal kurna*, To put off; to heap. *Tal marna*, To heap; to turn the scale fraudulently in weighing.

टालटोल *tal-tol*, *s. m.* Evasion, prevarication, putting off, shuffling, chicanery.

टालना *tāl-na*, *v. a.* To evade, prevaricate, avoid, put off, postpone, defer; to drive out of the way, put or turn aside, ward off, fend, obviate, move, remove, prevent.

टालमटोल *tal-mut-ol*, *s. m.* Evasion, prevarication, putting off, shuffling, chicanery, fraud, deceit.

टाला *tāla*, *s. m.* Evasion; a rick, heap, stack. *Tala bala budana*, To put off.

टाली *tālee*, *s. f.* A sort of musical instrument.

टिकटिकी *tiktik-ee*, *s. f.* A lizard.

टिकठी *tik-thee*, *s. f.* A teapoy or stool.

टिकना *tikna*, *v. n.* To stop, remain in any place, to be detained, to lodge, stay, tarry.

टिकनी *tiklee*, *s. f.* A wafer, a small round cake; an ornament worn on the forehead.

टिकाऊ *tikāoo*, *adv.* Durable, lasting.

टिकाना *tikāna*, *v. a.* To retain, fix in any place, stop, billet, lodge, station.

टिकाव *tik-aō*, *s. m.* Stability, permanence.

टिकिया *tikiya*, *s. f.* A small cake of bread, a little cake of charcoal for the *hookka*, a wafer, a bolus.

टिकोर *tik-or*, *s. m.* A cataplasm, a poultice.

टिकड़ *tikkūr*, *s. f.* A thick cake of bread.

टिकी *tiklee*, *s. f.* A small cake of bread.

टिकेरा *tikera*, *v. a.* To form a connexion, make interest, earn a scanty livelihood.

टिगलना *tig-hūlna*, *v. n.* To be melted, to rarify.

टिक्कारना *tikārna*, *v. a.* To urge an animal by *tikares*.

टिक्कारी *tikāree*, *s. f.* The noise made by drawing the tongue from the roof of the mouth, to make horses, &c. proceed.

टिटोहरा *titeśhra*, *s. m.* A sand piper.

टिटोहरी *titeśhree*, *s. f.* (*Tringa goen-sia*).

टिट्ठिभ *tītibh*, *s. m.* A bird (*Parra jacana* or *gocasia*).

टिडा *tidda*, *s. m.* A grasshopper.

टिडो *tiddes*, *s. f.* A locust.

टिपका *tīpka*, *s. m.* A stain of any colour applied by the finger.

टिप्पन *tippūn*, *s. f.* Annotation.

टिप्पनी *tippunee*, *s. f.* A gloss, a comment.

टिप्पस *tippūs*, *s. f.* Pride, arrogance.

टिभाना *tib-hāna*, *v. a.* To give a small daily allowance, such as merely to save one from starving. [ance.

टिभाव *tibhāo*, *s. m.* A small daily allow-

टिमटिम *tīm-tīm*, *s. m.* A sound.

टिमटिमाना *tīm-tīm-āna*, *v. n.* To give a faint light.

टिलिया *tīliya*, *s. f.* A young hen.

टिलूछा *tīl-ōoa*, *s. m.* A flatterer.

टिहुरा *tīhura*, *s. f.* A small village.

टींट *teent*, *s. m.* The ripe fruit of *kureel*; a speck on the eye.

टीक *teek*, *s. f.* An ornament for the head and neck.

टीका *tēeka*, *s. m.* A mark or marks made with coloured earths or unguents upon the forehead and between the eye-brows, either as an ornament or sectarian distinction; an ornament worn on the forehead; the nuptial gifts or engagement; inoculation. *s. f.* A commentary. *Teeka bhejna*, To send the nuptial gifts, which are presented by the relations of the bride to the bridegroom. *Teeka lena*, To accept the nuptial gifts.

टीकैत teekyt, *adj.* Invested with the *teeka* or badge of sovereignty.

टीटली téetlee, *s. f.* A sort of medicine.

टीड़ी téeree, *s. f.* A locust.

टीप teep, *s. f.* A note of hand, a check ; drawing a card ; raising the voice in singing ; the noting of any thing ; the act of pressing, compressing. *Teep lena*, *v. a.* To draw a card.

टीपटाप teep-táp, *s. f.* Ornament ; the act of pressing or compressing.

टीपना téepna, *v. a.* To press, to compress, to grope, feel, squeeze.

टीर teer, *s. f.* A transverse piece in cloths, or a breadth cut diagonally.

टील teel, *s. f.* A young hen ; a woman (*so named in contempt*).

टीला téela, *s. m.* A rising ground, a small hill, a mount, a ridge, a hillock.

टीस tees, *s. f.* A throb, throbbing, a shooting pain. *Tees marna*, To throb, shoot. *Teena*, *v. n.* To palpitate, to throb.

टुईया tooiya, *adj.* Tiny. *Tooniya tota*, A kind of parrot.

टुक took, *adj.* A little.

टुकड़ा took-ra, *s. m.* A piece, bit, portion, division, morsel. *Teok-guda*, A beggar for a bit of bread.

टुकसा took-sa, *adj.* A little.

टुङ्गा tooṅga, *s. m.* Scut, a short tail.

टुङ्गार tooṅgar, *s. f.* Pecking, nibbling of fruit, &c., more for amusement than from appetite.

टुच्चा tooch-cha, *s. m.* A rake, a black-guard.

टुण्डुनाना toon-too-nāna, *v. a.* To tune slowly.

टुण्ड toond, *s. m.* A hand or branch that has been cut off.

टुण्डा tōon-da, *adj.* Handless, whose hands have been cut off, or one born without hands.

s. m. The knob in the back part of a turband. *Toondehda*, *s. m.* A turband which has a knob in the hinder part.

टुण्डी tōondee, *s. f.* The navel. *adj. f.* Handless. *Toondiyan kusna*, or, —*churhāna*, or, —*bandhna*, To tie the hands behind the back.

टुपाना too-pāna, *v. a.* To have buried, to cause to cover.

टुमक toobhuk, *s. f.* The sound of water dropping ; sound of guggling.

टुसकना too-sukna, *v. n.* To cry, to weep.

टुडकना too-hook-na, *v. n.* To cry.

टू toon, *s. m.* Ventris crepitus. *Toon kurna*, Crepitum ventris edere.

टूंगना tooṅna, *v. a.* To peck, nibble, chew straws, &c., for amusement ; to pick ; to piddle.

टूंगाटांगी tooṅga-tāṅgee, *s. f.* Pecking and nibbling.

टूंडी tōon-dee, *s. f.* The navel ; a small branch or stump of a tree, broken at the end and leafless.

टुक took, } *s. m.* A piece, a little, a particle, an atom, a bit ; a single beat of a drum.

टूट toot, *s. f.* Fracture, breaking, break ; misunderstanding or coolness between friends, harm, loss, deficiency ; a passage omitted in the writing of a book, which is afterwards written in the margin. *Toot jana*, To be broken ; to become ill, to pine. *Toot purna*, To break in upon, to rush in, to be collected in crowds. *Toot ruhna*, To be distressed, to be weary, to be reduced to poverty, to pine away ; to be separated.

टूटना tōotna, *v. n.* To break, to be broken, to burst, full, break forth or rush upon, to assault, to attack, to charge, to invade.

टूटा tōota, *part.* Broken, decayed. *s. m.* Loss, failure, deficiency. *Toota-phoota*, *adj.* Fragments, broken to pieces.

टूम toom, *s. m.* Trifles ; an ornament ; a frame for pigeons to perch on. *Toom tant*, *s. m.* A few trifles ; an ornament. *Toom dena*, To push gently.

टूसी toosee, *s. f.* A bud.

टेंगरा tēngra, *s. m.* } A fish (*Silurus*).

टेंगरी tēngree, *s. f.* }

टेंगी tēṅgee, *s. f.* Teasing.

टेंट tent, *s. m.* The ripe fruit of *kureel* ; a speck on the eye.

टेंटर tēntur, *s. m.* Name of a fruit.

टेंटा tēnta, *s. m.* A large ripe fruit of *kureel* ; a fizzle ; speaking inconsiderately.

टेंटी tēntee, *s. f.* Name of a fruit ; speaking inconsiderately. [throat.]

टेंटका tēntoka, *s. m.* The windpipe, the

टेंटे tēnten, *s. m.* An imitative sound, an inarticulate sound.

टेक tek, *s. f.* A prop, a pillar, reliance ; a promise, a vow. *Tek ruhna*, To lean upon.

टेकन tek-un, *s. m.* A prop, support.

टेकना tékna, *v. a.* To support, to prop.

टेकर ték-ur, } *s. m.* Rising ground, a height.

टेकरा tek-ra, }

टेंगरा tēg-ra, *s. m.* Rising ground.

टेंडा tér-a, *s. m.* The trunk of a tree ; an instrument for twisting coarse thread or twine.

टेहरा *térha*, *adj.* Crooked, bent, awry. *Terha kurna*, *v. a.* To bend, to crook, to distort.
Terha bera, *adj.* Crooked.
 टेहराई *terháee*, *s. f.* Crookedness, obliquity.
 टेहरी *térhee*, *s. f.* Pride, vanity, haughtiness; perverseness.
 टेना *téna*, *s. m.* A cock of the breed of fowls called *tenec*.
 टेनी *tén-ee*, *s. m.* A particular breed of fowls. *adj.* Tiny, small.
 टेस *tem*, *s. f.* Snuff of a candle, the flame of a candle or lamp. *Tentam*, *s. m.* Dressing.
 टेर *ter*, *s. f.* Tune; voice, call.
 टेरना *térna*, *v. n.* To bawl, to roar to, to call loudly, to shout, to holla; to tune.
 टेरा *tér-a*, *s. m.* A curtain. *adj.* Squint-eyed, cock-eyed.
 टेसना *téna*, *v. a.* To remove.
 टेसूखा *tél-ooa*, *s. m.* A beam.
 टेस *téo*, *s. f.* Habit, custom.
 टेसकी *téokee*, *s. f.* A prop, a pillar.
 टेसना *téona*, *v. a.* To sharpen.
 टेवा *téwa*, *s. m.* Calculation of nativity; habit, custom.
 टेसू *tésou*, *s. m.* The blossoms of the *Pulas* tree (*Butea frondosa*); a kind of play.
 टेहरा *téhra*, *s. m.* A village.
 टेहला *téhla*, *s. m.* The customs of marriage.
 टोखा *tóa*, *s. f.* Act of feeling or groping.
 टोखाटोई *toa-tóee*, *s. f.* Searching, feeling for, feeling.
 टोंटा *tónta*, *s. m.* A cracker, a serpent in fireworks; a joint of bamboo, &c.; a cartridge. *adj.* Handleless.
 टोंटी *tóntee*, *s. f.* A spout.
 टोक *tok*, *s. f.* Hinderance, prevention; the influence of an evil eye.
 टोकटाक *tok-ták*, *s. f.* Hinderance, prevention.
 टोकना *tókna*, *v. a.* To interrogate, prevent, challenge, envy, accost; to look at with an evil eye.
 टोकरा *tókra*, *s. m.* A large basket (*without a lid*).
 टोकरी *tókree*, *s. f.* A small basket (*without a lid*).
 टोकाटोकी *tóka-tókee*, *s. f.* Hinderance, prevention.
 टोटका *tótka*, *s. m.* A charm, an amulet, a philter, a superstitious remedy.
 टोटखू *tótroo*, *s. m.* A kind of turtle-dove.
 टोटा *tóta*, *s. m.* Loss, deficiency, detriment; a cartridge; a candle's end.

टोरी *tóree*, *s. f.* The name of a musical mode or *raginee*.
 टोन्वा *tónwa*, *s. m.* A kind of hawk; enchantment.
 टोन्हा *tonhá*, *s. m.* A juggling man, a conjurer.
 टोन्हाई *tonháee*, *s. f.* A juggling woman, a female conjurer, a witch.
 टोना *tóna*, *s. m.* Enchantment, fascination. *v. a.* To feel, grope, handle.
 टोनाटानी *tóna-tánee*, *s. f.* } Hocus po-
 टोनाटामन *tona-támun*, *s. m.* } cus, juggling.
 टोप *top*, *s. m.* A hat, a cap, helmet, head, cover, thimble; bait; a stitch.
 टोपा *tópa*, *s. m.* A helmet, cap, hat.
 टोपी *tópee*, *s. f.* A hat. *Topecwala*, One who wears a hat, or an animal with a comb, crest, &c. It is used also to express the *Persian* or *Moghul* troops; but now more generally applies to every European (*from wearing a hat or cap*).
 टोरा *tóra*, *s. m.* A ledge extending out from a wall, to keep off the weather, without pillars; eaves.
 टोल *tol*, *s. m.* A company, a society; a hamlet. *Tol marna*, To dash one top against another while in motion. [town].
 टोला *tóla*, *s. m.* A quarter or section of a
 टोली *tólee*, *s. f.* A company, a society, a crowd.
 टोन्हा *tounhá*, *s. m.* A juggler, a conjurer.

ठ

ठ *thuh*, The aspirate of the preceding letter, corresponding to *th* in pent-house.
 ठकठक *thúk-thuk*, *s. m. f.* Hard work, harassing labour, difficulties; a sound.
 ठकठकाना *thuk-thuk-ána*, *v. a.* To tap, to rap, to pat.
 ठकठकिया *thuk-thúkiya*, *s. m.* A stickler, a wrangler.
 ठकठेला *thuk-théla*, *adj.* Stuffed together in a crowd, crowded.
 ठकटोवा *thuk-thówa*, *s. f.* A small boat so called, a shallop, a skiff.
 ठकुराई *thuk-ooráee*, *s. f.* Godship, divinity; chiefship, mastership.
 ठकुरायन *thuk-ooráyun*, *s. f.* A female divinity or idol.
 ठग *thug*, *s. m.* A robber, assassin, cut-throat; a cheat, impostor. *Thugbarce*, or, *Thug-bidyá*, *s. f.* Cunning, art, fraudulent dexterity. *Thug lana*, To rob, to cheat. *Thug lena*, To cheat.

ठगई *thugāee*, *s. f.* Robbery, theft, cheating.

ठगना *thūgna*, *v. a.* To cheat, to deceive.

ठगनी *thūg-nee*, *s. f.* A female robber or cheat.

ठगाई *thug-āee*, *s. f.* Robbery, theft, cheating.

ठगाना *thugāna*, *v. n.* To be cheated.

ठगिन *thūg-in*, *s. f.* A female robber or cheat.

ठगिया *thūg-ia*, *s. m.* A cheater.

ठगौरी *thug-ōree*, *s. f.* Cheat, trick.

ठट *thut*, *s. m.* Bank, shore.

ठट्टर *thutthūr*, *s. m.* Frame made of bamboo for thatching, shell of a house.

ठट्टा *thutthā*, *s. m.* Fun, sport, joking, jest; name of a place. *Thuttha kurna*, To jest, joke, crack a joke, deride, ridicule. *Thutthebaz*, A jester, a humorous person, a funny fellow, jocular, arch, waggish, comical, facetious. *Thutthebaze*, *s. f.* Jest, jesting, sport, fun, jocular, facetious. *Thuttha marna*, To jest, joke, deride, ridicule.

ठठ *thuth*, *s. m.* Throng, crowd.

ठठरा *thūthra*, *s. m.* A fence.

ठठरी *thūthree*, *s. f.* The frame of a matted screen, the frame (*bamboo work*) of a thatched roof, shell of a house; a bier; a skeleton, a very thin person.

ठठकना *thuthūkna*, *v. n.* To stop, to stagnate, to stand amazed, to draw back in surprise, to shrink, to boggle.

ठठाना *thuthāna*, *v. a.* To strike, beat; beat one's own head, &c. (*in token of vexation*); harass one's self.

ठठेरा *thuthēra*, *s. m.* A brazier, a tinker. *Thuthereh thuthereh kee bulluc*, A bargain between two people equally acute or knowing, diamond cut diamond.

ठठेरा *thuthēra*, *s. m.* The stalk of the *joar* (*Holcus sorghum*).

ठठेरी *thuthēree*, *s. f.* A female brazier or tinker.

ठठोर *thuthór*, *adj.* Banterer, waggish.

ठठोल *thuthól*, *adj.* jocular, jocose, jester, wag.

ठठोली *thuthólee*, *s. f.* Fun, humour, sport, joking, jesting, jocular, comicalness, derision.

ठट्टा *thūdda*, *s. m.* The beak of a paperkite.

ठण्ड *thund*, *s. f.* Coldness, cold, a cold.

ठण्डक *thūn-duk*, *s. f.* Coldness.

ठण्डा *thūnda*, *adj.* Cold. *Kuleja thūnda kurna*, To be pleased, to be happy (*by seeing a friend, son, &c.*); to have one's revenge gratified. *Thūnda kurna*, *v. a.* To make cold, cool; to extinguish; to comfort, to assuage, to pacify,

appease. *Thūnda purna*, To abate (*anger, virility or wantonness*). *Thūnda hona*, To become cold; to cool; to be extinguished; to be comforted or pacified; to rest; to lose virility.

ठण्डाई *thundāee*, *s. f.* Refrigerant medicine; the intoxicating drug made of *bhung*.

ठण्डी *thūn-dee*, *adj. f.* Cold. *Thundee sans bhurnee*, To sigh.

ठण्डा *thundhā*, *adj.* Cold.

ठनकना *thūn-uk-na*, *v. n.* To throb, to shoot (*as the pain of head-ache*); to jingle, tinkle, clink.

ठनटनाना *thun-thun-āna*, *v. n.* To jingle, to rattle.

ठनाक *thun-āk*, *s. m.* A jingle, tinkle, clink.

ठन्ना *thūnna*, *v. n.* To be fixed, to be ascertained.

ठपना *thūp-na*, *v. a.* To strike.

ठप्पा *thūppa*, *s. m.* An instrument for stamping leather with, a die, a stamp, a printing type; printing.

ठरक *thūruk*, *s. m.* Snore. *Thuruk par-*

ठरर *thūr-ur*, *na*, *v. n.* To snore.

ठरा *thūr-a*, *s. f.* A kind of wine or spirituous liquor; a kind of shoe worn by villagers.

ठरिया *thūr-ia*, *s. m.* A kind of earthen hookka.

ठरी *thūrā*, *s. f.* A kind of wine or spirituous liquor; a kind of shoe worn by villagers.

ठस *thus*, *s. m.* An imitative sound, as of a musket ill charged or flashing in the pan.

ठसक *thūs-uk*, *s. f.* State, dignity.

ठसकना *thūs-uk-na*, *v. a.* To break a piece off of any vessel of earthen ware, by knocking two vessels together, without completely destroying it.

ठसनी *thūs-nee*, *s. f.* A rammer.

ठसाठस *thus-a-thūs*, *adj.* Filled, crowded.

ठसा *thūssa*, *s. m.* A mould or form into which plates of metal, &c., are beat to take the form of pastes of ornaments, &c.; pride, vanity.

ठहरना *thuhūrna*, *v. n.* To be stopped, to be fixed, to stop, stay, remain, abide, rest, stand, last, to be fixed on, concluded, settled, determined, proved.

ठहराना *thuhrāna*, *v. a.* To fix, stop, determine, appropriate, settle, ascertain, appoint, fix on, demonstrate, prove, conclude or consider, ascribe.

ठहराव *thuhrāo*, *s. m.* Settlement, fixture, permanence, appropriation, proof.

ठहाका *thu-hāka*, *s. m.* A peal, a succession of loud sounds, an explosion. *Thuhakee kee moolakat*, *s. f.* Meeting with great demonstrations of friendship.

ठां than, } *s. m. f.* Place, residence, a
ठाँव tháon, } situation.
ठाँवना tháns-na, *v. a.* To stuff, to cram.
ठां tha, *s. m.* A sound made by striking one
thing against another.
ठाकुर thá-koor, *s. m.* The divinity, an idol;
a lord, master, chief (*among Rajpoots*); a land-
holder; a barber.
ठाकुरद्वारा thákoor-dwára, *s. m.* An idol-
temple.
ठाठ that, *s. m.* The frame of a roof for
thatching, on which the straw is laid; arrange-
ment, adjustment.
ठाठ thath, *s. m.* State, dignity, equipage,
pomp; conveniency, plenty.
ठाड़ा thára, *adj.* Erect.
ठाढ़ tharh, *adj.* Steep.
ठाढ़ना thárh-na, *v. n.* To be fixed, to
stand.
ठाड़ा tharhá, *adj. m.* } Erect, standing.
ठाड़ी tharhé, *adj. f.* }
ठानठू than-thóo, *adj.* Worthy of belief,
trusty. *s. m.* The report of a musket.
ठाढ़ा tháña, *v. a.* To resolve or fix (*in the
mind*), to determine, be intent on, intend, set
one's heart on; to settle, perform.
ठार thar, *s. m.* Determination; snow,
frost.
ठाह thah, *s. m.* A branch.
ठाहा thá-la, *s. m.* A branch. *adj.* Disen-
gaged, at leisure, unemployed.
ठाही thá-lee, *s. f.* A branch.
ठाड़ना thás-na, *v. a.* To stuff, cram, ram
down.
ठिकरा thik-ra, *s. m.* Fragment of an ear-
then vessel, a shard, potsherd; a vessel for
carrying fire, such as mendicants use.
ठिकाना thik-ána, *s. m.* Residence, place,
station, site, abode, dwelling; boundary, limit,
fixing. *Thikana kurna, v. a.* To account for, to
search or trace an affair to its commencement.
Thikana dhoondna, v. a. To seek a residence
or employment. *Thikaneh lugna, v. n.* To be
killed, to die, to be put an end to, to be termi-
nated. *Thikaneh lugana, v. a.* To put to death,
to kill, to waylay, to make away with, to des-
patch, assassinate; to establish, settle, arrange,
prove; find out one's residence.
ठिक्कना thing-na, *adj.* Short, dwarfish.
ठिक्कनाई thing-náee, *s. f.* Lowness (*of stu-
ture*).
ठिठक thithúk, *s. f.* The state of standing
amazed. *Thithuk jais, or, -rúna. v. n.* To
stop short.

ठिठकना thithúkna, *v. n.* To stop, stag-
nate, stand amazed, draw back in surprise,
shrink, boggle.
ठिठरना thithúrna, *v. n.* To be numbed or
benumbed, to be chill.
ठिठरा thith-ra, *adj.* Numbed, numb, be-
numbed, torpid.
ठिठराहट thith-ráhut, } *s. f.* Numbness,
ठिठुर thith-oor, } numbedness,
chilliness, torpor, torpidness.
ठिठुरना thith-oor-na, *v. n.* To be numbed
or benumbed, to be chill. *Thithoorana, v. a.* To
chill, benumb, numb.
ठिठरा thith-oor, *adj.* Numbed, numb,
benumbed, torpid.
ठिनक thín-uk, *s. f.* Sob.
ठिनकना thín-uk-na, *v. n.* To sob.
ठिर thir, *s. f.* Frost; coldness.
ठिरना thir-na, *v. n.* To freeze, to be chilled.
ठिराना thir-ána, *v. a.* To cause to congeal.
ठिलिया thil-ya, *s. f.* A water-pot.
ठीक theek, *adj.* Exact, even, accurate, com-
plete, just, fit, meet, proper, reasonable, true,
regular, right; (*met.*) parsimonious. *adv.* Exactly,
&c. *s. m.* Sum, addition. *Theek ana, v. n.* To
fit, correspond, suit, answer, apply. *Theek kurna,*
v. a. To put to rights, to correct, to adjust, to
adapt, fit; to beat. *Theek thak, adj.* Exact, fit,
proper, accurate. *adv.* Properly, fitly, accurate-
ly, adequately. *Theek thak kurna, v. a.* To put
to rights, correct, adjust, fit.
ठीकमठीक theekum-théek, *adv.* Exactly,
truly, rightly.
ठीकमठीका theekum-théeka, *s. m.* Abuse.
ठीकरा théekra, *s. m.* A broken piece of
earthenware.
ठीकरी théek-ree, *s. f.* A broken piece of
earthenware, a potsherd; mons veneris. *Theek-
ree choonna, To be mad.*
ठीका théeka, *s. m.* Hire, fare, fixed price;
work done by contract, a task.
ठीप theep, *s. f.* A kind of lamp.
ठुकड़ा thóok-ra, *s. m.* A bit, a piece (*of
bread, &c.*)
ठुकराना thóok-rána, *v. a.* To kick or strike
with the toes.
ठुड़ी thóod-dee, *s. f.* The chin; parched
grain. *Thooddee pukurna, To flatter, to curry
favour.*
ठुनकाना thoon-kána, *v. a.* To cause to
knock or hammer.
ठुनक thoon-ook, *s. f.* Sob.
ठुनकना thoon-ookna, *v. n.* To sob.

ठुमक *thoom-uk*, *s. f.* The act of waving or walking with a graceful easy air. *Thoomuk chal*, A dignified pace, stately gait, graceful carriage.

ठुमकना *thoom-uk-na*, *v. n.* To walk with grace and stateliness, to strut, to walk with dignity.

ठुमका *thoom-ka*, *adj.* Short, of low stature.

ठुमकी *thoom-kee*, *adj.* Lazy. *s. f.* The playing of a paper kite to keep it up when the wind is light.

ठुसकना *thoo-suk-na*, *v. a.* Peditum ciere, suppedere; to weep but not aloud.

ठुसकी *thoos-kee*, *s. f.* Ventris crepitus surdus.

ठुसना *thoos-na*, *v. n.* To be stuffed, to be crammed.

ठुसना *thoo-sana*, *v. a.* To cause to stuff.

ठूटिया *thoontiya*, *s. m.* A eunuch.

ठूठ *thoonth*, *s. m.* A stump, a branch of a tree (broken off at the end and leafless); an amputated hand.

ठूठा *thoon-tha*, } *adj.* Having the
ठूठिया *thoon-thiya*, } hand amputated;
having its branches lopped and leafless (a tree).

ठूठी *thoon-thee*, *s. f.* Stubble.

ठेडना *thoo-na*, *s. m.* The knee; the pastern (of a horse).

ठेंगना *theng-na*, *adj.* Short, dwarfish.

ठेंगा *theng-a*, *s. m.* A stick, a small club; a tool (penis).

ठेंगाबाजना *theng-bajna*, *v. a.* To spoil.

ठेंठ *thenth*, *adj.* Pure, genuine; contentious.

ठेंडी *then-thee*, *s. f.* A cork, a plug; a ball of ear-wax; a *dhotee* or cloth reaching no further than the knee.

ठेक *thek*, *s. f.* A support, a prop; a large sack filled with grain.

ठेका *thek-a*, *s. m.* A plug.

ठेकी *thek-ee*, *s. f.* Act of resting on the way (a porter carrying a load). *Thekes dena*, or, —*lugana*, To rest (a porter carrying a load).

ठेठ *theth*, *adj.* Pure, genuine; contentious.

ठेपी *thep-ee*, *s. f.* A cork, a plug, a stopple. *Thepes moonh mer. dena*, To be silent.

ठेलना *thelna*, *v. a.* To shove, to push, to move forward by pushing. *s. m.* Acting the buffoon.

ठेला *thel-a*, *s. m.* A push, a shove. *Thela-thee*, *s. f.* Shoving and shouldering.

ठेवना *thona*, *s. m.* The knee; the pastern (of a horse).

ठेस *thes*, *s. m.* A knock, a blow, tripping against a stone, &c., a shove, a push, a thrust.

ठेसना *thesna*, *v. a.* To pierce; to knock against; to stuff, to cram, to ram in; to eat ravenously.

ठेसरा *thesra*, *s. m.* Sneer, oblique reflection or innuendo.

ठोंकना *thonk-na*, *v. a.* To knock, to hammer; to drive (as a stake); to thrust with the finger, to filip, to drive, to beat, to tap, to thump. *Thonk dena*, To hammer or drive down, to knock. *Peeth thonkna*, To pat on the back.

ठींग *thong*, *s. f.* The act of striking with a finger or beak, pecking.

ठींगना *thong-na*, } *v. a.* To strike with
ठींगना *thon-gana*, } the beak, to peck.

ठींगा *thon-ga*, *s. m.* Striking with the beak.

ठीठ *thonth*, *s. f.* Beak, bill (of a bird).

ठीकना *thok-na*, *v. a.* To beat, strike, drive (as a stake).

ठीकर *thokur*, *s. f.* Tripping or striking the foot against any thing, a beat of the foot, a kick, a stumble; a stumbling-block.

ठीकर खाना *thokur-khana*, *v. a.* To trip, to stumble; to meet with a loss or misfortune.

ठीकर लगना *thokur lagna*, *v. n.* To strike against the foot (a stumbling-block or obstacle).

ठीकरा *thokra*, *s. m.* A filip. *adj.* Hard (as bad bread).

ठीड़ी *thor-hee*, *s. f.* The chin.

ठीर *thor*, *s. f.* Beak, bill.

ठोला *tho-la*, *s. m.* A cup for the food and drink of a bird in a cage; the knuckles. *Thola marna*, *v. a.* To strike with the knuckles.

ठोस *thos*, *adj.* Solid, compact.

ठोसना *thos-na*, *v. a.* To stuff.

ठोसा *thosa*, *s. m.* The thumb presented in token of denial.

ठोसाई *tho-saee*, *s. f.* Solidity.

ठौर *thour*, *s. f.* Place, room, residence. *adv.* Upon the spot. *Thour rahna*, To be murdered, to be knocked down lifeless upon the spot.

ड

ड *dub*, The thirteenth consonant of the Naguree alphabet, or the third letter of the lingual or cerebral class of consonants. It is often confounded in pronunciation with a hard *r* or *l*, sounded as in the northumbrian *bur*. It has the sound of the English *d* in *dun*, and is pronounced by applying the tip of the tongue inverted to the palate.

डकराना *duk-rana*, *v. n.* To cry bitterly.

- डकार *duk-ār, s. f.* A belch, eructation, bellowing. *Dukarna, v. n.* To belch; to bellow, to low. *Dukar jana, or, —bythna, v. n.* To embellish. *Dukar lena, To belch.*
- डकैत *dukyt, s. m.* A robber, a pirate.
- डकैतो *dukytee, s. f.* Robbery, piracy.
- डकौत *duk-ūt, } s. m.* A caste of
 डकौतिवा *duk-ūa-tiya, } Hindoos* descended from a *brahman* on the father's and a *guelin* on the mother's side. They subsist on alms on Saturday, and are skilled in astrology.
- डग *dug, s. f.* A space, one step (*measure*).
- डगडगना *dug-dug-āna, v. n.* To shake; to burn brightly, to burn clear (*charcoal*). *Dugdugakur panee peena, To drink greedily, or a large quantity at a draught.*
- डगमग *dug-mug, adj.* Unsteady, tottering.
- डगमगाना *dug-mug-āna, v. n.* To totter, stagger, shiver.
- डगर *dug-ur, s. f.* A road, a highway.
- डगरना *dug-ur-na, v. n.* To travel, to walk on the road, to roll.
- डगराना *dug-rāna, v. a.* To roll.
- डगा *dug-ga, s. m.* A lean, long-legged horse, a Rosinante, a garran.
- डङ्क *dunk, s. m.* The sting of a reptile or wasp, &c., but particularly of a scorpion. *Dunk marna, v. a.* To sting.
- डङ्का *dūn-ka, s. m.* A double drum, a kettle-drum.
- डङ्गिनी *dūn-kin-ee, s. f.* A witch, a kind of female imp or evil being.
- डङ्गियाना *dun-ki-yāna, v. a.* To sting (*as a reptile*).
- डङ्गीला *dun-kēe-la, adj.* Armed with a sting, stinger.
- डटना *dūt-na, v. n.* To stop, to stand still.
- डट्टा *dūtta, s. m.* A plug, spigot, stopple, cork.
- डटा *dūt-ha, s. m.* A stalk.
- डदमुण्डा *durh-mūṇḍa, adj.* Beard-shaven, beardless. [beard.]
- डदियल *durhi-yūl, adj.* Having a long
- डदु *dund, s. m.* The arm above the elbow; a kind of exercise, placing the hands on the ground and then bending down so as almost to touch the earth with the breast.
- डदुपेल *dund-pēl, s. m.* One who exercises himself at the *dund*.
- डदुवत *dun-wūt, s. f.* *Hindoo* salutation, bow, obeisance, prostration.
- डदुडा *dūn-da, s. m.* A staff, an ensign-staff; the beam of a pair of scales; a collector of market duties.
- डदुडिया *dūn-diya, s. m.* A kind of garment for women; a collector of market duties.
- डदुडी *dūn-dee, s. f.* The tube of the corolla of the *Nyctanthes arbor-tristis*, which is used for dying; a handle; the beam of a pair of scales.
- डदुडी *s. m.* A mendicant who carries a staff in his hand.
- डदुडी *s. f.* A footpath, by-path, track.
- डदुडी *dun-dēer, s. f.* A line, stripe, score, lineament.
- डदुडी *dun-dūt, s. f.* *Hindoo* salutation, bow, obeisance, prostration.
- डदुटना *dūp-ut-na, v. n.* To call, bawl at, halloo, rebuke, gallop.
- डदुफ *duph, s. m.* A tambourin.
- डदुफारना *duphār-na, v. n.* To cry bitterly, to blubber, roar.
- डदुफाली *duphā-lee, s. m.* A kind of *Mahomedan* mendicant, who always plays upon a musical instrument called *duph*; a chatterer.
- डदुब *dub, s. m.* Strength, power, authority; a kind of pocket; the leather with which oil-pots are made. *Dubgur, s. m.* A carrier.
- डदुबकना *dūb-uk-na, v. n.* To glitter.
- डदुबका *dūb-ka, s. m.* Fresh water drawn from a well. *adj.* Fat, corpulent.
- डदुबडाना *dub-dub-āna, v. a.* To fill with water or tears (*the eyes*). *Ankhen dub-dubana, or, Ansoo dubdubana, To be on the point of shedding tears.*
- डदुबरा *dūb-ra, s. m.* Marshy land, a puddle.
- डदुबराडदुबरा *dūbra-dūhra, s. m.* A hole or pit of water, a puddle.
- डदुब रया *dūb-riya, adj.* Left-handed.
- डदुबस *dūb-us, s. m.* Provisions, sea-stock, stores.
- डदुबोना *dub-ōna, v. a.* To drown, immerse, flood; to ruin, &c.
- डदुब्बा *dūbba, s. m.* A leathern vessel for holding oil.
- डदुब्बू *dūbboo, s. m.* An iron spoon.
- डदुम्बू *dūm-roo, s. m.* A musical instrument, a sort of small drum shaped like an hour-glass, held in one hand, and beaten with the fingers.
- डदुन *dyun, s. m.* A car or litter carried on men's shoulders, a palankeen, a dooly; flying in the air, the flight of a bird.
- डदुर *dur, s. m. f.* Fear, dread, awe.
- डदुरना *dūr-na, } v. n.* To fear, be
 डदुरपना *dūr-up-na, } frightened, dread.*
- डदुरप *dūr-up, adj.* Afraid.
- डदुरपोकना *dūr-pók-na, adj.* A coward.
- डदुरवेया *dur-wy-ya, adj.* Fearful; (*met.*) A coward.
- डदुराज *dur-ājo, adj.* Terrible.

डराक *dur-ák*, *adj.* Fearful.

डराना *dur-ána*, } *v. a.* To frighten, scare,
डरावना *dur-ána*, } cause to fear, terrify, alarm, daunt, deter. *adj.* Frightful, terrible, terrifying.

डरालू *duráloo*, *adj.* Timid, fearing.

डलक *dúl-uk*, *s. m.* A sling, a basket, a *dalee*, carried on men's shoulders by means of a stick and ropes like the beam, and strings of a balance; presents of fruit, sweetmeats, &c., are usually sent in this manner. *s. f.* Glitter.

डलवा *dúl-wa*, *s. m.* A large basket (*without a lid*).

डलवाना *dul-wána*, *v. a.* To cause to throw down, or to throw, to occasion, &c.

डला *dúl-a*, *s. m.* A large lump, a clod; a large basket.

डलिया *dúl-ya*, *s. m.* A basket (*without a cover, like a tray*). [*&c.*]

डली *dúl-ee*, *s. f.* A lump (of sugar, meat,

डवा *dúwa*, *s. m.* A large wooden spoon.

डस *dus*, *s. m.* The string by which scales are suspended (*or held in the hand*); the threads of the warp at the end of a piece of cloth which are left unwoven; the end of a piece of cloth.

डसना *dús-na*, *v. a.* To bite or sting (*as a venomous animal*).

डसौना *dus-óu-na*, *s. m.* Bedding.

डहुक *dúhuk*, *s. m.* A cavern, abyss, a pitfall.

डहकाना *dúh-kána*, *v. a.* To deceive, disappoint, balk, tantalize; to spoil, throw away uselessly.

डहडहा *dúh-duhá*, *adj.* Flourishing, blooming, green, fresh; pleasing.

डहडहाना *dúh-duhána*, *v. a.* To flourish, to blossom.

डंक *dank*, *s. m.* Foil (*under precious stones*); the sting of a scorpion (*and sometimes of other animals*).

डंग *dang*, *s. f.* A stick, a club; the greatest height or summit of a mountain.

डंगर *dán-gur*, *adj.* Thin, lean. *s. m.* A lean beast, a starveling; the flowering stem of radishes or mustard; cattle.

डंटडुपट *dánt-duput*, *s. f.* Gallop.

डंटना *dánt-na*, *v. a.* To snub, rebuke, threaten, menace.

डंठल *dán-thul*, *s. m.* Pedicle, petiole, footstalk.

डंठो *dán-thee*, *s. f.* A straw, stubble, pedicle, stalk.

डंड *dand*, *s. m.* Retaliation, punishment, penalty, fine, amercement, mulct, revenge, forfeit; an oar; the backbone; a stick; a line.

डंडना *dánd-na*, *v. a.* To retaliate, to take revenge, to fine, to punish.

डंड भरना *dand-bhurna*, *v. a.* To pay a fine.

डंडलेना *dand-léna*, *v. a.* To take a fine, to fine, to amerce.

डंडा *dán-da*, *s. m.* Landmarks; road.

डंडामेंडा *dándaménda*, *s. m.* The frontier boundary between the lands of two proprietors.

डंडी *dán-dee*, *s. m.* A rower, a boatman.

डंवकू *dāon-roo*, *s. m.* A tiger's cub or whelp.

डंवाडोल *danwadól*, *adj.* Wandering without house or home, errant, ruined, lost, destitute. *Danwa dolee*, *s. f.* The wandering without house or home, destitute state.

डंस *dans*, *s. m.* The sting of a reptile; a large musquito, a gadfly.

डक *dak*, *s. f.* A post (*for the conveyance of letters, also relay of horses or of palkee bearers*); a post-office; perpetual vomiting. *Dak lugnee*, To be seized with constant vomiting.

डक *dak*, *s. m.* Husband of a *dakinee*.

डकना *dák-na*, *v. a.* To vomit.

डका *dá-ka*, *s. m.* An attack by robbers. *Daka purna*, or, —*déna*, or, —*dúna*, To rob.

डकिन *dá-kin*, } *s. f.* A kind of female

डकिनी *dá-kin-ee*, } imp or evil being; a witch, a termagant.

डकिया *dá-kiya*, *s. m.* Robber; postman.

डकी *dá-kee*, *adj.* Gluttonous.

डकु *dákoo*, *s. m.* A robber, a pirate.

डट *dat*, *s. f.* Threatening, snubbing, browbeating, checking.

डटना *dát-na*, *v. a.* To snub, check, chide, threaten, to browbeat.

डद *darh*, *s. f.* A jaw-tooth or grinder.

डाही *dár-hee*, *s. f.* A beard.

डाव *dab*, *s. f.* A sacrificial grass (*Poa cynosuroides*). *s. m.* A sword-belt; an unripe cocoa-nut.

डावक *dá-buk*, *s. m.* Fresh water drawn from a well.

डावर *dá-bur*, *s. m.* A vessel for washing hands in; a round tank.

डावरनेनी *dábur-nynee*, *adj.* Having large eye (*epithet peculiar to women*).

डभ *dabh*, *s. m.* A sacrificial grass (*Poa cynosuroides*). *s. m.* A forest.

डभर *dám-ur*, *s. m.* Resin, a torch.

डयन *dá-yun*, *s. f.* A witch.

डार *dar*, *s. f.* Branch, bough; line, row. *Dar kee dar*, Company, band.

डारना dār-na, *v. a.* To throw, fling, cast, drop, shed, pour, inject, lay, throw down, throw away.
डारिम dār-im, *s. m.* A pomegranate.
डाल dal, *s. f.* A branch, a bough. *Ek dal*, *adj.* Of one piece, without joining.
डालना dāl-na, *v. a.* To throw down, to fling, cast, drop, shed, pour, inject, lay, put, push, set, shake, submit, throw, hurl, thrust, destroy, throw away; cause, occasion, produce, excite. *Dal dena*, *v. a.* To throw away, cast, cause, occasion, &c.
डाला dāla, *s. m.* A litter, a large branch.
डालिम dā-lim, *s. m.* A pomegranate.
डाली dālee, *s. f.* A present of fruit, &c., a basket of fruit, &c.; a branch, a bough.
डाह dah, *s. f.* Malice, spite, envy, jealousy, burning.
डाहना dāh-na, *v. n.* To be malicious, to burn with spite; to be fused (as metal); to heat (metal).
डाहल dā-hul, *s. m.* The name of a country, also Tripoora. [ous.
डाही dāhee, *adj.* Malicious, spiteful, envious.
डाहक dā-hook, *s. m.* A gallinule.
डिगना dīg-na, *v. n.* To shake, vibrate, tremble, quaver, move; to shrink, to go back.
डिगर जाता digur jāna, *v. n.* To go away.
डिगाना dig-āna, *v. a.* To cause to shake or move.
डिङ्गर dīn-gur, *s. m.* A fat man; a servant a slave; a rogue, a chest; a low or depraved man.
डिटना dīt-na, } *v. a.* To see; to take
डिठना dīth-na, } aim, to look at.
डिटियारा dithiyāra, *adj.* Seeing, the opposite of blind.
डिहिस dīn-dim, *s. m.* A musical instrument; a kind of small drum or tabour; a plant bearing a small fruit (*Carissa carandas*).
डिहिर dīn-dir, *s. m.* Cuttle-fish bone considered to be the foam of the sea.
डिबरिया dīb-riya, *adj.* Left-handed.
डिबिया dīb-riya, *s. f.* A very small box.
डिब्बा dībba, *s. m.* A small box.
डिब्बी dībbee, *s. f.* A cartouch-box, a small box.
डिम dim, *s. m.* A dramatic entertainment, dramatic exhibition of battle or tumult.
डिम्ब dimb, *s. m.* An egg; a chrysalis; the bladder; the spleen; the uterus; any young animal.
डिम्बिका dīmbikā, *s. f.* A libidinous woman.
डिम्ब dimbh, *s. m.* Pride, vanity; any young animal; a fool, an idiot, a blockhead.

डिम्बा dīm-bha, *s. f.* An infant.
डींग deeng, *s. m.* Pride, vaunting, boasting.
डींग मारना deeng-mārna, *v. a.* To make boast (of), to boast.
डीठ deeth, *s. f.* Sight, look, glance, vision.
डीठबंद deeth-bānd, *adj.* Enchanting the sight, preventing one's seeing by conjuration, a juggler.
डीठबंदी deeth-bāndee, *s. f.* Enchanting the sight, preventing by conjuration one's seeing.
डील deel, *s. m. f.* Stature; body, bulk, size.
डीह deeh, *s. m.* A haunt, place, dwelling, village.
डीहा dēeha, *s. m.* A bank, a mound.
डुक dook, *s. m.* A blow with the fist.
डुकरिया dook-riya, *adj. f.* Old (woman).
डुगडुगाना doog-doog-āna, *v. n.* To sound (a kettle-drum), to twinkle.
डुण्डू dōon-doo, } *s. m.* A kind of snake
डुण्डुभ doon-dōobh, } (*Amphisbæna*).
डुबकी dōob-kee, *s. f.* A dip, dive, plunge.
डुबवाना doob-wāna, *v. a.* To cause to drown, &c.
डुबावा doo-bāna, *v. a.* To cause to sink, to immerse, dip; to demolish, ruin, destroy.
डुबोव doo-bāo, *adj.* Out of man's depth, deep (enough to drown in). *s. m.* Drowning.
डुबोना doo-bō-na, } *v. a.* To drown, im-
डुबोना dub-ōna, } merse, flood; to
डुबोना dub-ōna, } ruin. *Dubo-dena*, *v. a.* To exhaust, to ruin, to demolish, to drown.
डुरियाना doo-riyāna, *v. a.* To lead about (as a horse), to lead in hand.
डुलाना doo-lāna, *v. a.* To move, shake, swing, agitate. [turtle.
डुलि dōoli, *s. f.* A small turtle; a female
डुलिका dōolika, *s. f.* A small bird resembling a wagtail.
डुब doob, *s. m.* A dip, a dive, immersion.
डुबना dōob-na, *v. n.* To dive; to drown; to be immersed or deluged; to set, to sink; to be destroyed or ruined; to be absorbed (in business, study, &c.) *Dil doobna*, To faint.
डेग deg, *s. m.* Step, pace.
डेढ़ derh, *adj.* One and half. *Derh cent kee musjid joodee bunanee* (lit. to build a separate mosque of a brick and a half), To withdraw, through pride, from the society of others. *Derh pao*, Three eighths. *Derh pouwa*, A weight, three-eighths of a ser. *Derh bukayun miyan bagh men*, lit. The gentleman is in his garden consisting of a tree and a half, (and the bukayun, *Melisa semper-*

virens, here mentioned, is a tree of no use or estimation) is applied to a person who assumes consequences without reason.

डेदगत *derh-gút*, *s. f.* A kind of dance.

डेना *dén-a*, *s. m.* A log tied to the neck of a vicious ox.

हेरा *dér-a*, *s. m.* A dwelling, a tent. *adj.* Squint-eyed.

डेल *del*, } *s. m.* A lump of earth.

डेवडा *deórha*, *s. m.* Half as much again, a mode of reckoning. [a half.

डेवहाना *deorhāna*, *v. a.* To take once and

डेवदी *deorhee*, *s. f.* A threshold, a door, antichamber, porch.

डेवदीदार *deorheedār*, *s. m.* A door-keeper.

डेहू *deshoor*, *s. f.* A volley; several muskets discharged at once.

डेहूदी *déhooree*, *s. f.* A threshold, a door, antichamber, porch.

डन *dyn*, *s. m.* Wings of birds.

डेना *dyna*, *s. m.* A branch, a bough.

डोई *dóee*, *s. f.* A wooden spoon, ladle.

डोंगर *dong-ur*, *s. m.* A mountain.

डोंगा *dón-ga*, *s. m.* } A spoon; a canoe;

डोंगी *dón-gee*, *s. f.* } a trough.

डोंडो *dón-dee*, *s. f.* Proclamation by beat of drum.

डोंर *dohr*, } *s. f.* A species of snake.

डोरा *dóra*, } *s. f.* A species of snake.

डोक *dok*, *s. f.* Vomiting.

डोकना *dók-na*, *v. n.* To vomit.

डोकरा *dókra*, *adj. m.* Old (man).

डोकरो *dók-ree*, *adj. f.* Old (woman).

डोकी *dó-kee*, *part. act.* Vomiting.

डोब *dob*, *s. m.* A dip, a dive, a plunge, a dip (in die or colouring).

डोबदेना *dob-déna*, *v. a.* To dip in die or colouring.

डोबा *dó-ba*, *s. m.* A reservoir; fainting.

डोम *dom*, } *s. m.* A low caste of Hin-

डोमडा *dómra*, } *doos*; the name of a caste of Mahomedans, the males of which are musicians, and the females sing and dance in the company of females only.

डोमपना *dóman-pún-a*, *s. m.* The art or practice of a male of female of the *dom* caste.

डोमनी *dóm-née*, *s. f.* A female of the caste called *dom*.

डोर *dor*, *s. f.* String, cord, thread, rope.

s. m. A fillet of thread or cord tied round the arm or wrist.

डोरक *dó-ruk*, *s. m.* A fillet of thread or cord tied round the arm or wrist; it is also applied to the string tying a packet or parcel.

डोरा *dó-ra*, *s. m.* Thread, line, cord; edge of a sword; *Ankh ka dora*, A bloodshot eye, vessels distended with blood on the tunica conjunctiva of the eye (from intoxication or other cause); *Gurūn ka dora*, A graceful motion of the neck in dancing. *Dorah dāna*, *v. a.* To stitch a quilt; to utter a long continued sound like the *Amadurude* (*Pyngilla amardara*).

डोरिया *dóriya*, *s. m.* Striped muslin; a dog-keeper; lace.

डोरी *dóree*, *s. f.* A string, cord, thread, rope.

डोल *dol*, *s. m.* A bucket for drawing water.

डोलची *dól-chee*, *s. f.* A small bucket for drawing water.

डोलडोल *doldol*, *s. m.* Roving, perambulating.

डोलना *dól-na*, *v. n.* To move, to shake or be shaken; to roam, ramble, rove, wander; to swing.

डोला *dó-la*, *s. m.* A kind of sedan; a wife from an inferior family, married by a person of rank, who gives a present to her parents. She ranks below wives of equal family, but above concubines.

डोला *dó-la*, *s. m.* Manner; coition.

डोलादेना *dóla-déna*, *v. a.* To give a daughter to a superior by way of tribute.

डोली *dó-lee*, *s. f.* A kind of sedan (for women.)

डोला *dóunja*, *s. m.* A scaffold.

डोली *dóun-dee*, *s. f.* Proclamation by beat of drum.

डोदी *dóurhee*, *s. f.* Threshold, door, antichamber. *adj. f.* Half as much again; raised one half higher (a tone in music).

डोल *dout*, *s. m.* Manner, method, mode; shape, fashion, form.

द

द *dhuh*, The fourteenth consonant in the Nagurze alphabet, or the fourth of the third series, and aspirate of the preceding letter: it has the power of *dh* in Holy rood-house.

दईदेना *dhúee-déna*, *v. a.* To force an invitation, by fixing one's self in a house till dinner comes on table.

दंग *dhung*, *s. m.* Behaviour, manners, breeding, gracefulness, mode, method.

दंदोरा *dhun-dhóra*, *s. m.* Publication or proclamation by beat of drum.

- ढेढेरिया *dhun-dhōriya*, *s. m.* A crier, a proclaimer by beat of drum.
- ढक *dhuk*, *s. m.* A weight.
- ढकना *dhuk-na*, *v. a.* To cover, to conceal.
- ढकना *dhuk-na*, *s. m.* A lid, cover, potlid.
- ढकनी *dhuk-nee*, *s. f.* A lid, cover (of a pot).
- ढकार *dhuk-ār*, *s. f.* A belch, eructation, bellying.
- ढकारलेना *dhukār-lēna*, *v. n.* To belch.
- ढकेल *dhuk-el*, *s. m.* A shove, push, thrust.
- ढकेलेना *dhukel-dēna*, *v. a.* To push, precipitate.
- ढकेलना *dhuk-ēna*, *v. a.* To shove, push, jostle.
- ढकेलू *dhuk-eloo*, *s. m.* A pusher.
- ढक *dhukk*, *s. m.* A city or district, *Dhacca* or *Dacca*; covering or disappearance.
- ढका *dhūk-ka*, *s. f.* A large or a double drum.
- ढङ्ग *dhung*, *s. m.* Behaviour, manners, breeding, gracefulness, mode, method.
- ढढिया *dhūt-īya*, *s. f.* A cord used instead of a bridle.
- ढढी *dhūttee*, *s. f.* A cord used instead of a bridle.
- ढढा *dhut-thā*, *s. m.* A plug, cork, bung.
- ढङ्कौवा *dhur-kōwa*, *s. m.* A raven.
- ढङ्कवा *dhūr-wa*, *s. m.* The name of a bird, a kind of *myna*.
- ढङ्कौरा *dhun-dhōra*, *s. m.* Publication or proclamation by beat of drum.
- ढढेरिया *dhun-dhō-riya*, *s. m.* A crier, a proclaimer by beat of drum.
- ढना *dhuna*, *v. n.* To be demolished, razed, destroyed.
- ढनेक *dhun-ek*, *s. m.* A bird with a very large bill (*Buceros*).
- ढपढपना *dhup-dhup-āna*, *v. a.* To thump a drum (as children do).
- ढपना *dhūp-na*, *v. n.* To be covered, to be concealed or hidden. *s. m.* A cover, covering.
- ढढ *dhub*, *s. m.* Shape, form; manners, breeding, behaviour, mode, method, manner, knack, knowledge, fashion, style, way, address, dexterity, art, position.
- ढढरा *dhūb-ra*, *adj.* Turbid.
- ढढीढा *dhūb-ēla*, *adj.* Well-made, graceful.
- ढढुवा *dhūb-ōa*, *s. m.* A copper coin equal to a pice (*rysa*).
- ढढलाना *dhun-lāna*, *v. n.* To roll.
- ढलक *dhūl-uk*, *s. f.* Rolling, tilting.
- ढलकना *dhūl-uk-na*, *v. n.* To roll, be spilt.
- ढलका *dhūl-ka*, *adj.* Blear-eyed; spilling.
- ढलकाना *dhul-kāna*, *v. a.* To tilt, overturn, spill, pour, roll.
- ढलना *dhūl-na*, *v. n.* To be cast (a metal), to be poured out, to flow, spill; to roll; to incline, decline. *Din dhūna*, To decline the day (towards evening). *Dhūtes phirtes dhūna* (lit. rolling and turning shade), is applied, to the changeable state of worldly concerns, (met.) to a person of a capricious or unsteady temper.
- ढललाना *dhul-mul-āna*, *v. n.* To move from side to side, to totter.
- ढलाना *dhul-āna*, *v. a.* To cause to cast (metal), to cause to pour.
- ढलैत *dhulyt*, *s. m.* A person in the equipage of great men armed with sword and buckler; a constable, a targetier.
- ढवाना *dhuvāna*, *v. a.* To cause to be knocked down, razed or demolished.
- ढहना *dhūhna*, *v. n.* To fall, to be demolished, to tumble down (as a house, &c.), to be razed, destroyed.
- ढहपडना *dhuh-pūrna*, *v. n.* To fall, to soss.
- ढाई *dhāee*, *adj.* Two and a half.
- ढांकना *dhānk-na*, *v. a.* To cover, to shut.
- ढांग *dhāng*, *s. f.* A precipice, cliff.
- ढांचा *dhān-cha*, *s. m.* A frame, a plan.
- ढांपना *dhānp-na*, *v. a.* To cover, conceal, hide.
- ढांसना *dhāns-na*, *v. a.* To blame, to accuse.
- ढांसा *dhān-sa*, *s. m.* Calumny, undeserved abuse, defamation.
- ढाक *dhak*, *s. m.* A tree (*Butea frondosa*).
- ढाका *dhā-ka*, *s. m.* A thick wood of *dhak* trees; a city or district, *Dhacca* or *Dacca*.
- ढाढा *dhā-ta*, *s. m.* A handkerchief tied over the turband and over the ears.
- ढाढी *dha-thēe*, *s. f.* Rack, torment, torture; a noose or gin fastened on a horse's nose.
- ढाडस *dha-rus*, *s. f. m.* Firmness of mind, confidence, animation, encouragement, comfort.
- ढाडस देना *dharus dēna*, *v. a.* To animate.
- ढाडस बंधना *dharus bandhāna*, *v. a.* To encourage, comfort, keep in spirits. [singer.
- ढाडी *dha-ree*, *s. m.* A kind of musician, a singer.
- ढाढस *dha-rhās*, *s. m. f.* Firmness of mind, confidence, animation, encouragement, comfort.
- ढाढिन *dha-rhān*, *s. m.* } A kind of musician, a singer.
- ढाढी *dha-rhēe*, *s. f.* }
- ढान *dhan*, *s. m.* Hedge, enclosure.
- ढाना *dhā-na*, *v. a.* To break, batter, knock down or raze (a building, &c.), to demolish.
- ढाना *dhā-ba*, *s. m.* A net; the eaves of a house, extending three or four cubits beyond the wall, so that people may sit under them.

ढाल dhal, *s. m.* Declivity, slope, *s. f.* A shield, target, buckler.

ढालना dhal-na, *v. a.* To cast (*metal in fusion*); to pour out, tilt, spill; (*met.*) to do mischief, mar, spoil.

ढालवां dhal-wān, *adj.* Sloping, declivous; cast (*metal*).

ढाली dhā-lee, *s. m.* A warrior armed with a shield, a shield-bearer.

ढालू dhalō, *adj.* Slant, sloping. *part. act.* Spoiling, doing mischief, casting, &c. *Dhāloobhar kurna*, To shift goods, &c., occasionally over shallows, &c.

ढाहा dhā-ha, *s. m.* The precipitous or high bank of a river.

दिग dhig, *s. m. f.* Side; near, close to.

दिटारै dhīt-hāee, *s. f.* Forwardness, assurance, impudence, audacity, audaciousness, boldness, presumption, presumptuousness, petulance, pertness.

दिबका dhīb-ka, *s. m.* Protuberance.

दिमदिनी dhīm-dhim-ee, *s. f.* A kind of tambourin.

दिहड़ dhillār, *adj.* Lazy.

दीठ dheeth, } *adj.* Forward, impudent,

दीठा dheethā, } familiar, bold, daring, presumptuous, confident. *pret. part. pass.* Seen.

दीदू dheerh, *s. m.* Pregnancy; a large belly.

दील dheel, *s. f.* Looseness, relaxedness, remissness, laziness, inattention, delay.

डेली dhēe-lā, *adj.* Loose, not tight; remiss; lazy, inattentive, dilatory.

डीलारै dhēe-lā-ee, *s. f.* Looseness, remissness.

ढोहा dhēe-ha, *s. m.* A rising ground.

ढुंदना dhōondh-na, *v. a.* To seek, to search for.

ढुंदनाढांढना dhōondhna-dhāndhna, *v. a.* To search for, to seek.

ढुंदवाना dhōondhwāna, *v. a.* To cause to seek.

दुकना dhōok-na, *v. n.* To enter, penetrate; to take aim, look, have regard or inclination (*to*); to sympathize.

दुकोखगना dhōokkee-lugāna, *v. a.* To take aim.

दुलना dhōol-na, *v. n.* To be poured out, to be spilt, to roll.

दुलवाना dhool-wāna, } *v. a.* To cause to

दुलाना dhoo-lāna, } be carried, to

spill (*water, &c.*)

दुलारै dhoo-lāee, *s. f.* Act of carrying; price paid for carrying, or for transporting.

दूआ dhōoa, *s. m.* A bank, a mound, a clod of earth.

ढुंढांढ dhōor-dhān, *s. m.* Search.

ढुंढ dhōondh, *s. m.* Search.

ढुंढन dhōon-dhūn, *s. m.* Seeking, searching, investigating.

ढुंढना dhōondh-na, *v. a.* To seek, search for. *Dhōondhna-dhāndhna*, To search for, seek.

ढुंढिया dhōon-dhiya, *s. m.* A mendicant of the sect of *Jyn*.

दूकना dhōok-na, *v. n.* To shut, close; to steal on, draw nigh, approach; go into, enter.

दूका dhōo-ka, *s. m.* Tapping or shoving, by way of calling the attention of one spoken to.

दूका देना dhōoka déna, *v. a.* To peep, to tap.

दूरवा dhōor-wa, *s. m.* A pea.

दूली dhōo-lee, *s. f.* A bundle of one hundred betel-leaves. *s. m.* A drummer.

दूसर dhōo-sur, *s. m.* A caste of *Hindoos*.

देऊ dhéoo, *s. m.* A wave.

देकली dhéek-lee, *s. f.* A mode of joining breadths of cloth or of cutting out cloth; a machine for drawing out water, being a lever supported on a long post, having a bucket suspended to one end, and a weight of earth or stone to the other.

देका dhéek-ka, *s. m.* A machine for pounding with.

देहूस dhén-rus, *s. m.* A kind of gourd.

देही dhén-rec, *s. f.* The capsule of the poppy (*or of the cotton tree*), a poppy-head; an ornament worn in the ear. [belly.]

देहा dhén-dhā, *s. m.* Pregnancy; a large

देहू dherh, *s. m.* Name of a tribe of workers in leather; a crew.

देहो dher-hee, *s. f.* An ornament worn in the ear.

देर dher, *s. m.* A heap, accumulation. *adj.* Much, abundant, enough.

देरा dher-a, *adj.* Squinting, squint-eyed.

देरी dher-ee, *s. f.* A heap.

देला dhél-a, *s. m.* A clod of earth, a lump of clay, chalk, &c. *Dhela-chouth*, *s. f.* The fourth day of the bright part of the *Hindoo* month *Bhadon*, a festival on which the *Hindoos* pelt each other with stones, or throw them into each other's houses, and if abused, consider the abuse an honor.

देहा dhéha, *s. m.* A kind of *Hindoo* mendicant; a tribe of *Jats*.

देया dhy-ya, *s. m.* A measure of two and a half *ser*.

- देवाटेकर dhyya-tékur, *adv.* Desolated.
 दोबा dhó-a, *s. m.* Fruit and flowers presented by inferiors on festival days.
 दोबा dhón-cha, *adv.* Four and a half.
 दोड dhond, *s. f.* A capsule or seed-vessel (especially of the poppy).
 दोक dhok, *s. f.* Salutation.
 दोकना dhók-na, *v. a.* To drink, to tope.
 दोका dhó-ka, *s. m.* A piece of stone.
 दोटा dhó-ta, *s. m.* A child.
 दोना dhó-na, *v. a.* To carry, to bear.
 दोर dhor, *s. m.* Cattle.
 दोरा dhó-ra, *s. m.* The representation of a tomb carried about in the *Moohurram*.
 दोरी dhó-ree, *s. f.* Eagerness, ardour.
 दोल dhol, *s. m.* A large drum.
 दोलक dhóluk, } *s. f.* A small drum.
 दोलकी dhól-kee, }
 दोलकिया dho-luk-ya, *s. m.* A person that plays on the dholuk.
 दोहन dhó-hun, *s. m.* A friend, a sweetheart.
 दोहना dhól-na, *s. m.* A little amulet in the shape of a drum.
 दोहा dhó-la, *n. prop.* Name of a famous lover in *Hindoostan*. *s. m.* A boy.
 दोलिया dhó-lya, *s. m.* A drummer.
 दोली dhó-lee, *s. f.* A bundle of one hundred betel-leaves. *s. m.* A drummer.
 दौचा dhóun-cha, *adv.* Four and a half.

ग

ग nuh, The fifth letter of the third class of consonants in the *Naguree* alphabet, or the fifteenth consonant: it is scarcely ever used as an initial letter. It has the power of *g*, uttered with the point of the tongue pressed back on the palate.

त

त tuh, The first letter of the fourth or dental class of consonants, or the sixteenth consonant in the *Naguree* alphabet. It has the sound of *t* in most of the continental languages of Europe, or, as expressed in the provincial pronunciation of butter in Yorkshire.

- तई tūeen, } *adv.* Till, up to, while, to-
 तक tuk, } ward, near to, to, at (or denoting after a genitive form, the objective case).
 तकतक tuk-tuk, *s. m.* The sound of feet.
 तकना tūk-na, *v. a.* To look at, to look, to observe, to aim at, to watch, *v. n.* To be looked at, to be stared at, to look.

- तकना tūk-la, *s. m.* A spindle.
 तकली tūk-lee, *s. f.* A weaver's reel.
 तकवाही tuk-wá-hee, *s. f.* Watching, overseeing, superintending, looking sharp after (as after a silversmith).
 तकान tukán, *s. m.* Motion, agitation, gesture.
 तकाना tuk-ána, *v. a.* To aim.
 तकनीनी tuk-énee, *s. f.* A small pillow.
 तकूचा tūk-ooa, *s. m.* A spindle.
 तक्रा tukr, *s. m.* Buttermilk, with a fourth part water.
 तक्राट tukr-át, *s. m.* A churning stick.
 तक्षक tūk-shuk, *s. m.* One of the principal mythological *Nagas* or serpents of *patal*; a snake of a middle size and of a red colour.
 तक्षशी tūk-shun-ee, *s. f.* A carpenter's adze.
 तक्षन tuk-shún, *s. m.* A carpenter.
 तक्षशिला tuksh-shíl-a, *s. f.* The name of a city, the *Tacila* of *Ptolemy* in the *Punjab*.
 तखरी tūk-ree, *s. f.* Scales.
 तखान tukh-án, *s. m.* A carpenter.
 तगना tág-na, *v. a.* To quilt, to stitch together.
 तगर tág-ur, *s. m.* A tree (*Tabernaemontana coronaria*).
 तगाई tug-áee, *s. f.* The price paid for quilting, &c.; the act of quilting.
 तगाना tug-ána, *v. a.* To cause to be quilted, to get stitched together.
 तग्गा tágga, *s. f.* A strand or thread of a twist.
 तग्गी tággee, *s. f.* A strand or thread of a twist; a kind of fishing-line not used with a rod. *Ti-tuggee*, A thread of tree strands. *Chou-tuggee*, One of four strands.
 तङ्गा tún-ga, *s. m.* Two pice (*pysa*).
 तचना tūch-na, *v. n.* To be heated, to parch.
 तचाना tuch-ána, *v. a.* To parch, to scorch.
 तज तुज, *s. f.* The bay tree or its bark (*Laurus cassia*), woody cassia.
 तजना tāj-na, *v. a.* To abandon, desert, quit, leave.
 तट tut, *s. m.* A field; a shore or bank.
 तटस्थ tut-ásth, *s. m.* An indifferent person, one neither a friend nor a foe.
 तड़ tur, *s. m.* Party, division, faction; an imitative sound.
 तड़कना tūr-uk-na, *v. n.* To be cracked, to be split, to burst, to crack.
 तड़का tūr-ka, *s. m.* Dawn of day. *Turkeh*, *adv.* In the morning early, at dawn of day.
 तड़तड़ाना tur-tur-ána, *v. n.* To trickle,

drop, patter, bluster, welter; to warp or crack with noise (as a plank exposed to the sun).

तड़तड़हट tur-tur-āhut, *s. f.* The act of dropping.

तड़प tur-ūp, *s. f.* Haste, hurry, outrageousness, explosion, fury, leap, jump.

तड़पड़ा tur-pūr-a, *s. m.* The noise of falling water.

तड़पड़ी tur-pūr-ee, *s. f.* Flutter, palpitation.

तड़पना tur-ūp-na, } *v. n.* To flutter, pal-

तड़पना tur-ūph-na, } pitate, flounce, be agitated, writhe, jump, spring, bound, wriggle, toss; to be very desirous about any thing.

तड़पना tur-pāna, *v. a.* To put in great agitation; to cause to flutter or stumble.

तड़पीला tur-pēla, *adj.* Hasty, hurrying.

तड़फ tur-ūph, *s. f.* Agitation, tossing about, palpitation. [to palpitate.

तड़फड़ना tur-phur-āna, *v. n.* To flutter,

तड़फड़ाहट tur-phur-āhut, *s. f.* Act of fluttering, palpitation.

तड़फना tur-ūph-na, *v. n.* To flutter, to palpitate; to be very desirous about any thing, to be agitated, to writhe, jump, spring, bound, wriggle, toss.

तड़फाना tur-phā-na, *v. a.* To put in great agitation; to cause to flutter or stumble.

तड़ा tūr-a, *s. m.* An island.

तड़ाकाड़ी tur-āk-ree, *s. f.* The beam of a balance.

तड़ाका tur-āka, *adj.* Pretty, shewy, gaudy. *s. m.* The sound of striking.

तड़ाग tur-āg, *s. m.* A pond, a pool, deep enough for the growth of the lotus and other aquatic flowers; a trap for catching deer.

तड़ाड़ा tur-āra, *s. m.* Throwing water.

तड़ाया tur-āya, *s. m.* Gaudiness in dress, wearing smart clothes. *Turayadar, s. m.* One who dresses well and is particular in having fine and well-made clothes. [vanity.

तड़ावा tur-āwa, *s. m.* Show, ostentation,

तड़ुल tūn-dool, *s. m.* Rice (cleaned from the husk), any grain after threshing and winnowing; a vermifuge plant.

तड़ुलु tūn-doo-loo, *s. f.* A plant of which the seeds are used as a vermifuge.

तत् tut, *pron.* That.

ततरी tūt-ree, *s. f.* A playful, wanton girl.

ततहरा tu-tāh-ra, *s. m.* A vessel for warming water, a kettle.

तताना tut-āna, *v. a.* To warm.

ततार tutār, *s. f.* Embrocation, pouring of water on a diseased part. *Tutarna, v. a.* To embrocate.

तत्काल tūt-kāl, *adv.* At that time, then. *s. m.* Present, time being, or the time when an act occurs.

तत्कालधी tutkal-ūdhē, *s. m.* A man wise or intelligent for the time being, one having presence of mind, &c.

तत्क्षय tut-kshūn, *s. m.* Time present, time being. *adv.* At that time, instantly, immediately.

तत्ता tūta, *adj.* Hot, fiery, passionate, furious, outrageous.

तत्पर tūpār, *adj.* Diligent, attending to any thing closely and anxiously, engaged, attentive, addicted to, adept.

तत् तत्, *adv.* There, therein.

तत्त्ववत् तत्त्व-bhāwut, *adj.* Venerable, respectable, reverend.

तत्त्व tūt-wuh, *s. m.* An element, a principle, the essence; essential nature, the real nature of the human soul, considered in the *shastras*, as one and the same with the divine spirit animating the universe; the philosophical etymology of this word best explains its meaning. तद् that, that divine being, and त्व thou, that very God art thou; the Supreme Being or *Brahm*; truth, reality, the essential substance, opposed to what is illusory or fallacious; an element or elementary property differently enumerated in different systems, from the three which are the same with the three *gōas*, to twenty-seven, which include the elements, organs, faculties, matter, spirit, life, and God; a first principle, an axiom; mind, intellect; slow time in music; a musical instrument.

तत्त्वज्ञान tūt-wuh-gyān, *s. m.* Knowledge of divine truth.

तत् तत्, *adj.* True, right.

तत्था tūthā, *s. f.* Power, ability, might. *adv. or conj.* So, thus, ditto, and.

तत्थागत tūthā-gūt, *s. m.* A *Jyn* or *Boodh*.

तत्थापि tūthāpi, *adv.* Nevertheless, yet, even.

तत्थास्तु tūthās-too, *adv.* Be it so, yes.

तद् tud, *adv.* Then, at that time, afterwards, in that case, therefore, so soon. *Tud-untur, adv.* After that, after which. *Tud to, adv.* Then, in that case. *Tud bhee, adv.* Still, nevertheless, however, notwithstanding. *Tud seh, adv.* Thence, since that time. *Tud-hee, adv.* At that very time, in that case only.

तदा tūd-a, *adv.* Then, at that time.

तद्दुन tud-dhūn, *adj.* Miserly, niggardly.

तद्दी tud-hēe, *adv.* At that very time.

तन tun, *s. m.* The body, person. *Tun-tunha, adv.* Alone, solitary. *Tun-o-mun marna,* To restrain one's desires and be silent. *Tun-dih,* A person of application. *Tun-dihē, s. f.* Appli-

cation, exertion, attention, diligence. *Tun-door-oot*, *adj.* Healthy, vigorous. *Tun-doorootee*, *s. f.* Health, vigour. *Tun dena*, To pay attention. *Tun-pureur*, Careful of the body, over-attentive to the body. *Tun-pureure*, *s. f.* Self-indulgence.

तनक *tún-uk*, *adj.* or *adv.* Slight, small, a little. *adv.* Slightly.

तनय *tún-uy*, *s. m.* A son; a male descendant.

तनया *tun-uyá*, *s. f.* A daughter.

तनिया *túniya*, *s. m.* A kind of covering for the waist.

तनी *tún-ee*, *s. f.* A string with which garments are tied; a daughter.

तनु *tún-oo*, *s. f.* The body.

तनुक *tún-ook*, *adj.* or *adv.* Slight, small, a little. *adv.* Slightly.

तनुकूप *tunoo-kóop*, *s. m.* A pore of the skin. [tingle.]

तन्ताना *tun-tun-ána*, *v. n.* To twang, to

तन्तनाहट *tun-tun-áhut*, *s. f.* Sharp pricking pain from inflammation.

तन्ति *túnti*, *s. m.* A weaver.

तन्तू *túntoo*, *s. m.* A thread; offspring, race, descendants.

तन्तूकीट *tuntoo-keet*, *s. m.* A silk-worm.

तन्त्र *tuntr*, *s. m.* One of the books held sacred by the *Hindoo*s; a religious treatise teaching peculiar and mystical formula and rites for the worship of the deities, or the attainment of superhuman power; it is mostly in the form of a dialogue between *Shiv* and *Doorga*, who are the peculiar deities of the *Tantrik*us: there is a great number of these works, and their authority, in many parts of India, seems to have, in a great measure, superseded that of the *Veds*: according to one account, a *Tuntr* comprises five subjects, the creation and destruction of the world, the worship of the gods, the attainment of all objects, magical rites for the acquirement of six (*super-human*) faculties, and four modes of union with spirit by meditation: a variety of subjects are, however, introduced into many of them; whilst some are limited to a single topic, as the mode of breathing in certain rites, the language of birds, beasts, &c.: a branch of the *Veds*, that which teaches *mystras* or mystical and magical formulae; demonstration, clear and right conclusion; raiment, vesture; a medicament, a drug; a principal medicament, or perhaps a charm, considered as producing medicinal effects; a charm, an enchantment.

तन्त्री *tún-tree*, *s. m.* A musician.

तन्द्रा *tún-dra*, *s. f.* Lassitude, exhaustion, weariness, syncope,

तन्द्रालु *tun-drá-loo*, *adj.* Slothful, sluggish, overcome with sleep or fatigue.

तन्त्री *tún-dree*, *s. f.* Sleepiness, drowsiness; lassitude, fainting, exhaustion.

तन्ना *túnna*, *v. n.* To stretch, pull tight; to sit upright.

तन्नाना *tunnána*, *v. n.* To twang; to have a sharp pricking pain from inflammation.

तप *tup*, *s. m.* The hot season, summer; devout austerity, religious penance. *s. f.* Heat, warmth.

तपकना *tup-ák-na*, *v. n.* To throb, to palpitate. *Tupukna phoreh ka*, The throbbing of a phlegmon or boil, when coming to suppuration.

तपत *táp-ut*, *adj.* Hot, warm, fervent. *s. f.* Heat.

तपन *túp-un*, *s. m.* The sun; a division of hell, the hot season; mental distress, pining, grieving. *s. f.* Heat, glow, fervour, warmth, burning.

तपना *tapna*, *v. n.* To be glorified; to glow, be heated, frisk about.

तपनी *túp-un-ee*, *s. f.* The *Godaveree* river.

तपनी *túp-ree*, *s. f.* A mound, a small height, an acclivity.

तपम् *tup-ús*, *s. m.* Religious austerity, penance, mortification, the practice of mental or personal self-denial; a world, the region inhabited by saints or devotees after death; virtue, moral merit; duty, the special observance of certain things, thus the *Tupus* of a *Brahman* is sacred learning; of a *Kshutree*, the protection of subjects; of a *Vye*, almsgiving to *Brahmans*; of a *Soodr*, the service of the same sect; and of a *Rishi* or saint, feeding upon herbs and roots.

तपस्य *tup-úsuh*, *s. m.* The month *Phal-goon* (February-March).

तपस्या *tup-ús-ya*, *s. f.* Devout austerity, religious penance, devotion.

तपस्विन *tup-uswín*, } *s. m.* An ascetic, a re-

तपस्वी *tup-úswee*, } ligious engaged in the practice of rigorous and devout penance.

तपस्वी *tup-ússee*, *s. m.* A devotee, a performer of austere devotion, an ascetic. *adj.* Devout, practising austere devotion. *Tupsee*, or *Tupuscemuchlee*, *s. f.* The mango fish (*Polynemus paradicea*).

तपा *tup-a*, *s. m.* A worshipper, an ascetic, a devotee.

तपाना *tup-ána*, *v. a.* To pour out a libation; to heat, to warm, to cause to glow, to make another warm himself at the fire or in the sun.

तपास *tup-ás*, *s. f.* Sunshine, the sunbeams; toil, labour.

तपी *túp-ee*, *s. m.* A devotee, a worshipper.

तपोधन *tup-ô-dhun*, *s. m.* A devotee, an ascetic, one who performs religious penance.

तपोवट *tup-ô-wut*, *s. m.* A country, part of central India, or Holy land.

तप्त *tupt*, *adj.* Hot; warm, fervent, heated, inflamed, burnt with heat, pain or sorrow.

तप्तकृच्छ्र *tupt-krich-chhrûh*, *s. m.* A sort of penance, drinking hot water, milk, or ghee, for three days.

तप्पा *tappa*, *s. m.* Division, district, parish.

तब *tub*, *adv.* Then, at that time, so soon; afterwards. *Tub tuk*, Till then. *Tub-tora*, or, *Tub-tuen*, or, *Tub-tug*, *adv.* Till then, so long.

तबही *tub-hêe*, *adv.* At that very time. *Tubhee-to*, Then indeed. *Tubhee-sch*, Thence, thenceforth.

तबै *tub-ûy*, *adv.* Exactly then.

तमः *tûmuh*, *s. m.* Darkness, gloom; the quality of darkness, incident to humanity; illusion of mind, headstrong passion, anger; irascibility or promptitude to the vindictive passions.

तम *tum*, *s. m.* The third of the qualities incident to the state of humanity, the *Tumuh-goan*, or property of darkness, whence proceed folly, ignorance, mental blindness, worldly delusion, &c.; darkness, gloom; sorrow, grief.

तमक *tûm-uk*, *s. f.* Vanity, arrogance, pride; growing red in the face.

तमकना *tûm-uk-na*, *v. n.* To grow red (in the face); to be enraged without cause, or to break out into violence at a temperate and reasonable speech.

तमका *tûm-ka*, *s. m.* A stroke of the sun.

तमत् *tûm-ut*, *adj.* Desirous, cupidinous, longing or hankering after.

तमतमाना *tum-tum-âna*, *v. n.* To grow red in the face; to glow, to sparkle, to twinkle, to flash.

तमतमरुट *tum-tum-âhut*, *s. f.* The state of growing red in the face, glow.

तमस *tûm-us*, *s. m.* The third of the qualities incident to humanity, the *Tumuh-goan*, or property of darkness, whence proceed folly, ignorance, mental blindness, worldly delusion, &c.; darkness (physical or moral), gloom; sorrow, grief.

तमस्विनी *tumuswin-ee*, *s. f.* Night.

तमाल *tum-âl*, *s. m.* The sectarial mark made with *sandal*, &c., on the forehead; a tree bearing black blossoms (*Xanthocymus pictorius*).

तमालक *tum-âluk*, *s. m.* A kind of pot-herb (*Marsilea dentata*).

तमालिका *tum-âlika*, *s. f.* A district in Bengal, the modern *Tumlook*.

तमाली *tum-âlee*, *s. f.* A medicinal plant used as an emollient in affections of the mouth and fauces.

तमिस्रा *tum-isra*, *s. f.* A dark night, or one during the wane of the moon. *s. m.* The dark half of the month, from the full to the change.

तमोयुग *tûmo-goan*, *s. m.* The third of the qualities incident to the state of humanity, the property of darkness, whence proceed folly, ignorance, mental blindness, worldly delusion, &c.; darkness, gloom; sorrow, grief.

तमोग्न *tumôghn*, *s. m.* The legislator of *Boodh*.

तमोलिप्री *tum-o-lîpree*, *s. f.* The district of *Tumlook* in Bengal.

तमोहत *tum-o-vrit*, *adj.* Overcome with rage, fear, &c., or any of the effects of the property of darkness.

तम्बालू *tum-bâ-loo*, *s. m.* A pot, pipkin.

तम्बिया *tûm-biya*, *s. m.* A pot.

तम्बू *tûm-boo*, *s. m.* A tent.

तम्बूल *tum-bôl*, *s. m.* The betel leaf. *Tumbol ana*, To bleed from the bridle (a horse's mouth).

तम्बूलिन *tum-bo-lîn*, *s. f.* A woman whose business it is to sell betel leaf; name of a tree.

तम्बूली *tum-bô-lee*, *s. m.* A caste whose business it is to sell betel leaf.

तर *tur*, *adv.* Under, beneath.

तरई *tûr-nee*, *s. f.* A star.

तरक *tûr-uk*, *s. f.* A beam, a rafter.

तरकारी *tur-kâ-ree*, *s. f.* Esculent vegetables.

तरकूल *târ-kool*, *s. m.* The fruit of the *tur* tree (*Borassus flabelliformis*).

तरखा *tûr-kha*, *adj.* Rapid (a stream).

तरङ्ग *tur-ûng*, *s. f.* A wave, an emotion; whim, conceit, fancy, caprice; becoming state and dignity.

तरङ्गिणी *tur-un-gîn-ee*, *s. f.* A river.

तरङ्गी *tur-ûn-gee*, *adj.* Braggart, fanciful, fantastical, whimsical.

तरकट *tûr-chhut*, *s. f.* Dregs, sediment, lees.

तरण *tûr-un*, *s. m.* A raft; a float; *swung* or paradise; crossing over, passing, going across; escaping, being saved; one who is saved or delivered.

तरणि *tûr-un-i*, *s. m.* The sun; a ray of light; a float or raft.

तरणि *tûr-un-i*, } *s. f.* A ship, vessel, boat;

तरणी *tûr-un-ee*, } the succotrine aloe

aloe (*A. perfoliata*); a plant (*Hibiscus mutabilis*).

तरण्ड *tur-ûnd*, *s. m.* A raft or float, made of bamboos, &c. tied together, and sometimes floated upon jars or hollow gourds inverted; the float of a fishing line.

- तरुखी tur-ūn-dee, *adj.* A boat, a vessel.
 तरतरा tur-tura, *s. m.* A kind of dish.
 तरुन tur-un, *s. m.* Passing over; escaping, being saved; one who is saved or delivered.
 तरना tur-na, *v. n.* To cross over, to pass over, to be ferried; to be saved.
 तरुन tur-unt, *s. m.* A fog; a hard shower, a torrent of rain; the ocean.
 तरुनी tur-un-tee, *s. f.* A boat.
 तरपुन tur-pun, *s. m.* A libation of water to the manes of deceased ancestors; satisfaction, gratification.
 तरफना tur-uph-na, *v. n.* To flutter, palpitate, bounce, be agitated, writhe, jump, spring, bound, wriggle, toss; to be very desirous about any thing.
 तरबुज tur-bōoj, *s. m.* A water-melon (*Cucurbita citrullus*).
 तरुल tur-ul, *adj.* Capricious, changeable, fickle, inconstant, ticklish, volatile, unsteady; libidinous, lecherous, wanton.
 तरला tur-la, *adj.* Lower, nethermost, *s. m.* A kind of bamboo; bottom, depth, lower or under part.
 तरुव tur-uv, *s. m.* A tree.
 तरवर tur-wur, *s. m.* Any large tree.
 तरवरिया tur-wūr-īya, *s. m.* A sword; a swordsman, a fencer.
 तरवार tur-wār, *s. f.* A sword, a scimitar.
 तरसना tur-us-na, *v. n.* To long, desire anxiously, be agog; to pity.
 तरा tur-a, *s. m.* The bottom of any thing.
 तरुन tur-a-in, *s. m.* Stars.
 तराई tur-āe, *s. f.* A marsh, mead, meadow. *Turāe khewa, adj.* Living in, or near water (*water-fowl, water-spaniel, &c.*)
 तराकुरी turāk-ree, *s. f.* The beam of a balance.
 तरान tur-ān, *s. m.* Revenue.
 तराना tur-āna, *v. a.* To cause to pass over or swim; to save.
 तरी tur-ee, *s. f.* A boat.
 तरु tur-oo, *s. m.* A tree.
 तरुजीवन tur-oo-jēewun, *s. m.* The root of a tree.
 तरुन tur-on, *s. m.* A kind of flower (*Achyranthes aspera*); a young man, one of the virile age. *adj.* Young, juvenile, adult; new, fresh, novel.
 तरुनाई tur-on-āe, *s. f.* } Adolescence,
 तरुनापन turoona-pūn, *s. m.* } youth, puberty.
 तरुनी tur-oo-nee, *s. f.* A young woman from 16 to 30 years of age, generally however one about the first age.
- तरे tur-eh, *adv.* Under.
 तरेडा tur-ér-a, *s. m.* The falling of water from a spout, or from any height.
 तरेत tur-ét, *s. m.* A buoy.
 तरेया tur-ūy-ya, *s. f.* A star.
 तर्क turk, *s. m.* Doubt, disputation, discussion, reasoning; the science of reasoning, logic; (*in logic*) a proposition.
 तर्कविद्या turk-vidya, *s. f.* The science of reasoning or logic.
 तर्कारी tur-karee, *s. f.* Esculent vegetables.
 तर्कित tur-kit, *adj.* Doubtful, disputations.
 तर्किन turk-in, *s. m.* A logician, a disputant, a follower of the *Turk shastr*.
 तर्किल turk-il, *s. m.* *Cassia tora*.
 तर्की tur-kee, *s. f.* A kind of ornament for the ears made of the leaves of the *tar* tree.
s. m. A logician, a disputant, a follower of the *Turk shastr*.
 तर्की turkoo, *s. f.* A spindle, an iron pin upon which the cotton is first drawn out; it also serves as the distaff, the cotton being next transferred from it to the wheel.
 तर्कूट tur-koot, *s. m.* Drawing out the cotton upon the distaff or upon the wheel.
 तर्कूटी tur-kōo-tee, *s. f.* A spindle or a distaff.
 तर्कपिण्ड tur-koo-pīnd, *s. m.* } A ball of
 तर्कपीठी tur-koo-pēethee, *s. f.* } clay, &c.
 upon the lower end of the spindle to assist in giving it a rotatory motion.
 तर्कूल tur-kool, *s. m.* The fruit of the *tar* tree (*Borassus flabelliformis*).
 तर्कुलसक tur-kool-asuk, *s. m.* A concave shell or saucer in which the lower end of the spindle is placed and whirled round.
 तर्कुशाख turkoo-shān, *s. m.* A small whetstone for sharpening spindles, &c.
 तर्खी tur-kha, *adj.* Rapid (*a stream*).
 तर्जन tur-jun, *s. m.* Wrath, anger.
 तर्जनी tur-jun-ee, *s. f.* The fore-finger.
 तर्ताराता tur-tur-āta, *adj.* Very greasy; dripping with moisture.
 तर्तराना turtur-āna, *v. n.* To bluster, to boast.
 तर्तराहट turtur-āhut, *s. f.* Bluster, boast.
 तर्पण tur-pun, *s. m.* Satisfaction, given or received; either the act of pleasing or the state of being pleased; satiety, fulness; a religious rite, presenting water to the manes of the deceased.
 तर्ब turb, *s. f.* A musical tone.
 तरौना tur-rā-na, *v. n.* To grudge, grumble, murmur.

तर्रा turrara, *s. m.* Rapidity, flow. *Turrara bhurna*, To gallop.

तुर्रिया tur-wūr-ya, *s. m.* A sword ; a swordsman, a fencer.

तुर्र tur-wār, *s. f.* A sword, a scimitar.

तुर्र tursh, *s. m.* Thirst ; wish, desire.

तुर्रश tur-shun, *s. m.* Thirst, thirsting ; it is also used metaphorically.

तुर्रित tursh-it, *adv.* Thirsting, athirst, thirsty.

तुर्र turs, *s. m.* Compassion, mercy. *Turs khana*. To compassionate, to pity.

तुर्राना tur-sā-na, *v. a.* To cause to long, set agog, tantalize, tease, vex.

तुर्रों tur-son, *adv.* The third day past or to come (not including the present, i. e. two days intervening).

तुल tul, *s. m.* Depth, bottom, lowness, inferiority of position, the place under or underneath ; the sole of the foot.

तुलकर tul-ōopur, *adv.* Upside down ; confused.

तुलक तुल-uk, *adv.* Till.

तुलकट तुल-uhut, *s. f.* Dregs, refuse, scum, sediment, offals, leavings.

तुलतलाना tultulāna, *v. n.* To shake.

तुलना तुल-na, *v. a.* To fry.

तुलपट तुल-put, *adv.* Ruined, destroyed.

तुलपना तुल-up-na, } *v. n.* To flutter, to

तुलफना तुल-uph-na, } palpitate, be restless, be agitated, to flounce.

तुलमलाना तुल-mul-āna, *v. n.* To be tantalized ; to grieve, to be agitated.

तुलवरिया तुल-wūr-ya, *s. f.* A scimitar.

s. m. A swordsman, one armed with a scimitar, a sword-player, a fencer.

तुलवार तुल-wār, *s. f.* A sword, a scimitar.

तुलवासना तुल-wās-na, *v. a.* Spoken of the feet of an animal which are worn by treading on hard rocky ground.

तुला तुल-a, *s. f.* A leathern fence worn by archers on the left arm. *s. m.* The stand or support of any thing, that which is under or below it ; the bottom of any thing ; the sole of a shoe ; protection.

तुलातुल तुल-a-tul, *s. m.* One of the seven divisions of the infernal regions.

तुलाव तुल-ao, *s. m.* A pond, reservoir of water.

तुलिह तुल-ih-roo, *adv.* Inferior, next, below, one who acts at the command of another.

तुली तुल-ee, *s. f.* The bottom of any thing ; the sole of a shoe ; beneath, under ; impalpable powder.

तुलूखा तुल-ooa, } *s. m.* The sole of the foot.

तुलवा तुल-wa, } *Tulooa chatna*, or, *Tulveh tulch hath dharna*, To flatter. *Tulveh suhlanch*, (lit. to stroke the soles of the feet) Signifies excessive flattery, adulation. *Tulwon seh ag tugnee*, (lit. burning in the soles of the feet) Implies excessive anger.

तुले तुल-eh, *adv.* Below, down, beneath,

under. *Tulch-ōopur*, *adv.* Upside down ; confused.

Tulch tulch dekhna, To see clandestinely.

Tulch kee waneen copur hane, Is used to express great disturbance and confusion.

तुलैया तुल-ūy-ya, *s. f.* A small pond.

तुलैया तुल-ūyha, *s. m.* A turtle dove.

तुलिका तुल-ika, *s. f.* A key.

तुवरी तुवूर, *s. m.* The dental class of letters in the Nagaree alphabet, beginning with तु तुह.

तुशतरी तुश-tur-ee, *s. f.* A salver, a small plate, a saucer.

तुसर तुस-ur, *s. m.* A shuttle ; a kind of coarse silk the produce of a particular worm (*Bombyx paphia*), that feeds on the ann (*Terminalia alata tomentosa*), &c.

तुसला तुस-la, *s. m.* A vessel used by Hindus to dress their victuals in.

तुस्कर तुस-kur, *s. m.* A thief, a robber, a stealer ; a kind of potherb (*Medicago esculenta*) ; a tree (*Vangueria spinosa*).

तुस्करता तुस्कुर-tā, *s. f.* Thievishness, thieving.

तुस्करी तुस्कुर-ee, *s. f.* Theft ; a passionate woman.

तुसु तुसु, *s. m.* A razor-strop.

तुसू तुस-soo, *s. m.* An inch.

तुहसनहस तुहुस-nūhus, *adv.* Ruined, destroyed, dispersed.

तुहां तुहां, *adv.* Thither, there. *Tuhan tuhan*, In each place.

तुहाना तुहāna, *v. a.* To fold, to ply, to wrap.

तुहीं तुहेन, *adv.* Thither, there, exactly there.

ता ता, *inflect. of the 3d pers. pron. sing.* Him, her, it, that.

तांगा तान-ga, *s. m.* A small two-wheeled car without covering, and on which one person only can sit. *Tanga-samar*, One who rides on a tanga.

तांडव तान-duv, *s. m.* Dancing, especially with violent gesticulation, and particularly applied to the frantic dance of the god *Shiva* and his votaries.

तान्त तान्त, *s. f.* A loom ; cat-gut, sinew, the string of a musical instrument. *Tant bajee*

our ragōōjha, He understood from the first word.
Tat bandha, To put to silence an idle talker.
 तांता *tān-ta*, *s. m.* A string (of camels, horses, &c.), a drove; a train, a series, a range, a row.
 तांती *tān-tee*, *s. m.* A weaver.
 तांबडा *tāmb-ra*, *s. m.* A copper colour (in pigeons); a false stone resembling a ruby.
 तांबा *tām-ba*, *s. m.* Copper.
 ताइत *tā-it*, *s. m.* An amulet or charm.
 ताई *tā-ee*, *s. f.* An aunt, paternal uncle's wife, father's elder brother's wife; an earthen frying pot.
 ताऊ *tā-oo*, } *s. m.* A paternal uncle, fa-
 ताऊ *tā-oo*, } ther's elder brother.
 ताक *tak*, *s. f.* Look, fixed regard, glance, peep; aim, view, the act of aiming, pointing (of a dog). *Tak bandha*, To covet, to point (as a dog). *Tak rukna*, To aspire.
 ताकना *tāk-na*, *v. a.* To stare at, aim, peep, see, spy, watch, view, behold, look, look for, attend.
 ताकबाक *tāk-bak*, *s. f.* Nick of time.
 ताग *tag*, } *s. m.* Thread.
 तागा *tā-ga*, }
 तागतोड़ *tag-tór*, *s. m.* Lace.
 तागना *tāg-na*, *v. a.* To thread.
 तागा *tā-ga*, *s. m.* Thread.
 ताटक *tā-tunk*, *s. m.* An ornament worn in the ear.
 ताड़ *tar*, *s. m.* The palm tree (*Borassus flabelliformis*). *s. f.* Understanding. *Tarbaz*, *adj.* Intelligent, quick of apprehension. *Tarbaze*, *s. f.* Quickness of apprehension.
 ताड़क *tā-ruk*, *s. m.* A reprover, punisher, chastiser.
 ताड़कू *tā-rūk*, *s. m.* An ornament worn in the ear.
 ताड़न *tā-rūn*, } *s. m.* Beating, whipping.
 ताड़ना *tār-na*, } punishment, admonition, reproof, penalty. *Tarna kurna*, To reprove, punish, chastise.
 ताड़ना *tār-na*, *v. a.* To understand, conceive, comprehend, guess, apprehend.
 ताड़नीय *tar-néeyuh*, *adj.* Reproveable, worthy of admonition, punishment, &c.
 ताड़ी *tā-ree*, *s. f.* The juice of the palm tree (*laddy*); hilt of a dagger.
 ताण्डव *tān-duv*, *s. m.* Dancing, especially with violent gesticulation, and particularly applied to the frantic dance of the god *Shiva* and his votaries.
 तातः *ta-táh*, *adj.* Venerable, reverend, respectable.
 तात *tat*, *s. m.* Father. *adj.* Hot, warm.

तातनी *tat-née*, *pron. inflect. f.* Of her, that or it.
 तातनी *tat-nou*, *pron. inflect. m.* Of him, that or it.
 तातल *ta-túl*, *adj.* Hot, warm.
 ताता *ta-ta*, *adj. m.* Hot, heating (food).
 ताते *ta-téh*, *pron. inflect.* From him, her, it, or that.
 तात्कालिक *tat-kálik*, *adj.* Of that time or period.
 तात्पर्य *tat-púrj*, *s. m.* Object, purpose, intent, design; meaning, purport; explanation; the apprehension of an implied wish or thought; need.
 तादार्थ्य *tád-atm-yuh*, *s. f.* Likeness, similarity.
 तादृश्य *tā-drish-yuh*, *adj.* Such like, like him or it, &c.
 तान *tan*, *s. f.* A tune, a tone, the key note in music; stretching, tension, knitting (eye-brows).
 तानडव *tān-duv*, *s. m.* Dancing with violent gesticulation.
 तानतेड़ना *tan-tórna*, *v. a.* To crack a joke, to drop a word which shall excite quarrelling or induce conversation, to animadvert; to strike up a tune.
 ताना *tā-na*, *s. m.* The warp, the threads that are extended lengthwise upon a loom. *Tana bana kurna*, To fidget, to dance attendance. *Taneh tanaa*, To wander here and there without profit.
 ताना *tā-na*, *v. a.* To heat, prove, assay.
 तानी *tā-nee*, *s. f.* The warp; the price paid for weaving.
 तान्त्रिक *tān-trik*, *s. m.* A scholar, a man completely versed in any science; a follower of the doctrine taught by the *Tantrics*.
 तान्ना *tān-na*, *v. a.* To extend, stretch, expand, pull, knit (the eye-brows). *Tumboo tanna*, To pitch tents.
 ताप *tap*, *s. m.* Warmth, heat, burning (moral or physical); pain, sorrow, distress. *s. f.* Fever. *Tap-tillee*, *s. f.* An induration of the spleen, attended with, or preceded by fever; splenitis, ague-cake.
 तापक *tā-puk*, *s. m.* Fever, morbid heat. *adj.* Burning, inflaming, heating.
 तापन *tā-pun*, *s. m.* The sun; heating, inflaming.
 तापना *tāp-na*, *v. a.* To bask in the sun or before a fire, to warm one's self at (or over) a fire, to warm, to heat.
 तापस *tā-pus*, *adj.* Performing penance. *s. m.* A practiser of devout austerities, a devotee, an ascetic.
 तापित *tapít*, *adj.* Inflamed; distressed, pained.

तापी *tā-pee*, *s. f.* A name of the *Taptee* or *Sural* river; a name of the *Junna* river. *adj.* Oppressed by heat, morbid, moral or physical; any thing heated or glowing.

ताम्र *tāpyuh*, *s. m.* A mineral substance, sulphuret of iron, said to be procured from the *Tapee* river.

ताम्रतोड़ *tabur-tór*, *adv.* Successively, repeatedly. [copper.

तामचीनी *tam-chéenee*, *s. f.* Enamelled

तामड़ा *tāmra*, *s. m.* A gem of inferior value of a copper colour.

तामरस *tam-rús*, *s. m.* A lotus (*Nymphaea nelumbo*); copper; gold.

ताम्रकी *ta-mūl-kee*, *s. f.* A plant (*Flacourtia cataphracta*).

तामलिप्त *tam-lípt*, *s. f.* A district in the south of Bengal, *Tumlook*.

तामस *tā-mas*, *adj.* Affected by or appertaining to the third quality, that of darkness or vice; partaking or influenced by the principle of inertness, ignorance or mental darkness, inert, stupid, ignorant. *s. m.* Darkness, illusion, irascibility; an incendiary, a malignant and mischievous man, a villain.

तामसी *tā-mus-ee*, *adj.* Dark, irascible, vindictive.

तामा *tā-ma*, } *s. m.* Copper.

ताम्बा *tām-ba*, } *s. m.* Copper.

तामेश्वर *tam-esh-wur*, *s. m.* Calx or scorize of copper. [nut.

तामूल *tam-bóol*, *s. m.* Betel-leaf, the areca

तामूलराम *tambool-rag*, *s. m.* A kind of pulse (*Ereum lens*).

तामूलवल्ली *tambool-wálee*, *s. f.* A small plant bearing a pungent leaf, with which the areca nut, a small quantity of caustic lime or chunam, and catechu, and occasionally cloves, cardamoms, &c., form the *Pan* or betel of the Asiatics (*Piper betel*).

तामूली *tam-bóo-lee*, *s. f.* Betel (*Piper betel*) or its pungent leaf, which together with the areca nut is eaten very generally by the natives of the east. *s. m.* The *Pan* bearer of a prince or sovereign; a servant whose business it is to prepare and furnish the *Pan*.

ताम्बा *tām-bra*, *s. m.* A copper colour (*in pigeons*); a false stone resembling a ruby.

ताम्र *tamr*, *s. m.* Copper; a kind of sandal wood represented as of a dark red colour and smelling like a lotus; a dark or coppery red.

ताम्रकूर्णी *tamr-kúrnee*, *s. f.* A name of the female elephant of the west.

ताम्रकार *tamr-kár*, *s. m.* A brazier, a copper-smith.

ताम्रगर्भ *tamr-gárbb*, *s. m.* Blue vitriol or sulphate of copper.

ताम्रपट्ट *tamr-pútt*, *s. m.* A copper plate, such as *Hindoo* grants of land, &c., are frequently inscribed on.

ताम्रपर्णी *tamr-púrnee*, *s. f.* A river in the peninsula and the district in its vicinity.

ताम्रपुष्प *tamr-póoshp*, *s. m.* A kind of ebony (*Bauhinia variegata*); a plant (*Kempferia rotunda*).

ताम्रपुष्पा *tamr-póoshp-a*, *s. f.* Trumpet flower (*Bignonia suave-olens*).

ताम्रपुष्पी *tamr-póoshp-ee*, *s. f.* *Lythrum fruticosum*.

ताम्रफल *tamr-phúl*, *s. m.* *Alangium hexapetalum*.

ताम्रवर्णी *tamr-várnee*, *s. f.* The blossom of sesamum.

ताम्रवल्ली *tamr-wálee*, *s. f.* Bengal madder (*Rubia manjith*).

ताम्रवीज *tamr-véej*, *s. m.* A kind of vetch.

ताम्रवृक्ष *tamr-vríksh*, *s. m.* A sort of sandal wood.

ताम्रसार *tamr-sár*, *s. m.* A red kind of sandal (*Pterospermum santalinum*).

ताम्राकु *tam-rákoo*, *s. m.* One of the eighteen divisions of the known continent.

ताम्रिक *tām-rik*, *s. m.* A brazier, a copper-smith.

ताम्रिका *tam-rík-a*, *s. f.* A copper vessel for marking time.

ताम्री *tām-ree*, *s. f.* A copper or metallic cup of prescribed capacity, and perforated by a small hole at the bottom, answering the purpose of an hour glass: it is put into a vessel of water, the water gradually filling it and the cup sinking marks the time that has elapsed.

तार *tar*, *s. m.* A high note or tone in music; a wire, a chord. [er.

तारक *tā-ruk*, *adj.* A protector, a preserver.

तारटूटना *tar-tóotna*, *v. n.* To be disjointed, to be separated.

तारण *tā-run*, *s. m.* A raft, a float; the act of freeing, salvation, deliverance; one that sets free or delivers.

तारणतरण *tārun-tārun*, *s. m. f.* The Saviour, and the person saved.

तारणा *tārna*, *v. a.* To free, rid, exempt from further transmigration, absolve from sin, save.

तारतम्य *tar-tām-yuh*, *s. m.* Distinction, discrimination.

तारतोड़ *tar-tór*, *s. m.* A kind of sewing or needle-work, open work, pulling out some threads, &c.

तारना *tār-na*, *v. a.* To free, to rid, to exempt from further transmigration, to absolve from sin, to save.

तारपतार *tar-put-ār*, *adj.* Dispersed, &c.

तार बंधना *tar bāndhna*, *v. a.* To continue or repeat an action without interruption.

तारा *tāra*, *s. m.* A star; the pupil of the eye. *Tārā gīana*, To count the stars, i. e. to get no sleep.

तारामय *tara-pūth*, *s. m.* The atmosphere, the firmament, heaven or sky.

तारामण्डल *tāra-māṇḍul*, *s. m.* The starry sphere.

तारिका *tā-rik-a*, *s. f.* The apple of the eye; a star.

तारिणी *tā-rin-ee*, *s. f.* A goddess peculiar to the *Jyās*; a name of *Doorga*; deliverer.

तारी तारे, *s. f.* The clapping of hands; a key; abstraction, absence of mind, absorption in thought or devotion.

तारू *ta-rōo*, *s. m.* The palate.

तार्किक *tark-ik*, *s. m.* A philosopher, a sophist, a follower of either of the six schools of *Hindoo* philosophy.

तार्किकः *tar-kik-ūh*, *adj.* Relating or attached to the science of reasoning.

तार्ना *tār-na*, *v. a.* To free, to rid, to exempt from further transmigration, to absolve from sin, to save.

ताल *tal*, *s. m.* A pond; beating time in music, musical time or measure, chime; slapping or clapping the hands together or against the arms previous to fighting; a musical instrument of bell-metal or brass (a sort of *cymbal*) played with a stick; the palm tree (*Borassus flabelliformis*). *Tal dena*, To chime; to slap the hands on the arms before fighting. *Tal marna*, or, —*hokna*, To strike the hand against the arms preparatory to wrestling.

तालक *tā-luk*, *s. m.* A bolt, a latch, a kind of lock for fastening a door with.

तालपत्र *tal-pūtr*, *s. m.* A hollow cylinder of gold with or without a ring attached to it, thrust through the lobe of the ear, and worn as an ornament.

तालपर्णी *tal-pūrnee*, *s. f.* A sort of anise (*Anethum pannorium*).

तालपुष्पक *tal-pūshp-uk*, *s. m.* A medicinal application to the eyes.

तालमखाना *tal-muk-hāna*, *s. m.* A medicinal herb (*Parleria longifolia*).

तालमूली *tal-mōo-lee*, *s. f.* A plant (*Curculigo orchoides*).

तालवृन्त *tal-vrīnt*, *s. m.* A fan.

ताला *tā-la*, *s. m.* A lock.

तानाख्या *tāl-akhya*, *s. f.* A perfume.

ताली *tā-lee*, *s. f.* A sort of key or pin; clapping of the hands together; a species of the mountain palm (*Corypha taliera*); a plant (*Flacourtia cataphracta*). *Talee ek hath seh bujnee*, Is used to express an impossibility. *Talee bujana*, To clap the hands (generally by way of censure and ridicule); to hoot. *Talee marna*, To hoot.

तालू *tā-loo*, *s. m.* The palate, the ridge or slit in the root of the mouth; a disorder in horses, the lampreys.

ताव *tao*, *s. m.* A sheet of paper; proof, trial, essay; speed.

ताव *tāo*, *s. m.* Heat; passion, rage; strength, power; splendour, dignity; twist, coil, contortion. *Tao dena*, To twist; to stroke the whiskers; to heat (as iron). *Tao peeh khana*, To be heated; to be angry.

तावत *tā-wut*, *adv.* So much, so far, so many, unto, until, the correlative to *यावत* *yāwut*.

तावना *tāo-na*, *v. a.* To heat, to raise heat by blowing with bellows, to anneal; to prove, to assay; to twist.

ताश *tash*, *s. m.* Cloth of gold, brocade.

तास *tas*, *s. m.* The cards, a game at cards; brocade, cloth of gold.

तासू *tā-soo*, } *pron.* Of him, that
तासूकौ *tasoo-kōu*, } or it.

ताहि *tā-hi*, *pron.* To him, her, or it.

ताहिरी *tā-hir-ee*, *s. f.* A kind of dish, viz. rice boiled with *baras*, which consists, of pulse (*Phaseolus radiatus*) ground in a wet state mixed with ginger, pepper, &c. and dried in small lumps.

तित्कतित्क *tik-tik*, *s. f.* A sound used in driving a cart.

तिकोनिया *tik-ō-niya*, *adj.* Triangular.

तिक्का *tikka*, *s. m.* A small piece of flesh, a steak, a chop, a collop, a slice.

तिक्त *tikt*, *adj.* Bitter; fragrant. *s. m.* A bitter taste, bitterness; fragrance, perfume.

तिक्तक *tik-tuk*, *s. m.* A kind of gourd (*Trichosanthes dicea*); a sort of Gentian (*G. cherayla*).

तिक्तगन्धा *tikt-gūn-dha*, *s. f.* A plant (*Lycopodium imbricatum*).

तिक्तदम्बी *tikt-dōm-bee*, A bitter gourd.

तिक्तदुग्धा *tikt-dōog-dha*, *s. f.* A medicinal kind of moon-plant.

तिक्तपत्र *tikt-pūtr*, *s. m.* A cucurbitaceous plant (*Momordica nicta*).

तिक्तपर्जन *tikt-purwān*, *s. f.* A potherb (*Hilancha repens*); a plant (*Menispermum glabrum*).

तिक्तभद्रक *tikt-bhūd-ruk*, *s. m.* A kind of cucumber (*Trichosanthes dicea*).

तित्करोहिणिका *tikt-ro-hinika*, *s. f.* A medicinal plant.

तिक्तवल्ली tikt-wallee, *s. f.* A plant (*Aletris hyacinthoides*).

तिक्तशक tikt-shák, *s. m.* A plant (*Caparis trifoliata*).

तिक्तसार tikt-sár, *s. m.* A sort of Mimosa (*M. catechu*).

तिक्तिका tik-tik-a, *s. f.* A bitter gourd.

तिखरा करना tikhra kurna, *v. a.* To trifallow, to plough three times.

तिखारना ti-khár-na, *v. a.* To confirm, to prove, to establish by argument; to inquire earnestly; to trifallow.

तिगुण tí-goou, *s. m.* A tone in music. *adj.* Threefold, triple.

तिगुना tí-goou-a, *adj.* Threefold.

तिग्म tigm, *s. m.* Heat, also the heat of spices, or pungency. *adj.* Hot, pungent, acrid; sharp (as a weapon).

तिक्ष्ण tich-chún, *adj.* Sharp, virulent, bitter, severe.

तिजरी tíj-ree, } *s. f.* A tertian fever or
तिजारो tíj-áree, } ague.

तिखड़ी tín-tee, *s. f.* A plant, commonly called *Teorea*.

तिथ tit, *adv.* Thither, there.

तितना títna, } *adj.* So many, so much,
तिननी títnee, } *Titn-men*, In so much (time).

तिरबितर títur-bítur, *adj.* Dispersed.

तितिक्षा titík-sha, *s. f.* Patience, resignation, sufferance, endurance.

तितिक्षित titíkshit, } *adj.* Patient, resign-
तितिक्षु titíkshoo, } ed.

तितिक्षा titímba, *s. m.* An obstacle, impediment, stratagem.

तितिल títil, *s. m.* One of the seven *Kuruns* or astronomical periods so called; a sort of sweetmeat made of sesamum, ground, and baked with sugar.

तितिर títtir, *s. m.* The Francoline partridge.

तितिरि títtiri, *s. m.* The Francoline partridge; the name of a moon, and one of the early teachers of the *Yttiri* or black *Yujoor Ved*; the *Yujoor Ved*, named after its teacher.

तिथ títh, } *s. f.* A lunar day, one thir-
तिथि títhi, } tieh of a whole lunation.

तिथिद्य तिथि-kshúy, *s. m.* Day of new moon.

तिदरी tí-dur-ee, *adj.* Three-doored.

तिधर tídhur, *adv.* There.

तिधारा tídhá-ra, *s. m.* A plant (*Euphorbia antiquorum*); the meeting of three streams.

तिन tin, *pron. pl. inflect.* Them, those. He, she, it, that. *Tinlen*, To them or those, &c.

तिनकना tín-uk-na, *v. n.* To flutter, palpitate, throb.

तिनका tín-ka, *s. m.* A straw, a bit of the stalk of grass. *Tinka danton men lena*, To make submission, confess inferiority, or ask for quarter. *Tinkel choonna* (*lit. to pick straws*), To be intoxicated.

तिन्दिही tín-tir-ee, *s. m.* The tamarind tree.

तिन्नी tinnee, *s. f.* A kind of rice.

तिन्दु tín-doo, *s. m.* A species of ebony, from the fruit of which a kind of resin is obtained, that is used in India as pitch for caulking vessels, &c. (*Diospyros glutinosa*).

तिन्दुकी tín-doo-kee, *s. f.* The resinous fruit of a sort of ebony.

तिबारा tí-bára, *adj.* Thrice, *s. m.* A hall or room with three doors.

तिमि tími, *s. m.* A fabulous fish of an enormous size, said to be one hundred *Yajuns* long.

तिमिङ्गल tim-in-gil, *s. m.* A large fabulous fish.

तिमिङ्गलगल timingil-gil, *s. m.* A fabulous fish larger than either of the preceding.

तिमित tímit, *adj.* Wet, moist, moistened, damp; steady, fixed, unmoved, unshaken.

तिमिर tímir, *s. m.* Darkness; gutta serena, total blindness from affection of the optic nerve.

तिमिष tím-ish, *s. m.* A kind of pumpkin gourd; a water melon.

तिथ tíyuh, *s. f.* A woman, a wife.

तिरकुटा tír-koo-ta, *s. m.* A mixture of dry ginger, long pepper, and black pepper.

तिरखा tír-kha, *s. f.* Thirst, desire.

तिरखूटी tír-khóon-tee, *s. f.* A trivet.

तिरछा tír-chha, *adj.* Crooked, across, cross-wise, bent, oblique, awry, askant; perverse; affected, foolish. *Tirchha dekhna*, To squint, to look askant. *Tirchha lagna*, *v. n.* To strike obliquely, to glance. *Tirchhee ank kurna*, To look angrily, to cast unkind looks. *Tirchhee nuzur*, Lear, ogle, side glance, squint.

तिरछाना tír-chhá-na, *v. a.* To crook, to place in a transverse position, slant. *v. n.* To be perverse; to be affected.

तिरछियाना tír-chhi-yána, *v. n.* To edge, to go obliquely.

तिरतिराना tír-tir-ána, *v. n.* To trickle, to drop.

तिरना tír-na, *v. n.* To swim.

तिरपद tír-pud, *s. m.* A tripod.

तिरपन tír-pun, *adj.* Fifty-three.

तिरपौलिया *tir-pou-liya*, *s. m.* A building with three doors or arches.
 तिरफला *tir-phul-a*, *s. m.* A medicine composed of three myrobalauns.
 तिरबाचक *tir-bá-chuk*, *s. m.* An agreement confirmed three times.
 निरभङ्गा *tir-bhún-ga*, *adj.* Standing awry, or bending (*properly with legs, loins and neck bent*).
 तिरभङ्गी *tir-bhún-gee*, *adj.* Having the position described under *trihunga*, an epithet of *Krishn*. *s. f.* A species of poetical measure.
 तिरस *tir-us*, *adv.* Indirectly, underhandedly, secretly, covertly; crookedly, awry; a particle of abuse or depreciation.
 तिरसठ *tir-suth*, *adj.* Sixty-three.
 तिरस्कार *tir-us-kár*, *s. m.* Disrespect, abuse, reproach.
 तिरस्क्रिया *tir-us-kriya*, *s. f.* Disrespect, contempt, reproach.
 तिरस्कृत *tir-us-krit*, *adj.* Reviled, abused, reproached, censured.
 तिरा *tir-a*, (*contraction of Tera*), Thy, thine.
 तिराना *tir-ána*, *v. a.* To cause to pass over or swim; to save.
 तिरान्ने *tiranweh*, *adj.* Ninety-three.
 तिराव *tir-áo*, *s. m.* Swimming.
 तिरास *tir-ás*, *s. f.* Thirst.
 तिरास छाग *tiras-ána*, } *v. n.* To be
 तिरास लगना *tiras-lágna*, } thirsty.
 तिरासी *tirásee*, *adj.* Eighty-three.
 तिरिया *tir-iya*, *s. f.* A woman, maid, female, wife.
 तिरियाचरित्र *tiriya-churitr*, *s. m.* Female wiles.
 तिरियावेद *tiriya-béd*, *s. m.* The science of women, knowledge of women.
 तिरियाराज्य *tiriya-ráj*, *s. m.* Amazon country, petticoat government.
 तिरी *tir-ee*, *adj.* Three.
 तिरीबिरी *tree-bírea*, *adj.* Dispersed.
 तिरेन्द *tir-énd*, *s. m.* The float of a fishing line, a float or buoy.
 तिरेन्दा *tirénda*, *s. m.* A float.
 तिरोहित *tir-ó-hit*, *adj.* Covered, concealed, hidden, removed or withdrawn from sight.
 तिरौंदा *tir-ónda*, *s. m.* A buoy, beacon.
 तिमिरा *tir-mir-a*, *s. m.* A spot of oil, &c. swimming on water; an ocular spectrum, or spark appearing before the eye from the internal state of that organ.
 तिमिरामा *tir-mir-ána*, *v. n.* To vibrate, dazzle, thrill, shake; to glisten as grease or oil swimming on water.

तिमिराहट *tir-mir-ahut*, *s. f.* Vibration.
 तिमिरी *tir-mir-ee*, *s. f.* Vertigo, darkness (*Perhaps amaurosis or blindness from disease*).
 तिहुत *tir-hoot*, *s. f.* A district on the *Gunduk*, *Tirhoot*.
 तिहुतिदा *tirhóotiya*, *adj.* Belonging to *Tirhoot*, produced in *Tirhoot*.
 तिल *til*, *s. m.* A plant bearing an oily seed; the oil and seed being both much used in oriental cooking (*Sesamum orientale*); a mole or spot, compared to a seed of sesamum. *Tilon men tel nuheen kuhna*, (*lit. to say there is no oil in the seeds of sesamum, is*) To say snow is black, to deny the most evident truth.
 तिलक *til-uk*, *s. m.* A mark or marks made with coloured earths or unguents upon the forehead, and between the eye-brows, either as an ornament or a sectarial distinction; a freckle, a mole, a natural mark on the person; a title, especially in composition, implying pre-eminence.
 तिलका *til-uk-a*, *s. f.* A kind of necklace. *adj.* Spotted, freckled, a person having moles or spots; chief, principal.
 तिलकट *til-kút*, *s. m.* The farina of sesamum.
 तिलकालक *til-ká-luk*, *s. m.* A mole or spot on the body; a man so marked.
 तिलकूट *til-kóot*, *s. m.* A sweetmeat, composed of pounded sesamum and sugar.
 तिलङ्गा *til-ún-ga*, *s. m.* An inhabitant of *Tylung*, in which the first soldiers were clothed and disciplined in the European manner; (*hence*) a soldier or rather sepoy.
 तिलङ्गी *til-ún-gee*, *s. f.* A kind of (*child's*) kite.
 तिलचट्टा *til-chútta*, *s. m.* A cock-roach (*Blatta*).
 तिलचावली *til-chálee*, *s. f.* Mixture composed of rice and sesamum seeds; a mixture of black and gray hairs in the head.
 तिलचूरी *til-chóoree*, *s. f.* A kind of sweetmeat.
 तिलड्डा *til-lur-a*, *s. m.* A necklace of three strings.
 तिलतैल *til-tyl*, *s. m.* Sesamum oil.
 तिलधेनु *til-dhen-oo*, *s. f.* Sesamum made up in the shape of a cow, for the purpose of being presented to *Brahmins*.
 तिलपर्णी *til-púrnee*, *s. f.* Red sanders (*Pterocarpus santalinus*).
 तिलपिचट *til-pich-chut*, *s. m.* A sort of sweetmeat made chiefly of ground sesamum.
 तिलपिङ्ग *til-píngj*, } *s. m.* Barren sesamum,
 तिलपेज *til-péj*, } bearing no blossom, or its seed yielding no oil.
 तिलहर *til-bur*, *s. m.* A kind of bird.

तिलमय *til-muy*, *adj.* Made or composed of sesamum.

तिलमयूर *til-muyóor*, *s. m.* A kind of peafowl, marked with spots resembling the seed of the sesamum.

तिलशकरी *til-shúk-ree*, *s. f.* A kind of sweetmeat made of sesame and sugar.

तिलहा *til-há*, *adj.* Oily.

तिलाई *til-áee*, *s. f.* A small frying-pan.

तिलावड़ी *til-áo-ree*, *s. f.* A plain in the vicinity of *Sirkind*, abounding in robbers; thence it is applied to any situation of danger.

तिलुआ *til-oo-a*, *s. m.* A kind of sweetmeat (eaten particularly by the Hindoos when the sun enters Capricorn).

तिलीहा *til-ón-ha*, *adj.* (Spoken of a lamp) Sloped so that the oil may reach the wick.

तिलोत्तमा *til-óttum-a*, *s. f.* One of the courtezans of *Swarg*, the paradise of the Hindoos.

तिलौदन *til-óu-dun*, *s. m.* A dish of milk, rice and sesamum.

तिल्ली *tílee*, *s. f.* The spleen or milt. *Tup-tílee*, *s. f.* Disorder of the spleen.

तिवारा *tiwára*, *s. m.* A hall or building with three doors.

तिवासी *tiwásee*, *adj.* Stale, three days old.

तिव *tish*, *s. f.* Thirst.

तिष्णा *tish-na*, *s. f.* Thirst; temptation.

तिष्ठ *tish-yuh*, *s. m.* The eighth *nukshutr* or lunar mansion, an asterism figured by an arrow, and containing three stars, of which one is *Canci*. *adj.* Auspicious, fortunate, lucky.

तिष्ठा *tish-yah*, } *s. f.* Emblem

तिष्ठपुष्प *tishyuh-póoshp*, } *myrobalan*

(*Phyllanthus emblica*), or auspicious flower.

तिस *tis*, *inflect. pron.* That, which, &c. *Tis-oprant*, *adv.* Moreover. *Tis-pur*, or, *Tis-peh*, *adv.* Besides, over and above, moreover, yet, nevertheless, still, then, after that, thereon, whereat. *Tis-pur-dhec*, *adv.* Thereon, nevertheless, yet, still.

तिसरायत *tis-rá-yut*, *s. m.* A third person, an umpire.

तिसूत *tisóot*, *s. m.* Name of a medicine.

तिहत्तर *tihúttur*, *adj.* Seventy-three.

तिहुरा *tíhura*, *adj.* Triple, three-fold.

तिहराना *tíhrána*, *v. a.* To tertiate, to do the third time, to triple.

तिहरावट *tíhrá-wut*, *s. f.* Triplication.

तिहरे *tíh-reh*, *pron.* Your, of you.

तिहाई *tiháee*, *s. f.* The third part; the third part of a piece of cloth for making trousers.

तिहायत *tiháyut*, *s. m.* A third person; a

court of inquiry, three or four persons by whom any cause is arbitrated, an arbitrator.

तिहारी *tiháree*, *f.*

तिहारे *tihareh*, *m.* } *pron.* Your, of you.

तिहारौ *tihárou*, *m.* }

तिहिं *tihin*, *pron. pl.* Those very, them, themselves.

तिहू *tíhoon*, *adj.* Three.

तिक्ष्ण *tíkshun*, *adj.* Pungent, hot; angry, passionate; sharp, acute, penetrating, ardent, virulent, bitter, severe.

तीकठ *tée-kuth*, *s. m.* Posteriors.

तीकूर *tée-koor*, *s. f.* A starchy substance obtained from the root of the *Curcuma angustifolia*.

तीक्ष्ण *tée-kshun*, *adj.* Hot, warm, pungent, ardent; zealous, active, warm; keen, intelligent; angry, passionate; sharp (as a sword), penetrating.

तीक्ष्णकण्टक *teekshn-kúntuk*, *s. m.* Thorn apple (*Datura metel*).

तीक्ष्णकन्द *teekshn-kúnd*, *s. m.* The onion.

तीक्ष्णकर्धन *teekshn-kúrmun*, *adj.* Active, zealous.

तीक्ष्णगन्ध *teekshn-gúndh*, *s. m.* *Morunga Hyperanthera*; the gum olibanum tree; small cardamoms.

तीक्ष्णगन्धा *teekshn-gún-dha*, *s. f.* Mustard seed; orris root; *Pandanus odoratissimus*.

तीक्ष्णतैल *teekshn-tyl*, *s. m.* Resin; the milky juice of the *Euphorbia*; spirituous or vinous liquor.

तीक्ष्णपत्र *teekshn-pátr*, } *s. m.* Coriander.

तीक्ष्णफल *teekshn-phúl*, }

तीक्ष्णपुष्प *teekshn-póoshp*, *s. m.* Cloves.

तीक्ष्णरस *teekshn-rús*, *s. m.* Saltpetre.

तीक्ष्णशूक *teekshn-shóok*, *s. m.* Barley.

तीखा *tée-kha*, *adj.* Pungent, hot, warm; angry, passionate; sharp (as a sword), penetrating.

तीखी *tée-khee*, *adj. f.* Sharp (tone in music).

तीखूर *tée-khoor*, *s. f.* A starchy substance obtained from the root of the *Curcuma angustifolia*.

तीक्ष्ण *tée-chhun*, *adj.* Ardent, sharp.

तीज *teej*, *s. f.* The third day after a lunar fortnight.

तीजा *tée-ja*, *s. m.* The third day after the death of a relation, on which oblations are offered (used among Mahomedans).

तीत *téet*, } *adj.* Bitter; pungent, hot,

तीता *téeta*, } *acid.*

तीतर *téc-tur*, *s. m.* A partridge (*Perdix*

Francolinus). Teetur keh moonh luckhnee (lit. good fortune proceeds from the mouth of the partridge, which is a small bird, of little estimation). A saying used when a person of mean understanding is chosen to decide in matters of which he is incompetent to judge.

तीतरु तीत-ree, *s. f.* A butterfly; a sort of medicine.

तीता तीता, *adj.* Bitter; pungent, hot, acrid.

तीन तीन, *adj.* Three.

तीनतरु तीन-teruh, *adj.* Dispersed, scattered, ruined.

तीनधान तीन-thán, *s. m.* The private parts; penis (*only*).

तीय तीयuh, *s. f.* A woman or female in general.

तीयल तीयul, *s. f.* A suit (of female's clothes).

तीर तीर, *s. m.* A shore, a bank; an arrow. *adv.* Near.

तीरु तीरuth, *s. m.* A holy spot visited by pilgrims, especially at sacred waters.

तीरुक्ति तीर-bhóok-ti, *s. m.* Tirhoot, a province in the east of central Hindoostan, lying on the north of Behar: being bounded on the west and east by the Gundukee and Cousikee rivers, on the south by the Ganges, and on the north by the skirts of the Himalah mountains.

तीरु तीरn, *adj.* Crossed, passed over; spread, expanded.

तीरुपदी तीरn-púd-ee, *s. f.* A plant (*Curculigo orchoides*).

तीरु तीरth, *s. m.* Pilgrimage; a holy place, any place of pilgrimage as Benares, Gya, Juggernauth, &c. but especially particular spots along the course of sacred streams, as the Ganges, &c. and in the vicinity of some place of water or sacred springs.

तीरुराज तीरth-ráj, *s. m.* The city of Prayag or Allahabad.

तीरुराजी तीरth-rájee, *s. f.* The city of Benares, the most eminent of the *Teerth*s or places of pilgrimage.

तीरु ती-lee, *s. f.* A bar (as of a cage, &c.); the calf of the leg.

तीवर ती-wur, *s. m.* A hunter, one who lives by killing and selling game; a fisherman, one who lives by fishing.

तीवरी ती-wur-ee, *s. f.* The wife of a hunter.

तीव्र तीvr, *adv.* Much, excessively, endless. *adj.* Much, excessive, endless, unbounded, unlimited; pungent, hot, warm.

तीव्रवेदना तीvr-védna, *s. f.* Agony, excessive pain, the pain of damnation.

तीव्रा तीvr-ra, *s. f.* A river in the east of Bengal.

तीस तीs, *adj.* Thirty.

तीसरा तीs-ra, *adj.* Third.

तीसरे तीs-reh, *adv.* In the third place, thirdly.

तीसी तीs-see, *s. f.* Flax (*Linum usitatissimum*).

तंग toong, *adj.* High, tall.

तुक took, *s. f.* One line of a poem, a rhyme; a moment.

तुला took-la, *s. m.* }

तुली took-lee, *s. f.* }

तुलल took-kul, *s. f.* }

तुलाचीरी took-ák-sheeree, } *s. f.* The man-
na of bam-
boos.

तुंग toong, *adj.* High, tall, elevated, lofty. *s. m.* A tree (*Rottleria tinctoria*); top, vertex, altitude.

तुंगभद्र toong-bhúdr, *s. m.* A restive elephant, or one in rut. *s. f.* A river in the Mysore country, the Toombhadr.

तुंगी túongee, *s. f.* A kind of basil (*Ocimum gratissimum*).

तुच्छ toochchh, *adj.* Void, empty; contemptible, despicable, worthless.

तुच्छू too-chchhúd-roo, The castor oil tree, as having no sap.

तुडवाना toorwána, } *v. a.* To cause to
तुडाना too-rá-na, } break.

तुट ती-tee, *s. f.* A vessel with a spout.

तुतराना toot-rána, } *v. n.* To lisp, speak

तुतलाना toot-lána, } imperfectly as a
child.

तुथ tooth, *s. m.* A collyrium extracted from the *Anomum Zanthorhiza*; blue vitriol sulphate of copper, especially medicinally considered as an *unjun*, or application to the eyes.

तुथान tooth-án-jun, *s. m.* Blue vitriol, considered as a medicinal application to the eyes.

तुनकी túonkee, *s. f.* A fine kind of bread or waters thin as muslin.

तुननाना toon-too-nána, *v. n.* To sound.

तुन्द toond, *s. m.* The belly. *s. f.* The navel.

तुन्दुपी toond-kóopee, *s. f.* The navel.

तुन्दपरिमाजी toond-purim-árj, } *s. m.* A

तुन्दपरिभज toond-purim-brj, } lazy man,
a sloth, a sluggard, passing his whole time in
stroking his sides.

तुन्दिल toon-dil, *adj.* Having a prominent or elevated navel.

तुल toon, *s. m.* Toon, a tree of which the wood bears some resemblance to mahogany and is used for furniture, &c. (*Cedrela toona*).
adj. Tormented, vexed, injured, cut, broken, cut down, &c.

तुलवाय toon-ráyuh, *s. m.* A tailor.

तुलक too-puk, *s. f.* A musket.

तुल toom, 2d. *pers. pron. pl.* You. *Toom* *av.* You yourself. *Toom ko*, or, *Toomhon ko*, or, *Toomhen*, To you. *Toom tunou*, *pron. 2d. pers. mas. gen. pl.* Your, of you.

तुलमई too-máee, *s. f.* The price of carding.
 तुलमाना too-mána, *v. a.* To cause to be carded.

तुलमूल too-mool, *s. m.* Mingled or tumultuous combat; uproar, clangour, tumult, tumultuous sound or noise; *Beleric myrobalan.*

तुल्ला too-m-la, *s. m.* A hollowed gourd, the rind of a gourd in which beggars carry water, &c.

तुल्लिया too-m-biya, *s. m.* A pot.

तुल्ली too-m-bee, *s. f.* A long gourd (*Cucurbita lagenaria*); a small hollowed gourd, the rind of a gourd in which beggars carry water, &c.; a kind of pipe (chiefly used by those who exhibit snakes).

तुलई too-rúee, *s. f.* A kind of vegetable (*Cucumis acutangulus*).

तुलक too-ruk, *s. m.* A Turk; a soldier, a Mahomedan.

तुलग too-rug, *s. m.* A horse.

तुलग्नी too-rug-ee, *s. f.* A plant (*Physalis flexuosa*).

तुलग्नचर्यक too-rug-bruhm-chúryuk, *s. m.* Necessary celibacy, leading a life of continence in consequence merely of being without female society.

तुलग्नी too-rug-ee, *s. m.* A horseman, cavalier, &c. *adj.* Equestrian, riding, mounted, or carried on a horse.

तुलग्नी too-rúng, *s. m.* A horse.

तुलग्नी too-rúng-ee, *s. f.* A plant (*Physalis flexuosa*).

तुलत too-rut, } *adv.* Quickly, instantly,
 तुलत too-runt, } directly.

तुलपन too-rupun, *s. f.* A kind of stitch.

तुलपना too-rúp-na, *v. a.* To sew (in a particular manner), to stitch.

तुलपाना too-rupána, *v. a.* To stitch, darn, hem.

तुलनती too-rútee, *s. f.* A kind of hawk (*Falco fasciatus*, or *Falco dubius*).

तुलही too-r-hee, } *s. f.* A trumpet, a clarion.
 तुलरी too-ree, }

तुलरी too-ree, *s. f.* A brush, or a fibrous

stick used by weavers to clean and separate the threads of the woof; a painter's brush or fibrous stick used for that purpose.

तुलीय too-rée-yuh, *s. m.* The divine Being, or universal Spirit.

तुलूक too-rooshk, *s. m.* Incense; a country, perhaps *Tooran* or *Toorkistan*, the original country of the Turks.

तुलूका too-róosh-ka, *s. m. pl.* The inhabitants of *Toorooshk*.

तुलत toort, } *adv.* Instantly,
 तुलफुते toort-phóort, } quickly, hastily,
 तुलतै toortáo, } directly, present-
 ly, immediately. *Toortee phoortee*, *adv.* Hastily, quickly. [pant.]

तुलतूरा tooortoora, *adj.* Nimble, active; dip-

तुल tool, *adj.* Alike, like. *Tool bythna*, To be weighed against valuable things, which are to be given in alms; to sit straight and compact (as in a boat which might be upset by sitting uneven or carelessly). *Tool rulna*, To stand front to front, ready for battle or opposed.

तुलतुलाना tool-too-lána, *v. n.* To become soft (from moisture, as a mud wall in the rains, as a sore or boil when suppurating, or as fruit getting ripe).

तुलना tool-na, *v. n.* To be weighed or balanced; to be drawn up in array (as one army against another).

तुलसी tool-see, *s. f.* A small shrub held in veneration by the *Hindoo*s, Holy Basil (*Ocimum sanctum*): *Toolsee* is said to have been a nymph beloved by *Krishna*, and by him metamorphosed into this plant. *Toolsee ka heera*, Beads made of the wood of the *Toolsee* plant. *Toolsee dana*, A gold ornament. *Toolsee das*, *n. prop.* Name of a *Gosain*, and author of the *Toolseekrit-Ramayana*.

तुला too-la, *s. f.* Measure by weight; a measure or weight of gold and silver, 100 *palas* or about 145 ounces troy; a balance, especially a fine balance, goldsmith's or assay scales; the sign *Libra* of the zodiac; the practice of being weighed against gold or any kind of valuable substance, which is afterwards given to priests.

तुलाकोटि too-la-koti, *s. f.* An ornament of the feet or toes; a hundred millions.

तुलाकोश too-la-kósh, *s. m.* A sort of ordeal, in which the accused is tried by being weighed in a scale.

तुलाबीज too-la-béej, *s. m.* The berry of the *Abrus precatorius*, from which the goldsmith's or jeweller's weight in India is taken; the berry weighs about $1\frac{1}{2}$ grain troy, the fictitious weight about $2\frac{1}{2}$.

तुलावा tooláwa, *s. m.* Part of an Indian carriage, which rests on the axletree arm and supports the body of the carriage.

तुलिका *toolika*, *s. f.* A small bird said to resemble the wagtail.

तुलिफला *tooli-phul-a*, *s. f.* The *Simul* or silk-cotton tree.

तुली *tóo-lee*, *s. f.* A steelyard; a fibrous stick or brush used by weavers for cleansing the threads of the wool; a painter's brush or fibrous stick used for that purpose.

तुल्य *tóol-yuh*, *adj.* Like, resembling, equal or analogous to.

तुल्यमान *tool-yuh-pán*, *s. m.* Drinking together.

तुवर *toovur*, *s. m.* A tribe of *Rajpoots*.

तुवरी *tóo-wur-ee*, *s. f.* A kind of lentil (*Cytisus cajan*).

तुष *toosh*, *s. m.* The husk or chaff of rice, &c.; *Beleric myrobalan*.

तुषानख *too-shá-nul*, *s. m.* A conflagration of chaff, or of the husk of corn; a capital punishment; burning; twisting dry straw, &c. around the limbs of a criminal, and setting it on fire.

तुषार *too-shár*, *s. m.* Frost; cold; thin rain, mist; ice or snow.

तुषारा *too-shára*, *adj.* Cold, frigid, frosty.

तुषित *tóo-shit*, *s. m.* A kind of subordinate deity, one of a class of thirty-six.

तुष्ट *toosht*, *adj.* Pleased, satisfied, rejoiced, gratified.

तुष्टता *tóosht-ta*, *s. f.* Delight, satisfaction, gratification.

तुष्टि *tóosh-ti*, *s. f.* Pleasure, satisfaction, gratification, content.

तुस *toos*, *s. m.* The husk of corn or rice.

तुहिन *tóo-hin*, *s. m.* Frost, snow.

तू *too*, *pron. 2d. pers. sing.* Thou. *Tóo too*, Sound of calling a dog.

तूवर *too-úr*, *s. f.* A kind of pulse (*Cytisus cajan*).

तुंता करना *toon-tán kurna*, *v. a.* To dispute, to wrangle, to abuse.

तुंबा *tóom-ba*, *s. m.* A hollowed gourd, the rind of a gourd in which beggars carry water, &c.

तुंबी *tóom-bee*, *s. f.* A small gourd; the snout of a crocodile, alligator, &c.; a kind of musical pipe (chiefly used by those who exhibit snakes).

तुंकारना *too-kárna*, *v. a.* To thou.

तूना *toon*, *s. m.* A quiver; a tree the wood of which bears some resemblance to mahogany, and is used for furniture, &c. (*Cedrela toona*).

तूणीर *too-néer*, *s. m.* A quiver.

तूतई *too-túee*, *s. f.* A vessel with a spout.

तुतक *tóo-tuk*, } *s. m.* Blue vitriol, tutty.

तुतिवा *tóo-tiya*, }

तूतन *tootún*, *s. m.* Chips, clippings, filings, fragments.

तुन *toon*, *s. m.* A quiver; a tree the wood of which bears some resemblance to mahogany, and is used for furniture, &c. (*Cedrela toona*).

तुम्ना *tóomna*, *v. a.* To card or separate (wool or cotton) with the finger, preparatory to combing.

तुमरी *tóom-ree*, *s. f.* The snout of a crocodile, alligator, &c.

तुमिया *tóo-miya*, *s. m.* Thread made of carded cotton, in opposition to that made of what has been beat only.

तुम्ना *tóom-na*, *v. a.* To card or separate (wool or cotton) with the finger, preparatory to combing.

तुम्नी *toorn*, *adv.* Quick, swift, quickly. *adj.* Quick, expeditious.

तुल *tool*, *s. m.* Resembling.

तुलनाली *tool-nálee*, *s. f.* A thick roll of cotton, from which it is drawn out in spinning.

तुली *tóo-lee*, *s. f.* A steelyard: a weaver's fibrous stick or brush; a pencil, a painter's brush, or a stick with a fibrous extremity, used as one; a rod, &c., dipped into crucibles to try if their contents are in fusion.

तुवर *tóo-wur*, *s. m.* A tribe of *Rajpoots*; a bull without horns though of an age to have them; a beardless man; a eunuch.

तुहिन *tóo-hin*, *s. m.* Snow, frost.

तूही *tóo-hee*, *pron.* Thou thyself.

तृण *trin*, *s. m.* Grass, any gramineous plant.

तृणजन्तु *trin-jumbh*, *adj.* Graminivorous, one whose food is grass.

तृणजाति *trin-játi*, *s. m.* The vegetable kingdom.

तृणराज *trin-ráj*, *s. m.* A palmyra tree.

तृणवत् *trin-wút*, *adj.* Like grass, like a straw; worthless, insignificant.

तृणस *trin-ús*, *adj.* Grassy, made, &c. with grass.

तृणग्नि *trin-ágni*, *s. m.* Conflagration of chaff; burning a criminal wrapped up in straw.

तृतीय *tri-téeyuh*, *adj.* Third. *Triteeyuh prukriti*, *s. f.* A eunuch; the neuter gender.

तृप्त *tript*, *adj.* Pleased, satisfied, contented.

तृप्तात्मा *tript-átma*, *adj.* Contented, satisfied, tranquil.

तृप्ति *tripti*, *s. f.* Pleasure, satisfaction, content. [Sans.

तृफला *tri-phul-a*, *s. f.* The three myroba-

हमृत्ति *tri-móortti*, *s. f.* Trinity; the three principal *Hindoo* gods.

तृषा tri-shá, *s. f.* Thirst, wish, desire; a plant (*Commelina salicifolia*).

तृषावन्त tri-sha-wánt, *adj.* Thirsty.

तृषित tri-shit, *adj.* Thirsty, thirsting (*physically or metaphorically*).

तृषाज् trish-náj, *adj.* Thirsty (*physically or metaphorically*), desiring, longing for, cupidinous.

तृषा trish-na, *s. f.* Thirst; ambition, desire, wish, avarice.

तृषाक्षय trish-naksháy, *s. m.* Content, resignation, patience.

ते ते, *pron.* They, those. *postpos.* From, by, with, in, than.

ते ten, *prepos.* From, by, with, in.

तेतालीस ten-tálee, *adj.* Forty-three.

तेतीस ten-tées, *adj.* Thirty-three.

तेदुब्बा ten-doo-a, *s. m.* A leopard (*Felis leopardus*).

तेदू ten-doo, *s. m.* A fruit (*Diospyros ebenum* or *glutinosa*).

तेईस te-ées, *adj.* Twenty-three.

तेज tej, *s. m.* Ardour, splendour, glory, refulgence, strength, energy; fire; sharpness, pungency.

तेजनक tej-núk, *s. m.* A kind of reed (*Saccharum Sara*).

तेजनो tej-nee, *s. f.* A plant (*Aletris hyacinthoides*).

तेजपात tej-pát, *s. m.* The leaf of the *Laurus cassia*, cassia.

तेजमान tej-mán, *adj.* Glorious, splendid, energetic.

तेजवती tej-wút-ee, *s. f.* An aromatic plant (*Pothos officinalis*).

तेजवन्त tej-wánt, *adj.* Glorious, splendid, energetic.

तेजस् tej-us, *s. m.* Splendour, light, lustre; dignity, consequence; strength, power; semen virile.

तेजस्कर tej-us-kúr, *adj.* Restorative, invigorating, provocative, tonic.

तेजस्वी tej-ús-wee, } *adj.* Glorious, luminous, brilliant, splendid, energetic; famous, celebrated.

तेजोमय tej-o-máy, }

तेजोमय tej-o-múnth, *s. m.* A tree (*Premna spinosa*).

तेजोवती tej-o-wútee, *s. f.* A plant bearing a fruit resembling pepper.

तेता téta, *adv.* So much, thus much.

तेपची tép-chee, *s. f.* A kind of stitch.

तेमन tém-un, *s. m.* Wetting, moistening, moisture, wet, damp; a sauce or condiment.

तेमनी tém-un-ee, *s. f.* A chimney, a fireplace.

तेरा tér-a, *pron.* 2d. *per. sing. gen. case.* Thy, thine.

तेरस tér-us, *s. f.* The thirteenth day of lunar fortnight.

तेरह tér-uh, *adj.* Thirteen. *Teruhvan*, *adj.* Thirteenth.

तेरुस tér-oos, *s. m.* The third year past or to come, year before last, year after the next.

तेल tel, *s. m.* Oil. *Tel churhana*, *v. a.* To anoint the head, shoulders, hands, and feet of the bride and bridegroom with oil mixed with turmeric during the marriage ceremony.

तेलिन tél-in, *s. f.* Wife of an oilman.

तेलिया tél-ya, *s. m.* Name of a colour, dark bay. *Teliya sooring*, *adj.* Light bay coloured.

तेली tél-ee, *s. m.* A caste whose business is to sell oil, an oilman.

तेवन् tévun, *s. m.* A garden, a pleasure garden or play-ground; play, sport, pastime.

तेवर tévur, *s. m.* Swimming or giddiness in the head.

तेवरस téo-rus, *s. m.* The third year past or to come, year before last, year after the next.

तेवराना teo-rá-na, *v. n.* To have a swimming in the head, to be giddy, to be faint, to stagger, to fall down senseless from a blow.

तेवरी téo-ree, } *s. f.* A frown. *Teoree*

तेवरही téor-hee, } *churhana*, To frown.

तेवड़ी téo-ree, } *Teoree churhna*, A frown to come on.

तेवहार teo-hár, *s. m.* A holiday, a festival.

तेवी téon, *adv.* So, in like manner, as; at the same time, then.

तेवोधा téon-dha, *adj.* Dim-sighted, purblind.

तेह तेह, *s. m.* Anger, passion, vehemence.

तेहर téhur, *s. m.* A female ornament worn round the ankles.

तेहा téha, *s. m.* Steadfastness, peremptoriness, perseverance, speaking with warmth, vehemence.

तेही téhee, *adv.* Exactly then.

तै ty, *adj.* So many. *Tyber*, So often.

तै tyn, *pron.* Thou.

तैतीस tyntées, *adj.* Thirty-three.

तैतिब ty-til, *s. m.* One of the astronomical periods called *Kurun*.

तैतिर tyt-tir, *s. m.* A flock of partridges, a Francoline partridge.

तैत्तिरीय tyt-tir-éeyuh, *adj.* Relating to the *Titiri* portion of the *Veds* as student, a text,

teacher, section of, &c. : the texts of this *Ved* being disgorged by *Yajñyavalkya* in a tangible form, and picked up by the rest of *Vyaṁpayana's* disciples, who for the purpose assumed the shape of partridges.

तेत्तिरीयक tyt-tir-ee-yuk, *s. m.* A follower of the *Tittiri* branch of the *Veds*.

तेरना tyr-na, *v. a.* To swim, to cross over.

तेल tyl, *s. m.* Oil, expressed oil, prepared from sesamum, mustard, &c.; storax, gum Benzoin, incense.

तेलकड़ tyl-kitt, *s. m.* The oil cake, a cake made of the oily seed, after expression.

तेलङ्ग ty-lung, *s. m.* The part of the peninsula south of *Orissa*, the modern *Carnatic*.

तेलङ्गा ty-lun-ga, *s. m.* An inhabitant of the country called *Tylung*, or the *Carnatic*; a sepoy or native foot soldier dressed in the European costume.

तेलचौरिका tyl-chourika, *s. m.* A cockroach, or oil-stealer.

तेलमाली tyl-má-lee, *s. f.* A wick, the cotton of a lamp.

तेलस्पटिक tyl-sphút-ik, *s. m.* A sort of gem, (*Amber?*)

तेल्लिनी ty-lin-ee, *s. f.* The wick or cotton of a lamp.

तेलिसाला tyli-sála, *s. f.* An oil mill.

तेली ty-lee, *s. m.* An oilman, an oil grinder or preparer. *adj.* Relating or belonging to oil, oily, &c.

तेसा ty-sa, *adv.* Such. *adv.* So, in that manner, in like manner, at the same moment.

तो to, A conjunction introducing the answer to a conditional proposition; Then, that; as, *Jo too avega to pavaga*, If thou wilt come, then shalt thou receive. An adverb denoting asseveration or emphasis; as, *Myn to ata tha, pur ooneh anek nuh deega*, I was in fact coming, but he prevented me.

तो ton, *adv.* So, in that manner, then.

तोंद tond, *s. f.* A pot belly.

तोंदी tón-dee, *s. f.* The navel.

तोंदेल ton-dyl, } *adj.* Pot-bellied, gorbellied, corpulent.

तोंही ton-heen, *adv.* Exactly then.

तोड़ tor, *s. m.* The breach made by a gun, &c.; the strength of a current; whey. *Tor kurna*, To make a breach (as a ball). *Tor jor*, *s. m.* Cutting out (as cloth by a tailor); arranging a speech, &c. *Tor dalna*, To break and destroy, to pull down. *Tor tar*, *s. m.* Breaking and destroying; plain speaking. *Tor dena*, To break, to spoil. *Tor phor*, *s. m.* Breaking, plain speaking. *Tor lena*, To gather, to pluck (fruit).

तोड़ tor, } *s. f.* A net work thrown over a woman's *palkee*, &c.

तोड़ता tór-ta, *s. m.* A dried pod of *toree*, kept for seed.

तोड़ना tór-na, *v. a.* To break, tear, rend, burst, split, demolish; to change (money), to pluck or gather (fruit, flowers, &c.), to reduce (in arithmetic). *Dum torna*, To be at the point of death. *Rótes torna*, To eat the bread of idleness. *Torna jorna*, (to break and join), Expresses absolute power over any thing.

तोड़ल tó-rul, *s. m.* A large thick ring worn on the wrist.

तोड़वाई tor-wáee, *s. f.* Price paid for breaking or changing coin.

तोड़वाना tor-wána, *v. a.* To cause to be broken; or to be changed (coin).

तोड़ा tó-ra, *s. m.* Scarcity, want; a purse, a bag containing one thousand rupees; the match of a gun; a bank, an island, a bar; a plough-share; a piece of rope; an ornament like a chain. *Torekhar*, A matchlock.

तोड़ाना to-rá-na, *v. a.* To cause to be broken or changed (as money).

तोड़ी tó-ree, *s. f.* Mustard seed. *adv.* Till, up to.

तोतना tót-na, *v. a.* To weave tape or ribband.

तोतला tót-la, *adj.* Stutterer, stammerer, lisping, lisper, stuttering, stammering, speaking imperfectly as a child.

तोतलाना totlána, *v. n.* To lisp, to speak imperfectly as a child.

तोता tó-ta, *s. m.* A parrot; the cock of a matchlock.

तोती tó-tee, *s. f.* A female parrot.

तोपड़ा tóp-ra, *s. m.* A fly; a kind of pigeon.

तोपना tóp-na, *v. a.* To bury, to cover.

तोपाना to-pá-na, } *v. a.* To have buried,

तुपाना too-pá-na, } to cause to cover.

तोबड़ा tób-ra, *s. m.* The bag in which horses eat their corn.

तोमड़ी tóm-ree, *s. f.* A hollowed gourd (*Ocubita lagenaria*).

तोय tóyuh, *s. m.* Water.

तोयकाम toyuh-kám, *s. m.* A sort of cane, growing in or near water (*Calamus fasciculatus*).

तोयकच्छ toyuh-krichchh, *s. m.* A sort of penance, drinking nothing but water for a fixed period.

तोयद tó-yud, *s. m.* A fragrant grass (*Oyperus rotundus*).

तोयधर toyuh-dhár, *s. m.* A potherb (*Marsilia dentata*).

तोयपिप्पली *tóyuh-píppul-ee, s. f.* A plant (*Jussiaea repens*).

तोयपुष्पी *tóyuh-póoshpée, s. f.* Trumpet flower.

तोयप्रसादन *tóyuh-prusád-un, s. m.* The clearing nut plant (*Stychnos potatorum*): the nut being rubbed upon the inside of a water jar, occasions the precipitation of the impurities of the water poured into it.

तोयवल्ली *tóyuh-wálee, s. f.* A kind of gourd (*Momordica charantia*).

तोर *tor, s. f.* A kind of pulse; a net thrown over a woman's *palkee*.

तोरण *tó-run, s. m.* The ornamented arch of a door or gateway; decoration of a gate-post; a bundle of flowers enclosed in a cloth of gold tissue and hung at a gateway or door; strings of flowers suspended across gateways on public festivals.

तोरह *tó-ruh, s. m.* A number of trays, containing various dishes of food, presented to others by great men; a nobleman, a minister of state; pride. *Toruhposh, s. m.* A covering for dishes, &c. *Toruh-bunder, s. f.* The arrangement or sending out of trays of food as presents.

तोरही *tór-hee, s. f.* A trumpet.

तोरी *tó-ree, s. f.* A vegetable.

तोल *tol, } s. m.* Weight, weighing. *Toul*

तौल *toul, } tal, Weighing and measuring.*

तोला *tóla, s. m.* A *tola*, a weight of gold or silver; it is stated in books at 16 *mashas* of 5 *ruttees* or $6\frac{1}{4}$ grains each, and weighs therefore 105 grains troy; in practice it is calculated at 12 *mashas* jeweller's weight, and weighs nearly double, or 210 grains.

तोष *tosh, s. m.* Pleasure, joy, happiness.

तोही *tó-hee, pron.* To or for thee, thee.

तौ *tau, adv.* Then, that time, in that case, moreover, that also, for, yes, well. *Tou bhee, adv.* Even then; still, yet, nevertheless. *Tou lon, or, Tou lug, adv.* Then, in that case, till, then, so long.

तौ *toun, adv.* So, in that manner, then.

तौसना *tóuns-na, v. a.* To be affected or overcome with heat.

तौन *toun, pron. correl.* That.

तौल *toul, s. m.* Weight, weighing. *Toul tal, Weighing and measuring.*

तौलना *tóul-na, v. a.* To weigh, to balance; to confront (as two armies). *Toulua nuzuron men, To estimate the worth of any one.*

तौलवाई *toul-wáee, } s. f.* The price for

तौलाई *tóul-áee, } weighing.*

तौलाना *tou-lá-na, v. a.* To cause to be weighed.

तौलिया *tóu-liya, s. m. }* A vessel used by

तौली *tóu-lee, s. f. }* *Hindoes.*

तौही *tóu-hee, adv.* Then even, still, in that case only, at that very time.

तौहू *tóu-hoo, adv.* Still, then even, nevertheless.

त्यक्त *tyukt, adj.* Left, resigned, abandoned, deserted.

त्यजना *tyájna, v. a.* To quit, to abandon, to leave, or resign.

त्याग *tyág, s. m.* Abdication; leaving, abandoning, renouncing, parting from, separation, deserting.

त्यागना *tyágna, v. a.* To leave, to abandon, to desert, to forsake, to quit, to abdicate, resign.

त्यागिन *tyágin, s. m.* An abandoner, a deserter, but chiefly applied to the religious ascetic or him who abandons terrestrial objects, thoughts, passions, &c.

त्यागी *tyágee, part. act.* Leaving, relinquishing, abandoning. *s. m.* An abandoner, a deserter, but chiefly applied to the religious ascetic or him who abandons terrestrial objects, thoughts, passions, &c.

त्याज्य *tyájyuh, adj.* Fit to be left, forsaken, or avoided.

त्यौ *tyóu, adv.* So, in like manner, as; at the same time, then.

त्यौधा *tyon-dha, adj.* Dim-sighted, purblind.

त्रङ्ग *trung, m. f.* The city of *Hurischundr*, suspended, it is supposed in the air.

त्रुप *trúp-a, s. f.* An unchaste woman (a shame to her family).

त्रुपारंडा *trúpa-ránda, s. f.* A whore, a harlot.

त्रय *try, adj.* Three.

त्रयी *tryee, s. f.* The three *Veds* collectively, that is, omitting the *Utharvan*, which not being a text-book for the customary religious rites of the *Hindoes*, is considered very commonly rather as an appendix to the other three, than a fourth work of equal authority; a plant (*Conyza serratala*).

त्रयीधर्म *tryee-dhurm, s. m.* Duty enjoined by the *Veds*, modes of sacrifice, &c., prescribed by them.

त्रयोदशी *tryodúsh-ee, s. f.* The thirteenth day of the lunar fortnight.

त्रस्त *trust, adj.* Timid, fearful.

त्राण *tran, s. m.* Safety; preserving, protection; deliverance, salvation; a coat of mail. *Tran kurna, To free, to protect. Tran kurtia, s. m.* A Saviour, a Deliverer.

त्राणी *trá-nec, s. m.* A Saviour, a Deliverer.

त्रायनाय *trayumán, adj.* A preserver, preserving.

त्रास *trās s. m.* Fear, alarm, terror.
 त्रासदायी *trās-dāyee, adj.* Terrifying, fear-exciting.
 त्रासा *trā-sa,* } *adj.* Afraid.
 त्रासित *trā-sit,* }
 त्राह *trah,* } *interj.* Mercy! save! *Trahi*
 त्राहि *trahi,* } *Trahi kurna,* To complain,
 to repent of sin, to cry out for mercy.
 त्राहिकार *trahikār, s. m.* Calling out for deliverance or mercy, cry for mercy.
 त्रि *tri, adj.* Three.
 त्रिकट *tri-kut, s. m.* A plant (*Ruellia longifolia*).
 त्रिकटु *tri-kút-oo,* } *s. m.* The aggregate
 त्रिकुटा *tír-koot-a,* } of three spices, viz.
 black and long pepper, and dry ginger.
 त्रिकण्टक *tri-kán-tuk, s. m.* A sort of fish (*Silurus*); a plant (*Ruellia longifolia*).
 त्रिका *trik-a, s. f.* A triangular frame or bar across the mouth of a well, over which passes the rope of the bucket, or to which one end of it is tied to guard against its slipping; a frame at the bottom of a well, on which the masonry rests.
 त्रिकालत्र *trikal-úgyuh, s. m.* A name of *Buddh*, founder of the *Buddh* sect. *adj.* Omniscient; who knows or is acquainted with, the past, present, and future.
 त्रिकालदर्शी *trikal-dúrshee, s. m.* A *Reeshi* or divine sage; a name of *Buddh*. *adj.* Omniscient.
 त्रिकूट *tri-koot, s. m.* The name of a mountain in the peninsula; any mountain with three peaks; sea salt prepared by evaporation.
 त्रिकोण *tri-kón, s. m.* The vulva; a triangle.
 त्रिगुण *tri-gún, s. m.* The aggregate of three human objects, or virtue, wealth, and love.
 त्रिगुर्त *tri-gúrtt, s. m.* A country, in the northwest division of India, or *m. pl.* *Trigurttā*, its inhabitants: apparently part of *Lahore*, said by Mr. Wilford, to be the modern *Tahora*, but differently described in the various *Cosh*.
 त्रिगुर्ती *tri-gúrtta, s. f.* A lascivious woman, a wanton.
 त्रिगुण *tri-goon, adj.* Thrice, three times, triple; possessing the three *guons* or properties; the aggregate of the three qualities incident to human nature.
 त्रिण *trin, s. m.* Grass, meadow grass.
 त्रिणता *trin-ta, s. f.* The state or abstract property of grass.
 त्रिणात्रिकेत *trin-atrí-két, s. m.* A portion of the *Yajur Véd*; a follower of that branch of the *Véd*.
 त्रिदण्डी *tri-dún-dee, s. m.* A wandering devotee, one who carries three long bamboo

staves in his right hand; the religious man who has obtained a command over his words, thoughts and actions, or mind, body and speech.
 त्रिदला *tri-dál-a, s. f.* A creeping plant (*Cissus pedata*).
 त्रिदश *tri-dúsh, s. m.* A god, a deity, an immortal; from enjoying perpetual youth, or being subject, as well as mortals, to the three conditions, of birth, being, and destruction.
 त्रिदशाहार *tri-dush-ahár, s. m.* *Unrit* or Ambrosia.
 त्रिदोष *tri-dósh, s. m.* Disorder of the three humours of the body, vitiation of the bile, blood, and plegma.
 त्रिपताक *tri-put-ák, s. m.* The forehead marked naturally with three horizontal lines.
 त्रिपथ *tri-puth, s. m.* A place where three roads meet.
 त्रिपद *tri-púd, s. m.* A tripod.
 त्रिपदी *tri-púd-ee, s. f.* A creeper (*Cissus pedata*); the girth of an elephant.
 त्रिपाद *tri-pád, s. m.* Fever (*personified*), the demon of fever is described in the *Poorans*, with three feet, and three heads, alluding probably to its three stages of cold, hot, and sweating.
 त्रिपुण्ड *tri-póond, s. m.* Three curved horizontal marks made across the forehead with cow-dung ashes; they are worn especially by the followers of *Shiv*, or *Sakti*, and are indispensable in proceeding to worship the former.
 त्रिपुर *tri-poór, s. f.* A district of Bengal, the modern *Tipperah*.
 त्रिपौलिया *tripóu-lyia, s. m.* A building with three doors or arches.
 त्रिफला *tri-phúl-a, s. m.* A medicine composed of the three myrobalans.
 त्रिबेणी *tribén-ee, s. f.* The conflux of three sacred rivers; especially that of the *Ganges*, *Jumna*, and supposed *Saraswatee*, under ground at *Allahabad*, which city, is also so named.
 त्रिभङ्गा *tri-bhún-ga, adj.* Standing awry or bending (*properly with legs, loins, and neck bent*).
 त्रिभङ्गी *tri-bháng-ee, adj.* Having the position described under *tribhanga*. *s. f.* A species of poetical measure.
 त्रिभूवन *tri-bhoo-wun, s. m.* The three worlds, viz. heaven, earth, and hell; the universe.
Tribhoo-wun-gejagur, adj. Splendour of three worlds.
 त्रिमधु *tri-múd-hoo, s. m.* A portion of the *Rig Véd*; a follower or student of the *Trimudhoo* section of the *Rig Véd*.
 त्रिमार्गी *tri-márg-gee, s. f.* The meeting of three roads.
 त्रिमुकुट *tri-moo-koot, s. m.* A mountain with three peaks.

त्रिमूर्ति tri-mūrti, *s. m.* A *Jyn* saint; the united form of *Brahma*, *Vishnoo*, and *Shiv*, or the *Lindoo* triad; one possessing three forms or modes of being. *s. f.* Trinity.

त्रियुष्टि tri-yūsh-ti, *s. m.* A medicinal plant (*Mollugo pentaphylla*).

त्रिया triya, *s. f.* A woman, maid, female, wife. *Tiriya-churitr*, *s. m.* Female wiles. *Tiriya-bed*, *s. m.* The science of women, knowledge of woman. *Tiriya-raj*, *s. m.* Amazon country, petticoat government.

त्रियामक tri-yāmuk, *s. m.* Sin, as the impediment of the three objects of life.

त्रियामा tri-yāma, *s. f.* The *Fumoonā* or *Jumna* river.

त्रिरात्र tri-rātr, *s. m.* Three nights collectively, or the duration of three nights.

त्रिलोक tri-lōk, *s. m.* The three worlds, i. e. heaven, earth, and the regions under the earth; the universe.

त्रिलोकी tri-lō-kee, *s. f.* The aggregate of the three worlds, or, heaven, earth, and hell collectively. *Triloke-nath*, *s. m.* Lord of the universe.

त्रिवर्ग tri-vūrg, *s. m.* Three human objects or pursuits, as, love, duty, and wealth; three conditions of a king or state, prosperity, evenness and decay; or loss, gain, equality; the three qualities of nature, purity, blindness, and depravity.

त्रिवर्गक tri-vūrn-uk, *s. m.* A plant (*Ruellia longifolia*).

त्रिवेणी tri-vēn-ee, *s. f.* A name of the Ganges; the name is especially applied to the river at *Allahabad*, where it receives the *Jumna*, and is supposed to receive under ground the *Sarasvatee*.

त्रिवृत्पर्णी trivṛt-pūrnee, *s. f.* A potherb (*Hilancha repens*).

त्रिशुरा tri-shūr-un, *s. m.* A sanctified teacher of the *Jyn* sect; the refuge or asylum of the three worlds.

त्रिशूल tri-shōol, *s. m.* A trident, a three pointed spike or spear, especially the crest of *Shiv*.

त्रिष्टुभ tri-shtōobh, *s. f.* A sort of metre, the stanza consisting of three lines of various lengths.

त्रिशृङ्ग tri-shring, *s. m.* A hill with three peaks; a triangle.

त्रिशृङ्गी tri-shring-ee, *s. m.* A kind of fish (*Cyprinus denticulatus*).

त्रिसंध्या tri-sāndhiya, *adj.* The three periods of the day, or, dawn, noon, and eve.

त्रिसुपर्ण tri-soo-pūrn, *s. m.* A portion of the *Rig* and *Yajoor* *Vēds*.

तटी trōo-tee, *s. f.* Loss, destruction.

तैता trēt-a, *s. f.* The second *Yog* or age

of the *Hindoo*s, said to consist of 1,296,000 years; the silver age.

तैपुर try-poor, *s. m.* The modern city of *Tipperah* in Bengal.

तैविद्य try-vidyuh, *s. m.* A scholar in the three *Vēds*, or one who possesses three sciences.

तोडकी trō-tuk-ee, *s. f.* A *Raginee*, or one of the female personifications of music.

तोटी trō-tee, *s. f.* The beak or bill of a bird; a kind of pike (*Esox scolopax*).

त्वक् twuk, *s. f.* The bark of the bamboo; bark in general.

त्वक्कुंडुर twuk-kūndoor, *s. m.* A sore or wound.

त्वक्कीरा twuk-shéera, *s. f.* The manna of the bamboo.

त्वचा twūch-a, *s. f.* Skin; bark, rind; woody cassia.

त्वर twūr-a, *s. f.* Haste, speed.

त्वरित twūr-it, *s. m.* Despatch, haste. *adv.* Quickly, swiftly, *adj.* Quick, swift, expeditious.

थ

थ thuh, The seventeenth consonant of the *Naguree* alphabet, and second of the dental class, being the aspirate of the preceding letter, and expressed by *th*.

थई thūee, *s. f.* A heap of clothes, &c.

थंब thumb, } *s. m.* A pillar, a post.

थंभ thumbh, }

थंभना thūmbh-na, *v. n.* To cease, to be restrained, to stop; to be supported.

थक् thuk, } *s. m.* Clot, lump (congealed).

थक्का thūk-ka, } *ed*). *Thukkeh keh thūk-keh*, *adj.* Congealed, thick, conglomerated.

थक्थक् thūk-thuk, *adj.* Very wet, drenched.

थकना thūk-na, *v. n.* To be wearied or fatigued, to tire, to lag.

थका thūk-a, *adj.* Tired, weary.

थकाना thuk-āna, *v. a.* To tire, harass, weary, lag, fatigue, jade.

थकित thūk-it, *adj.* Wearied, stopped, motionless, astonished.

थक्का thūk-ka, *s. m.* Clot, lump (congealed). *Thukkeh keh thūkkeh*, *adj.* Congealed, thick, conglomerated.

थन thun, *s. m.* Udder. *Thundar*, An animal with a large udder, or having an udder.

थनी thūn-ee, *s. f.* A blemish in horses.

थनेला thun-ē-la, *s. m.* Inflamed breast (of a woman); name of an animal.

थनेश्वरी thūn-ēsh-wuree, *s. m.* A *Brahman* of *Thuneslasur*, a famous *Hindoo* shrine in *Koorookshetr*, near *Kurnaul*.

थपक thūp-uk, *s. m.* A pat, a tap.

थपड़ा thūp-ra, *s. m.* A box, slap, claw, cuff.

थपड़ो thūp-ree, *s. f.* The clapping of hands. *Thupree bujana*, To clap the hands. *Thupree marna*, To hoot.

थपड़ा thup-ér-a, *s. m.* A slap, a box, a clout, buffet; the scalp.

थपड़ thūp-pur, *s. m.* A box, a slap, claw, cuff.

थम thum, *s. m.* A pillar, a post.

थमड़ा thūm-ra, *adj.* Thick, corpulent.

थमना thūm-na, } *v. n.* To cease, to be
थम्बना thūmb-na, } restrained, to stop;
थम्बना thūmb-na, } to be supported.

थर thur, *s. m.* A lion or tiger's den.

थरथर thūr-thur, *adj.* Trembling.

थरथराना thur-thur-āna, *v. n.* To tremble, quiver, shiver, shake, quake, vibrate.

थरथराहट thur-thur-āhut, } *s. f.* Tremour,
थरथरी thūr-thur-ee, } shaking,
trembling, quivering, shivering, vibration.

थरहरना thur-hur-na, } *v. n.* To tremble,
थरहराना thur-hur-āna, } to quiver.
थराना thur-rāna, }

थल thul, *s. m.* Place, firm or dry ground; a lion's or tiger's den.

थलकना thūl-uk-na, *v. n.* To palpitate, to flutter.

थलचर thul-chūr, *adj.* Moving on land, terrestrial (*an animal*).

थलथल करना thūl-thul-kūrna, } *v. n.* To
थलथलाना thul-thul-āna, } undu-
late, to fluctuate as a thick or glutinous
fluid, to shake as the flabby flesh of a fat man.

थलबेड़ा thul-béra, *s. m.* Place of abode, and means of attaining one's desires.

थलिया thūl-ya, *s. f.* A salver, a platter, a flat dish, generally of brass.

थवई thū-wúee, *s. m.* A mason, a brick-layer, an architect.

था tha, *v. n. past tense*, Was.

थांग thang, *s. f.* A den of thieves.

थांगी thāng-ee, *s. m.* A receiver of stolen goods.

थाम thambh, *s. m.* A post, a pillar, a support, prop, an obstacle.

थामना thāmbh-na, *v. a.* To support, to prop; to shield, protect, keep, retain, maintain,

to shelter; to prevent, withhold, restrain, calm; to stop, to pull up (*a horse*); to bear, assist, resist.

थांवला thān-la, *s. m.* A mound or bason of earth about the root of a tree. [tired.

थाकना thāk-na, *v. n.* To fatigue, to be
थानी thā-tee, } *s. f.* A trust, what is
थाथी thā-thee, } given in charge, a charge.

थान than, *s. m.* A piece of cloth; a stall for cattle, a manger; a piece (*of coin*); as, *Ek than ushrufes*, One gold mohur. *Teeon than*, The private parts of a male.

थाना thā-na, *s. m.* A station, a guard; the inside of the lines of an army; a heap of bamboos.

थानी thā-nee, *s. m.* Householder, master of the house. *s. f.* A den of thieves.

थाप thap, *s. f.* A tap, a pat, a flap, paw; the sound of small drum.

थापना thāp-na, *v. a.* To patch (*as a wall with cowdung*); to tap. *s. f.* A religious ceremony performed at a certain season, at *Agra* and its vicinity.

थापा thā-pa, *s. m.* A mark of the paw.

थापी thā-pee, *s. f.* The noise of tapping; the instrument with which potters beat their earth, or with which terraces are beaten.

थाम tham, *s. m.* A post, a pillar, prop, support; an obstacle.

थामना thāmbh-na, *v. a.* To support, to prop; to shield, protect, keep, retain, maintain, to shelter; to prevent, withhold, restrain, calm; to stop, to pull up (*a horse*); to bear, assist, resist.

थार thar, } *s. m.* A large flat dish.
थाल thal, }

थाला thā-la, *s. m.* The basin at the root of a tree for holding water; the excavation in which a tree is to be planted; a large flat dish.

थाली thā-lee, *s. f.* A salver, a platter, a flat dish; a mound or basin about the root of a tree for holding water.

थाह thah, *s. f.* Bottom, ford.

थाही thā-hee, *s. f.* Fordableness.

थिर thir, *adj.* Fixed, stable, settled, tranquil, calm, smooth.

थिरकना thir-uk-na, *v. n.* To set one's self off well in dancing, to dance with expressive action and gesture.

थिरता thir-ta, *s. f.* Rest, settlement, tranquillity, steadfastness.

थिराना thir-āna, *v. n.* To settle (*as liquor*).

थीर theer, *adj.* Tranquil, calm, smooth.

थुकथुकाना thook-thoo-kāna, *v. n.* To spit on the mention of any disease, as a preservative against it, or, as a caution against an evileye.

थकहाई *thook-hāee, adj.* Base, contemptible (*fit to be spit upon*).

थुकाना *thoo-kā-na, v. a.* To cause to spit; to cause to reproach.

थुड़दिला *thoor-dil-a, adj.* Miserly, narrowly.

थुतकारना *thoot-kārna, v. a.* To drive away scornfully.

थुथनी *thooth-nee, s. f.* The mouth of a camel, horse, &c.

थुथाना *thoo-thā-na, v. a.* To frown, scowl, or pout.

थुपाना *thoo-pāna, v. a.* To cause to be supported, propped or plastered.

थुलथुल *thool-thool, adj.* Gently falling or dropping (*as water from a small height*).

थूक *thook, s. m.* Spittle, saliva. *Thook chātna*, To break one's promise. *Thook āna*, To leave, to give up. *Thook lagakur chhorna*, To treat with sovereign contempt. *Thook lugana*, To apply spittle (*a term of abuse and of most indecent meaning*).

थूकना *thook-na, v. a.* To spit.

थूखी *thoo-nee, s. f.* A pillar, post, column.

थूथड़ा *thooth-ra, s. m.* Mouth.

थूथना *thooth-na, s. m.* } The mouth of a

थूथनी *thooth-nee, s. f.* } camel, horse, &c.

थूनी *thoo-nee, s. f.* A pillar, post, column.

थूहर *thoo-hur, s. m.* A plant (*Euphorbia nerifolia*).

थेईथेई *thé-ee-thé-ee, s. m.* Merry-making. *The-ee-the-ee kurna*, To make merry.

थेगली *thég-lee, s. f.* A patch (*in a garment*).

थेयीथेयी *théyee-théyee, s. f.* Merry-making.

थेवा *thé-wa, s. m.* A stone set in a ring.

थैला *thy-la, s. m.*

थैलिया *thy-liya, s. f.* } A purse tied round

थैली *thy-lee, s. f.* } the waist; a bag; the scrotum.

थोक *thok, s. m.* A mount, heap, ready money; share, portion. *Thokdar, s. m.* A wholesale dealer.

थोड़ *thor, s. m.* The spathe of a plantain tree before it shoots from the stem.

थोड़ा *thó-ra, adj.* A little, small, scarce, few, scanty, seldom, some, less. *Thora thora*, A little, by degrees. *Thora thora hena*, To be ashamed, to shrink with shame. *Thora-buhoot, adj.* More or less. *Thorch uch thora, adj.* Very little.

थोतरा *thót-ra, adj.* Bruised and spoiled (*as the head of a mallet*); toothless.

थोथला *thóth-la, adj.* Blunt, not sharp, dull.

थोथा *thó-tha, s. m.* A medicine; an arrow without a point. *adj.* Hollow, empty; toothless. *Thothet bat, s. f.* Word without meaning, nonsense.

थोप *thop, s. m.* An ornament or mounting at the end of the pole of a *palkee*, &c.; head, top-ping.

थोपना *thóp-na, v. a.* To support, to prop; to plaster; to pile, to heap.

थोपियाना *tho-pi-yāna, v. n.* To trickle.

थोपी *thó-pee, s. f.* Box, thump.

थोहर *thó-hur, s. m.* A plant (*Euphorbia nerifolia*).

दृ

दृ *duh*, The third letter of the dental class and eighteenth consonant in the *Naguree* alphabet, corresponding to the letter *d*, uttered with the point of the tongue pressed on the upper foreteeth.

दई *dúee, part.* Given; gift. *s. m.* Destiny, the Deity. *s. f.* The Godhead. *Dúee lugna*, To be unfortunate. *Dúee-mara, adj.* Struck by the Deity, accursed.

दंड *dand, s. m.* A stick, a staff; fine, penalty, punishment, castigation by amercement or putting to death; a measure of time, or 24 minutes.

दंडवत *dúnd-wut, s. f.* *Hindoo* salutation, bow, obeisance, prostration.

दंडी *dún-dee, s. m.* A mendicant who carries a staff in his hand; the penis.

दंदाना *dundun-āna, v. n.* To enjoy one's self, to be contented and independent, to live at one's ease.

दंदादू *dun-dá-roo, s. m.* A blister, a pimple.

दंश *dunsh, s. m.* A gadfly; a tooth; the sting of a snake.

दंशन् *dúnsh-un, s. m.* Biting, stinging.

दंशमूल *dunsh-mool, s. m.* A plant (*Hypocistis morunga*).

दंशित *dúnsh-it, adj.* Bitten, stung.

दंशी *dúnsh-ee, s. f.* A small gadfly.

दंशेर *dunsh-ér, adj.* Mischievous, noxious.

दक्ष *duksh, s. m.* A son of *Brūhma*, said to have been born from the thumb of his right hand, for the purpose of peopling the world. *Duksh* is said to have had sixty daughters, of whom twenty-seven are represented as the nymphs who form the lunar asterisms, and wives of the moon: one of his daughters also was *Sutī*, or *Doorga*, the wife of *Shiv*, and seventeen were married to *Kusup*, and were the mothers of all created being. *Duksh* was on one occasion

decapitated by *Shiv*; he is sometimes regarded as an *Avatar* of *Brahma* himself; a *moon* and legislator who flourished in the beginning of the *Treta yug*; a scholar; a *pundit*; a dexterous or clever man. *adj.* Clever, able, dexterous.

दक्षता *dáksh-ta*, *s. f.* Dexterity, cleverness.

दक्षध्वजस्तुत *dukshadhváj-dwáns-krit*, *s. m.* A name of *Shiv*. *Daksh* having on one occasion made a sacrifice, to which he invited all the gods, except his son-in-law *Shiv*, and his wife *Sati*, they went unbid, and being received unpolitely, the latter threw herself into the fire, and was burnt; a furious quarrel ensued between *Shiv* and *Daksh*, in which the god decapitated his father-in-law.

दक्षिण *dák-shin*, *adj.* Right (*not left*); south, southern.

दक्षिणपूर्वा *dukshin-póorvva*, *s. f.* The south-east quarter.

दक्षिणा *dákshin-a*, *s. f.* A present to *Brahmins* upon solemn or sacrificial occasions; a fee, reward; a form or figure of *Doorga*, in which the right side is said to be advanced; donation to *Brahmins*, personified as a goddess, said to be born from *Krishn's* right side.

दक्षिणाग्नि *dákshin-ágni*, *s. m.* One kind of sacred fire, that which is taken from the domestic or consecrated fire, and is placed to the south.

दक्षिणाचल *dákshin-áchul*, *s. m.* The *Mulaya* mountain.

दक्षिणमुख *dákshin-smookh*, *adj.* Turning the face southwards.

दक्षिणायन *dákshin-áyun*, *s. m.* Southing. *Dukshinayun sooruj*, The winter solstice, sun's southing, the period of the sun's being in the southern hemisphere, southern declination.

दक्षिणीय *dákshin-éeyuh*, *adj.* Meriting or deserving a reward.

दक्षिणेन *dukshin-én*, *adv.* Southward, south-erly.

दक्षिण्य *dukshin-yuh*, *adj.* Meriting or deserving of a reward.

दक्षी *dákshée*, *adj.* Capable, able, well qualified.

दक्षिण *dákshin*, *s. m.* South; the southern part of India.

दक्षिणे *dákshin-ée*, *adj.* Southern (*generally, things or persons from the south*). *Dukhinee poodéena*, Horse-mint.

दक्षिण *dákshin*, *s. m.* South; the southern part of India.

दक्षिणा *dákshin-a*, *adj.* Southern. *s. f.* Southerly wind.

दक्षिणायन *dukshin-áyun*, *s. m.* Southing. *Dukshinayun sooruj*, The winter solstice, sun's

southing, the period of the sun's being in the southern hemisphere, southern declination.

दक्षिणी *dukshínee*, *adj.* Southern (*generally, things or persons from the south*). *Dukhínee poodéena*, Horse-mint.

दण्ड *dug-úr*, *s. m.* A kettle-drum.

दण्डना *dug-úr-na*, *v. a.* To disbelieve a true testimony.

दण्डा *dúg-ra*, *s. m.* Highway.

दण्डाना *dug-rá-na*, *v. a.* To propel, to roll.

दण्डगा *dúg-dug-a*, *adj.* Shining.

दण्डगाना *dug-dug-ána*, *v. n.* To glow, gleam, twinkle.

दण्डगच्छ *dug-dug-áhut*, *s. f.* Splendour, sparkling, twinkling (*as of a star*).

दण्डना *dug-údh-na*, *v. a.* To burn; to tease, vex; to chide, threaten, upbraid, revile, pester.

दण्डगाना *dug-mug-ána*, *v. n.* To tremble.

दण्डा *dúg-la*, *s. m.* A kind of quilted vest worn as armour.

दण्ड *dugdh*, *adj.* Burnt, scorched, consumed by fire.

दण्डकाक *dugdh-kák*, *s. m.* A raven, or perhaps the carrion crow.

दण्डल *dún-gul*, *s. m.* A kind of chair.

दण्डा *dún-ga*, *s. m.* Wrangling, confusion, mutiny, sedition, rebellion.

दण्डैत *dun-gyt*, *adj.* Mutinous, turbulent, mutineer, seditious.

दण्ड *duchh*, *s. m.* See दक्ष *duksh*.

दक्षिणा *dúchhina*, *s. f.* See दक्षिणा *dukshina*.

दण्डना *dút-na*, *v. a.* To oppose, confute, fight.

दण्डकना *dur-úk-na*, *v. n.* To split, to be rent or torn, to crack.

दण्डेष्टा *dur-ér-a*, *s. m.* Hard, impetuous rain.

दण्डमुंडा *durh-móon-da*, *adj.* Beard-shaven, beardless.

दण्डियल *dúrhi-yul*, *adj.* Having a long beard.

दण्ड *dund*, *s. m.* A stick, a staff; punishment, castigation by amercement or putting to death, fine, penalty; a measure of time, or 24 minutes.

दण्डक *dúnd-uk*, *s. m.* A sort of metre, the stanza of which exceed 27 syllables and may extend to 200.

दण्डका *dúnd-ka*, *s. f.* A country on the north-east coast of the peninsula, containing the celebrated forest *Dundkáranyuh*, in which *Ram* resided some time.

दण्डका *dund-dhúkka*, *s. f.* A sort of drum.

- दण्डताम्री dund-támree, *s. f.* A perforated copper vessel of given capacity, placed in a vessel of water : when filled with water it sinks, marking a certain portion of time.
- दण्डनीति dund-néeti, *s. f.* Ethics, the system of morals taught by *Chanyakyuh*.
- दण्डनीय dund-néeyuh, *adj.* Punishable, deserving punishment.
- दण्डपाल dund-pál, *s. m.* A small kind of fish (*Cyprinus barbiger* ?)
- दण्डवत् dund-wut, *s. f.* Hindoo salutation, bow, obeisance, prostration.
- दण्डादण्डो dunda-dúndee, *s. f.* Single stick; cudgelling, fighting with sticks or staves.
- दण्डायमान dunda-yumán, *adj.* Standing erect.
- दण्डित dund-it, *adj.* Punished, chastised, sentenced, fined.
- दण्डिन dund-din, *s. m.* A staff or mace-bearer.
- दण्डो dund-dee, *s. m.* A mendicant who carries a staff in his hand; the penis.
- दण्ड्य dund-yuh, *adj.* Punishable, deserving punishment.
- दतना dút-na, *v. a.* To oppose, confute, fight.
- दतवन dút-wun, } *s. m.* A tooth-brush,
- दतौन dut-óun, } generally of a twig.
- दत्त dutt, *s. m.* The name of a king; a title or surname of a man of the *Vys* or third tribe. *adj.* Given, presented, made over, assigned.
- दत्तकपुत्र duttuk-póotr, *s. m.* A son given away by his natural parents to persons engaging to adopt him: one of the twelve heirs acknowledged by the old Hindoo law.
- दत्तप्रदानिक dutt-prudánik, *s. m.* Resumption of a gift, taking back a thing given.
- दत्तात्मन् dutt-átmun, *s. m.* A youth or orphan who gives himself to persons disposed to take the place of parents.
- दत्तानपकर्म्मन् duttánup-kúrmun, *s. m.* Non-resumption of gifts.
- दत्ति dútti, *s. f.* Gift, donation.
- ददलाना dud-lána, *v. a.* To chide, to snub.
- ददियाल dud-iyál, *s. m.* Descent (*by ancestors*), pedigree, ancestors, paternal grandfather's family.
- ददोड़ा dud-ó-ra, *s. m.* A bump (occasioned by the bite of an insect).
- दद्रु dád-roo, *s. m.* Cutaneous and herpetic eruptions.
- दद्रुगिन् dád-roo-rógin, *adj.* Herpetic, diseased by Herpes.
- दद्रु dád-roo, *s. m.* Herpetic eruptions.
- दधि dádhi, *s. m.* Sour, thick milk, milk, curdled or coagulated by heat, or by the addition of buttermilk: it is an article of food of general use and high estimation among the *Hindoo*s, and is considered medicinally as the remedy or preventative of most disorders. *Dudhi-kado*, Coagulated milk and clay, thrown by people at each other in sport, on the festival of *Krishna's* birth-day.
- दधिपुष्पिका dádhi-póosh-pika, *s. f.* A flower (*Clitoria ternata*).
- दधिफल dudhi-phúl, *s. m.* The elephant or wood apple.
- दधीच dudhéech, *s. m.* The name of a *mooní* or saint, famous for having devoted himself to death, that the gods might be armed with his bones in lieu of thunderbolts; they being the only effective weapons against the demon *Taruk*.
- दध्यानी dudhi-yánee, *s. f.* A medicinal plant.
- दन्त dunt, *s. m.* A tooth; an elephant's tusk or tooth.
- दन्तधावन dunt-dhá-wun, *s. m.* A tree yielding an astringent resin (*Mimosa catechu*); a plant (*Mimusops elengi*); a tooth-brush, or a fibrous stick used for cleaning the teeth.
- दन्तपत्रक dunt-pútruk, *s. m.* A kind of *jasmine* (*Jasminum pubescens*): the petals, or leaves of the flower, resembling teeth in colour and shape; this comparison is frequent among the poets.
- दन्तपीर dunt-péer, *s. f.* The tooth-ache.
- दन्तपुष्प dunt-póoshp, *s. m.* A plant, the flower of which is compared to a tooth (*Strychnos potatorum*). [tooth.
- दन्तमल dunt-múl, *s. m.* The tartar of the
- दन्तमार्स dunt-márs, *s. m.* The gums.
- दन्तशठ dunt-shúth, *s. m.* Elephant or wood apple; common lime (*Citrus acida*); a plant bearing an acid fruit (*Averrhoa carambola*).
- दन्तशठा dunt-shút-ha, *s. f.* Wood sorrel (*Oxalis monodelpha*).
- दन्तशय dunt-shán, *s. m.* A dentifrice, composed chiefly of the powdered fruit of the Chebulic myrobalan and green sulphate of iron.
- दन्तशल dunt-shóol, *s. m.* The tooth-ache.
- दन्ताब्ज dunt-árv-vood, *s. m.* A disease of the teeth or gums; gum boil, ulceration of the gums.
- दन्ती dún-tee, *s. m.* An elephant. *adj.* Toothed, tusked.
- दन्तीवीज dántee-véej, *s. m.* A strong purgative nut, the fruit of the croton.
- दन्तर dún-toor, } *adj.* Having large or
- दन्तेल dún-tél, } prominent tusks, tusk-
- दन्तेल dún-tyl, } ed (an elephant, bear, &c.)

दन्त दून-tyuh, *adj.* Dental, of or belonging to the teeth (as a class of letters in the Naguree alphabet).

दुन्दुमाना dundun-ána, *v. n.* To enjoy one's self, to be contented and independent, to live at one's ease.

दुन्दारू dundároo, *s. m.* A blister, a pimple.

दुन्ना दून-na, *s. m.* Membrum virile.

दुपट दूप-ut, *s. f.* Course, gallop.

दुपटना दूप-ut-na, *v. n.* To gallop, to rush; to rebuke, to reprimand.

दुपटाना दूप-tá-na, *v. a.* To gallop.

दुपदुपाना दूप-dup-ána, } *v. a.* To

दुपदुपकरना दूप-dup-kárna, } shine.

दुपदुपहट दूपdup-áhut, *s. f.* Shining, splendour.

दुबकना दूब-uk-na, *v. n.* To crouch, to sculk, to be awed, to lie in ambush, to lurk, to set (a dog), to twinkle. *Dubuk ana*, or, —*jana*, or, —*ruhána*, *v. n.* To sneak, to sculk. *Dubuk bythna*, *v. n.* To crouch.

दुबकार दूब-kur, *s. f.* A trap.

दुबकाना दूब-ká-na, *v. a.* To snub, check, chide, threaten, awe, daunt; to conceal, hide.

दुबकी दूब-kee, *s. f.* Ambush, crouching. *Dubkee marna*, To lie in ambush.

दुबकीला दूब-kée-la, } *adj.* Skulking, scul-

दुबकेल दूब-kél, } ker.

दुबङ्ग दूब-úng, } *adj.* Ill-bred, brutish,

दुबङ्गल दूब-ún-ga } barbarous, dolt, foolish, lout.

दुबना दूब-na, *v. n.* To be snubbed, to crouch, to shrink, to be pressed down, be mowed down, give way, to be awed; to be concealed. *Dub chulna*, or, —*nikulna*, To be awed, be overpowered. *Dub jana*, To retire, to withdraw, to be mortified, to be suppressed. *Dub marna*, To be crushed to death. *Dubana*, *v. n.* To advance. *Dubeh paon*, With silent steps, softly, gently.

दुबा दूब-a, *s. m.* Ambush. *Duba marna*, To lie in wait.

दुबाना दूब-ána, *v. a.* To press down; to snub, chide, keep under, to check, curb, restrain, repress, awe, depress, bow down, suppress. *Dubach dubna*, To keep concealed, to hide (*generally furtively*). *Duba marna*, To overcome, to get the better of; to crush to death. *Duba lena*, To encroach upon.

दुबाव दूब-áo, *s. m.* Strength, power, authority, pressure, crush, suppression, oppression, resignation, submissiveness. *Dubao marna*, *v. a.* To stand in awe.

दुबीला दूब-ée-la, *s. m.* Name of a medicine, a paddle.

दुबेपांव दूबेह-páon, *adv.* With silent steps, softly, gently.

दुबेल दूब-él, *s. m.* A subject, a person under dominion.

दुबोचना दूब-óch-na, *v. a.* To conceal, to hide (*generally furtively*).

दुबोस दूब-ós, *s. m.* A flint.

दुबोसना दूब-ós-na, *v. a.* To tope, to tittle.

दुम dum, *s. m.* Taming, subduing; self-command, endurance of the most painful austerities; self-restraint, subduing the senses, suppressing the appetites, passions, &c.

दुमक दूम-uk, *s. m.* A tamer, a subduer (*of the passions, appetites, &c.*). *s. f.* Ardour; glitter.

दुमकना दूम-uk-na, *v. n.* To shine, to glow.

दुमकला दूम-kul-a, *s. m.* A squirt, a fire-engine; a jack or crane (*for raising weights*).

दुमड़ा दूम-ra, *s. m.* Gold, silver, riches.

दुमड़ी दूम-ree, *s. f.* The eighth part of a *pyya* or piece. *Dumree keh teen teen hona*, To be ruined, demolished.

दुमदुमाना दूम-dum-ána, *v. n.* To shake (*as the branch of a tree*).

दुमन दूम-un, *s. m.* A hero; a kind of flower (*Artemisia*); taming, subduing.

दुमना दूम-na, *v. n.* To glitter, to flash; to bend with elasticity, to spring.

दुमाना दूम-ána, *v. a.* To bend (*with elasticity*).

दुमाना दूम-ama, *s. m.* A large kettle-drum.

दुम्यती दूम-pútee, *m. du.* Husband and wife.

दुम्भ dumbh, *s. m.* Arrogance, pride, boast; hypocrisy.

दुम्भी दूम-bhee, *adj.* Hypocritical, proud. *s. m.* A hypocrite, an impostor.

दुम्य दूम-yuh, *adj.* Subjected or tamed. *s. m.* A steer, a young bullock.

दया dya, *s. f.* A gift; affection, tenderness, sympathy, compassion, mercy, clemency; kindness, favour. [passion.]

दयाकर द्या-kár *adj.* Kind, shewing com-

दयाकृत द्या-krít, *adj.* Compassionate.

दयामान द्या-mán, *adj.* Charitable, merciful, kind.

दयायुक्त द्या-yókt, } *adj.* Kind, compas-

दयायुत द्या-yót, } sionate, benevolent, friendly.

दयाल dy-ál, } *adj.* Tender, compassion-

दयालु dy-áloo, } ate, merciful, gracious, liberal, generous, beneficent, kind.

दयालुत्व dyáloo-twūh, *s. m.* Tenderness, compassionateness.
 दयावत् dya-wūt, } *adj.* Merciful, ten-
 दयावन्त dya-wūnt, } der, charitable,
 दयावान् dya-wān, } kind.
 दयाशील dya-shēel, *adj.* Kind, compas-
 sionate; affectionate.
 दयित dy-it, *adj.* Beloved, dear, desired.
 दयिता dy-it-a, *s. f.* A wife.
 दयिताधीन dyit-adhēen, *adj.* Hen-pecked,
 subject to a wife.
 दयौ dy-ōu, *pret.* Gave, given.
 दर dur, *s. m.* Price.
 दरकना dūr-uk-na, *v. n.* To split, rend,
 be torn, to crack.
 दरका dār-ka, *s. m.* Crack, crevice, cranny.
 दरकाना dur-kā-na, *v. a.* To cause to crack
 or split.
 दरदर dūr-dur, *s. m.* Cinnabar.
 दरदरा dūr-dur-a, *adj.* Half-pounded,
 coarsely ground.
 दरदा dūr-da, *s. f.* A country bordering
 on Cashmeer, the mountains about Cashmeer
 and above Peshawar. *s. m.* A tribe of barbarians.
 दरबहरा dur-būh-ra, *s. m.* An intoxicat-
 ing spirit drawn from rice.
 दरमा durma, *s. m.* A kind of mat.
 दरुस dūr-us, *s. m.* See दर्श dursh.
 दरही dur-hēe, *s. f.* A fish, a sort of carp
 (*Cyprinus*).
 दरा dūr-a, } *s. f.* A natural or artificial
 दरी dūr-ee, } excavation in a mountain,
 a cave, a cavern, a grotto, &c.; a valley.
 दराती dur-ān-tee, *s. f.* A sickle.
 दरार dar-ār, *s. m.* A crack, a fissure,
 rift, rent, breach.
 दरिद्र dūr-idr, *adj.* Poor, needy, indigent,
 distressed, wretched.
 दरिद्रता duridr-ta, *s. f.* Poverty, indi-
 gence, wretchedness. [digent.
 दरिद्री dur-id-ree, *adj.* Poor, wretched, in-
 दरीबा dur-ēe-ba, *s. m.* A stall (in a market)
 where betel is sold.
 दर्द dūr-droo, *s. m.* Cutaneous eruption,
 Herpes.
 दर्दरोगी dārdroo-rōgee, *adj.* Herpetick, af-
 flicted with Herpes.
 दर्प durp, *s. m.* Pride, arrogance, boasting.
 दर्पण dūr-pun, *s. m.* A mirror, looking-
 glass.
 द्रव durb, *s. m.* Wealth, property; sub-
 stance, matter, a thing.

दर्भ durbh, *s. m.* Kooea or sacrificial grass
 (*Poa cynosuroides*); a kind of reed (*Saccharum
 spontaneum*); another species (*S. cylindricum*).
 दर्भना dur-rā-na, *v. n.* To go straight and
 quickly, without fear or delay. *adj.* Straight for-
 wards.
 द्रव durv, *s. m.* Substance, thing, wealth.
 द्रवी dūr-vee, *s. f.* A ladle or spoon.
 दर्श dursh, *s. m.* Sight, seeing; the con-
 junction of sun and moon, or day of new moon
 when it rises invisible.
 दर्शक dursh-ūk, *adj.* Who or what shews,
 displays, explains, makes clear, &c. *s. m.* An ex-
 hibitor, one who points out or shews any thing.
 दर्शन dārsh-un, *s. m.* Sight, seeing, look-
 ing; aspect, appearance; interview; a *shasht*,
 one of six religious or philosophical systems, the
Patunjul, *Sankhyah*, *Vyachshikah*, *Ngayuh*, *Mi-
 mansa*, and *Vedant*; visiting any sacred shrine,
 worshipping in the presence of any image.
 दर्शनधारी dārshun-dhāree, *adj.* Beautiful,
 handsome.
 दर्शनप्रतिभू dārshun-prutibhōo *s. m.* A
 surety for appearance.
 दर्शनी dūr-shun-ee, *adj.* Payable at sight
 (a bill of exchange). *s. f.* A bill of exchange paya-
 ble at sight; offering, present. *adj.* Handsome,
 sightly. *Durenee-juwan*, A beautiful youth.
 दर्शनीय dārshun-ēeyuh, *adj.* Beautiful,
 handsome, agreeable; visible, to be seen.
 दर्शनीयमानो durshun-ēeyu-mānee, *adj.* Vain,
 conceited, thinking one-self handsome.
 दर्शित dūrsh-it, *adj.* Visible, apparent;
 shown, displayed; explained; seen.
 दल dul, *s. m.* The leaf of a tree; a large
 army; a heap or quantity; wild rice. *Daldar*,
adj. Fleishy, thick. *Dulval*, Commander of an
 army.
 दलक dūl-uk, *s. f.* Glitter.
 दलकना dūl-uk-na, *v. n.* To glitter.
 दलकपाट duluk-pāt, *s. m.* A folded petal
 or leaf.
 दलकोष dūl-kósh, *s. m.* A sort of jasmine
 (*Jasminum pubescens*).
 दलदल dūl-dul, *s. f.* A quagmire, a
 slough, a bog.
 दलदला dūl-dul-a, *adj.* Quaggy, boggy.
 दलदलाना dul-dul-āna, *v. n.* To shake, to
 undulate.
 दलदलाहट dul-dul-āhut, *s. f.* Tremour.
 दलदली dāl-dul-ee, *adj.* Swampy.
 दलदहृदय dul-ud-hrīdy, *adj.* Broken-heart-
 ed, cut to the heart, &c.
 दलन dūl-un, *s. m.* Breaking to pieces,
 dividing, tearing asunder, splitting.

- दलना *dāl-na*, *v. a.* To grind coarsely, to split pulse.
- दलनिर्मलक *dul-nirm-mók*, *s. m.* The *Bhoj* tree, the bark of which is used for wrapping woollens in, and for *hookah* snakes, &c.
- दलपुष्पी *dul-póoshp-ee*, *s. f.* A fragrant plant (*Pandanus odoratissimus*).
- दलबादल *dul-lá-dul*, *s. m.* A mass of clouds; a large army; a large tent.
- दलमसल करना *dulmusul kúrna*, *v. a.* To thrash, crumple, rumple, ruffle.
- दलवाना *dul-wá-na*, *v. a.* To cause to be coarsely ground (*corn*).
- दलवैया *dul-wy-ya*, *s. m.* One who grinds (*corn*).
- दलसूसा *dul-sóo-sa*, *s. f.* The fibre or vein of a leaf.
- दलहारन *dul-há-run*, } *s. f.* A woman
दलहारी *dul-há-ree*, } whose business is to deal in grain.
- दलहारा *dul-há-ra*, *s. m.* One whose business is to sell grain.
- दलढक *dul-ádhuk*, *s. m.* Sesamum growing wild or spontaneously; an aquatic plant (*Pistia stratiotes*); a plant commonly called *Nagesar* (*Mexa ferrea*); a tree (*Mimosa viridica*); a sort of jasmine (*Jasminum pubescens*).
- दलाना *dul-á-na*, *v. a.* To cause to be coarsely ground.
- दलामल *dul-amúl*, *s. m.* A tree (*Vangueria spinosa*).
- दलिदू *dul-ídr*, *s. m.* } Wretchedness,
दलिदूता *dul-ídr-ta*, *s. f.* } poverty, indigence.
- दलिदूरी *dul-ídr-ree*, *adj.* Poor, wretched, indigent, needy, unfortunate.
- दलिया *dul-í-ya*, *s. m.* Half-ground or coarsely pounded grain, split pulse.
- दलिहून *dul-i-hun*, *s. f.* Any sort of pulse which may be split, as *dal*.
- दलो *dul-ee*, *s. f.* A clod of clay or mould.
- दलेवी *dul-én-tee*, *s. f.* A handmill.
- दलेगन्धि *dul-égundhi*, *s. m.* A plant (*Echites scholaris*).
- दवाग्नि *dul-ágni*, *s. m.* A wood on fire or the conflagration of a forest.
- दश *dush*, *adj.* Ten. *Duson-Aisa*, The ten regions, sides or quarter (of the world). *Duson dhar*, The ten passages for the actions of the faculties, viz., the eyes, ears, nostrils, mouth, penis, anus, and crown of the head. It seems, however, that properly there are only nine, the last not being acknowledged in any *Sanskrit* works of authority which have been consulted.
- दशकामजव्यसन *dushkām-júvyusun*, *s. m.* The aggregate of ten vices, proceeding from the quality of desire, viz. hunting, gambling, sleeping during the day, abusiveness, lechery, drunkenness, dancing, singing, playing and hypocrisy.
- दशगुण *dúsh-goön*, *adj.* Ten times, ten-fold.
- दशग्राम *dush-grám*, *s. m.* A district or collection of ten villages.
- दशन *dúsh-un*, *s. m.* A tooth.
- दशपुर *dúsh-poor*, *s. m.* A fragrant grass (*Cyperus rotundus*); a district, part of *Malwa* in *Bundelkhand*.
- दशम *dúsh-um*, *adj.* Tenth.
- दशमाल *dush-mál*, *s. m.* A collection of ten garlands.
- दशमी *dúsh-mee*, *s. f.* The tenth day of the lunar fortnight; the tenth or last stage of human life, the last ten years of a century. *adj.* Very old or aged.
- दशमूल *dush-móol*, *s. m.* A tonic medication prepared from the roots of ten plants.
- दशरथ *dúsh-ruth*, *s. m.* A proper name, a sovereign of *Ujodhya* or *Oude*, and father of *Ram*.
- दशलक्ष *dush-lákshun*, *s. m.* Ten marks or attributes.
- दशसहस्र *dush-sút*, *adj.* A thousand.
- दशसहस्र *dúsh-suhásr*, *adj.* A myriad.
- दशहरा *dush-á-ha-ra*, *s. m.* The tenth of *Jeth*, *shookl-puksh*, which is reckoned the birthday of *Gunga*: whoever bathes in the *Gunga* on that day is supposed to be purified from ten sorts of sins. The tenth of *Asin*, *shookl-puksh*, on which, after the worship and religious ceremonies performed during nine nights (*nurvura-tree*), they throw the images of *Devee* into the river. On this day, it is said, *Ram* marched against *Ravan*, for which reason it is called *Vijy dusseer*: the day is celebrated with great pomp by *Hindoo* princes; the weapons and instruments of war are hallowed; and if war be intended, the campaign is then opened.
- दशा *dúsh-a*, *s. f.* A state, condition, period or time of life, as youth, manhood, old age, &c.; circumstances.
- दशांश *dush-ánsh*, *s. m.* Tenth part.
- दशानिक *dush-á-nik*, *s. m.* A plant (*Croton polyandrum*).
- दशाफल *dush-a-phúl*, *s. m.* Result of circumstances, or of condition of life.
- दशाण *dush-án*, *s. m.* A country, part of central *Hindoostan*, lying on the S. E. of the *Vindhya* mountains.
- दशार्गा *dush-árna*, *s. f.* A river rising in the *Vindhya* hills, the *Doaree* of the ancients.
- दशार्ह *dush-árh*, *s. m.* A country in the

- south of India, the kingdom of *Yaduv*; *m. pl.* The *Yaduv* or people of *Dushark*.
- दशवतार *dúsh-avutár, s. m.* A name of *Vishnoo*; the deity of whom there are said to have been ten descents from heaven, for the purpose of protecting or punishing mankind.
- दशविशेष *dúsha-vishesh, s. m.* Existing circumstances, peculiar condition.
- दशी *dúsh-ec, s. f.* Thread; the unwove threads at the end of a piece of cloth.
- दशीला *dush-éela, adj.* In good circumstances.
- दशेन्द्रिया *dushén-driya, m. pl.* The ten organs of sense and action, viz., the skin, eye, tongue, nose, ear, organ of speech, hand, foot, anus, and pudendum.
- दस *dus, adj.* Ten. *Duson disa, f. pl.* The ten regions, sides or quarters (of the world). *Duson dwar, m. pl.* The ten passages for the actions of the faculties; viz., the eyes, ears, nostrils, mouth, penis, anus, and crown of the head.
- दसन *dús-un, s. m.* A tooth.
- दसम *dús-um, } adj.* Tenth.
- दसवां *dus-wan, }*
- दसमी *dás-mee, s. f.* The tenth day of the lunar fortnight.
- दसहरा *dusúhra, s. m.* The tenth of *Jeth*, *shookt-puksh*, supposed to be the birth-day of *Gunga*: whoever bathes in the *Gunga* on that day is supposed to be purified from ten sorts of sins. The tenth of *Asin*, *shookt-puksh*, on which, after the worship and religious ceremonies performed during nine nights (*nusuratre*), they throw the images of *Deve* into the river. On this day *Ram* is supposed to have marched against *Ravun*, for which reason it is called *Vijy dusmee*: the day is celebrated with great pomp by *Hindoo* princes; the weapons and instruments of war are hallowed; and if war be intended, the campaign is then opened.
- दसी *dús-ec, s. f.* Thread; the unwove threads at the end of a piece of cloth.
- दसीला *dus-ec-la, adj.* In good circumstances.
- दसोखा *dus-ó-kha, s. m.* Moulting (of birds). *Dusokha jharna*, To moult.
- दसौदिसा *dúson-dís-a, f. pl.* The ten regions, sides, or quarters (of the world).
- दसौद्वार *dúson-dwar, m. pl.* The ten passages for the actions of the faculties; viz., the eyes, ears, nostrils, mouth, penis, anus, and crown of the head.
- दसौधा *dus-óun-dha, } s. m.* A panegy-
- दसौधी *dus-óun-dhee, } rist.*
- दस्ता *dús-ta, s. m.* Zinc, tutenag, Lapis calaminaris.
- दस्य *dús-yoo, s. m.* An enemy; a thief; an oppressor, a violator, a committer of injustice, &c.
- दस्यवृत्ति *dúsyoo-vritti, s. f.* Theft, dishonest mode of subsistence.
- दह *duh, s. m.* A deep whirlpool, very deep water, an abyss. *Kanul-duh*, A place abounding in water-lilies.
- दहक *dúhuk, s. f.* Ardour.
- दहकना *dúhuk-na, v. n.* To burn, to be burnt, to be ruined, lost, destroyed; to regret.
- दहकाना *duh-ká-na, v. a.* To burn, to kindle; to ruin, destroy, lose; to cause to regret; to heat, (*iron &c.*)
- दहडदहड जलना *duhur-duhur júlha, v. n.* To burn with great fury.
- दहत *dúhut, adj.* Scorching, burning.
- दहन *dáhun, s. m.* Burning, combustion; fire, or the deity *Ugni*; the marking-nut plant; lead-wort (*Plumbago zeylanica, &c.*)
- दहना *dúh-na, adj.* Right, the opposite of left.
- दहनीय *duhun-éeyuh, adj.* To be or what may be burnt, combustible.
- दहनोपल *duhun-ópul, s. m.* The sun-gem, a crystal lens.
- दहलना *duhálha, v. n.* To shake, to tremble, to fear.
- दहलाना *duh-lána, v. a.* To agitate.
- दहसेरा *duh-séra, s. m.* A weight of ten seers.
- दहाई *duháee, s. f.* The figure ten; the tenth part; the decimal places of figures in arithmetic, the tens.
- दहाड़ना *duhárna, v. n.* To roar (as a tiger).
- दहाना *duhána, v. a.* To burn.
- दहित *dúhit, part. pass.* Burnt.
- दहिना *dúhina, adj.* Right, the opposite of left.
- दही *duhée, s. m.* Thick sour milk, coagulated milk. *Duheewala, s. m.* A seller of sour milk.
- दहेगर *duhéngur, s. m.* A vessel for carrying sour milk in (particularly at festivals).
- दहेड़ *duhér, } s. m.* A bird (*Coracias*).
- दहेल *duhel, }*
- दहेडी *duhéndee, s. f.* A vessel in which sour milk is kept.
- दाइक *dá-ik, } s. m.* Giving, a donor, a
- दाई *dá-ee, }* giver.
- दाई *dá-ee, s. f.* A milk-nurse; a midwife. *Dace ko rompna*, To put out to nurse. *Dace khilae*, A dry nurse. *Dace junace, s. f.* A midwife. *Dacepilae, s. f.* A wet nurse.
- दाज *dá-oo, s. m.* An appellation of a father or of an elder brother.

दाऊदी dáoo-dee, *s. f.* A shrub that bears a flower like chamomile (*Chrysanthemum indicum*); a kind of firework like that shrub; a kind of armour. *adj.* Relating to David, of David.

दाएजा daeja, *s. m.* Dowry, dower.

दाएबाए dāne-bane, *adv.* On the right and left.

दांड dand, *s. m.* Fine, punishment, oppression, injustice, injury.

दांडाभेंडा dānda-mēnda, *s. m.* The frontier or boundary between the lands of two proprietors.

दांडी dān-dee, *s. f.* A balance.

दांत dant, *s. m.* A tooth. *Dant oonglee katna*, To bite the finger, is a term expressive of being surprised. *Dant kuchkuchana*, To grin, to shew the teeth. *Dant kulkutana, v. a.* To gnash the teeth. *Dant kateerotee khana*, To be the most intimate friend of any one. *Dant ka durd*, The tooth-ache. *Dant khutteh kurna*, To dishearten, to displease. *Dant tulch oonglee dubana*, or, — *katna*, To stand in amaze, to be amazed, to wonder. *Dant nikalna*, To laugh, to grin; to express or confess inability and helplessness. *Dant pur churhana*, To detract from the virtues or praise of another. *Dant peema*, To gnash the teeth, to grin. *Dant bujna*, or, — *bajna, v. n.* To chatter the teeth, squabble, wrangle, chattering of the teeth, squabbling, wrangling, sparring. *Dant rukhna*, or, — *hona kisee-pur*, To desire any thing exceedingly; to hate. *Dant lugna, s. m.* Trismus or locked-jaw. *Dant lana*, or, — *nikalna*, To teeth, grow (as teeth). *Danton zameen pukurnee* (lit. to bite the ground), To be reduced to extremities, to suffer great pain. *Danton marna*, To gnash the teeth (with anger).

दांतन dān-tun, *s. m.* A tooth-brush made from the branch of a tree.

दांतपीसना dant-péesna, *v. n.* To gnash the teeth, to grin.

दांताकिलकिल dānta-kilikil, *s. f.* Quarrel.

दांती dān-tee, *s. f.* The tooth of a saw or other instrument, cog (of a wheel). *Dantee dena*, To insist upon. *Dantee purna, v. n.* To be notched or indented (the edge of a tool). *Dantee lugna*, To have a locked jaw.

दांव dāon, *s. m.* Ambuscade, ambush, snare; time, turn, opportunity, vicissitude; twisting of one another in wrestling. *Daon chulna*, To have the advantage. *Daon chulana*, To take advantage of. *Daon pukurna*, To wrestle. *Daon bythna*, To lie in ambush, to lurk.

दावान dan-wān, *s. m.* Burning, stubble, &c.

दाक dak, *s. m.* A donor, one who makes presents, especially to Brahmans; a sacrificer, one who pays all the expenses of the ceremony, and employs the officiating priests,

दाकायिनी dāksha-yinee, *f. pl.* The twenty-seven lunar mansions, considered mythologically as the daughters of *Duksh*, and wives of the moon. *s. f.* The nymph and asterism *Rohini*; a plant (*Oroton polyandrum*).

दाक्षिक्या dākshi-kāntha, *s. f.* A place in the north of India, in the country of *Vuhleek* or *Bulkh*.

दाक्षिक्यीय dākshi-kānthēeyuh, *adj.* Produced or born, &c. in *Dakshikuntha*.

दाक्ष्य dākshyuh, *s. m.* Cleverness, dexterity, ability.

दाख dakh, *s. f.* A raisin, grape.

दाग dag, *s. m.* Spot, stain, mark, scar, cicatrix, blemish, freckle, speck, a mark made by burning with a hot iron, brand, stigma, cautery. *Dag churhana*, or, — *lugana*, To vilify, to defame. *Dag dena*, To mark by burning with a hot iron, to cauterize, brand, scar; to blemish. *Dagdar, adj.* Scarred, cauterized, spotted, marked. *Dag lugna*, To be damaged, to get a bad name. *Dag lana*, To vilify. *Dag hona*, To be cauterized or scarred.

दागना dāg-na, *v. a.* To cauterize, to mark by burning with a hot iron; to fire (*agaa*, &c.)

दाड़क dār-uk, *s. m.* A tooth, tusk.

दाड़िम dār-im, } *s. m.* The pomegranate
दाड़िम dār-imb, } tree, or its fruit,
(*Punica granatum*),

दाड़िमपुष्पक dārim-póoshpuk, *s. m.* A medicinal plant (*Andersonia rohitaka*).

दाड़िमप्रिय dārim-príyuh, *s. m.* The parrot, as being fond of the pomegranate.

दाढ़ darh, *s. f.* A jaw-tooth, or grinder.

दाड़ा dār-ha, *s. f.* A large tooth, a tusk.

दाढ़िका dār-hik-a, } *s. f.* The beard. *Dar-*
दाढ़ी dār-hee, } *hee bunana*, or, —
moonkhna, v. a. To shave.

दात dat, *s. m.* Bountifulness.

दातन dā-tun, *s. f.* A tooth-brush made of the branch of a tree.

दातव्य dat-úvyuh, *adj.* To be given, what may or ought to be given.

दाता dā-ta, *adj.* Liberal, generous. *subst.* Giver, benefactor, donor.

दाह dā-tri, *adj.* A donor, a giver, giving, bestowing.

दाह दार, *s. m.* A sort of sickle, a large knife or *da*.

दाद dad, *s. m.* A ringworm, Herpes.

दादमर्दन dad-márdun, *s. m.* A plant used to cure the ringworm (*Cassia alata*).

दादरा dad-ra, *s. m.* A kind of song.

- दादा dā-da, *s. m.* Paternal grandfather ; elder brother.
- दादी dā-dee, *s. f.* Paternal grandmother.
- दादुर dā-door, *s. m.* A frog.
- दादू dā-doo, *n. prop.* A Hindoo founder of a sect, born in the state of *Jypoor*. *Dadoo-panthee*, A follower of *Dadoo*.
- दाधना dādḥ-na, *v. n.* To burn.
- दान dan, *s. m.* Act of giving or bestowing ; gift, donation ; a present, a special gift ; alms, charity ; anything demanded by law or custom, as toll, &c. ; the fluid that flows from the temples of an elephant in rut. *Danputtur*, *s. m.* A deed of conveyance or gift. *Dan-poon*, *s. m.* Charity, alms.
- दानधर्म dān-dhurmm, *s. m.* Almsgiving, charity ; the rules for making donations.
- दानपति dan-pūti, *s. m.* A liberal or munificent man.
- दानपत्र dan-pūtr, *s. m.* A deed of conveyance or gift.
- दानयोग्य dan-yogyuh, *adj.* Fit for or meriting a donation.
- दानव da-nūv, *s. m.* A demon, a Titan or giant.
- दानशील dan-shēel, *adj.* Liberal, munificent.
- दाना dāna, *s. m.* Grain in general, a grain, berry, seed, corn, speck, pimple.
- दानी dā-nee, *adj.* Munificent, liberal, bountiful, charitable, giving.
- दानीय dan-ēyuh, *adj.* Worthy of having any thing given, or worthy or fit to be given.
- दाबना dab-na, *v. a.* To press down, to suppress, to snub ; to squeeze. *Dab rukha*, To conceal, to steal and conceal ; to press (particularly with the thighs), to retain by pressure, to gripe (as money). *Dab lena*, To outgrow.
- दावानन dābānūl, *s. m.* Fire in a forest.
- दाम dam, *s. m.* Price, the twenty-fourth part of *pysa* or *pice*. *s. f.* A string, a cord, a thread or rope.
- दामनी dāmnee, *adj.* Relating to the artemisia flower. *s. f.* A string, a rope, especially for tying cattle.
- दामलिप dām-līpt, *s. m.* A country, the modern district of *Tundlak*.
- दामा dā-ma, *s. m.* A rope, a string, a cord.
- दामासाह dām-a-sāh, *n. prop.* A merchant, who dying insolvent, his effects were divided among his creditors in proportion to their claims.
- दामासाही dāma-sāhee, *s. f.* Proportioning, equal assessment, dividend (of a bankrupt's property).
- दामिनी dām-in-ee, *s. f.* Lightning.
- दामी damee, *s. m.* An assessment. *Damee lugana*, To assess.
- दामोदर dam-ō-dur, *s. m.* A name of *Krishna* : *Yusodha* his foster mother having in vain passed the folds of a rope round his body, whilst a child, to keep him in confinement.
- दाम्भिक dām-bhik, *adj.* Hypocritical. *s. m.* A hypocrite ; a kind of crane (*Ardea nivea*).
- दाय dāyuh, *s. m.* Inheritance ; a nuptial present.
- दायक dā-yuk, *adj.* Liberal, giving, a donor.
- दायजा dāyuja, *s. m.* A dowry, portion, nuptial present.
- दायभाग dayubhāg, *s. m.* Partition of heritage, apportioning inheritance, &c.
- दायविभाग dāyuvibhāg, *s. m.* Portioning or portion of inheritance, division of property amongst different heirs.
- दावा dāya, *s. m.* Demand, claim, plaint.
- दावाद dayād, *s. m.* A son ; a kinsman, near or remote ; an heir.
- दावादव daya-dāv, *s. m.* An heir, a kinsman.
- दायादी dayādee, *s. f.* A daughter, an heiress.
- दायापवर्त्तेन dāya-purvārttun, *s. m.* Privation, forfeiture of property.
- दायित dāyit, *adj.* Condemned, sentenced ; awarded, adjudged.
- दार dar, } *s. f.* A wife.
- दारा dā-ra, }
- दारचीनी dar-chēe-nee, *s. f.* Cinnamon.
- दारुण da-rūn, *s. m.* The clearing nut plant (*Strychnos potatorum*).
- दारु dā-rud, *s. m.* A sort of poison brought from the country named *Durud*.
- दाराधीन dar-ādheen, *adj.* Dependant upon a wife, subject to her.
- दारिका dā-rīk-a, *s. f.* A daughter.
- दार्तरिका दार dārīka-dān, *s. m.* Giving a daughter in marriage.
- दारिद्र dā-ridr, } *s. m.* Poverty, indigence, wretchedness.
- दारिद्र्य dā-ridr-yūh, }
- दारिद्री da-rīd-ree, *adj.* Poor, indigent, needy, wretched, unfortunate.
- दारी dā-ree, *s. f.* A female slave taken in war.
- दारु dā-roo, *s. m.* Wood, timber ; a sort of pine (*Pinus devudaroo*).
- दारुज dā-rooj, *adj.* Made of wood, wooden, &c.
- दारुण dā-roon, *adj.* Horrible, austere, ter-

- ritic, frightful, fearful; dreadful, shocking. *s. m.* Horror, horribleness; lead wort (*Plumbago zeylanica*).
- दारुनिशा *dā-roo-nish-a*, *s. f.* A plant (*Curcuma zanthorrhizon*).
- दारुमय *dāroo-may*, *adj.* Made of wood, woody, wooden.
- दारुस्त्री *dā-roo-strēe*, *s. f.* A doll.
- दारुहरिद्रा *dāroo-huridra*, *s. f.* A kind of *Curcuma* (*C. zanthorrhizon*).
- दारु *dā-rōo*, *s. f.* Spirituous liquor; gunpowder.
- दारुड़ा *dā-rōo-ra*, *s. m.* } Wine, spirituous
दारुड़ी *dā-rōo-ree*, *s. f.* } liquor.
- दारु *dārb-yuh*, *s. m.* Hardness, fixedness, stability.
- दारुिका *dārv-vik-a*, } *s. f.* A sort of colly-
दारुी *dārv-vee*, } rium from an in-
fusion of the *Curcuma zanthorrhizon*; a sort of
potherb.
- दाल *dal*, *s. f.* Pulse, vetches. *s. m.* A sort
of grain (*Paspalum frumentaceum*). *Dāl gulnee*
kisee kee, *v. n.* To have an advantage, to avail.
- दाला *dā-la*, *s. f.* Colocynth.
- दालिद्र *dā-lidr*, *s. m.* Poverty, indigence.
- दालिद्री *dā-lī-dree*, *adj.* Poor, indigent.
- दालिम *dā-lim*, *s. m.* The pomegranate.
- दाव *dāo*, *s. m.* A bill or kind of hatchet
with a hooked point; vicissitude, turn, opportuni-
ty, stake, wager, a stroke at any game; a bet,
&c.; a forest, a forest on fire. *Dao bandhna*, or,
—*budna*, To bet, to wager.
- दावना *dāo-na*, *v. a.* To thrash, to tread.
- दावा *dā-wa*, } *s. m.* The husband of a
दाया *dā-ya*, } nurse.
- दावग्नि *dav-āgni*, } *s. m.* The confagra-
दावानल *dav-ānul*, } tion of a forest,
kindled by a tempest or some other cause.
- दाश *dash*, *s. m.* A servant.
- नाशपुर *dash-poor*, *s. m.* A fragrant grass
(*Cyperus rotundus*). [*vince.*]
- दाशेरक *dash-er-uk*, *s. m.* *Malwa*, the pro-
दाह *das*, *s. m.* A servant, a slave; a *Soodr*
or man of the fourth tribe; a *Soodr* affix or ap-
pellation.
- दासव *da-sut-vāh*, *s. m.* Slavery, servitude.
- दासदासी *das-dā-see*, *s. f.* The female
slave of a slave; male and female slaves.
- दासपूर *das-poor*, *s. m.* A fragrant grass
(*Cyperus rotundus*).
- दासा *dā-sa*, *s. m.* A piece of wood sticking
out from a wall to support the thatch or *chhup-
pur*; a reaping hook.
- दासी *dasee*, *s. f.* A maid-servant.
- दासीपुत्र *dāsee-pootr*, *s. m.* The son of a
slave girl.
- दास्य *das-yūh*, *s. m.* } Slavery, servitude.
दासता *das-tā*, *s. f.* }
- दाह *dah*, *s. m.* Burning, combustion, con-
flagration, ardour, inflammation; morbid heat;
actual or potential cautery. *Dah dena*, To light
the funeral pile. *Dah rukhaa*, To grudge.
- दाहक *dā-huk*, *adj.* Burning, inflamma-
tory; cauterising, caustic. *s. m.* A plant (*Plum-
bago zeylanica*).
- दाहज्वर *dah-jwūr*, *s. m.* Inflammatory
fever.
- दाहन *dā-hun*, *s. m.* Burning, reducing to
ashes; cauterising.
- दाहना *dāh-na*, *v. a.* To burn. *adj.* Right
(*not left*).
- दाहसर *dah-sūr*, *s. m.* A place where dead
bodies are burnt.
- दाहहरण *dah-hūran*, *s. m.* The root of a
fragrant grass (*Andropogon mauritatum*); this root
being woven into screens, and kept wet, for the
purpose of excluding or tempering the hot winds.
- दाहिना *dā-hin-a*, *adj.* Right (*opposed to
left*).
- दिक् *dik*, *s. m.* Quarter, region, side;
point (*of the compass*).
- दिक्पति *dik-pūti*, *s. m.* A regent of a quar-
ter of the universe, as the Sun of the east; Saturn
of the west; Mars of the south; Mercury of the
north; Venus of the south-east; *Rahoo* of the
south-west; *Chundr* of north-west; and Jupi-
ter of the north-east.
- दिक्पाल *dik-pāl*, *s. m.* A regent of a quar-
ter of the universe, as *Indr* of the east; *Ugni*
of the south-east; *Yum* of the south; *Nyrit* of
the south-west; *Vuroon* of the west; *Muroot* of
the north-west; *Koorer* of the north; and *Eesan*
or *Shiv* of the north-east: this word is applicable
to the *Dikputis*, as that term is to these also.
- दिक्शूल *dik-shool*, *s. m.* An inauspicious
planetary conjunction, as for the Sun and
Venus to be in the west, &c.
- दिखलाना *dikh-lā-na*, *v. n.* To shew, exhi-
bit, denote, direct. *Dikhlae dena*, To appear,
be apparent, seem.
- दिखलावा *dikh-lā-wa*, *s. m.* Shew, pagesantry.
- दिखाई *dikhāee*, *s. f.* Shewing, show, dis-
play, appearance. *Dikhace dena*, To appear.
- दिखाऊ *dikhāoo*, *adj.* Comely.
- दिखाना *dikhā-na*, *v. a.* To cause to see, to
shew, exhibit, display, expose.
- दिखाव *dikhāo*, *s. m.* Display, show.
- दिग् *dig*, *s. m.* Quarter, region, tract, side,

way; (*in compos.*)—wards, as *Oottur-dig*, Northwards; point (*of the compass*).

दिगन्त dig-ānt, *s. m.* The horizon.

दिगन्तर dig-ān-tur, *s. m.* Space, the atmosphere.

दिगम्बर dig-ūm-bur, *adj.* Naked, unclothed; dressed in, or enveloped by the atmosphere, clouds, &c. *s. m.* A *Bouddh* mendicant, wearing coloured clothes, or going naked; any mendicant not wearing clothes; a name of *Shée*, from his being naked; a *Jyn* of the great division, which represents the images of their saints, either naked or plainly attired.

दिगवान dig-wān, } *s. m.* A watchman, a
दिगवार dig-wār, } guard.

दिग्गुल dig-shool, *s. m.* The quarter to which it is deemed unlucky to travel on particular days.

दिग्गज dig-gāj, *s. m.* An elephant of a quarter or point of the compass, one of eight supposed to be attached to the north, north-east, &c., supporting the globe.

दिग्गी dig-gee, *s. f.* A large tank, or reservoir, in form of an oblong square.

दिग्विजय dig-vi-jy, *s. m.* Subjugation of an extensive country, either in arms or controversy.

दिग्विजयो dig-vi-jyee, *s. m.* A conqueror or subjugator of an extensive tract of country, or the world.

दिग्विजयक्रम dig-vijy-krām, *s. m.* Invasion, going forth to conquer the world.

दिग्विभाग dig-vi-bhag, *s. m.* A quarter or point of the compass.

दिग्वापी dig-vyāpee, *adj.* Spreading through all space.

दिग्घो dighee, *s. f.* A large tank, or reservoir, in form of an oblong square.

दिठौना dit-hou-na, *s. m.* A patch, an artificial mole on the face.

दिढ़ dirh, } *adj.* Firm, strong.
दृढ़ drirh, }

दिदृता dīrh-ta, } *s. f.* Firmness, strength.
दृदृता drirh-ta, }

दिदृना dir-hāna, *v. a.* To prove, to strengthen.

दिति diti, *s. f.* One of the wives of *Kusyup*, and mother of the *Dytyas* or infernal race, opposed to the gods.

दित्य dīt-yuh, *s. m.* A Titan, a demon or giant.

दिधि dīdhi, *s. f.* Firmness, stability, fixed state of mind or being.

दिन din, *s. m.* *Din katna*, To pass time with difficulty. *Din ko din, rat ko rat*

nah jāna, To be totally absorbed in thought or business. *Din khoolna*, To begin to prosper after adversity. *Din guwana*, To spend carelessly, or trifle away, time. *Din churina*, The day being far advanced; the period of a woman's menstruation being protracted. *Din churhana*, To commence any business late in the day; to eat the bread of idleness, or earn one's wages without labour. *Din dhulna*, *v. n.* To grow late, to decline (*the sun*). *Din diya*, Day-light. *Din dhouleh*, *adv.* In day-light. *Din purna*, To be unfortunate. *Din phirna*, To begin to prosper (*after adversity*). *Din budin*, Day by day. *Din bharneh*, Expresses time spent in pain and trouble. *Din moondna*, To grow late, to close (*the day*).

दिनकर din-kūr, *s. m.* The sun.

दिनज्योतिस् din-jyōtis, *s. m.* Sunshine, day-light.

दिनमान dīn-mān, *s. m.* The length of day.

दिनाई din-āee, *s. f.* A tetter, a ringworm.

दिनान्त din-ānt, *s. m.* Evening, sun-set, close of day.

दिनारम्भ din-ārambh, *s. m.* Morning.

दिनावसान dīn-avusān, *s. m.* Evening, close of day.

दिनी dīn-ee, *adj.* Aged (*generally applied to animals*).

दिनौंधा dīn-ōun-dha, *s. m.* Disopia or day-blindness.

दिया diya, *s. m.* A lamp. *part. past.* Given. *s. m.* A gift.

दियासलाई diya-sulāee, *s. f.* A match (*for catching fire*).

दिलवाना dil-wā-na, *v. a.* To cause to give or to pay.

दिलवाली dil-wā-lea, *s. m.* An inhabitant of *Delhi*.

दिलवैया dil-wy-ya, *s. m.* One who causes to give or pay.

दिलाना dil-āna, *v. a.* To cause to give, to occasion, consign, assign, to cause to yield, to cause to give up.

दिवासा dil-ā-sa, *s. m.* Comfort, consolation, encouragement, support (*of mind*).

दिलीप dil-ēep, *s. m.* The name of a king and ancestor of *Ram*, the ruler of *Delhi* or *Hustina* poor.

दिल्ली dillee, *s. f.* The name of a city, once the metropolis of *Hindoostan*, called also *Shahjehanabad*.

दिवस div-us, } *s. m.* A day.
दिवा div-a, }

दिवाकर diva-kūr, *s. m.* The sun.

दिवातन diva-tūn, *adj.* Daily, diurnal, of or belonging to the day.

दिवानिश diva-nīsh, *s. m.* Day and night.

दिवाण् *divāṇdh*, *adj.* Being blind by day.
s. m. An owl.

दिवायध्य *diva-mūdhuyh*, *s. m.* Mid-day, noon.

दिवारात्र *diva-rātr*, *s. m.* A day and night.

दिवारात्रि *diva-rātri*, *s. f.* Day or night; a day and night.

दिवाला *diwāla*, *s. m.* Bankruptcy.

दिवाली *diwālee*, *s. f.* A *Hindoo* festival, celebrated on the day of the new moon of *Kartik*, when the *Hindoes*, after bathing in the Ganges, or other river, put on their best attire, perform a *sradh*, and at night worship *Lukshmee*, and indulge in excessive gambling. The houses and streets are illuminated at night: and in *Hindoostan*, the night is universally spent in gaming.

दिवोदास *divo-dās*, *s. m.* A king of *Benares*, and founder of the Indian school of medicine.

दिव्य *divyuh*, *adj.* Divine, celestial; beautiful, agreeable, charming; an ordeal; an oath.

दिव्यधर्मी *divyu-dhūrm-mee*, *adj.* Virtuous, agreeable.

दिव्यपञ्चाशत *divyu-pūñch-amrit*, *s. m.* A mixture of five articles, *ghee*, curds, milk, butter and sugar.

दिव्यरत्न *divyu-rātṇ*, *s. m.* The famous gem *Chintamani*.

दिव्यरस *divyu-rūs*, *s. m.* Quicksilver.

दिव्यवस्त्र *divyu-vāstr*, *adj.* Clothed or invested in celestial raiment.

दिव्योपपादुक *divyōp-pādook*, *adj.* Divine, celestial, of heavenly birth or being.

दिश *dish*, *s. f.* Region, space, quarter, part.

दिशा *dish-a*, *s. f.* Side, region, quarter, point (of the compass).

दिशामूल *disha-shōol*, *s. m.* A sign in the heavens, consulted on commencing a journey; quarter towards which it is deemed unlucky to travel on particular days.

दिशना *dishna*, *v. n.* To appear, be seen, to seem. *v. a.* To see.

दिशा *dīs-a*, *s. f.* Side, region, quarter, point (of the compass). *Disa kurna*, To travel. *Disa jana*, or, —*phirna*, To go into the fields (for a privy).

दिशवर *dis-āwur*, *s. m.* A climate.

दिशवरी *dis-āwr-ee*, *s. f.* A sort of *pan* or betel leaf. *adj.* Foreign (goods).

दिहारा *dih-ra*, *s. m.* An idol temple.

दिहली *dih-lee*, *s. f.* A threshold.

दिहड़ी *dihoo-ree*, *s. f.* Threshold, door. *Dikoreedar*, *s. m.* A door-keeper.

दिह्ली *dīlee*, *s. f.* Name of a city, the metropolis of *Hindoostan*, called also *Shahjahanabad*.

दीक्षा *dēeksha*, *s. f.* Sacrificing, offering oblations; receiving the initiatory *munt* or incantation.

दीक्षित *dēekshit*, *adj.* Initiated; performed (as the *Deeksha* ceremony).

दीक्षित *dēekshī-tri*, *s. m.* A spiritual father, the communicator of the initiatory *munt* or prayer.

दीखना *dēekh-na*, *v. n.* To look, to appear.

दीठ *deeth*, } *s. f.* Sight; glance, look,
दीठि *dēethi*, } vision.

दीधित *dēedhit*, *s. f.* A ray of light, a sun or a moon beam; light in general.

दीन *deen*, *adj.* Poor, indigent, needy, distressed; humble. *Deen-dyal*, *adj.* Merciful to the poor: *Deen-nath*, Lord of the poor: *Deen-bundhoo*, The friend of the poor: are all epithets of the Deity.

दीनचेतन *deen-chétun*, *adj.* Distressed, dejected.

दीनता *dēen-ta*, } *s. f.* Poverty, indi-
दीनताई *dēen-tāee*, } gence; humility.

दीनमुख *dēen-mōokh*, *adj.* Down-cast, of melancholy aspect.

दीना *dēe-na*, *v. a.* To give, to grant, to yield, afford, allow, permit, emit, let, produce, lay (eggs). *s. m.* Giving.

दीनार *dēe-nār*, *s. m.* A weight of gold; a coin, a *dīnār*.

दीनौ *dēe-nou*, *3d pers. sing. per. tens* of देनौ To give.

दीप *deep*, *s. m.* A lamp; an island; a continent, a region or clime of the earth.

दीपक *dēe-puk*, *s. m.* A light, a candle, a lamp; an aromatic seed (*Ligusticum ajwaen*); a musical mode, sung at noon in the hot weather; a kind of firework. *adj.* Making luminous; kindling, inflaming.

दीपकिट्ट *deep-kitt*, *s. m.* Lamp-black, soot.

दीपकूपी *deep-kōo-pee*, } *s. f.* The wick
दीपखोरी *deep-khō-ree*, } of a lamp.

दीपध्वज *deep-dhwāj*, *s. m.* Lamp-black, the condensed smoke or soot of a lamp.

दीपन *dēe-pūn*, *adj.* Inflaming, light or heat-excitng; tonic, stimulant; stimulating, exciting.

दीपपुष्प *deep-pōoshp*, *s. m.* The *Champac* (*Michelia champaca*).

दीपमाला *deep-māla*, } *s. f.* A row of
दीपमालिका *deep-mālīka*, } lamps, an illumination.

दीपघञ्च *deep-brīksh*, *s. m.* The stand or stem of a lamp, a candlestick.

दीर्घशिखा *deep-shíkha*, *s. f.* The flame of a lamp.

दीपाली *deep-álee*, *s. f.* The day of new moon in the month *Áswín* or *Kartik* (September-October), a festival with nocturnal illuminations in honor of *Kartikēyah*; the *Deepalee*, as it is usually termed; a row or range of lamps.

दीप्त *deep̐t*, *adj.* Luminous, splendid, radiant.

दीप्ति *dēepti*, *s. f.* Light, lustre, splendour.

दीमक *dēe-muk*, *s. f.* The white ant.

दीर्घ *deergh*, *adj.* Long, applied either to space or time. *s. m.* The *Sal* tree; a long vowel.

दीर्घकण्ठक *dēergh-kún-tuk*, } *s. m.* A sort
दीर्घकंधर *dēergh-kún-dhur*, } of crane
(*Ardea nivea*).

दीर्घकाल *deergh-kál*, *s. m.* A long time, a long period.

दीर्घकील *deergh-kéel*, *s. m.* A tree (*Alangium hexapetalum*).

दीर्घकेश *deergh-kesh*, *adj.* Long-haired.

दीर्घजङ्गल *deergh-júng-ul*, *s. m.* A kind of fish.

दीर्घजङ्घा *deergh-júng-ha*, *adj.* Long-thighed. *s. m.* A crane, a camel.

दीर्घजिह्वा *deergh-jíbhā*, *s. m.* A snake.

दीर्घजीव *deergh-jēev*, *s. m.* Long life.

दीर्घजीवी *deergh-jeevce*, *adj.* Living or existing a long time.

दीर्घतनु *deergh-tún-oo*, *adj.* Tall, long.

दीर्घदर्शी *deergh-dúr-shec*, *adj.* Far-seeing, provident, wise. *s. m.* A wise or learned man, a seer, a prophet.

दीर्घदृष्टि *deergh-drish-ti*, *s. m.* A wise or provident man. *adj.* Wise, provident, far-seeing.

दीर्घनिद्रा *deergh-nídra*, *s. f.* Death.

दीर्घनिश्वास *deergh-nishwás*, *s. m.* A long or deep-drawn sigh.

दीर्घपक्ष *deergh-púksh*, *s. m.* The fork-tailed shrike.

दीर्घपत्र *deergh-pútr*, *adj.* Long-leaved, longifolium. *s. m.* Garlic.

दीर्घपत्रक *deergh-pútruk*, *s. m.* Garlic; a thorny plant; a kind of *Bassia* growing in marshy places.

दीर्घपत्रा *deergh-pútra*, *s. f.* A sort of *Eugenia*.

दीर्घपर्ण *deergh-púrn*, *adj.* Long-leaved, longifolium.

दीर्घपल्लव *dēergh-púlluv*, *adj.* Having long shoots or tendrils. *s. m.* The sur plant (*Crotalaria juncea*).

दीर्घपाद *deergh-pád*, *s. m.* A heron.

दीर्घफल *deergh-phál*, *s. m.* A plant (*Cassia fistula*).

दीर्घमूल *deergh-móol*, *adj.* Having a long root. *s. m.* A kind of *Bilwa* tree; a sort of sensitive plant.

दीर्घमूला *deergh-móola*, *s. f.* A creeper (*Echites frutescens*); a plant (*Hedysarum gongeticum*).

दीर्घमूली *deergh-móolec*, *s. f.* A plant (*Hedysarum alhagi*).

दीर्घरात्र *deergh-rátr*, *s. m.* A long period; a long night.

दीर्घरोगी *deergh-rógee*, *adj.* Being long ill.

दीर्घवंश *deergh-búns*, *adj.* Being of an ancient family.

दीर्घवर्ण *deergh-vúrn*, *s. m.* A long vowel.

दीर्घवृत्त *deergh-vrnt*, *s. m.* A plant (*Ignomia Indica*).

दीर्घवृत्तिका *deergh-vrnt-tika*, *s. f.* A plant (*Mimosa octandra*).

दीर्घशख *deergh-shákh*, *s. m.* The *Sal* tree (*Shorea robusta*).

दीर्घसूत्र *deergh-sóotr*, *adj.* Dilatory, slow, tedious.

दीर्घसूत्रता *deergh-sóotr-ta*, *s. f.* Dilatoriness, tediousness.

दीर्घसूत्री *deergh-sóotree*, *adj.* Dilatory.

दीर्घस्वर *deergh-swúr*, *s. m.* A long vowel; a long note, a minim or semibreve.

दीर्घायु *deergh-áyoo*, *s. m.* Long life.

दीर्घायुस् *deergh-áyooos*, *adj.* Long-lived. *s. m.* The silk-cotton tree (*Bombax heptaphyllum*).

दीवट *dēe-vut*, *s. f.* A lamp-stand.

दीवली *dēev-lee*, *s. f.* A small lamp.

दीवा *dēe-wa*, *s. m.* A lamp.

दीवाली *dēe-wá-lee*, *s. f.* A leather strap, a belt.

दीवि *dēevi*, *s. m.* The blue jay.

दीक्षना *dēes-na*, *v. n.* To look, to seem, to appear, to be visible. *Deesh*, *adj.* Like. *adv.* Likely.

दीक्षा *dēek-sha*, *s. f.* Sacrificing, offering oblations; receiving the initiatory *muntr* or initiation.

दीक्षित *dēek-shit*, *adj.* Initiated; performed (as the *Deeksha* ceremony).

दीक्षित *dēek-shitri*, *s. m.* A spiritual father, the communicator of the initiatory *muntr* or prayer.

डूडुनी *dóon-doo-bhee*, *s. m.* A large kettle-drum.

दुःख *dookh*, *s. m.* Pain, ail, ache, grief, sorrow, affliction, distress, unhappiness; diffi-

culty, trouble; labour, fatigue; annoyance. *Dookh ka mara*, *adj.* Afflicted. *Dookh ka hurta*, *s. m.* Dispeller of grief or pain. *Dookh-dace*, or *Dookh-dance*, *adj.* Giving or occasioning pain, troublesome, vexatious. *Dookh pana*, To be afflicted. *Dookh bhurna*, To labour, to toil, to suffer distress or trouble. *Dookh-hura*, *Antodyne*. *Dookh hurta*, Dispeller of grief or pain.

दुःखकर *dookh-kár*, *adj.* Causing pain; afflicting, occasioning sorrow or trouble.

दुःखहिन्न *dookh-chhin*, *adj.* Afflicted, pained, distressed.

दुःखजीवी *dookh-jeevee*, *adj.* Living in pain or distress.

दुःखड़ा *dóokh-ra*, *s. m.* Misfortunes, calamities.

दुःखदग्ध *dookh-dúgdh*, *adj.* Afflicted, pained, distressed.

दुःखदाइ *dookh-dáee*, } *adj.* Giving or occasioning

दुःखदानी *dookh-dánee*, } pain, troublesome, vexatious.

दुःखना *dóokh-na*, *v. n.* To ache, pain, smart.

दुःखबहुल *dookh-búhool*, *adj.* Painful, distressful, abounding with trouble, &c.

दुःखभागिन *dookh-bhágín*, } *adj.* Suffer-

दुःखभागी *dookh-bhágee*, } ing pain, having pain as their portion.

दुःखलब्ध *dookh-lábhyuh*, *adj.* To be obtained or effected with difficulty.

दुःखसागर *dookh-ságur*, *s. m.* Deep distress; the world.

दुःखहन् *dookh-hán*, *adj.* Removing pain.

दुःखाना *dookhána*, *v. a.* To inflict pain, to torment, to hurt, to pain.

दुःखित *dóo-khit*, *adj.* Pained, suffering pain; afflicted, in distress or pain, sick.

दुःखिया *dóo-khi-ya*, *adj.* In distress or pain, unfortunate, poor, indigent, afflicted.

दुःखियारा *doo-khi-yára*, *m.* } *adj.* Afflict-

दुःखियारी *doo-khi-yáree*, *f.* } ed, in distress or pain, sick, sorrowful, sad, wretched, grieved.

दुःखी *dóo-khee*, } *adj.* Suffering pain, sorrowing; afflicted,

दुःखिन *dóo-khin*, } in distress or pain; sick; affected.

दुःशासन *dookh-shás-un*, *adj.* Ungovernable, ill-managed, intractable.

दुःशील *dookh-shéel*, *adj.* Ill-behaved, reprobate, abandoned.

दुःसम *dookh-sám*, *adj.* Improper, unseasonable.

दुःसमय *dookh-sámuy*, *s. m.* Time of affliction, distress or trouble.

दुःसह *dookh-sáhuh*, *adj.* Intolerable, difficult to be borne.

दुःसाध्य *dookh-sádhuyh*, *adj.* Difficult, arduous, not easily accomplished.

दुःस्पर्श *dookh-spársh*, *adj.* Difficult or unfit to be touched. *s. m.* A plant (*Hedysarum, allagi*).

दुःस्पर्शी *dookh-spársh-a*, *s. f.* A prickly sort of nightshade.

दुकड़ा *dóok-ra*, *s. m.* The fourth part of a *pysa* or pice.

दुकड़ी *dóok-ree*, *s. f.* A snaffle.

दुकान *doo-kán*, *s. f.* A shop.

दुगुण *dóo-gun*, *s. m.* A second degree or tone in music.

दुगुणा *dóo-gun-a*,

दूगुणा *dóo-goon-a*, } *adj.* Two-fold, double.

दुगन *dóo-gun*,

दुग्ध *doogdh*, *s. m.* Milk.

दुग्धता *dóogdh-ta*, *s. f.* Milkiness, the nature of milk.

दुग्धतालीय *doogdh-taleeyuh*, *s. m.* Milk and mangoes, mango fool.

दुग्धफेन *doogdh-phén*, *s. m.* The froth or skim of milk, syllabub, cream.

दुग्धफेनी *doogdh-phénee*, *s. f.* A small medicinal shrub so called.

दुग्धिका *dóog-dhi-ka*, *s. f.* A sort of *Aselepias* (*A. rosea*): the *Hindee* derivative *Doodhee*, is also applied to *Euphorbia hirta* and *thymifolia*.

दुग्धिन *dóogdhin*, } *adj.* Milky, having

दुग्धी *dóogdhee*, } milk.

दुग्धनिका *doog-dhín-ika*, *s. f.* A plant described as a red sort of *Apang* (*Achyranthes aspera*).

दुचित *dóo-chit*, } *adj.* Of two minds,

दुचिता *dóo-chit-a*, } wavering, distracted.

दुत *doot*, *interj.* Away! begone! avaunt!

s. f. Splendour, light, beauty; spite, malice. *Doot dubuk*, Reproof, reprimand.

दुतकार *doot-kár*, *s. m.* } A reproof.

दुतकारी *doot-káree*, *s. f.* } *Dootkarna*,

v. a. To reprove.

दुताना *doo-tá-na*, *v. a.* To press down; to snub, to chide, to keep under.

दुति *dóo-ti*, *s. f.* Splendour, light, beauty.

दुत्तादेना *dóot-ta-dena*, *v. a.* To drive away scornfully, to deceive, balk, cheat.

दुड्डी *dóoddhee*, *s. f.* A medicinal herb (*Euphorbia hirta* and *thymifolia*).

दुधार *doo-dhár*, } *adj.* Milch, giving

दुधैल *doo-dhyl*, } milk.

दुन्द *doond*,

दुन्दम *dóon-dum*, } *s. m.* A sort of

दुन्दुभि *dóon-doo-bhi*, } drum, a large

दुन्दुमार doondoo-mār, *s. m.* A sort of red worm.

दुपट्टा doo-pūṭṭa, *s. m.* A kind of veil or a piece of linen in which there are two breadths. *Dooṭṭa tankaḥ sona*, To draw the sheet over one's head (either from security and carelessness or after death). *Dooṭṭa hilana*, or—*phirana*, *v. a.* To hold out a flag of truce, to offer to surrender (*a fort.*)

दुपहरिवा doo-pūh-riya, *s. f.* A kind of flower (*Pentapetes phœnicea*). *adj.* Meridian.

दुवधा dōob-dha, *s. f.* Doubt, suspense, uncertainty, dilemma.

दुबला dōob-la, *adj.* Lean, thin, poor, barren, meagre; weak.

दुबलाई doob-lāee, *s. f.*

दुबलापना dōobla-pūn-a, *s. m.* } Leanness, thinness,

दुबलापा dōob-la-pa, *s. m.* } meagreness.

दुभाषिया doo-bhā-shiya, *s. m.* An interpreter.

दुभुक dōo-bhook, } *s. m.* A famine, a scar-

दुभक dōo-bhuk, } city.

दुर door, *prep.* A depreciative particle, implying pain, trouble, (*bad, difficult, ill*) Inferiority, (*bad, vile, contemptible*). Prohibition, (*away, hold, forbear*). It corresponds in general to the English prefixes, *in, un, &c.*, as infamous, unbearable, and the like. *Door-jun, s. m.* An enemy. *Door-din*, Day of adversity. *Door-nam, s. m.* Infamy. *Door-buchan, s. m.* Abuse. *Doorbul, adj.* Weak, nerveless, faint. *Door-bulta, s. f.* Weakness, faintness.

दुरना dōor-na, *v. n.* To be hidden, or concealed, to be absent, to disappear, to lurk. **दुरदृष्ट** dōor-drisht, *s. m.* Bad luck, misfortune.

दुरन्त door-ānt, *adj.* Ending ill, having a bad end.

दुरभिषह door-bhigrūh, *s. m.* A tree (*Achyranthes aspera*).

दुरभिषहा door-bhigruhā, *s. f.* Cowach.

दुराचार door-achār, } *adj.* Wicked, de-

दुराचारी door-achāree, } praved, follow-

ing evil practices; disregarding or deviating from established practices; irreligious, profligate.

दुरात्मा door-ātma, *adj.* Vile, wicked, bad. *s. m.* A rascal, a scoundrel, a villain.

दुराधर्ष door-adhūrsh, *s. m.* White mustard.

दुराना door-āna, *v. a.* To hide, to conceal.

दुरारोह door-āroh, *adj.* Of difficult ascent. *s. m.* The palm tree; the date tree.

दुरारोहा door-ārōha, *s. f.* The silk-cotton tree.

दुरालभ door-ālubb, *adj.* Difficult of attainment.

दुरालभा door-ālūbha, *s. f.* A prickly plant, the *Jurasa* (*Hedysarum alhagi*).

दुरालाप door-ālap, *s. m.* Abusive or scurrilous language, abuse.

दुरित dōor-it, *adj.* Sinful, wicked. *s. m.* Sin.

दुरिष्ठ door-īshth, *adj.* Very bad, very wicked. *s. m.* Great crime, extreme wickedness.

दुरी dōo-ree, *s. f.* The two on dice.

दुक्खा doo-rōokha, *adj.* Double-faced; that which is the same on both sides, not having a wrong side.

दुक्खर door-ōottur, *adj.* Unanswerable.

दुर्ग doorg, *adj.* Difficult of access or approach, inaccessible, impervious; impenetrable, impassable; difficult of attainment, unattainable. *s. m.* A fort, a strong-hold, a *Droog* or hill fort; a pass, a defile, a difficult or narrow passage over a stream, or a mountain, or through a wood &c.

दुर्गकर्म्म doorg-kūrm, *s. m.* Enterprize, difficult undertaking.

दुर्गत door-gut, *adj.* Poor, indigent, distressed; suffering pain or affliction.

दुर्गति door-gūti, *s. f.* Hell; poverty, indigence; meanness, abjectness.

दुर्गन्ध door-gūndh, *adj.* Ill-smelling, ill-scented, fetid. *s. m.* Any ill-smelling substance, stink, stench. *Doorgundh ana*, To stink.

दुर्गन्धी door-gūn-dhee, *adj.* Ill-smelling.

दुर्गम door-gūm, *adj.* Inaccessible, difficult of access or approach; unattainable, difficult of attainment; deep, profound.

दुर्गमता door-gum-tā, *s. f.* Depth, profundity.

दुर्गा dōor-ga, *s. f.* The goddess *Doorga*, the wife of *Shiv*, and mother of *Kartikēyah* and *Ganes*; also called *Ooma*, *Bhuvanee*, and *Parvatee*: as *Doorga* she is a goddess of terrific form and irascible temper, and particularly worshipped at the *Doorga pōja*, held in Bengal in the month of *Āswīn* or about October; a word; a *Hindoo* book containing the narration of the goddess *Doorga*.

दुर्गाधिकारी doorg-ādhi-kāree, } *s. m.* The

दुर्गाध्यक्ष doorg-ādhyaksh, } governor of a fort, or fortress.

दुर्गान्वमी doorga-nūvumee, *s. f.* The ninth

of the light half of *Kartik*, sacred to *Doorga* as *Jugpuḍḍhatree*.

दुर्गान्वय doorg-āshryun, *s. m.* Taking re-

fuge in a fortress.

दुर्घट door-ghūt, *adj.* Difficult of accom-

plishment, arduous.

- दुर्जन *dōor-jun, adj.* Bad, wicked, vile; malicious, mischief-making. *s. m.* A bad man.
- दुर्जनत्व *door-jun-twāh, s. m.* } Wicked-
दुर्जनताई *door-jun-tāee, s. f.* } ness, vil-
lainsy.
- दुर्जय *dōor-jy, adj.* Invincible, difficult to be subdued or overcome.
- दुर्जर *door-jūr, adj.* Difficult of digestion, indigestible.
- दुर्जात *door-jāt, adj.* Inauspiciously born or produced; improper. *s. m.* Misfortune, calamity; disparity, unconformity, impropriety.
- दुर्जाति *door-jāti, adj.* Vile, wicked; low, out cast.
- दुर्शीत *door-nēet, adj.* Ill-behaved, ill-governed; impolitic. *s. m.* Misconduct; impolicy.
- दुर्शीति *door-nēeti, s. f.* Impolicy; misconduct. [ed.]
- दुर्दम्ब *door-dām, adj.* Difficult to be subdued.
- दुर्दर्श *doord-dūrsh, adj.* Difficult to be seen or met with.
- दुर्दशा *doord-dāsh-a, s. f.* A state of calamity or misery, or adversity.
- दुर्दिन *door-dīn, s. m.* A dark or cloudy day; rain or cloudy and rainy weather.
- दुर्दृष्ट *door-drīst, adj.* Ill-seen (*literally or figuratively*); ill-examined, imperfectly investigated; looked at with an evil eye.
- दुर्द्व *doord-dyv, s. m.* Bad luck, misfortune.
- दुर्नाम *door-nām, s. m.* Infamy, a bad name, obloquy, a discredit, slander.
- दुर्नामा *door-nāma, s. m.* Piles or hæmorrhoids.
- दुर्नामी *door-nāmee, adj.* Infamous.
- दुर्निवार *door-niwār, adj.* Difficult to be stopped, hindered, contradicted, &c.; invincible, unconquerable.
- दुर्बल *doorb-būl, adj.* Feeble, thin, emaciated; weak, impotent, infirm, faint, powerless; poor.
- दुर्बलता *door-bul-tā, s. f.* Feebleness, weakness, impotence.
- दुर्बुद्धि *door-bōoddhi, adj.* Silly, ignorant.
- दुर्भक्ष *door-bhūksh, adj.* To be eaten with difficulty.
- दुर्भगा *door-bhūg-a, s. f.* A wife not loved or liked by her husband; a bad or ill tempered woman.
- दुर्भाग्य *door-bhāgyuh, adj.* Unfortunate, unlucky.
- दुर्भाव *door-bhāo, s. m.* Bad disposition, ill-temper, bad behaviour, ill-manners.
- दुर्भिक्ष *door-bhīksh, s. m.* Dearth, famine.
- दुर्भ्रति *doorm-mūt-i, adj.* Silly, ignorant, simple, a blockhead. *s. f.* Folly, foolishness.
- दुर्भ्रना *doorm-mūn-a, adj.* Sad, distressed, meditating or thinking sorrowfully.
- दुर्भ्रुख *door-mōokh, adj.* Scurrilous, foul-mouthed; hideous, ugly.
- दुर्भ्रुस *door-moos, s. m.* A pounder, an instrument for pounding pavements with a rammer.
- दुर्भ्रल्ल *doorm-mōolyuh, adj.* Dear, of an exorbitant price. *s. m.* Dearness, any thing of high price or value.
- दुर्भ्रया *doorm-mēdha, adj.* Of little or contemptible understanding, dull, stupid, ignorant, uninformed.
- दुर्भ्रयधन *dooryōdhun, s. m.* The elder of the *Kooroo* princes, and leader of the war against his cousins, the *Pandoos* and *Krischn*.
- दुर्लभ *doorl-lūbh, adj.* Difficult of attainment or acquirement, hard to be got or met with; scarce, rare; excellent, eminent; dear, beloved. *s. m.* A plant, a sort of *Hedysarum*.
- दुर्लभा *doorl-lūbha, s. f.* A sort of prickly nightshade.
- दुर्लक्षण *doorl-lūkshun, s. m.* An evil mark, an unlucky sign, an evil omen.
- दुर्लचन *door-vūch-un, s. m.* Censure, abuse; any unlucky or ill-omened speech.
- दुर्लच्छ *door-vrītī, adj.* Vile, wicked, leading a low or infamous life, following disreputable habits or business, a cheat, a juggler, a rogue, a blackguard, &c.
- दुर्लक्षि *door-vrītī, s. f.* Leading a disreputable life, following a degrading business, &c.; juggling, fraud.
- दुर्लुदय *door-lrīdy, adj.* Evil-minded, bad-hearted.
- दुलकी *dool-kee, s. f.* Trot. *Doolkee jana*, or, — *chulna, v. n.* To trot.
- दुल्लु *dōo-lur-a, adj.* Two-fold, of two rows or string. *s. m.* A necklace of two rows or strings.
- दुल्लु *dōo-lur-ee, s. f.* A necklace of two strings.
- दुल्लु *doo-lūttee, s. f.* A kick of the two hind legs of a quadruped. *Dooluttee marna*, To wince, to kick with the two hind legs.
- दुल्लु *dool-būnd, s. m.* A turband, or the fine cloth of one.
- दुल्लु *dool-miyan, s. m.* A small purse.
- दुल्लु *dool-hun, s. f.* A bride.
- दुल्लु *dool-hin, s. f.* A bride.
- दुल्लु *dool-hyya, s. f.* A bride.

दूहा dōol-ha, } *s. m.* A bridegroom.
 दूहा dōol-ha, }
 दूहाई dōo-lāec, *s. f.* A sheet or covering
 of two breadths used by females.
 दुलाना dōo-lā-na, *v. a.* To agitate, toss,
 shake.
 दुलार dōo-lār, *s. m.* Love, affection.
 दुगला dōo-shā-la, *s. m.* A pair of shawls.
 दुशरा dōosh-chur-a, *adj.* Acting ill, be-
 having wickedly.
 दुशरित dōosh-chūr-it, *adj.* Misbehaving,
 doing or designing ill. *s. m.* Evil purpose or
 action, misconduct, error.
 दुष्कर dōosh-kur, *adj.* Difficult to be done.
 दुष्कर्म dōosh-kūrm, *s. m.* Wickedness,
 sin.
 दुष्कर्मी dōosh-kūrm-mee, *s. m.* A wicked
 person, a sinner, a criminal.
 दुष्कुल dōosh-kool, *s. m.* A low family or
 race.
 दुष्कुलीन dōosh-koo-lēen, *adj.* Of a low or
 degraded family.
 दुष्कृत dōosh-krit, *s. m.* Sin, crime, guilt.
 दुष्कृती dōosh-krit-ee, *adj.* Wicked, an
 evil doer.
 दुःख dōoshkh, *s. m.* Pain in general.
 दुष्ट dōosht, *adj.* Low, vile; wicked, de-
 praved, bad, faulty; enemy.
 दुष्टचारिणी dōosht-chārīnee, *f.* } *adj.*
 दुष्टचारी dōosht-chāree, *m.* } Wicked.
 दुष्टचेता dōosht-chēt-a, *adj.* Malevolent;
 stupid.
 दुष्टता dōosht-tā, *s. f.* Wickedness, bad-
 ness, depravity.
 दुष्टभाव dōosht-bhāo, *adj.* Innately bad.
 दुष्टभावता dōosht-bhāota, *s. f.* Wickedness,
 innate depravity.
 दुष्टमति dōosht-mūti, *adj.* Wicked, deprav-
 ed.
 दुष्टा dōosh-ta, *s. f.* A harlot, a wanton.
 दुष्वास dōosh-nām, *s. m.* Abuse.
 दुष्पर्श dōo-spārsh, *m.* } *adj.* Not to be
 दुष्पर्शा dōo-spārsh-a, *f.* } touched, un-
 pleasant to the touch. *s. m.* A plant (*Hedysarum*
althagi).
 दुष्टप्रकृति dōosh-prākṛiti, *adj.* Of a bad na-
 ture or disposition.
 दुष्टप्रप dōosh-prāp, *adj.* Difficult of attain-
 ment, difficult to be got or reached.
 दुष्टप्राप्त dōosh-prāp-yuh, *adj.* Remote, un-
 attainable, difficult of approach or attainment.
 दुस्त्यज dōos-tyuj, *adj.* Difficult, to be re-
 linqushed or parted with.

दुस्तर dōos-tūr, *s. m.* Double stakes at
 dice, &c., playing double or quits.
 दुहन dōohun, *s. m.* Milking.
 दुहना dōoh-na, *v. n.* To be milked.
 दुहरा dōoh-ra, *adj.* Double.
 दुहराना dōoh-rā-na, *v. a.* To fold, to dou-
 ble, to repeat, to reduplicate.
 दुहाई dōohāee, *s. f.* Crying out for jus-
 tice, exclamation; an oath, plaint. *Dohace*
tihace kurna, To make reiterated complaints.
 दुहाना dōo-hā-na, *v. a.* To cause to milk.
 दुहार dōo-hār, *s. m.* A milker.
 दुहिता dōo-hit-a, *s. f.* A daughter.
 दुहितपति dōohitoo-pūti, *s. m.* A son-in-
 law, a daughter's husband.
 दुहित dōo-hitri, *s. f.* A daughter.
 दुहेला dōo-hēla, *adj.* Difficult, weighty.
 दुह्या dōohyuh, *adj.* To be milked, milk-
 able.
 दूया dōoa, *s. m.* The two or deuce at
 cards, dice, &c.
 दूगुया dōo-goo-na, *adj.* Double, two-fold.
 दूज dōoj, *s. f.* The second day of a lunar
 fortnight.
 दूजवर dōoj-bur, *s. m.* A man who marries
 a second wife, a bigamist.
 दूजा dōo-ja, *adj.* Second, other.
 दूत dōot, *s. m.* A messenger or envoy, a
 news-carrier; an ambassador; a go-between, an
 angel who passes between God and man.
 दूतिका dōo-ti-ka, *s. f.* A female messen-
 ger, a confidant, &c.
 दूतिया dōo-tiya, *adj.* Second.
 दूती dōo-tee, *s. f.* A female messenger, a
 confidant, a procuress, a go-between, a bawd.
 दूध dōodh, *s. m.* Milk; the juice or milk
 of certain bushes. *Doodh-adhatee*, *adj.* Living on
 milk. *Doodh-pitāee*, *s. f.* A wet nurse. *Doodh*
pilana, To suckle. *Doodh burhna*, *v. n.* To be
 weaned (*a child*). *Doodh bhace*, *s. m.* A foster-
 brother. *Doodh bhate*, *s. f.* A ceremony per-
 formed the fourth day after marriage, wherein
 the bride and bridegroom eat milk, boiled rice,
 and sugar, together.
 दूधल dōodhāl, } *adj.* Giving much milk,
 दूधार dōodhār, } milky.
 दूधिया dōo-dhi-ya, *adj.* Milky. *s. m.*
 Name of several plants with milky juice. *Dood-*
hiya putthur, A white stone of which plaster is
 made, and utensils are formed.
 दूधी dōo-dhee, *adj.* Milky, containing
 milky juice. *s. f.* Starch; name of several plants
 with milky juice, as, various species of *Asclepias*,
Echites, *Euphorbia*, &c. (*Asclepias rosea*, &c.)

दुना dōo-na, *adj.* Double, two-fold.

दूव doob, *s. m.* Name of a grass (*Agrostis linearis*).

दूबडू घसडू dōobroo-ghúsroo, *adj.* Unknown, insignificant, helpless, hiding through weakness.

दुवर dōo-bur, *adj.* Weak, lean; difficult.

दुबिया dōo-bi-ya, *s. f.* A kind of green (colour), grass-green.

दुभक dōo-bhuk, *s. m.* A famine, a scarcity.

दूर door, *adj.* Distant, remote. *adv.* Far, far off; widely, deeply, *Door bhagna*, To abstain from, to abhor, abominate, avoid, shun. *Door kuma*, To remove, to dispel, to reject, to avert, to keep at a distance. *Door kona*, To be removed, to be remote, or dispelled. *Door ho*, Begone, avaunt, be off!

दूरगामी door-gámee, *adj.* Going far.

दूरता dōor-ta, *s. f.* Remoteness, distance.

दूरदर्शन door-dúrshun, *s. m.* Foresight; long-sightedness.

दूरदर्शी door-dúrshée, *adj.* Long-sighted, far-seeing (*literally or metaphorically*). *s. m.* A pundit, a learned man, a teacher; a prophet, a seer; a vulture.

दूरदृश door-drish, *s. m.* A learned man; a vulture.

दूरदृष्टि door-drishṭi, *s. f.* Long-sightedness; foresight.

दूरवासी door-vásee, *m.* } *adj.* Residing
दूरवासिनी door-vásinee, *f.* } in a foreign
land, outlandish.

दूरस्थ doorústh, *adj.* Remote, far off.

दूरोक्त dooree-krít, *adj.* Removed, placed far off.

दूरीभूत dooree-bhóot, *adj.* Remote, far off.

दूवी dōorvva, *s. f.* Bent grass, the *Doob* (*Panicum dactylon*).

दूतहा dōolha, *s. m.* A bridegroom.

दूषक dōo-shuk, *adj.* Ill, low, contemptible, infamous.

दूषण dōo-shun, *s. m.* Blame, fault, defect, offence.

दूषित dōo-shit, *adj.* Calumniated, falsely accused, especially of adultery; contaminated, corrupted, spoiled; violated; blamed, censured.

दूषिता dōo-shit-a, *s. f.* A girl who has been violated or deflowered.

दूषी dōo-shee, } *s. f.* The secretion or
दूषीका dōo-shee-ka, } rheum of the eye.

दूष्य dōosh-yuh, *adj.* Reprehensible, contemptible, vile, bad.

दूसर dōo-sur, *s. m.* The second.

दूसरा dōosra, *adj.* Second, other, an equal, a match. *Doosrah*, In the second (place), secondly.

दूहिया dōo-hiya, *s. m.* A kind of fire-place.

दृक्कर्ण drik-kúrñ, *s. m.* A snake, whose eyes are his ears; in the opinion of the *Hindoo*, the snake has no visible external ear.

दृग drig, *s. m.* The eye.

दृग्गोल drig-gól, *s. m.* A small circle on the axis of the earth, within the greater circle of the armillary sphere, and accompanying each planetary circle.

दृग्गुण्डल dring-múndul, *s. m.* A small circle within the great circles of the armillary sphere, accompanying each planetary circle or orbit.

दृढ drirh, *adj.* Hard, firm; able, powerful; bulky, massive, solid; strong; confirmed.

दृढकाष्ठ drirh-kánd, *s. m.* A bamboo.

दृढकारी drirh-káree, *adj.* Persevering, determined.

दृढता drirh-ta, *s. f.* Firmness, hardness; steadiness; solidity; strength.

दृढनिश्चय drirh-níschy, *adj.* Certain, confirmed, corroborated, undoubted.

दृढफल drirh-phál, *s. m.* The coconut.

दृढवस्त्रिनी drirh-bún-dhinee, *s. f.* A creeper (*Echites frutescens*).

दृढभक्ति drirh-bhúkti, *adj.* Faithful, devoted.

दृढमुष्टि drirh-móoshti, *adj.* Miserly, niggardly, close-fisted.

दृढलोभा drirh-lóma, *adj.* Having coarse hair on the skin. *s. m.* A wild hog; coarse hair, bristles.

दृढसूत्रिका drirh-sóotri-ka, *s. f.* A plant, from the fibres of which bow strings are made.

दृढसौहृद drirh-souhṛd, *adj.* Firm in friendship, constant.

दृढस्कन्ध drirh-skúndh, *s. m.* A plant, a sort of *Mimusops*.

दृढाङ्ग drirh-áng, *adj.* Firm-bodied, hard, strong. *s. m.* A diamond.

दृढाना drirhána, *v. a.* To strengthen; to prove.

दृढाभक्ति drirha-bhúkti, *s. f.* A faithful mistress or wife.

दृढायुध drirha-yóodh, *s. m.* A hero, one firm in battle.

दृष्टा drisha, } *s. f.* The eye.
दृष्टी drishee, }

दृशोपम drish-ó-pum, *s. m.* The white lotus (*Nelumbium speciosum*).

दृश्य drish-yuh, *adj.* Visible, to be seen; beautiful, pleasing. *s. m.* (*In arithmetic*), A given quantity or number.

दृश्यत् drish-yutwáh, *s. m.* Vision, sight.
 दृष्ट drisht, *adj.* Seen, visible, apparent.
 दृष्टकूट drisht-kóot, *s. m.* A riddle, an
 enigma.
 दृष्टवत् drisht-wít, } *adj.* Seeing, behold-
 दृष्टवान् drisht-wán, } ing, having seen.
 दृष्टान्त drish-tánt, *s. m.* An example, illus-
 tration, a parable, simile, trope.
 दृष्टि drishti, *s. f.* The eye; sight, seeing,
 vision, view.
 दृष्टिकृत drishti-krit, *s. m.* A flower (*Hibis-
 cus mutabilis*).
 दृष्टिनिपात drishti-nipát, *s. m.* A look, a
 look at or on.
 दृष्टिपात drish-ti-pát, *s. m.* A look, a glance.
 देव्याङ्गा de-ára, *s. m.* A white-ant hill.
 देखना dekh-na, *v. a.* To see, to look at,
 view, observe, mark, inspect, behold, perceive,
 experience. *Dekhna bhalna*, To see, to look at.
Dekha dekhee, *s. f.* Emulation, competition, the
 looking at each other, or being within sight
 (of objects).
 देखवैया dekh-wyya, } *s. m.* A spectator,
 दिखवैया dikh-wyya, } beholder, observer,
 viewer.
 देखा dekh-a, *s. m.* Sight, seeing.
 देखादेखी dekh-a-dekhee, *s. f.* Emulation,
 competition, the looking at each other, or being
 within sight (of objects).
 देगम्बर deg-ám-bur, *adj.* Naked.
 देजा déj-a, *s. m.* Dowry, portion.
 देजू déj-oo, *s. m.* Part of a portion or dowry.
 देन den, *verbal n.* To give, giving.
 देनलेन dén-len, *s. m.* Pecuniary transac-
 tions upon interest, debts and credit; barter,
 traffic.
 देना dén-a, *v. a.* To give, to grant, to
 yield, afford, allow, permit, emit, let, resign,
 cause, occasion, produce, to lay (eggs). *s. m.*
 Giving. *Dena pana*, *s. m.* Profit and loss, set-
 tling of one's affairs.
 देबदार deb-dár, *s. m.* The mast tree (*Ua-
 ria longifolia*).
 देवी déb-ee, *s. f.* A Hindoo goddess, the
 wife of any deity or divine being; the goddess
 Doorga; a queen.
 देवरा déb-ra, *adj.* Left, opposite of right.
 देमारना de-márna, *v. a.* To dash on the
 ground, to throw, to stamp.
 देय déyuh, *adj.* To be given, fit or proper
 for a gift.
 देरा dér-a, *s. m.* A dwelling, a tent.

देव deo, *s. m.* A deity, a god; a husband's
 brother; a term or surname applicable to a
Brahmun, also to a man of the *Kayuth* class.
 देवका देव-uk, *adj.* Divine, celestial, like a
 deity.
 देवकईम देव-kárdum, *s. m.* A fragrant
 paste of sandal, agallochum, camphor, and saf-
 flower.
 देवकांडर देव-kán-dur, *s. m.* Water-cresses.
 देवकाष्ठ देव-kásth, *s. m.* A kind of pine
 (*Pinus deodaroo*).
 देवकिरी देव-kír ee, *s. f.* One of the female
 personifications of the modes of music.
 देवकी देव-kee, *s. f.* Wife of *Vusooder*, and
 mother of *Krishn*.
 देवकीय देव-kéeyuh, *adj.* Divine, belong-
 ing or relating to a divinity.
 देवकुण्ड देव-kóond, *s. m.* A natural spring.
 देवकुसुम देव-kóosoom, *s. m.* Cloves.
 देवगान्धारी देव-gandháree, *s. f.* One of
Ragínees, or female personifications of the
 modes of music.
 देवगायन देव-gáyun, *s. m.* A celestial quir-
 ister.
 देवगिरी देव-gír-ee, *s. f.* One of the female
 personifications of music.
 देवदह देव-grh, *s. m.* A celestial or plane-
 tary sphere, the dwelling of the gods; a temple.
 देवडुई देव-úttee, *s. f.* A sort of gull (*Larus
 ridibundus*).
 देवठान देव-thán, *s. f.* The second day of
 the moon of *Kartik shookl-pukh*, on which
Vishnóo is said to awake from his sleep of four
 months.
 देवतह देव-túr-oo, *s. m.* The holy fig tree;
 a tree of paradise; the tree of plenty; any
 venerable and ancient tree; usually the place
 of assembling in a village.
 देवता देव-ta, *s. f.* A god, a deity or divine
 being; divinity.
 देवताड़ देव-tár, *s. m.* A kind of grass (*An-
 dropogon serratus*).
 देवतीर्थ देव-téerth, *s. m.* The part of the
 hand sacred to the gods, the tips of the fingers.
 देवत्व देव-útwuh, *s. m.* Divinity, the ab-
 stract attribute of divine being.
 देवदत्त देव-dútt, *adj.* Given by the gods,
 god-given, or given to the gods (a name or epi-
 thet).
 देवदानी देव-dánee, *s. f.* A sort of creeper,
 commonly called *Hateghosh*.
 देवदार देव-dá-roo, *s. m.* A species of pine
 (*Pinus deodaroo*): in Bengal it is usually appli-
 ed to the *Uearia longifolia*, and in the peninsula
 to another tree (*Erythroxylon sideroxyloides*).

- देवधान्य** *dev-dhānyuh, s.m.* A sort of grain cultivated in many parts of *Hindoostan* (*Andropogon Saccharatus*).
देवधूप *dev-dhūp, s.m.* A fragrant resin (*Edellium*) used in incense.
देवनल *dev-nūl, s.m.* A kind of reed (*Arundo bengalensis*).
देवनागरी *dev-nāgur-ee, s.f.* The *Devnaguree* character used by the *Hindoos* in their sacred writings.
देवनामरवा *dēvna-mūrwa, s.m.* A shrub (*Ocymum*).
देविन्दक *dev-nūn-duk, s.m.* A heretic, an unbeliever, a reviler of the gods.
देविन्द्रा *dev-nūn-da, s.f.* Heresy, atheism.
देविन्मि *dev-nūm-mit, adj.* Natural, created.
देवपथ *dev-pūth, s.m.* Heaven, the firmament, the celestial path or way.
देवपूजक *dev-pōojuk, s.m.* A worshipper of idols, or the gods.
देवपूजा *dev-pōo-ja, s.f.* Idolatry, the worship of the gods.
देवचल्लभ *dev-bhāllubh, s.m.* A tree used in dying (*Rottleria tinctoria*).
देवभवन *dev-bhūvun, s.m.* The holy fig tree; paradise; a temple.
देवमास *dev-mās, s.m.* The eighth month of pregnancy.
देवर *dev-ur, s.m.* A husband's brother, particularly his younger brother.
देवराणी *dēvur-āneo, s.f.* Husband's younger brother's wife.
देवरूपी *dev-rōopee, adj.* Godlike, of divine form.
देवल *dēvul, s.m.* A temple where idols are worshipped, a temple, a pagoda.
देवलता *dev-lūt-a, s.f.* Double jasmine.
देवली *dēv-lee, s.f.* A fish-scale; the scale or scab of small-pox; a small lamp.
देवलोक *dev-lok, s.m.* Heaven or paradise; any one of the seven superior worlds, from earth to the highest or *Sutguh lok*, in opposition to those below the earth; the particular sphere or heaven of any divinity.
देववर *dev-vūr, s.m.* A divine boon or blessing.
देववाणी *dev-vā-nee, s.f.* The language of the gods, the *Sanskrit* language.
देववृक्ष *dev-vrīksh, s.m.* A tree (*Echites scholaris*); a tree of heaven or paradise; a plant yielding a fragrant resin (*Edellium*).
देवव्रत *dev-vrūt, s.m.* Any obligation or vow of a deity.
देवस्थान *dev-sthān, s.f.* A place of idols, a temple.
देवसभा *dev-sūb-ha, s.f.* An assembly of the gods.
देवसु *dēvūswh, s.m.* The property applicable to religious purposes, endowments, &c.
देवा *dēv-a, s.m.* A god, a deity; a giver.
देवा *s.f.* A flower (*Hibiscus mutabilis*); a plant (*Marsilea quadrifolia*).
देवान्त *deva-gūt, s.f.* Sudden misfortune, accident.
देवाल *dewāl, s.m.* A giver.
देवालय *dev-ālay, s.m.* A division of heaven, the residence of the gods; a temple.
देवाला *dewāla, s.m.* Bankruptcy.
देवालिवा *dewāliya, adj.* Bankrupt.
देवाली *dewālee, s.f.* A *Hindoo* festival (celebrated on the day of the new moon of *Kartik*). The houses and streets are illuminated all night; and in *Hindoostan* the night is universally spent in gaming.
देवाले *dēwa-lē-ee, s.f.* Barter, traffic.
देवी *dēv-ee, s.f.* A goddess, the wife of any deity or divine being; the goddess *Doorga*; a queen; a plant (*Trigonella corniculata*).
देवीकोट्ट *dēvee-kōtt, s.m.* A town, the city of *Tan*, probably *Davicotta* on the *Coromandel* coast.
देवोत्थान *devot-thān, s.f.* A place of idols, a temple.
देवोद्यान *dev-od-yān, s.m.* A sacred grove.
देश *desh, s.m.* A country, a region, whether inhabited or uninhabited, a territory.
देशकार *desh-kār, s.m.* A musical mode sung in the morning.
देशकारी *desh-kāree, s.f.* A mode of music, a *Raginee*.
देशत्याग *desh-tyāg, s.m.* Abandoning one's country, emigration.
देशधर्म *desh-dhārm, s.m.* Local law, the law or usage of the country.
देशनिकाशा *desh-nikāla, s.m.* Banishment, exile.
देशव्यवहार *desh-vyavhār, s.m.* Local usage, custom of the country.
देशवेवहार *desh-beo-hār, s.m.* The language of the country, the vernacular dialect.
देशख *desh-ākh, s.m.* A musical mode sung at noon in the spring.
देशाचार *desh-achār, s.m.* The custom and usage of the country.
देशाटन *desh-ātun, s.m.* Wandering through the country.

देशाधिपति *desh-ādhi-pūti*, *s. m.* The ruler of a country, a governor, a king.

देशान्तर *desh-āntur*, } *s. m.* A foreign
देशावर *desh-āwur*, } country.

देशावरी *desh-āwur-ee*, *s. m.* A kind of betel-leaf; a kind of dove.

देशी *desh-ee*, *adj.* Of or belonging to a country; indigenous. *s. f.* Appearance.

देश्य *desh-yuh*, *adj.* Local.

देह *deh*, *s. f.* The body. *Deh doorana*, To conceal or cover the privities. *Deh sambhalana*, To keep up one's spirits, to be firm, to recover one's self.

देहक्षय *deh-ksháy*, *s. m.* Disease, sickness.

देहच्छूत *deh-chyút*, *adj.* Separated or detached from the body (as excrement or the spirit, &c.)

देहत्याग *deh-tyág*, *s. m.* Voluntary death; death in general.

देहयात्रा *deh-yátra*, *s. f.* Death, dying.

देहरा *déhra*, *s. m.* A temple where idols are worshipped by Jynas, a Hindoo temple.

देहली *déh-lee*, *s. f.* The threshold of a door, the lower part of the wooden frame of a door, or a raised terrace in front of it.

देहवत् *deh-wút*, } *adj.* Corporeal, inha-
देहवान् *(deh-wán)*, } biting a body.

देहलवादी *dehátm-vádee*, *s. m.* A Charvak, a materialist.

देहिन *déhin*, } *adj.* Corporeal, embodied,
देही *déhee*, } having body; living, a living being.

देहू *déhuo*, *2d pers. sing. imper. of Denoun*, To give.

देजा *dy-ja*, *s. m.* Dowry, portion.

दैत्य *dyt-yuh*, *s. m.* A demon, a Titan or giant of Hindoo mythology.

दैत्ययुग *dyt-yujóg*, *s. m.* An age of the demons, consisting of 12,000 divine years, or the sum of the four yuogs or ages of men.

दन *dyn*, *adj.* Diurnal, daily, relating to a day. *s. m.* Poverty, wretchedness.

दनिक *dyn-ik*, *adj.* Diurnal, of or relating to a day.

देनिकी *dyn-ik-ee*, *s. f.* A day's hire or wages.

दैन्य *dynyuh*, *s. m.* Meanness, covetousness; poverty, humbleness.

देया *dy-ya*, *s. f.* A mother; the stand that children run to in playing at hide and seek.

देयौ *dy-yáu*, Gave, given.

दैव *dyv*, *adj.* Of or relating to divinity or a deity, divine, celestial, &c. *s. m.* Destiny, fate, fortune.

दैवचिन्तक *dyv-chín-tuk*, *s. m.* A fatalist.

दैवचिन्ता *dyv-chín-ta*, *s. f.* Fatalism, reliance on fate.

दैवज्ञ *dyv-úg-yuh*, *adj.* Prophetic, foretelling, acquainted with fate. *s. m.* An astrologer.

दैवज्ञा *dyv-ugyá*, *s. f.* A female fortune-teller.

दैवयुग *dyv-yóg*, *s. m.* An age of the gods or immortals.

दैवयोग *dyv-yóg*, *s. m.* The occurrence of any unforeseen event, the intervention of destiny.

दैवलेखक *dyv-lékhuk*, *s. m.* An astrologer, a fortune-teller.

दैववाणी *dyv-vánee*, *s. f.* A voice from heaven.

दैवागत *dyv-gút*, *s. f.* Sudden misfortune, accident.

दैवात *dyv-át*, } *adv.* By chance, by acci-
दैवी *dyv-ee*, } dent, unavoidably, acci-
dentially, fatally; at length.

दैव्य *dyv-yuh*, *s. m.* Fate, fortune.

दो *do*, *adj.* Two. *Do-kal*, *s. m.* Both worlds.

Do-gundeel chittee, A fomentor of quarrels; a go-between, one who flatters both parties in a dispute. (Allusion to a game among children, who rub a tamarind seed on one side till a mark is made, then throw it like a die: the caster wins if the mark turns up. The seed thus prepared is called chittee: and if it be fraudulently marked on both sides, so as always to win, it is called do-gundeel). *Doghuriya*, *s. m.* The space of two hours.

Do-chulla, *s. m.* A roof sloping two ways. *Do-chitave*, *s. f.* Suspense, absence or abstraction of mind. *Do-chitta*, *adj.* Wavering, doubtful, of two minds, absent or abstracted (in mind). *Do-jiya*, or *Do-jeeva*, *adj.* Pregnant. *Do-jee seh kona*, To be pregnant. *Do-took*, *adj.* Two-pieced; clear, plain, clean. *Do-took kona*, To be adjusted, to be completed. *Do-dhara*, *adj.* Two edged (sword).

Do-parta, *adj.* Double, of two folds. *Do-pulka*, (having two eyelids), *s. m.* A kind of pigeon; a kind of stone for a ring. *Do-pukur*, *s. f.* Mid-day, noon. *Do-pukriya*, *s. m.* A kind of flower (*Pentapetes phanicea*). *adj.* Meridian. *Do-pukres*, *adj.* Of noon or mid-day. *Do-putta (two-breadth)*, *s. m.* A kind of veil or a piece of linen in which there are two breadths. *Do-putta tanteh sona*, To draw the sheet over one's head (either from security and carelessness or after death). *Do-putta hilana*, or, — *phirana*, *v. n.* To hold out a flag of truce, to offer to surrender (a fort). *Do-ghashiya*, *s. m.* An interpreter. *Do-rung*, *adj.* Piebald, of two colours; hypocrite. *Do-runga*, *adj.* Capricious, double-dealer. *Do-rungee*, *s. f.* The property of having two colours; duplicity, hypocrisy, double-dealing, deceit, capriciousness. *adj.* Of two colours, capricious, double-faced. *Do-lara*, *s. m.* A necklace of two strings.

Do-lohe, *s. f.* A scimitar made of two plates of steel joined together. *Do-soota*, *s. m.* A kind of cloth, the threads of which are double. *Do-zeer*, *s. m.* A weight of two seers.

दोंकना dōnk-na, *v. n.* To growl.

दोंकी dōnk-ee, *s. f.* Bellows.

दोंर dōnr, *s. m.* A species of snake.

दोंज dō-oo, *adj.* Both.

दोंक dok, *s. m.* A two year old foal.

दोंगाड़ा dō-gā-ra, *adj.* Twice, doubled; a musket carrying two balls.

दोंजीवा dō-jéewa, *adj.* Pregnant.

दोंभा dō-jha, *adj.* Married to a second wife.

दोंदना dōd-na, *v. a.* To deny.

दोंना dō-na, *s. m.* A flower (a species of *Artemisia*); leaves folded up in the shape of a cup for holding betel, flowers, sweetmeats, &c.

दोंनाली dō-nā-lee, *adj.* Double-barrelled (a gun).

दोंनो dō-non, *adj.* Both. *Donon wūt mil-neh*, Expresses the evening twilight, when day and night meet.

दोंपस्ता dō-pūsta, *adj.* Pregnant.

दोंबर dō-bur, *adj.* Double.

दोंबे dō-beh, *s. m.* A title of *Brahmins*.

दोंभयान dō-bhy-ān, *adj.* Two-fisted, ambidextrous, strong.

दोंमंहा dō-mōnha, *adj.* Having two mouths. *s. m.* A serpent which has two mouths (*Amphisbena*).

दोंल dol, *s. m.* Swinging; a festival on the 14th of *Phalgun*, the swinging of the juvenile *Krishn*; a litter, a swinging cot, a dooly; a swing. *Dol-mal kurna*, *v. a.* To wave, swing, undulate; hesitate.

दोंलायमान dolayamān, *adj.* Swinging, being swung; doubting, perplexed, vacillating.

दोंलिका dō-lik-a, *s. f.* A swing.

दोंष dosh, *s. m.* Fault, blame, vice, defeat, blemish; sin, offence, transgression, crime; disorder of the humours of the body, or defect in the functions of bile, circulation, or wind. *Dosh hona*, To be sick after child-birth, from neglect of regimen.

दोंषकलून dosh-kūlpun, *s. m.* Reprehending, condemning.

दोंषयाही dosh-grā-hee, *adj.* Malicious, malignant, censorious.

दोंषय dōsh-un, *s. m.* Objection, blame.

दोंषना dōsh-na, *v. a.* To accuse, to blame.

दोंषवत dosh-wūt, } *adj.* Faulty, defective; wicked.

दोंषवान dosh-wān, }

दोंषिक dō-shik, *adj.* Faulty, defective, bad.

दोंषिन dō-shin, } *adj.* Faulty, defective; bad, wicked; criminal.

दोंषी dō-shee, }

दोंसाद dō-sād, *s. m.* A low caste of *Hindoos*, residing in and about *Patna*, hog-keepers.

दोंसी dō-see, *s. m.* Thick sour milk; a *Moooolman* milkman.

दोंहड़िका dō-hūr-ika, *s. f.* The *Prakrit* metre, called *Doha*; a stanza of four lines, containing thirteen and eleven syllabic instants alternately.

दोंहड़ dō-húttur, *s. f.* A slap or pat with both hands. [son.

दोंहता dōh-ta, *s. m.* Son-in-law, daughter's

दोंहती dōh-tee, *s. f.* Daughter's daughter.

दोंहद dō-hud, *s. m.* Wish, desire; the longing of a pregnant woman, especially as a sign of impregnation.

दोंहदलक्षणा dōhud-lūkshun, *s. m.* The foetus, the embryo, sometimes confounded with the womb.

दोंहदवती dōhud-wūt-ee, } *s. f.* A pregnant woman longing for any thing.

दोंहदामिता dōhud-anvit-a, }

दोंहन dō-hun, *s. m.* A milk vessel, a milk pail; milking.

दोंहना dōh-na, *v. a.* To milk.

दोंहनी dōh-nee, *s. f.* A milk vessel, a milk pail.

दोंहर dō-hur, *s. m.* A double sheet, a sheath.

दोंहरा dōh-ra, *s. m.* A distich. *adj.* Double.

दोंहराव dōh-rāo, *s. m.* Repetition, doubling, reduplication.

दोंहलवती dōhul-wūt-ee, *s. f.* A pregnant woman longing for any thing.

दोंहा dōha, *s. m.* A couplet, distich.

दोंहाई dō-hāee, *s. f.* A crying out for justice, exclamation; an oath, plaint (crying twice alas!) *Dohāee tihāee kurna*, To make reiterated complaints.

दोंहान dō-hān, *s. m.* A young bullock, a steer.

दोंहिन dō-hin, *m.* } *adj.* A milker.

दोंहिनी dō-hin-ee, *f.* }

दों dōn, *s. f.* Fire.

दोंगड़ा dōng-gā-ra, *s. m.* A heavy shower.

दोंजा dōnj-a, *s. m.* A scaffold.

दोंड़ dōnr, *s. f.* Run, incursion, attack, assault, endeavour, struggle, effort, race, running, course, career, military expedition.

दोंड़धूप dōnr-dhōop, *s. f.* Labour and fatigue, toil, bustle. *Dōnr-dhōop kurna*, To use great labour and exertion for the accomplishment of any object, to bustle, to toil.

दौड़ना dour-na, *v. a.* To run, to gallop, courae, drive, assault, rush, invade; toil.

दौड़ना धूमना dourna dhóopna, *s. m.* To run violently, to use great exertion, to toil.

दौड़ा dour-ra, *s. m.* A large basket (without a lid); a highwayman (who robs on horseback).

दौड़ाक दौ-रक, *s. m.* A racer, a runner.

दौड़ादौड़ी doura-dóuree, *s. f.* Running, contest in running, race, hurry.

दौड़ाना dou-rá-na, *v. a.* To cause to run or gallop, to run, drive, impel, actuate, expedite, speed, despatch.

दौड़ाहा dou-rá-ha, *s. m.* A messenger, runner, courier, guide.

दौड़ी dour-ree, *s. f.* A drawn game at *Chowpur*.

दौना dour-na, *s. m.* A flower (*Artemisia Indica*); leaves folded up in the shape of a cup for holding betel, flowers, sweetmeats, &c.

दौरा dour-ra, *s. m.* A large basket (without cover.)

दौराक दूर-अत्यूह, *s. m.* Wickedness, depravity.

दौरी dour-ree, *s. f.* A basket (without a lid); a rope with which a string of cattle are bound together.

दौर्गन्धि दूर-गून्-धि, *s. f.* Fætor, bad smell.

दौर्जन्य दूर-जून-यूह, *s. m.* Wickedness, depravity, vileness.

दौर्बल्य दूर-वूल्-यूह, *s. m.* Weakness, debility.

दौर्भाग्य दूर-भग-यूह, *s. m.* Ill luck, misfortune.

दौहित्र दूर-हित्र, *s. f.* A daughter's son.

दौहित्री दूर-हित्र-री, *s. f.* A daughter's daughter.

दुतिता dyóo-til-a, *s. f.* A plant (*Himionites cordifolia*).

द्यूत dyóot, *s. m.* Gaming, playing with dice, or any thing not possessing life.

द्यूतकार dyóot-kár, *s. m.* The keeper of a gaming house; a gambler.

द्यूतपूर्णिमा dyóot-póornim-a, *s. f.* The day of full moon in the month *Kartik* (October-November), the night of which is spent in games of chance, in honor of the goddess of fortune, *Lukshmee*.

द्यूतसभा dyóot-súbha, *s. f.* A gaming house or assembly.

द्यूताधिकारी dyóot-adhikáree, *s. m.* The keeper of a gaming house.

द्यूतरानी dyóo-ránee, *s. f.* Husband's younger brother's wife.

द्रुविद्रु drúv-ir, *s. m.* A man of an out-cast tribe, descended from a degraded *Kshátree*.

द्रुविणी drúv-in-ee, *s. f.* One of the *Ragini*-ness or female personifications of music.

द्रुविषानाशन drúvin-náshun, *s. m.* A plant (*Hyperanthera morunga*).

द्रव्य drúv-yuh, *s. m.* Wealth, property; substance, matter, thing; elementary substance, nine kinds of which are reckoned: viz. earth, water, fire, air, æther, time, space, soul, and intellect; a drug, a medicament, any thing used in medicine.

द्रव्यवत् druv-yuwút, } *adj.* Rich, wealthy.
द्रव्यवान् druv-yuwán, } *thy.*

द्रव्यसञ्चय drúv-yu-sánchuy, *s. m.* Accumulation of property.

द्रव्यार्जन drúv-yárj-jun, *s. m.* Gain, acquisition, acquiring property.

द्राक्षा dráksha, *s. f.* A grape.

द्राघिमा drá-ghim-a, *s. m.* Length.

द्रावक drávuk, *adj.* Diuretic; solvent, discutient.

द्रावकर drav-kúr, *s. m.* A kind of borax.

द्रावन drá-wun, *s. m.* The clearing out; fusing.

द्राविका drá-vik-a, *s. f.* Saliva.

द्राविड drá-vir, *s. m.* A country properly the coast of Coromandel, from Madras to Cape Comorin, or the country in which *Tamul* is spoken; a native of *Dravir* or *Dravid*; a *Brahman* of *Dravir*, or rather of the south, five, *Dravira* being specified, or *Dravir*, *Kurnat*, *Goojjerat*, *Muharashtra*, and *Telung*.

द्राविडक drá-vir-uk, *s. m.* Zedoary (*Curcuma zerumbet*); black salt.

द्राक्षा dráksha, *s. f.* A grape.

द्रुक्लिम droo-kl-im, *s. m.* A tree, a sort of pine (*Pinus deodaroc*).

द्रुत droot, *adj.* Quick or swift; flown, escaped, run away.

द्रुतपद droot-pád, *s. m.* A quick pace or step. *adv.* Quickly.

द्रुम droom, *s. m.* A tree in general; a tree of *Swarg* or paradise.

द्रुमनख droom-nukh, *s. m.* A thorn, or claw of trees.

द्रुमव्याधि droom-vyádhi, } *s. m.* Lac, the
द्रुमानय droom-ámuy, } animal dye, or
disease of trees.

द्रुमेष्टर droom-esh-wur, *s. m.* The palm tree, or sovereign of trees.

द्रुसल्लुक droo-súlluk, *s. m.* A tree (*Chironia sapida*).

द्रेकाय drek-kan, *s. m.* The regent of one-third of a planetary sign, the *Dekans* of European astrology, whence the word is probably derived.

द्रोण dron, *s. m.* A measure of capacity, the same as an *Adhuk*; a measure of four *Adhuts*; in common use, a measure of thirty-two seers, or rather more than sixty-four lbs. avoirdupois; the sixteenth part of a *Kharee*, or forty-eight gallons; a proper name, the military preceptor of the *Pandoos*; a raven, or perhaps the carrion crow.

द्रोणकाक dron-kák, *s. m.* A raven.

द्रोणमुख dron-móokh, } *s. m.* The capital of a district, the principal of four hundred villages.

द्रोह droh, *s. m.* Spite, malice, hatred, mischief, trespass, injury; offence, wrong; rebellion.

द्रोहचिन्तन droh-chin-tun, *s. m.* Injurious design, malice propense; the wish, thought, or attempt to injure.

द्रोहट्ट dro-hát, *s. m.* A sort of metre, the *Doha* or stanza of *Hindee* poetry.

द्रोही dro-hee, } *adj.* Hurting, harm-

द्रोहिदा dró-hiya, } ing, endeavouring to hurt, mischievous, spiteful, malicious, malignant, inimical; rebellious.

द्रौणिकी dróu-nik-ee, *s. f.* A vessel holding a *dron* by measure.

द्वन्द्व dwund, *s. m.* A pair, a couple (*male and female especially*).

द्वन्द्व dwun-dwuh, *s. m.* A pair, a brace; a couple of animals, or male and female; union of the sexes or coupling.

द्वन्द्वचारी dwúndwuh-cháree, *s. m.* The ruddy goose, flying in couples.

द्वयाग्नि dwuyág-ni, *s. m.* A plant (*Plumbago zeylanica*).

द्वादश dwá-dush, *adj.* The twelfth.

द्वादशी dwá-dush-ee, *s. f.* The twelfth day of the half month.

द्वापर dwá-pur, *s. m.* The third of the four *Yogs* or great periods, comprising 864,000 years; doubt, uncertainty.

द्वार dwar, *s. f.* A door, a gate, a means, an expedient, a medium or way by which any thing takes place or is effected.

द्वार dwar, *s. m.* A door, a gate; or rather the door or gateway, a passage, an entrance; a way, a means, a medium or vehicle.

द्वारका dwár-ka, *s. m.* *Dwarka*, the capital of *Krishna*, supposed to have been submerged by the sea, but represented by a small island off the north part of the *Malabar* coast.

द्वारपाल dwar-pál, *s. m.* A warder, a door-keeper.

द्वारबलिभुज dwar-wáli-bhúoj, *s. m.* The *Fuk*, a sort of crane (*Ardea nivea*).

द्वारा dwa-ra, *adv.* By means of.

द्वारिन् dwa-rin, } *s. m.* A porter, a warder,

द्वारी dwá-ree, } a door-keeper.

द्वि dwi, *dual only, adj.* Two.

द्विगुण dwi-goön, *adj.* Twice, two times; multiplied by two, doubled.

द्विगुणीकृत dwi-goonee-krit, } *adj.* Doubled, increased, augmented.

द्विज dwij, *adj.* Twice-born, *s. m.* A man of either of the three first classes, a *Brahmun*, a *Kshatriya*, or a *Vys*, whose investiture with the characteristic string, at years of puberty, constitutes, religiously and metaphorically, their second birth.

द्विजकुक्षित dwij-kóotsit, *s. m.* A tree (*Cordia myra*).

द्विजदास dwij-dás, *s. m.* A *Soodr* or man of the fourth and servile tribe.

द्विजन्मा dwi-jánma, *adj.* Twice-born, regenerate, *s. m.* A *Brahmun*.

द्विजप्रिया dwij-priya, *s. f.* The moon-plant (*Asclepias acida*).

द्विजसेवक dwij-sévak, *s. m.* A man of the fourth and servile tribe, a *Soodr*.

द्विजा dwij-a, *s. f.* A plant (*Siphonanthus Indicus*); gum olibanum.

द्विजायनी dwij-áyun-ee, *s. f.* The characteristic thread or cord which designates the three first classes of the *Hindoos*.

द्वितीय dwit-éeyuh, *adj.* Second.

द्वितीया dwit-éeya, *s. f.* A wife, according to the ritual, a woman wedded after the ceremony prescribed by the *Veds*, a second self as it were; the second day of the fortnight.

द्वितीयाभा dwit-éeyábha, *s. f.* A scitamineous plant (*Curcuma zanthorrhiza*). [ways.]

द्विधा dwid-ha, *adv.* Of two kinds in two

द्विधातु dwi-dhá-too, *adj.* Having two natures.

द्विप dwip, *s. m.* A plant (*Mesua ferrea*).

द्विपथ dwi-páth, *s. m.* A place where two roads meet.

द्विपद dwi-pád, *adj.* Two-footed, *s. m.* A biped, including four genera, gods, demons, men, and birds.

द्विमख dwi-móokh, *s. m.* A serpent, *s. f.* A leech.

द्विमखाहि dwi-mookh-áhi, *s. m.* A sort of serpent (*Amphisbama*).

द्विरुक्त dwir-óokt, *adj.* Repeated, said twice; said or told in two ways.

द्विरुक्ति *dwir-ókti*, *s. f.* Tautology, repetition.

द्विरूप *dwi-róop*, *adj.* Of two forms.

द्विविध *dwi-vidh*, *adj.* Of two kinds, in two ways. [animal.

द्विशफ *dwi-shúph*, *s. m.* Any cloven-footed

द्विसप्ताह *dwi-suptáh*, *s. m.* A fortnight.

द्विहृदया *dwi-hridya*, *s. f.* A pregnant woman.

द्वीप *dweep*, *s. m.* An island, any land surrounded by water; the word is hence applied to the seven grand divisions of the terrestrial world, each of these being separated from the next by a peculiar and circumambient ocean: the seven *Dweeps*, reckoning from the central one, are *Jumboo*, *Koor*, *Plúsh*, *Salmulee*, *Krounch*, *Sak*, and *Pooshkur*: the central *Dweep*, or the known continent, is again portioned into ten divisions, likewise termed *Dweeps*: viz., *Kooroo*, *Chundr*, *Varoon*, *Soumyuh*, *Nag*, *Koomarika*, *Gubhustiman*, *Tamrapoorn*, *Kuseroo*, and *Indr*.

द्वीपी *dwéepce*, *adj.* Islander. *s. m.* A tiger.

द्वेष *dwesh*, *s. m.* Enmity, hate, hatred.

द्वेषी *dwesh-ee*, *adj.* Hostile, inimical, adverse, obnoxious. *s. m.* An enemy.

द्वेष्य *dwesh-yuh*, *adj.* Hateful, detestable.

द्वेषता *dwesh-yuta*, *s. f.* Aversion, dislike, detestableness.

द्वैत *dwyt*, *s. m.* Duplication, doubling or being doubled; duality, in philosophy, the assertion of two principles, as the distinctness of life and soul, spirit and matter, god and the universe.

द्वैतवादी *dwyt-vádee*, *s. m.* A philosopher who asserts two principles.

द्वैध *dwtydh*, *adj.* Two-fold, of two sorts.

द्वैधीकरण *dwtydhee-kúrun*, *s. m.* Making two, separating, disuniting.

द्वयार्थ *dwuyáarth*, *adj.* Having two senses, meaning two things; having two objects. *s. m.* A two-fold meaning, double-entendre.

ध

ध *dhuh*, The nineteenth consonant in the *Naguree* alphabet; it is the aspirate of the preceding letter, and expressed by *dh*, as in mud-house, but a soft dental.

धधका *dhúndh-ka*, *s. m.* A kind of drum.

धधकी *dhúndh-kee*, *s. f.* A small drum.

धधला *dhúndh-la*, *s. m.* Deception, trick.

धधलाना *dhundh-lá-na*, *v. a.* To trick.

धंधा *dhún-dha*, *s. m.* Business, employment, work, avocation, occupation.

धंधार *dhun-dhár*, *adj.* Solitary.

धंधारी *dhun-dhár-ee*, *s. f.* Solitude.

धंधाला *dhun-dhál-la*, *s. f.* A procuress, a bawd.

धंसना *dhúns-na*, *v. n.* To be pierced, stuck into, to be penetrated, to be thrust into, to sink, to enter, run into.

धकधक *dhúk-dhuk*, *s. m.* } Palpitation,

धकधकी *dhúk-dhuk-ee*, *s. f.* } perturbation, apprehension.

धकधकाना *dhuk-dhuk-ána*, *v. n.* To palpitate.

धकरहजाना *dhúk-ruh-jána*, *v. n.* To be founded at a sudden disaster.

धकेल *dhuk-el*, *s. m.* Shove, push, thrust. *Dhukel dena*; To push, to precipitate.

धकेलना *dhuk-el-na*, *v. a.* To shove, to push, to jostle.

धकेलू *dhuk-el-oo*, *s. m.* A pusher.

धकमधका *dhúkam-dhúka*, *s. m.* Shoving and jostling, jostling.

धका *dhúk-ka*, *s. m.* A shove, jolt, push, jog. *Dhukka dena*, To shove, push, jolt.

धगड़ा *dhúg-ra*, } *s. m.* A paramour. *Dhug-*

धगड़ *dhuggár*, } *gur-baz*, *s. f.* An adulteress, *Kaze*, or, *Eukhshee ka dhuggur*, Independent of judge or general (an expression of pride).

धगोलना *dhug-ól-na*, *v. n.* To roll, to wallow.

धक्कना *dhuchúka*, *v. n.* To give way, sink (as a bog, slough, &c.)

धज *dhuj*, *s. m. f.* Shape, form; attitude, posture; figure, appearance, person, *Dhuj pulutná*, To change one's attitude in sword-playing &c.

धजभंग *dhuj-bháng*, *s. m.* Impotency.

धजा *dhúj-a*, *s. f.* A slip of cloth, a standard, a ship's pendant, a flag, a banner. *s. m.* Attitude, posture.

धजिला *dhuj-ée-la*, *adj.* Well-looking, personable.

धज्जी *dhúj-joe*, *s. f.* A slip of cloth or paper, a shred. *Dhujjian oorana*, To disgrace, to expose one to infamy. *Dhujjian kurna*, To tear to pieces.

धड़ *dhur*, *s. m.* The body.

धड़क *dhúr-uk*, *s. f.* Palpitation; fear.

धड़कना *dhúr-uk-na*, *v. n.* To palpitate; to blaze.

धड़का *dhúr-ka*, *s. m.* Fear, doubt, suspense; palpitation; thunder.

धड़काना *dhur-ká-na*, *v. a.* To affright, to frighten.

धड़धड़कलना *dhúrdhur-júl-na*, *v. n.* To burn with great fury. *Dhurdhur rukna*, *v. n.* To flutter, to palpitate.

धड़धड़ाना *dhurdhur-ána*, *v. n.* To flutter, to palpitate.

धड़का dhur-úka, *s. m.* The sound of hammering, &c.; frightening, alarming; a crowd.

धड़ला dhur-úlla, *s. m.* The sound of hammering; frightening, alarming, bullying, brava; a crowd.

धड़ा dhúr-a, *s. m.* A party; a weight. *Dhura bandhna*, To make up a standard to weigh by, with bricks or any thing else; as, by having one weight (of a pound suppose) it is doubled, quadrupled, and so on, till the weight requisite is obtained.

धड़ाका dhur-áka, *s. m.* A crash, report of a gun, explosion.

धड़ी dhúr-ee, *s. f.* A line, particularly the black lines made on the lips with *missee*; a weight of five seers; the quantity weighed at once.

धड़्या dhúr-oo-a, } *s. m.* A bird, a kind
धड़वा dhúr-wa, } of myna or jay.

धत dhut, *s. f.* A word used to encourage elephants.

धतीनगर dhut-éan-gur, *adj.* Ignoble, spurious.

धतूरा dhut-óo-ra, *s. m.* A plant (*Datura fastuosa*, or thorn-apple.)

धतूरिया dhut-óo-riya, *adj.* A cheat, an impostor.

धधकना dhúdh-uk-na, *v. n.* To blaze.

धधकर dhudh-úch-chhur, *s. m.* In versification, certain words or letters, which are reckoned by poets to be unlucky. (The letters, ह, न, ग, न, in the beginning of a verse; र, ज, स, in the middle; and क, ट, न, in the end of a sentence are of this description).

धन dhun, *adj.* Fortunate, interj. Well done! what happiness! how fortunate. *s. m.* Fortune, prosperity, an expression of praise, thanks, riches, property of any description, thing, substance, wealth, opulence. *Dhun-patr*, *s. m.* An inventory of property. *Dhunman*, or *Dhunwan*, *adj.* Affluent, rich, wealthy. *Dhun manna*, To thank. *Dhun-andh*, *adj.* Blinded with wealth or riches, purse-proud.

धनजय dhun-un-jáy, *s. m.* Fire; a tree (*Pentaptera arjuna*).

धनक dhún-uk, *s. f.* Embroidery, lace.

धनकटो dhun-kút-ee, *s. f.* The season for cutting rice.

धनगर्बित dhun-gúrbhit, *adj.* Purse-proud.

धनन्तर dhun-úttur, *adj.* Opulent, powerful.

धनलप्ता dhun-tríshna, *s. f.* Covetousness.

धनद dhun-úd, *adj.* Beneficent, liberal, who gives away property, &c.

धनदण्ड dhun-dánd, *s. m.* Fine, amercement.

धनदर्प dhun-dárp, *s. m.* Pride of wealth.

धनदायी dhun-dáyee, *adj.* Liberal, munificent. *s. m.* A benefactor, a donor.

धनन्तर dhun-án-tur, } *n. prop.* The
धनन्तरी dhun-án-túr-ee, } name of a physician in the court of Indr. *adj.* Powerful, strong, wealthy.

धनपति dhun-páti, *s. m.* The god of riches, *Koover*.

धनप्रिय dhun-priyuh, *adj.* Fond of wealth.

धनप्रिया dhun-priya, *s. f.* A vegetable (*Ardisia solanacea*).

धनमद dhun-múd, *adj.* Proud, inflated with the pride of wealth.

धनलोभ dhun-lóbh, *s. m.* Desire of wealth, greediness, avarice.

धनवन्त dhun-wánt, } *adj.* Wealthy, af-
धनवान dhun-wán, } fluent, rich.

धनाव्य dhun-ádhyuh, } *s. m.* Expenditure, ex-
धनव्यय dhun-vyáy, } travagance.

धनसम्पत्ति dhun-sám-putti, *s. f.* Accumulation of wealth.

धनसु dhun-sóo, *s. m.* The fork-tailed shrike.

धनहरी dhun-húr-ee, *adj.* A thief, a pilferer. *s. f.* A sort of perfume commonly called *Chor*.

धनहा dhun-há, *s. m.* A cultivator of rice. *adj.* (Of a country) in which rice is cultivated.

धनहीन dhun-héen, *adj.* Poor, reduced to poverty.

धनाधिकारी dhún-adhi-káree, *s. m.* An heir.

धनाधिकारिणी dhún-adhi-káree, *s. f.* An heiress.

धनार्जन dhun-árj-jun, *s. m.* Acquisition of property.

धनार्थी dhun-árthee, *adj.* Seeking for wealth, covetous, miserly.

धनाशा dhun-ásha, *s. f.* Thirst of wealth, longing after riches.

धनाश्री dhun-ásh-ree, *s. f.* One of the musical modes.

धनिक dhún-ik, *adj.* Pious. *s. m.* A creditor.

धनिया dhún-ya, *s. m.* Coriander seed (*Coriandrum sativum*). *Dhuniyeh kee thopree men panee pilana*, *v. a.* To harass, to disturb, to tantalize.

धनिष्ठा dhun-ísh-tha, *s. f.* The twenty-fourth *Nakshatr* or lunar mansion; the dolphin; it comprises four stars and is figured by a drum or tabor.

धनी dhún-ee, *adj.* Rich, wealthy, fortu-

mate; an epithet of the Deity. *s. m.* Owner, proprietor. *s. f.* A beam.

धनु dhūn-oo, *s. m.* A bow; the sign *Sagittarius*.

धनुक dhūn-ook, *s. f.* A bow. *Dhunoook-dharee, s. m.* An archer. *Dhunoook-dhur, s. m.* An archer, armed with a bow, an epithet of *Krishna*. *Dhunoook-dhura, s. m.* A ceremony in honor of *Shiv*. *Dhunoook-bach, s. f.* Tetanus.

धनुकी dhūn-oo-kee, *s. f.* The bow with which cotton is cleaned. *adj.* Arched.

धनुःपट dhun-oo-pūt, *s. m.* A tree (*Buchanania latifolia*).

धनुःशाखा dhun-oo-shākha, *s. f.* A plant, from the leaves of which a tough thread is extracted, of which bow-strings were formerly made (*Sansaviera zeylanica*).

धनुर्धर dhun-oor-dhūr, *s. m.* An archer, a bowyer, one armed with a bow.

धनुर्धारी dhun-oor-dhāree, *s. m.* An archer, a bowyer.

धनुर्माळा dhun-oor-māla, *s. f.* A plant, from the leaves of which bow-strings were made.

धनुर्लता dhun-oor-lūt-a, *s. f.* The moon-plant.

धनुष dhūn-oo-sh, *s. m.* A bow.

धनेश dhun-ēsh, *s. m.* The name of a bird with a very large bill (*Buceros*).

धनेवर dhun-ēsh-wur, *s. m.* *Koover*, the Indian *Plutus*.

धन्नासेठ dhunna-sēth, *adj.* Successful; true speaking.

धनोटा dhun-nō-ta, *s. m.* Cross beams that sustain the supports of thatch.

धन्य dhūn-yuh, *adj.* Fortunate, well-fated, lucky; good, virtuous. *interj.* Well done! what happiness! how fortunate! an expression of praise, worthy of greatness or glory!

धन्याक dhun-yāk, *s. m.* A plant bearing a small pungent seed used by the *Hindoo*s as a condiment (*Coriandrum sativum*).

धन्वन्तरि dhun-wūn-tur-i, *s. m.* The physician of the gods, said to have been produced at the churning of the ocean; a celebrated physician who appears to have been the founder of the *Hindoo* medical school.

धन्वयवास dhun-wuy-vās, *s. m.* A plant (*Hedysarum alagi*).

धन्वा dhūn-wa, *s. m.* A country scantily supplied with water, a desert, a waste; a firm spot, land, ground.

धन्वी dhūn-wee, *s. m.* An archer, a bowman; a name of *Urjoon*; a tree (*Pentaptera arjuna*); a wag, a wit, a sharp or shrewd man.

धप dhup, *s. m.* Voice, sound, noise, crack.

धपाडु dhup-ār, *s. m.* Running, race.

धप्पा dhūp-pa, *s. m.* A stain on cloth; a slap, box, thump, blow; deception.

धब्बा dhūb-ba, *s. m.* A stain on cloth.

धमक dhūm-uk, *s. f.* Noise of footsteps over-head, thumping, &c.; threat, threatening, awe. *s. m.* A blacksmith.

धमकना dhūm-uk-na, *v. n.* To throb, to shoot (as the pain of a head-ache); to palpitate, to thump; to flash, to glimmer.

धमका dhūm-ka, *s. m.* Great heat; threatening, chiding; thump, noise produced by the fall of any heavy body.

धमकाना dhum-kā-na, *v. a.* To threaten, menace, chide, snub, cow, daunt.

धमकाहट dhum-kā-hut, } *s. f.* Threaten-
धमकी dhūm-kee, } ing, threat, menace.

धमधमाना dhum-dhum-āna, *v. n.* To make a noise (with the feet by running about over-head).

धमधूसर dhum-dhūo-sur, *adj.* Corpulent.

धमाका dhum-āka, *s. m.* A kind of cannon carried on an elephant.

धमाचौकरी dhum-a-chōukree, *s. f.* Noise, tumult, bustle.

धमाधम dhum-a-dhūm, *s. m.* The sound of stamping, thumping.

धमार dhūm-ār, *s. m.* A chime or time in music; running through fire on religious occasions (among *Mahomedan* mendicants).

धमाल dhūm-āl, *s. m.* A chime or time in music; a kind of song which is sung during the *Holee*, or festival held at the approach of the vernal equinox; running through fire on religious occasions (among *Mahomedan* *fukers*).

धमोका dhūm-ō-ka, *s. m.* A kind of tambourin.

धम्माळ dhūm-māl, *s. m.* Running through fire on religious occasions (among *Mahomedan* mendicants).

धरया dhār-un, *s. f.* A beam; accent, tone; the navel (or rather the umbilical vein, perhaps the aorta or celiac artery, as it is said to pulsate) which is supposed by the *Hindoo* physicians to be occasionally removed from its place, and thus to occasion various morbid symptoms. This is called *dhurun dignee*, or *naf tulna*, or, —*oohurna*, and the cure is attempted by friction of the belly. *s. m.* Holding, possessing, having; a measure or weight, a breast, a female breast.

धरणी dhūr-nee, *s. f.* The earth. *Dhurnee-dhur, s. m.* A mountain; a name of *Sheshnag*, a fabulous serpent, said to uphold the earth; a name of *Vishnoo*, in the form of a tortoise and of a boar.

धरणीकन्द dhur-nee-kūnd, *s. m.* An esculent root or bulb.

धरणीसूता dhurnee-soota, *s. f.* A name of *Secta*, the wife of *Ram*, earth-born, being turned up from the soil by a plough, as *Junak* was ploughing a spot to prepare it for a sacrifice.

धरता dhūr-ta, *s. m.* A debtor.

धरती dhūrtee, *s. f.* The earth. *Dhurtee ka phool*, *s. m.* A mushroom.

धरधमकना dhur-dhum-ākna, *v. n.* To proceed with tumultuous rapidity; to move with violence, to rush.

धरन dhūr-un, *s. f.* A beam.

धरना dhūr-na, *v. a.* To place, put down, lay, assume, put on, apply; to give in charge; to seize, catch, lay hold of, hold, keep. *Dharma dena*, or, — *bythna*, A mode of extorting payment of a debt or compliance with any demand.

धरनी dhūrnee, } *s. m.* A dun.
धरनेन dhur-nét,

धरवाना dhur-wá-na, *v. a.* To cause to place, &c.

धरा dhūr-a, *s. f.* The earth.

धराना dhur-á-na, *v. n.* To owe.

धरिली dhur-it-ree, *s. f.* The earth.

धरीचा dhur-ée-cha, *s. m.* The second husband of a *Hindoo* widow among the lower classes: this connection, being contrary to the spirit of the *Hindoo* institutions, is formed without any particular ceremony, except marking the bride's head with minium.

धरोहर धर-ó-hur, *s. f.* A trust, a charge, any thing given in charge, a deposit.

धरती dhūr-ta, *s. m.* A debtor.

धर्म dharm, *s. m.* Virtue, moral and religious merit, according to the law and the *Veds*, justice; usage, practice, the customary observances of caste, sect, &c.; duty, especially that enjoined by the *Veds*; fitness, propriety; innocence; any peculiar or prescribed practice or duty; thus, giving alms, &c., is the *dharm* of a householder; administering justice, the *dharm* of a king; piety, that of a *Brahmun*; courage, that of a *Kshutree*; law.

धर्मकार्य dhurm-káryuh, *s. m.* Any indispensable act of religion.

धर्मक्रिया dhurm-kriya, *s. f.* Righteous conduct, acting according to law; any religious act.

धर्मक्षेत्र dhurm-kshétr, *s. m.* A plain in the north-west of India near *Delhi*, the scene of the great battle between the *Kooroo* and *Pandoos*.

धर्मग्रन्थ dhurm-gráhun, *s. m.* Observance of moral or religious institutes, accepting or following the law.

धर्मचारिणी dhurm-chá-rin-ee, *s. f.* A virtuous woman, an honest wife.

धर्मचारी dhurm-chá-ree, *adj.* Virtuous, moral, dutiful.

धर्मचिन्तन dhurm-chín-tun, *s. m.* Virtuous reflection.

धर्मज्ञ dhurm-ágya, *adj.* Knowing one's duty, conversant with virtue.

धर्मज्ञान dhurm-gyán, *s. m.* Knowledge of moral, legal, and religious duty.

धर्म्या dhūrm-un, *s. m.* A sort of tree; a kind of large snake, not poisonous.

धर्म्यत्व dhurm-út-wuh, *s. m.* Morality, piety; inherent nature, peculiar property, &c.

धर्मदोही dhurm-dró-hee, *adj.* Wicked.

धर्मध्वजी dhurm-dhwáj-ee, *s. m.* A religious hypocrite or impostor, one who makes a livelihood by assumed devotion.

धर्मनिबन्ध dhurm-ni-bándh, *s. m.* Piety, virtue.

धर्मनिबन्धी dhurm-ni-bún-dhee, *adj.* Pious, holy, engaged in or conducive to virtue.

धर्मनिष्पत्ति dhurm-nish-pátti, *s. f.* Duty, moral or religious observance, discharge or fulfilment the of duty.

धर्मपत्नी dhurm-pát-nee, *s. f.* A man's first wife and of same class.

धर्मपत्र dhurm-pátr, *s. m.* Glomerous fig tree (*Ficus glomerata*).

धर्मपुत्र dhurm-póotr, *s. m.* A name of the *Pandoo* prince *Yoodhishtir*; one so considered, as a son for piety or duty.

धर्मप्रधान dhurm-prudhán, *adj.* Eminent in piety.

धर्मभारिणी dhurm-bhá-gin-ee, *s. f.* A virtuous and amiable wife.

धर्ममय dhurm-máy, *adj.* Moral, righteous, made up or replete with virtue, &c.

धर्ममूल dhurm-móol, *s. m.* The foundation of *Hindoo* law and religion (*the Veds*).

धर्मराज dhurm-ráj, *s. m.* A name of *Yum*, the regent of the dead; of *Yoodhishtir*; also of *Urjoon*; a king in general.

धर्मरौघी dhurm-ró-dhee, *adj.* Illegal, immoral.

धर्मवत dhurm-wút, *m.* } *adj.* Virtuous, pious,

धर्मवती dhurm-wút-ee, *f.* } upright, just.

धर्मवान dhurm-wán, *m.* }
धर्मविवाह dhurm-viváh, *s. m.* Legal marriage of five sorts, as the *Brahma*, *Dya*, *Arsha*, *Gandharb*, and *Prajaputya*.

धर्मविवेचन dhurm-viv-echun, *s. m.* Judicial investigation.

धर्मशाला dhurm-shála, *s. m.* A court of justice, a tribunal.

धर्मशास्त्र *dhurm-shāstr*, *s. m.* The body or code of *Hindoo* law; any work on the subject.
 धर्मशील *dhurm-shēel*, *adj.* Virtuous, just, pious.
 धर्मसंहिता *dhurm-sūng-hit-a*, *s. f.* A code of laws, especially the work of some saint or divine person, as *Menu*, &c.
 धर्मसभा *dhurm-sūb-ha*, *s. f.* A tribunal, a court of justice.
 धर्मात्मा *dhurm-āt-ma*, *s. m.* A saint, a pious or virtuous person.
 धर्माधर्मपरीक्षा *dhurm-adhurm-parīksh-ā*, *s. f.* Ordeal by drawing lots or slips of black and white paper.
 धर्माधिकारी *dhurm-adhi-kāree*, *s. m.* A judge.
 धर्माध्यक्ष *dhurm-adhyāksh*, *s. m.* A magistrate, a judge, &c.
 धर्मानुसार *dhurm-anoosār*, *s. m.* Conformity to law or virtue, course or practice of duty.
 धर्मावतार *dhurm-avutār*, *s. m.* An incarnation of justice, used as a term of respect.
 धर्मासन *dhurm-āsun*, *s. m.* The seat of the judge, the bench.
 धर्मिष्ठ *dhurm-ishth*, *adj.* Very pious or virtuous.
 धर्मि धर्म-मे, *adj.* Virtuous, pious, just.
 धर्मोपदेश *dhurm-op-desh*, *s. m.* Moral or religious instruction.
 धर्मोपदेशक *dhurm-op-dēshuk*, *s. m.* A *gooroo* or spiritual preceptor.
 ध्रुव *dhruv-uh*, *s. m.* A husband; a tree (*Grislea tomentosa*).
 ध्रुव *dhruv-ul*, *adj.* White; handsome, beautiful. *s. m.* White (the colour); a tree (*Grislea tomentosa*); an inferior mode of music.
 ध्रुवपक्ष *dhruv-ul-pāksh*, *s. m.* The fortnight of the moon's increase.
 ध्रुववृत्तिका *dhruvul-mrītika*, *s. f.* Chalk.
 ध्रुवित *dhruv-ul-it*, *adj.* White, whitened.
 ध्रुवोक्त *dhruv-ul-ee-krit*, *adj.* White, made white.
 ध्रुवोद्भूत *dhruv-ul-ee-bhōot*, *adj.* Become white.
 ध्रुवा *dhruv-a*, *s. m.* A cast of *palkee* bearers who are *Moosulmans*.
 ध्रुवना *dhruv-uk-na*, *v. n.* To give way, to sink (as a *quagmire* or *slough*).
 ध्रुवन *dhruv-un*, *s. f.* A *quagmire*; the state of being thrust into.
 ध्रुवना *dhruv-na*, *v. n.* To be pierced, stuck into, to be penetrated, to be thrust into, to sink, to enter, run into.
 ध्रुवन *dhruv-un*, *s. m.* A swamp.

ध्रुवन *dhruv-au*, } *s. m.* A slough, bog,
 ध्रुवा *dhruv-āo*, } *quagmire*, a swamp.
 ध्रुवना *dhruv-āna*, *v. a.* To cause to be thrust into, to sink.
 ध्रुवर *dhruv-gur*, *s. m.* A cast whose business it is to dig the earth.
 ध्रुवना *dhruv-na*, *v. a.* To gormandize.
 ध्रुवल *dhruv-dhāl*, *s. f.* Wrangling, subterfuge, trick, cheating, juggle, chicanery. *Dhan-dhulpana*, *s. m.* Chicanery, juggle, cheating, subterfuge.
 ध्रुवली *dhruv-lee*, *s. m.* A wrangler.
 ध्रुववाय *dhruv-dhāen*, *s. f.* The report of cannon heard at a distance; a sound made by burning anything.
 ध्रुववा *dhruv-wy-ya*, *s. m.* A thrasher.
 ध्रुवना *dhruv-na*, *v. n.* To cough (a horse).
 ध्रुवी *dhruv-ee*, *s. f.* A cough (of a horse).
 ध्रुव *dhruv*, *s. f.* A nurse.
 ध्रुवमारना *dhruv-mārna*, *v. n.* To cry, to groan. *Dhruv mar rona*, To cry, to groan, to weep bitterly.
 ध्रुव *dhruv*, *s. f.* Pomp, glory; renown, fame; fear, terror; a tree (*Butea frondosa*); a post.
 ध्रुवर *dhruv-kur*, *s. m.* A mongrel.
 ध्रुवा *dhruv-kha*, *s. m.* A swing; a tree (*Butea frondosa*).
 ध्रुवा *dhruv-ga*, *s. m.* A thread. *Dhruv dāna*, *v. a.* To quilt.
 ध्रुवी *dhruv-tee*, *s. f.* Advancing towards or confronting an enemy.
 ध्रुव *dhruv*, *s. f.* } A crowd, a multitude.
 ध्रुवा *dhruv-ra*, *s. m.* }
 ध्रुव *dhruv*, } *s. m.* Ore, metal, mineral.
 ध्रुव *dhruv-too*, } *Sanskrit root. s. f.*
 ध्रुव *dhruv*, } *Semen virile.*
 ध्रुवकी *dhruv-kee*, *s. f.* A tree (*Grislea tomentosa*).
 ध्रुव *dhruv-too*, *s. m.* A principle or humour of the body, as phlegm, wind and bile; any constituent part of the body, as blood, flesh, &c.; a primary or elementary substance, viz. earth, water, fire, air, and *Ukas* or atmosphere; the property of a primary element, odour, flavour, colour, touch, and sound; an organ of sense; a mineral, a fossil; a metal; a grammatical root.
 ध्रुवकाशी *dhruv-kashāsh*, *s. m.* Red sulphate of iron.
 ध्रुव *dhruv-tōop*, *s. m.* The alimentary juice or chyle.
 ध्रुववृत्त *dhruv-bhrīt*, *adj.* Promoting the animal secretions.

- धातुमाक्षिक dhátoo-máksjik, *s. m.* A mineral substance, a sulphuret of iron.
- धातुमारिणी dhátoo-márinee, *s. f.* Borax.
- धातुराजक dhátoo-rájuk, *s. m.* Semen, the seminal fluid.
- धातुवल्लभ dhátoo-vállubh, *s. m.* Borax.
- धातुवादी dhátoo-vádee, *s. m.* An assayer, a miner, a mineralogist.
- धातुवैरी dhátoo-vyree, *s. m.* Sulphur.
- धातुशस्त्र dhátoo-shékhur, *s. m.* Green sulphate of iron, or green vitriol.
- धातुपल dha-too-pál, *s. m.* Chalk.
- धातुपुष्पिका dhátri-póosh-pika, *s. f.* A tree (*Grislea tomentosa*).
- धात्रिका dhá-tri-ka, *s. f.* Emblick myrobalan.
- धात्री dhá-tree, *s. f.* A mother, a foster-mother, a nurse; the earth; Emblick myrobalan.
- धान dhan, *s. m.* The rice-plant, or rice before it is separated from the husk.
- धाना dhá-na, *v. n.* To run, to make haste; to toil and labour, to drudge; to worship.
- धानी dhá-nee, *s. f.* A kind of rice in the husk; a light green colour.
- धानुक dhá-nook, *s. m.* A Bowman, an archer; a watchman armed with a bow; a caste of hill people using bows and arrows.
- धानुक dhá-nooshk, *s. m.* A bowyer, an archer.
- धानुका dha-nóosh-ka, *s. f.* A tree (*Achyranthes aspera*).
- धान्य dhán-yuh, *s. m.* Corn in general, but especially rice (*Oryza sativa*); coriander, a measure equal to four sesamum seeds.
- धान्यराज dhan-yuráj, *s. m.* Barley.
- धान्यवत dhan-yuwút, *adj.* Abounding in corn, having abundance of it.
- धाय dhap, *s. f.* A foot measure; as far as a man can run without taking breath.
- धामाई dha-bháee, *s. m.* Foster-brother.
- धाम dham, *s. m.* A dwelling, a house, a place.
- धामनी dhām-nee, *s. f.* Any tubular vessel of the body.
- धामवत dham-wút, *adj.* Splendid, luminous, eminent, exalted, illustrious.
- धाना dhá-ma, *s. m.* A large cane basket.
- धामिन dhá-min, *s. m.* A kind of serpent (which is said to suck cows and to be harmless); a kind of wood kind of bamboo.
- धाय dháeb, *s. f.* A nurse.
- धायमारना dhāa. rna, *v. n.* To cry, to groan. *Dhāa mar; rna*, To cry, to groan, to weep bitterly.
- धार dhar, *s. f.* A line, lineament; stream, current; edge (of a sword, &c.); sharpness. *Dhar pur marna*, or, *Dhar marna*, To condemn, to despise.
- धार dhar, *s. m.* Debt; slight sprinkling rain; end, bound, a line or limit.
- धारक dhá-ruk, *s. m.* A debtor.
- धारण dhá-run, *s. m.* Holding, having, keeping, maintaining, bearing, upholding, sustaining, assuming.
- धारणा dhār-na, *s. f.* Continuance in rectitude, keeping in the right way; fortitude, firmness, steadiness, resolution; mental retention, memory. *v. a.* To hold, bear, have, keep, place, owe, sustain, support, uphold; to pour (water).
- धारणी dhār-nee, *s. f.* Any tubular vessel of the body.
- धारन dhá-run, *verbal n. s.* Holding, bearing, sustaining, upholding, assuming, keeping.
- धारना dhār-na, *v. a.* To hold, bear, have, keep, place, owe, sustain, support, uphold; pour (water).
- धारा dhá-ra, *s. f.* A stream, a current.
- धारासार dha-ra-sār, *s. m.* A heavy fall of rain, a large drop or shower.
- धारित dhā-rit, *adj.* Upheld, assumed, sustained.
- धारी dhá-ree, *s. f.* A line, lineament; a small buttress; a plant used in dying (*Lythrum fruticosum*; *Grislea tomentosa*); (used in comp.) bearing, holding, having, wearing. *Dhāreedar*, *adj.* Lined, striped, streaked.
- धार्मिक dhār-mik, *adj.* Virtuous, pious, just.
- धाव dhao, *s. m.* A plant (*Grislea tomentosa*).
- धावक dhá-wuk, *adj.* Running, going, swift, expeditious; cleaning, what cleans or cleanses.
- धावत dhá-wut, *adj.* Running, going quickly.
- धावन dhá-wun, *s. m.* Going, motion; cleansing, purifying.
- धावना dhāo-na, *v. n.* To range, roam, rove; to run, ran at, attack; to frudge; to worship.
- धावनिका dhāo-ni-ka, *s. f.* A prickly nightshade.
- धावनी dhāo-nee, *s. f.* A sort of creeping plant (*Hedysarum lagopodioides*).
- धावमान dhao-mán, *adj.* Running, going, swift, expeditious.
- धावा dhá-wa, *s. m.* Running; over-running an enemy's country, attack, assaulting; a stock, a store; crowding together; name of a tree. *Dhāwa marna*, To go expeditiously from a distant place; to run on or about.

धावित dhā-wit, *adj.* Purified, cleaned, cleansed; gone, gone or run away; run to, advanced to or against.

धाह dhah, *s. f.* Cry, noise. *Dhak marna*, To cry, to groan.

धिक dhik, *adv.* An interjection of reproach or menace, or of contempt and aversion, shame, &c.

धिकार dhik-kār, *s. m.* Disrespect, reproach, censure, contempt; curse, anathema.

धिकारना dhik-kār-na, *v. a.* To reproach, to curse.

धिकारी dhik-kā-ree, *adj.* Damned, cursed.

धिगाना dhing-āna, *s. m.* Clamour, oppression.

धिमचा dhim-cha, *s. m.* A kind of tamara.

धिया dhīya, *s. f.* A daughter.

धिरकार dhir-kār, *s. m.* Disrespect, reproach, censure, contempt; curse, anathema.

धिरकाल dhir-kāl, *s. m.* A caste of people who work on bamboos.

धिराज dhir-āj, *s. m.* A potentate, a monarch, an emperor.

धिराना dhir-āna, *v. a.* To threaten, to bully.

धी dhe, *s. f.* Understanding, intellect.

धींग dheeng,

धींगड़ा dheeng-ra, } *s. m.* A paramour.

धीमधांगी dheenga-dhāngee, *s. f.* Teasing.

धीदा dhēe-da, *s. f.* A virgin, a maid.

धीन्द्रिय dhēen-driyuh, *s. m.* An intellectual organ, as the mind, the eye, ear, nose, tongue, and skin.

धीम dheem, *s. m.* Slowness; gentleness.

धीमत dhēe-mut, *m.* } *adj.* Sensible,

धीमती dhēe-mūt-ee, *f.* } wise, learned.

धीमर dhēe-mur, *s. m.* A fisherman; a caste of fisherman.

धीमा dhēe-ma, *adj.* Slow, lazy; gentle, mild, temperate, abated, allayed. *Dheemeh dhēemeh*, *adv.* Gently, softly.

धीमाई dhēe-mā-ee, *s. f.* Slowness, tardiness; gentleness, mildness.

धीमान dhēe-mān, *adj.* Sensible, wise, learned.

धीर dheer, *adj.* Resolute, firm, steady, patient, sedate. *s. m.* Resolution, firmness, patience, deliberateness, sedateness.

धीरज dhēe-ruj, *s. m.* } Patience, sedate-

धीरता dhēer-ta, *s. f.* } ness, gravity; firmness, deliberateness.

धीरत्व dheer-ūt-wuh, *s. m.* Firmness, fortitude.

धीरा dhēe-ra, *adj.* Gentle, patient, deliberate, sedate, grave.

धीरिया dhēe-riya, *s. f.* A daughter.

धीवर dhēe-wur, *s. m.* A fisherman; a caste of fishermen.

धीवरी dhēe-wur-ee, *s. f.* A fisherman's wife; a sort of harpoon for catching fish with.

धीवान dhēe-wān, *adj.* Intelligent, renowned, famous.

धीशक्ति dhēe-shūkti, *s. f.* An intellectual faculty or power of the understanding, as attention, comprehension, &c.

धुंगार dhoon-gār, *s. m.* Seasoning with which any thing is fried.

धुंगारना dhoon-gār-na, *v. a.* To season with spices.

धुंध dhoondh, *s. m.* Dim-sightedness; haziness, mistiness.

धुंधकार dhoondh-kār, *s. m.* Darkness, obscurity, mistiness.

धुंधराना dhoondh-rā-na, *v. n.* To be dull, misty.

धुंधला dhóondh-la, *adj.* Foggy, misty, dull.

धुंधलाई dhoondh-lāee, *s. f.* Dimness, cloudiness, mistiness.

धुंधेला dhoon-dhēl-a, *adj.* Knavish.

धुवा dhóon-wa, *s. m.* Smoke.

धुकड़पुकड़ dhóokur-póokur, *s. f.* Palpitation, agitation.

धुकी dhóo-kur-ee, *s. f.* A purse.

धुकधुकी dhóok-dhook-ee, *s. f.* An ornament worn on the breast; perturbation, anxiety, apprehension; consideration, reflection.

धुना dhóot-ta, *s. m.* Trick, deception. *Dhootta dena*, To deceive.

धुन dhoon, *s. f.* Inclination, propensity, application, diligence, perseverance, ardour, ambition, assiduity; pains in the bones; sound, musical sound.

धुनकना dhoo-nūk-na, *v. a.* To card or comb (cotton).

धुनवी dhóon-wee, *s. f.* The bow with which cotton is carded.

धुनि dhóo-ni, *s. f.* Sound, musical sound.

धुनिया dhóo-ni-ya, *s. m.* A carder, a comb (of cotton).

धुनिहाव dhoo-ni-hāv, *s. m.* Pains in the bones.

धुनेहा dhoo-neha, *s. m.* A carder of cotton, a comb.

धुन्धुमार dhoon-dhoo-mār, *s. m.* An insect (*Coccinella*).

धुना dhóon-na, *v. a.* To comb, to card (cot-

ton); to beat (*the head*). *Sie dhooma*, To beat one's head with vexation, &c.

धुबला dhóobla, *s. m.* A petticoat, or any loose garment for covering the legs.

धुमना dhóom-la, *adj.* Blind, dim-sighted.

धुमलुई dhoom-lá-ee, *s. f.* Gloominess.

धुर dhoor, *s. m.* Beginning; limit, end.
Dhoor seh dhoor tuk, From beginning to end.

धुरपद dhóor-pud, *s. m.* A kind of song.

धुरसांझ dhoor-sánjh, *s. f.* Dusk, twilight; evening.

धुरिबाना dhoo-ri-yána, *v. a.* To throw dust; to winnow, to sift.

धुरी dhóo-ree, *s. f.* An axletree.

धुलवाना dhool-wá-na, *v. a.* To cause others to wash.

धुलाई dhoo-lá-se, *s. f.* Washing; price of washing.

धुलाना dhoo-lá-na, *v. a.* To cause to wash.

धुलैही dhoo-lén-dee, } *s. f.* The first day
धुलैही dhoo-lyn-dee, } of the month
Chyt, on which it is the practice to scatter ashes.

धुवका dhóov-ka, *s. f.* The introductory stanza to a song, forming afterwards the burden of each verse.

धुसूर dhoos-tóor, *s. f.* Thorn-apple (*Datura fastuosa*).

धुस्सा dhóos-sa, *s. m.* Flannel, a kind of coarse stuff made of shawl-wool.

धुआं dhóon-an, } *s. m.* Smoke.
धुवा dhóon-wa, }

धुधर dhoon-dhár, *s. f.* Fogginess, dulness.

धुधरा dhoon-dhár-a, *adj.* Foggy, dull, gloomy.

धुधकार dhoon-dhoon-ka, } *s. m.* Heavy
धुधकाल dhoon-dhoon-kál, } rain obscuring the whole heaven; gloomy weather, gloominess; desolateness; name of a game.

धुधारा dhoon-wá-ra, *s. m.* A chimney.

धुधाराना dhoon-wa-rána, *v. a.* To smoke.

धुनक dhóo-nuk, } *s. m.* Rosin, resin.
धुना dhóo-na, }

धुनी dhóo-nee, *adj.* Persevering, *s. f.* Smoke; fumigation by way of exorcising one possessed; or, as a medical application; a fire lighted by a *Hindoo* mendicant, over which he sits, imbibing the smoke, by way of penance. It is often practised by them in the manner of *dhurna*, to extort compliance with their demands: hence, *Dhoonee dena*, To dun, to importune; to smoke. *Dhoonee luganee*, To insist obstinately, or to persevere in a demand; fumigation by way of exorcising one possessed;

or, as a medical application. *Dhoonee lena*, To inhale smoke, or undergo fumigation.

धुप dhoop, *s. m.* Incense, the aromatic vapour that proceeds from the combustion of any fragrant gum or resin, the use of which is authorized by the *shasters*; the perfume burnt by *Hindoo*s at the time of worshipping. *s. f.* Sanchine, the heat of the sun. *Dhoop-dance*, *s. f.* A pot for keeping *dhoop*.

धुपकाला dhoop-kála, *s. m.* The hot weather.

धुपना dhóop-na, *v. a.* To smear with pitch, to pitch, to perfume.

धुपबृक्ष dhoop-briksh, *s. m.* A species of pine (*Pinus longifolia*).

धुपाङ्ग dhoop-ang, *s. m.* Turpentine.

धुम dhoom, *s. m.* Smoke. *s. f.* Tumult, bustle, noise, fame, rumour, report.

धुमकेतु dhoom-kétoo, *s. m.* A comet or falling star.

धुमधाम dhoom-dhám, *s. f.* Pomp, parade, tumult, bustle, noise.

धुमप्रभा dhoom-prábha, *s. f.* A supposed division of hell, the hell of smoke.

धुमरा dhóom-ra, } *adj.* Of a purple colour,
धुमला dhóom-la, } of the colour of smoke,
धुमा dhóo-ma, } compounded of black and red, purple.

धूर dhoor, *s. f.* Dust.

धूरधानी dhoor-dhá-nee, *s. m.* A tall stout fellow. *s. f.* A firelock (*without a chamber*).

धूरसंका dhoor-sún-jha, *s. m.* Evening.

धुरादेना dhóora-déna, *v. a.* To deceive, to wheedle, to take in.

धुरियाबेला dhóoriya-béla, *s. m.* A species of jasmine.

धुरिवामल्लार dhóoriya-mullár, *s. m.* A musical mode (*particularly sung in the beginning of the rains*).

धूर्त dhoort, *adj.* Fraudulent, crafty, cunning, sly, dishonest, knavish, &c.; mischievous, injurious. *s. m.* A gamester, a rogue, a cheat.

धूर्तना dhoort-tá, *s. f.* Knavery, roguery, knavishness, cunning, slyness.

धूल dhool, } *s. f.* Dust.
धुलि dhóoli, }

धूलक dhóo-luk, *s. m.* Poison.

धूलिगुच्छक dhóoli-góoch-chhuk, *s. m.* The red vegetable powder thrown about at the spring festival called the *Hooli*.

धूँसना dhóos-na, *v. a.* To ram, to stuff; to butt (as horned cattle).

धूसर dhóo-sur, *adj.* Grey, of that colour. *s. m.* Grey (the colour); any thing of a grey tint.

धसाधासी dhóosa-dhasee, *s. f.* Cramming and stuffing.

धूँहा dhoo-há, *s. m.* A scarecrow.

धृत dhrit, *adj.* Possessed, held, contained.

धृतराष्ट्र dhrit-rásh-truh, *s. m.* A proper name, the father of *Dooryodhuni*, and uncle of the *Pandoo* princes; a good king.

धृतात्मा dhrit-átma, *adj.* Firm, steady, calm, collected.

धृति dhriti, *s. f.* Steadiness, firmness; a metre, a stanza of four lines of eighteen syllables each.

धृतिमत dhriti-mút, *m.* } *adj.* Firm, steady, calm.
धृतिमती dhriti-mút-ee, *f.* }
धृतिमान dhriti-mán, *m.* }

धेंगासष्टि dhénga-móoshti, *s. f.* Fisticuffs.

धेनु dhén-oo, *s. f.* A milch cow, one that has lately calved.

धेरा dhér-a, *adj.* Squint-eyed.

धेला dhél-a, *s. m.* Half a pice or *pyra*.

धैर्य dhryj, *s. m.* Steadiness, firmness.

धैर्यकलित dhryj-kál-it, *adj.* Steady, calm, assuming firmness or composure.

धैवत dhy-wut, *s. m.* The sixth note of the gamut.

धोआ dhó-a, *s. m.* A present of fruit.

धोई dhó-ee, *s. f.* Pulse which has been soaked previous to boiling, a mash.

धोंधा dhón-dha, *s. m.* A small mound of earth; (*met.*) a pot-belly, a large belly.

धोंवाला dhon-wá-la, *s. m.* A chimney.

धोक dhok, *s. f.* Salutation, bowing down to idols.

धोकड़ dhok-úr, *adj.* Robust, athletic.

धोखा dhó-kha, *s. m.* Deceit, deception, delusion, blunder; disappointment; doubt, hesitation; a scarecrow; any thing imaginary, not real, a vapour resembling water at a distance, (*French, mirage*). *Dhokha khana*, To be deceived. *Dhokha dena*, To deceive.

धोड़ dhór, *s. m.* A sort of snake, a kind of water-snake.

धोता dhó-ta, *adj.* False, treacherous, perfidious.

धोती dhó-tee, *s. f.* A cloth worn round the waist, passing between the legs and fastened behind.

धोना dhó-na, *v. a.* To wash, *s. m.* Washing.

धोम dhop, *s. f.* A kind of sword.

धोब dhob, *s. m.* Washing.

धोबिन dhó-bin, *s. f.* A washer-woman, a washerman's wife.

धोबी dhó-bee, *s. m.* A washerman.

धोयेडीडकार dhoyéndee-dukár, *s. f.* A sour belch.

धोरखि dhor-úni, *s. f.* Tradition.

धोरा dhó-ra, *s. m.* Name of a medicine.

धोवा dhó-wa, *adj.* Washed.

धोला dhó-sa, *s. m.* A coarse kind of shawl.

धौ dhóu, *s. f.* A kind of wood (*Lythrum fruticosum*; *Grislea tomentosa*).

धौ dhoun, *s. m.* A weight of 20 seers. *pron.* Whether. [asthma.

धौक dhounk, *s. f.* Breathing, panting; the

धौकना dhóunk-na, *v. a.* To blow with the bellows, &c.

धौकनी dhóunk-nee, *s. f.* Bellows.

धौज dhounj, *s. f.* Thought, consideration, contemplation, reflection.

धौताल dhoun-tál, *adj.* Rich, wealthy; strong, stout; bold; vicious, mischievous.

धौतानी dhoun-tá-lee, *s. f.* Riches; strength; courage; viciousness, mischievousness.

धौस dhouns, *s. m.* Assault, threatening.

धौसधड़ल्ला dhóuns-dhur-llá, *s. m.* Blustering, bullying, tumult, the impetuous assault of a crowd or body of men.

धौसा dhóuns-a, *s. m.* A large kettle-drum.

धौडिया dhóuns-ya, *s. m.* The leader of a hue and cry or posse comitatus.

धौत dhout, *adj.* Washed, cleaned, purified.

धौतशिल dhóut-shil, *s. m.* Crystal.

धौर dhour, *s. m.* A large kind of dove.

धौरा dhóu-ra, } *adj.* White.
धौला dhóu-la, }

धौलिक dhóurt-tik, *adj.* Belonging to a cheat, knavish, fraudulent, dishonest, &c.

धौल dhoul, *s. f.* A thump, a rap, a slap.

धौल जड़ना dhoul júrna, } *v. a.* To thump.

धौल मारना dhoul márna, } *Dhoul lugna,*

धौल लगाना dhoul-lugána, } *v. n.* To suffer loss.

धौलधप्पा dhoul-dhúppa, *s. m.* Thumping and slapping.

धौला dhóu-la, *adj.* White. *Dhoula-gir,* *s. m.* Name of a mountain.

धौलाई dhoul-láee, *s. f.* Whiteness.

धौलाना dhoul-lá-na, } *v. a.* To thump,

धौलियाना dhoul-di-yána, } to box, to slap, to cuff.

ध्यान dhyān, *s. m.* Meditation, contemplation, reflection, thought, consideration, imagination, advertency, but especially that profound and abstract consideration which brings its object fully and undisturbedly before the mind; mental representation of the personal attributes of the divinity to whom worship is addressed.

ध्यानयोग dhyān-jóg, *s. m.* The performance of religious abstraction.

ध्याना dhyān-a, *v. a.* To meditate on, to think on, to adore, to know.

ध्यानी dhyān-ee, *adj.* Considerate, contemplative, given to meditation (on divine matters), religious.

ध्यानीय dhyān-ēyuh, *adj.* To be meditated upon.

ध्यानी dhyān-ōun, } *v. a.* To meditate
ध्यावनी dhyān-nōun, } on, to think on,
to adore, to know.

ध्रुव dhroov, *adj.* Fixed, stable, firm; true, right. *s. m.* The polar star or north pole itself.

ध्रुवतारा dhroov-tāra, *s. m.* The polar star.

ध्रुवपद dhroov-pād, *s. m.* A kind of song.

ध्रुवा dhroo-va, *s. f.* A plant (*Hedysarum gangeticum*); a small tree, from the fibres of which bow-strings are made; the introductory stanza of a song, it is distinct from the verses of the song, after each of which it is again repeated as a burden or chorus; a virtuous woman.

ध्रु dhroo, *s. m.* The pole (of the earth), polar star.

ध्वंस dhwuns, *s. m.* Loss, destruction.

ध्वंसन dhwuns-un, *s. m.* Loss, destruction.

ध्वंसित dhwuns-it, *adj.* Lost, destroyed.

ध्वंसी dhwun-see, *s. f.* A mote in a sun-beam. *adj.* Destructive, destroying.

ध्वजा dhwāj-a, *s. m.* A flag or banner; a standard, a ship's pendant; a flag-staff.

ध्वजी dhwāj-ee, *s. m.* A standard-bearer.

ध्वनमोदी dhwun-mō-dee, *s. m.* The humble bee.

ध्वनि dhwun-i, *s. m.* Sound; the sound of a drum.

ध्वनित dhwun-it, *adj.* Sounded, making a noise as a drum, &c.

ध्वनिनाला dhwuni-nā-la, *s. f.* The *Vina* or lute; a pipe, a fife; a sort of trumpet.

ध्वंक्ष dhwanksh, *s. m.* Any aquatic bird, as a crane, a gull, &c. feeding upon fish.

न

न nuh, The twentieth consonant of the Naguree alphabet, having the sound of *n* *adv.* No, not.

नंग nung, } *adj.* Naked; shameless.

नंगा nung-a, } *Nunga kurna*, To bare, to uncover. *Nunga jhoore*, *s. f.* Searching, examining (as people leaving a workshop, to prevent pilfering). *Nunga-madarzad*, Stark naked. *Nunga moonga*, or, *Nunga moonunga*, *adj.* Naked. *Nunga-sir*, Bareheaded. *Nungee tulwar*, A drawn sword. *Nungee shumsher*, A drawn sword; one who speaks his mind freely and without reserve. *Nungeh paon*, or, *Nungeh pyrou*, Bare-foot, barefooted.

नंगटा nung-ta, *adj.* Naked.

नंगधुंग nung-dhur-ung, *adj.* Stark naked.

नंगियालेना nungiya-lēna, *v. a.* To take and strip.

नंद nund, *s. f.* A sister-in-law, husband's sister. *s. m.* The foster-father of Krishna.

नंदन nūn-dun, *s. m.* A son; the grove or garden of *Indr*, elysium.

नंदोला nun-dō-la, *s. m.* An earthen vessel.

नंदोसी nun-dō-see, } *s. m.* Husband's sis-

नंदोई nun-dō-ee, } ter's husband.

नंधना nūndh-na, *v. n.* To begin.

नक nuk, (*In comp.*) Nose, as, *Nuk-chie-nee*, *s. f.* Rubbing the nose on the ground in prostration, or by way of humiliation.

नकचढ़ा nuk-chūrha, *adj.* Angry, fretful, ill-tempered, warm, passionate, fastidious.

नकछिकनी nuk-chhik-nee, *s. f.* A sternutatory plant.

नकटा nuk-ta, *adj.* Nose-clipt, noseless. *s. m.* A rogue; name of a bird.

नकड़ा nuk-ra, *s. m.* An inflammation in the nose, the polypus.

नकतोड़ा nuk-tō-ra, *adj.* Droll, waggish, roguish. [ease.

नकवाला nuk-wāsa, *s. m.* Name of a disinclined.

नकसीर nuk-sēer, *s. f.* The veins of the nose, *Nukseer phootna*, To bleed at the nose.

नकार nuk-ār, *s. m.* Refusal, denial.

नकारना nuk-ār-na, *v. a.* To refuse.

नकुट nuk-oot, *s. m.* The nose.

नकुल nuk-ool, *s. m.* The Bengal mungoose (*Viverra ichneumon*).

नकुलेष्टका nukool-ēsht-ka, } *s. f.* A plant,

नकुलहा nukool-ēsh-ta, } the mungoose if wounded in a conflict with a poisonous snake, is supposed to prevent the effects of the venom by the use of this plant.

नकुआ nuk-ōo-a, *s. m.* The nose; a disease of the nose; the point of any thing.

नकेल nuk-el, *s. f.* The wooden or iron instrument fixed to a camel's nose, and to which the string by which he is led is fastened; a cavesson.

नक्का *nūk-ka*, *s. m.* The ace at cards, or on dice. *Nukka dooa*, A kind of game at dice.

नक्की *nūk-kee*, *s. f.* Speaking through the nose, nasal sound.

नक्कीमूठ *nūkkee-moonth*, *s. f.* Name of a game.

नक्क *nuk-koo*, *adj.* Infamous.

नक्कमाल *nukt-māl*, *s. m.* A tree (*Galedupa arborea*).

नक्क *nukr*, *s. m.* An alligator; the nose.

नक्कराज *nukr-rāj*, *s. m.* A shark.

नक्कल *nuk-shūtr*, *s. m.* A star in general; an asterism in the moon's path or lunar mansion, of which twenty-eight, distinct in name, figure, and number of stars, are enumerated: the *Pouranic* and popular enumeration of those constellations is twenty-seven; *Ukhigir*, the twenty-seventh, being considered as formed of portions of the two contiguous asterisms, and not distinct from them. Besides the common division of the zodiac into twelve signs, the *Hindoos* divide it into twenty-seven *Nukshutrus*, each of which has its appropriate name, and two and a quarter of which are included in each sign.

नक्कलचक्र *nukshūtr-chūkr*, *s. m.* A particular diagram for astrological purposes.

नक्कलमाला *nukshūtr-māla*, *s. f.* A necklace containing twenty-seven pearls; the table of the asterisms in the moon's path.

नक्कली *nuk-shūt-ree*, *adj.* Born under a lucky planet, fortunate.

नख *nukh*, *s. m.* A finger or toe nail. *Nukh sikh*, or, *Nukh-seh sikh-tuhk*, From top to toe, entirely, throughout, (*lit.*) from the (*toe*) nails to the hair on the crown of the head.

नख *nukh*, *s. m.* The string of a paper kite.

नखखादी *nukh-khā-dee*, *adj.* Who or what eats with nails or talons.

नखत *nūk-ut*, *s. m.* A star; a constellation.

नखती *nukhūt-ree*, *adj.* Fortunate, born under a lucky planet.

नखपद *nukh-pūd*, *s. m.* A scratch, the mark of a finger nail.

नखरेखा *nukh-rékha*, *s. f.* } The marks left

नखलेखा *nukh-lékha*, } by the nails;

नखांक *nukh-ānk*, *s. m.* } a scratch.

नखियाना *nukhi-yāna*, *v. a.* To claw, to scratch.

नखी *nūkhee*, *s. f.* A perfume, a dried substance of a brown colour, and of the shape of a nail; apparently a dried shell-fish, used as a perfume; a vegetable perfume, different from the one above, though known by the same name *Nukhee*, *adj.* Nailed, clawed, having nails or talons.

नग *nug*, *s. m.* A mountain; the stone of a ring, or a stone on which a name, &c. is cut, a jewel, gem, precious stone.

नगचाई *nug-chāee*, } *s. f.* Approach.

नगचाहट *nug-chāhut*, } *s. f.* Approach.

नगचाना *nug-chā-na*, *v. n.* To approach.

नगज *nūg-uj*, *adj.* Mountaineer.

नगखा *nūg-na*, *s. f.* Heart-pea (*Cardiospermum halicacabum*).

नगदीना *nug-dōu-na*, *s. m.* Wormwood.

नगन *nūg-un*, *adj.* Naked.

नगपति *nug-pūti*, *s. m.* *Himaleh*, the personified range of snowy mountains dividing India from Tartary, &c.

नगभिद *nug-bhīd*, *s. m.* A plant (*Plectranthus scutellaroides*).

नगभू *nug-bhōo*, *adj.* Mountain, mountaineer.

नगर *nūg-ur*, *s. m.* A town, a city. *Nugur-muree*, *s. f.* A courtesan.

नगरजन *nugur-jūn*, *s. m.* Town's-folk, citizens.

नगरखरूपिणी *nugur-swarōop-innee*, *s. f.* A species of metre.

नगरी *nūg-ree*, *s. f.* A town, a village. *adj.* Of or belonging to a town or village.

नगरीपान्त *nugur-opānt*, *s. m.* Suburb, skirts of the town.

नगाश्रय *nug-āshruy*, *adj.* Living in or frequenting mountains.

नग्न *nugn*, } *adj.* Naked. *s. m.* A nak-

नङ्ग *nung*, } ed mendicant.

नङ्गा *nūn-ga*, } ed mendicant.

नग्नत्व *nugn-ūtwh*, *s. m.* Nudity, nakedness.

नग्नह *nugn-hōo*, *s. m.* Ferment, a drug used to throw the mixture for spirituous liquors into fermentation.

नग्नाना *nūgn-a*, *s. f.* A naked woman.

नग्नानट *nugn-āt*, *s. m.* A naked man, but especially a kind of religious mendicant, who wanders about without clothes; a *Bouddh*, a *Jyn*.

नग्निका *nūg-ni-ka*, *s. f.* A girl before menstruation or about ten years old; a naked woman.

नग्निकरण *nūgnee-kārun*, *s. m.* Stripping, undressing.

नग्निकृत *nūgnee-krit*, *adj.* Stripped, undressed, naked.

नचवाना *nuch-wā-na*, } *v. a.* To make to

नचाना *nuch-ā-na*, } dance.

नचवेदा *nuch-wy-ya*, *s. m.* A dancer.

नट *nut*, *s. m.* A dancer, a mimic, an actor, a tribe who are generally jugglers, rope-

dancers, &c., a tumbler: in caste, the son of a degraded *Kshattri* by a woman of the second class or caste; a sort of reed (*Arundo tibialis*, or, *A. karka*); a subordinate mode of music.

नटखट *nūt-khut*, *adj.* Roguish, waggish, artful, trickish, shrewd. *s. m.* A cheat.

नटखटो *nūt-khūt-ee*, *s. f.* Trick, roguery, artifice, artfulness.

नटन *nūt-un*, *s. m.* The art or act of dancing, pantomime, &c.

नटनारायण *nūt-narāyun*, *s. m.* A *Rag* or mode of music, according to some, the sixth, or to others, a subdivision of *Deepak* or of *Megh*.

नटपत्रिका *nūt-pūtrika*, *s. f.* The egg-plant (*Solanum melongena*).

नटवर *nūt-būr*, } *s. m.* A juggler, rope-

नटवा *nūt-wa*, } dancer, mimic, actor, &c.; a chief dancer or actor.

नटमखडन *nūt-mūn-dun*, *s. m.* Yellow orpiment.

नटा *nūt-a*, *s. f.* A shrub (*Casalpinia bonducella*).

नटिन *nūt-in*, } *s. f.* A female rope-

नटिनी *nūt-in-ee*, } dancer, tumbler, mimic, &c.

नटी *nūt-ee*, *s. f.* A medicinal plant; a whore, a *nach* girl, a dancer, an actress; red arsenic.

नडु *nur*, *s. m.* A sort of reed (*Arundo tibialis*, or, *A. karka*); a particular tribe whose employment is making a sort of glass bracelets.

नडुकीय *nuc-kée-yuh*, *adj.* Abounding in reeds (a field, &c.)

नडुमीन *nur-méen*, *s. m.* A small fish, a kind of sprat haunting reedy places.

नडुवान *nur-wān*, *adj.* Reedy, abounding in reeds.

नट *nūt-uh*, *s. m.* The arc or distance of any planet from the zenith.

नटमुख *nūt-mookh*, *adj.* Down-faced, looking down.

नटांश *nūt-ānsh*, *s. m.* Zenith distance (in *Astronomy*).

नटाङ्ग *nūt-ang*, *adj.* Bent, curved, bowed, stooping.

नटाङ्गी *nūt-āngee*, *s. f.* A woman.

नति *nūti*, *s. f.* Bending, bowing, stooping; curvature, crookedness.

नतिनी *nūt-in-ee*, *s. f.* Grand-daughter, daughter's daughter.

नतेत *nutyē*, *s. m.* A relative.

नथ *nuth*, *s. m. f.* A large ring worn in the nose (on the left nostril); a rope passed through the nose of a draught ox.

नथना *nūth-na*, *s. m.* A nostril, a ring for

the nose. *r. n.* To have the nose pierced (a *bullock*). *Nūth nah churhana*, To be angry or displeased.

नथनी *nūth-nee*, *s. f.* A small ring worn in the nose; a ring inserted in the hilt of a sword.

नद *nud*, *s. m.* A river, applied only to one of which the personification is male, as the *Brūmapootr*, *Sone*, *Indus*, &c.

नदी *nūd-ee*, *s. f.* A river in general; the common personification of rivers being female.

नदीकान्त *nud-ee-kānt*, *s. m.* A tree (*Baringtonia acutangula*); a small tree (*Vitex negundo*).

नदीकान्ता *nud-ee-kānta*, *s. f.* The rose apple (*Eugenia jambu*); a shrub (*Lea hirta*).

नदीकूल *nud-ee-kool*, *s. m.* The bank or shore of a river.

नदीकूलप्रिय *nud-ee-kool-priyuh*, *s. m.* A sort of reed (*Calamus rotang*).

नदीज *nud-eej*, *adj.* Aquatic, water-born; a tree (*Pentaptera arjuna*); the marshy datetree.

नदीतीर *nud-ee-tээр*, *s. m.* The bank of a river.

नदीसर्ज *nud-ee-sūrj*, *s. m.* A tree (*Pentaptera arjuna*).

नदेयो *nud-eyee*, *s. f.* A plant (*Premna herbacea*).

नदोला *nud-ō-la*, *s. m.* A large earthen pan.

ननका *nūn-ka*, *s. m.* A little child, a son: an expression of endearment.

ननद *nūn-ud*,

नन्द *nund*,

ननदिवा *nūn-diya*,

ननदी *nūn-dee*,

ननिहाल *nūn-hāl*, *s. f.* Maternal grandfather's family.

नन्दन *nūn-dun*, *s. m.* A son; the grove or garden of *Indr*, *elysium*. *adj.* Delighting, rejoicing, making pleased or happy.

नन्दिक *nūn-dik*,

नन्दिवृक्ष *nūndi-vṛksh*, } *s. m.* Toon, a tree, the wood of which resembles mahogany, and is used for furniture, &c. (*Cedrela Tona*).

नन्दिनी *nūn-din-ee*, *s. f.* Wife's sister.

नन्दोई *nūn-dō-ee*,

नन्दोसी *nūn-dō-see*,

नन्दोला *nūn-dō-la*, *s. m.* An earthen vessel,

नन्हा *nūn-hā*, *adj.* Small, diminutive, neat, nutty, tiny.

नपुंसक *nup-ōon-suk*, *s. m.* A eunuch, a hermaphrodite; an impotent or imbecile man; the neuter gender. *adj.* Unmanly, coward.

नभ *nubh*, *s. m.* The sky, ether, atmosphere.

नभचर nubh-chár, *adj.* What moves in the sky; aerial. *s. m.* A bird; a cloud; air, wind.
 नभस्थित nubhusthít, *adj.* Abiding in heaven or in the sky. *s. m.* A division of the infernal regions, a hell.
 नमः núm-uh, *s. m.* Salutation, reverence, bowing, obeisance, adoration.
 नमकीन num-kéen, *s. f.* Pickled lemons.
 नमत् núm-ut, } *adj.* Bending, stooping,
 नमन् núm-un, } bowed.
 नमन् núm-un, *adj.* Like, resembling.
 नमसित num-us-ít, *adj.* Reverenced, respected, worshipped.
 नमस्कार num-us-kár, *s. m.* Respectful or reverential address or salutation, adoration.
 नमस्कारी num-us-káree, *s. f.* A sensitive plant.
 नमस्य num-ús-yuh, *adj.* Venerable, respectable, entitled to salutation or civility.
 नमस्थित num-us-yít, *adj.* Reverenced, respected, worshipped.
 नमो नुम-érou, *s. m.* The seed of the Eleocarpus.
 नमोरो नुम-égooroo, *s. m.* A spiritual teacher.
 नम्र numr, *adj.* Bending; (*met.*) courteous.
 नम्रता numr-tá, *s. f.* Condescension.
 नम्रमुख numr-móokh, *m.* } *adj.* Looking
 नम्रमुखी numr-móokhee, *f.* } down, having the head bent.
 नयन ny-un, *s. m.* The eye.
 नयना ny-na, *s. f.* The pupil of the eye.
 नयनोत्सव nyn-ót-suv, *s. m.* A lamp; any lovely or desired object.
 नयनोपान्त nyn-opánt, *s. m.* The outer angle or canthus of the eye.
 नयनौषध nyn-óu-shudh, *s. m.* Green sulphate of iron, or the salt in a state of partial decomposition by exposure to the atmosphere.
 नया ny-a, *adj.* New. *Nyeh sūr sch, adv.* Anew, afresh.
 नर nar, *s. m.* Man, individually or generally, a man, a male, mankind. *adj.* Masculine, male.
 नरक nár-uk, *s. m.* Hell, the infernal regions, including a number of places of torture of various descriptions.
 नरककुण्ड nár-uk-kóond, *s. m.* A well or pit in Tartarus, eighty-six such are enumerated.
 नरकट nár-kut, } *s. m.* A reed of which
 नरकल nár-kul, } mats are made (*Arundo tibialis*).
 नरकस nár-kus, *s. m.* The wind-pipe.

नरकस्था nár-kús-tha, *s. f.* The river of hell.
 नरजा nár-ja, *s. m.* Small scales
 नरपति nár-páti, *s. m.* A king, a sovereign prince.
 नरप्रिय nár-príyuh, *adj.* Favourable or friendly to mankind.
 नरपुर nár-poor, *s. m.* One of the three *loka*s or regions of the universe, the abode of man, the earth.
 नरभू nár-bhóo, *s. f.* *Bharat Vursh*, India, or the central part of the known continent; the birth-place of men.
 नरमाना nár-má-na, *v. a.* To soften.
 नरमेध nár-médh, *s. m.* A human sacrifice.
 नररूप nár-róop, *adj.* Having the human form. *s. m.* The human form.
 नररूपी nár-róo-pee, *adj.* Having the human form.
 नरसिंगा nár-sín-ga, *s. m.* A horn (*musical*), a wind instrument.
 नरसिंगिया nár-sín-giya, *s. m.* One who plays on the horn.
 नरसिंह nár-singh, *s. m.* The fourth *Uvutar* or incarnation of *Vishnoo*, which is said to have happened in the *Sat-yog*, upon the following occasion. *Hirnya Kasyap*, an impious prince, was enraged at his son *Prúhlad* for worshipping the Almighty, and tried every means of destroying him, by poison, by throwing him into fire, into the ocean, &c., yet *Prúhlad* lived. "If your God is present every where," says *Hirnya Kasyap*, "let him come from an alabaster pillar;" on which, it is said, *Nursingh* appeared, with the lower part of a man and the upper of a lion, destroyed the father, and set the son on the throne, &c.
 नरसौ nár-son, *adv.* The fourth day past or to come, some days ago or hence.
 नरहड्ड nár-húr, *s. m.* Shank, leg.
 नराधम nár-ádhum, *s. m.* A low or vile man, a wretch.
 नरिया nár-íya, *s. f.* A tile.
 नरी nár-ee, *s. f.* A kind of leather, skin; a weaver's shuttle.
 नरुख nár-óokh, *adj.* Male, masculine.
 नरेट nár-ét, *s. m.* } The throat, the
 नरेटा nár-ét-a, *s. m.* } wind-pipe. *Nure-*
 नरेटी nár-ét-ee, *s. f.* } *tee dubana*, To throttle. [*sovereign*.]
 नरेन्द्र nár-éendr, *s. m.* A king, an anointed
 नरेश nár-ésh, } *s. m.* A king.
 नरेश्वर nár-ésh-wur, }
 नर्सिक nár-tuk, *s. m.* An actor, a mimic; a juggler, a dancer, a player of any description; a reed (*Arundo kurka*).

नर्तकी nūrt-tuk-ee, *s. f.* An actress, female dancer or singing girl. [acting.]

नर्तन nūrt-tun, *s. m.* Dancing, gesticulating,

नहटक nu-dwāt-uk, *s. m.* A stanza of four parts, having seventeen syllables in each.

नर्मदा nūm-ud-a, *s. f.* The *Narmada*, or *Narbudda* river, which rising in the *Vindhya* mountains, runs westward to the gulph of Cambay.

नल nūl, *s. m.* A reed (*Arundo karka*); the name of a king, and hero of several poetical poems famous among the *Hindoo*s, especially the poem called *Nyshuddh*; a tube, spout, joint of bamboo or other hollow wood; the bamboo which fowlers use to entangle game by applying birdlime to the top of it. *Nul chulana*, Setting the bamboo in motion, denotes a magical practice adopted for the discovery of theft. Two pieces of split bamboo, of equal lengths, are applied to one another side by side, and held by two men, one at each end. It is said that any persons taken at random may be employed for this purpose. Then the magician pronounces certain incantations, the efficacy of which is pretended to be such that the bamboos spontaneously move towards the place where the thief or the stolen goods are, and drag the men along with them. *Nul dur nūl*, One tube within another.

नला nūl-a, *s. m.* The ureters, urinary ducts. *Ahnee nula*, or *Bhooeen nula*, A sort of fireworks, roman candle, made of iron, buffalo-horn, or bamboo, placed on the ground. *Dum nula*, A variety of the above-mentioned, but with occasional globes of bright light bursting up. *Huth nula*, Of the like sort as above, but small, held in the hand.

नलिका nūl-ik-a, *s. f.* A perfume.

नलिन nūl-in, *s. m.* A lotus or water-lily (*Nelumbium speciosum*, or *Nymphaea nelumbo*); the Indian crane.

नलिनी nūl-in-ee, *s. f.* An assemblage of lotus flowers; a place abounding in lotuses.

नलिया nūl-ya, *s. m.* A caste whose employment is to catch birds with birdlime by means of the *nul*, or reed.

नली nūl-ee, *s. f.* A tube, pipe, spout; the windpipe, ureter &c.; a gun-barrel; the bone of the leg, the tibia; a weaver's shuttle, or the little tube within the shuttle on which the wool is wound.

नलूचा nūl-ōo-a, *s. m.* A tube, a joint of bamboo to convey letters in; straw.

नल्व nūlv, *s. m.* A furlong, a distance measured by four hundred cubits.

नव nāv-uh, *adj.* New; nine.

नवकालिका nuv-ukāl-ika, *s. f.* A young woman, either one recently married, or one in whom menstruation has lately commenced.

नवग्रहा nuv-ugrāha, *s. m. pl.* The nine planets, or sun, moon, five planets, and the ascending and descending nodes.

नवकृत nuv-nehhāt, *s. m.* A student, a novice.

नवजावना nuv-ujōvun a, *s. f.* A girl just grown up to puberty.

नवता nāv-ut-a, *s. f.* Novelty.

नवद्वार nuv-udwār, *adj.* Having nine doors; an epithet applied to the body, which has nine inlets or outlets, as the nostrils, ears, mouth, eyes, anus, &c.

नवनिधि nuv-nidhi, *s. f.* The treasure of *Koover*, the god of riches, consisting of nine fabulous gems.

नवनी nuv-nū-ce, *s. f.* } Fresh butter.

नवनीत nuv-un-ēt, *s. m.* }

नवफलिका nuv-uphāl-ik-a, *s. f.* A bride, a newly married woman; a girl in whom menstruation has recently commenced.

नवधु nuv-ubūd-hoo, *s. f.* A bride, a newly married woman.

नवबाला nuv-ubāla, *s. f.* A girl just grown up to puberty.

नवम nāv-um, *adj.* Ninth.

नवमालिका nuv-umāl-ik-a, *s. f.* Double jasmine (*Jasminum sambac*).

नवमी nāv-um-ee, *s. f.* The ninth day of a lunar half month.

नवयौवना nuv-yōu-vun-a, *s. f.* A young woman.

नवरात्र nuvu-rāt, *s. m.* Nine precious gems, or a pearl, ruby, topaz, diamond, emerald, lapis lazuli, coral, sapphire, and one called *Comed*; the nine men of letters at the court of *Vikramaditya*, or, *Dharmvinturee*, *Kehapunukuk*, *Umarsingh*, *Sunkoo*, *Vetalubhatt*, *Ghautakurpur*, *Kalidas*, *Vurahumihir*, and *Vururoochi*.

नवरात्र nuvu-rāt, *s. m.* The period of nine days, from the first of the light of *Aswin* to the ninth; part of the time devoted to the worship of *Doorga*. [ling.]

नवल nāv-ul, *adj.* Beautiful. *s. m.* A sap-

नववरिका nuvu-vārika, *s. f.* A newly married woman.

नववस्त्र nuvu-vāstr, *s. m.* New cloth.

नवशायक nuvu-shāyuk, *s. m.* A name given to any of the nine inferior classes, the cowherd, gardener, oilman, weaver, confectioner, water-carrier, potter, blacksmith, and barber.

नवश्राद्ध nuvu-shrāddh, *s. m.* The first series of *Shraddhs* collectively, or funeral offerings on the first, third, fifth, seventh, ninth, and eleventh days after a person's demise.

नवसूतिका nuvu-sūotī-ka, *s. f.* A woman recently delivered.

- नवा *núwa*, *adj.* New.
- नवांश *nuv-ānsh*, *s. m.* A ninth, a ninth part.
- नवाडा *nuwára*, *s. m.* A boat; a particular kind of boat, a barge.
- नवाना *nuwána*, *v. a.* To bend downwards, to bow; to cause to submit to, to cause to stoop; to double, to fold.
- नवाद्द *nuv-ānn*, *s. m.* New rice or grain; a ceremony observed on first eating the rice, &c. of the last harvest.
- नवाब्बर *ruv-ām-bur*, *s. m.* New and unbleached cloth.
- नवारना *nuwárna*, *v. n.* To travel, to walk, to wander, to stray; to go round, to surround; to shut out, to exclude.
- नवारी *nuwáree*, *s. f.* A flower, a sort of jasmine.
- नवी नूवे, *s. f.* The string with which a cow's feet are tied when milking, a tether.
- नवीकृत *núvee-krit*, *adj.* Renewed, revived, done or made anew.
- नवीन *nuvéen*, *adj.* New; youthful.
- नवीनता *nuvéen-ta*, *s. f.* Newness.
- नवीभूत *nuvee-bhóot*, *adj.* Renewed, revived.
- नव्य *núv-yuh*, *adj.* New, recent, young, &c.
- नशाक *nush-ák*, *s. m.* A bird, said to be a sort of crow.
- नश्यन *nush-yún*, *adj.* Perishing, decaying, wasting, being destroyed.
- नश्वर *nush-wúr*, *m.* } *adj.* Mischievous,
नश्वरा *nush-wur-á*, *f.* } destructive.
- नष्ट *nusht*, *adj.* Lost, destroyed, removed, annihilated.
- नष्टचन्द्र *nusht-chúndr*, *s. m.* The moon on the fourth lunation of either half of *Bhadr*.
- नष्टचेतन *nusht-chét-un*, *adj.* Fainted, insensible.
- नष्टता *nusht-tá*, *s. f.* Destruction, annihilation.
- नष्टा *nush-ta*, *s. f.* An adulteress.
- नसा *nús-a*, *s. f.* The nose.
- नसाना *nus-ána*, *v. a.* To destroy, to annihilate, to spoil, to squander. *v. n.* To be destroyed or annihilated.
- नसी *nús-ea*, *s. f.* A coulter, a ploughshare.
- नसीठ *nus-éeth*, *adj.* Ill-omened.
- नस्त *nust*, *s. m.* A sternutatory, snuff, &c; the nose.
- नस्ता *nús-ta*, *s. f.* A hole bored in the septum of the nose.
- नस्य *nús-yuh*, *adj.* Nasal, relating or belonging to the nose. *s. m.* A sternutatory snuff.
- नह *nuh*, *s. m.* Nail (of the finger &c.), talon. *Nuh leua*, To trip, to stumble.
- नहक *núh-uk*, *adj.* Meagre, lean.
- नहट्टा *nuhútta*, *s. m.* A scratch with the nail or talon.
- नहनी *nuhún-ee*, *s. f.* An instrument for cutting nails; a kind of chisel used in polishing and turning brass, &c.
- नहरणी *nubúr-nee*, *s. f.* An instrument for paring the nails with.
- नहलवाना *nuhul-wána*, *v. a.* To cause to be bathed or washed.
- नहलाना *nuh-lá-na*, *v. a.* To cause to bathe.
- नहान *nuhán*, *s. m.* Bathing, ablution.
- नहाना *nuhán-a*, *v. n.* To bathe, to wash.
- नहानी *nuhán-ee*, *s. f.* Menses.
- नहारमुंह *nuhár-moonh*, *adj.* Without eating.
- नहाकृष्णा *nuhár-oo-a*, *s. m.* A guinea worm (*Filaria medinensis*).
- नहि *núhi*, *adv.* No, not.
- नहियर *núhiyur*, *s. f.* Wife's family.
- नहीं *nuhéen*, *adv.* No, not, nay.
- नहींतो *nuhéen-to*, *adv.* Otherwise, else.
- ना *na*, *adv.* No, not.
- नाईन *ná-in*, *s. f.* Female of *Nae*; a barber's wife.
- नाई *náee*, } *s. m.* A barber.
नाज *náoo*, }
- नाडिया *nán-diya*, *s. m.* The bull and vehicle of *Shiv*.
- नाह *nanh*, *adv.* No, nay.
- नाक *nak*, *s. f.* The nose. *Nak kutana*, To dishonour. *Nak kutee honee*, To lose one's honour. *Nak churhana*, To be angry or displeased. *Nak rukhna*, To preserve one's honour. *Nak sukorna*, To turn up one's nose, to be displeased.
- नाक *nak*, *s. m.* Heaven, paradise, ether, sky, atmosphere.
- नाकडा *nák-ra*, *s. m.* An inflammation in the nose, the polypus.
- नाका *ná-ka*, *s. m.* The extremity of a road; the eye of a needle; an alley, avenue, lane. *Nakeh bundee*, Shutting up a road.
- नाका *ná-ka*, *s. m.* An alligator.
- नाकुल *ná-kool*, *adj.* Relating or belonging to an ichneumon.
- नाकुली *ná-koo-lee*, *s. f.* A plant; the ichneumon plant, a vegetable supposed to furnish the mungoose with an antidote, when bitten in a conflict with a snake (*Serpent ophiorylen*!).
- नाक्षत्र *na-kshátr*, *s. m.* A month, one computed by the moon's passage through the twen-

ty-seven mansions, or of thirty days of sixty *ghurees* each.

नाक्षत्रिक na-kshut-rik, *adj.* Relating or belonging to the lunar asterisms.

नाक्षत्रिकी na-kshút-rik-ee, *s. f.* The state or condition to which a person is subjected agreeably to the asterism presiding over his nativity.

नाग nag, *s. m.* A demigod so called, having a human face, with the tail of a serpent, and the expanded neck of the *Koluber Naga*; the race of these beings is said to have sprung from *Kud-roo*, the wife of *Kusyup*, in order to people *Patal*, or the regions below the earth; a serpent in general, or especially the spectacle snake, or *Cobra Capella* (*Coluber Naga*); a small tree (*Mesua ferrea*); a sort of grass (*Cyperus pertenuis*); a tree used in dying (*Rottleria tinctoria*); one of the astronomical periods called *Kurwa*: it is one of those termed invariable, and always corresponds to the last half of *Umanvaya* or new moon.

नागकन्या nag-kún-ya, *s. f.* A race of females said to inhabit *Patal* or the regions under the earth, and to be of serpentine extraction, but very beautiful.

नागकेशर nag-kesh-ur, *s. m.* A small tree (*Mesua ferrea*).

नागजिह्वा nag-jív-ha, *s. f.* A plant (*Asclepias pseudosarsa*).

नागजिह्विका nag-jívhi-ka, *s. f.* Red arsenick.

नागजीवन nag-jíevun, *s. m.* Tin.

नागदन्त nag-dánt, *s. m.* Elephant's tooth or ivory.

नागदन्ती nag-dún-tee, *s. f.* A sort of sunflower (*Heliotropium Indicum*).

नागदौन nag-doun, *s. m.* A kind of wood, by touching which it is said that letters spontaneously fall off.

नागदौना nag-dou-na, *s. m.* A plant (*Artemisia vulgaris*).

नागन ná-gun, } *s. f.* A serpent (*female*).

नागिनी ná-gin-ee, } *male*.

नागपञ्चमी nag-punch-um-ee, *s. f.* A *Hindoo* holiday, the 5th of *Shravan*, *sook-puksh*, on which day they worship a snake to procure blessings on their children.

नागपाश nag-pás, *s. m.* } A running noose

नागफांस nag-pháns, *s. f.* } of a rope, &c., a sort of noose or knot, used in battle to entangle an enemy.

नागपुष्प nag-póoshp, *s. m.* A tree used in dyeing (*Rottleria tinctoria*); a small tree (*Mesua ferrea*); a flower (*Michelia Champaca*).

नागफनी nag-phún-ee, *s. f.* A hedge plant (*Cactus Indica*).

नागबन्ध nag-bún-dhoo, *s. m.* The holy fig tree (*Ficus religiosa*).

नागबला nag-búl-a, *s. f.* A creeping plant (*Hedysarum lagopodioides*).

नागबेल nag-bel, *s. m.* Betel plant (*Piper betel*).

नागभाषा nag-bhá-sha, *s. f.* A *Prakrit* language, said to be used by the serpentine race who inhabit *Patal*.

नागभिद nag-bhíd, *s. m.* A sort of snake (*Amphisbena*).

नागमातृ nag-mátri, *s. f.* A name of *Munusa*, a goddess supposed to preside over snakes; red arsenic.

नागर ná-gur, *adj.* Clever, sharp, knowing (as a buck, a blood, a wag, &c.); town-born or bred. *s. m.* A sort of grass (*Cyperus pertenuis*); a form of writing, the *Dev-naguree* alphabet.

नागरङ्ग nag-rúng, *s. m.* The orange; in India usually applied to the *Silhetorange* (*Citrus aurantium*).

नागरमूस्ता nágur-móosta, *s. f.* A grass (*Cyperus*).

नागरमोथा nágur-mótha, *s. m.* A sweet smelling grass (*Cyperus pertenuis*, *C. juncifolius*, or *rush-leaved Cyperus*).

नागरी ná-gur-ee, *s. f.* A sort of *Euphorbia*; a clever or intriguing woman. *adj.* The most common *Hindee* character of writing, called *Dev-naguree*.

नागल ná-gul, *s. m.* A plough.

नागलोक nag-lók, *s. m.* The region under the earth, the abode of serpents and hydras, *Patal*: not being accessible to the sun, it is supposed to be illuminated by very resplendent jewels.

नागा ná-ga, *s. m.* A caste of *Hindoo* mendicants.

नागाङ्ग nag-áng, *s. m.* *Hustnapoor*, or ancient *Delhi*.

नागाचुला nag-án-chul-a, *s. f.* A stick or pole driven into a square piece of earth in the centre of a newly dug pond, a boring rod.

नागावह्ना nag-ábha, *s. m.* *Hustnapoor*, or ancient *Delhi*.

नागिन ná-gin, } *s. f.* A serpent (*female*).

नागिनी ná-gin-ee, } *male*.

नागेशर nag-esh-ur, *s. f.* A flower (*Mesua ferrea*), Indian rose chesnut.

नागेशरी nag-eshur-ee, *adj.* Of the colour of the *Nageshur*, yellow.

नागोद nag-ód, *s. m.* Armour for the front or the belly.

नागोदर nag-ó-dur, *s. m.* A breast-plate, a cuirass.

नागौर na-gour, } *s. m.* A country near
 नागपास nag-pās, } *Marwar.*
 नाङ्गना náng-na, *v. a.* To step across,
 cross, jump over, pass, leap over.
 नाच nach, *s. m.* Dance. *Nach nuchana,*
 To make to dance; to tease.
 नाचना nách-na, *v. n.* To dance.
 नाज naj, *s. m.* Contraction of *Unaj*, grain.
 नाट nat, *s. m.* The Carnatic.
 नाटक ná-tuk, *s. m.* An actor, acting, dancing, &c.; a play, a drama; the first of the ten species of dramatic compositions of the first order.
 नाटकीय na-tuk-éeyuh, *adj.* Dramatic.
 नाटा ná-ta, *adj.* Dwarf, dwarfish, dapper, short.
 नाटापन na-ta-pún, *s. m.* Lowness (*of stature*).
 नाटिका ná-tik-a, *s. f.* A short or light comedy, the first of the dramas of the second order.
 नाट्य ná-t-yuh, *s. m.* The science or art of dancing or acting, or the union of song, dance, and instrumental music.
 नाट्यशाला nátyuh-shála, *s. f.* A theatre, a building for dramatic exhibitions.
 नाठ nath, *s. m.* Non-existence.
 नाडिका ná-ik-a, *s. f.* An Indian hour, or twenty-four minutes.
 नाडिपुत्र ná-ri-putr, *s. m.* An esculent root (*Arum colocasia*).
 नाडिसहल ná-ri-mún-dul, *s. m.* The celestial equator.
 नाड़ी ná-ree, *s. f.* Any tubular organ of the body, as an artery, a vein, an intestine; a fistulous sore, a fistula, a sinus; an hour of twenty-four minutes; the pulse, either at the hand or foot, &c.
 नाड़ीय na-reech, *s. m.* An esculent root (*Arum colocasia*).
 नाडीनक्षत्र náree-nukshútr, *s. m.* The planet of a person's nativity.
 नाडीव्रण náree-vrún, *s. m.* An ulcer.
 नातर ná-tur, *adv.* (*If*) not (*then*) otherwise, else.
 नाता ná-ta, *s. m.* Relationship, kin, alliance. *Natchdar, s. m. f.* Relation, relative.
 नातिन ná-tin, *s. f.* Granddaughter, daughter's daughter.
 नाती ná-tee, *s. m.* Grandson, daughter's son.
 नाथ nath, *s. m.* A master, a husband, a lord; an affix to the names of a class of *Yogees*, as, *Gorukhnath*; a rope passed through the nose of a draft ox. *s. f.* A seton.

नाथना náth-na, *v. a.* To bore a bullock's nose and put a string in it to guide him by.
 नाथवत nath-wút, *adj.* Dependant, subservient, subject.
 नाद nad, *s. m.* Sound in general; a semicircle, used especially as an abbreviation or hieroglyphic in mystical works.
 नादाहा na-da-há, *s. m.* A spout, a canal.
 नादेयी na-deyée, *s. f.* A sort of reed growing usually near water (*Calamus fasciculatus*); a plant (*Premna herbacea*); the China rose.
 नाधना nádh-na, *v. a.* To yoke.
 नानक ná-nuk, *n. proper.* Name of a religious mendicant, the founder of the sect of *Sikhs*.
 नानकपंथी nánuk-pún-thee, } *s. m.* A Sikh,
 नानकभता nánuk-mút-a, } or follower
 नानकशाही nánuk-shá-hee, } of *Nanuk*.
 नाना na-na, *s. m.* Maternal grandfather.
adj. Various, many. *v. a.* To bend, to bow.
 नानाप्रकार nána-pruk-ár, } *adj.* Of various
 नानाभांति nána-bhánti, } kinds, sorts,
 modes, methods.
 नानारूप nana-róop, *adj.* Multiform, various.
 नानावर्ण nana-vúrñ, *adj.* Variegated, many-coloured.
 नानाविध nana-vidh, *adj.* In various ways; of various sorts or kinds.
 नानी ná-nee, *s. f.* Maternal grandmother.
 नान्द nand, *s. f.* A large earthen pan.
 नान्दिया nán-di-ya, *s. m.* The bull and vehicle of *Shiv*.
 नान्दीमुख nan-dee-móokh, *s. m.* A *shraddh* or funeral obsequies performed on joyous occasions, as initiation, marriage, &c. in which nine balls of meat are offered to the deceased father, paternal grandfather, and great grandfather; to the maternal grandfather, great grandfather, and great great grandfather; and to the mother, paternal grandmother, and paternal great grandmother.
 नाथना nándh-na, *v. a.* To begin.
 नाप nap, *s. f.* Measure.
 नापजोख nap-jókh, *s. f.* Measuring and weighing.
 नापना nap-na, *v. a.* To measure, to weigh.
 नापित ná-pit, *s. m.* A barber, a shaver, a surgeon.
 नापितशाला nápit-shála, *s. f.* A barber's shop.
 नाभक ná-bhuk, *s. m.* A myrobalan (*Terminalia chebula*).
 नाभि ná-bhi, } *s. f.* The navel.
 नाभी ná-bhee, }

नाभिगोलक nábbhi-góluk, *s. m.* A prominent or ruptured navel.

नाभिछेदन nábbhi-chhéduu, *s. m.* Division of the umbilical cord.

नाभिनाडी nábbhi-náree, } *s. f.* The umbili-
नाभिनाला nábbhi-nála, } cal cord.

नाम nam, *s. m.* Name, appellation, character, fame, reputation, honour. *Nam nikalna*, To become celebrated; to investigate the perpetrator of any crime. *Nam lekur mang-khana*, To beg alms in the name of another. *Nam lena*, To praise; to repeat the name of God. *Nam hōna*, To be conspicuous, famous, or renowned.

नामकरण nám-kurun, *s. m.* Naming a child first after birth; acquiring or taking a name (of honour).

नामकरना nám-kúrna, *v. a.* To become famous.

नामडूबोना nam-doo-bōna, *v. a.* To lose one's honour or reputation.

नामदेना nam-dēna, *v. a.* To give name to, to make conspicuous.

नामधरना nam-dhūr-nā, *v. a.* To name, to fix a name on (particularly a bad name), to nickname, to miscall.

नामधरवाना nam-dhur-wāna, *v. a.* To be defamed; to give a name to a child.

नामना nám-na, *v. a.* To name, to praise, to panegyris.

नामरखना namarúkh-na, *v. a.* To name.

नामशेष nam-shésh, *adj.* Dead, deceased.

नाम होना nam hōna, *v. n.* To be conspicuous, famous, or renowned.

नामी होना namee-hōna, *v. n.* To be celebrated.

नायक ná-yuk, *s. m.* A guide, a leader, a conductor; a chief, a head, pre-eminent, principal; a native officer of the lowest rank, corresponding to corporal in our corps; a person well conversant in dancing, singing, &c.

नायन ná-yun, *s. f.* Female of *Nayee*, a barber's wife.

नायिका ná-yik-a, *s. f.* Female of *Nayuk*; a damsel, a lass; the mistress of a house, particularly (false) of a brothel; a bawd.

नार nar, *s. f.* A woman. *s. m.* Barrel of a gun: the fibre of which rope is made; the stalk of the lotus; the neck.

नारक ná-ruk, *m.* } *adj.* Infernal, hellish.

नारकी ná-r-kee, *f.* } *s. m.* Hell or the infernal regions.

नारकी ná-ruk-ee, *adj.* Infernal, being in hell, condemned to, or deserving it.

नारङ्गी ná-rung-ee, *s. f.* An orange (*Citrus aurantium*).

नारद ná-rud, *n. prop.* The name of a Hindoo sage, the son of *Bruhma*, and one of the ten original *Moanis* or *Rishis*; he is a friend of *Krishna*, a celebrated legislator, and inventor of the *Vena* or lute; and who, by carrying tales, occasioned frequent quarrels among the gods; (*met.*) a disputant, one fond of altercation.

नारनिवार nar-bi-wár, *s. m.* The membrane in which the foetus is enveloped, secundinea.

नारा ná-ra, *s. m.* Red thread.

नारायण nará-yun, *s. m.* A name of *Vishnoo*, considered as the being who existed before all worlds and moved on the waters of creation.

नारायणक्षेत्र nará-yun-kshéir, *s. m.* Four cubits on either side of the stream of the Ganges.

नारायणतैल nará-yun-tyl, *s. m.* An oil of great-reputed efficacy in many complaints, expressed from a variety of plants.

नारायणी nará-yun-ee, *s. f.* A name of *Lukshmee*, the goddess of prosperity, and wife of *Vishnoo*; a plant (*Asparagus racemosa*). *adj.* Of or relating to *Narayana*.

नारिकेल ná-ri-kél, } *s. m.* The coconut.

नारियल ná-ri-yul, }

नारिया ná-ri-ya, *s. m.* A person who feels

the pulse.

नारी ná-ree, *s. f.* A woman in general, a

female; the pulse, an artery; the umbilical cord; a kind of greens.

नारीच ná-réech, *s. m.* An esculent root (*Arum colocasia*).

नारीदूषण ná-ree-dóoshun, *s. m.* A vice or breach of duty in a woman, of which six cases are reckoned, viz. drinking spirits, keeping bad company, quitting a husband, rambling abroad, and sleeping or dwelling in a strange house.

नारीप्रसङ्ग ná-ree-prusáng, *s. m.* Libertinism, lechery.

नारु ná-roó, *s. m.* The guinea-worm.

नाल nal, *adv.* Along with, accompanying. *s. m.* A tube; barrel, bore, or chase of a gun; the naval-string; stalk of the lotus.

नाला ná-la, *s. m.* A rivulet, brook, canal, gutter, furrow, ravine.

नालकी nál-kee, *s. f.* A sort of sedan or litter, generally used by people of rank.

नालिका ná-li-ka, *s. f.* An esculent root (*Arum colocasia*).

नालित ना-li-ta, *s. f.* A sort of potherb (*Hibiscus cannabinus*).

नाली ná-lee, *s. f.* A stalk or culm; any tubular vessel of the body; the pulse.

नालीग्रन्थ nálee-grun, *s. m.* A fistulous or sinous sore.

नाव nao, *s. f.* A boat, ship, vessel; any thing long and hollow within.

नावना ná-o-na, *v. a.* To bend downwards, to bow; to cause to submit to, to cause to stoop.

नाविक návik, } *adj.* Belonging to a ves-
नावकी ná-o-kee, } sel, a boat, &c. *s. m.*
The helmsman of a vessel, the steersman, the pilot; a sailor.

नाश nash, } *s. m.* Annihilation, loss, de-
नाश nas, } struction, non-existence, death.

नाशक na-shúk, *s. m.* A destroyer.

नाशन násh-un, *s. m.* Destruction, perishing.

नाशपाती nash-pá-tee, *s. f.* A pear (*Pyrus communis*).

नाशयन् nash-yun, *adj.* Destroying, annihilating.

नाशित násh-it, *adj.* Destroyed.

नाशिनी násh-in-ee, *f.* } *adj.* Destructive,

नाशी násh-ee, *m.* } destroying, a destroyer.

नास nas, *s. f.* Snuff. *Nasdan*, *s. m.* A snuff-box.

नास nas, *s. m.* Non-existence, annihilation, death.

नासक nás-uk, *s. m.* A destroyer.

नासना nás-na, *v. n.* To flee, to run away. *v. a.* To destroy.

नासपाल nas-pál, *s. m.* The rind of an unripe pomegranate (used in dying). *Naspalec rung*, The colour extracted from *Naspal*.

नासमत्त na-súm-ujh, *adj.* Unintelligent, not understanding.

नासमज्ञी na-súm-jhee, *s. f.* Ignorance.

नासा ná-sa, *s. f.* The nose. *s. m.* An inflammation in the nose, the polypus.

नासादक्षिणायुर्ग nása-dukshin-ávurn, *s. m.* Wearing the nose-ring in the right nostril by women who have money and children.

नासावंश nasa-vúnsh, *s. m.* The bridge of the nose.

नासावामावर्त्त nása-vama-vúrtt, *s. m.* Wearing the nose-ring in the left nostril, a mark of sorrow or distress.

नासाशोख nasa-shókh, *s. m.* Drying of the nostrils.

नासिका nás-ik-a, *s. f.* The nose.

नासिकाबल nása-ik-a-múl, *s. m.* The mucus of the nose, snot.

नास्ति nás-ti, *adv.* Non-existence, not so, it is not.

नास्तिक nás-tik, } *s. m.* An atheist, but

नास्तिकी nás-tik-ee, } applied by the orthodox *Hindoo*s to any one who denies the

divine authority of the *Veds*, or doubts the legends of the *Poorans*.

नास्तिकता nas-tik-tá, *s. f.* Atheism, denial of the deity, of a future state, of the divinity of the *Veds*; *Bouddhism*, heresy, &c.

नास्तिक्य nas-tik-yuh, *s. m.* Infidelity, atheism.

नास्तित्व nas-ti-twáh, *s. m.* Non-existence.

नास्य nás-yuh, *s. m.* The rein of an ox passed through the septum of the nostrils.

नाहर ná-hur, *s. m.* A tiger.

नाहि ná-hi, } *adv.* No, not.

नाहीं na-héen, }

निःकारण nîh-ka-run, *adj.* Causeless, unfounded.

निःक्षिप्त nîh-kshipt, *adj.* Thrown or sent away; spent; passed.

निःक्षेप nîh-kshep, *s. m.* Throwing, sending, putting away; spending; passing (as time); wiping away (as tears).

निःफल nîh-phul, *m.* } *adj.* Fruitless,

निःफला nîh-phul-a, *f.* } barren.

निःशंय nîh-shun-suy, *adj.* Undoubted.

निःशङ्क nîh-shunk, *m.* }

निःशङ्का nîh-shun-ka, *f.* } *adj.* Fearless.

निःशब्द nîh-shubd, *adj.* Silent, voiceless.

निःशेष nîh-shesh, *adj.* Complete, entire.

निःश्रेयस् nîh-shréyus, *s. m.* Final beatitude, the release of the soul from the body, and its reunion with the primary and universal spirit.

निःश्वास nîh-shwas, *s. m.* Breathing out, expiration; sighing.

निःसङ्ग nîh-sung, *adj.* Separated, unconnected.

निःसत्य nîh-sutyuh, *adj.* False, untrue.

निःसत्यता nîh-sutyutá, *s. f.* Insincerity, falsehood.

निःसरण nîh-sur-un, *s. m.* Death, dying; a means or expedient; exit, a going forth, or out; final beatitude.

निःसह nîh-suhuh, *adj.* Intolerable, unbearable; irresistible, unable to support or bear.

निःसहत्व nîh-suhutváh, *s. m.* Inability to bear or support; impatience; unendurance.

निःसार nîh-sar, *adj.* Sapless, pithless; worthless, vain, unsubstantial. *s. m.* A plant (*Trophis aspera*).

निःसुख nîh-sookh, *adj.* Disagreeable, distressing; unhappy.

निःसेहा nîh-sheha, *s. f.* Linseed (*Linum utilissimum*).

निःसुह nîh-sprihub, *adj.* Free from desire; disregarding, indifferent to.

निःख nîh-swuh, *adj.* Poor, indigent.

- निःखाडु *nih-swadoo, adj.* Insipid, tasteless.
- निकुंतक *nik-un-tuk, adj.* Happy, without enmity or opposition; plain, easy.
- निकुंद *ni-kund, adj.* Rooted up, extirpated.
- निकुत *ni-kut, adj.* Near, proximate. *adv.* About, with.
- निकुती *nik-tee, s. f.* A balance, small scales.
- निकुपट *ni-kup-ut, adj.* Without deceit or fraud, sincere, candid.
- निकुम्मा *ni-kum-ma, adj.* Useless, good for nothing.
- निकुर *ni-kur, s. m.* A flock or multitude; a heap, a bundle; pith, sap, essence.
- निकुरना *ni-kur-na, v. n.* To issue, to go forth or out, to be extracted, drawn, pulled or taken out, to come or get out, secede, depart, proceed, to be uttered, to appear, result, prove, to turn out, to escape, to rise, slip, spring.
- निकुलचलना *nikul-chalna, v. n.* To escape; (*met.*) to surpass another, to be advanced or promoted; to speak much or display one's talent (*spoken of a person who from the modesty of a stranger had formerly been silent*).
- निकुलजाना *nikul-jana, v. n.* To escape, to go away.
- निकुलना *ni-kul-na, v. n.* To issue, to go forth or out, to be extracted, drawn, pulled or taken out, to come or get out, secede, depart, proceed, to be performed or accomplished, to exceed, to be uttered, to be taken off, to be produced, to appear, result, to prove, to turn out, to begin, to be invented, to escape, to rise, to slip, to spring.
- निकुलपडना *nik-ul-pur-na, v. n.* To come out, to be drawn forth.
- निकुलभागना *nik-ul-bhagna, v. n.* To run away, to get off, to be off.
- निकुसना *ni-kus-na, v. n.* To issue, to go forth or out, to be extracted, drawn, pulled or taken out, to come or get out, secede, depart, proceed, to be uttered, to appear, result, prove, to turn out, to escape, to rise, slip, spring.
- निकाई *ni-ká-ee, s. f.* The price paid for weeding a field; the act of weeding.
- निकान *ni-ká-na, v. a.* To weed.
- निकाम *ni-kám, adj.* Voluntarily, willingly, implying certainty.
- निकाल *ni-kál, s. m.* Contrivance, outlet, issue, vent, discharge, expulsion, projection. *Nikal dala*, To deduct, to strike out. *Nikal dena*, To cashier, to exclude, to expel, to eject, to discard, to drive or turn out. *Nikal lana*, To bring off. *Nikal lena*, To dig up, to take out, to extract.
- निकालना *ni-kál-na, v. a.* To cause to issue, to take out, to turn out, to expel, to cause to exceed, to utter, to discover or find out, to invent, to take off, to exclude, to extract, protrude, deduce, extricate, to exhibit, to produce, put forth, hatch, to pull, to do, to perform, to accomplish, to pick.
- निकास *ni-kás, s. m.* Skrirts, suburbs, outer boundary of land attached to a town, &c., issue, outgoing, discharge, outlet, vent, source, origin, spring; adjustment of accounts, accomplishment.
- निकासना *ni-kás-na, v. n.* To cause to issue, to take out, to turn out, to expel, to utter, to discover or find out, to invent, to exclude, to extract, to deduce, to extricate, to produce.
- निकासी *ni-ká-see, s. f.* Taxes collected on goods passing out of a town, duties, &c. *Nikasee kee chithee, s. f.* A permit, a passport.
- निकासी *ni-kás-ta, s. m.* A prop, a pillar.
- निकुञ्ज *ni-koonj, s. m.* An arbour, a bower, a place overgrown with creepers.
- निकुम्भ *ni-koombh, s. m.* A plant (*Croton polyandrum*).
- निकोजक *ni-kó-chuk, s. m.* A tree (*Allan-gium hexapetalum*).
- निकोसना *ni-kós-na, v. a.* To grin.
- निकोत *ni-krit, adj.* Dishonest, wicked, perverse; low, base, vile.
- निकृति *ni-kri-ti, s. f.* Wickedness, dishonesty.
- निकृष्ट *ni-krisht, adv.* Outcast, despised, low, vile.
- निकृष्ट *ni-kshipt, adj.* Rejected, abandoned, foregone, given or thrown away.
- निकोप *ni-kshép, s. m.* Abandoning, parting with, throwing away.
- निखडु *ni-khúg, s. f.* A quiver.
- निखडु *ni-khút-too, adj.* Idle, thriftless, merciless.
- निखडु *ni-khúnd, adj.* Half, mid.
- निखरना *ni-khár-na, v. n.* To be peeled, skinned, cleaned, cleared, settled.
- निखराना *nikh-rá-na, v. a.* To settle, to purify, to clear.
- निखर्ख *ni-khúrb, adj. m.* Dwarfish, a dwarf. *s. m.* A billion.
- निखर्खा *ni-khúrba, adj. f.* Dwarfish, a dwarf.
- निखारना *ni-khár-na, v. a.* To strain; to bleach, to clear.
- निखिल *ni-khil, adj.* All, entire, complete.
- निखोट *ni-khót, s. m.* Plain dealer, any thing without blemish.
- निखोडना *ni-khór-na, } v. a.* To peel, skin,
- निखोरना *ni-khór-na, } decorticate, clean.*
- निखोसना *ni-khós-na, v. n.* To grin.
- निगडु *ni-gúr, s. m.* An iron chain for the foot, a fetter, but especially the heel chains of an elephant; fetters, the stocks.

निगुत ni-gút, *adj.* Naked.

निगुन्दा ni-gúnd-na, *v. a.* To quilt.

निगुन्दा ni-gún-da, *s. m.*

निगुन्दाई ni-gun-dáee, *s. f.* } Quilting.

निगुन ni-gúm, *s. m.* The holy writings or *Veds* of the *Hindooes* collectively; certainty, assurance.

निगुन ni-gúm-un, *s. m.* Certain or logical conclusion, the winding up of a syllogism.

निगुर ni-gúr, *s. m.* Eating, swallowing.

निगुलना ni-gul-na, *v. a.* To swallow, gulp down.

निगुली ni-gá-lee, *s. f.* A small *hookka* snake, the wooden pipe of a *hookka* stake.

निगुल ni-góorh, *adj.* Profound, obscure; hidden, concealed.

निगुलार्थ ni-góorh-áarth, *adj.* Having a hidden sense or purpose.

निगुल ni-gó-ra, *s. m.* Wretch, wight.

निगुर ni-gur, *adj.* Solid.

निग्रह ni-grúh, *s. m.* Aversion, disfavour, discouragement, dislike.

निघण्टु ni-ghún-too, *s. m.* A vocabulary, a collection of words or names.

निघाति ni-ghá-ti, *s. f.* An iron club or mace.

निघ्न ni-ghn, *adj.* Docile, subservient, domestic, dependant.

निश्चय ni-chuy, *s. m.* Certainty.

निश्चिन्त ni-chint, *adj.* Free from thought, anxiety, or care, unconcerned, careless, at leisure. *Nichint hona*, To be at leisure, to be disengaged, to have finished.

निश्चिन्ताई ni-chin-táee, *s. f.* Carelessness, fearlessness, thoughtlessness, unconcern, leisure.

निचोड़ ni-chór, *s. m.* The end or termination of any affair; the burthen, or that on which any thing depends.

निचोड़ना ni-chór-na, *v. a.* To wring, squeeze, press, strain, express, to extort, exact.

निचोड़ू ni-chó-roo, *adj.* Rapacious.

निहार्नि ni-chhá-wur, *s. f.* A propitiatory offering, sacrifice, victim.

निज nij, *adj.* Own, particular, individual, personal. *Nij-ka*, *adj.* Own, peculiar. *Nij-tij sch*, Properly, as is requisite.

निजतिष्ठ निज-tijh, *s. f.* Correctness, propriety, good order.

निजाना ni-jhá-na, *v. a.* To spy, observe, behold.

निजोटना ni-jhót-na, *v. a.* To twitch.

निजोड़ ni-jhól, *adj.* Steady, easy-paced, walking or running smoothly without agitation (*epithet of an elephant*).

निटारा ni-tá-ra, *s. m.* Determination, final settlement, decree.

निटुल्ल नि-हूल-ल, *s. m.* Idleness. *adj.* Idle.

निठुर ni-thóor, *adj.* Harsh, obdurate, relentless, cruel; sly, cunning, shrewd.

निठुरता ni-thoor-tá, } *s. f.* Cruelty, ob-

निठुराई ni-thoor-áee, } stinacy.

निडर ni-dur, *adj.* Fearless, dauntless.

निडाल ni-dhál, } *adj.* Still, motionless.

निडोल ni-dhól, } *adj.* Still, motionless.

नित nit, *adv. or adj.* Always, continually, eternally, ever, constant, invariable; the base of an obtuse-angled triangle. *Nit-pruti*, or, *Nit-nit*, Constantly, perpetually.

नितड नि-ढूठ, *adv.* Constantly.

नितम्ब ni-túmb, *s. m.* A woman's buttocks.

नितरान् नि-रान्, *adv.* Always, continually, eternally.

नितल नि-तल, *s. m.* One of the seven divisions of *Patal* or hell.

निताल नि-तान्, *adj.* Much, excessive. *adv.* Much, excessively.

नितो नि-ते, *s. f.* Small scales, such as goldsmiths use.

नित्ति नि-युह, *adj.* Eternal, everlasting, continual, perpetual; past, present, and future; regular, fixed, invariable. *adv.* Always, eternally, continually.

नित्यकर्म nityu-kurm, *s. m.* Indispensable act or ceremony, as observance of the five great sacrifices, or any daily or necessary rite.

नित्यता नि-युता, *s. f.* perpetuity, eternity.

नित्यदा नि-युदा, *adv.* Always, constantly, and eternally.

नित्यदान नि-युदान, *s. m.* Daily alms.

नित्यप्रलय nityu-prúlay, *s. m.* The constant loss of living beings.

नित्ययुक्त nityu-yúokt, *adj.* Always busy or engaged in.

नित्ययौवन nityu-yáuvun, *adj.* Ever or always young.

नित्याध्याय nitya-nudhyá-yuh, *s. m.* A period when the perusal of the *Veda* is invariably prohibited, as the day of full moon, new moon, the eighth and fourteenth days of the half-month.

नित्यानिच्छा नि-या-नि-या, *adj.* Eternal and perishable, permanent and temporary.

निसरा नि-रा, *adj.* Clear (water whose impurity has subsided).

निघारना नि-थार-ना, *v. a.* To pour; to purify water or other liquid by letting the feculent matter subside and pouring off the clear.

निदर्शन ni-dúr-shun, *s. m.* An example or illustration; injunction, precept; authority, text.
 निदाघकाल ni-dádth-kal, *s. m.* The hot season, two months previous to the rains, about May and June.

निदान ni-dán, *adv.* At last, at length, lastly, after all, altogether. *s. f.* (In medicine) Knowledge of the symptoms of diseases (*Diagnosis*).

निदिग्धिका ni-dig-dhí-ka, *s. f.* A sort of prickly nightshade (*Solanum jacquini*).

निदिष्ट ni-dísh-t, *adj.* Ordered, directed; advised, enjoined; explained, pointed.

निदेश ni-désh, *s. m.* Order, command, direction, instruction; the word of command.

निदेशी ni-désh-ee, *adj.* Showing, directing, pointing out.

निद्रा ní-dra, *s. f.* Sleep, sleepiness, sloth.

निद्रायमान ní-dra-yumán, *adj.* Sleeping, asleep.

निद्रालु ní-dra-loo, *adj.* Sleeping, sleepy, drowsy, slothful. *s. f.* A sort of perfume.

निद्रित ní-drit, *adj.* Sleepy, drowsy.

निधङ्क ní-dhur-uk, *adv.* or *adj.* Without fear, fearlessly, abruptly.

निधन ní-dhun, *adj.* Poor.

निधनता ni-dhun-tá, *s. f.* Poverty.

निधान ni-dhán, *s. m.* A *Nidhi* or divine treasure, belonging especially to *Koover*, the god of wealth; a receptacle, a place or vessel in or on which any thing is collected or deposited; place of cessation or rest; a place, house, mansion, abode, the subject in which any quality inheres.

निधि ní-dhí, *s. m.* One of *Koover's* divine treasures, nine of which are enumerated, viz. The *Pudm*, *Muhapudm*, *Sunkh*, *Mukur*, *Kachchup*, *Mookoond*, *Nund*, *Neel* and *Kharb*; their nature is not exactly defined, though some of them appear to be precious gems: according to the *Tantrik* system they are personified and worshipped as demigods; a receptacle, a place of asylum or accumulation, as, a treasury, a granary, a nest, &c.; a treasure, any sum or quantity of wealth or valuables.

निनद ní-n-ud, } *s. m.* Sound in general
 निनाद ní-n-ád, }

निनामा ní-n-áya, *s. m.* A bug.

निनावा ní-nán-wa, *s. m.* The thrush, *aph-thae*.

निन्दक ní-n-duk, *adj.* Reproachful, abusive, scurrilous, censorious, querulous. *s. m.* A calumniator, scorner.

निन्दकार्ही ní-n-duk-áee, *s. f.* Querulousness, censoriousness.

निन्दन ní-n-dun, *adj.* Abusing, blaming. *s. m.* Reproach, censure, blame.

निन्दना ní-n-dna, *v. a.* To vilify, defame, revile, reproach.

निन्दा ní-n-da, *s. f.* Censure, reproach, scorn, defamation, reproof, blame, abuse, reviling.

निन्दारु ní-n-dás, *s. f.* Drowsiness.

निन्दाया ní-n-dáya, *adj.* Sleepy, drowsy.

निन्दस्तुति nínda-stóoti, *s. f.* Irony, ironical praise.

निन्दित ní-n-dit, *adj.* Abused, reviled, reprobated; low, despicable, worthy of being reviled.

निन्द्य ní-n-d-yuh, *adj.* Bad, vile, despicable, reprehensible.

निनान्वेह ní-n-nán-weh, *adj.* Ninety-nine. *Ninnanweh keh pher man parna*, To be entirely absorbed in the acquisition of wealth; to be involved in difficulties.

निप nip, *s. m.* The *Kudumb* tree (*Nau-elea cadamba*).

निपट ní-put, *adv.* Very, exceedingly.

निपटना ní-pút-na, *v. n.* To terminate, to be finished.

निपटाना ní-p-tá-na, *v. n.* To settle, decide, conclude, terminate.

निपटारा ní-p-tá-ra, *s. m.* End, finishing.

निपटारु ní-p-tá-roo, *s. m.* Who finishes, terminates, &c.

निपतन ní-pút-un, *s. m.* Falling.

निपतित ní-pút-it, *adj.* Fallen, fallen down.

निपाठ ní-páth, *s. m.* Reading, study of the sacred books, or public perusal of popular poems.

निपात ní-pát, *s. m.* Death, dying; falling, coming down, alighting; irregularity (*in grammar*); a particle (*in ditto*).

निपान ní-pán, *s. m.* A trough or ditch near a well for watering cattle; any reservoir of water.

निपुण ní-poon, *adj.* Clever, skilful, expert, conversant, eminent.

निपूता ní-poo-ta, *adj.* Childless, having no son.

निबटेरा ní-b-tér-a, *s. m.* Determination.

निबटना ní-búr-na, *v. n.* To be accomplished, to be spent, to be ended.

निबन्ध ní-bándh, *s. m.* Epistasis, suppression of urine or constipation; binding, confinement.

निबल ní-bul, *adj.* Weak.

निबलार्ही ní-bul-áee, *s. f.* Weakness.

निबाड़न ní-bá-run, *s. m.* Ending, finishing, cessation, separation.

निबाड़ना ní-bár-na, *v. a.* To keep one's engagements, &c.; to accomplish, to perform, manage; to spend, to end; to separate.

निवारन ni-bā-run, *s. m.* Prevention, hindering, forbidding, stopping.

निवारना ni-bār-na, *v. a.* To forbid.

निवाह ni-bāh, *s. m.* Accomplishment, performance, sufficiency, supply, maintenance; performing or keeping an engagement, keeping, guarding.

निवाहना ni-bāh-na, *v. a.* To accomplish, achieve, perfect, perform; to protect, to guard, to take care of; to keep one's faith; to behave; to afford; to conduct.

निवाहू ni-bā-hoo, *adj.* Lasting, permanent, sufficient for one's purpose.

निवेडना ni-bér-na, *v. a.* To end, to put an end to, complete, perform, finish, spend.

निवेडा ni-bér-a, *s. m.* End, finishing.

निवेदन ni-béd-un, *s. m.* An address, a petition, representation to a superior.

निभना nībh-na, *v. n.* To serve, succeed, pass, live, last, to be accomplished, perfected, or performed.

निभाना ni-bhā-na, *v. a.* To perform; to guard; to keep one's faith; to behave; to afford; to conduct.

निमकी nīm-kee, *s. f.* Pickled lemons.

निमकौड़ी nim-kóoree, *s. f.* The berry of the *Nem* tree (*Melia azad-dirachta*).

निमन nīm-un, *adj.* Stout, strong, tight, good.

निमनारै nim-un-āee, *s. f.* Strength, stoutness.

निमनाना nim-nā-na, *v. a.* To strengthen, to ameliorate.

निमाना nim-ā-na, *adj.* Simple, without guile; singular, unlike to all others, sheepish.

निमिख nīm-ikh, *s. m.* A moment (*of time*), a twinkling of the eye.

निमिस्त nīm-itt, *s. m.* Cause, motive, instrumental cause; for the sake of; (*met.*) fortune.

निमिश nīm-ish, *s. m.* The twinkling of an eye; the twinkling of an eye considered as a measure of time.

निमोलन nim-e-lun, *s. m.* Death, dying; twinkling of the eye, shutting of the eyelids, winking.

निमेष nīm-ēsh, *s. m.* The twinkling of the eye; a momentary space of time, the twinkling of the eye considered as a measure of time.

निम्न nīm-n, *adj.* Deep, profound (*literally or figuratively*); low (*ground*), stooping.

निम्नता nīm-n-tā, *s. f.* Depth, profundity.

निम्ब nimb, *s. m.* A tree (*Melia azad-dirachta*).

निम्बतक nimb-túroo, *s. m.* The Coral tree (*Erythrina fulgens*), it is considered as one of the trees of paradise.

निम्बू nīm-boo, *s. m.* The common lime (*Citrus acida*).

नियत ní-yut, *adj.* Self-governed, subdued, restrained.

नियतात्मा níyut-átma, *adj.* Self-regulated, self-controlled or restrained.

नियताहार níyut-ahār, *adj.* Abstemious.

नियतेन्द्रिय níyut-éndriyuh, *adj.* Of restrained or subdued passions.

नियन्ता ni-yūn-ta, *s. m.* A charioteer, a coachman; a ruler, a governor, a master.

नियम ní-yum, *s. m.* Agreement, contract, engagement, assent, promise; any religious observance voluntarily practised, as fasting, watching, pilgrimage, praying, &c.; a religious observance or obligation in general; rule, precept; usage, practice.

नियमन ni-yum-ūn, *s. m.* Binding, restraining, checking.

नियमित ni-yum-it, *adj.* Regulated, prescribed.

नियर ní-yur, *adv.* Near.

नियरारै ní-yur-āee, *s. f.* Nearness.

नियामक ni-yā-muk, *s. m.* A boatman, a sailor, a steersman; a pilot, a helmsman; a charioteer.

नियाय ni-yāyuh, *s. m.* Justice, equity, right, decision. *Niyayuh kurna*, To judge, to administer justice, to decide.

नियायक ni-yā-yūk, *s. m.* A judge.

नियायिक ni-yā-yík, *s. m.* A reasoner, arguer, logician, sophist.

नियायी ni-yā-yee, *s. m.* A distributor of justice; a logician.

नियार ni-yār, *s. m.* Forage, fodder, food of cattle.

नियारा ni-yā-ra, *adj.* Apart, aloof, separate, distinct, different, extraordinary, uncommon.

s. m. The scoria left after refining gold, silver, or other metals; from which a minute portion of those metals is obtainable. *Niyareh*, *adv.* Apart.

नियारिवा ni-yā-riya, *s. m.* One who extracts metals from their scoria. *adj.* Prudent, cautious, not easily imposed on.

नियुक्त ni-yóokt, *adj.* Engaged in, applying or attached to; authorized, called, appointed.

नियुत ni-yóot, *adj.* A million; ten hundred thousand.

नियुद्ध ni-yóoddh, *s. m.* Close fight, personal struggle.

नियोग ni-yóg, *s. m.* An order or command; authority, appointment.

नियोगी ni-yó-gee, *adj.* Engaged in any pur.

suit, closely attached to it or engrossed by it; appointed, authorized, entrusted with authority, &c. *s. m.* A minister, a deputy, an agent, &c.

नियोजन *nir-yó-jun*, *s. m.* Ordering, commanding, directing.

नियोजित *nir-yó-jít*, *adj.* Entrusted with, appointed to; directed, ordered.

निर *nir*, *adv.* Negation, privation. *prep.* Out, without (*on the outside*), without (*not having*).

निरक्ष *nir-úksh*, *adj.* Having no latitude. *s. m.* (*In astronomy*) The terrestrial equator.

निरक्षदेश *nir-úksh-desh*, *s. m.* A first meridian, as *Lanka* or Ceylon, a place where the sun is always vertical, and the days and nights are equal; the equatorial region.

निरङ्कार *nir-un-kár*, } *adj.* Without form

निरङ्काल *nir-un-kál*, } (*the deity*), incorporeal.

निरङ्कुश *nir-un-koosh*, *adj.* Unchecked, uncontrolled, self-willed.

निरखना *nir-úkh-na*, *v. a.* To look at, to view, to see.

निरञ्जन *nir-un-jun*, *adj.* Void of passion or emotion; unstained, unblackened. *s. m.* The Supreme Being.

निरञ्जना *nir-un-jun-á*, *s. f.* The day of full moon.

निरतक *nir-tuk*, *s. m.* A dancer.

निरन्तर *nir-un-tur*, *adj.* or *adv.* Without interstices; without interval; continuous; uninterrupted, continual; unbounded; incessantly, constantly.

निरन्तराभ्यास *niruntur-abhyás*, *s. m.* Private study, reading to one's self the sacred works; diligent and uninterrupted pursuit, exercise, practice.

निरपराध *nir-up-radh*, } *adj.* Faultless,

निरपराधी *nir-up-rádhee*, } blameless.

निरपेक्ष *nir-up-eksh*, *adj.* Independent of, unconnected or unconcerned with; careless, indifferent, negligent; without purpose or hope.

निरर्थक *nir-ar-thuk*, *adj.* Vain, fruitless, unprofitable; unmeaning, insignificant, obsolete.

निरस *nir-rus*, *adj.* Dry; insipid, tasteless. *s. m.* Insipidity, want of flavour or passion; dryness; want of juice.

निरस्त *nir-úst*, *adj.* Expelled; abandoned, deserted, left.

निरस्त्र *nir-ustr*, *adj.* Without or destitute of arms, weapons, &c.

निरहङ्कार *nir-hun-kar*, *adj.* Humble, free from pride.

निरा *nir-a*, *adj.* Mere, pure, only, unalloyed, single, simple.

निराकार *nir-a-kar*, *adj.* Devoid of form or figure, incorporeal; the Divine Spirit, God.

निराकाङ्क्षी *nir-a-kankshee*, *adj.* Content, without desire, not coveting any thing.

निरादर *nir-a-dur*, *adj.* Without respect; of bad dispositions, disrespectful, unceremonious, unpolite, disrespected.

निराधार *nir-adhar*, *adj.* Without support or prop.

निरापद *nir-a-pud*, *adj.* Prosperous, fortunate.

निरामय *nir-amuy*, *s. m.* The wild goat; a hog, a boar.

निरामाल *nir-a-maloo*, *s. m.* The wood apple.

निरामिषी *nir-a-mish-ee*, *adj.* Living without meat; free from sensual desires.

निरायस *nir-a-yas*, *adj.* Not giving trouble, ready, easily attainable.

निरायुध *nir-a-yoodh*, *adj.* Unarmed, defenceless.

निरालस्य *nir-a-lusyuh*, *adj.* Not slothful, active.

निराला *nir-á-la*, *adj.* Apart, aloof, retired, lonely, private; pure, mere, simple, unmixed, unalloyed; rare, strange, odd, extraordinary. *Niraleh*, or, *Niraleh men*, Apart, in private.

निराश *nir-ash*, *adj.* Hopeless, despairing; disappointed. [ing]

निराशिस *nir-ashis*, *adj.* Without a blessing.

निराशी *nir-ashee*, *s. f.* Despair.

निराश्रय *nir-ash-ruy*, *adj.* Without refuge, destitute.

निराहार *nir-a-har*, *adj.* Fasting through necessity or choice.

निरिन्द्रिय *nir-in-driyuh*, *adj.* Imperfect, mutilated, maimed.

निरीक्ष्य *nir-ée-kshun*, *s. m.* Looking at, regarding, seeing; expecting, hoping.

निरीक्षमाद्य *nir-eeeksh-mán*, *adj.* Looking at, regarding, hoping, expecting.

निरीक्षित *nir-eeek-shít*, *adj.* Seen, beheld, looked at; hoped, expected.

निरीक्षा *nir-ée-cha*, *s. f.* Looking at, regarding; hope, expectation.

निरीश *nir-éesh*, *s. m.* The body of a plough.

निरुक्त *nir-ookt*, *adj.* Obscure, obsolete. *s. m.* One of the *Vedangs* or works considered as supplementary to and connected with the *Veds*, forming part of scriptural or sacred science; glossarial explanation of obscure terms, especially those occurring in the *Veds*.

निरुक्ति *nir-ook-ti*, *s. f.* The *Vedang* or portion of scriptural science, which explains obscure and obsolete terms.

- निरुत्तर *nir-oot-tur, adj.* Non-plussed, without an answer.
- निरूप्य *nir-oo-pum, adj.* Unequaled, having no resemblance or likeness.
- निरूप्य *nir-roop, adj.* Without form (*the Deity*), incorporeal.
- निरूपण *nir-roo-pun, s. m.* Ascertaining, determining.
- निरूपित *nir-roo-pit, adj.* Ascertained; appointed, deputed, directed to do any thing.
- निरेखना *ni-rékh-na, v. a.* To behold, to spy, to look out.
- निरोग *ni-róg, } adj.* In high health
निरोगी *ni-ro-gee, }* and spirits, healthy.
- निर्गत *nir-gut, adj.* Gone out or forth; expended, extinct, departed.
- निर्गन्ध *nir-gundh, adj.* Inodorous, void of fragrance or smell.
- निर्गन्धपुष्पी *nir-gundh-póoshpee, s. f.* The *Simul* or silk-cotton tree.
- निर्गम *nir-gum, s. m.* Going forth or out, exit.
- निर्गुण *nir-goon, adj.* Void of all properties; bad, worthless, unskilful, having no good or estimable qualities; unstrung, as a necklace.
- s. m.* The Supreme Being, as being without passions or human qualities.
- निर्गुणत्व *nirgoon-twuh, s. m.* The state of being free from all qualities, an attribute, especially of the Supreme Being.
- निर्गुण्ठी *nir-geen-thée, s. f.* A shrub (*Vitex negundo*); the root of the lotus.
- निर्गुण्ट *nir-ghúnt, s. m.* A vocabulary, an index.
- निर्घिन *nir-ghin, adj.* Not odious, not detestable.
- निर्घा *nir-gha, s. m.* A kind of greens (*Corchorus capsularis*).
- निर्हल *nir-ehul, adj.* Simple, guileless.
- निर्जन *nir-jun, adj.* Without a person or individual, desert, uninhabited, lonely, unpeopled, unfrequented.
- निर्जर *nir-jur, adj.* Immortal, imperishable, undecaying. *s. m.* Ambrosia, the food of the gods.
- निर्जल *nir-jul, adj.* Dry, desert, without water, void of water. *s. m.* A desert, a waste.
- निर्जित *nir-jit, adj.* Conquered, subdued, overcome; unconquered.
- निर्जीव *nir-jeev, adj.* Lifeless, inanimate.
- निर्झर *nir-jhur, adj.* A cascade or torrent, the precipitous descent of water from mountains, &c.
- निर्णय *nir-nuy, s. m.* Certainty, positive conclusion; investigation; (*in law*) sentence, decision; (*in logic*) complete ascertainment.
- निर्णीत *nir-neet, adj.* Ascertained, determined; sentenced, decreed.
- निर्त *nirt, s. m.* Dance.
- निरतना *nirt-na, v. a.* To dance, to jump about playfully.
- निरताना *nir-tá-na, v. a.* To make dance; to make pure, to clean.
- निर्दुर् *nir-duee, } adj.* Unkind, unmerciful, unfeeling, cruel,
निर्दुय *nir-duy, }*
निर्दुयी *nir-duyee, }* hard-hearted, devoid of pity or charity, merciless.
- निर्दुहन *nir-dubun, s. m.* Marking nut.
- निर्दुहनी *nir-dúhun-ee, s. f.* A sort of creeper, from the fibres of which bow-strings are made (*Sansseiera zeylanica*).
- निर्दिष्ट *nir-disht, adj.* Described, depicted, pointed out, shown; ascertained, determined.
- निर्देश *nir-desh, s. m.* Order, command; description; depicting, pointing out or exhibiting.
- निर्दोष *nir-desh, } adj.* Faultless, without defect or blemish.
निर्दोषी *nir-do-shee, }*
- निर्द्वन्द्व *nir-dwund, adj.* Not double; free from either of two alternatives, neither glad nor sorry, &c.; not acknowledging two principles.
- निर्धन *nir-dhun, adj.* Poor, indigent.
- निर्धर्म *nir-dhurm, adj.* Impious, unrighteous, immoral, void of law or religion.
- निर्धार *nir-dhár, } s. m.* Certainty, as-
निर्धारण *nir-dhár-un, }* certainment.
- निर्धारित *nir-dhâ-rit, adj.* Ascertained, determined.
- निर्नमस्कार *nir-num-us-kâr, adj.* Uncourteous.
- निर्नाथ *nir-nath, adj.* Having no superior, master, protector, &c.
- निर्नाथता *nir-nath-ta, s. f.* Being without a master; widowhood.
- निर्पक्ष *nir-puksh, } adj.* Helpless, friend-
निर्पक्ष *nir-puchh, }* less.
- निर्फल *nir-phul, adj.* Fruitless.
- निर्बन्ध *nir-bunsh, adj.* Childless, without offspring; extinct (*as a race or family*).
- निर्बन्धु *nir-bun-dhoo, adj.* Friendless, without relations.
- निर्बल *nir-bul, adj.* Weak, feeble, powerless; without strength.
- निर्बलता *nir-bul-tá, s. f.* Weakness, feebleness, impotence, prostration of strength.
- निर्बल *nir-bush, adj.* Powerless, enfeebled.
- निर्बिसी *nir-bis-ee, s. f.* Zedoary (*a spicy*

plant somewhat like ginger in its leaves, but of a sweet scent, *Amomum zedoaria* (*Curcuma zedoaria*).

निर्वीज nîr-beej, *adj.* Without seed, childless; extinct (a race or family).

निर्वुद्धि nîr-boodhi, *adj.* Ignorant, unwise, void of understanding, senseless, irrational.

निर्वुक्त nîr-boojh, *adj.* Not to be understood, incomprehensible.

निर्विर nîr-byr, *adj.* Free from hatred or enmity.

निर्वैय nîr-bhuy, *adj.* Fearless, undaunted.

निर्मद nîr-mud, *adj.* Sober, quiet, unintoxicated. *s. m.* An elephant after the frontal juice has ceased to exude, one out of rut.

निर्मनुष्य nîr-mun-oosh, *adj.* Uninhabited, desolate.

निर्मम nîr-mum, *adj.* Disinterested, claiming or wishing for nothing.

निर्ममत्त्व nîr-mum-twuh, *s. m.* Disregard of worldly interests or possessions.

निर्मल nîr-mul, *adj.* Clear, clean, free from dirt or impurities (*literally or figuratively*), pure, limpid, pellucid, transparent, spotless.

निर्मलता nîr-mul-tâ, *s. f.* Purity, limpidness, pellucidness, clearness, transparency.

निर्मलत्व nîr-mul-twuh, *s. m.* Purity, cleanness (*physical or moral*).

निर्मली nîr-mul-ee, *s. f.* A seed with which water is cleared (*Strychnos potatorum*).

निर्माद्य nîr-mân, *s. m.* Manufacture, production, making; pith, marrow, essence.

निर्मात्य nîr-mâl-yuh, *adj.* Clear, clean. *s. m.* The remains of an offering presented to a god; purity, cleanness, cleanness.

निर्मित nîr-mit, *adj.* Made; fabricated, artificial.

निर्मल nîr-mool, *adj.* Baseless, unfounded; eradicated.

निर्मोही nîr-mo-hee, *adj.* Not fascinated, without affection, free from attachment, unkind.

निर्मास nîr-yâs, *s. m.* Extract, decoction, infusion; any natural exudation of a plant, as gum, milk, extract, &c.

निर्बुद्ध nîr-lujj, *adj.* Shameless, immodest, impudent.

निर्लिप्त nîr-lipt, *adj.* Unsmearcd, unanointed; undefiled, uncontaminated (*by passion, &c.*). *s. m.* A name of *Krishna*.

निर्लोभ nîr-lobh, } *adj.* Without covetousness, not covetous, void of avarice, contented.

निर्वेन nîr-yun, *adj.* Bare, open (*a country*).

निर्वाण nîr-vân, *adj.* Liberated from existence; dead, deceased. *s. m.* Eternal happiness, emancipation from matter, and re-union with

the deity: it is especially employed in this sense by the *Boddhs* and *Jyns*, understanding by it perfect and perpetual calm.

निर्वीत nîr-vat, *adj.* Calm, still, not windy, having ceased to blow. *s. m.* A calm.

निर्वीह nîr-vâh, *s. m.* Accomplishment, completion, an end; carrying on, supporting, maintaining; providing means; sufficiency, adequacy.

निर्विकार nîr-vi-kar, *adj.* Unchanged, unaltered, uniform.

निर्विघ्न nîr-vighn, *adj.* Unobstructed. *s. m.* Absence of obstruction or impediment. *adv.* Freely, unobstructedly.

निर्विन्ध्या nîr-vîn-dhya, *s. f.* A river that rises in the "indhya mountains.

निर्विवेक nîr-vivek, *adj.* Foolish, indiscriminating.

निर्विषी nîr-vish-ee, *s. f.* A plant (*Curcuma zedoaria*).

निर्वीज nîr-veej, *adj.* Seedless; impotent.

निर्वीर्य nîr-veerj, *adj.* Tame, feeble, spiritless; impotent.

निर्वृत्त nîr-vrît, *adj.* Ended, terminated; happy, content; emancipated; free from occupation or interest.

निर्वृत्ति nîr-vrîtti, *s. f.* Final emancipation from existence; death; happiness; rest, repose, tranquillity, ceasing or abstaining from; completion, accomplishment, conclusion.

निर्वेद nîr-ved, *adj.* Not having the *Veds*, infidel, unscriptural.

निर्वैर nîr-vyr, *adj.* Friendly, without enmity.

निवरा nî-vur-a, *s. f.* A virgin, a girl unmarried.

निवान nî-wân, *adj.* Low (*ground*).

निवाना nî-wâ-na, *v. a.* To bend downwards, to bow; to cause to submit to, to cause to stoop; to double, to fold.

निवार nî-wâr, *s. m.* Hindering, opposition, impediment. *s. f.* Tape (*of a coarse kind*). *Ni-warbaf*, A tape-weaver.

निवारण nî-wâ-run, *s. m.* Hindering, opposing, an impediment.

निवारना nî-wâr-na, *v. a.* To prevent, to hinder, to prohibit.

निवारित nî-wâ-rit, *adj.* Hindered, checked, opposed.

निवारी nî-wâ-ree, *s. f.* A flower, a sort of jasmine.

निवावना nî-wâo-na, *v. a.* To bend downwards, to bow; to cause to submit to, to cause to stoop; to double, to fold.

निवास ni-wās, *s. m.* A house, a dwelling, a residence.

निवासी ni-wā-see, *m.* } *adj.* Dwelling,
निवासिनी ni-wā-sīn-ee, *f.* } abiding in,
inhabiting. *s. m. f.* An inhabitant.

निवृत्ति ni-vrit-ti, *s. f.* Final emancipation from existence; rest, repose, tranquillity.

निवेदन ni-véd-un, *s. m.* An address, a petition, representation to a superior.

निश, *s. f.* Night.

निशङ्क ni-shunk, *adj.* Fearless, free from doubt or suspicion. *adv.* Boldly.

निशा nish-a, *s. f.* Night.

निशाकर nish-a-kūr, } *s. m.* The moon.
निशानाथ nish-a-nāth, }

निशाचर nish-a-chūr, *adj.* Nocturnal, night-walking, what goes or moves about by night. *s. m.* A Rakshas, a fiend, an imp or goblin, a demon; a robber, a thief; a nocturnal animal, an animal that watches and feeds by night.

निशाचरी nish-a-chūr-ee, *s. f.* A woman who goes to an assignation, a harlot, a whore; a she-devil, a female fiend; a sort of perfume.

निशान्त ni-shānt, *adj.* Quiet, tranquil, patient. *s. m.* A house, a dwelling; the end of the night, or break of day.

निशान्तनारी nishānt-nāree, *s. f.* A female, a house-wife.

निशाब्ध nish-āudh, *adj.* Blind at night.

निशापुष्प nish-a-pooshp, *s. m.* The white water-lily.

निशापुष्पा nishi-póoshp-a, *s. f.* A flower (*Nyctanthes tristis*).

निशीथ nish-ēeth, *s. m.* Midnight; night.

निशेला nish-shē-la, *adj.* Intoxicating, inebriant.

निशैत ni-shyt, *s. m.* A crane (*Ardea nivea*).

निश्चय nish-chuy, *s. m.* Certainty, ascertainment, positive conclusion; trust, belief, faith. *adj.* Actual, real, ascertained, certain, sure, indubitable. *adv.* Certainly, actually, indubitably.

निश्चर nish-chūr, *s. m.* A prowler.

निश्चराई nish-chur-see, *s. f.* Prowling. *Nishchurāee kūrna*, To prowl.

निश्चल nish-chul, *adj.* Immovable, still, fixed.

निश्चला nish-chūl-a, *s. f.* The earth.

निश्चलाङ्ग nish-chul-ang, *s. m.* A kind of crane (*Ardea nivea*); a mountain, a rock.

निश्चित nish-chit, *adj.* Certain, ascertained, determined, concluded. *s. m.* Certainty, conclusion.

निश्चिन्त nish-chint, *adj.* Thoughtless, inconsiderate, void of reflection; free from thought,

anxiety, or care, unconcerned, careless, at leisure. *Nishchint kona*, To be at leisure, to be disengaged, to have finished.

निशुक्का nish-chōok-kun, *s. m.* A sort of tooth powder prepared of sulphate of iron, &c., it destroys the tartar, but blackens the teeth.

निश्चेष्ट nish-chesht, *adj.* Powerless, helpless; incapable of effort.

निश्छिद् नish-chhidr, *adj.* Without flaw or defect; without vent, having no holes or rent.

निश्श्वास nish-shwas, *s. m.* Breath expired, breathing out, expiration.

निश्ङ्ग nish-shūng, *s. m.* Union, meeting, association.

निशुद्ध nish-shūdh, *s. m.* The name of a mountain or mountainous range, forming one of the principal ranges of the universe, and described as lying immediately south of *Ilavrut*, and north of the *Himala* range; a country in the south-east division of India; the sovereign of *Nishudh*.

निशुद्धक nish-shūn-nuk, *s. m.* A sort of pot-herb (*Marsilea dentata*).

निषाद ni-shād, *s. m.* The first of the seven musical notes, or more properly the last and highest of the scale; a man of a degraded tribe, or an outcast, especially the son of a *Brahmun* by a *Soodr* woman. [den.]

निषिद्ध ni-shiddh, *adj.* Prohibited, forbid-

निषिद्धता ni-shiddh-tā, *s. f.* } Prohibition,

निषेध ni-shēdh, *s. m.* } forbiddance.

निषेक ni-shēk, *s. m.* The ceremony performed upon impregnation taking place.

निषेध ni-shēdh, *s. m.* Prohibition, negation.

निष्कण्टक nish-kun-tuk, *adj.* Without thorns; free from trouble.

निष्कण्ठ nish-kūnth, *s. m.* A plant (*Capparis trifoliata*).

निष्कपट nish-kup-ut, *adj.* Without fraud or deceit, open, artless, honest, sincere.

निष्कर्ष nish-kursh, *s. m.* Certainty, ascertainment.

निष्काम nish-kam, *adj.* Free from wish or desire. *adv.* Unwillingly.

निष्कारण nish-karun, *adj.* Causeless, groundless.

निष्क्रमण nish-krām-un, *s. m.* Going forth or out; taking a child for the first time out of the house, in the fourth month, considered as an essential ceremony, and accompanied by sacrifice, &c.

निष्ठा nish-thā, *s. f.* Confirmation; faith, belief.

निष्ठान nish-thān, *s. m.* Sauce, condiment.

निष्ठुर nish-thōor, *adj.* Harsh, contumelious (*as speech*); hard, solid.

निष्ठुरता nish-thoor-tā, *s. f.* Harshness of speech, reviling, abuse.

निष्पत्ति nish-putti, *s. f.* Completion, conclusion, termination, consummation.

निष्पन्न nish-pānn, *adj.* Done, finished, concluded, completed.

निष्पराक्रम nish-pur-a-kram, *adj.* Weak, destitute of power.

निष्पादन nish-pā-dan, *s. m.* Doing, effecting, accomplishing; concluding; producing, causing, engendering.

निष्पादित nish-pa-dit, *adj.* Done, effected, made, produced.

निष्पाप nish-pap, } *adj.* Sinless, innocent.

निष्पापी nish-pa-pee, } cent.

निष्पुत्र nish-pootr, *adj.* Sonless.

निष्पुरुष nish-poo-roosh, *s. m.* A eunuch or impotent man; a coward.

निष्प्रयोजन nish-pruyo-jun, *adj.* Causeless, groundless.

निष्प्रिय nish-prih, *adj.* Content, not envying any person, nor coveting any thing; exempt from desires.

निष्फल nish-phul, *adj.* Barren, unfruitful; seedless, impotent.

निष्फला nish-phul-ā, } *s. f.* A woman past

निष्फली nish-phul-ee, } child-bearing, one in whom menstruation has ceased.

निस nis, *s. f.* Night.

निसङ्ग nī-sung, *adj.* Fearless, free from doubt or suspicion. *adv.* Boldly.

निसङ्गत nī-sung-kut, *adv.* Without trouble or difficulty; with ease.

निसङ्कोच nī-sung-koch, *adj.* Without contracting; without shame or reserve.

निसचर nī-schūr, *s. m.* A night-prowler.

निसचराई nī-schur-āee, *s. f.* Night-prowling. *Nischuraee kurna*, To prowl at night.

निसन्धारी nī-sun-dhāee, *s. f.* Solidity.

निसन्धि nī-sun-dhi, *adj.* Solid, tight, not leaky.

निसरना nī-sur-na, *v. n.* To issue, to go forth, to come out.

निसास nī-sās, *s. m.* Breath.

निसि nī-si, *s. f.* Night.

निसिन्धु nī-sin-dhoo, *s. m.* A shrub (*Vitex negundo*).

निसैनी nī-sēn-ee, } *s. f.* A wooden ladder,

निसैनी nī-sy-nee, } a ladder.

निसकपट nī-s-kup-ut, *adj.* Without fraud or deceit, open, artless, honest, sincere.

निसार nī-sār, *s. m.* Release, acquittal, salvation, final liberation, beatitude.

निसारना nī-sār-na, *v. a.* To release, acquit; to beatify or exempt the soul from further transmigration.

निसारवीज nī-sār-vēej, *s. m.* The cause of final liberation, faith in any deity, &c.

निसारण nī-sār-ā, *s. m.* Definitive settlement, decision, decree, adjustment; blessing.

निसिजेज nī-si-tej-us, *adj.* Dull, obscure; dull, spiritless; powerless, impotent.

निसिजेज nī-si-tok, *s. m.* Definitive settlement, decision, decree, adjustment.

निसिन्द nī-spund, *adj.* Still, steady, immovable.

निसिह nī-sprih, *adj.* Content, unenvious.

निसिहा nī-spri-ha, *s. f.* A plant (*Gloriosa superba*).

निसिन्देह nī-sun-deh, *adj.* Free from doubt, undoubted. *adv.* Undoubtedly.

निसास nī-sās, *s. m.* Breath, aspiration.

निहङ्ग nī-hung, *adj.* Naked; free from care. *Nihun laria*, A careless child or person.

निश्चय nī-chay, *s. m.* Certainty, ascertainment.

निहत्वा nī-buttha, *adj.* Unarmed.

निहारी nī-hāee, *s. f.* An anvil.

निहाका nī-hā-ka, *s. f.* An iguana or the Gangetic alligator.

निहानी nī-hā-nee, *s. f.* The menses.

निहारना nī-hār-na, *v. a.* To look at, to regard, to watch, to look after, to spy, to see.

निहास nī-hāl, *adj.* Exalted, pleased, happy.

निहुरना nī-hoor-na, *v. n.* To condescend, to incline or bend downward, decline, to stoop, to bow, to lean.

निहुराना nī-hoo-rāna, *v. a.* To cause to crook, to bend, to bow.

निहुरना nī-hoor-na, *v. n.* To bend downwards, to bow down, to incline, to stoop.

निहोरा nī-hō-ra, *s. m.* Favour, obligation, kindness; begging; requesting humbly, coaxing.

निक्षिप्त nī-kshipt, *adj.* Thrown or sent away.

निक्षेप nī-kshēp, *s. m.* Throwing, sending, putting away.

नीद neend, *s. f.* Sleep. *Neend oochat haad*, To be unable to sleep, or to have sleep broken. *Neend thur sona*, To sleep sound, to be at ease.

नीदना neend-na, *v. a.* To deny; to blame, to censure. *v. n.* To sleep.

नीदू neen-doo, *s. m.* Sleeper.

नीदू neem-boo, *s. m.* Lemon, lime.

नीका *née-ka*, } *adj.* Good, beautiful, ele-
नीकौ *née-kou*, } gant; well.

नीच *neech*, *adj.* Low (*in stature*), short,
dwarfish; low (*in condition*), vile, base, mean,
vulgar. *Neech-onch*, *s. f.* Inequality; the ups
and downs of life.

नीचा *née-cha*, *adj.* Below, down, low.
Neecha oncha, Up and down, uneven ground,
abrupt. *Neech sooron seh bolna*, To sing with
a low voice, or hum a tune.

नीचाई *nee-chá-ee*, *s. f.* Lowness.

नीचे *née-cheh*, *adv.* Below, beneath, under,
down. *Neech oopur*, Upside down. *Neech
jana*, To descend, to submit, to subside, to
succumb.

नीति *née-ti*, *s. f.* Polity, political science,
treating especially of the administration of
government, including the practice of morality in
private life, both by the sovereign and his subjects.

नीतिकथा *neeti-kátha*, *s. f.* Any work on
polity or good government.

नीतिज्ञ *nee-tig-yáh*, *s. m.* A statesman, &
politician.

नीतिसत *neeti-mút*, *adj.* Moral, eminent for
royal duties.

नीतिविद्या *neeti-vídya*, *s. f.* Political science.

नीतिशास्त्र *neeti-shástr*, *s. m.* The science
of political ethics, or any work treating of it.

नीद *need*, *s. f.* Sleep.

नीप *neep*, *s. m.* The Kudumb tree (*Nauclea
kadamba*); a species of *Ixora* (*I. bandhuca*);
a sort of *Asoca* or *Nil Asoka*.

नीबू *née-boo*, *s. m.* Lemon, lime.

नीम *neem*, *s. m.* A tree (*Melia azad-
dirachta*), the margosa tree.

नीमन *née-mun*, *adj.* Strong; well-finish-
ed; solid.

नीमावत *nee-má-wut*, *s. f.* System of the
followers of *Neemanund*, a *Hindoo* mendicant.

नीर *neer*, *s. m.* Water.

नीरज *neer-áj*, *adj.* Aquatick. *s. m.* A sort
of *Castus* (*C. speciosus*); a lotus in general;
an otter.

नीरजहू *née-ruj-us*, *adj.* Having no pollen
(as a flower). *s. f.* A woman not menstruating.

नीरय *née-ruth*, *adj.* Fruitless, profitless,
vain.

नीरस *née-rus*, *adj.* Dry, withered, insipid,
devoid of taste, &c., morally or physically;
tasteless, unpleasant.

नीरोग *née-rog*, *adj.* Healthy, free from
sickness.

नीरोगता *nee-rog-tá*, *s. f.* Health.

नील *neel*, *adj.* Blue, dark blue or black.

नील *neel*, *s. m.* Indigo, blue (*Indigofera
tinctoria*); the river *Nile*, the blue mountains,
one of the principal ranges of mountains, divid-
ing the world into nine portions, and lying imme-
diately north of *Havrut* or the central division;
one of the divine treasures of *Koover*; a gem
(the sapphire); the blue or hill *Myna*, a bird so
called; blue vitriol. *Neel ka math bigarna*, (*lit.*)
A vat of indigo being spoiled, is used (*met.*) To
express the persecutions of fortune; and on
hearing something very wonderful and incredi-
ble. (*The phrase is said to originate from a notion
entertained by dyers, that when their dye, through
any accident, has been spoiled, it may be restored
by telling some miraculous story.*)

नीलक *nee-lúk*, *adj.* Blue (stained or dyed
blue). *s. m.* One of the terms used in *Beej-gunit*,
as we use the letters a, b, x, y, in algebra.

नीलकण्ठ *neel-kunth*, *s. m.* A bird (*Cor-
acias bengalensis*); a name of *Muhadeo*; (he is
called by this name because his throat was stained
blue by swallowing the poison produced by over-
churning the ocean, with the mountain *Mundur*,
by the *Soors* and *Usoors*, to procure the *Umrit*);
a gallinule; a sparrow; a wagtail; a peacock;
Morunga (*Hyperanthera morunga*); a blue jay.

नीलकण्ठाक्ष *neel-kunth-áksh*, *s. m.* The
Elaeagnus seed.

नीलकमल *neel-kum-ul*, *s. m.* The blue lo-
tus.

नीलकुरुटक *neel-koo-róon-tuk*, *s. m.* Blue
Barleria (*B. corulea*).

नीलकौस्तुभ *neel-króunch*, *s. m.* A sort of cur-
lew or heron.

नीलगव *neel-gao*, *s. f.* An animal (known
by the name of *Leel-gao* and *Rojh*), the white-
footed antelope of *Pennant* and *Antelope picta* of
Pallas.

नीलज *nee-láj*, *s. m.* Blue steel.

नीलजिह्वी *neel-jhín-tee*, *s. f.* Blue *Barleria*.

नीलपद्म *neel-pudm*, *s. m.* The blue lotus
(*Nymphaea cerulea*).

नीलपाचन *neel-pá-chun*, *s. m.* Steeping or
maceration of indigo.

नीलपाचनभाण्ड *neel-pachun-bháund*, *s. m.*
An indigo vat.

नीलपिच्छ *neel-píchchh*, *s. m.* A falcon.

नीलपुष्पिका *neel-póoshp-ika*, *s. f.* The
indigo plant.

नीलपृष्ठ *neel-príshth*, *s. m.* A sort of fish,
the *Rohi* (*Cyprinus denticulatus*).

नीलवड्डी *neel-búr-ee*, *s. f.* A lump of indigo.

नीलस *neelum*, } *s. m.* A gem of a

नीलमणि *neel-máni*, } blue colour, the sap-
phire.

नीलवृत्तिका *neel-mrit-ti-ka*, *s. f.* Iron py-
rites; black mould.

- नीलखर neel-tūn-bur, *s. m.* Black or dark blue raiment.
- नीललोह neel-lôh, *s. m.* Blue steel.
- नीललोहित neel-lô-hit, *adj.* Purple, of a purple colour. *s. m.* A mixture of red and blue, purple.
- नीलवर्ण neel-vûrn, *adj.* Blue, of a blue colour.
- नीला nee-la, *adj.* Blue, dark blue or black. *Neela peela*, Black and blue. *Neela thotha*, Blue vitriol.
- नीलाई neel-â-ee, *s. f.* Blueness.
- नीलाङ्ग neel-âng, *s. m.* The Indian crane; the blue jay.
- नीलाञ्जन neel-ân-jun, *s. m.* Blue vitriol.
- नीलाम neel-âm, *s. m.* Auction.
- नीलाम्बर neel-âm-bur, *adj.* Dressed in dark blue cloth. *s. m.* Black or dark blue raiment.
- नीलाश्मन neel-âsh-mun, *s. m.* A blue stone, a sapphire.
- नीलिका nee-lik-a, *s. f.* A plant (*Nyctanthes tristis*), a species with blue flowers; the indigo plant.
- नीलिनी nee-lin-ee, *s. f.* Indigo (*Indigofera tinctoria*).
- नीलोपल neel-ô-pul, *s. m.* A blue stone (*Lapis lazuli*).
- नीवा nee-wa, *s. m.* Stillness.
- नीवरना nee-sur-na, *v. n.* To issue, to go forth, to come out.
- नीहार nee-hâr, *s. m.* Frost, hoar frost; heavy dew.
- नूहु nooh, *s. m.* Nail (of the finger, &c.), talon. *Nooh lena*, To trip, to stumble.
- नूहुट्टा noo-hutta, *s. m.* A scratch with the nail or talon.
- नूतन noo-tun, *adj.* New, recent, fresh, young, &c. [*velty*].
- नूतनत्व noo-tun-twûh, *s. m.* Newness, novelty.
- नूद need, *s. m.* The mulberry tree (*Morus Indica*).
- नूधा noo-dha, *s. m.* A sort of tobacco.
- नूने noon, *s. m.* Salt.
- नूनिद्या noo-ni-ya, *s. f.* A sort of greens, purslain (*Portulaca oleracea*).
- नूपुर noo-poor, *s. m.* A ring hollowed, about a finger and a half in breadth, used as an ornament for the ankles and toes. (In it are bits of copper or iron, of the size of a vetch, which cause it to sound like a number of small bells, when the wearer walks).
- नृति nri-ti, *s. f.* Dancing, the science or practice.
- नृत्य nri-too, *s. m.* A dancer, a mimic, an actor.
- नृत्य nrit-yuh, *s. m.* Dancing, acting, the actor's practice in general.
- नृदेव nri-dév, *s. m.* A king.
- नृधर्म nri-dhurm, *s. m.* Manly property or duty.
- नृप nrip, } *s. m.* A king, a sovereign.
- नृपति nri-pâti, }
- नृपनीति nrip-néeti, *s. f.* Royal policy.
- नृपद्रुम nrip-drûm, *s. m.* A tree (*Cassia fistula*).
- नृपप्रिय nrip-priyuh, *s. m.* A thorny species of bamboo (*Bambusa spinosa*).
- नृपांश nrip-âns, *s. m.* Revenue, the royal portion; of grain, a sixth, eighth, or twelfth; of fruits, &c., a sixth; and of merchandize, a fiftieth.
- नृपाभीर nrip-a-bhéer, *s. m.* Music played at the royal meals.
- नृपाभय nrip-â-muy, *s. m.* Consumption.
- नृपावर्त्त nrip-a-vûrt, *s. m.* A kind of gem.
- नृपासन nrip-âsun, *s. m.* A throne.
- नृपोचित nrip-ô-chit, *adj.* Kingly, princely, suited to a king.
- नृवराह nri-vur-âh, *s. m.* The mythological boar, incarnation of Vishnoo.
- नृसिंह nri-singh, *s. m.* The fourth *Uvarar*, or supposed descent of Vishnoo, in the shape of a man, with the head and claws of a lion; a chief, a noble, a great or illustrious man.
- ने neh, A particle affixed to the name of the agent with a transitive verb in a past tense.
- नेऊन ne-ôon, *s. m.* Butter.
- नेक nek, } *adj.* A little, little.
- नेकु nek-oo, }
- नेग neg, *s. f.* Presents at marriage and on other festive occasions made to relations and to particular servants, and considered by them as perquisites which they are entitled to.
- नेगीजोगी négee-jógee, *adj.* Tenants and dependants, to whom it is customary to give the *neg*.
- नेटा net-a, *s. m.* Snot, snivel.
- नेती net-ee, *s. f.* A cord used to whirl round the churn-staff with.
- नेत्र netr, *s. m.* The eye; the string of a churning rope.
- नेत्रपिण्ड netr-pînd, *s. m.* The ball of the eye.
- नेत्ररञ्जन netr-rân-jun, *s. m.* Collyrium.
- नेत्ररोग netr-róg, *s. m.* Any disease of the eye.
- नेत्रलौन netr-lôt, *s. m.* A prisoner.
- नेत्राक्षु netr-âmbu, *s. m.* A tear.

नेत्रोत्सव netr-ót-suv, *s. m.* Any pleasing or beautiful object.

नेत्रौषध netr-óshudh, *s. m.* Green sulphate of iron considered as a collyrium; collyrium in general.

नेत्रौषधो netr-óshudh-ee, *s. f.* A drug.

नेदिष्ठ ned-ísth, *s. m.* A tree (*Alangium hexapetalum*).

नेपाल ne-pál, *n. prop.* The country of Nepal.

नेपालिका ne-pá-lik-a, *s. f.* Arsenic.

नेपुन né-poor, *s. f.* An ornament for the toes and feet, or worn on the ankles.

नेम nem, *s. m.* Vow, compact, agreement; any religious observance voluntarily practised; piety.

नेमधर्म ném-dhurm, *s. m.* Abstinence, good conduct.

नेमिचक्र nem-ee-chúkr, *n. prop.* A prince descended from *Purushót*, who is said to have removed the capital of India to *Kousambi*, after the inundation of *Hustinapoor*.

नेमी ném-ee, *adj.* Conscientious, abstemious, continent, chaste. *s. f.* A tree (*Dalbergia Oujeinensis*).

नेरुखा né-roo-a, *s. m.* Straw.

नेरे né-r-eh, } *adv.* Near, beside.

नेरी ner-óu, }

नेव néo, *s. f.* The foundation (of a house, &c.). *Néo dáma*, To lay the foundation.

नेवल्ली ne-wún-jee, *s. f.* Name of a flower.

नेवतना néot-na, *v. a.* To invite.

नेवता néo-ta, *s. m.* An invitation, or the presents sent along with an invitation to the person invited, or made by a guest.

नेवताना neo-tá-na, *v. a.* To invite.

नेवना néo-na, *v. n.* To stoop, to bow.

नेवर né-wur, } *s. f.* A sore in the feet of

नेवल né-wul, } a horse.

नेवला né-wul, } *s. m.* Aweasel, a ferret, a

नेवला néo-la, } mongoose (*Fivera mungo*).

नेवाना ne-wá-na, *v. a.* To bend.

नेवार ne-wár, *s. f.* Tape.

नेवारना ne-wár-na, *v. a.* To shut out, to exclude.

नेह neh, *s. f.* Affection, kindness, love, friendship; oil.

नेही ne-hee, *s. m.* A friend.

नेष्टत ny-rit, *s. m.* The ruler of the south-west quarter.

नेष्टती ny-rit-ee, *s. f.* The south-west quarter.

नैक nyk, *adj.* Many, various.

नैकद्य ny-kút-yuh, *s. m.* Proximity, vicinage.

नैकभेद nyk-bhéd, *adj.* Various, multiform, manifold.

नैकरूप nyk-róop, *adj.* Multiform.

नैगम ny-gúm, *s. m.* An *Oopnishud* or portion of the *Veds*.

नैज nyj, *adj.* Own.

नैजाना ny-jána, *v. n.* To stoop.

नैन nyn, } *s. m.* The eye.

नैना ny-na, }

नैनसुख nyn-sóokh, *s. m.* Name of a flower.

नैना ny-na, *s. m.* A tether.

नैपाल ny-pal, *adj.* } Produced in *Nepal*

नैपालिक ny-pal-ík, } or brought from thence.

नैपाली ny-pál-ee, *s. f.* Double jasmine; red arsenic; *Sephalica* (*Nyctanthes tristis*).

नैपुण्य ny-póon, *s. m.* Dexterity, cleverness, skill.

नैपुण्य ny-póon-yuh, *s. m.* Dexterity, cleverness.

नैमिशारण्य nymish-árunyuh, *s. m.* A wood celebrated as the residence of the *Rishis*, to whom *Soutee* related the *Muhabharat*.

नैयमिक ny-yum-ík, *adj.* According to rule, regular, enjoined.

नैया ny-ya, *s. m.* A boatman, a ferryman.

नैयायिक ny-ya-yík, *s. m.* A logician, a follower of the *Nyayuh* of logical philosophy.

नैराश्य nyr-ash-yuh, *s. m.* Despair.

नैरित ny-rit, *s. m.* The ruler of the south-west quarter.

नैरिती ny-rit-ee, *s. f.* The south-west quarter.

नैरक्त nyr-oakt, *adj.* Obsolete, uncommon, belonging to the glossary of the *Veds*.

नैर्गुण nyr-goön, *s. m.* Absence of qualities or properties.

नैर्मल्य nyr-mul-yuh, *s. m.* Cleanness, purity.

नैवेद्य ny-ved-yuh, *s. m.* An offering of eatable articles presented to a god, which may afterwards be distributed to his ministers or worshippers, especially when it has been presented to any form of *Vishnoo*.

नैहर ny-hur, *s. f.* A wife's mother's family.

नोकभोक nok-jhók, *s. f.* Pulling and hauling.

नोच noch, *s. m.* A pinch, a scratch.

नोचना nóch-na, *v. a.* To pinch, to gripe, to scratch, to claw.

- नोन *non*, *s. m.* Salt.
- नोना *nó-na*, *v. a.* To tie the feet of a cow when milking. *s. m.* A kind of custard apple (*Annona reticulata*).
- नोनापानी *nóna-pánee*, *s. m.* Salt water, brine; sea water.
- नोनिदा *nó-ni-ya*, *s. m.* Purslain (*Portulaca oleracea*); a maker of or dealer in salt, a salt-petre manufacturer.
- नोनी *nó-nee*, *s. f.* Efflorescence of salt on a wall.
- नौ *nóu*, *adj.* New, young, fresh, raw, newly.
- नौकर *nóu-kur*, *s. m.* A servant.
- नौकरी *nóu-kur-ee*, *s. f.* Service, attendance.
- नौका *nóu-ka*, *s. f.* A boat.
- नौखण्ड *nou-khúnd*, *s. m.* The nine climes or divisions of the earth; they are usually denominated the nine dwæps (*islands*), or *Vurshus* (*countries*), which constitute *Jumboo* dwæp the central portion of the world, or the known world.
- नौगरी *nóu-gur-ee*, *s. f.* An ornament for females worn on the wrist.
- नौचन्दी *nou-chúnd-ee*, *adj.* Relating to the new moon.
- नौचो *nóu-chee*, *s. f.* A young girl kept by a bawd.
- नौछावर *nou-chhá-wur*, *s. m.* A propitiatory offering, sacrifice, victim.
- नौजोबना *nou-jó-bun-a*, *s. f.* Just grown up to puberty (*a girl*).
- नौदना *nóurh-na*, *v. n.* To bend; to incline downwards; to be obedient, to stoop.
- नौदना *nour-hána*, *v. a.* To bow, to bend.
- नौतमा *nóut-na*, *v. a.* To invite.
- नौता *nóu-ta*, *s. m.* A portico; invitation. *adj.* Stopping.
- नौध *nóudh*, *s. m.* A young plant or fresh shoot or branch of a plant.
- नौना *nóu-na*, *v. n.* To bend down, to bow, to incline downwards; to submit, to be obedient, to stoop.
- नौमासा *nóu-má-sa*, *s. m.* A feast given in the ninth month of pregnancy.
- नौमी *nóu-mee*, *s. f.* The ninth day of a lunar fortnight.
- नौरत्न *nou-rútn*, *s. m.* Nine precious gems, or a pearl, ruby, topaz, diamond, emerald, lapis lazuli, coral, sapphire, and one called *Gomed*; the nine men of letters at the court of *Vikramaditya*, or *Dharmaditya*, *Kakupuruk*, *Umar-Singh*, *Sumko*, *Vetalbhatt*, *Ghuthkurpur*, *Kalidas*, *Vurahumihur*, and *Vururoochi*. *s. f.* An ornament worn on the arm and wrist and consisting of nine different gems.
- नौलाकी *nou-lá-see*, *adj.* Tender, soft.
- नौशिख *nóu-shikh*, *s. m.* A novice, a student.
- नौसादर *nou-sá-dur*, *s. m.* Sal ammoniac.
- न्यकार *nyuk-kár*, *s. m.* Contempt, disrespect.
- न्यरोध *nyug-ródh*, *s. m.* The Indian fig tree (*Ficus Indica*).
- न्यसोघो *nyug-ró-dhee*, *s. f.* A plant (*Salvinia cucullata*).
- न्यस्त *nyúst*, *adj.* Deposited, consigned, delivered.
- न्याय *nyáyuh*, *s. m.* Propriety, fitness; the *Nyayuk* doctrine, logic, logical philosophy; policy, good government; justice, equity, reason, argument, disputation, sophistry. *Nyayuk shastr*, *s. m.* Logic. *Nyayuk kurna*, To administer justice, to decide.
- न्यायक *nyayúk*, *s. m.* A judge.
- न्यायता *nyayutá*, *s. f.* Fitness, propriety.
- न्यायाचार *nyayachar*, *s. m.* A virtuous man.
- न्यायाधार *nyayádhar*, *s. m.* An example of virtue or propriety.
- न्यायिक *nyayík*, *s. m.* A reasoner, arguer, logician, sophist.
- न्यायिन् *nyayín*, *adj.* Right, fit; logical.
- न्यायो *nyayée*, *s. m.* A distributor of justice; a logician.
- न्याय्य *nyayih*, *adj.* Right, proper, fit.
- न्यार *ny-ár*, *s. m.* Forage, fodder, food of cattle.
- न्यारा *ny-ára*, *adj.* Apart, aloof, separate, distinct, different, extraordinary, uncommon. *s. m.* The scoria left after refining gold, silver, or other metals, which a minute portion of those metals is obtainable. *Nyareh*, *adv.* Apart.
- न्यारिया *ny-árya*, *s. m.* One who extracts metals from their scoria. *adj.* Prudent, cautious; not easily imposed on.
- न्याव *nyáo*, *s. m.* Justice, equity, right, decision. *Nyao kurna*, To judge, to administer justice, to decide.
- न्यून *nyoon*, *adj.* Blameable, vile, wicked, despicable; less, deficient, defective.
- न्यूनता *nyoon-tá*, *s. f.* Deficiency, inferiority.
- न्यूनार *nyoon-áng*, *adj.* Maimed, mutilated, imperfect.
- न्यूनधिक *nyoon-ádhik*, *adj.* Unequal, more or less.
- न्यूनेन्द्रिय *nyoon-éndri-yuh*, *adj.* Imperfect, wanting some organ; as blind, deaf, &c.

न्योतना *nyót-na*, *v. a.* To invite.

न्योता *nyót-ta*, *s. m.* An invitation, or the presents sent along with an invitation to the person invited, or made by a guest.

न्योताना *nyót-tá-na*, *v. a.* To invite.

प

प *pub*, The twenty-first consonant of the Naguree alphabet, corresponding to the letter *p*.

पंपाना *pun-pá-na*, *v. a.* To cause to flourish, to promote the prosperity of another, to refresh.

पंपार *pun-wár*, *s. m.* A plant (*Cassia obtusifolia*); a tribe of Rajpoots.

पंपारा *pun-wá-ra*, *s. m.* A story, tale, fable.

पंपारिया *pun-wá-riya*, *s. m.* A bard, a storyteller.

पंपारी *pun-wá-ree*, *s. f.* A betel-garden.

पकड़ *pák-ur*, *s. f.* The act of seizing, seizure, capture, catch, hold; objection, difficulty.

पकड़ना *pák-ur-na*, *v. a.* To catch, lay hold of, seize, apprehend, take, capture, gripe, handle; to object.

पकड़ाना *puk-rá-na*, *v. a.* To cause to be caught, seized, or laid hold of; to deliver over, to give in charge, to hand.

पकना *pák-na*, *v. n.* To be dressed or cooked, to ripen; to suppurate (as an inflammation, boil, &c.); to turn grey (hairs). *Puka-pukaya*, Ready cooked.

पकला *pák-la*, *s. m.* A sore between the toes produced by moisture.

पकवाई *puk-wá-ee*, *s. f.* Price paid for cooking.

पकवान *puk-wán*, *s. m.* Sweetmeats, victuals fried in butter or oil.

पकवाना *puk-wá-na*, *v. a.* To cause to be dressed or cooked, to cause to ripen.

पका *pák-a*, *adj.* Ripe, mature, matured; boiled, dressed (opposite to raw), cooked, baked (as bricks), made of brick; cunning, knowing, instructed, firm, strong, proved, expert.

पकाई *puk-á-ee*, *s. f.* Ripeness.

पकाना *puk-á-na*, *v. a.* To ripen, to dress victuals, to cook, to bake.

पकाव *puk-áo*, *s. m.* Suppuration.

पकोड़ा *puk-ó-ra*, *s. m.* } A kind of dish

पकोड़ी *puk-ó-ree*, *s. f.* } made of pease-

पकोड़ी *puk-óu-ree*, *s. f.* } meal.

पक *pukk*, } *adj.* Ripe, mature, matured.

पक्का *púk-ka*, } ed; boiled, dressed (opposite to raw), cooked, baked (as bricks), made of

brick; cunning, knowing, instructed, firm, strong, proved, expert. *Pukka kurna*, To establish a claim, agreement, or proposition, so that no doubt or subject of dispute can remain; to build with bricks.

पक्तिशूल *pukti-shool*, *s. m.* Inflammation of the bowels, cholice.

पक्क *puk-wúh*, *adj.* Mature, dressed, cooked, matured by nature or by art; fully matured, on the eve of rottenness or decay; perfect, come to perfection; able, shrewd, experienced, mature (as the understanding); grey (the hair); digested.

पककत *puk-wuh-krft*, *s. m.* The *Nimb* tree, the leaves of which are applied to phlegmonoid swellings to induce suppuration.

पकान्न *puk-wán*, *s. m.* Dressed food.

पकाशय *puk-wá-shuy*, *s. m.* The abdomen, the stomach.

पक्ष *puksh*, *s. m.* The half of a lunar month or fortnight, comprising fifteen days; a partisan; a friend; a side, a flank.

पक्षता *puksh-tá*, *s. f.* The taking up a side or argument.

पक्षधर *puksh-dhúr*, *s. m.* A partisan.

पक्षपात *puksh-pát*, *s. m.* Adopting a side or an argument whether right or wrong, partisanship; a partisan, an adherent, who or what sides with.

पक्षपातिका *puksh-pati-tá*, *s. f.* Adherence, friendship, fellowship.

पक्षपाती *puksh-pátee*, *s. m.* A partisan, a friend, an adherent.

पक्षाघात *puksh-a-ghát*, *s. m.* Palsy, hemiplegia.

पक्षिणी *pák-shin-ee*, *s. f.* } A bird.

पक्षी *pák-shee*, *s. m.* }

पक्षिराज *pukshi-ráj*, *s. m.* King of the birds, usually applied to *Gurvor*.

पक्षिशाला *pákshi-shála*, *s. f.* A nest, an aviary.

पख *pukh*, *s. m.* A period of fifteen days, a fortnight; two; side, party, assistance, protection.

पखड़ी *púk-ree*, *s. f.* A petal or flower-leaf.

पखरौटा *pukh-róu-ta*, *s. m.* A bit of gold or silver leaf covering a *beera* or mouthful of betel.

पखान *pukhán*, } *s. m.* A stone.

पखाना *pukhán-a*, }

पखारना *pukhár-na*, *v. a.* To wash.

पखाल *pukhál*, *s. f.* A large leather bag for holding water, generally carried on bullocks, a water-bag.

पखावज *pukhá-wuj*, *s. f.* A kind of drum, a timbrel.

पखावजी *pukhá-wuj-ee*, *s. m.* One who beats the *pukha-wuj*, a drummer.

पखेरू pukhér-oo, *s. m.* A bird.

पखेस pukhés, *s. m.* Mark, stamp.

पखौड़ा pukbóu-ra, *s. m.* The shoulder-blade.

पग pug, *s. m.* The foot. *Pug put tar bajna*, To beat time with the foot.

पगडुडी pug-dún-dee, *s. f.* A by-path, by-way, foot-path, track. *Pug-dundee lena*, To track, to trace.

पगड़ी pug-rée, *s. f.* A turband. *Pugree utulna*, To be obstinate, to persist or persevere. *Pugree chhupna*, To practise deceit, to act treacherously.

पगदुडी pug-dún-dee, *s. f.* A by-path, by-way, foot-path, track. *Pug-dundee lena*, To track, to trace.

पगधारना pug-dhár-na, *v. n.* To travel, to go, to leave, to depart.

पगना pug-na, *v. n.* To be dipped in or covered with syrup; (*met.*) to be in love.

पगला pug-la, *adj.* Foolish.

पगा pug-a, } *s. m.* A rope fastened round the neck of a bullock, a tether.

पगार pug-ár, *s. m.* Mud kneaded or prepared for building walls or plastering.

पगिया pug-ya, *s. f.* A turband.

पगुराना pug-oo-rá-na, *v. n.* To ruminate, to chew the cud.

पङ्क punk, *s. m.* Mud, mire, clay.

पङ्ककीर punk-kéer, *s. m.* A lapwing.

पङ्कगड़क punk-gúr-uk, *s. m.* A small fish (*Macrogathus Pancalus*).

पङ्कग्राह punk-gráh, *s. m.* The *Mukur*, a marine monster.

पङ्कज punk-új, *s. m.* A lotus.

पङ्कधूम punk-dhoom, *s. m.* One of the divisions of hell.

पङ्कप्रभा punk-prabhá, *s. f.* A hell, the hell of mud or mire.

पङ्कवास punk-vás, *s. m.* A crab.

पङ्कशक्ति punk-shóok-ti, *s. f.* A cockle.

पङ्कार pun-kér, *s. m.* An aquatic plant (*Vallisneria*; also, *Trapa bipinnata*).

पङ्कचर pan-kri-chúr, *s. m.* An osprey.

पङ्करुह pun-ker-oo, *s. m.* The Indian crane.

पङ्कती púnk-tee, *s. f.* A line, a row, or range; a sort of metre, a stanza of four lines, each line consisting of ten syllables.

पङ्क punkh, *s. m.* A feather, a wing.

पङ्कडी púnkh-rée, *s. f.* A petal, a flower-leaf.

पङ्क पán-kha, *s. m.* A fan.

पङ्कदा pún-khi-ya, *s. f.* A small fan. *s. m.*

A kind of mendicant, who fans every body; a wicked man.

पङ्की pún-khee, *s. f.* A small fan; a bird; a kind of woollen cloth which comes from the hilly countries.

पङ्कत pún-gut, *s. f.* A row or line.

पङ्कला púng-la, } *adj.* Bandy-legged, a cripple.

पङ्कू pún-goo, } *cripple.*

पङ्कास pun-gás, *s. m.* A fish (*Silurus sagittatus*).

पङ्कू pún-goo, *adj.* Lame, crippled, halt, one who has lost his legs, &c., a cripple.

पङ्कता pun-goo-tá, *s. f.* Deformity, mutilation.

पङ्कल pún-gool, *s. m.* A horse of a glossy or silvery white colour.

पञ्चना púch-khun-a, *adj.* Consisting of five parts or divisions (*a house, &c.*)

पञ्खा puch-khá, *s. f.* Six days from *Shrawan* to *Revtee*, on which several kinds of work are unlawful.

पञ्चोलिया puch-tó-liya, *s. m.* A kind of cloth.

पञ्च पúch-un, *adj.* What cooks or matures, &c.

पञ्चना púch-na, *v. n.* To be digested; to rot; to be consumed; to take pains, to labour.

पञ्चपञ्च puch-puch, *s. m.* The noise made by walking in damp places.

पञ्चपचाना puch-puch-ána, *v. n.* To be damp, to be wet; to sweat.

पञ्चपन púch-pun, *adj.* Fifty-five.

पञ्चमहला puch-múh-la, *adj.* Of five stories (*a house*).

पञ्चमेल puch-mél, *adj.* Mixed, confused.

पञ्चम्यचा puch-úmp-cha, *s. f.* A species of *Curcuma* (*C. Zanthorhizon*).

पञ्चलड़ा púch-lur-a, *adj.* Of five strings (*a necklace, &c.*)

पञ्चलड़ी púch-lur-ee, *s. f.* A necklace consisting of five rows or strings.

पञ्चलोना púch-lo-na, *s. m.* A medicine composed of five kinds of salt.

पञ्चाढालना púcha-dálna, *v. a.* To digest, to rot, to ferment.

पञ्चान्ने puch-án-veh, *adj.* Ninety-five.

पञ्चाना puch-á-na, *v. a.* To digest, to cause to rot, to rot, to ferment.

पञ्चाव puch-áo, *s. m.* Digestion.

पञ्चास puch-ás, *adj.* Fifty.

पञ्चासी puch-á-see, *adj.* Eighty-five.

पञ्चीस puch-ées, *adj.* Twenty-five.

पञ्चीसी puch-ées-ee, *s. f.* A game played

with cowries instead of dice, and so named from the highest throw, which is twenty-five.

पचुका *puch-ô-ka*, *s. m.* A squirt, a syringe.

पचोतरा *puch-ô-tur-a*, *s. m.* A duty of five per cent. on merchandize.

पचौनी *pûch-ôu-nee*, *s. f.* The stomach.

पचुर *pûch-chur*, *s. f.* A wedge. *Puchchur marna*, To tease, to harass, to distress.

पचुची *puch-chée*, *adj.* Adherent, sticking, joined; (*met. in music*) in unison. *Puchchêe hana*, To be stuck together as with glue; to be in unison; to be strongly attached by love.

पचुकीकारी *puchchêe-kâree*, *s. f.* Mosaic; patching or darning of damaged cloth.

पच्छम *puch-chhûm*, } *s. m.* The west.

पच्छिम *puch-chhîm*, }

पच्छी *pûch-chhee*, *s. m.* An ally, an assistant, favourer, an advocate, a patron; a bird.

पछड़ना *puchhûr-na*, *v. n.* To fall, to tumble down. *Puchhur jana*, *v. n.* To be overcome.

पछताना *puchh-tâ-na*, *v. n.* To regret, repent, rue, grieve.

पछतावा *puchh-tâ-wa*, *s. m.* Regret, penitence, contrition, concern, compunction, grief, sorrow, remorse.

पछत्तर *puch-hâtur*, *adj.* Seventy-five.

पछना *pûchhna*, *s. m.* The act of scarifying (*tattooing*); inoculation; a sacrificator (*name of an instrument*). [*ing.*]

पछनी *pûchh-nee*, *s. f.* Scarifying (*tattooing*).

पछवा *pûchh-wa*, *s. f.* The westerly wind.

पछाड़ *puchhâr*, *s. f.* A fall or throwing down; the act of winnowing. *Puchhar khana*, To fall down, to suffer pain.

पछाड़ना *puchhâr-na*, *v. a.* To throw down, to abase, to conquer.

पछियाव *puchhi-yâo*, *s. f.* A westerly wind.

पछोड़ना *puchhôr-na*, *v. a.* To winnow with a basket used for this purpose.

पजेब *pûj-eb*, *s. f.* An ornament for the feet.

पजौड़ा *pûj-ôu-ra*, *adj.* Low, mean, shabby.

पञ्च *punch*, *adj.* Five. *s. m.* A council, an assembly, a meeting, a company; arbitrators.

पञ्चक *punch-ûk*, *adj.* Five, or relating to five, made of five, bought with five, &c. *s. m.* Any collection or aggregate of five, a five.

पञ्चकर्मा *punch-kâma*, *s. m.* Five actions of the body, vomiting, evacuation by bleeding or by stool, diseased excretion by faeces or purging, and blowing the nose.

पञ्चकोश *punch-kôu*, *s. m.* A pentagon.

पञ्चकोल *punch-kôl*, *s. m.* The aggregate of five spices, long-pepper, its root *Chai* or *Piper Chavya*, Plumbago, and dry ginger.

पञ्चकोषा *punch-kô-sha*, *s. m. pl.* The five sheathes supposed to invest the soul, or the *Unnumayuh kosk*, that supported by food, the gross form; the *Praan-muyuh kosk*, the organs of action; the *Muno-muyuh kosk*, the organs of perception, with the *manus* or mind; the *Vijnanumuyuh*, the same with the *Booddhi* or intellect; and the *Anundumuyuh*, consisting of the elements of identity and divine wisdom.

पञ्चकी *pun-chûk-kee*, *s. f.* A water-mill.

पञ्चखना *punch-khûn-a*, *adj.* Consisting of five floors, stories, or apartments (*a house, &c.*)

पञ्चगव्य *punch-gûvyuh*, *s. m.* Five articles derived from the cow; milk, curds, clarified butter, cow's urine, and cow-dung.

पञ्चगुण *punch-gûon*, *adj.* Five times, five-fold.

पञ्चतत्त्व *punch-tâtuvh*, *s. m.* The five elements collectively; (*in the Tantras*) the five essentials of certain rites; or wine, meat, fish, sexual intercourse, and mystic gesticulations.

पञ्चतप *pûch-tup-a*, *s. m.* An ascetic, who in the hot weather, sits amongst four fires, and has the sun for the fifth.

पञ्चता *pûch-ut-a*, *s. f.* Death, dying, *i. e.* the separation of the five elements of whose aggregate the body consists.

पञ्चतीर्थी *pun-chu-têr-thee*, *s. f.* Any five principal places of pilgrimage, especially *Visranti*, *Soulcar*, *Nymish*, *Prayag*, and *Pooshkur*; bathing on the day of the Equinox.

पञ्चत्व *pun-chu-twûh*, *s. m.* Death.

पञ्चधा *pun-chu-dhâ*, *adv.* In five ways, five-fold.

पञ्चनख *punch-nûkh*, *s. m.* An elephant; a tortoise; a tiger; any animal having five toes or claws.

पञ्चनद *punch-nâd*, *s. m.* The *Punjab* or country of five rivers, viz. the *Yamuna*, *Sutudroo*, *Vepasa*, *Chundrubhaga*, and *Vitustha*.

पञ्चपञ्चनख *punch-punch-nûkh*, *s. m.* Five kinds of animals allowed to be killed and eaten, the hare, porcupine, alligator, rhinoceros, and tortoise.

पञ्चपर्णी *punch-pûr-nee*, *s. f.* A small shrub.

पञ्चपल्लव *punch-pûlluv*, *s. m.* The aggregate of five sprouts, viz. of the *spondias*, rose-apple, *Bel* or *marmelos*, citron, and wood-apple.

पञ्चपात्र *punch-pâtr*, *s. m.* Five plates collectively; a *Shradâk* in which offerings are made in five vessels.

पञ्चपिरिया *punch-pîri-ya*, *s. m.* Any person, *Hindoo* or other, who worships the five peers or saints of the *Muhomedans*.

पञ्चप्राण *punch-prân*, *s. m. pl.* The five airs supposed to be in the body, and necessary to life.

पञ्चवन्ध *punch-būndh*, *s. m.* A fine equal to the fifth part of any thing lost or stolen.

पञ्चभद्र *punch-bhūdr*, *s. m.* A horse with five auspicious marks, or, spotted on the chest, back, face, and flanks; a sauce or condiment of five vegetables.

पञ्चभूत *punch-bhūot*, *s. m.* The five elements: earth, air, fire, water, and *Ākas*.

पञ्चभूतात्मा *punch-bhoot-ātma*, *s. m.* Man as formed of the five elements.

पञ्चम *pūnch-um*, *adj.* Fifth. *s. m.* One of the seven musical notes: the seventh called *Punchum*, from being said to be performed by air drawn from five places; the navel, the breast, the heart, the throat, and forehead; one of the *Rags* or modes of music.

पञ्चमकार *pun-chum-kār*, *s. m.* The five essentials of the left hand, *Tantr* ritual, viz. *Mudrah*, wine, man's flesh, *Muteyuh* fish, *Mythoon* copulation, *Moodra* gesticulation.

पञ्चमहायज्ञ *punch-mūha-yug*, *s. m.* The five great sacraments of the *Hindoo*s, or the worship of spirits, progenitors, gods, *Veds*, and mankind, by offerings of perfumes and flowers, obsequial rites, oblations with fire, the study of the *Veds*, and hospitality.

पञ्चमास *punch-mās-yuh*, *s. m.* The *Koīl* or Indian cuckoo.

पञ्चमी *pūn-chum-ee*, *s. f.* The fifth day of a half month.

पञ्चमूल *punch-mūol*, *s. m.* The assemblage of five roots, the *Bel*, *Premna longifolia*, *Cassia*, *Gmelina arborea*, and the trumpet-flower.

पञ्चमूली *punch-mūo-lee*, *s. f.* A similar aggregate of five roots, considered as the smaller one, viz. *Hodyearum gangeticum*, *H. lagopodioides*, *Solanum melongena*, *S. jacquini*, and *Tribulus lanuginosus*.

पञ्चरत्न *punch-rūtn*, *s. m.* A collection of five precious objects, or, gold, a diamond, a pearl, a ruby, an amethyst.

पञ्चरत्नश्रुति *punch-lūk-shun*, *s. m.* A *Pooran* or mythological poem: a *Pooran* should comprehend five topics, viz. the creation of worlds, their destruction and renovation, the genealogy of gods and heroes, the reigns of the *Munoo*s, and the actions of their descendants.

पञ्चलोह *punch-lōh*, *s. m.* A metallic alloy containing five metals: copper, brass, tin, lead and iron.

पञ्चशखा *punch-shā-kha*, *s. m.* The hand.

पञ्चसुगन्धक *punch-soo-gūn-dhuk*, *s. m.* The aggregate of five aromatic vegetable substances, viz., cloves, nutmeg, camphor, aloe wood, and *kukkola*.

पञ्चसूना *punch-sūo-na*, *s. m. pl.* The five things in a house by which animal life may be

accidentally destroyed, viz., the fire place, the slab on which condiments are ground, the broom, the pestle and mortar, and the water-pot.

पञ्चाग्नि *pūnch-agni*, *s. m.* A collection of five fires, amidst which a devotee performs penance during the summer season, or four fires lighted severally to the north, south, east and west, and the sun overhead; five mystic fires supposed to be present in the body.

पञ्चाङ्ग *punch-āng*, *s. m.* Five modes of devotion, or silent prayer, burnt-offering, libations, bathing idols, and feeding *Brahmans*; an almanac describing solar days, lunar days, and the periods of asterisms, *Yogs* and *Karuna*; reverence by extending the hands, bending the knees and head, and in speech and look.

पञ्चाध्याय *punch-adhyāyuh*, *s. m.* Five readings, sections, or chapters. *s. f.* The aggregate of five chapters of the *Sāree Bhagwat*, detailing the sports of *Krishna* with the *Gopess*.

पञ्चास्त *punch-āmrit*, *s. m.* A mixture of milk, curds, sugar, *ghee*, and honey; the aggregate of any five drugs of supposed efficacy.

पञ्चाक्षर *punch-āks*, *s. m.* The aggregate of five acid plants, viz., the jujube, pomegranate, sorrel, spondias, and citron.

पञ्चायत *pun-chā-yut*, *s. f.* A meeting of any particular society (generally as a court of inquiry); a jury, an inquest.

पञ्चायती *pun-chā-yūt-ee*, *s. f.* Relationship.

पञ्चाल *pun-chāl*, *s. m.* A country in the north of India.

पञ्चावन *pun-chā-wun*, *adj.* Fifty-five.

पञ्चन्द्रिय *punch-ēn-driyuh*, *s. m.* The five organs of sense, viz., the eye, ear, nose, tongue, and skin; or those of action, as hands, feet, wind-pipe, anus, and parts of generation.

पण्यो *pūn-chon*, *s. m.* Associates, friends.

पञ्चोरा *pun-chō-ra*, *s. m.* An earthen vessel with a narrow neck and a hole in the bottom: when filled with water and the mouth stopped, no water flows from the hole below till the hand or whatever stopped the mouth be removed. It is used as an experiment to illustrate the doctrine of the *horror vacui* by the followers of Aristotle.

पञ्चाला *pun-chhā-lā*, *s. m.* Tail of a paper kite.

पञ्छी *pūn-chhee*, *s. m.* A bird in general.

पञ्चर *pūn-jur*, *s. m.* A skeleton; the ribs.

पञ्चरी *pūnj-ree*, *s. f.* A rib.

पञ्जाब *pun-jāb*, *s. m.* Name of a country.

पञ्जाबी *pun-jā-bee*, *adj.* Of or belonging to the *Punjab*. *s. m. f.* A native of *Punjab*.

पञ्जिका *pūn-ji-ka*, *s. f.* The register or journal of *Yum*, the record of human actions.

पञ्जीरी *pun-jēc-ree*, *s. f.* A medicine com-

posed of sugar, *ghee*, flour, &c. given to puer-
peral women; caudle.

पट put, *adj.* Upside down, overturned.
s. m. A shutter, the valve of a folding-door;
fine or coloured cloth, the sound of falling or
beating.

पटकुन pāt-kun, *s. f.* A knock, a fall. *Pat-
kun khana*, To fall down. *Putkunc dena*, *v. a.*
To dash on the ground; to throw against any
thing with violence.

पटकुना pāt-uk-na, *v. a.* To dash against
anything, to throw on the ground with vio-
lence, to knock. *v. n.* To crackle, to crack.

पटका pāt-ka, } *s. m.* A cloth worn

पटूका pāt-ōo-ka, } round the waist, a
girdle. *Zurce putka*, The golden girdle (an ensign
conferred by the *Peshwa* on generals, who are in-
vested with authority immediately by him). *Put-
ka bandhna*, To determine on, or prepare for
any act. *Putka pukurna*, To hinder, to obstruct.

पटकाजाना pātka-jāna, *v. n.* To fall from
one's rank or estimation.

पटकाना put-kā-na, } *v. a.* To dash
पटकारना put-kār-na, } against anything,
to throw on the ground with violence, to knock.

पटड़ा pāt-ra, *s. m.* A plank; a plank to sit
on, a plank on which a washerman beats clothes;
unripe grain (*Cicer arietinum*). *Putra kur dena*,
v. n. To deprive one of his power or strength,
to convict an adversary and leave him without
a reply.

पटन pāt-un, *s. m.* Roofing.

पटना pāt-na, *v. n.* To be paid, to be pro-
cured; to be watered; to fill; to be covered, to
be roofed, to be piled, &c. *s. m.* Name of a
city, *Putna* in *Behar*.

पटनी pāt-nee, } *s. m.* A ferryman.

पटौनी put-ōu-nee, }

पटपट put-put, *s. f.* The sound of beating.

पटरा pāt-ra, *s. m.* A plank, a plank to sit
on, a plank on which a washerman beats clothes;
unripe grain (*Cicer arietinum*). *Putra kur dena*,
v. n. To deprive one of his power or strength, to
convict an adversary and leave him without reply.

पटरानी put-rā-nee, *s. f.* A queen who is
installed or consecrated with the king, a princess.

पटरी pāt-ree, *s. f.* A plank or board to
write on; a narrow slip or plank of wood, iron,
&c.; the vanes of a venetian window; a firm
seat on horseback; a title.

पटवाना put-wā-na, *v. a.* To provide mo-
ney; to water.

पटवार put-wār, } *s. m.* One who keeps
पटवारी put-wā-rec, } accounts of lands,
a land steward.

पटसन put-sūn, *s. m.* A plant (*Crotolaria
juncea*).

पटसाल put-sāl, *s. m.* A college, a school.

पटा pāt-a, *s. m.* A foil, a wooden scimitar
for cudgelling with; a board on which *Hindoo*s
sit whilst eating their meals or performing reli-
gious ceremonies. *Puteh-baz*, A fencer, a cudgel-
ler; (*met.*) a coquette, a wanton, a strumpet.
Pata kahna, *v. a.* To discharge from service.

पटाक put-āk, *s. m.* A kind of bird; a
sound, a crash.

पटाका put-ā-ka, *s. f.* A flag, a banner.

पटाखा put-ā-kha, *s. m.* A cracker, a squib.

पटाना put-ā-na, *v. a.* To irrigate, to water;
to prepare a *chouka* with cowdung dissolved in
water; to place the beams on the roof of a
house; to pay money.

पटापट put-a-pūt, *s. m.* The sound of beat-
ing or of the falling of drops of rain.

पटापर put-a-pūr, *s. m.* Name of a fruit.

पटाव put-āo, *s. m.* Irrigating, flooding a
field; roofing a house with tiles, &c.

पटिया pūt-ya, *s. f.* A slate or slab of
stone.

पटीना put-ēe-na, *s. m.* Name of a bird.

पटीमा put-ēe-ma, *s. m.* The planks on
which cloth is spread for printing.

पटोलना put-ēel-na, *v. a.* To exact, to sub-
due; to beat.

पटु pūt-oo, *adj.* Clever, dexterous, skilful,
diligent, smart, sharp.

पटुत्व pūt-oo-twub, *s. m.* Cleverness; elo-
quence.

पटूआ pūt-oo-a, *s. m.* A man who strings
pearls, a braider, a maker of fringe and tape;
tow made from the *Hibiscus cannabinus*.

पटूका put-ōo-ka, *s. m.* A cloth worn round
the waist, a girdle. *Putooka bandhna*, To de-
termine on, or to prepare for any act.

पटूत put-ōot, *s. m.* } Vigour, virility, acti-

पटूता put-ōo-ta, *s. f.* }

vity, skill.

पटैरा put-ēr-a, *s. m.* Papyrus.

पटेल put-el, *s. m.* Cudgelling; sover-
eignty; a chief among the *Koonbee* tribe; a
title of *Mahrattas*, the head man of a village.
Putel dalna, To interrupt, to throw obstacles
in the way of a business; to beat.

पटैला put-el-a, *s. m.* A kind of boat, flat-
bottomed; or log or beam used to roll or har-
row ground.

पटैली put-el-ee, *s. f.* A small flat-bottom-
ed boat.

पटैत् put-ūyt, *s. m.* A cudgeller.

पटैला put-ūyā, *s. m.* A kind of boat, flat-bottomed; a log or beam used to roll or harrow ground.

पटोतन put-ō-tun, *s. m.* Roofing with planks or boards, transom.

पटोहिवा put-ō-hiya, *s. m.* An owl.

पटौनी put-ōu-nee, *s. m.* A ferryman.

पट्ट putt, *s. m.* Wove silk; a plant (*Corchorus olitorius*), from the fibres of the bark of which, called Jute, a coarse sackcloth and cordage are prepared; a royal grant or order written on copper, stone, &c.

पट्टन put-tun, *s. m.* The name of a city.

पट्टदेवी putt-dé-vee, *s. f.* A principal queen.

पट्टरङ्ग putt-rāng, *s. m.* A plant used in dyeing (*Cassalpinia sappan*).

पट्टशक putt-shāk, *s. m.* A sort of potherb (*Corchorus capsularis*).

पट्टा put-ta, *s. f.* An ornament of the forehead. *s. m.* A lock of hair; a dog-collar; name of harness; a deed, particularly a title deed to land or a deed of lease. *Putta teorana*, To flee, run away.

पट्टिल put-til, *s. m.* A plant (*Cassalpinia bonduccella*).

पट्टिलोभ put-ti-lōbhr, *s. m.* A sort of tree, the bark of which is used as an astringent; the red species of the *Lodh* (*Symplocos racemosa*).

पट्टी put-tee, *s. f.* Plaster, a bandage, a fillet; a quarter of a place; the side pieces of the frame of a bedstead; a row or line; a kind of sweetmeat; division of the hair which is combed towards the two sides and divided by a line in the middle; a written order or patent. *Lusdar puttee*, Sticking plaster. *Puttee mukurkeh hiltch ruhna*, denotes excessive weakness and laziness. *Puttee torna*, To be bedrid. *Puttee ach puttee milana*, expresses the most intimate proximity.

पट्टू put-too, *s. m.* A kind of woollen cloth, a cloth to cover with from rain, &c.

पट्टा put-tha, } *s. m.* A young full-grown animal, a youth, a wrestler; a sinew, a tendon; a plant with long leaves.

पट्टन put-hun, *s. m.* Reading, reciting.

पट्टाना putthā-na, } *v. a.* To send.

पट्टौना put-hōu-na, }

पट्टित put-hit, *adj.* Read, studied; recited, repeated.

पट्टिया put-hiya, *s. f.* A young full-grown animal (generally applied to kids, fowls, &c).

पट्टेया put-hy-ya, *part. pass.* Sent.

पट्टौना put-hōu-na, *v. a.* To send.

पट्ट जाना put-jana, *v. n.* To lie down; to repose, to cease (as the wind), to abate.

पट्टना put-na, *v. n.* To fall; to lie down,

repose; to befall, happen, occur; to encamp; to drop; to be confined to bed by sickness. *Pur ruhna*, or, *Purch ruhna*, To remain helpless, poor or destitute.

पट्टपट्टाना pur-pur-āna, *v. n.* To prattle, to chatter; to throb with pain (as the tongue from an acrid substance).

पट्टाना pur-ā-na, *v. a.* To lay down; to put to sleep, to cause to repose; to cull, to pluck, to gather.

पट्टापट्ट pur-a-pūr, *adv.* With reiterated strokes.

पट्टापाना pur-a-pāna, *v. a.* To find or get easily.

पट्टाव pur-āo, *s. m.* Halting place; camp, encampment; an army; a crowd, an assembly.

पट्टिया pur-ya, *s. f.* A female buffalo calf.

पट्टोस pur-ōs, *s. m.* Neighbourhood.

पट्टोसिन pur-o-sin, *s. f.* A female neighbour.

पट्टोसी pur-ō-see, *s. m.* A male neighbour.

पट्टन् pur-hūn, *s. f.* The act of reading.

पट्टना purh-na, *v. a.* To read, repeat, say, decipher, speak.

पट्टनेवाला purh-ne-wāla, *s. m.* Reader.

पट्टन्त pur-hūnt, *s. f.* A reading, a spell.

पट्टयल purh-yāl, *s. f.* Sweepings.

पट्टा pur-hā, *part. pass.* Read, learned, of much reading.

पट्टागुखा purha-gūon-a, *adj.* A learned, experienced man.

पट्टाना pur-hā-na, *v. a.* To cause or teach to read, to instruct, to teach, to teach to speak or sing (as birds).

पट्टिन् pur-hīn, *s. f.* A mullet.

पण pun, *s. m.* Measure of account, in cowries or shells, twenty *gundas* or eighty cowries; a stake at play, a bet, a wager; a vow, a promise, a resolution.

पण्ड pund, *s. m.* A catamite; a eunuch.

पण्डा pūn-da, *s. f.* Wisdom, understanding; science, learning. *s. m.* A *Brahman* who presides at the temple of an idol.

पण्डित pūn-dit, *s. m.* A scholar, a teacher, a learned *Brahman*, or one read in sacred science, and teaching it to his disciples. *adj.* Wise, learned. *Pundit-khanah*, *s. m.* A prison, goal.

पण्डिताई pun-dit-āee, *s. f.* The learning of a *Brahman*, learning.

पण्डितानी pundit-ānee, *s. f.* The wife of a *Pundit*.

पण्डु pun-doo, *s. m.* A sovereign of ancient Delhi, and nominal father of *Foodhishthir* and the other four *Pandur* princes.

पण्डुक pūn-dook, *s. m.* A turtle-dove.

पद्मबो *pūn-doo-bee, s. f.* A water-fowl, the oot, the diver.

पद्मरी *pūn-doo-ree, s. f.* A bird (*Falco*).

पत *put, s. f.* Good name, honour, character. *s. m.* Lord, master, husband.

पतङ्ग *put-ūng s. m.* A moth; a paper kite; the sun.

पतङ्गा *put-ūng-a, s. m.* A spark. *Putunga hona*, To go rapidly about a business.

पतझड़ *put-jhūr, adj.* Without leaves. *s. f.* The fall of the leaf; autumn. *Put jhur hona*, To lose its leaves in autumn (*a tr*); (*met.*) to decay (*a person from old age*).

पतद्दिन *put-dīn, adv.* Each day, always, constantly.

पतन *pūt-un, s. m.* The act of falling; falling from dignity, virtue, &c.

पतनी *pūt-nee, s. f.* A wife.

पतरिङ्गा *put-rin-ga, s. m.* A bird (*Merops viridis*).

पतरिवा *pūt-ri-ya, } s. f.* A prostitute.

पतुरिवा *put-ōo-riya, } Putooriya-baz. A*
whoremonger.

पतला *pūt-la, adj. m.* Fine, thin (*cloth or liquids*); lean, meagre, delicate, weak.

पतलाई *put-lāee, s. f.* Thinness, fineness, meagreness, attenuation, weakness.

पतलो *put-lō, s. m.* The dead leaves fallen from a tree; the leaves cut off from the culm of a reed (*Saccharum spontaneum*) and used for thatching.

पतवार *put-wār, } s. f.* A rudder, helm.

पतवाल *put-wāl, }*

पता *pūt-a, s. m.* A sign, mark, symptom, hint, token, direction, address or place to which one is directed, label.

पताका *put-ā-ka, s. f.* A standard, a flag or banner; a flagstaff; an emblem carried as an ensign or banner, a symbol, a sign; a mark.

पताकी *put-ā-kee, s. m.* An ensign, a standard bearer.

पताल *put-āl, s. m.* The infernal regions or a place under the earth.

पति *pūti, s. m.* A lord, master, owner; husband; a leaf.

पतिघ्नी *put-igh-nee, s. f.* The murderess of her husband; a line on the hand, indicating that a woman will be faithless or treacherous to her husband.

पतित *pūt-it, adj.* Fallen; fallen from virtue, abject, wicked, guilty, abandoned; degraded, outcast.

पतितपावन *pūtīt-pāwun, adj.* Purifying the guilty (*an epithet of the deity*).

पतित्व *pu-ti-twūh, s. m.* The conjugal state.

पतिव्राता *puti-prāna, s. f.* A faithful wife.

पतिव्वरा *pūt-im-bur-a, s. f.* A bride choosing her husband; a pungent seed (*Nigella Indica*).

पतिया *pū-ti-ya, s. f.* A written opinion given by *Pundits*; a letter.

पतिवाना *pu-ti-yāna, v. a.* To confide in, to trust, to believe, to depend on.

पतियारा *pu-ti-yāra, s. m.* Trust, confidence, belief, dependance.

पतिव्रत *puti-vrūt, s. m.* Chastity.

पतिव्रता *pūti-vrūt-a, s. f.* A good and virtuous wife.

पतिसेवा *pūti-sēva, s. f.* Devotion to a husband.

पतीरी *pu-tēe-ree, s. f.* A kind of mat.

पतील *pu-tēel, adj.* Thin, fine.

पतीला *pu-tēe-la, s. m.* A pan, a pot.

पतुकी *pū-too-kee, s. f.* A small pot, a pen.

पतुरिया *pu-too-riya, s. f.* A prostitute.

पतोह *put-ōh, } s. f.* Daughter-in-law,

पतोह *put-ō-hoo, } son's wife.*

पतौवा *put-ōu-wa, s. m.* A leaf.

पत्तन *pūt-tun, s. m.* A town, a city; act of ordering goods from a manufacturer.

पत्तनी *pūt-tun-ee, adj.* Commissioned, manufactured by order.

पत्तर *pūt-tur, s. m.* A leaf; a letter, epistle; a deed; plate or clasp of metal.

पत्तल *put-tāl, s. f.* A plate or trencher formed of leaves.

पत्ता *pūt-la, s. m.* A leaf; a trinket. *Putta hona*, To run away, to flee.

पत्ताल *put-tāl, s. m.* The infernal regions or a place under the earth.

पत्ति *pūtti, s. m.* A company, a platoon, consisting of one chariot, one elephant, three horse, and five foot.

पत्तिपंक्ति *pūtti-pūnk-ti, s. f.* A line of infantry.

पत्तिसंहति *pūtti-sūng-huti, s. f.* A body of troops.

पत्ती *pūt-tec, s. f.* A leaf; hemp, of which an intoxicating potion is made.

पत्थर *put-thūr, s. m.* A stone, stone. *Putthur chhatec-pur rukhna*, To be patient by compulsion or from being without remedy. *Putthur pusecna*, To be softened or melted (*a stony heart*). *Putthur panee ho jana*, The melting of a stony heart; a difficult task to be facilitated. *Putthurbazee, s. f.* Stone-throwing, playing with stones. *Putthur-sa phenk marna*, To reply rashly without understanding the meaning of one's

- question. *Puthur seh sir phorna*, To teach or instruct a fool. *Putthur kona*, To be heavy; to be stable, to stand still; to be unmerciful.
- पथरकुला** *putthur-kul-a*, *s. m.* A firelock.
- पथरचटा** *putthur-chut-a*, *s. m.* A sort of greens; a skinflint; name of a serpent; a sort of fish. *adj.* One attached to his own house, who remains there even in distress.
- पथरचूर** *putthur-choor*, *s. m.* A plant (*Plectranthus aromaticus*).
- पथरफोड़** *putthur-phor*, *s. m.* A woodpecker (*Picus*).
- पत्नी** *put-nee*, *s. f.* A wife.
- पत्र** *putr*, *s. m.* A leaf; the leaf of the *Laurus cassia*; the leaf of a book; gold-leaf, &c., any thin sheet or plate of metal.
- पत्रगुप्त** *putr-goopt*, *s. m.* A species of *Euphorbia*.
- पत्ररुं** *put-rung*, *s. m.* Red sanders (*Pterocarpus santalinus*).
- पत्रनाडिका** *putr-na-ri-ka*, *s. f.* The fibre or vein of a leaf.
- पत्रपुष्प** *putr-pooshp*, *s. m.* A plant, a red sort of Basil (*Ocimum pilosum*).
- पत्रपुष्पक** *putr-pooshp-uk*, *s. m.* A kind of birch, from the bark of which *Hookka* snakes, &c., are made.
- पत्ररञ्जन** *putr-run-jun*, *s. m.* Embellishing a page, illuminating, gilding, &c.
- पत्रशिरा** *putr-shir-a*, *s. f.* The vein or fibre of a leaf.
- पत्रा** *put-ra*, *s. m.* An almanack, an ephemeris, a calendar.
- पत्राङ्क** *put-rank*, *s. m.* Page, paging.
- पत्राङ्ग** *putr-ang*, *s. m.* Red sanders (*Pterocarpus santalinus*); red or sappan wood (*Casalpinia sappan*); *Bhojputr*, a tree so called, a kind of birch.
- पत्रिका** *putri-ka*, *s. f.* A leaf, a written leaf or page, a writing, a letter.
- पत्रोपस्कर** *putro-pus-kur*, *s. m.* A tree (*Cassia esculenta*).
- पत्रोर्ण** *putr-orn*, *s. m.* A plant (*Bignonia Indica*).
- पथ** *puth*, *s. m.* A road, path, way.
- पथरकुला** *puthur-kul-a*, *s. m.* A firelock.
- पथरचटा** *puthur-chut-a*, *s. m.* A sort of greens; a skinflint; name of a serpent; a sort of fish. *adj.* One attached to his own house, who remains there even in distress.
- पथरचूर** *puthur-choor*, *s. m.* A plant (*Plectranthus aromaticus*).
- पथरफोड़** *puthur-phor*, *s. m.* A woodpecker (*Picus*).
- पथराना** *puth-ra-na*, *v. n.* To be petrified; to become hard (*a bail*), to indurate.
- पथरी** *puth-rec*, *s. f.* Grit, gravel; the flint of a musket; stone in the bladder, calculus; a gizzard.
- पथरीला** *puth-ree-la*, *adj. m.* Stony.
- पथिक** *puth-ik*, *s. m.* A traveller, a passenger, a way-farer; a guide, one who knows the way.
- पथिद्रुम** *puthi-droom*, *s. m.* A sort of *Ikhyur* (*Mimosa alba*).
- पथिन्** *puth-in*, *s. m.* A division of bell.
- पथ्य** *puth-yuh*, *adj.* Proper, fit, suitable, agreeing with, but applied chiefly medically, with respect to diet, regimen, &c.
- पथ्या** *puth-ya*, *s. f.* Yellow myrobalan (*Terminalia chebula*).
- पद** *pad*, *s. m.* A foot; a footstep, the mark of a foot, step; a word; an inflected word; rank, dignity, character; station, degree, place; a foot or rather line of a stanza.
- पदक** *pad-uk*, *s. m.* An ornament of the neck.
- पदक्रम** *pad-krum*, *s. m.* Step, pace.
- पदच्युत** *pad-chyoot*, *adj.* Fallen from station or dignity, disgraced.
- पदना** *pad-na*, *adj.* Having the quality of letting wind; (*met.*)
- पदू** *pad-doo*, *a coward.*
- पदोड़ा** *pad-6-ra*, *a coward.*
- पदवी** *pad-bee*, *s. f.* A path, a road; rank, character; title, titular name, surname, patronymic.
- पदमञ्जन** *pad-bhun-jun*, *s. m.* Explanation of obscure or obsolete words; etymology.
- पदम** *pad-um*, *s. m.* The lotus (*Nelumbium speciosum*, or, *Prunus cerasus*); ten billions (according to the *shastr*), or one thousand billions (according to the *Dustoor-ool-um*, or *Royal ordinances of Ukbur*).
- पदवी** *pad-wee*, *s. f.* A road, a path, a way; station, situation, rank, degree; place, site.
- पदाङ्क** *pad-ank*, *s. m.* Foot-mark, vestige.
- पदात** *pad-it*, *s. m.* A footman, a pedestrian, a foot-soldier.
- पदातिक** *pad-a-tik*, *s. m.* A peon, a footman, or foot-soldier.
- पदाना** *pad-a-na*, *v. a.* To cause to let wind; (*met.*) to frighten or put to flight.
- पदार्थ** *pad-arth*, *s. m.* Thing, substantial or material form of being; a rarity, a good, a blessing, a delicacy or exquisite food; a category or predicament in logic, of which seven are maintained, viz., substance, quality, action, identity, variety, relation, and annihilation; another enumeration gives sixteen.

पदास pud-ās, *s. f.* Inclination to let wind, flatulency.

पदासन pud-ā-sun, *s. m.* A footstool.

पदासा pud-ā-sa, *adj. m.* Inclined to let wind, flatulent.

पदोड़ा pud-ō-ra, *adj.* Having the quality of letting wind; (*met.*) a coward.

पद्दी pud-dee, *s. f.* A path, a way, an alley.

पद्दती pud-dhūtee, *s. f.* A road, a line, a row or range; a ritual, a manual, a work upon any act or ceremony, detailing the mode of its performance, and collecting the texts connected with it; a family name, a surname or title; manner, custom.

पद्म pudm, *s. m.* A lotus (*Nelumbium speciosum*), it is often confounded with the water-lily (*Nymphaea*); a large number, ten billions.

पद्मक pudm-uk, *s. m.* A kind of leprosy.

पद्मकाष्ठ pudm-kāsth, *s. m.* A fragrant wood used in medicine, and described as cooling and tonic.

पद्मकी pud-mūk-ee, *s. m.* The *Bhojputr* or birch tree, the bark is used for writing upon, and wrapping shawls, &c.

पद्मचारिणी pudm-chā-rin-ee, } *s. f.* A small tree (*Hibiscus mutabilis*).

पद्मदर्शन pudm-dūr-shun, *s. m.* The resin of the *Pinus longifolia*.

पद्मपत्र pudm-pūtr, *s. m.* A sort of *Costus* (*C. speciosus*).

पद्मपुष्प pudm-pōshp, *s. m.* A shrub (*Webera corymbosa*).

पद्ममुखी pudm-mōo-khee, *s. f.* A sort of prickly nightshade.

पद्मराग pudm-rāg, *s. m.* A ruby.

पद्मवर्णीक pudm-vūrn-uk, *s. m.* A species of *Costus* (*C. speciosus*).

पद्मा pudm-a, *s. f.* The goddess of riches, *Lukhmee*.

पद्माकर pudm-ā-kur, *s. m.* A large deep tank or pond; one in which the lotus does or may grow.

पद्माट pudm-āt, *s. m.* A sort of *Cassia* (*C. tora*).

पद्मावत pudm-ā-wut, *n. prop.* A celebrated princess whose adventures are related in a romance entitled *Padmavatee*.

पद्मावती pudm-awūt-ee, *s. f.* The wife of the sage *Jurukarao*; a river, the main stream of the Ganges, between the *Coasimbazar* river and the sea.

पद्मासन pudm-ā-sun, *s. m.* A posture in religious meditation, sitting with the thighs crossed, one hand resting on the left thigh, the

other held up with the thumb upon the heart, the eyes directed to the tip of the nose; a seat or throne made in the shape of a lotus, one especially on which idols are placed.

पद्मिनी pud-min-ee, *s. f.* A woman of one of the four classes into which the sex is distinguished, the first and most excellent.

पद्मोत्तर pudm-ōt-tur, *s. m.* Safflower.

पद्य pud-yuh, *s. m.* Metre, verse.

पधारना pu-dhār-na, *v. n.* To go, proceed, depart, arrive.

पन pun, } A termination affixed to

पना pūna, } nouns to denote the abstract quality, and answering to the English terminations *ship, hood, ness, &c.*, as *Laruk-pun*, Childhood; *Buniya-pun*, The business of a *Buniya*.

पनकपड़ा pūn-kup-ra, *s. m.* Soft cloth wetted and applied to a wound or sore.

पनगोटी pūn-go-tee, *s. f.* Chicken-pox.

पनघट pun-ghūt, *s. m.* A passage to a river, a stair or quay for drawing water.

पनख pūn-uch, *s. f.* A bow-string.

पनचकी pun-chūk-kee, *s. f.* A water-mill.

पनचोरा pun-chō-ra, *s. m.* An earthen vessel with a narrow neck and a hole in the bottom. When filled with water and the mouth stopped, no water flows from the hole below till the hand or whatever stopped the mouth be removed. (*It is used as an experiment to illustrate the doctrine of the horror vacui by the followers of Aristotle.*) [meat.

पनतवा pun-tūwa, *s. m.* A kind of sweet-

पनपना pun-ūp-na, *v. n.* To commence increasing in bulk (*a man, tree, &c.*); to prosper, to flourish, to thrive, to shoot, to grow, to be refreshed or restored.

पनपनाहट pun-pun-āhut, *s. f.* The whizzing of an arrow or shot.

पनपाना pun-pā-na, *v. a.* To cause to flourish, to promote the prosperity of another, to refresh.

पनबट्टा pun-būt-ta, *s. m.* A betel-box.

पनभत्ता pun-bhūt-ta, *s. m.* A kind of drink made from rice.

पनवारा pun-wā-ra, *s. m.* A plate or dish made of leaves to eat on.

पनवारी pun-wā-ree, } *s. f.* A betel-garden.

पनवाड़ी pun-wā-ree, } den.

पनस pūn-us, *s. m.* The bread-fruit tree (*Artocarpus integrifolia*).

पनसा pūn-sa, *adj.* Insipid, *s. f.* A pustule, a malady, pustular and phlegmonoid inflammation of the skin or external organs.

पनसारहट्टा pun-sar-hūtta, *s. m.* A quarter where are many druggists' shops.

पनसारी pun-sā-ree, *s. m.* A druggist.
 पनसाल pun-sāl, } *s. m.* A stand where
 पनसाला pun-sā-lā, } water is provided
 पनसल्ला pun-sāl-lā, } for passengers.
 पनसोई pun-sō-ee, *s. f.* A small boat so
 called.
 पनहाना pun-hā-na, *v. a.* To cause the
 milk to come into the udders of animals.
 पनहारा pun-hā-ra, *s. m.* A man who car-
 ries water in pots on his head, or in a *banggy*.
 पनहारिन pun-hā-rin, } *s. f.* A woman who
 पनहारी pun-hā-ree, } carries water in
 pots on her head. *s. m. f.* A faithless person, a
 promise-breaker.
 पनहिवाई pun-hi-yāe, *adj.* Afflicted with
 the *fluor albus*.
 पनही pun-hee, *s. f.* A slipper.
 पना pūn-a, A termination affixed to nouns
 to denote the abstract quality, and answering
 to the English terminations *ship, hood, ness, &c.*,
 as *Buch-pun*, Infancy, childhood; *Khonta-pun*,
 Wickedness.
 पनाना pun-ā-na, *v. a.* To cause the milk
 to come into the udders of animals.
 पनारी pun-ā-ree, } *s. f.* A drain or pipe by
 पनाली pun-ā-lee, } which water runs off
 from the roof of a house.
 पनिया pūn-i-ya, *s. m.* Water; a water-
 snake or any thing living in water.
 पनियाना pun-i-yāna, *v. n.* To irrigate, to
 water, to yield water.
 पनियाला pun-i-yāla, *s. m.* A fruit (*Fla-
 courtia catracta*).
 पनीर pun-ēer, *s. m.* Cheese.
 पनीरक pun-ēer-ruk, } *s. f.* A young flow-
 यनेरी pun-ēr-ree, } ering shrub.
 पनीहा pun-ēe-ha, *s. m.* Any thing living
 in water, aquatic; a water-snake.
 पन्थ punth, } *s. m.* A road, path, way;
 पन्था pun-thā, } a sect, a religious order.
 पन्थग pun-nūg, *s. m.* A snake.
 पन्ना pūn-na, *s. m.* A beverage; the upper
 part of a shoe; an emerald; a leaf.
 पन्नी pūn-nee, *e. f.* Tinfoil. *s. m.* A tribe
 of *Puthans*.
 पपड़ा pūp-ra, *s. m.* A crust.
 पपड़ियाकथ pūpriya-kuth, *s. f.* A kind of
 white-coloured *kuth* (extract of *Mimosa catechu*).
 पपड़ी pūp-ree, *s. f.* A scab, a scale, scurf;
 scales formed by the drying up of moist earth;
 thin cakes of bread.
 पपड़ीला pup-rē-la, *adj.* Scurfy.

पपनी pūp-nee, *s. f.* The eyelash.
 पपीहा pup-ēe-ha, *s. m.* A sparrow-hawk
 (*Falco nisus*).
 पपैया pup-ūy-ya, *s. m.* A sort of child's
 whistle; a tree and its fruit (the *Papaw tree*, *Ca-
 rica papaya*).
 पपीटा pup-ō-ta, *s. f.* The eyelid.
 पप्पा pūm-pa, *s. f.* A river in the south of
 India.
 पय puy, *s. m.* Milk, water, *adv.* One, upon,
 over, at, to, nevertheless, yet. *conj.* But. *s. f.*
 A fault.
 पयस्था puy-syā, *s. f.* A shrub (*Asclepias
 rosea*); a medicinal kind of moon-plant.
 पयखिनी puy-swin-ee, *s. f.* Milch-cow.
 पयान puy-ān, *s. m.* Departure.
 पयाल puy-āl, *s. f.* Straw.
 पयोधर puy-ō-dhur, *s. m.* A woman's
 breast; a sort of rush (*Scirpus kyson*); a fra-
 grant grass (*Cyperus rotundus, &c.*)
 पयोधिक पय-ō-dhik, *s. m.* Cattle-fish bone.
 पयोनिधि पय-ō-nidhi, *s. m.* The ocean.
 पयोर puy-ōr, *s. m.* The *khuyur* (*Mimosa
 catechu*).
 पयोन्नत puyo-vrūt, *s. m.* Living upon milk
 for a month, which with prayer and residence
 in a cow-house, is an expiation for receiving an
 unsuitable present; offering of milk to *Vishnoo*,
 and subsisting upon it for twelve days; also for
 one or for three days as a religious act.
 पयोष्णी पय-ōsh-nee, *s. f.* A river that rises
 in the *Vindhya* mountain.
 पर pur, *adv.* Distant, removed, remote,
 far; other, different, strange, foreign. *adv.* and
conj. Over, above, through, after, at, by, for, of;
 but, yet, however. *prep.* On, upon, at, notwith-
 standing.
 परकना pūr-uk-na, *v. a.* To inspect, to
 examine, to prove, to try.
 परकाज पुर-kaj, *s. m.* The business or in-
 terest of another.
 परकाजी pur-kā-jee, *adj.* Attentive to the
 business or interest of others, serving others, be-
 neficent.
 परकान pur-kān, *s. m.* A truncheon.
 परकाना pur-kā-na, *v. a.* To accustom, to
 habituate.
 परकीय pur-kēe-yuh, *adv.* Another, belong-
 ing to another.
 परकीया pur-kēe-ya, *s. f.* The mistress or
 wife of another.
 परक्षेत्र pur-kshētr, *s. m.* Another's field;
 another's body; another man's wife.
 परख pūr-ukh, *s. f.* Inspection, examina-
 tion; trial, proof, experiment.

परखना *púr-ukh-na, v. a.* To inspect, to examine, to prove, to try.

परखाई *pur-kháee, s. f.* The act of examining; the price paid for examination, inspection, trial or proof.

परखाना *pur-khá-na, v. a.* To cause to inspect, examine, try or prove.

परखैया *pur-khy-ya, s. m.* An inspector, examiner, prover, assayer.

परगाछ *pur-gách, s. m.* Epidendron.

परघटी *pur-ghút-ee, s. f.* A mould in which silver or gold is cast previous to working it; apparency, clearness.

परचना *púr-uch-na, v. n.* To be made acquainted, to be introduced.

परचा *púr-cha, s. m.* Examination, trial, proof, experiment.

परचाना *pur-chá-na, v. a.* To introduce to a person, to engage in conversation.

परचूनिया *pur-chóo-niya, s. m.* A meal-merchant.

परचूनी *pur-chóo-nee, s. f.* The act of selling flour, meal, &c.

परछती *pur-chhút-ee, s. f.* A small thatch thrown over mud walls.

परछना *pur-úchh-na, v. a.* To move a lamp or candle over the heads of a bride and bridegroom, to drive away evil spirits, propitiate good ones, &c.; to kindle (a fire).

परछाई *pur-chhá-eeen, s. f.* Image (from shade or reflection), shadow, shade. *Purchhaeen upnee seh bhagna,* To be frightened at one's own shadow.

परछिद्र *pur-chhídr, s. m.* A fault or defect in another.

परछ *púr-junk, s. m.* A bedstead.

परजतन *pur-jút-un, s. m.* Travelling.

परजवट *pur-ju-wút, s. m.* Quit-rent, tax.

परजा *púr-ja, } s. f.* A subject, tenant,
प्रजा *prúj-a, } renter, people.*

परजित *púr-jit, adj.* Conquered, subdued.

परत् *púr-ut, s. m.* A fold, plait, ply, layer, crust, incrustation, a stratum.

परतम *pur-túm, adj.* Greatest.

परतल *púr-tul, s. m.* The baggage of a horseman carried all on one bullock or *tuttoo*, a pack-horse, a pad-horse.

परतला *púr-tul-a, s. m.* Sword-belt, shoulder belt.

परता *púr-ta, s. m.* A reel (for winding thread).

परती *púr-tee, s. f.* Waste land.

परतीत *pur-téet, } s. f.* Faith, confidence,
प्रतीत *pru-téet, } trust. Par-teet kurna,*

To examine; to believe; to trust.

परदादा *pur-dá-da, s. m.* A great grandfather by the father's side.

परदार *pur-dár, s. f.* Another's wife.

परदारगमन *pardár-gám-un, s. m.* Adultery, adulterous intercourse or intrigue.

परदुःख *pur-dóokh, s. m.* The pain or sorrow of another.

परदेश *pur-désh, s. m.* A foreign country.

परदेशी *pur-désh-ee, adj.* Foreign, exotic.
s. m. A foreigner; one residing abroad.

परदोषकीर्तन *púrdosh-kéertun, s. m.* Scandal, calumny, censoriousness.

परद्वेषी *pur-dwésh-ee, adj.* Hostile, inimical, adverse.

परद्रव्य *pur-dráv-yuh, s. m.* Another's property.

परद्रोही *pur-dró-hee, adj.* Tyrannising over another.

परधन *pur-dhún, s. m.* Another's wealth.

परधनास्वादनसुख *púrdhun-aswádun-sóokh, s. m.* Feeding luxuriously at another's expense.

परधर्म *pur-dhúrn, s. m.* Another's duty or business, the occupation of another caste.

परन *púr-un, s. f.* A very quick time in music.

परनाना *pur-ná-na, s. m.* A great grandfather by the mother's side.

परनाला *pur-ná-la, s. m. } A gutter, a*
परनाली *pur-ná-lee, s. f. } drain, a conduit.* [but

परन्तु *púr-un-too, conj.* Afterwards, also,

परन्त *pur-únt, adj.* Subservient, obedient, dependant.

परपञ्च *pur-púnch, s. m.* Delusion, fraud, imposition, treachery, deceit, artifice.

परपङ्गी *pur-pún-chee, adj.* Insidious, fraudulent, artful.

परपद *pur-pád, s. m.* Eminence, high station; final felicity.

परपराना *pur-pur-ana, v. n.* To smart.

परपराहट *pur-pur-abut, s. f.* Acrimony, smart.

परपरिवृह *pur-puri-gráh, s. m.* The family or dependants of another.

परपुष्ट *púr-poosht, s. m.* The *Kokila* or Indian cuckoo.

परपुष्टा *pur-poosh-tá, s. f.* A harlot, a whore; a parasite plant.

परपूरन *pur-póo-run, adj.* Brimful.

परपैठ *pur-pyth, s. m.* A duplicate of a bill of exchange.

परम् pur-ub, *s. m.* A gem, a flat diamond ; a festival, a holiday, an anniversary festival, a feast ; a chapter, a section.

परबल pur-bul, } *adj.* Predominant, pre-
प्रबल pru-bul, } valent, violent, strong,
powerful.

परवस pur-bus, *adj.* Depending on the will of another, under the authority of another, dependant, precarious.

परब्रह्म pur-brúmh, *s. m.* The Supreme Being.

परभाग pur-bhág, *s. m.* Excellence, superior merit, supremacy ; good fortune, prosperity ; the last part, residue, remainder.

परभूमि pur-bhóo-mi, *s. f.* A foreign or an enemy's country.

परभृत pur-bhrít, *adj.* Cherished or nourished by a stranger, fostered, adopted. *s. m.* The Indian cuckoo, which is supposed to leave its eggs in the nest of the crow to be hatched.

परम pur-um, *adj.* Best, most excellent ; chief, principal, preceding, first, supreme.

परमगति pur-um-gúti, *s. f.* Chief object or refuge, as a god, a protector ; final felicity, eternal felicity, heavenly bliss.

परमत pur-mút, *s. m.* A different opinion or doctrine.

परमधाम pur-um-dhám, *s. m.* Paradise.

परमपद pur-um-púd, *s. m.* Eminence, high station ; final felicity ; heaven or beatitude.

परमराज pur-um-ráj, *s. m.* A supreme monarch.

परमल pur-mul, *adj.* Sweet-scented. *s. m.* Parched grain of *jowar* or *bajra* (*Holcus sorgum* and *spicatus*).

परमहंस pur-um-húns, *s. m.* An ascetic, a religious man who has subdued all his senses by abstract meditation.

परमागति pur-um-águti, *s. f.* Translation to heaven, final beatitude.

परमाणु pur-um-ánoo, *s. m.* An atom, the invisible base of all aggregate bodies ; thirty of them are supposed to form a mote in a sun-beam ; the lowest measure of weight ; a measure of time, the sun's passage past an atom of matter.

परमात्मा pur-um-át-ma, *s. m.* The Supreme Being, considered as the soul of the universe.

परमद्वैत pur-um-ádwyt, *s. m.* Pure unitarianism.

परमानन्द pur-um-ánand, *s. m.* Great pleasure.

परमाक्ष pur-um-ánn, *s. m.* An oblation of rice to progenitors or gods, boiled with milk and sugar.

परमायुः pur-um-áyoo, *s. m.* The longest period of life, either in men or animals.

परमार्थ pur-um-ásth, *s. m.* Spiritual knowledge ; any excellent or important aim or object ; the best sense ; the first pursuit, the best end, virtue, merit.

परमार्थी pur-um-ásthēe, *adj.* Religious, seeking the best end, virtuous.

परमिसू pur-mí-oo, *s. f.* A kind of dance.

परमेव pur-méo, *s. m.* A gonorrhoea, a (venereal) clap, a gleet.

परमेश्वर pur-mésh-wur, *s. m.* The first and Supreme Lord, God, the Almighty.

परम्यद pur-um-púd, *s. m.* Eternal felicity.

परम्पर pur-um-púr, *adj.* Traditionary or successive, proceeding from one to another, from father to son, &c. *s. m.* A great-great-grandson.

परम्परा pur-um-pur-a, *s. f.* Race, progeny, lineage ; order, method, continuous arrangement, regular series or succession ; communication from one to another in succession, tradition.

परम्परीय pur-um-pur-éen, *adj.* Hereditary, what has come by inheritance or descent ; traditional.

पररू pur-roo, *s. m.* A potherb (*Eclipta prostrata*).

परला pur-la, *adj.* Of the other side.

परलोक pur-lók, *s. m.* Heaven, paradise.

परलोकगम् purlok-gúm, *s. m.* Death, dying.

परवल pur-wul, } *s. m.* A plant (*Tricho-*
पलवल pul-wul, } *santhes dioica*).

परवश pur-wúsh, *adj.* Subservient, dependant, subject.

परवान pur-wán, *s. m.* The yard (of a sail). *Purwan chaurhna*, To grow up (a phrase peculiar to women).

परवाल pur-wál, *s. m.* A disease of the eyelids in which the eyelashes fall off, a sty or stythe.

परशु pur-úsh, *s. m.* A kind of gem.

परशद pur-shád, } *s. m.* Viand, victuals,
प्रसाद pru-sád, } food that has been
offered to the deities ; kindness, favour, blessing, gift ; leavings of a great man or spiritual guide.

परशु pur-shoo, *s. m.* An axe, a hatchet.

परशुराम pur-shoo-rám, *s. m.* A hero and demi-god, the first of the three *Rams*, and the sixth *avatar* or supposed descent of the god *Vishnoo*, who is said to have appeared in the world as the son of the sage *Junudagni*, for the purpose of repressing the tyranny and

punishing the violence of the *Kshuttrees* or military tribe, and contemporary with *Dushuruth Ram*. He is, from his father, called *Jumudugni*. *Renooka*, wife of *Jumudugni*, was interrupted in bringing water from the river by *Kartueery-Arjoon*, a prince of the *Kshuttrees*, who was sporting in the water with his thousand wives, for which *Purehooram's* father *Jumudugni* cursed him. The *Kshuttrees* prince killed *Jumudugni*; and *Jumudugni* vowed not to leave a *Kshuttrees* on the face of the earth; he is reported to have extirpated them twenty-one times; the women with child each time producing a new race; and, they say that there have been no *Kshuttrees* since; those so called being of spurious breed or *Vurunsunkura*. *Purehooram* appears to typify the tribe of *Brahmans*, and their contests with the *Kshuttrees*.

परश्व pur-shwás, *adv.* The day after to-morrow.

परस् pur-us, *s. m.* Touch.

परसना pur-us-na, *v. a.* To touch.

परसिवा pur-si-ya, *s. m.* A reaping hook, a sickle.

परसूत pur-sóot, } *s. m.* The whites, flour
प्रसूत pru-sóot, } *albus*.

परसौ pur-son, *adv.* The day before yesterday; the day after to-morrow.

परसम्बन्ध pur-sun-bundh, *s. m.* Relation or connection with another.

परसम्बन्धी pur-sum-bun-dhee, *adj.* Related to another, belonging to another.

परस्पर pur-us-pur, *adj.* Mutual, interchanging. *adv.* Mutually, reciprocally.

परस्परानुमति pur-uspur-ánoo-muti, *s. f.* Mutual concurrence or assent.

परस्परोपकार pur-uspur-opkár, *s. m.* Mutual assistance; offensive and defensive alliance.

परस्परोपकारी pur-uspur-opkáree, *s. m.* An ally; an associate, a helper.

परस्परपद purusmý-púd, *s. m.* The transitive or active verb.

परहित pur-hit, *adj.* Friendly, benevolent; good or profitable for another.

परा pur-a, *prep.* (In comp.) Back, backward, reverse, over. *s. m.* A company, a body (of troops).

परांठा pur-án-tha, *s. m.* A kind of cake,

पराक pur-ák, *s. m.* A religious obligation of an expiatory kind, fasting for twelve days and nights, and keeping the mind attentive, and organs subdued; a sacrificial sword or scimitar.

पराक्रम pur-á-krum, *s. m.* Power, strength; valour, prowess.

पराक्रमी pur-a-krún-ee, *adj.* Powerful, bold, strong, vigorous.

पराग pur-ág, *s. m.* The pollen or farina of a flower; fragrant powder used after bathing; the name of a mountain.

पराङ्मुख pur-áng-mookh, *adj.* Turning away, having the face averted.

पराचीन pur-a-chéen, } *adj.* Old, of former
प्राचीन pra-chéen, } times, ancient.

पराजय pur-a-juy, *s. m.* Overthrow, defeat, discomfiture.

पराजयमान pur-a-juy-mán, *adj.* Overcoming, surpassing, defeating.

पराजित pur-a-jit, *adj.* Conquered, defeated, overcome.

पराठा pur-á-tha, *s. m.* Bread made with butter or *ghee*, and of several layers, like pie-crust.

परात pur-át, } *s. f.* A large plate (of
पराती pur-á-tee, } brass).

परात्प्रिय purát-príyuh, *s. m.* A kind of reed (*Saccharum spontaneum*).

परादन pur-á-dun, *s. m.* A horse of the Persian breed.

पराधिकार pur-a-dhí-kar, *s. m.* Another person's office or post.

पराधिकारचञ्ची pur-adhikár-churchcha, *s. f.* Officiousness, interference with another's concerns.

पराधीन pur-a-dhéen, *adj.* Dependant, subject, subservient, humble, under another.

पराधीनता pur-adhéen-ta, *s. f.* Subjection, dependance.

परान pur-án, } *s. m.* Breath; soul, life;
प्राण pran, } sweetheart, mistress.

Pran-puti, Soul's lord.

परानक्षा pur-án-sa, *s. f.* The practice of medicine, administering remedies.

पराना pur-á-na, *v. n.* To run, to flee.

पराक्ष pur-ánn, *adj.* Living at another's expense. *s. m.* Food supplied by another.

परादमोजी pur-ann-bhójee, *adj.* Living at another's cost.

पराभव pur-a-bháv, *s. m.* Discomfiting, overcoming.

पराभूत pur-a-bhóot, *adj.* Defeated, discomfited, overcome.

परामर्श pur-a-múrsh, *s. m.* Discrimination, discriminating, distinguishing, judgment; counsel, advice, consideration, reflection.

परामोघना pur-a-módh-na, *s. m.* Wheedling.

परायण pur-a-yún, *s. m.* Adherence to any pursuit, attachment to any object; dependance on. *adj.* Adhering or attached to; connected with, depending upon.

परायत्त pur-a-yútt, *adj.* Dependant, subject.
 पराया pur-á-ya, *adj.* Strange, foreign, belonging to another, extraneous, other, of another.
 परार pur-á-roo, *s. m.* A kind of gourd (*Momordica charantia*).
 परार्थ pur-á-rth, *adj.* Having another object or sense, &c.; designed or purposed by another. *s. m.* For the sake or good of another.
 परार्थवादी pur-arth-vádee, *adj.* officious, intermeddling.
 परार्द्ध pur-árdh, *s. m.* A great number, a lack of lacks of crores, or a number equal to half the term of *Brumh's* life, or as many mortal days as are equal to fifty of his years.
 पराल pur-ál, *s. f.* Straw.
 परावर्त्त pur-a-vúrtt, *s. m.* Reversal of a sentence.
 परावर्त्तव्यहार puravúrtt-byuvhár, *s. m.* Appeal (*in law*).
 परावृत्त pur-a-vrútt, *adj.* Reversed (*as a judgment*).
 पराशर pur-a-shúr, *n. prop.* The father of the poet *Vyas*.
 पराशरी pur-a-shúr-ee, *s. m.* A beggar, a wandering mendicant.
 पराश्रय pur-ásh-ruy, *adj.* Dependant or relying upon another. *s. m.* Dependence.
 पराश्रया pur-ásh-ruya, *s. f.* A parasite plant.
 पराश्रित pur-ásh-rit, *adj.* Subject, dependant.
 पराश pur-ás, *s. m.* A tree (*Butea frondosa*); oakum made of the bark of that tree.
 पराशु pur-á-soo, *adj.* Dead, expired.
 परासुता pur-a-sóo-ta, *s. f.* Death, extinction; drowsiness, sleepiness.
 परास्त pur-ást, *adj.* Defeated.
 पराह pur-áh, *s. m.* The next day. *s. f.* Flight, a general emigration.
 पराह्ण pur-á-hun, *s. m.* The afternoon, the latter part of the day.
 परि pur-i, *prep.* (*In comp.*) About, around, round about, entirely.
 परिकथा puri-kútha, *s. f.* A work of fiction, a tale, a story, the history or adventures of any fabulous person.
 परिकल्पित puri-kúlpit, *adj.* Made, invented.
 परिकीर्त्तन puri-kéertun, *s. m.* Saying, telling; talking of, boasting.
 परिक्रमा puri-krám-a, *s. f.* Walking round or about, circumambulating, going about; act of

going round to the right by way of adoration, circumambulation, going about.

परिक्रय puri-krúy, *s. m.* Redemption, purchasing or purchasing back; giving up part of a treasure to preserve the rest.

परिक्लिष puri-klísh, *s. m.* Vexation, trouble.

परिक्लिष्ट puri-klisht, *adj.* Vexed, annoyed.

परिक्रित puri-klít, *n. prop.* The name of a king, the son of *Ubhimanjoo*, and grandson of *Urjoon*.

परिक्षा puri-khá, *s. f.* A moat, a ditch surrounding a fort, &c.

परिख्यात puri-khyát, *adj.* Famous, celebrated.

परिख्याति puri-khyáti, *s. f.* Fame, reputation.

परिचय puri-chúy, *s. m.* Acquaintance, intimacy.

परिचर्या puri-chúrjya, *s. f.* Service, dependance; veneration, worship.

परिचारक puri-cháruk, *s. m.* A servant, an attendant.

परिचित puri-chít, *adj.* Known, acquainted with.

परिचयेय puri-chéyu, *adj.* To be known as an acquaintance.

परिक्षेद puri-chhé, *s. m.* Segment, division; the division of a book, a section or chapter.

परिजन puri-jún, *s. m.* Dependants, servants, family, followers.

परिणाम puri-nám, *s. m.* Maturity, fulness, ripeness; end, last stage or state.

परिणामदर्शी purinám-durshee, *adj.* Who looks forward or to the end.

परितः puri-túh, *adv.* Around, every way, all round.

परिताप puri-táp, *s. m.* Pain, anguish; sorrow; a division of hell.

परितुष्ट puri-tóosht, *adj.* Pleased, delighted.

परितोष puri-tósh, *s. m.* Pleasure, satisfaction, delight.

परित्यक्त puri-tyákt, *adj.* Void or deprived of, left, quitted, abandoned.

परित्याग puri-tyág, *s. m.* Abandonment, quitting, desertion.

परित्यागी puri-tyágee, *adj.* Abandoning, quitting.

परित्राण puri-trán, *s. m.* Preserving, protecting.

परिवान puri-dhán, *s. m.* A lower garment; vesture, clothes.

परिधि puri-dhí, *s. m.* The circumference of a circle; the disk of the sun or moon.

- परिपक्व *puri-pukwá, adj.* Cooked, dressed; mature; shrewd, knowing; digested.
- परिपक्वता *puri-pukwú-ta, s. f.* Maturity, perfection; shrewdness; digestion.
- परिपन्थी *puri-púnthee, s. m.* An enemy, an antagonist; a robber, a highwayman, a bandit.
- परिपाक *puri-pák, s. m.* Maturity, perfection; cleverness, shrewdness; digestion.
- परिपाकिनी *puri-pakín-ee, s. f.* A drug (*Convolvulus turpethum*).
- परिपाटी *puri-pátee, s. f.* Order, method, arrangement; arithmetic.
- परिपालन *puri-pálan, s. m.* Protecting, cherishing.
- परिपालित *puri-pálit, adj.* Protected, cherished.
- परिपुष्करा *puri-póosh-kur-a, s. f.* A sort of cucumber (*Cucumis madraspatanus*).
- परिपूजन *puri-póo-jun, s. m.* Worshipping, adoring.
- परिपूजित *puri-póo-jit, adj.* Served, worshipped, adored.
- परिपूर्ण *puri-póorn, adj.* Full, entire, complete; satisfied, content.
- परिपूरोता *puri-póorn-ta, s. f.* Completion, entireness, fulness; satiety or satisfaction.
- परिपेल *puri-pél, s. m.* A fragrant grass (*Cyperus rotundus*).
- परिप्लव *puri-pláv, s. m.* Bathing, immersing; inundation.
- परिप्लुत *puri-plóot, adj.* Immersed, inundated; bathed.
- परिभव *puri-bháv, } s. m.* Disrespect, contempt, disgrace.
- परिभाष *puri-bháot, }*
- परिभाषा *puri-bhásha, s. f.* A technicality, a conventional term in any science; (in grammar) a maxim given by the ancient grammarians as a summary interpretation of the rules of *Panini*; (in medicine) prognosis; abuse, ridicule.
- परिभोग *puri-bhóg, s. m.* Possession, enjoyment.
- परिभ्रम *puri-bhrám, s. m.* Wandering, going about; error.
- परिभ्रष्ट *puri-bhrúsht, adj.* Fallen, degraded, deprived of.
- परिमण्डल *puri-mán-dul, s. m.* A ball, a globe, a circle.
- परिमण्डलता *puri-mándul-ta, s. f.* Rotundity, circularity.
- परिमन्द *puri-mánd, adj.* Slow, dull.
- परिमल *puri-múl, s. m.* An exquisite scent, especially arising from the trituration of fragrant substances; the trituration of perfumes.
- परिमास *puri-mán, s. m.* Measure; measuring.
- परिमित *puri-mít, adj.* Meted, measured; regulated.
- परिमितभुज *purimít-bhóoj, adj.* Temperate, abstemious.
- परिमिताहार *purimít-ahár, adj.* Eating moderately.
- परिमोहन *puri-móhun, s. m.* Fascinating, beguiling.
- परिमोहिनी *puri-móhin-ee, f. } adj.* What
- परिमोही *puri-móhee, m. } is bewitching, fascinating.*
- परिम्हान *puri-mlán, adj.* Soiled, stained; waned, withered; diminished, impaired.
- परिवर्त्त *puri-vúrtt, s. m.* Going or turning back; turning round, revolving; exchange, barter; requital, return; the end of a period of four ages, or destruction of the world.
- परिवा *púri-wa, s. f.* The first day of a lunar fortnight, the first of the moon's increase or wane.
- परिवाद *puri-vád, s. m.* Abuse, reproach, reproof; charge, accusation.
- परिवादक *puri-vá-duk, s. m.* An accuser, a plaintiff, a complainant or calumniator.
- परिवादी *puri-vá-dee, s. m.* An accuser, a reprover; (in law) a plaintiff.
- परिवार *puri-wár, s. m.* Family, attendants, dependants; dependent.
- परिवारता *puri-wárta, s. f.* Subjection, dependance.
- परिवास *puri-vás, s. m.* Abiding, abode.
- परिवाह *puri-váh, s. m.* An inundation, an overflowing, natural or artificial.
- परिविष्ट *puri-visht, adj.* Surrounded, enclosed.
- परिवृत्त *puri-vúrtt, adj.* Gone round, revolved; exchanged.
- परिवेदन *puri-védun, s. m.* Anguish, pain, misery; marriage, marrying.
- परिवेषण *puri-vésh-un, s. m.* Surrounding, enclosing; serving up dinner, distributing food to guests, &c.
- परिवेष्टन *puri-vésh-tun, s. m.* Surrounding, encompassing; circumference.
- परिवेष्टित *puri-vésh-tit, adj.* Enclosed, surrounded, encompassed; covered, veiled.
- परिव्याध *puri-vyádh, s. m.* A tree (*Pterospermum acerifolia*); a sort of reed growing in water (*Calamus fasciculatus*).
- परिव्रज्या *puri-vrújya, s. f.* Ascetic devotion, religious austerity, abandonment of the world; leading the life of a mendicant.
- परिव्राजक *puri-vrá-juk, s. m.* A religious mendicant.

परिशङ्कनीय puri-shun-kun-éeyuh, *adj.* To be doubted, to be feared or apprehended.
 परिश्राप puri-sháp, *s. m.* Cursing, reviling.
 परिशुद्ध puri-shóoddh, *adj.* Cleaned, purified; discharged, paid.
 परिशेष puri-shésh, *s. m.* Remainder; completion.
 परिशोध puri-shódh, *s. m.* Cleansing, purifying, correcting; discharging a debt or obligation.
 परिशोष puri-shósh, *s. m.* Drying, evaporation.
 परिश्रम puri-shrám, *s. m.* Labour, trouble, pain, toil; distress, fatigue.
 परिश्रमी puri-shrám-ee, *adj.* Active, laborious.
 परिश्रान्त puri-shránt, *adj.* Overcome with distress or fatigue, exhausted, wearied.
 परिश्रान्ति puri-shránti, *s. f.* Labour, trouble; fatigue, exhaustion.
 परिष्कार pur-ish-kár, *s. m.* Decoration, embellishment; initiation, purification by essential rites.
 परिष्कृत pur-ish-krit, *adj.* Adorned, decorated, embellished; purified by initiatory rites.
 परिष्कृतभूमि pur-ish-krit-bhóomi, *s. f.* An altar, or ground prepared for a sacrifice, or for the victim and the utensils employed.
 परिसङ्ख्या puri-sun-khyá, *s. f.* Total or complete enumeration or specification, implying exclusion of any other; reckoning, enumerating.
 परिसङ्ख्यात puri-sun-khyát, *adj.* Counted, enumerated.
 परिसमापन puri-sum-apún, *s. m.* Finishing entirely.
 परिसमाप्त puri-sum-ápt, *adj.* Finished, done entirely.
 परिसमाप्ति puri-sum-ápti, *s. f.* Entire completion.
 परिसाधन puri-sa-dhún, *s. m.* Accomplishing, effecting; determining, ascertaining.
 परिसीमन् puri-séem-un, *s. m.* Boundary, extreme term or limit.
 परिहरण puri-húr-un, *s. m.* Seizing, taking; leaving, abandoning.
 परिहरण puri-húr-na, *v. a.* To leave, forsake, abandon, desert; to take away, to clear off.
 परिहार puri-hár, *s. m.* Disrespect.
 परिहास puri-hás, *s. m.* Mirth, sport, pastime.
 परिहासवेदी puri-has-védee, *s. m.* A jester, a wag, a wit.
 परिहीन puri-héen, *adj.* Waned, faded, wasted; deserted by, deprived of.

परीक्षक pur-eeek-shúk, *s. m.* An experimenter, an assayer, a prover; an investigator, a judge.
 परीक्षण pur-eeek-shún, *s. m.* Trial, experiment, examination.
 परीक्षा pur-eeek-shá, *s. f.* Discrimination, investigation, examination, test, trial, experiment; trial by ordeal of various kinds.
 परीक्षित pur-eeek-shít, *n. prop.* The grandson of Urjoon, to whom the *Bhagvát* was related.
 परीक्षित pur-eeek-shít, *adj.* Tried, examined, tested, proved.
 परीधावी puree-dhá-wee, *s. m.* The forty-first year of the Indian cycle.
 परीवर्त्त pur-ee-vúrtt, *s. m.* Exchange, barter.
 परीवाद pur-ee-vád, *s. m.* Reproof, censure, abuse.
 परीवार pur-ee-wár, *s. m.* Dependants, family, retinue.
 परीवाह pur-ee-wáh, *s. m.* A natural inundation or overflow.
 परीहास pur-ee-hás, *s. m.* Mirth, sport, amusement.
 पक्ष pur-óo, *s. m.* A knot or joint in a reed.
 पक्ष pur-óosh, *s. m.* Harsh and contumelious speech, abuse; yellow Barleria; a sort of tree (*Xylocarpus granatum*).
 पक्षवचन pur-óosh-búchun, *s. m.* Harsh language, reproach, abuse.
 पक्षवाच pur-óosh-vách, *s. f.* Harsh or contumelious speech.
 पक्षोक्ति pur-óosh-ókti, *s. f.* Abusive or harsh language.
 पक्षोक्तिक pur-óosh-óktik, *s. m.* An abuser, one uttering harsh and scurrilous language.
 पक्ष pur-óos, *s. m.* The knot or joint of a cane or reed.
 परे pur-ch, *adv.* Beyond, yonder, at a distance. *Pureh rukna*, To remain at a distance.
 परेखा pur-ekha, *s. m.* Regret, concern, contrition, repentance. *s. f.* Examination, trial.
 परेत pur-ét, *adj.* Dead, defunct. *s. m.* A departed soul, a spirit of the dead, a kind of goblin, a ghost, a spirit, an evil spirit, a fiend.
 परेतना pur-ét-na, *v. a.* To reel (*thread or yarn*).
 परेता pur-ét-a, *s. m.* A reel (*for winding yarn*).
 परेवा pur-éwa, *s. m.* A pigeon.
 परेह pur-éh, *s. m.* Soup.
 परोक्ष pur-óksh, *adj.* Invisible, imperceptible; absent, past. *s. m.* An ascetic, a religious hermit; invisibility, absence, secrecy; (*in grammar*) past time or tense.

परोपकार pur-op-kar, *s. m.* Charity, benevolence, doing good to others, the helping of others, beneficence.

परोपकारी pur-op-káree, *adj.* Benevolent, charitable, good to others, acting for others, beneficent, hospitable.

परोपदेश pur-op-desh, *s. m.* Giving advice, counselling, admonishing.

परोष्णी pur-osh-nee, *s. f.* A cockroach.

परोस pur-ós, *s. m.* Vicinity.

परोसना pur-ós-na, *v. a.* To serve up dinner, to distribute food to guests, &c.

परोसा pur-ós-sa, *s. m.* A dish of food which is sent to a friend.

परोसी pur-ós-see, *s. m.* A neighbour.

परोसैया pur-ós-syia, *s. m.* A distributor of victuals to the guests, one who serves up dinner, a waiter.

परोहन pur-ó-hun, *s. m.* Carriage, vehicle, instruments of transportation.

परोक्ष pur-óksh, *adj.* Invisible, imperceptible; absent, past. *s. m.* An ascetic, a religious hermit; invisibility, absence, secrecy; (*in grammar*) past time or tense.

पकट pur-kút, *s. m.* A heron.

पकटी purk-kút-ee, *s. f.* The waved-leaf fig tree (*Ficus infectiosa*).

पचाँ pur-cha, *s. m.* Examination, trial, proof, experiment.

पचाँना pur-chá-na, *v. a.* To introduce to a person, to engage in conversation.

पचनिचा pur-chóo-niya, *s. m.* A meal merchant.

पचनी pur-chóo-nee, *s. f.* The act of selling flour, meal, &c.

पछेती pur-chhútee, *s. f.* A small thatch thrown over mud walls.

पछाँ pur-chhá, *s. m.* Self-sown paddy (*rice*); a spindle for winding thread on.

पछाँ pur-chhán, *s. f.* Image (from

पछाँई pur-chháeen, } shade or reflection), shadow, shade. *Purchhaen upnee ek bhagna*, To be frightened at one's own shadow.

पज purj, *s. f.* A musical mode or *raginee*; handle of a shield. *Purjdar, adj.* Back-hilted (*a scimitar*).

पजह pur-jánk, *s. m.* A bedstead.

पजनी pur-jun-ee, *s. f.* A sort of Curcuma (*C. xanthorrhizon*).

पख purn, *s. m.* A leaf; the *Pan* or betel leaf; the *Pulas* tree (*Butea frondosa*).

पखनर purn-núr, *s. m.* A man of leaves, an effigy stuffed with leaves, made to represent a

person deceased, whose body cannot be found, and for whom obsequial rites are performed with this representative.

पखीमाचल purn-má-chal, *s. m.* The *Kum-ranga*, an acid fruit (*Acerrhoa carambola*).

पखिलता purn-lút-a, *s. f.* The betel plant.

पखिवल्ली purn-wállee, *s. f.* A tree (*Butea frondosa*).

पखीशाला purn-shá-la, *s. f.* A hut of leaves and grass, a hermitage.

पखीसि purn-é-si, *s. m.* A sort of Basil (*Ocimum sanctum*), with small leaves.

पखी पुरने, *s. m.* A tree (*Butea frondosa*). *s. f.* An aquatic plant (*Pistia stratiotes*); the leaf of the asafotida (?).

पखीटल purn-ó-tuj, *s. m.* A hut of leaves, the residence of holy anchores, a hermitage.

पदाँदा pur-dá-da, *s. f.* A great grandfather by the father's side.

पदाँदी pur-dá-dee, *s. f.* A great grandmother by the father's side.

पदहन purd-dán, *s. m.* Wind downwards, letting wind.

पर्य purp, *s. m.* A wheel chair, or one on which a cripple can move about.

परपट pur-pút, *s. m.* A medicinal plant with bitter leaves (apparently the *Oldenandia biflora*, though the Hindee name *Papur* is also applied to the *Gardenia latifolia*).

परपटूम purput-dróom, *s. m.* Bdelium.

परपटी pu-rput-ee, *s. f.* A thin crisp cake made of dry pulse.

पर्यय pur-yúk, *s. m.* A bedstead.

पर्यटन purj-yút-un, *s. m.* Wandering about, roaming.

पर्यन्त pur-jyánt, *s. m.* Limit, term, boundary, extent.

पर्यवसान pur-jyu-wusán, *s. m.* End, conclusion.

पर्यय pur-jyáyuh, *s. m.* Order, arrangement, regular and methodical disposal or succession; manner, kind; opportunity, occasion; the text of a vocabulary, or the order of the synonyms for any term.

पखी पुर-ला, *adj.* Of the other side.

पर्य purv, *s. m.* A festival, a holiday, an anniversary festival, feast.

पर्यकारी purv-káree, *s. m.* A Brahman who performs ceremonies for hire out of season.

पर्यगामी purv-gáme, *s. m.* A man who associates with his wife on festival or holy days.

पर्यखिका purv-ník-a, *s. f.* Specks with pain on the edge of the cornea of the eye.

पर्यवत pur-vut, *s. m.* A mountain, a hill; a kind of fish (*Silurus pabla*).

- पर्वतकाक purvut-kak, *s. m.* A raven.
 पर्वतवासी pur-vut-vāsee, *adj.* Living, &c. in the mountains.
 पर्वताश्रय pur-vut-āshruy, *adj.* Mountain-
 eer, living, &c. in the mountains.
 पर्वतिया pur-vut-īya, *s. m.* A kind of
 pumpkin.
 पर्वतीय pur-vut-ēeyuh, *adj.* Mountainous,
 mountaineer, &c.
 पर्वसन्धि purv-sūn-dhi, *s. m.* The full and
 change of the moon, the junction of the 15th
 and 1st of a lunar fortnight, or the precise
 moment of the full and change of the moon.
 पर्वल pur-wāl, *s. m.* A disease in the
 eyelids in which the eyelashes fall off, a sty or
 stythe.
 पर्वित pur-vit, *s. m.* A sort of fish (*Silurus*
pabda).
 पर्श pur-shoo, *s. m.* An axe, a hatchet.
 पर्शुराम pur-shoo-rām, *s. m.* The first of
 three *Rams*, being the sixth mythological *Avatar*
 of *Vishnoo*, as the son of the *Moorti* *Jumudugni*.
 पुल *pul*, *s. m.* A moment, the 60th part
 of a *ghuree* or *dand* ($2\frac{1}{2}$ *puls* being equal to one
minute). *Pul-ot*, For an instant. *Pul marich*, *adv.*
 Immediately, instantly, in the twinkling of an
 eye. *Pul marna*, To make a motion of the eyelid.
 पुलई *pul-ūee*, *s. f.* A young branch or
 spray of a tree.
 पुलक *pul-uk*, *s. m. f.* The eyelid; a mo-
 ment.
 पुलङ्ग *pul-ung*, *s. m.* A bed (*without cur-
 tains*), a bedstead. *Pulung-posh*, *s. m.* cover-
 let, a counterpane.
 पुलङ्गडी *pul-ung-rēe*, *s. f.* A small bed-
 stead.
 पुल्टन *pul-tun*, *s. f.* A battalion.
 पुलटना *pul-ut-na*, *v. n.* To return, to turn
 back, to retreat; to overturn, to rebound; to
 change.
 पुलटलेना *pul-ut lēna*, } *v. a.* To take back,
 पुलटलेना *pulta lēna*, } to take in return,
 to take revenge.
 पुल्टा *pul-ta*, *s. m.* To turn, stead, exchange,
 recompense, revenge, retaliation.
 पुल्टा खाना *pulta khāna*, *v. a.* To turn over
 head and heels; to overturn, to be tilted; to
 rebound.
 पुल्टाना *pul-tā-na*, *v. a.* To turn, cause to
 turn, return, convert, repel.
 पुल्टाव *pul-tāo*, *s. m.* Contradiction, ro-
 action, rebound.
 पुलठा मारना *pulthā māna*, *v. n.* To sit
 down on the ground resting on the buttocks.
 पुलठा *pul-ra*, *s. m.* A scale, *i. e.* one side
 of a pair of scales.
 पुलथा मारना *pulthā māna*, *v. n.* To sit
 down on the ground resting on the buttocks.
 पुलथी *pul-thēe*, *s. f.* A mode of sitting on
 the ground resting on the buttocks.
 पुलना *pul-na*, *v. n.* To be reared, nourished
 or fattened, to thrive.
 पुलवल *pul-wāl*, *s. m.* A vegetable (*Tricho-
 santhes dioica*). *Pulvul-latee*, The plant of *pul-wāl*.
 पुलवाना *pul-wā-na*, *v. a.* To cause to nou-
 rish, to bring up, &c.
 पुलवार *pul-wār*, *s. m.* A kind of boat.
 पुलवारी *pul-wā-ree*, *s. m.* Boatmen (*be-
 longing to a pulwar*).
 पला *pāl-a*, *s. m.* A spoon, ladle for taking
 out oil &c.
 पलाग्नि *pul-āg-ni*, *s. m.* Bile, the bilious
 humour.
 पलाङ्ग *pul-āng*, *s. m.* The Gangetic por-
 poise.
 पलाण्डु *pul-ān-doo*, *s. m.* An onion.
 पलाट *pul-ād*, *s. m. f.* A *Rakshus*, male or
 female.
 पलाना *pul-ā-na*, *v. a.* To flee, run away,
 escape.
 पलानी *pul-ā-nee*, *s. f.* } Thatching.
 पलाव *pul-āo*, *s. m.* }
 पलादा *pul-ān-na*, *v. a.* To saddle a horse
 or bullock.
 पलायन *pul-ā-yun*, *s. m.* Flight, retreat.
 पलायनपरायण *pulāyun-purāyun*, *adj.* Fu-
 gitive.
 पलायमान *pul-ayumān*, *adj.* Running away.
 पलाश *pul-āsh*, *s. m.* A tree bearing red
 blossoms (*Butea frondosa*); a sort of *Curcuma*
 (*C. reclinata*); ancient *Behar* or *Mugudha*.
 पलाशक *pul-ā-shuk*, *s. m.* *Curcuma recli-
 nata*; the *Pulas* tree.
 पलाश पपडा *pulāsh-pūp-ra*, *s. m.* The seeds
 of the *Butea frondosa* used in medicine.
 पलाशाक्ष *pulash-ākhyuh*, *s. m.* *Asafoetida*.
 पलाशी *pul-āsh-ee*, *s. f.* Lac. *s. m.* A gob-
 lin; a sort of *Mimusops* (*M. kauki*).
 पली *pul-ee*, *s. f.* A ladle used to take out
 oil with.
 पलीत *pul-ēet*, *s. m.* A ghost.
 पलीता *pul-ēe-ta*, *s. m.* A match (of a gun);
 a candle. *Puleeta chat jana*, To flash in the pan.
 पलेघन *pul-ēthun*, *s. m.* Dry flour laid un-
 der and over bread when it is rolled. *Pulethun*
pukana, To contrive the ruin of any one. *Pule-
 thun nikalna*, To beat severely.

पलेव pul-ēo, *s. m.* Soup; pounded rice or flour put into soup to thicken it.

पलौठा pul-ōu-tha, *adj.* First-born.

पल्लव pul-lāv, *s. m.* A sprout, a shoot, the extremity of a branch bearing new leaves, a twig.

पल्लवक pul-lāv-ūk, *s. m.* A kind of fish (*Cyprinus denticulatus*).

पल्ला pul-la, *s. m.* Space, distance; assistance; a border of cloths; a sheet (*generally applied to chintz or shawl*); a bag; one shutter of a door, &c.; border, margin.

पल्ली pul-lee, *s. f.* A small village; a house lizard.

पल्लू pul-lōo, *s. m.* The hem or border of a garment. *Pallōdar*, A garment with a silver or gold border.

पलिहृद्धा pul-hīn-da, *s. m.* A shelf upon which water-pots are placed, a place where water is kept.

पवन pūv-un, *s. f.* Air, wind, physical or personified as a deity. *s. m.* Regent of the winds, and of the north-west quarter. *Puvun ka poot*, The son of *Puvun*, i. e. The ape *Hunooman*.

पवनव्याधि puv-un-byādhi, *s. m.* Wind, as affected morbidly, or rheumatism, &c.

पवनाल puv-un-āl, *s. m.* A kind of grain (*Andropogon saccharatus*).

पवनाहत puv-un-āhut, *adj.* Rheumatic.

पवाई puv-āce, *s. f.* A chain fastened to horses' legs to prevent their being stolen; chains with which the legs of a criminal are fastened, fetters; the leg of a boot or stocking.

पवित्र puv-it, *adj.* Purified, cleansed.

पवित्र puv-it, *adj.* Pure, clean, purified physically or morally, holy, undefiled, nice. *s. m.* The brahminical cord.

पवित्रता puv-it-tā, *s. f.* Purity, holiness.

पवित्रा puv-it-rā, *s. f.* Holy Basil (*Ocimum sanctum*); a river, a little to the north-west of *Haridwar*, the *Pubur*; the twelfth of the light fortnight of *Shravan*, a festival in honor of *Vishnoo*. *s. m.* The brahminical thread; a string of silken beads; a knotted piece of *Koosha* grass, used in religious ceremonies of the *Hindoos*.

पवित्रा puv-it-ree, *s. f.* A ring of *Koosha* grass (*Poa cynosuroides*), or of gold, silver, or copper, worn on the ring-finger and fore-finger by *Hindoos* during religious worship.

पशु pūsh-oo, *s. m.* An animal in general, a beast.

पशुका pūsh-oo-ka, *s. f.* Any small animal.

पशुक्रिया pūsh-oo-kriya, *s. f.* Copulation, coition.

पशुगावली pūsh-oo-gāyutree, *s. f.* A parody of the holy verse of the *Veda*, whispered into the ear of an animal about to be sacrificed.

पशुता push-oo-tā, *s. f.* The condition or nature of an animal, beastiality, brutality.

पशुत्व push-oo-twūh, *s. m.* Nature of an animal.

पशुधर्म pūsh-oo-dharm, *s. m.* Action or property of animals; promiscuous cohabitation; the marrying of widows.

पशुपल्लव pūsh-oo-pūlvul, *s. m.* A fragrant grass (*Cyperus rotundus*).

पशुपाल push-oo-pāl, *s. m.* A herdsman.

पशुपालन push-oo-pālun, *s. m.* Tending or rearing cattle.

पशुरज्जु push-oo-rūjoo, *s. m.* A string or tie for fastening cattle.

पशुराज push-oo-rāj, *s. m.* A lion.

पशुरोमन् pūsh-oo-rōmun, *s. m.* The hair of an animal.

पशुहरीतकी pūshoo-hurēetkee, *s. f.* The hog-plum.

पश्चात् push-chāt, *adv.* After, afterwards, behind, westward.

पश्चात्ताप push-chat-tāp, *s. m.* Repentance.

पश्चिम pūsh-chim, *adj.* West, western; behind, after: *Hindoos* in their prayers, usually facing the east, and consequently having the west behind them.

पषान push-ān, } *s. m.* A stone, a rock.

पखान pukhān, }

पसर pūs-ur, *s. f.* Grazing cattle at night.

पसरना pūs-ur-na, *v. n.* To be spread, stretched out, distended, expanded.

पसली pūs-lee, *s. f.* A rib, the præcordia. *Paslee phuruknee*, A thrilling over the ribs, is applied to a perception of the condition of an absent person.

पसही pus-hēe, *s. f.* A kind of wild rice growing in shallow ponds.

पसा pūs-a, *s. m.* Two handfuls, as much as can be held in both hands open.

पसाई pus-āce, *s. f.* A kind of rice.

पसाना pus-ā-na, *v. a.* To skim, to pour off superfluous water (*from boiled rice*).

पसारना pus-ār-na, *v. a.* To spread, distend, stretch out, reach, extend, expand, open, display.

पसारा pus-ā-ra, *s. m.* Expansion, the act of spreading out. *Pasara karna*, To procrastinate and find obstacles to an easy matter.

पसारी pus-ā-ree, *s. m.* One who sells spices, a spicer.

पसीजना pus-cej-na, *v. n.* To perspire, to sweat, to melt; to compassionate.

पसीना pus-éa-na, } s. m. Perspiration,
 पसेव pus-éa, } sweat.
 पसेवहा pus-év-ha, }
 पसूजना pus-óoj-na, v. a. To stitch.
 पस्ताना pus-tá-na, v. n. To regret.
 पड़ puh, s. f. Dawn. *Puh phutna*, v. n.
 To dawn, to grow luminous.
 पड़चान puh-chán, s. f. Acquaintance,
 knowledge, recognisance.
 पड़चावा puh-chán-na, v. a. To know, to
 recognise, to discriminate, to distinguish.
 पड़नावा puh-ná-wa, s. m. Clothing, dress.
 पड़ना पु-हून-na, v. a. To put on, to wear,
 to dress. s. m. Dress, clothing.
 पहर puhur, s. m. A division of time con-
 sisting of eight *ghuree*, a watch or three hours.
 पहरना puhur-na, v. a. To put on clothes,
 to dress, to clothe one's self, to wear.
 पहरा puh-ra, s. m. A watch, a sentinel;
 tour of watch; a corporal and six. *Puhra dena*
 To watch. *Puhreh men dalna*, To give in charge
 to a watch or the guard. *Puhreh men purna*,
 To be given in charge to a watch or the guard.
 पहराना puh-rá-na, v. a. To cause to dress,
 to clothe, invest, to dress.
 पहरावनी puh-ráo-nee, s. f. A woman who
 dresses the guests at a wedding, a tirewoman;
 vestments bestowed on guests at a wedding,
 dress, clothing.
 पहरिया puh-ri-ya, } s. m. A watchman, a
 पहरवा puh-roo-a, } sentinel, guard.
 पहर puh-róo, }
 पड़ल puhul, s. m. A flock of cotton; begin-
 ning; aggression; the side of a rectangular figure.
 पड़ला puh-la, } adj. First. adv. Before,
 पहिला पु-हि-la, } rather, soon.
 पड़ल पह-लेह, adv. At first, soon, rather.
Puhileh par, On the other side.
 पहाड़ puhár, s. m. A mountain. *Puhar-*
see-rata, Long nights (especially of sorrow).
 पहाड़ा puhár-a, s. m. The multiplication
 table (in arithmetic).
 पहाड़िया puhár-ya, adj. Belonging to, or
 of a mountain. s. m. A mountaineer. [tain.
 पहाड़ी puhár-ee, s. f. A hill, a small moun-
 पहिला puhín-na, v. a. To put on, to wear,
 to dress. s. m. Dress, clothing.
 पहिया puhí-ya, s. m. A wheel.
 पहिरावन puhí-rá-wun, s. f. Dress, cloth-
 ing, &c.
 पहिरावनी puhí-ráo-nee, s. f. A woman
 who dresses the guests at a wedding, a tirewo-
 man; vestments bestowed on guests at a wed-
 ding, dress, clothing.

पहिरना puhír-na, v. a. To put on clothes,
 to dress, to clothe one's self, to wear.
 पहिला puhíla, adj. First. adv. Before, ra-
 ther, soon.
 पहिले puhíleh, adv. At first, in the first
 place, first, sooner, before, chiefly, rather.
Puhileh par, On the other side.
 पहिलौटा puhilóu-ta, adj. First-born.
 पहुँच puhóonch, s. f. Arrival, reach; sa-
 gacity, penetration; access, admittance; a receipt.
 पहुँचना puhóonch-na, v. n. To arrive,
 reach, extend, amount, befall, belong.
 पहुँचा puhóonch-a, s. m. The wrist.
 पहुँचाना puhóon-chána, v. a. To cause to
 arrive, convey, transmit, bring, conduct, to
 cause, to occasion.
 पहुँची puhóonch-ee, s. f. An ornament
 worn on the wrist, a kind of bracelet.
 पड़ना puhóor-na, v. n. To lie down, to
 repose, to lie, to rest.
 पड़नई puhóo-ná-ee, s. f. Hospitality, en-
 tertainment.
 पड़प puhóop, s. m. A flower.
 पहेली puhélee, s. f. A riddle, an enigma.
 पड़व puh-ná-v, s. m. The name of one of
 the degraded *Kahutree* races sentenced by
Sugur to wear beards, perhaps a Parthian.
 पहिका puh-ník-a, s. f. A plant (*Pistia*
stratiotes).
 पक्ष puksh, s. m. The half of a lunar month
 or fortnight, comprising fifteen days; a parti-
 san; a friend; a side, a flank.
 पक्षता puksh-tá, s. f. The taking up a side
 or argument.
 पक्षधर puksh-dhár, s. m. A partisan.
 पक्षपात puksh-pát, s. m. Adopting a side
 or an argument whether right or wrong, parti-
 sanship; a partisan, an adherent, who or what
 sides with.
 पक्षपातिता puksh-pa-ti-tá, s. f. Adherence,
 friendship, fellowship.
 पक्षपाती puksh-pá-tee, s. m. A partisan, a
 friend, an adherent.
 पक्षाघात puksh-a-ghát, s. m. Palsy, hemi-
 plegia.
 पक्षिणी puksh-in-ee, } s. f. A bird.
 पक्षी puksh-ee, }
 पक्षिराज pukshí-ráj, s. m. King of the
 birds, usually applied to *Guroor*.
 पक्षिशाला pukshí-shála, s. f. A nest, an
 aviary.
 पाई pá-ee, s. f. A coin, the fourth part of
 an anna.

पाँक *pañk*, *s. m.* A bog, mire, mud, slough, quagmire.
 पाँक *pañk*, *adj.* Linear, in or by line, or row.
 पाँगा *pān-ga*, *s. m.* Culinary salt obtained from sea sand (as by the process in use on the sea coast of Berghol).
 पाँच *pañch*, *adj.* Five. *Pañch-sat*, *s. f.* Perplexity.
 पाँचवाँ *pañch-wān*, *adj.* Fifth.
 पाँजर *pān-jar*, *s. m.* The ribs, the side; a side or quarter.
 पाँडे *pān-deh*, } *s. m.* A title of Brahmins;
 पाँडे *pān-reh*, } a school-master.
 पाँह *pañh*, } *s. f.* A row; a line (of
 पाँही *pāñhī*, } writing); a note; a rank
 of soldiers.
 पाँतर *pān-tur*, *s. m.* A desert field.
 पाँयती *pān-ytee*, *s. f.* The foot of a bed.
 पाँव *pān*, *s. m.* Leg, foot. *Paon oothana*, or, —*chutana*, To go quickly. *Paon oorana*, To interfere unprofitably in any one's affairs. *Paon ooturna*, To be dislocated (the foot). *Paon ka ungootha*, *s. m.* The great toe. *Paon kampna*, or, —*thurthurana*, To fear to attempt any thing. *Paon kaim kurna*, To occupy a fixed habitation; to adopt a new resolution. *Paon kisee ka ookhar-na*, To move any person from his place, intention or resolution. *Paon kisee ka gulch men dalna*, To convict one by his own arguments. *Paon kee oonglee*, *s. f.* A toe. *Paon chul jana*, To totter, to become unstable. *Paon jumana*, To stand firmly. *Paon zumen-pur nuh thukarna* is used to express excessive joy. *Paon dalna*, To prepare for and commence an undertaking. *Paon digna*, To slip. *Paon tudeh mālna*, To give one pain, to annoy. *Paon torna*, To desist from visiting any person; to visit one very often; to be tired. *Dubeh paon ana*, To come gently and unperceived as a spy. *Paon dho dho peena* (lit. to drink the water with which one's feet are washed), denotes perfect confidence. *Paon nikalna*, To exceed one's proper limits; to withdraw from an undertaking; to be a ringleader in a criminal action. *Paon pukarna*, To beseech submissively; to prevent one from going. *Paon purna*, To entreat submissively. *Paon-pur paon rukhna*, To imitate or adopt the conduct of another, to walk in the steps of another; to sit at ease, to sit cross-legged. *Paon paon*, *adj.* Afoot. *Paon peena*, To stamp with impatience. *Paon porjna*, To honour another; to avoid another. *Paon phook phook rukhna*, To do any thing carefully. *Paon phytakur sona* (lit. to sleep with the legs extended), is applied to signify perfect content and security. *Paon phytana*, To insist, to be obstinate. *Paon burhana*, To take the lead among one's equals; to desist from one's former courses. *Paon ghav jana*, Numbness of the feet,

sleeping of the feet. *Paon rugurna*, To go about foolishly and unprofitably; to be in the agonies of death. *Paon lugna*, To make obeisance. *Paon sabit rukhna*, To persevere firmly in a resolution. *Paon seh paon bandhna*, To watch one close. *Paon seh paon bhirana*, To be near. *Paon sona*, To be mumbled, to sleep (the foot).
 पाँवडा *pānra*, *s. m.* A cloth or carpet spread to walk on.
 पाँवपाँव *pān-pān*, *adj.* Afoot, on foot.
 पाँवरोटी *pān-rōtee*, *s. f.* A loaf of bread.
 पाँवय *pān-shāv*, *s. m.* Rock or fossil salt.
 पाँयु *pān-shoo*, *s. m.* Manure.
 पाँयुका *pān-shoo-ka*, *s. f.* A fragrant plant (*Pandanus odoratissimus*).
 पाँयुकासीस *pān-shoo-kasees*, *s. m.* Sulphuret of iron.
 पाँयुज *pān-shooj*, *s. m.* Salt extracted from soil, rock or fossil salt.
 पाँयुपल *pān-shoo-pūtr*, *s. m.* A potherb (*Chenopodium album*).
 पाँयुल *pān-shool*, *s. m.* A kind of tree (*Cesalpinia bonducella*).
 पाँस *pāns*, *s. m.* Manure, a dunghill.
Pāns ho-jana, To rot; to become mellow (land).
 पाँसना *pāns-nā*, *v. a.* To manure, to dung.
 पाँसा *pāns-a*, *s. m.* A die.
 पाँसु *pāns-oo*, *s. f.* The ribs.
 पाँई *pā-ēn*, *s. f.* Pins used by weavers to wind off the warp from.
 पाँईती *pāen-tee*, *s. f.* The foot of a bed, the side towards the feet.
 पाँह *pāh*, *s. m.* A peasant residing in one village and cultivating land belonging to another village.
 पाक *pak*, *s. m.* An electuary medicine, confection.
 पाकड़ *pākur*, } *s. m.* The waved leaf
 पाकड़िया *pakuriya*, } Indian fig-tree (*Ficus venosa*).
 पाकना *pāk-na*, *v. a.* To boil in sirup.
 पाकफल *pāk-phul*, *s. m.* The Caronda (*Careya carondae*).
 पाकरञ्जन *pak-rūn-jun*, *s. m.* The leaf of the Laurus cassia.
 पाकल *pakul*, *adj.* Producing maturity; suppurative, producing suppuration in a boil.
s. m. A sort of Costus (*C. speciosus*).
 पाकलि *pā-kuli*, *s. m.* A sort of plant (*Bauhinia candida*).
 पाकली *pā-kul-ee*, *s. f.* A sort of cucumber (*Cucumis utriculissimus*).
 पाकशाला *pak-shāla*, } *s. m.* A kitchen.
 पाकस्थान *pak-sthān*, }

पाकसंडसी pak-sūn-sec, *s. f.* A table-vice, a bench-vice.

पाक्य pak-yuh, *s. m.* *Bittubun*, a medicinal salt, impregnated with iron; nitre, saltpetre.

पाक्ष pak-shyu, *adj.* Relating to a side or party.

पाखण्ड pa-khūnd, } *s. m.* Wickedness, de-

पाखण्ड pa-shūnd, } ceit, hypocrisy, here-
sy; a heretic, a heterodox *Hindoo*, adopting the exterior marks of the classes, but not respecting the ordinances of the *Veds*.

पाखण्डो pa-khūndee, } *adj.* Hypocritical,

पाखण्डो pa-shūndee, } deceitful, heretical.

पाखर pá-khur, *s. f.* Iron armour for the defence of a horse or of an elephant.

पाखा pá-kha, *s. m.* A shed, any small building leaning against the wall of a yard or area.

पाग pag, *s. f.* A turband; sirup.

पागल pá-gul, *s. m.* A fool, idiot, madman.

पागा pága, *s. m.* A troop of horse (*among Markattees*), a stud.

पागुर pá-goor, *s. m.* Act of chewing the cud, rumination.

पागुराना pa-goo-rá-na, *v. a.* To chew the cud, to ruminate.

पाचक pá-chuk, *adj.* Digestive, tonic, what effects digestion. *s. m.* The bile which assists in digestion; a digestive, a stomachic, a solvent; a cook.

पाचन pá-chun, *adj.* Digestive; suppura-
tive. *s. m.* A medicinal preparation, an infusion, a decoction, &c. of various drugs, chiefly carminatives or gentle stimuli given to bring the vitiated humours in fever, &c. to maturity, a sort of diet drink; a digestive.

पाचनक pa-chun-uk, *s. m.* Borax.

पाचनी pá-chun-ee, *s. f.* A sort of myroba-
lan (*Terminalia chebula*).

पाचल pa-chál, *adj.* Whatever causes di-
gestion, &c.

पाक्ष pachh, *s. m.* The act of inoculating,
inoculation.

पाक्षना páchh-na, *v. a.* To inoculate.

पाक्षे pách-hen, } *adv.* Behind, after, after-

पाक्षे pách-heh, } wards, in the absence.

पाञ्चाल pán-chal, *adj.* Belonging to, dwell-
ing in, ruling over, &c., the country of *Punchal*.
s. m. The sovereign of *Punchal*; the company or
association of five trades, the carpenter, weaver,
barber, washerman, and shoemaker.

पाजीमना pájee-pún-a, *s. m.* Meanness.

पाठ pat, *s. m.* Breadth (*of cloth or of a
river*), expanse, extension; tow; silk; a mill-

stone; a throne, seat; a board, shutter, plank,
slab, plank on which washermen beat clothes.

पाठकम páth-krim, *s. m.* A silk-worm.

पाठन pá-tun, *s. f.* A roof. *s. m.* Name of
a city.

पाठना páth-na, *v. a.* To roof, to cover, to
shut; to fill, fill up, overstock, heap, pile, accu-
mulate; to water, irrigate; to pay.

पाठम्बर páth-um-bur, *s. m.* Silk cloth, a silk
garment.

पाठरानी páth-rá-nee, *s. f.* The queen or
principal wife of a *Rajah*.

पाठक pá-thál, *adj.* Of a pink or pale red
colour. *s. m.* Pale red, rose colour.

पाठला pá-thala, *s. f.* The trumpet-flower
(*Bignonia speciosa*).

पाठलिपुत्र páthul-póotr, *s. m.* The name of
a city, supposed to be the ancient *Palibothra*,
and the modern *Patna*.

पाठलोपल páthul-ópu, *s. m.* A ruby.

पाठव pá-tháv, *adj.* Clever, sharp, dexter-
ous. *s. m.* Cleverness, talent; eloquence.

पाठविक्र páth-wik, *adj.* Cunning, crafty,
fraudulent; clever, dexterous.

पाठहिका páth-hik-a, *s. f.* A small shrub
(*Abrus precatorius*).

पाठा pá-ta, *s. m.* A plank on which wash-
ermen beat clothes.

पाठिन pá-thín, } *s. m.* A sort of fish de-
पाठी pá-tée, } scribed as having many
teeth.

पाठी pá-tee, *s. f.* The side pieces of a bed-
stead; a kind of mat; a kind of board on which
children learn to write; divisions of the hair
which is combed towards the two sides and
parted by a line in the middle; a kind of sweet-
meat.

पाठीर pá-téer, *s. m.* A pungent root, a sort
of radish; sandal.

पाठूनी pá-thoo-nee, *s. m.* A ferryman.

पाठ path, *s. m.* Studying the *Veds* or sa-
cred writings, considered as one of the five great
sacraments of the *Hindoo*s; reading, perusal or
study in general; a lecture, lesson.

पाठक pá-thúk, *s. m.* A lecturer, a public
reader of the *Poorans* or other sacred works, or a
Pundit who declares what is the law or custom
according to the sacred writings; a spiritual pre-
ceptor; a reader, a student; he who gives lessons,
a teacher, a professor; a title of *Brahmans*.

पाठन pá-thún, *s. m.* Lecturing, teaching.

पाठभू path-bhoo, *s. f.* A place where the
Veds are read or studied.

पाठमञ्जरी path-munch-ree, *s. f.* A small
bird (*Gracula religiosa*).

- पाठशाला path-shāla, *s. f.* A college, a school.
- पाठशालिनी path-shā-lin-ee, *s. f.* A small bird (*Gracula religiosa*).
- पाठा pat-hā, *s. m.* A young animal full grown (generally, a goat or elephant), a youth or young wrestler.
- पाठान pat-hān, *s. m.* Rdellium.
- पाठित pat-hīt, *adj.* Instructed, taught, lectured.
- पाठी pat-hēe, *s. m.* He that gives lessons, a teacher, a professor; a *Brahman*, especially one who has finished his sacred studies; a plant (*Plumbago zelanica*), *s. f.* A young goat; a kind of fish.
- पाठीन pat-hēn, *s. m.* A sort of fish (*Silurus boalis*); a public reader or lecturer on the *Poorans*, &c.
- पाथ path-yūh, *adj.* To be read or studied.
- पाड़ par, *s. f.* A scaffold.
- पाड़ना pār-na, *v. a.* To let fall, to cause to fall, to knock or throw down; to finish, to kill; to collect lamp-black.
- पाड़ा pá-ra, *s. m.* A quarter of a town, a ward.
- पाड़ा pār-ha, *s. m.* A hog-deer (*Cervus porcinus*).
- पाड़ी pār-hee, *s. f.* Crossing a river (when travelling on it; a young buffalo, a buffalo calf).
- पाणि pá-ni, *s. m.* The hand.
- पाणिग्रहीती páni-grihēe-tee, *s. f.* A bride, one wedded according to the ritual.
- पाणिग्रहण páni-grūhun, *s. m.* Marriage; laying hold of the hand; the junction of the hands of the bride and bridegroom, forming part of this ceremony.
- पाणिग्रहणिक páni-gruhun-ik, *adj.* Matrimonial.
- पाणिनि pánini, *s. m.* A *Moṇi* and inspired grammarian.
- पाणिनीय páni-nēeyuh, *adj.* Connected with or derived from *Panini* the grammarian (as a scholar, a rule, &c.).
- पाणिभूज páni-bhōj, *s. m.* The glomerous fig-tree (*Ficus glomerata*).
- पाण्डुर pān-dur, *adj.* Pale or yellowish white. *s. m.* Pale or yellowish white (the colour); many-flowered jasmine.
- पाण्डुरपुष्पिका pāndur-pōoshp-ik-a, *s. f.* A plant commonly called *Sectula* (perhaps *Phrynum dichotomum*).
- पाण्डव pān-dūv, *s. m.* A descendant of *Pandoo*; especially applied to *Yoodhishtir* and his four brothers.
- पाण्डित्यी pān-dit-ēe, *s. f.* Scholarship, learning.
- पाण्डु pān-doo, *adj.* Pale or yellowish white. *s. m.* Pale or yellowish white (the colour); the name of a sovereign of ancient *Delhi*, and nominal father of *Yoodhishtir* and the other four *Pandoo* princes. *s. f.* A plant, commonly called *Mushani* (*Glycine debilis*).
- पाण्डुकुम्ब pāndoo-kūmbul, *s. m.* A kind of stone (*Limestone or marble*).
- पाण्डुनाग pān-doo-nāg, *s. m.* A plant (*Rotleria tinctoria*).
- पाण्डुपुत्र pān-doo-pōctr, *s. m.* Either of the *Pandoo* princes.
- पाण्डुभूमि pān-doo-bhōom, *s. m.* A country with a light coloured soil.
- पाण्डुरत्तिका pān-doo-mrittika, *s. f.* The opal; a pale soil.
- पाण्डुर pān-door, *adj.* Of a yellowish white colour. *s. m.* A pale or yellowish white; the white leprosy, vitiligo.
- पाण्डुरद्रुम pān-door-drōom, *s. m.* A plant (*Echites antidysenterica*).
- पाण्डुलोमा pān-doo-lōma, *s. f.* A plant (*Glycine debilis*).
- पाण्डुवर्ण pān-doo-vārn, *adj.* White. *s. m.* Whiteness.
- पाण्डुरशर्करा pāndoo-shūrkkar, *s. f.* Light coloured gravel (disease).
- पात pat, *s. m.* Falling; sin, wickedness; a leaf; an ornament worn in the upper part of the ear; a draught or check on a banker. *Patou-aluma*, applied to trees, indicates the fall of their leaves in autumn; metaphorically, the phrase signifies that one's power or ability is exhausted; and, this expression is often applied to patience exhausted by the scorn of a beloved person; or to a destitute condition from adverse fortune.
- पातक pá-tuk, *s. m.* Sin, crime.
- पातकवा pa-tuk-wā, *s. m.* A messenger.
- पातकी pa-tuk-ēe, *adj.* Wicked, sinful, a sinner.
- पातञ्जल pa-tun-jāl, *s. m.* The *Yog* system of philosophy.
- पातर pá-tur, *s. f.* A prostitute, a dancing girl. *adj.* Weak, lean.
- पाता pá-ta, *s. m.* A leaf. *adj.* Preserved, protected.
- पाताल pá-tāl, *s. m.* The regions under the earth, and the abode of the *Nagas* or serpents; a sort of apparatus for calcining and subliming metals, formed of two earthen pots, the upper one inverted over the lower, and the two joined together by their necks with cement, and placed in a hole containing fire.

- पाति *pāti*, *s. m.* A master, a lord, a husband.
- पातिक *pā-tik*, *s. m.* The Gangetic porpoise.
- पातित *pā-tit*, *adj.* Lowered, depressed, humbled.
- पातिली *pā-til-ee*, *s. f.* A small earthen vessel or pot, especially used by religious mendicants.
- पाती *pā-tee*, *s. f.* A letter, a note, an epistle; a leaf.
- पातुक *pā-tōok*, *s. m.* An aquatic animal of a large size; figuratively the water-elephant.
- पाह *pā-tri*, *adj.* Who or what protects or nourishes.
- पाहता *pā-tri-tā*, *s. m.* A plant (*Ocimum pilosum*).
- पात्र *pat-trūh*, *s. m.* A preservative from sin, a preserver, a saviour.
- पात्रता *pat-trutā*, *s. f.* The quality or power of a preservative from sin.
- पात्र *patr*, *s. m.* A vessel in general, a plate, a cup, a jar, &c.; a leaf; a receptacle of any kind, what holds or supports. *adj.* Capable, worthy, able, eligible, fit.
- पाल्ता *patr-tā*, *s. f.* Capacity, fitness.
- पाथना *pāth-na*, *v. a.* To make up cow dung into cakes for fuel.
- पाथर *pā-thur*, *s. m.* A stone.
- पाथेय *pā-thē-yuh*, *s. m.* Provender, or provisions, &c. for a journey.
- पाद *pad*, *s. m.* The foot; a foot, a quarter; the foot or line of a stanza; the line of a hymn or stanza of the *Rig Ved*; wind downwards.
- पादकटक *pad-kūt-uk*, *s. m.* An ornament for the feet or toes.
- पादगण्डिर *pad-gūn-dir*, *s. m.* Morbid enlargement of the legs and feet.
- पादग्रहण *pad-grūhun*, *s. m.* Respectful obeisance, touching the feet of a *Brahman* or superior.
- पादघबरा *pad-ghāb-ra*, *adj.* Frightened out of one's wits.
- पादचतुर *pad-chutwūr*, *s. m.* The religious fig-tree (*Ficus religiosa*).
- पादचापल्य *pad-chapūl-yuh*, *s. m.* Beating or shuffling with the feet.
- पादचार *pad-chār*, *adv.* On foot.
- पादचारी *pad-chā-ree*, *s. m.* A footman, a foot soldier.
- पादज *pā-dāj*, *s. m.* A *Soodr*, or man of the fourth and servile class.
- पादतल *pad-tāl*, *s. m.* The sole or the low-
er part of the foot. *adv.* As low as or under the feet.
- पाददारी *pad-dāree*, *s. f.* A chap in the feet, a chilblain.
- पादना *pād-na*, *v. n.* To let wind.
- पादप *pā-dūp*, *s. m.* A footstool, a cushion, &c. for the feet.
- पादपृष्ठा *pā-dup-rōo-ha*, *s. f.* A creeping or a parasite plant.
- पादपा *pād-pā*, *s. f.* A shoe, a slipper.
- पादप्रक्षालन *pād-pruksh-alun*, *s. m.* Washing the feet.
- पादप्रणाम *pād-prun-ām*, *s. m.* Bowing to the feet, prostration.
- पादप्रहार *pād-pruhār*, *s. m.* A kick.
- पादमूल *pād-mōol*, *s. m.* The heel.
- पादरोहण *pād-rō-hun*, *s. m.* The Indian fig-tree.
- पादवल्लीक *pād-vulm-ēek*, *s. m.* Morbid enlargement of the legs and feet.
- पादविक *pād-vik*, *s. m.* A traveller, a way-farer.
- पादशब्द *pād-shūbd*, *s. m.* The sound or noise of feet.
- पादशाखा *pād-shā-kha*, *s. f.* A toe.
- पादशोथ *pād-shōth*, *s. m.* Swelling of the feet, gout.
- पादस्फोट *pād-sphōt*, *s. m.* Kibe, chilblain, a sore or ulcer in the foot.
- पादहत *pād-hūt*, *adj.* Trodden on, kicked, touched with the feet.
- पादहर्ष *pād-hūrsh*, *s. m.* Tingling of the feet after pressure upon the crural nerves.
- पादहारक *pād-hā-ruk*, *s. m.* One who takes or steals any thing with his feet.
- पादाङ्गुली *pād-ān-goo-lee*, *s. f.* A toe.
- पादाङ्गुष्ठ *pād-ān-gōoshth*, *s. m.* The great toe.
- पादाङ्गुष्ठिका *pād-ān-gōosh-thik-a*, *s. f.* An ornament or ring worn on the great toe.
- पादानोन *pā-da-nōn*, *s. m.* Black salt, prepared by melting common salt with a small proportion of myrobalsam: it contains sulphur.
- पादार्ध *pād-ārdh*, *s. m.* Half a line of a stanza.
- पादासन *pād-ā-sun*, *s. m.* A foot-stool.
- पादाहत *pād-ā-hut*, *adj.* Kicked, trodden, touched by the foot.
- पादी *pā-dee*, *adj.* Footed, having feet. *s. m.* A footed aquatic animal, an amphibious animal.
- पादुका *pā-dōok*, *adj.* Who or what goes on foot or with feet.
- पादुका *pā-doo-ka*, *s. f.* A shoe, a slipper.

प्रादू pá-doo, *s. f.* A shoe.

पादोदक pad-ó-duk, *s. m.* Water for the feet, especially that in which the feet of a *Brahmin* have been washed.

पादु pad-yúh, *s. m.* Water, &c. for cleaning the feet.

पाद्यपात्र pad-yuh-pátr, *s. m.* A metal vessel for washing the feet.

पाथा pá-dha, *s. m.* A school-master.

पान pan, *s. m.* Drinking in general; a hand; a leaf; betel leaf (*leaves of Piper betel*).

पानदान pan-dán, *s. m.* A box for holding betel or its apparatus.

पानपात्र pan-pátr, *s. m.* A glass, a drinking vessel.

पाना pana, *v. a.* To get, acquire, find, enjoy, suffer, overtake, reach, accept, obtain, attain, *s. m.* Finding, getting, &c.; a plant growing in stagnant water.

पानी pá-nee, *s. m.* Water; sperm; lustre, character, honour. *Panee kurna*, *v. a.* To abash; to facilitate. *Panee ka booboola* (a bubble of water), indicates instability. *Panee chulna*, *v. n.* To be afflicted with the fluor albus. *Panee juna*, *v. n.* To be afflicted with the fluor albus; to be disgraced; to shed tears. *Panee dena*, To offer a libation of water to satisfy the manes of a deceased person, after the corpse has been burnt. *Panee nah magna*, To be slain with the single stroke of a sword, &c., and die instantly. *Panee purna*, *v. n.* To ruin. *Panee pee pee koena*, To curse excessively (i. e. till the throat, being dry, must be moistened by drinking). *Panee bhurna*, To confess inferiority. *Panee murna*, *v. n.* To dry up, to be evaporated; to exhibit signs confirming a suspicion. *Panee men ag lugana*, To revive a contention which had subsided. *Panee seh putla kurna*, To abash, to put to shame.

पानीय pa-née-yuh, *adj.* Drinkable, to be drunk.

पानीयनकुल panec-yun-kool, *s. m.* An otter.

पानीयपुच्छ panéeyu-prish-thúj, *s. m.* An aquatic plant (*Pistia stratiotes*).

पानीयमूलक paneeyu-mool-uk, *s. m.* A plant (*Serratula anthelmintica*).

पानीयामूलक panéeya-mool-uk, *s. m.* A fruit (*Flacouria cataphracta*).

पान्थ panth, *adj.* A traveller.

पान्हर pan-húr, *s. m.* A kind of reed.

पाप pap, *s. m.* Sin, fault, crime, wickedness, vice.

पापकर pap-kúr, *adj.* Wicked, abandoned.

पापकर्ता pap-kúrta, *adj.* Sinful, wicked, a sinner.

पापकृत् pap-krit, *adj.* Sinful, wicked, a sinner.

पापग्रह pap-gráh, *s. m.* Any ill-omened aspect of the stars, as the conjunction of the sun or *Boodle* with the moon in its last quarter; *Rakoo*; Saturn; Mars.

पापघ्न pap-úghn, *adj.* Removing sin.

पापखली pap-chel-ee, *s. f.* A plant, commonly called *Uknidhi* (*Oissampelos hexandra*).

पापड़ pá-pur, *s. m.* A thin crisp cake made of any grain of the pea kind. *Papur belna*, To undergo great labour or pain.

पापड़ा pap-rá, *s. m.* A plant (*Gardenia latifolia*).

पापड़ाखार pap-ra-khár, *s. m.* Ashes of the plantain tree (*Musa paradisiaca*) used instead of salt for seasoning the cakes called *papur*.

पापदर्शी pap-dúrsh-ee, *adj.* Malevolent, looking at faults.

पापदृश्न pap-drish-wun, *adj.* Conscience of guilt, knowing an act to be wicked.

पापनाशी pap-násh-ee, *adj.* Purifying, sin-destroying.

पापपति pap-púti, *s. m.* A paramour, a gallant.

पापपुरुष pap-poo-roosh, *s. m.* A personification of all sin.

पापबुद्धि pap-bóoddhi, *adj.* Evil-minded, wicked.

पापमति pap-múti, *adj.* Of a corrupt mind, depraved.

पापमुक्त pap-móokt, *adj.* Freed from sin, liberated from all crime.

पापरोग pap-róg, *s. m.* A disease, considered as the punishment of sin in a former life; smallpox, leprosy.

पापसममत pap-súm-mit, *adj.* Equal in sin, of like.

पापा pa-pa, *s. m.* A weevil, an insect bred in rice.

पापात्मा pap-átma, *s. m.* A sinner, a reprobate, a wretch.

पापिन pa-pín, } *adj. f.* Sinful, bad,
पापिनी papín-ee, } a sinner, criminal,
wicked (woman).

पापिष्ठ pa-píshth, *adj.* Very wicked.

पापी pá-pee, *adj.* Wicked, sinful, bad, a sinner, criminal.

पापम पा-mun, *adj.* Diseased with herpes.

पापमर pá-mur, *adj.* Wicked, vile, low, base; stupid, as an idiot, a fool.

पापरी pá-m-ree, *s. f.* Silken clothes, silk dress; the wife of a man of inferior caste.

पापमा pá-ma, *s. f.* Cutaneous eruption, herpes, scab.

पामारि pa-má-ri, *s. m.* Sulphur.

पायठ pa-yúth, *s. m.* A scaffold.

पायंती pa-yun-tee, *s. f.* The foot of a bed, the side towards the feet.

पायल pa-yúl, *adj.* Sure-footed, easy-paced (an elephant). *s. f.* An ornament for the foot or ankle; a bamboo ladder.

पायस pá-yus, *adj.* Made of or from milk or water. *s. m.* An oblation of milk, rice, and sugar.

पाया pá-ya, *s. m.* The leg or foot of a table, chair, &c.

पायिक pá-yik, *s. m.* A foot-soldier, a foot-man; a messenger, a harbinger.

पायिल pa-yíl, *adj.* Sure-footed, easy-paced (an elephant). *s. f.* An ornament for the foot or ankle.

पार par, *s. m.* The opposite bank or shore. *adv.* Over, across, on or to the other side, through, beyond. *adj.* Last, past, the end, the extremity. *Par kurna*, To ferry over, to cross; to finish, accomplish, carry through; to perforate, to transfix; to relieve; to carry off.

पारक pa-rák, *adj.* What purifies, protects, cherishes, pleases, &c.; what enables any one to cross (a river, or go through the world).

पारखी par-khée, *s. m.* An examiner, a discriminator.

पारग pa-rúg, *adj.* Crossing, crossing over; going over or beyond the world.

पारगत par-gút, *adj.* Crossed, gone over the world, pure, holy. *s. m.* A *Jin* or *Jyn* deified teacher.

पारजायिक par-já-yik, *s. m.* An adulterer.

पारण pa-rún, *s. m.* A cloud; eating or drinking after a fast, breaking a fast.

पारद pa-rúd, *s. m.* Quicksilver.

पारदण्डक par-dún-duk, *s. m.* Name of a country, part of Orissa.

पारदारिक par-dár-ik, *s. m.* An adulterer.

पारदार्थ par-dárjyuh, *s. m.* Adultery.

पारदृष्टि par-drish-wun, *adj.* Long-sighted, far-seeing, wise.

पारदेशिक par-désh-ik, *adj.* Foreign, abroad. *s. m.* A traveller; a foreigner.

पारदेश par-désh-yuh, *m.* } *adj.* Belong-
पारदेशी par-désh-ee, *f.* } ing to another country. *s. m.* A traveller, one gone to a foreign country; a foreigner.

पारना pá-na, *s. m.* Breaking a fast. *v. a.* To finish, to accomplish.

पारमार्थिक par-már-thik, *adj.* Preferable, best, most desirable.

पारम्पर्य par-um-púrj, *s. m.* Traditional in-

struction, tradition; continuous order or succession.

पारम्पर्योपदेश páram-purj-opdesh, *s. m.* Traditional instruction.

पारल pá-rul, *s. m.* A plant (*Bignonia chinensis*, or *Bignonia suave-olens*).

पारलौकिक par-lou-kik, *adj.* Belonging or relating to the next world.

पारवती pár-vut-ee, *s. f.* *Doorya*, the wife of *Shiva*.

पारवार par-wár, *adv.* On both sides (of a river); quite through, through and through.

पारशव par-shúv, *s. m.* The son of a *Soodr* woman by a *Brahmin*; a son by another's wife, an adulterine; an iron weapon.

पारशीक par-shéek, *s. m.* Persia; a native of Persia; a Persian horse.

पारस pár-us, *s. m.* The philosopher's stone. *adj.* Persian.

पारसपथुर párus-pútthur, *s. m.* The philosopher's stone.

पारसपीपल párus-péepul, *s. m.* A tree (*Hibiscus populnioides*).

पारसाल pár-sal, *s. m.* or *adv.* Last year.

पारसिक pár-sik, *s. m.* Persia.

पारसी par-sée, *s. m.* A Persian, the Persian language.

पारसीक par-séek, *s. m.* The kingdom of Persia; a Persian, an inhabitant of Persia; a Persian horse.

पारा pá-ra, *s. m.* Quicksilver, mercury. *s. f.* A river, said to flow from the *Pariyat* mountains, or the central and western portion of the *Vindhya* chain.

पारापार par-a-pár, *s. m.* The two banks of a river.

पारायण par-a-yún, *s. m.* Totality, entireness, completeness; reading a *Pooran* or causing it to be read.

पारायणिक par-ayun-ik, *s. m.* A lecturer, a reader of the *Poorans*.

पारावत par-a-wát, *s. m.* A sort of ebony (*Diospyros glutinosa*).

पारावती par-a-wát-ee, *s. f.* A river in the peninsula; the fruit of the *Annona reticulata*; a form of song peculiar to the cowherds.

पारावार par-a-wár, *adj.* On both sides (of a river). *s. m.* Limit (of sea); sea, ocean.

पाराशर pa-ra-shúr, *n. prop.* A name of the poet *Vyas*. *s. m.* The rules of *Parashur* or *Vyas*, for the conduct of the mendicant orders.

पाराशरी pa-ra-shúr-ee, *s. m.* The religious mendicant or *Brahmin*, who having passed through the three stages of student, householder, and ascetic, leads a vagrant life, and subsists upon alms.

पारकाङ्गी *pari-kāng-kshee, s. m.* An ascetic, one who devotes his days to devout contemplation.

पारिजात *pari-jāt, s. m.* A tree of paradise; the coral tree (*Erythrina fulgens*).

पारिणाय *pari-nāyuh, s. m.* Property received at the time of marriage by a woman.

पारितथ्य *pari-tāthya, s. f.* A trinket worn on the forehead, where the hair is parted.

पारितोषिक *pari-tōsh-ik, adj.* Delighting, making happy. *s. m.* A reward, a gratuity.

पारिपन्थिक *pari-pūn-thik, s. m.* A robber, a thief, a highwayman.

पारिपात्र *pari-pātr, s. m.* The name of पारियात्र *pari-yātr, s. m.* a mountain, apparently the central or western portion of the *Vindhya* chain, which skirts the province of *Malwa*.

पारिमद् *pari-bhūdr, s. m.* The coral tree (*Erythrina fulgens*); the *Nimb* tree; a sort of pine (*Pinus Devadaru*); the *Surul*, also a sort of pine (*P. longifolia*).

पारिभाष्य *pari-bhāv-yuh, s. m.* A drug, a sort of *Costus* (*C. speciosus*).

पारिषद् *pari-shūd, s. m.* A spectator, a person present at an assembly or congregation.

पारी *pā-ree, s. f.* Time, tour, turn.

पारीन्द्र *par-ēndr, s. m.* A lion; a large snake (*Bau*).

पारुख *pa-rōosh-yuh, s. m.* Aloe wood or *Agallochum*.

पार्थक्य *par-thūk-yuh, s. m.* Severalty, individuality, difference.

पार्थिव *par-thiv, adj.* Earthen, made or derived from earth; ruling or possessing the earth. *s. m.* A king, a prince, an earthen vessel.

पार्वण *par-vūn, s. m.* The general funeral ceremony to be offered to all the manes at the *Purv*, or junction of the sun and moon, at which double oblations are offered; three cakes to the father, paternal grandfather, and great grandfather; and three to the maternal grandfather, his father, and grandfather; and the crumbs of each set to the remoter ancestors in each line.

पार्वत *pār-vut, s. m.* A tree called the large *Nimb* (*Melia sempervirens*).

पार्वती *pār-vut-ee, s. f.* A name of *Doorga*, in her capacity of daughter of *Himāla*, the sovereign of the snowy mountains; the olibanum tree (*Boswellia thurifera*); another tree (*Celtis orientalis*).

पार्वतीय *par-vut-ēyuh, adj.* Mountaineer.

पार्श्व *parsh-wuh, adj.* Near, proximate, by the side of. *s. m.* A side, the part of the body below the armpit; side of any square figure.

पार्श्वगत *parsh-wugūt, adj.* Close to, beside.

पार्श्वभाग *parsh-wuh-bhāg, s. m.* The side, the flank.

पार्श्वशूल *parsh-wushool, s. m.* Spasm of the chest, stitch.

पार्श्विक *parsh-wik, adj.* Lateral, belonging to the side, &c. *s. m.* A partisan, a side-dian, an associate or companion.

पाल *pal, s. m. f.* A sail; a small tent; layers of straw, leaves, &c., between which unripe mangoes are ripened.

पालक *pā-luk, adj.* Who or what protects, nourishes, &c. *s. m.* A cherisher, a protector, a guardian, a keeper; a kind of greens (a species of *spinach*); a bedstead.

पालकजूही *pāluk-jōohē, s. f.* A medicinal plant (*Justicia nasuta*; also, *Ixora undulata*).

पालकपुत्र *pa-luk-pōotr, s. m.* An adopted son.

पालकरी *pā-luk-ree, s. f.* Blocks of wood placed under the feet of a bed to raise it. (It is the custom to have two such blocks ready to raise the head of a bed, to give it a sloping position).

पालकी *pāl-kee, s. f.* A litter, a sedan. *Palkee nazheen*, Entitled to be carried in a *Palkee* (formerly this privilege was granted by a King or Viceroy). *Palkee suwar*, One who rides in a *Palkee*.

पालङ्क *pa-lūnk, s. m.* Olibanum tree (*Boswellia thurifera*); a sort of beet-root (*Beta bengalensis*); a hawk.

पालङ्गी *pa-lūn-kee, s. f.* Incense, the resin of the olibanum.

पालङ्गुता *pa-lūnk-ya, s. f.* Gum olibanum.

पालन *pā-lum, s. m.* Bringing up, preserving, guarding, protecting, cherishing, nourishing, rearing, breeding.

पालना *pāl-na, v. a.* To guard, preserve, protect, bring up, rear, cherish, nourish, breed, educate, patronise. *s. m.* A cradle.

पाला *pā-la, s. m.* Frost, hoar-frost, snow; trust, charge; a heap of earth made by children to separate the two parties in a game called *kubuddie*; leaves of a tree named *Thurberia* (a species of *Zizyphus*). *Pala purna, v. n.* To snow. *Paleh purna, v. n.* To fall within the power of another.

पालागन *pa-lā-gun, s. m.* Obeisance by embracing the feet, reverence, respect, veneration.

पालाश *pa-lāsh, adj.* Of a green colour; belonging to the *Pulas* tree, made of its wood, &c. *s. m.* Green (the colour).

पालाशखण्ड *pa-lash-khāud, s. m.* A country in India, the western part of *Behar*.

पालिक *pa-lík, s. m.* A cherisher, a protector, a guardian, a keeper.

पालित *pa-lit, adj.* Cherished, nourished.

पालिन्द *pa-līnd, s. m.* A sort of *Jasmine* (*Jasminum pubescens*).

वालिन्दी pa-lin-dhee, *s. f.* A plant commonly called *Teoree* (*Convolvulus turpethum*), the black sort.

पाली pá-lee, *adj.* Who or what nourishes or protects. *s. m.* A cowherd. *s. f.* A battle between birds; a place where birds fight, a cockpit; a covering of a pot.

पाव pao, *s. m.* A quarter, a fourth part.

पावक pá-vuk, *adj.* Who or what renders pure, a purifier, purificatory. *s. m.* Fire; a saint, a person purified by religious abstraction; a tree, the wood of which is used to procure fire by attrition (*Premna spinosa*); leadwort (*Plumbago zeylanica*); marking-nut plant (*Semicarpus anacardium*).

पावन pá-wun, *adj.* Purified, pure; purifying, expurgatory, purificatory. *s. m.* Water; penance, expiation, purification by acts of austerity and devotion; the Eleocarpus seed; a kind of grass (*Coatus*).

पावनध्वनि páwun-dhwūni, *s. m.* A conch shell.

पावना páo-na, *v. a.* To get, acquire, find, enjoy, suffer, overtake, reach, accept, obtain, attain. *s. m.* Finding, getting, &c.; a plant growing in stagnant water.

पावमान páo-mán, *adj.* Purificatory, purifying.

पावला páo-la, *s. m.* A quarter of any coin (as of a rupee, &c.)

पावस pá-wus, *s. m.* The rainy season.

पावित pá-vít, *adj.* Purified.

पावी pá-wee, *adj.* Who or what purifies.

पाश pash, *s. m.* A fetter, a chain, a tie, the string for fastening tame animals, or the net or noose for catching birds, deer, &c.; a noose as a weapon of combat.

पाशक pá-shuk, *s. m.* A die, particularly the long sort used in playing *choupur*.

पाशबद्ध pash-búddh, *adj.* Noosed, snared, caught, or bound.

पाशबन्ध pash-búndh, *s. m.* A noose, a snare, a halter, a net, &c.

पाशा pá-sha, *s. m.* A die; a throw of dice.

पाशित pash-it, *adj.* Tied, fettered, bound.

पाशी pá-shee, *s. m.* One armed with a net or noose.

पाश्चात्त pash-chát-yuh, *adj.* Behind, being behind; subsequent; western.

पाशुक pa-shúk, *s. m.* An ornament for the feet.

पाशुण्ड pa-shund, *s. m.* A heretic, an impostor, one who not conforming to the orthodox tenets of *Hindoo* faith, assumes the external characteristics of tribes or sect, a *Jyn*, a *Boudh*, &c.

पाशुण्डी pa-shún-dee, *s. m.* A heretic.

पाषाण pa-shán, *s. m.* A stone in general.

पाषाणभेदी pashán-bhédee, *s. m.* A plant (*Plectranthus acutellaroides*).

पास pas, *s. m.* A rope, a noose. *adv.* At the side, near, beside, about, at.

पासा pá-sa, *s. m.* A die (*plur. pash, dice*, the oblong dice with which *choupur* is played); a throw of dice.

पासी pá-see, *s. f.* A net; a rope with which the legs of a horse are bound. *s. m.* A fowler; one whose business it is to make or sell *taree*. (So named from the rope round his leg when he climbs the tar tree).

पाहात pa-hát, *s. m.* The mulberry tree (*Morus Indica*).

पाहाण pa-hán, *s. m.* A stone.

पाहुन pá-hoon, *s. m.* A guest.

पाहुना pa-hoo-ná, *s. m.* A guest; a son-in-law.

पाहुनी pa-hoo-née, *s. f.* A female guest.

पाहु पा-hóo, *s. m.* A person.

पिऊ pióo, *adj.* Beloved, dear. *s. m.* Husband, sweetheart, lover.

पिक pik, *s. m.* The Indian Cuckoo (*Cuculus Indicus*).

पिकबन्धु pik-bún-dhoo, *s. m.* The mango tree.

पिकनयनी pik-by-un-ee, } *adj.* Possessing
पिकवैनी pik-by-nee, } a voice like the *Kokila*; an epithet of a female.

पिकाळ pik-áksh, *s. m.* A vegetable, and perfume, commonly called *Rochunee* (having red blossoms).

पिकाङ्क pik-áng, *s. m.* A small bird, called also *Chatukeeya*.

पिकानन्द pik-á-nund, *s. m.* The spring season.

पिक्क pikk, *s. m.* A young elephant.

पिघलना pi-ghúl-na, *v. n.* To melt or to be melted, to be in fusion, to fuse, to flow (a metal).

पिघलाना pigh-já-na, *v. a.* To melt, to fuse; to soften (an angry or a hard person), assuage, mollify.

पिघलाव pigh-lao, *s. m.* Fusion, flux.

पिङ्ग ping, *adj.* Of a tawny colour. *s. m.* Tawny (the colour).

पिङ्गकपिश ping-kúp-i-sha, *s. f.* A cockroach.

पिङ्गचक्षु ping-chúk-shoo, *s. m.* A crab.

पिङ्गुल pin-gul, *adj.* Of a tawny colour, brown, yellowish. *s. m.* Tawny (the colour), a dull brown, or yellow; a fabulous being in the form of a *Nag*, or serpent of the lower regions, to

whom a treatise in prosody is ascribed, he is hence considered as a *Mooni*, or inspired and divine personage; the 51st year of the *Hindoo* cycle.

पिङ्गलिका *pin-gul-ik-a*, *s. f.* A sort of crane.

पिङ्गाय *ping-ash*, *s. m.* A sort of fish (*Pimelodius pangasius*).

पिङ्गुरा *pin-goo-ra*, *s. m.* A cradle.

पिचकना *pich-ik-na*, *v. n.* To be squeezed; to be shrivelled.

पिचकाना *pich-ká-ná*, *v. a.* To squeeze, to press together, to shrivel, to wrinkle, to burst.

पिचकारी *pich-ká-ree*, *s. f.* A squirt, a syringe.

पिचरुड *pich-únd*, *s. m.* The belly.

पिचरुडिका *pi-chún-dik-a*, *s. f.* The instep.

पिचरुडिल *pi-chúnd-il*, *adj.* Big-bellied, corpulent.

पिचपिचा *pich-pich-a*, *adj.* Flabby, watery, clammy.

पिचिचुड *pi-chúnd*, *s. m.* The belly or abdomen.

पिचिचुडिल *pi-chúnd-il*, *adj.* Big-bellied, corpulent, pot-bellied.

पिचु *pi-choo*, *s. m.* A sort of leprosy.

पिचुक *pi-chook*, *s. m.* A plant (*Vangueria spinosa*).

पिचुका *pi-chóok-ka*, *s. m.* A squirt.

पिचुमन्द *pi-choo-mund*, } *s. m.* The *Nimb*

पिचुमर्द *pi-choo-múrd*, } tree (*Melia azul-dirachta*).

पिचुल *pi-chóol*, *s. m.* The tamarisk tree (*T. Indica*); a plant (*Barringtonia acutangula*); the diver or water-crow.

पिचुट *pich-chút*, *s. m.* Inflammation of the eyes, ophthalmia.

पिचुह *pichchh*, *s. m.* The tail of a peacock; a tail in general.

पिचुल्लुला *pich-chhul-dúl-a*, *s. f.* The jujube (*Zizyphus jujuba*).

पिचुवान् *pichchh-wán*, *adj.* Tailed, having a tail.

पिचुतिक *pich-chhí-tik-a*, *s. f.* The *Sisoo* (*Dalbergia Sissoo*).

पिचुला *pich-chhul-a*, *s. f.* The silk cotton tree (*Bombax heptaphyllum*); a potherb (*Basella rubra and lucida*); a timber tree (*Dalbergia Sissoo*); an esculent root (*Arum Indicum*).

पिचुलना *pi-chhál-na*, *v. n.* To slip, to slide.

पिचुलपारे *pi-chhul-páee*, *s. f.* The ghost of a woman.

पिचुला *pichh-la*, *adj.* Hindermost, hind, hinder, latter, last, late, modern. *Pichhle paon hulna*, To withdraw from one's agreement.

पिचुवाडा *pichh-wá-ra*, *s. m.* } The rear,

पिचुवाडी *pichh-wá-ree*, *s. f.* } rearward,

the back part. *adj.* Hinder, hindmost, hindermost, in the rear, abaft.

पिचुडी *pi-chhá-ree*, *s. f.* The rear; the ropes by which a horse's hind legs are tied. *adv.* In the rear, behind. *Pichharee marna*, To attack in the rear.

पिचुना *pi-chhán-na*, *v. a.* To know, to be acquainted with, to recognise.

पिचुत *pi-chhóot*, *adv.* Behind, afterward.

s. m. Back of a house.

पिचुत *pi-chhét*, *s. m.* The back of a house; a yard or enclosure behind a house.

पिचुौरा *pi-chhóu-ra*, *s. m.* A cloth or sheet worn round the waist or thrown carelessly over the head.

पिचुौरा *pi-chhóu-ree*, *s. f.* Diminutive of *Pichhaura*.

पिचुट *pin-jút*, *s. m.* The concrete rheum of the eyes.

पिचुन *pin-jún*, *s. m.* A bow used for cleaning cotton.

पिचुर *pin-júr*, *adj.* Yellow or tawny, reddish yellow. *s. m.* A sort of colour, tawny brown, a reddish yellow, or a mixture of red and yellow; a horse, probably a bay or chestnut horse; yellow orpiment; a cage, the ribs or the cavity formed by them; the thorax.

पिचुरा *pinj-ra*, *s. m.* A cage. *Pinjra hona*, To be or grow lean.

पिचुली *pin-jul-ee*, *s. f.* Two blades of *Xoosa* grass used as a vessel, or to take up articles with at sacrifices.

पिचुका *pin-jik-a*, *s. f.* A roll of cotton, from which the threads are spun.

पिचुयारा *pin-ji-yára*, *s. m.* One whose business it is to beat or separate cotton.

पिचुल *pin-jóol*, *s. m.* The wick of a lamp.

पिचुष *pin-jóosh*, *s. m.* The wax of the ear.

पिचुट *pin-jét*, *s. m.* The excretion, or concrete rheum of the eyes.

पिचुकी *pit-unk-ákee*, *s. f.* Colocynth.

पिचुका *pit-unk-ásh*, *s. m.* A species of pike (*Esox scolopax*).

पिटना *pít-na*, *v. n.* To be beaten.

पिटपिटिया *pit-pít-ya*, *adj.* Combing or carding (*wool, cotton, &c.*)

पिटारा *pi-tá-ra*, *s. m.* A large basket, a portmanteau.

पिटारी *pi-tá-ree*, *s. f.* A small basket, a portmanteau.

पिटुक *pít-túk*, *s. m.* The tartar or excretion of the teeth.

- पिङ्गवाना पि-वा-ना, *v. a.* To cause to press, squeeze or pound.
- पिण्ड पिन्द, *s. m.* } An oblation to de-
 पिण्डो पिन्-दे, *s. f.* } ceased ancestors, as
 a ball or lump of meat, or rice, mixed up with
 milk, curds, flowers, &c., and offered to the manes
 at the several *Shraddh* by the nearest surviving
 relations.
- पिण्डगोस पिन्-गोस, *s. m.* Gum myrrh.
- पिण्डतैलक पिन्-त्य-लुक, *s. m.* Incense, oli-
 banum.
- पिण्डदान पिन्-दान, *s. m.* Presentation of
 the obsequial cake.
- पिण्डपुष्प पिन्-पूशप, *s. m.* The flower of
 the *Asoca* tree (*Jonesia Asoca*); the China rose; a
 lotus; a flower (*Tabernaemontana coronaria*).
- पिण्डपुष्पक पिन्-पूशप-क, *s. m.* A potherb
 (*Chenopodium album*).
- पिण्डफला पिन्-फूल-ा, *s. f.* A bitter gourd.
- पिण्डमुस्ता पिन्-मूोस-ता, *s. f.* A sort of grass
 (*Cyperus pertenuis*).
- पिण्डमूल पिन्-मूल, *s. m.* The carrot
 (*Daucus carota*).
- पिण्डली पिन्-ले, *s. f.* The calf of the leg.
- पिण्डवोज पिन्-वैज, *s. m.* A flowering shrub
 (*Ocander odorum*).
- पिण्डा पिन्-दा, *s. m.* Body, person; a lump
 of clay; a bundle or ball of string, clew.
- पिण्डार पिन्-दार, *s. m.* A tree (*Trewia nudiflora*).
- पिण्डारा पिन्-दा-रा, *s. m.* A plunderer, a
 pillager (among Marhattas).
- पिण्डाक्षु पिन्-आ-लू, *s. m.* An esculent and
 medical root, described as sweet, cooling and
 diuretic.
- पिण्डिला पिन्-दि-ला, *s. f.* A sort of cucum-
 ber (*cucumis Madraspatanus*).
- पिण्डी पिन्-दे, *s. f.* A long gourd (*Cucur-
 bita lagenaria*); a sort of palm (*Phoenix dacty-
 lifera*); a flowering shrub (*Tabernaemontana
 coronaria*, flor. plen.); the upper part of a *Shiv-
 ling*; a lump of any thing that may be contain-
 ed in the fist; a small clus or ball of string; a
 small altar of sand a cubit square, on which
 oblations to the manes are offered.
- पिण्डीतक पिन्-दे-तूक, *s. m.* A tree *Van-
 gueria spinosa*; a shrub (*Tabernaemontana
 coronaria*).
- पिण्डीतगर पिन्-दे-तूग-र, *s. m.* A plant, a
 species of *Tabernaemontana*.
- पिण्डीर पिन्-देर, *s. m.* Cuttle-fish bone.
- पिण्डूक पिन्-दूक, *s. m.* A turtle-dove.
- पिण्डोल पिन्-दोल, *s. f.* A kind of white
 earth used by the *Hindoo*s to cover or wash
 the walls of their houses with.
- पिण्डोलि पिन्-दोलि, *s. f.* Orts, leavings of a
 meal, or fragments dropped from the mouth.
- पिण्ड्याक पिन्-याक, *s. m.* *Asafoetida*.
- पितपापडा पि-पाप-रा, *s. m.* A medicinal
 plant (*Oldenlandia biflora*).
- पितर पितुर, *s. m. pl.* Fathers, fore-fathers,
 ancestors.
- पितराई पित-र-ऐ, *s. m.* A kinsman, a pa-
 ternal relation from three generations. *s. f.*
Verdigris.
- पितरौ पित-रौ, *s. m. dual*, Mother and
 father, parents.
- पितलाना पि-ल-ना, *v. n.* To be contami-
 nated with verdigris (as food, especially of an
 acid quality, kept in copper vessels).
- पिता पित-ा, *s. m.* Father.
- पितासह पिता-मूह, *s. m.* A paternal
 grandfather; a name of *Brahm*, the great
 father of all.
- पितासही पिता-मूहे, *s. f.* A paternal
 grandmother.
- पितास्वर पित-आम-बुर, *s. m.* Silk cloth of a
 yellow colour; (*vulgarly*) a silk cloth.
- पितिया पिति-या, *s. m.* A paternal uncle, a
 father's brother.
- पितृ पितृ, *s. m.* A father.
- पितृक पितृक, *adj.* Paternal, ancestral, pa-
 rental, obsequial, relating or belonging to
 parents or progenitors.
- पितृकर्म पितृ-कर्म, *s. m.* }
- पितृकार्य पितृ-कार्य, *s. m.* } Obsequial rites.
- पितृक्रिया पितृ-क्रिया, *s. f.* }
- पितृगण पितृ-गुण, *s. m.* class of progeni-
 tors, the sons of the *Rishis* or *Prajaputis*.
- पितृगृह पितृ-गृह, *s. m.* A burial ground, a
 cemetery.
- पितृघातक पितृ-घा-तुक, *s. m.* A parricide.
- पितृतपण पितृ-तर्प-ण, *s. m.* The part of
 the hand between the middle finger and thumb,
 sacred to the manes; gifts in honour of deces-
 sed relations, distributed at the *Shraddhs* or
 funeral ceremonies; the act of throwing water
 out of the right hand at seasons of ablution,
 by way of offering to the manes, or deceased
 ancestors in general.
- पितृतिथि पितृ-तिथि, *s. m.* Day of new moon,
 on which she rises invisible.
- पितृतीर्थ पितृ-तीर्थ, *s. m.* *Gaya*, the city
 so called, where the performance of funeral
 sacrifices is thought to be peculiarly efficaci-
 ous and meritorious; the part between the fore-
 finger and thumb, sacred to the manes.
- पितृदान पितृ-दान, *s. m.* Gift in honour of
 deceased ancestors.

पितृपक्ष *pitri-pūṣh*, *s. m.* The first or dark fortnight of the lunar *Āshv* month.

पितृपितृ *pitri-pitri*, *s. m.* A paternal grandfather.

पितृप्रसू *pitri-prūs-oo*, *s. f.* A father's mother.

पितृप्राप्त *pitri-prāpt*, *adj.* Received from a father; inherited patrimonially.

पितृबन्धु *pitri-būn-dhoo*, *s. m.* A remote or cognate kinsman by the father's side, as the son of the paternal grandfather's sister, of the paternal grandmother's sister, and of the father's maternal uncle.

पितृभक्ति *pitri-bhūkti*, *s. f.* Filial duty to a father.

पितृभोजन *pitri-bhō-jun*, *s. m.* Food offered to the manes.

पितृमन्दिर *pitri-mūn-dir*, *s. m.* The paternal mansion; a cemetery.

पितृवत्स *pitri-jūg*, *s. m.* Obsequial rites.

पितृलोक *pitri-lōk*, *s. m.* The world or sphere of the manes: it is variously situated, but principally in the *Bhooover* region or midheaven.

पितृवन *pitri-vūn*, *s. m.* A cemetery, a place where dead bodies are burnt or buried.

पितृव्य *pitri-vyuh*, *s. m.* A paternal uncle.

पितृश्राद्ध *pitri-shrāddh*, *s. m.* The obsequial ceremony of a father.

पितृस्थान *pitri-sthān*, *s. m.* A guardian, a protector; the abode of the manes.

पितृस्वस्रा *pitri-swūs-a*, *s. f.* An aunt, father's sister.

पितृहन् *pitri-hūn*, *s. m.* A parricide.

पित्त *pitt*, *s. m.* Bile, the bilious humour.

पित्तघ्न *pitt-ūghn*, *adj.* Antibilious.

पित्तघ्नो *pitt-ūgh-nee*, *s. f.* A plant (*Menispermum glabrum*).

पित्तज्वर *pitt-jwūr*, *s. m.* Bilious fever.

पित्तल *pittāl*, *adj.* Bilious, relating to the bilious humour. *s. m.* Brass; the *Bhojputr* or Birch tree, of which the bark is used for writing upon, &c.

पित्तला *pittul-ā*, *s. f.* A plant (*Jussiaea repens*).

पित्तलाना *pitt-lāna*, *v. n.* To be contaminated with verdigris (as food, especially of an acid quality, kept in copper vessels).

पित्ता *pitta*, *s. m.* Bile, the gall-bladder; (ironically) anger, emotion of mind. *Pitta nīkal-na*, To chastise. *Pitta murna*, To subside, cool (anger).

पित्तापहृत् *pit-pāp-ra*, *s. m.* A medicinal plant (*Oldenlandia biflora*).

पिदही *pid-ree*, *s. f.* A tom-tit.

पिद्दा *pid-da*, *s. m.* Name of a bird.

पिधान *pi-dhān*, *s. m.* A covering, a cover or concealment; a lid, a top or cover; a wrapper or cloak, &c.

पिन *pin*, *s. m.* A sound.

पिनकी *pīn-kee*, *s. f.* Intoxication from eating opium; drowsiness, nodding.

पिनजिदारा *pin-ji-yāra*, *s. m.* One whose business it is to beat or separate cotton.

पिनपिनाना *pin-pin-āna*, *v. n.* To twang, to whiz.

पिनपिनाहट *pin-pin-āhut*, *s. f.* The whizzing of an arrow or shot.

पिनहाना *pin-hā-na*, *v. a.* To clothe, to put on, to adorn, to dress.

पिनाक *pin-āk*, *s. m.* The bow of *Shiv*; a trident or three-pronged spear; the trident of *Śhiv*.

पिनाकी *pin-āk-ee*, *s. f.* A musical instrument, a sort of viol.

पिन्ना *pīn-na*, *s. m.* A cake of mustard seed remaining after the expression of the oil and given to cows, &c. for food.

पिन्नी *pīn-nee*, *s. f.* A kind of sweetmeat.

पिपासन *pip-ā-sun*, *adj.* Thirsty, thirsting.

पिपासा *pip-ā-sa*, *s. f.* Thirst.

पिपासित *pip-a-sit*, *adj.* Thirsty, athirst.

पिपासू *pip-ā-soo*, *adj.* Thirsty, athirst.

पिपीतको *pip-ēe-tuk-ee*, *s. f.* The twelfth of the month *Vyākṣh*, when giving away water, is an act of merit.

पिपीलक *pip-ēe-luk*, *s. m.* A large black ant.

पिपीलिका *pip-ēe-lik-a*, *s. f.* The common small red ant.

पिप्पटा *pipp-tā*, *s. f.* A kind of sweetmeat.

पिप्पल *pīp-pul*, *s. m.* The holy fig tree (*Ficus religiosa*).

पिप्पलक *pipp-lūk*, *s. m.* A nipple.

पिप्पली *pipp-lee*, *s. f.* Long-pepper.

पिप्पलीमूल *pipp-lee-mool*, *s. m.* The root of long pepper.

पिय *pīyuh*, *adj.* Beloved. *s. m.* A husband, a lover, a sweetheart.

पियाना *pi-yā-na*, *v. a.* To give or cause to drink, to water.

पियार *pi-yār*, *s. m.* Love, affection, fondness. *Piyar kurna*, To fondle, caress.

पियारा *pi-yā-ra*, *adj. m.* Beloved.

पियारी *pi-yā-ree*, *adj. f.* Beloved, pleasant.

पिवाङ्ग *pi-yāl*, *s. m.* A fruit (*Chironjia sapida*; *Buchanania latifolia*).

पिवास *pi-yās*, *s. f.* Thirst. *Piyas murna*, Applied to thirst without drinking. *Piyas boojh*.

- ana, To quench thirst. *Pigas murna*, To suffer thirst. *Pigas lugna*, To be thirsty.
- पियासा pi-yá-sa, *adj. m.* Thirsty. *Piyaseh murna*, To be very thirsty.
- पियासी pi-yá-see, *adj. f.* Thirsty.
- पिराना pir-á-na, *v. n.* To have pain, to be painful, to pain, ache, ache.
- पिरोना pir-ó-na, *v. a.* To thread (as a needle); to string (as pearls).
- पिलई pil-í-ee, *s. f.* The spleen; a disease from enlargement or inflammation of the spleen.
- पिलचना pil-úch-na, *v. n.* To adhere.
- पिलड़ी pil-ree, *s. f.* Forced meat.
- पिलना pil-na, *v. a.* To attack, to assault. *v. n.* To be bruised, thrashed, treated, pressed, ground.
- पिलपिला pil-pil-a, *adj.* Soft, flabby, flaccid.
- पिलपिलाना pil-pil-ána, *v. a.* To soften.
- पिलपिलाहट pil-pil-áhut, *s. f.* Softness.
- पिलाना pi-lá-na, *v. a.* To give or cause to drink.
- पिलुआ pil-oo-a, *s. m.* A worm.
- पिल्ला pilla, *s. m.* A puppy, whelp, cub.
- पिल्लू pillóo, *s. m.* A worm.
- पिवत् piv-út, } *adj.* Drinking.
- पिवन् piv-ún, }
- पिशङ्ग pish-úng, *adj.* Of a tawny or brown colour. *s. m.* Tawny (the colour).
- पिशङ्गता pish-ung-tá, *s. f.* Tawinness.
- पिशङ्गी pish-úng-ee, *adj.* Brown, tawny.
- पिशाच pish-ách, *s. m.* A sprite, a fiend, an evil spirit of a particular class, a demon, a spectre, a malevolent being, something between an infernal imp and a ghost, but always described as fierce and malignant.
- पिशाचग्रस्त pish-ach-grúst, *adj.* Possessed of a demon, a demoniac.
- पिशाचद्रु पish-ach-dróo, *s. m.* A tree (*Trophis aspera*), the favourite haunt of goblins.
- पिशाचनी पish-ach-neé, *s. f.* A female sprite or fiend.
- पिशाव pish-áb, *s. m.* Urine.
- पिशिता पish-it-á, *s. f.* Spikenard.
- पिशुन पish-oon, *adj.* Cruel, wicked; vile, low, contemptible; stupid, a fool. *s. m.* A spy, an informer.
- पिशुनवचन पishoon-váchun, } *s. m.* Evil
- पिशुनवाक्य पishoon-vákyuh, } speech, abuse, bad report, detraction, slander.
- पिशुना पish-oon-á, *s. f.* A gramineous plant (*Trigonella corniculata*).
- पिष्टक पish-túk, *s. m.* A disease of the eyes, opacity of the cornea.
- पिष्टप पish-túp, *s. m.* A world, a division of the universe.
- पिसना पis-na, *v. n.* To be reduced to meal, to be ground, bruised or broken to powder; to be ruined or distressed; (met.) to be desperately in love.
- पिसाई पis-á-ee, *s. f.* Price paid for grinding.
- पिसाच पis-ách, *s. m.* An evil spirit of a particular class, a demon, a spectre.
- पिसाचनी पis-ach-neé, *s. f.* A female sprite or spectre.
- पिसान् पis-án, *s. m.* Meal, flour.
- पिसाना पis-ána, *v. a.* To reduce to meal, to grind.
- पिसाव पis-áb, *s. m.* The act of making water.
- पिसू पis-óo, *s. m.* A flea.
- पी pee, *adj.* Beloved. *s. m.* A lover, a sweetheart, a husband.
- पीक peek, *s. f.* The juice of the betel-leaf chewed and spit out. *Peekdan, s. m.* A vessel for holding betel spittle, a spitting-pot.
- पीच peech, *s. f.* Rice-water, water in which rice has been boiled, rice-gruel.
- पीचना péech-na, *v. a.* To tread under-foot.
- पीचू pee-chóo, *s. m.* The fruit of the Capuria.
- पीह peechh, *s. f.* Rice-water, water in which rice has been boiled, rice-gruel.
- पीहवा peechh-wa, *s. m.* The hinder part (of a saddle particularly).
- पीक्षा péo-chha, *s. m.* The hinder part, the rear; pursuit, persecution, following; absence. *Peechha kurna*, To pursue, to chase, to follow; to recoil (a gun, &c.). *Peechha pherna*, To leave, to withdraw. *Peechha lena*, To pursue, to importune, to be obstinately persevering.
- पीछे péo-chheh, *adv.* In the rear, after, behind, ago, afterwards, astern, in the absence. *Peechheh dalna*, To leave behind, to outstrip, to surpass. *Peechheh purna*, To dance attendance, to run after, to importune, to dun, to persecute, to torment, to be outstripped. *Peechheh lugna*, To pursue, to follow.
- पीजाना pee-jána, *v. a.* To drink or to be drunk; to absorb; to stifle one's passions; to refrain from answering.
- पीञ्जना péenj-na, *v. a.* To clean cotton from the seeds.
- पीटना péet-na, *v. a.* To beat, thrash, dash, strike, knock, pound. *Chhatee peetna*, To lament, regret, repent.
- पीठ peeth, *s. m.* A stool, a seat, a chair. *s. f.* The back. *Peeth keh peechheh dai lena*, To

protect, defend. *Peeth keh peethleh purna*, To take refuge or shelter. *Peeth thokna*, To amuse, encourage. *Peeth dona*, To run away, to flee, to turn tail: to turn, to shrink from, to veer; to turn away in displeasure. *Peeth par hath pherna*, To put on the back, to encourage. *Peeth pherna*, To turn one's back, to depart, to flee, to leave, to withdraw. *Peeth lugna*, To have a sore on the back (a horse): to mount or to back a horse. *Peeth lugana*, To throw down in wrestling.

पीठा *pée-tha*, *s. m.* A kind of food made of rice and flour.

पीठियाठरेक *péethiya-thónk*, *adv.* Closely.

पीठौता *pée-thou-ta*, *s. m.* Page (of a book).

पीड *peer*, *s. f.* Pain, labour (in childbirth).

पीडक *peer-ák*, *adj.* What gives or causes pain.

पीड़ा *pée-ra*, *s. f.* Pain, anguish, suffering.

पीड़ाकर *pée-ra-kár*, *adj.* Giving pain, afflicting, tormenting.

पीड़ित *pée-rít*, *adj.* Pained, suffering pain or distress; sick, afflicted.

पीड़ा *pée-ra*, *s. m.* A stool or chair.

पीड़ाबन्ध *peerha-búndh*, *s. m.* A preface or introduction to a book.

पीढ़ी *peer-hée*, *s. f.* A stool, a chair; a generation of progenitors.

पीरुड *peend*, *s. m.* A roller.

पीत *peet*, *adj.* Of a yellow colour. *s. m.* Yellow (the colour). *s. f.* Love, affection, kindness, friendship. *Peet kee peet rukh aur peet ka met hath luga*, Let friendship continue and the sweets or benefits of it will be obtained.

पीतकन्द *peet-kund*, *s. m.* The carrot.

पीतकाष्ठ *peet-kashih*, *s. m.* Yellow sanders.

पीतघोषा *peet-ghó-sha*, *s. f.* A sort of creeper with yellow flowers.

पीतचन्दन *peet-chún-dun*, *s. m.* A yellow fragrant wood, considered as a yellow species of Sandal wood.

पीतता *peet-tá*, *s. f.* Yellowness.

पीतह्रस्व *peet-tóond*, *s. m.* The taylor-bird (*Sylvia ustoria*).

पीतदाह *peet-dá-roo*, *s. m.* A sort of pine (*Pinus Deradara*); another kind of pine (*Pinus longifolia*).

पीतम *pee-tún*, *s. m.* The hog plum (*Spondias magnifera*); a tree (*Pentaptera tomentosa*); the waved-leaf fig-tree.

पीतपर्णी *peet-púr-nee*, *s. f.* A plant, commonly called *Bichhuti*; a name applied to the nettle, or a plant of the same class (*Troglia involucreta*).

पीतपादा *peet-pá-da*, *s. f.* A small bird, the *Mya* (*Turdus salica*).

पीतयुष्म *peet-yóoshp*, *s. m.* A species of *Kurnikara*; a sort of *Tabernaemontana*.

पीतयुष्मी *peet-yóoshp-ee*, *s. f.* Yellow barleria.

पीतफल *peet-phúl*, *s. m.* *Trophis aspera*.

पीतक *pée-tum*, *adj. superl.* Most beloved. *s. m.* A lover, a sweetheart, a husband.

पीतमणि *peet-múni*, *s. m.* A yellow gem, a topaz.

पीतमख *peet-mús-tuk*, *s. m.* A small bird (*Lazia philippensis*).

पीतमूख *peet-móond*, *s. m.* A gallinule.

पीतम्बर *pée-túm-bur*, *s. m.* A silk cloth of yellow colour; (*vulg.*) a silk cloth.

पीतयूथो *peet-yóo-thee*, *s. f.* Yellow jasmine.

पीतरक्त *peet-rákt*, *s. m.* A yellow coloured gem, perhaps the topaz.

पीतरस *peet-rús*, *s. m.* Turmeric (*Curcuma*).

पीतल *pée-tul*, *s. m.* Brass.

पीतला *pée-ta*, *adj.* Brazen.

पीतलोह *peet-lóh*, *s. m.* Yellow brass, queen's metal, or a mixed metal.

पीतशाल *peet-shál*, *s. m.* A tree (*Pentaptera*).

पीतसार *peet-sár*, *s. m.* Sandal; a yellow gem, a topaz; a tree (*Alangium kerapetrum*).

पीतस्फटिक *peet-sphút-ik*, *s. m.* A precious gem, the topaz.

पीतान्बर *peet-ám-bur*, *s. m.* Silk cloth of a yellow colour; (*vulg.*) a silk cloth.

पीति *péeti*, *s. f.* Love, affection, kindness, friendship.

पीटडी *peet-dee*, *s. f.* A tom-tit.

पीन *peen*, *adj.* Heavy, fat, bulky, corpulent, large.

पीनक *pée-yuk*, *s. f.* Intoxication and drowsiness from opium.

पीनस *pée-nus*, *s. m.* Cold, catarrh: cold, affecting in the nose, inflammation of the Schneiderian membrane. *s. f.* Chair or litter.

पीनसी *pée-nus-ee*, *adj.* Having a cold.

पीना *pée-na*, *v. a.* To drink; to smoke (*tobacco*). *s. m.* Drinking, &c.; the drug or refuse (*of limeid, &c.*); the oil cake.

पीपल *pée-pul*, *s. m.* The holy fig-tree (*Ficus religiosa*). *s. f.* Long-pepper (*Piper longum*).

पीपला *pée-pa*, *s. m.* The point of a sword.

पीपलामूल *peep-la-mool*, *s. m.* The root of the long-pepper tree.

पीपा *pée-pa*, *s. m.* A pipe, barrel, cask.

- पीब peeb, *s. f.* Pus, matter, corruption, purulent running.
- पीबियाना pee-bi-yāna, *v. n.* To suppurate.
- पीबियाहट pec-bi-yāhut, *s. f.* Suppuration.
- पीयू pee-yoo, *adj.* Beloved, dear, *s. m.* Husband, sweetheart, lover.
- पीयूष pee-yóos, *s. m.* The food of the gods, ambrosia, nectar; the milk of a cow during the first seven days after calving.
- पीर peer, *s. f.* Pain, ache, sickness; feeling, pity, compassion, mercy.
- पीरा pee-ra, *adj.* Yellow.
- पीराई pee-rá-ai, *s. m.* A tribe or caste who beat a kind of drum called *dhel*.
- पीला pee-la, *adj.* Yellow.
- पीलाई pee-lá-ai, *s. f.* Yellowness.
- पीलाम pee-lám, *s. m.* Satin.
- पीली pee-leo, *s. f.* A gold-mohur.
- पीलीभीत pee-lee-bhēt, *n. prop.* The name of a town in *Rohilkhand*.
- पीलू pee-loo, *s. m.* A tree, applied in some places to the *Careya arborea*, and in others to the *Salvadora persica*; it is very commonly assigned also to all exotic and unknown trees; the blossom of the *Saccharum sara*; an insect.
- पीलूपूर्णो pee-loo-purnee, *s. f.* A plant (*Bryonia grandis*).
- पीवकूड pee-vuk-kūr, *s. m.* A tippler, a toper, a drinker.
- पीवरी pee-vree, *s. f.* A plant (*Asparagus racemosus*).
- पीवा pee-wa, *s. f.* Water.
- पीसना pees-na, *v. a.* To grind, to triturate, to bruise, to powder; to gnash (the teeth), *s. m.* The corn or grain for grinding.
- पीहर pee-hur, *s. m.* Mother's house.
- पीह pee-hoo, *s. m.* A flea.
- पूज poonj, *s. m.* A heap, a quantity, a collection.
- पुंलिङ्ग pōon-ling, *s. m.* The male organ; the masculine gender (*in grammar*).
- पुंलिङ्ग पुंशेच-चिह्न, *s. m.* The penis.
- पुंशेचन pōonshch-wūn, *s. m.* The first of the essential ceremonies of *Hindoo* initiation; a religious and domestic festival held on the mother's perceiving the first signs of a living conception.
- पुंशेचन pōonshch-wūn, *s. m.* Semen virile; manhood, virility.
- पुकार poo-kār, *s. f.* Bawl, calling out aloud, cry, call.
- पुकारदेना poo-kār-dēna, *v. a.* To proclaim publicly, to call.
- पुकारना poo-kār-na, *v. a.* To call aloud, to hawl, to cry out, exclaim, shout.
- पुखराज pookh-rāj, *s. m.* A topaz.
- पुचकारा pooch-kā-ra, *s. m.* A thin coat of clay for laying on a wall; the sponge of a gun. *Poochara dena*, To lay a thin coat of clay on the walls of a house; to white-wash a wall. *Poochara pherna*, To sponge a gun.
- पुच्छू poocheh, *s. f.* A tail.
- पुच्छूवा poochh-wy-ya, *s. m.* An inquirer.
- पुजवाना pooj-wā-na, *v. a.* To cause to worship; to cause to fill or complete.
- पुजाना poo-jā-na, *v. a.* To cause to worship; to fill, to complete.
- पुजपा poo-jā-pa, *s. m.* The apparatus of worshipping.
- पुञ्ज poonj, *s. m.* A heap, quantity, collection.
- पुट poot, *s. m.* A menstruum, solvent, flux.
- पुट्टा poot-thā, *s. m.* The buttock, the hip (*of an animal*).
- पुड़ा pōo-ra, *s. m.* A large parcel (*of physics, &c.*).
- पुर्दिवा pōo-ri-ya, *s. f.* A parcel (*of physics, &c.*).
- पुडी pōo-ree, *s. f.* A skin with which a drum is made.
- पुण्डरीक poond-rēek, *s. m.* The elephant of the south-east quarter; a sort of snake (*Amphisbena*); a sort of leprosy; a white lotus.
- पुण्डरीक poond-rēe-yuk, *s. m.* A flower (*Hibiscus mutabilis*); a drug commonly called *Poonderya*.
- पुण्य pōon-yuh, *adj.* Virtuous, pure, righteous, *s. m.* Virtue, moral or religious merit; a good action.
- पुण्यकर्माणि pōon-yuh-kūrra, *adj.* Pious, virtuous.
- पुण्यगन्ध pōon-yuh-gāndh, *s. m.* The *Chum-puk* flower (*Mitchelia champaca*).
- पुण्यतीर्थ pōon-yuh-teerth, *s. m.* A holy shrine or place of pilgrimage.
- पुण्यहवा pōon-yu-trān, *s. m.* White *Koosa* grass.
- पुण्यदर्शन pōon-yu-dūrshun, *s. m.* The blue jay.
- पुण्यफल pōon-yu-phul, *s. m.* The reward or consequence of good actions.
- पुण्यभूमि pōon-yu-bhōo, *s. f.* The holy land of the *Hindoo*s; the central part of *Asia*, bounded on the north by the *Himala*, on the south by the *Vindhya* mountains, and on the east and west by the sea.
- पुण्यभूमि pōon-yu-bhōomi, *s. f.* The holy land of the *Hindoo*s; the mother of a male child.

पुण्यलोक *poon-yu-lók*, *s. m.* Heaven, paradise. [righteous.]

पुण्यवान् *poon-yu-wan*, *adj.* Virtuous, pious.

पुण्यशील *poon-yu-shéel*, *adj.* Virtuous.

पुण्यस्थान *poon-yu-sthán*, *s. m.* A sacred place; holy ground.

पुण्या *poon-yá*, *s. f.* The commencement of collection for the new year. (*Used by land-holders*).

पुण्याई *poon-yá-ee*, *s. f.* A virtuous action, performed (according to those who hold the doctrine of the metempsychosis) in one state of existence, the reward of which is received in a future transmigration; merit of an ancestor rewarded in his descendants.

पुण्यात्मा *poon-yu-átmá*, *adj.* Holy, pious.

पुण्योदय *poon-yú-duy*, *s. m.* Good fortune, as the result of virtuous acts in a former life.

पुन *poon*, *s. m.* A hell to which the childless are said to be condemned.

पुतला *poot-la*, *s. m.* An idol, image.

पुतली *poot-lea*, *s. f.* The pupil of the eye; an image, a puppet, an idol, a doll; the frog of a horse's hoof. *Pootla kutara kutara*, To honour or esteem as the apple of the eye.

पुताई *poó-tá-ee*, *s. f.* The act of plastering; price paid.

पुत्र *pootr*, *s. m.* A son.

पुत्रकांक्षा *pootr-kám-ya*, *s. f.* Wish or affection for progeny.

पुत्रजीव *pootr-jéev*, *s. m.* A tree, from the fruit of which necklaces are made of supposed prolific efficacy (*Nyctelia Patanjira*).

पुत्रपौत्रिण *pootr-pou-tréen*, *adj.* Descended from son to son.

पुत्रशेखी *pootr-shiréee*, *s. f.* A plant (*Salsvinia cucullata*).

पुत्रिका *pootri-ka*, *s. f.* A daughter; a doll, a puppet.

पुत्रिकापुत्र *pootri-ka-póotr*, *s. m.* The son of a daughter, appointed to raise issue for her father; one of the twelve heirs acknowledged by the old *Hindoo* law; a grandson.

पुत्री *pootree*, *s. f.* A daughter; a plant (*Siphonanthus Indica*).

पुत्रेशि *pootréshti*, *s. f.* A sacrifice performed for the purpose of obtaining children.

पुनःपुनः *poonuh-poornuh*, } *adv.* Repeated.

पुनःपुनर् *poonuh-poornur*, } *ly.* again and again.

पुनःपुना *poonuh-poona*, *s. f.* The *Poornoon* river in Behar.

पुनर् *poonur*, } *adv.* Again.

पुनराद्य *poó-nur-ády*, }

पुनरुक्त *poon-ur-óokt*, *adv.* Repeated said over again. *s. m.* Tautology, repetition.

पुनरुक्ति *poon-ur-óokti*, *s. f.* Repetition, tautology.

पुनरुत्थान *poon-ur-óothán*, *s. m.* Resurrection.

पुनर्जन्मा *poon-ur-jánma*, *adv.* Re-born, born again.

पुनर्नवा *poó-nur-núva*, *s. f.* Hog-weed (*Boerhaavia diffusa-alata*).

पुनर्भू *poon-ur-bhú*, *s. f.* A virgin widow re-married.

पुनर्वसु *poon-ur-yus-oo*, *s. m.* The seventh of the lunar asterisms.

पुनवाना *poon-wá-na*, *o. a.* To cause to be abused or reproached by another.

पुन *pooni*, *adv.* Again.

पुनीत *poó-néet*, *adv.* Pure, clean.

पुनश्चक्र *poon-nishchakr*, *s. m.* An asterism under which males are procreated.

पुन्या *poón-na*, *v. a.* To abuse.

पुन्याग *poon-nág*, *s. m.* A tree, from the flowers of which a yellowish dye is prepared (*Rottleria tinctoria*).

पुर *poór*, *s. f.* A city.

पुर *poór*, *s. m.* A town, a city; a place containing large buildings surrounded by a ditch, and extending not less than one *kos* in length, is called a city, a *Poom* or *Nagar*; if it extends not less than half a *kos*, it is called a *ket*, or town; if less than that, a *Kurnul*, or small market town; and any cluster of houses less than that, is a *Gram*, or village.

पुरःसर *pooruh-sár*, *adv.* One who goes first or before. *s. m.* A leader, a proclaimer.

पुरगिया *poó-ran-ya*, } *m. prop.* Name of

पुरेन्द्र *poó-ry-niya*, } a district and town, *Purneah* in Bengal.

पुरदेवता *poór-dév-tá*, *s. f.* The tutelary deity of a town.

पुरद्वार *poór-dwár*, *s. m.* A city gate.

पुरजिदा *poó-rum-ja*, *s. m.* An old man, an elder; a person.

पुरन्दर *poó-rán-dur*, *s. m.* A sort of Pepper (*Piper clausa*).

पुरवासी *poór-vá-see*, *adv.* Inhabiting a city or town.

पुरश्चद *poó-rush-óhúd*, *s. m.* A sort of grass (*Sorghum cylindricum*).

पुरकार *poó-rus-kár*, *s. m.* Honouring, respecting, worshipping.

पुरा *poó-ra*, *s. m.* A large village, a town, an assembly of nations.

पुराण *poó-rán*, *s. m.* A sacred and poetical

work, supposed to be compiled or composed by the poet *Vyas*, and comprising the whole body of *Hindoo* theology; each *Pooran* should treat of five topics especially, the creation, the destruction and renovation of worlds, the genealogy of gods and heroes, the reigns of the *Munies*, and the transactions of their descendants; but great variety prevails in this respect, and few contain historical or genealogical matter. There are eighteen acknowledged *Poorans*: 1, *Brahm*; 2, *Pades*, or the lotus; 3, *Brahmand*, or the egg of *Brahm*; 4, *Ugni*, or fire; 5, *Vishnu*; 6, *Guror*, his kind or vehicle; 7, *Brahm-smyart*, or transformations of *Brahm*, i.e. of *Krishna*, identified with the Supreme; 8, *Shiv*; 9, *Ling*; 10, *Narad*, son of *Brahm*; 11, *Skaud*, son of *Shiv*; 12, *Markendey*, so called from a *Moon* of that name; 13, *Bhonshtyut*, or prophetic; 14, *Matsyah*, or the fish; 15, *Varah*, or boar; 16, *Koorm*, or tortoise; 17, *Vaman*, or dwarf; and 18, The *Bhagavat*, or life of *Krishna*; which last is by some considered as a spurious and modern work: the *Brahm-smyart* is also of very modern origin. The *Poorans* are reckoned to contain four hundred thousand stanzas. There are also eighteen *Opp-poorans*, or similar poems of inferior sanctity, and different appellations: the whole constitute the popular or poetical creed of the *Hindoes*, and some of them or particular parts of them, are very generally read and studied.

पुराया *poo-rā-ya*,

पुरातन *poo-rā-tun*, } *adj.* Old, ancient.

पुरातन *poo-rā-tun*,

पुराना *poo-rā-na*, *v. n.* To fill. *adj.* Old.

पुरी *poo-ree*, *v. f.* A city, a town.

पुरीमोह *poo-ree-moh*, *s. m.* The thorn-apple (*Datura*).

पुरीष *poo-ree-sh*, *s. m.* Faeces, excrement, ordure.

पूर *poo-ree*, *s. m.* The name of a king, the sixth in march of the lunar line; the farina of a flower. *v. f.* The name of a river, said to run a little to the north-west of the *Sirroot*.

पूरुष *poo-ree-kha*, *s. m.* An old man, an elder, an ancestor.

पूरुषे *poo-ree-kha*, *s. m.* Ancestors, ancestry.

पूरुष *poo-roosh*, *s. m.* A man, generally or individually, a male, mankind; God, the Supreme being.

पूरुषकार *poo-roosh-kar*, *s. m.* Manly act, virility; effort, exertion; any act of man, manhood.

पूरुषता *poo-roosh-tā*, *s. f.* Manhood, manliness; valour.

पूरुषत्व *poo-roosh-tv*, *s. m.* Manhood, virility, manly nature or property; valour, prowess.

पूरुषहेशी *poo-roosh-dwesh-ee*, *adj.* Murthering, misanthropic.

पूरुषहेश्विनी *poo-roosh-dweshin-ee*, *s. f.* An ill-tempered or factions woman.

पूरुषमात्र *poo-roosh-mātr*, *adj.* Of the height or measure of a man.

पूरुषवर्जित *poo-roosh-vārit*, *adj.* Desolate, destitute of human beings.

पूरुषाः *poo-roo-shā*, *s. m. pl.* Ancestors, the ancients, predecessors.

पूरुषाधम *poo-roosh-adham*, *s. m.* A low man, an outcaste.

पूरुषाधिकार *poo-roosh-adhikār*, *s. m.* Manly office or duty.

पूरुषायु *poo-roosh-ayoo*, *s. m.* Life of man, human existence.

पूरुषार्थ *poo-roosh-arth*, *s. m.* A human object, as the gratification of desire, acquirement of wealth, discharge of duty, and final emancipation. *adv.* For or on account of man.

पूरुषाशी *poo-roosh-ashē*, *s. m.* A *Rakshus*, a cannibal.

पूरुषोत्तम *poo-roosh-ottum*, *s. m.* An excellent or superior man.

पूरुषवत् *poo-roo-vāt*, *n. prop.* The son of *Bodddh*, and second king of the lunar dynasty.

पुरेन *poo-rēn*, *s. f.* The placenta; the plant of the lotus.

पुरोधा *poo-ro-dhā*, } *s. m.* The family or domestic priest, conducting all the ceremonials and sacrifices of a house or family.

पुरोहित *poo-ro-hit*, }

पुरोहितानी *poo-ro-hit-ānet*, *s. f.* The wife of a *Poorohit*, or family priest.

पूरुषी *poo-ree-kha*, *s. m.* An old man, an elder, an ancestor.

पूरुषी *poo-ree-chuk*, *s. f.* Deceit, trick, coaxing.

पूरुषी *poo-ree-ya*, *s. f.* An easterly wind.

पूरुषीना *poo-ree-nā*, *v. a.* To cause to fill.

पूरुषी *poo-ree-wy-ya*, *s. f.* Easterly wind.

पूरुषी *poo-ree-kha*, *s. m.* An old man, an elder, an ancestor.

पूरुषी *poo-ree-kha*, *s. m.* Ancestors, ancestry.

पूरुषी *poo-ree-sā*, *adj.* Of man's height. *s. m.* The extent of a man's reach in height when extending the arms and fingers, a fathom.

पूरुषी *poo-ree*, *s. m.* A bridge, an embarkment. *Pool* *bandhna*, *v. a. (lit. To make a bridge)* To limit; to surround.

पूरुषी *poo-ree-kit*, *adj.* Joyful.

पूरुषी *poo-ree-kee*, *s. m.* A sort of *Kudumb* (*Nandea Cudamba*).

पुलपुला *pool-poo-la*, *adj.* Soft, flabby, faccid.

पुलपुलाना *pool-poo-lāna*, *v. n.* To fear, to dread; to take a morsel into the mouth and from the want of teeth, being unable to chew, to turn it about.

पुलपुलाहट *pool-poo-lāhut*, *s. f.* Fear; the act of turning about a morsel in the mouth.

पुलहाना *pool-hana*, *v. a.* To persuade.

पुलिन *poo-lin*, *s. m.* An island of alluvial formation, or one from which the water has recently withdrawn, or a small island or bank left in the middle of a river, upon the falling of the waters: any island.

पुलिनदा *poo-lin-da*, *s. m.* A bundle.

पुल्लिङ्ग *pool-ling*, *s. m.* The masculine gender (*in grammar*).

पुवाल *poo-wal*, *s. f.* Straw.

पुषित *poo-shit*, *adj.* Nourished, nurtured.

पुष्कर *poo-shkur*, *s. m.* The sky, heaven, atmosphere; a lotus (*Nelumbium speciosum*, or *Nymphaea nelumbi*); a drug (*Costus speciosus*); a celebrated place of pilgrimage, now called *Pakur*, in the province of *Ajmere*, about four miles from the city of *Ajmere*, consisting of a small town on the bank of a lake, whence its name; one of the seven great *dweep*s or divisions of the universe; a pond or lake; a mountain in *Poonchur* *dweep*.

पुष्करमूलक *poo-shkur-mooluk*, *s. m.* The root of the *Costus speciosus*.

पुष्करिणी *poo-shkur-in-ee*, *s. f.* A square or large pond; a piece of water; a lake.

पुष्कल *poo-shkal*, *adj.* Excellent, eminent, chief, best; much, many; full, filled, complete. *s. m.* The mountain *Meroc*; the holy place *Poonshkur*.

पुष्ट *poo-shit*, *adj.* Nourished, cherished; fat; restorative, provocative.

पुष्टि *poo-shit-tee*, *adj.* Restorative, provocative.

पुष्टता *poo-shit-tā*, *s. f.* Fatness; invigoration, restorative power.

पुष्टाङ्ग *poo-shit-ang*, *adj.* Fat, fattened.

पुष्टि *poo-shi-ti*, *s. f.* Cherishing, nourishing.

पुष्टिकर *poo-shi-tikar*, *s. m.* Any food or drug of a nutritive quality, or provocative.

पुष्टि *poo-shi-tid*, *v. a.* Nourishing, cherishing.

पुष्टिदा *poo-shi-tidā*, *s. f.* A plant (*Physalis* *Atropa*).

पुष्प *poo-shp*, *s. m.* A flower in general; the meness, the whole or part of *Xoer*; a disease of the eye, specks on the eye, albugo.

पुष्पक *poo-shp-uk*, *s. m.* Calyx of brass, the

chariot of *Xoer*; a disease of the eyes, albugo, specks on the eye; a bracelet of diamonds or jewels; green vitriol.

पुष्पकरावक *poo-shp-kurav-duk*, *s. m.* *Uvularia* or *Onjia*, or the grove in its vicinity considered as sacred to *Brahma*.

पुष्पकालीन *poo-shp-ka-lēen*, *s. m.* The green sulphate of iron.

पुष्पकीट *poo-shp-keet*, *s. m.* Any insect affecting flowers.

पुष्पकेत *poo-shp-kēt-oo*, *s. m.* Calyx of brass.

पुष्पचामर *poo-shp-chā-mar*, *s. m.* A plant (*Artemisia*); a fragrant plant (*Pandanus odoratissimus*), having a large bushy flower.

पुष्पदन्त *poo-shp-dānt*, *s. m.* The elephant of the north-west quarter.

पुष्पपथ *poo-shp-pāth*, *s. m.* The vulva.

पुष्पपूर *poo-shp-poor*, *n. prop.* *Patalipootr*, or *Patalibutha*.

पुष्पफल *poo-shp-phal*, *s. m.* Elephant or wood apple.

पुष्पसास *poo-shp-mās*, *s. m.* Spring.

पुष्परक्त *poo-shp-rakt*, *s. m.* A shrub (*Hibiscus* *feniculus*).

पुष्परस *poo-shp-rās*, *s. m.* The nectar or honey of flowers.

पुष्परणु *poo-shp-rēn-oo*, *s. m.* The dust or farina of flowers.

पुष्परोचन *poo-shp-rō-chun*, *s. m.* A plant (*Mecum ferrea*).

पुष्पवत *poo-shp-wāt*, *adj.* Having flowers, flowery.

पुष्पवाटी *poo-shp-vā-tee*, *s. f.* A flower garden.

पुष्पशून्य *poo-shp-shōon-yuh*, *adj.* Not bearing flowers, flowerless.

पुष्पसमय *poo-shp-sūmay*, *s. m.* Spring.

पुष्पसार *poo-shp-sār*, *s. m.* The nectar or honey of flowers.

पुष्पहीन *poo-shp-hēen*, *adj.* Flowerless, not flowering.

पुष्पहीना *poo-shp-hēen-a*, *s. f.* The glomerous fig-tree; a woman whose menstruation has ceased, a barren woman.

पुष्पाङ्गन *poo-shp-ang-jun*, *s. m.* The calyx of brass.

पुष्पाञ्जली *poo-shp-an-jul-ee*, *s. f.* Presenting a nosegay of flowers, held in both hands opened, and followed.

पुष्पिका *poo-shp-ika*, *s. f.* The tartar of the teeth; the mucus of the glass penis or urethra.

पुष्पित *poo-shp-it*, *adj.* Flowered, in flower.

पुष्पिता *poo-shp-itā*, *s. f.* A woman during menstruation.

- पुष्पिताग्रा *pooshp-it-āgra, s. f.* A form of metre; the line consisting of four or six short syllables, a pyrrhic, or a dactyl, two trochees and a spondee.
- पुष्पो *pooshp-ee, adj.* Flowering, bearing flowers.
- पुष्य *poosh-yuh, s. m.* The eighth lunar asterism, comprising three stars, of which one is Cancer; the month *Pous (December-January)*.
- पुष्यपुत्र *pooshyuh-póotr, s. m.* An adopted son. *Pooshpoot kerna, To adopt.*
- पुस्तक *poos-tuk, s. m.* A book, a manuscript.
- पुष्प *poo-hup, s. m.* A flower.
- पुष्पा *poo-a, s. m.* A pancake.
- पु *poon, s. m.* A sound of letting wind.
- पुंगी *póon-gee, s. f.* Flute, pipe; a kind of pipe played on by jugglers.
- पुच्छ *poonchh, s. f.* A tail.
- पुच्छना *poonchh-na, v. a.* To wipe.
- पुच्छार *poon-chhār, adj.* Tailed.
- पुञ्जी *póon-jee, s. f.* A capital in trade, stock, principal sum, fund.
- पुग *poog, s. m.* The betel-nut tree (*Adaca faucl, or catechu*); a heap, a quantity, a multitude; the fruit of the faucl, the betel-nut.
- पुगफल *poog-phúl, s. m.* The areca nut.
- पुगरोट *poog-rót, s. m.* The marshy date tree (*Phoenix, or Elata paludosa*).
- पुच्छ *poochh, s. f.* Inquiry, investigation.
- पुच्छ-पच्छ *s. f.* Inquiry, interrogation.
- पुच्छना *póochh-na, v. a.* To ask, inquire, question, interrogate.
- पुच्छी *póo-chhee, s. f.* The tail of a fish.
- पुजक *poo-juk, adj.* Worshipping, a worshipper.
- पुजत *poo-jút, adj.* Worshipping, reverencing.
- पुजन *poo-jún, s. m.* Worship, worshipping.
- पुजना *póoj-na, v. a.* To adore, reverence, worship, venerate.
- पुजनीय *pooj-nee-yuh, adj.* To be worshipped, deserving respect, venerable.
- पुजा *póo-ja, s. f.* Worship, cult, respect, homage of, veneration, or adoration of the gods.
- पुजारो *poo-ja-ree, s. m.* A worshipper.
- पूजित *poo-jít, adj.* Worshipped, adored, revered.
- पूज्य *poo-yuh, adj.* Worshipful, venerable, fit for or deserving adoration, &c. *s. m.* A father-in-law.
- पूज्यमान *poojya-mán, adj.* Being revered or respected.
- पूट *poot, s. m.* A bone lying over the tail of a cow. [abuse.]
- पूटकी *poot-kee, s. f.* The anus; a term of abuse.
- पूठ *pooth, s. m.* The buttock, the hip.
- पूठा *poo-thā, s. m.* The paper or paste-board cover of a book.
- पूड़ा *póo-ra, s. m.* A kind of cake made of pease-meal.
- पुणी *póo-nee, s. f.* Rolls of cotton prepared for spinning.
- पूत *poot, s. m.* A son.
- पूतना *póot-na, s. f.* Yellow myrobalan (*Terminalia chebula*); the name of a female demon killed by *Krishna*; a disease, atrophy and wasting in a child, ascribed to the malignant operations of the female fiend *Pootna*.
- पूतफल *poot-phúl, s. m.* The jack fruit.
- पूतरी *poot-ree, s. f.* } A puppet, an image.
- पूतला *poot-la, s. m.* }
- पूतली *poot-lee, s. f.* A small puppet or image; the apple of the eye.
- पूतार *poot-āra, s. m.* A saint, an ascetic, a pure or purified person; a man of a cleanly person, or purified by ablution.
- पूति *póoti, s. f.* Purity, purification.
- पूतिक *poo-tik, s. m.* Grey bondue (*Cesalpinia bonducella*).
- पूतिकर्षण *póoti-kurn-uk, s. m.* Fetid ulceration of the ear.
- पूतिकामुख *póotika-mookh, s. m.* A bivalve shell.
- पूतिकाष्ठ *póoti-kásth, s. m.* A sort of pine (*Pinus Decadaru*).
- पूतिफला *póoti-phúl, s. f.* A plant (*Psoralea coriifolia*).
- पूतिफली *póoti-phúl-ee, s. f.* A medicinal plant (*Serratula antichmentica*).
- पूतिहृद *póoti-hrudh, s. m.* A plant (*Bigonia Indica*).
- पूतिशरिजा *póoti-shar-ij-a, s. f.* The pole or eivet cast.
- पूतग्रह *poot-yand, s. m.* The musk-deer; an insect with a fetid smell, the winged bug.
- पूदीना *poo-dée-na, s. m.* Garden mint (*Arctha sativa*).
- पुनसनाइ *poo-sai-dée, s. f.* A thin roller on which cotton is prepared for spinning.
- पुनी *poo-nee, s. f.* Rolls of cotton prepared for spinning.
- पुनो *póo-na, s. f.* The day of full moon.
- पूत्यो *poot-yé, s. f.*

पूप *poop*, *s. m.* A cake.

पूपला *poop-la*, *s. f.* A sort of sweet cake, fried with *ghee* or oil.

पूपाली *poo-pá-lee*, *s. f.* A sort of cake or biscuit, made of meal or barley, half baked or fried.

पूय *poo-yuh*, *s. m.* Pus, matter, discharge from an ulcer, wound or sore.

पूयालस *poo-ya-lus*, *s. m.* Suppuration at the joints, white swelling.

पूरक *poo-rúk*, *adj.* Filling, completing, or that which fills or completes.

पूरण *poo-rán*, *adj.* Filling, completing; full, filled, complete, perfect, accomplished, entire, total, exact, ripe. *s. m.* Act of filling, completing or making up; multiplication (*in arithmetic*); a fragrant grass (*Cyperus rotundus*).

पूरणी *poor-née*, *s. f.* The cross threads in weaving a piece of cloth.

पूरुब *poo-rub*, *s. m.* The east. *adj.* Eastern; former, prior, preceding.

पूरा *poo-ra*, *adj.* Full, complete, entire, exact, perfect, sufficient, just, total, ripe, powerful. *Poorá kurná*, *v. a.* To fill, to fulfil, to accomplish, to complete; to reimburse.

पूराई *poo-ra-ée*, *s. f.* Fulness, completion.

पूरित *poo-rít*, *adj.* Filled, full, complete.

पूरिया *poo-ri-ya*, *s. f.* A musical mode or *rāginee*.

पूरी *poo-rée*, *s. f.* A kind of fresh cake fried in butter or *ghee*. [*kind.*]

पूश *poo-roosh*, *s. m.* Man, male, man.

पूरा *poo-rá*, *adj.* Full, filled, complete, perfect, accomplished; all, entire, total, strong, powerful, able; exact; ripe.

पूराकाम *poo-rá-kám*, *adj.* Satisfied, satiated.

पूराकुम्भा *poo-rá-kóombhá*, *s. m.* A water-vessel, one filled with holy water, used at the consecration of a king; a full cup or jar.

पूरापात्र *poo-rá-pátr*, *s. m.* A full cup or vessel; a vessel filled with clothes or ornaments, which are scrambled for by the guests and relations at a festival; a vessel full of rice, presented as a sacrifice to the superintending and officiating priests: it is properly a measure of 256 handfuls of rice; it may also be composed of as much as will satisfy one great eater.

पूरासा *poo-rá-sá*, *s. f.* The day of full moon.

पूरासासी *poo-rá-sá-sí*, *s. m.* A monthly sacrifice, performed on the day of full moon.

पूराना *poo-rá-ná*, *v. a.* To weave (as a spider). *v. n.* To be filled. *Chouk corna*, To make chequers or squares.

पूराहति *poo-rá-hooti*, *s. f.* The oblation presented at the conclusion of a religious sacrifice, the final oblation; the burnt-offering which completes any ceremony.

पूरति *poo-rá-ti*, *s. f.* Fulness, completion.

पूरती *poo-rá-tee*, *adj.* Filling, completing.

पूरुब *poo-rub*, *adj.* Anterior, prior, former, preceding; east, eastern.

पूरुबई *poo-rub-árdh*, *adj.* The former or prior half.

पूरुबाई *poo-rub-áe*, *s. f.* A *rāginee* sung before evening. *adj.* Eastern, from the east; a kind of rice from the east or Bengal.

पूरुव *poo-rub*, *adj.* First, former, prior, preceding, initial; east, eastern; before, in front of.

पूरुवक *poo-rub-uk*, *adj.* Prior, before, preceding.

पूरुवकाल *poo-rub-kál*, *s. m.* Former time.

पूरुवकालीन *poo-rub-ká-léen*, *adj.* Ancient, belonging to former times.

पूरुवकृत *poo-rub-krít*, *adj.* Done formerly, or in a prior existence.

पूरुवगङ्गा *poo-rub-gún-gá*, *s. f.* The *Nermuda* river, formerly called the *Ganges*.

पूरुवज *poo-rub-j*, *adj.* Born or produced before either in time or place; eastern, born in the east; elder. *s. m.* An elder brother.

पूरुवजा *poo-rub-já*, *s. m. pl.* The deified progenitors of mankind; ancestors, progenitors in general.

पूरुवदिक् *poo-rub-dík*, *s. f.* The eastern region.

पूरुवदेश *poo-rub-désh*, *s. m.* The eastern country, or eastern part of India.

पूरुवदेह *poo-rub-déh*, *s. m.* A former body, a prior existence.

पूरुवपक्ष *poo-rub-páksh*, *s. m.* A proposition, an assertion; the first part of an argument, to which assent or refutation is necessary; the first half of a lunar month.

पूरुवपर्वत *poo-rub-púr-vut*, *s. m.* The eastern mountain, behind which the sun is supposed to rise.

पूरुवफल्गुनी *poo-rub-phúl-goonee*, *s. f.* The eleventh lunar asterism; the first *Phalgunee*, the twelfth *Nakshatr*, being termed *Ooltra* or subsequent: this asterism figured by a conch contains two stars, one of which is *Leonis*.

पूरुवभाद्रपदा *poo-rub-bhadr-pád-a*, *s. f.* The first of the two lunar asterisms, and twenty-sixth of the whole, containing two stars.

पूरुवरात्र *poo-rub-rátr*, *s. m.* The first part of the night.

पूरुवनिश्चय *poo-rub-nísh-cha*, *s. m.* Indication of something about to occur, as sickness, &c.

- पूर्वेश *poorv-shyl*, *s. m.* The eastern mountain, behind which the sun is supposed to rise.
- पूर्वसंध्या *poorv-sán-dhya*, *s. f.* Dawn, day-break.
- पूरवा *poor-va*, *s. m.* A small village.
- पूर्वफाल्गुनी *póorva-phál-goonee*, *s. f.* The eleventh lunar asterism.
- पूर्वाभाद्रपद *póorva-bhadr-pud*, *s. m.* The twenty-sixth lunar asterism.
- पूर्वभिमुख *póorv-abhi-mookh*, *adj.* Facing the east.
- पूर्वव्यास *póorv-abhyás*, *s. m.* Former practice, or experience.
- पूर्वार्द्ध *poorv-árdh*, *s. m.* The first or east half of any thing.
- पूर्वाषाढा *póorv-ashárha*, *s. f.* The first of two constellations, each called *Asharha*, and the 20th of the lunar asterisms, containing two stars, of which one is *Sagittari*.
- पूर्वाह्न *póorv-áhn*, *s. m.* The first part of the day, the forenoon.
- पूर्वी *póor-vee*, *adj.* Eastern, from the east; a kind of rice from the east or Bengal. *s. f.* A *raginee* sung before evening.
- पूर्वोत्तर *poorv-óttur*, *s. m.* The north-east.
- पूला *póo-la*, *s. m.* A bundle or truss of grass or straw. *Poolah tūleh goorrah kurnā* (*lit.* To lie under a bundle of straw), implies a very destitute condition.
- पूनी *póo-lee*, *s. m.* A small bundle of any grass or straw, &c.
- पूष *poosh*, *s. m.* The eighth mansion of the moon, comprising three stars in Cancer; the mulberry (*Morus Indica*).
- पूष *poos*, *s. m.* The ninth solar month, the full moon of which is near *Pooshynā*, three stars in Cancer.
- प्रका *prik-kā*, *s. f.* A gramineous plant (*Trigonella corniculata*).
- प्रच्छक *prich-chhāk*, *s. m.* An inquirer, an investigator, an inquisitive person.
- प्रच्छस्य *prich-chhún*, *s. m.* Asking, inquiring.
- प्रच्छा *prich-chhá*, *s. f.* Asking, questioning, a question or inquiry.
- प्रतना *prit-nā*, *s. f.* An army; a small army or division consisting of 243 elephants, as many chariots, 729 horse, and 1215 foot.
- प्रथक् *prithūk*, *adv.* Separate, apart. *adv.* Separately, severally.
- प्रथक्कर *prithūk-kárun*, *s. m.* Separating, distinguishing.
- प्रथक्कृत *prithūk-krit*, *adj.* Separated, sundered, made distinct.
- प्रथक्त्व *prithūk-twūh*, *s. m.* Individuality, separateness, severality.
- प्रथक्त्वचा *prithūk-twūch-a*, *s. f.* A plant, commonly called *Moorva* (*Sansericia zeylanica*).
- प्रथक्पर्णी *prithūk-púrnee*, *s. f.* A plant (*Hemionites cordifolia*).
- प्रथगात्मा *prithūg-átmā*, *s. m.* Individualised spirit, or that of an individual, as detached from universal spirit or the soul of all.
- प्रथगुण *prithūg-goon*, *adv.* Having distinct properties.
- प्रथग्विध *prithūg-vídh*, *adj.* Various, multi-form, diversified.
- प्रथ्वी *prith-vee*, } *s. f.* The earth.
- प्रथिवी *prith-vee*, }
- प्रथिवीतल *prith-vee-tul*, *s. m.* The surface of the ground.
- प्रथिवीनाथ *prithivee-nath*, } *s. m.* A king,
- प्रथिवीपति *prithivee-puti*, } a sovereign,
- प्रथिवीपाल *prithivee-pal*, } a ruler.
- प्रथु *prithoo*, *n. prop.* The fifth monarch of the solar dynasty in the second age; an ancient *Raja*, son of *Ven*, *Raja of Bottom*; he was married to a form of the goddess *Lakshmee*, taught men to cultivate the earth, &c. *s. f.* A pungent seed (*Nigella Indica*); a medicinal substance, commonly called *Hingooputree*.
- प्रथुदर *prithoo-dur*, *adj.* Large-bellied, stout, corpulent. *s. m.* A ram.
- प्रथ्वी *prith-vee*, *s. f.* The earth; a pungent seed (*Nigella Indica*); a medicinal substance and condiment, perhaps the leaf of the asafetida plant, *Hingooputree*.
- प्रथ्वीभर *prith-vee-bhūr*, *s. m.* A species of the *Atyssa* metre.
- प्रश्निका *prish-nik-a*, *s. f.* An aquatic plant (*Pistia stratiotes*).
- प्रश्नपर्णी *prishni-púrnee*, *s. f.* A plant (*Hemionites cordifolia*; *Hedysarum lay-podioides*).
- प्रश्न *prisht*, *adv.* Asked, inquired.
- प्रश्न *prishth*, *s. m.* The back; the rear, the last, the back or hinder part of any thing.
- प्रश्नदृष्टि *prishth-drishiti*, *s. m.* A bear, from looking behind him.
- पेड़े *pe-ée*, *s. f.* A small basket, a port-manteau.
- पे *pen*, *s. m.* An imitative sound.
- पेग *peng*, *s. f.* The exertion made by people in a swing, when two persons keep the swing in motion without assistance from by-standers. *s. m.* A bird (*Gracula chinensis*).
- पेजनी *penj-nee*, *s. f.* Little bells fastened round the feet of pigeons and of children.
- पेठ *penth*, *s. f.* A market.

पेड pend, *s. f.* Pace, step; a rising ground, an eminence.

पेटाना pen-tá-na, *s. m.* The foot of a bed, the side towards the feet.

पेटा pen-da, *s. m.* The bottom (of a vessel, box, pot, &c.)

पेखना pekh-na, *s. m.* A play, farce, sham, comedy. *v. a.* To see.

पेखनिया pekh-ní-ya, *s. m.* A player, an actor.

पेचक péch-uk, } *s. m.* An owl.

पेचा péch-a, }

पेचु péch-oo, *s. m.* An esculent root (*Arum colocasia*).

पेट pet, *s. m.* The belly; the womb, pregnancy; the bore (of a gun, &c.); cavity, capacity. *Pet anu*, To be purged. *Pet kána*, To pinch one's belly, to starve one's self; to be griped. *Pet ka dook dena*, To starve. *Pet ka purda, s. m.* The omentum. *Pet ka panee nuh hilna*, is applied to the steady motion of a horse which does not agitate the rider. *Pet kee ag, s. f.* Maternal affection. *Pet kee ag dooghana*, To eat something. *Pet kee baten, s. f.* Bosom secrets. *Pet keh paon bahurnikána*, To practise baseness or viciousness. *Pet gurgurána*, To have hiccough. *Pet girna*, To miscarry (a female), abortion, miscarriage. *Pet girana*, To cause an abortion. *Pet chulna*, or *chhootna*, To be purged, to have a diarrhoea or flux. *Pet gulna*, To be very hungry. *Pet jarce hona*, To be fluxed, to be purged. *Pet dálna*, To procure abortion. *Pet dikhana*, To complain of poverty and hunger. *Pet pulna*, To burst with laughter. *Pet pance hona*, To be violently purged, to have watery stools. *Pet palna*, To be able to live decently; to be selfish. *Pet peeth ek hona*, To be greatly emaciated. *Pet peeth butana*, To in plora (?). *Pet ponchhun*, The last child of a woman. *Pet posoo, adj.* Glutton. *Pet phoolna*, To burst with laughter. *Pet burhana*, To eat voraciously; to encroach on the share or rights of another. *Pet bandhna*, To eat less than one's appetite demands. *Pet dhur, adv.* Bellyful. *Pet dhurna*, To fill one's belly; to be satisfied. *Pet marna*, To commit suicide, to stab one's self. *Pet men pyikna*, To worm one's self into the secrets of another, to become intimate. *Pet men lena*, To endure, have patience. *Pet rukhana*, To get with child. *Pet rukna*, To be pregnant. *Pet lug jana*, To be starving with hunger. *Pet lug rukna*, To be very hungry. *Pet walee, adj. f.* Pregnant. *Pet seh, adj.* Pregnant. *Pet seh hona*, To be pregnant. *Pet hurburana*, To have a griping or inclination to stool.

पेटक pét-uk, *s. m.* A basket for holding clothes, books, &c.

पेटा pét-a, } *s. f.* A basket, a large basket.

पेटी pét-ee, }

पेटारा pet-á-ra, *s. m.* A large basket, a portmanteau.

पेटार्थी pet-ár-thee, } *adj.* Gluttonous, epicurean.

पेटार्थ pet-ár-thoo, }

पेटिया peti-ya, *s. m.* A pension, daily food, board.

पेटो pét-ee, *s. f.* A belly-band, a girth; a portmanteau; a box, a tumbrel, a case; the thorax, chest. *Petee lurna*, or *marna, v. a.* To copulate.

पेटू pét-oo, *adj.* Gluttonous, epicurean.

पेटौखा pet-óu-kha, *s. m.* A looseness, purging, flux.

पेठा pét-ha, *s. m.* A kind of gourd.

पेड per, *s. f.* A tree, a plant. *Per lugana*, To plant trees.

पेडना pér-na, *v. a.* To press (oil by means of a mill), to squeeze, to rack.

पेडा pér-a, *s. m.* A kind of sweetmeat made with curds; a globular mass of leaven prepared for baking.

पेड़ी pér-ee, *s. f.* A kind of sweetmeat made with curds; a kind of betel-leaf; the indigo plant after being once cut; the trunk of a tree.

पेडू pér-oo, *s. m.* The belly below the navel, the pubes.

पेन्दा pén-da, *s. m.* The bottom (of a vessel, box, pot, &c.)

पेनी pén-ee, *adj. f.* Sharp.

पेम pem, *s. m.* Love, friendship.

पेमी pém-ee, *adj.* Affectionate, lover.

पेय péyuh, *s. m.* Water, milk. *adj.* Drinkable, drink.

पेयो peyéo, *s. f.* A small basket, a portmanteau.

पेयूष peyóosh, } *s. m.* The milk of a cow

पेयूष peyóos, } which has calved within seven days, biestings.

पेरू péroo, *s. m.* A turkey.

पेरोज per-óji, *s. m.* The turquoise.

पेल pel,

पेलड pel-úr, } *s. m.* A testicle.

पेलड़ा pel-rá, }

पेलना pél-na, *v. a.* To shove, to push; to stuff, to cram; to express, to squeeze out.

पेलपाल pel-pál, *part.* Shoving, pushing, &c.

पेला pél-a, *s. m.* A testicle; fault, oppression; a prop, a support.

पेलू pel-oo, *adj.* A wrestler.

पेवडी pév-ree, *s. f.* A kind of yellow colour (said to be obtained from the urine of a cow, fed on

the flowers of Butea frondosa, or according to others, on the leaves of the mango tree).

पेवसी peó-see, *s. f.* The milk of a cow which has calved within seven days.

पेशाब pesh-áb, *s. m.* Urine. *Peshab-band*, *s. m.* Strangury.

पेशी pesh-ee, *s. f.* Spikenard (*Valeriana jatamansi*).

पेशुण pesh-ún, *s. m.* Reducing to dust or powder; a hand-mill, a stone and muller, any apparatus for grinding or pounding; a plant (a sort of *Euphorbia* with three lobes, commonly called *Takanta-sij*).

पेशुणी pesh-un-ée, *s. f.* A stone, slab, on which condiments, &c. are ground with a muller.

पे puy, *s. m.* Milk, water. *adv.* On, upon, over, at, to, nevertheless, yet. *conj.* But.

पेचना pynch-na, *v. a.* To winnow.

पेचा pynch-a, *s. m.* Return, retribution, a loan, repayment of a loan.

पेजनी pynj-nee, *s. f.* Little bells fastened round the feet of pigeons and of children.

पेइ pynd, *s. f.* Pace, step; a rising ground, an eminence.

पेडा pynd-a, *s. m.* A road, highway, path. *Pynda marna*, To stop a road; to rob in the road.

पेताना pyn-tá-na, *s. m.* The foot of a bed, the side towards the feet.

पेतालीस pyn-tá-lees, *adj.* Forty-five.

पेतीस pya-tées, *adj.* Thirty-five.

पेसठ pyn-suth, *adj.* Sixty-five.

पेनडा py-kur-a, *s. m.* Iron chains on a

पेकड़ी py-kur-ee, *s. f.* culprit's legs, fetters; ornamental rings worn on the ankles.

पेकी py-kee, *s. m.* One who carries about a *hookku* for hire at a fair or in a camp.

पेगू py-góo, *s. m.* A sort of green-coloured stone (brought from Pegu).

पेज pyj, *s. m.* A vow, a promise. *Pyj kurna*, *v. a.* To make a vow.

पेठ pyth, *s. m.* A duplicate (of a bill of exchange); entrance, ingress, admission, access.

पेठना pyth-na, *v. n.* To penetrate, enter, rush or run into, pervade.

पेठालना py-thál-na, *v. a.* To force in, to make to penetrate, to thrust, to run in, to introduce, to insinuate.

पेड़ी py-ree, *s. f.* A ladder, a staircase; a flight of steps.

पेइ pynd, *s. f.* Pace, step; a rising ground, an eminence.

पेडा pyn-da, *s. m.* A road, highway, path. *pynda marna*, To stop a road; to rob in the road.

पेतरा py-tur-a, *s. m.* Flourishing about before cajoling, &c.

पैतला py-tál-a, *adv.* Shallow.

पैतक py-trík, *adv.* Paternal, ancestral, belonging or relating to the father or to progenitors, hereditary, inherited from a father.

पैतकभूमि pytrik-bhómi, *s. f.* Father-land, the country of one's ancestors; a paternal estate.

पैतिक pyt-tík, *adv.* Biliary, bilious.

पैलिक py-trík, *adv.* Paternal, ancestral.

पैदल py-dál, *adv.* On foot. *s. m.* Infantry.

पैन pyn, *s. m.* A reservoir of water; a rill.

पैना py-na, *s. m.* A goad. *adv. m.* Sharp.

पैनाना py-ná-na, *v. a.* To sharpen.

पैनाला py-ná-la, *s. m.* A gutter, a spout.

पैया py-ya, *s. m.* A wheel.

पैयान py-yán, *s. m.* Departure.

पैयाल py-yál, *s. f.* Straw.

पैर pyr, *s. m.* The foot.

पैरना pyr-na, *v. n.* To swim.

पैरार py-rá-ee, *s. f.* Place of swimming or distance over which it is necessary to swim; art of swimming; wages for teaching to swim.

पैराक py-rák, *s. m.* A swimmer.

पैराकी py-rá-kee, *s. f.* Act or art of swimming.

पैराना py-rá-na, *v. a.* To cause to swim.

पैराव py-ráv, *adv.* Beyond man's depth, where it is necessary to swim.

पैरी py-ree, *s. f.* An ornament worn on the legs.

पैल pyl, *n. prop.* A sage, the promulgator of the *Rit Ved*.

पैला py-la, *s. m.* A vessel for measuring grain.

पैवन्दीबर py-wúndee-ber, *s. m.* An engrafted ber (*Zizyphus jujaba*).

पैशाच py-shách, *adv.* Infernal, demoniacal, relating or belonging to a *Pisach* or goblin.

s. m. A mode of marriage, the ravishment of a girl by her lover.

पैशुन्य py-shóon-yuh, *s. m.* Depravity, wickedness.

पैसा py-sa, *s. m.* A copper coin, a *piece*; money, cash. *Pyasa oorana*, To spend extravagantly; to take the money of another by theft or deceit. *Pyasa khana*, To spend extravagantly, to waste; to subsist by wages or the produce of labour; to take bribes; to embezzle. *Pyasa doobana*, To sink money, to lay out money without return. *Pyasa doobna*, To be sunk (money). *Pyasa phar kurna*, To turn the penny. *Pyasa lugana*, To lay out or expend money. *Pyasa-ala*, *adj.* Moneyed; worth one *Pyasa*. *Pyasa son durbar bundna*, To bribe, to give bribes.

पेसार py-sār, *s. m.* Access, ability, admission.

पेसा पó-a, *s. m.* A very young serpent; a nursing of any animal; a plant.

पेसाणा po-sa-na, *v. a.* To warm by the sun or the steam of water, to bask.

पेसेस po-ées, *interj.* Ho! holla! (*calling to people in the road to get out of the way*), have a care!

पेकना pók-na, *v. n.* To be fluxed.

पेका pón-ka, *s. m.* The ship-worm (*Teredo navalis*).

पेगा pón-ga, *s. m.* A blockhead; a sort of drum; a thin joint of bamboo. *adj.* Empty.

पेहन pón-ohun, *s. m.* Wiping; a rag, &c. with which any thing is wiped; any thing thrown away after wiping.

पेहना pónchh-na, *v. a.* To wipe.

पेण्टा pón-ta, *s. m.* Snout.

पेण्टी pón-thee, *s. f.* A kind of small fish (*Cyprinus chrysoparvus*).

पेखर pó-khur, *s. m.* A pond, a lake.

पेट pot, *s. f.* A bundle, a ball, package; a spout.

पेटगल pot-gál, *s. m.* A reed (*Arundo tibialis*); a sort of grass (*Saccharum spontaneum*).

पेटला pót-la, *s. m.* A large bundle.

पेटलिका pót-lik-a, *s. f.* A bundle or packet.

पेटली pót-lee, *s. f.* A bundle, a parcel.

पेटा pót-ta, *s. m.* An unfledged bird; the eyelid; the crop or craw (*of birds*); the stomach; the mucus of the nose, snout. *s. f.* A woman having a beard.

पेटा पór-ha, *adj.* Strong, firm.

पेटाई por-há-ee, *s. f.* Strength, firmness.

पेट pot, *s. m.* } The young of any ani-
पेती pót-tee, *s. f.* } mal.

पेट pot, *s. f.* A vessel, a ship, a boat.
s. m. Nature, disposition, quality; glass beads, beads.

पेटकी pót-kee, *s. f.* A potherb (*Basella lucida*).

पेटज po-túj, *s. m.* An animal that produces young at once without the intervention of any medium; elephants and some other animals being supposed in *Hindoo* physiology to carry the young without the aid of an ovary or uterus.

पेटड़ा pót-ra, *s. m.* Baby-cloths, clouts.

पेटड़ी pót-ree, *s. f.* The afterbirth.

पेटना pót-na, *v. a.* To besmear, to plaster.

पेटरा pót-ra, *s. m.* Baby-cloths, clouts.

पेटा pót-ta, *s. m.* Grandson, son's son.

पेतिया pó-ti-ya, *s. m.* A cloth worn at the time of bathing; a plaything.

पेती pót-tee, *s. f.* Grand-daughter, son's daughter.

पेथ poth, *s. m.* A small glass bead.

पेथकी póth-kee, *s. f.* Red pimples on the eyelids.

पेथा po-thá, *s. m.* A large book.

पेथी po-thée, *s. f.* A book.

पेदना pód-na, *s. m.* A bird (*Sylvia olivacea*).

पेदनी pód-nee, *s. f.* Female of *Podna*.

पेना pót-na, *v. a.* To string (*pearls*), to thread (*a needle*).

पेपनी póp-nee, *s. f.* A wind instrument (*of music*) made by children, of the seeds of mango and the leaves of the *Borassus*; any wind instrument.

पेपला póp-la, *adj.* One whose teeth are fallen out, toothless.

पेय póyuh, *s. f.* A kind of vegetable

पेया póya, *s. m.* } (*Basella alba* and
rubra).

पेय por, *s. f.* The space or interval between two joints or articulations (*of the body, or of a bamboo, sugar-cane, &c.*) Por-por, *adv.* Every joint.

पेरी pót-ree, *s. f.* A joint of bamboo, sugar-cane, &c.

पेरुचा pót-ró-a, *s. m.* A joint or phalanx of the fingers; a joint of the tamarind.

पेलक pót-luk, *s. m.* Straw bands at the ends of a staff, used with a *churkhee*, to frighten and restrain a furious elephant.

पेला pót-la, *adj.* Soft, hollow.

पेजी pót-lee, *s. f.* A term of abuse, simpleton.

पेय posh, *s. m.* Nourishing, cherishing.

पेयक pót-shuk, *s. m.* A nourisher, cherisher.

पेयश po-shún, *s. m.* Nourishing, cherishing, breeding, rearing.

पेयशा pót-sha, *v. a.* To breed, to rear, to foster, to nourish, to tame.

पेयश pót-shuh, *adj.* To be cherished or taken care of.

पेयशुव pótshuh-póotr, *s. m.* An adopted son.

पेयशुव pótshuh-vúrg, *s. m.* A class of persons or objects to be cherished, as parents, children, guests, and the sacred fire.

पेसना pót-na, *v. a.* To breed, rear, foster, nourish, tame.

पेह poh, *s. f.* Dawn of day.

पोहना pōh-na, *v. a.* To make bread.

पौ pou, *s. f.* The one or ace on dice; a stand where water is provided for passengers.
Pou phuma, To dawn (morning).

पौडा pōu-da, *s. m.* A kind of sugar-cane.

पौखन pou-sōv-nn, *s. m.* One of the *Sanskars* or essential ceremonies of the *Hindoo* religion; a religious observance, held when signs of a living conception take place.

पौदना pōurh-na, *v. n.* To repose, to lie down, to rest.

पौहा pour-hā, *adj.* Strong, firm; wide, broad.

पौहाई pour-hā-ee, *s. f.* Strength, firmness; breadth.

पौखक pound-rūk, *s. m.* The pale straw-coloured species of sugar-cane; a man of a mixed caste, from the *Vysyah* and female of the distiller caste, whose business it is to boil sugar.

पौखवर्द्धन poundr-vūrdhnn, *s. m.* A country, one of the divisions of central India (*Deccan*).

पौत्तलिक pōuttul-ik, *s. m.* A worshipper of idols.

पौत्र poutr, *s. m.* A son's son, a grandson.

पौत्रिक pou-trik, *adj.* Belonging to a son or a grandson.

पौत्री pōutree, *s. f.* A grand-daughter, either in the male or female line, though more usually implying a son's daughter.

पौधा pōu-dha, *s. m.* A young tree, plant, sapling.

पौन pou, *s. f.* Air, wind. *adj.* A quarter less (than one or any given number); three quarters.

पौनरुक्त pou-n-ūokt, *s. m.* Tautology.

पौनर्भव pou-n-bhāvuh, *s. m.* One of the sons or heirs admitted by the old *Hindoo* law; the son of a twice-married woman.

पौनह pōu-nuh, } *s. m.* A spoon with holes
पौना pōu-na, } in it like a colander
for skimming with, &c.

पौने pōu-nch, *adj.* One quarter less (either of one, or of the aggregate number which may follow).

पौर pour, *s. m.* A fragrant grass. *s. f.* A gate, a door.

पौरसख्य pour-us-khyūh, *s. m.* Connexion or equality by inhabiting the same city for ten years, fellow-citizenship.

पौराणिक pou-ran-ik, *adj.* Of or belonging to the *Poorans*. *s. m.* A *Brahman* well read in the *Poorans*.

पौरिया pōu-rī-ya, *s. m.* A door-keeper, a porter.

पौरी pōu-ree, *s. f.* A gate, a door.

पौरुष pōu-roosh, *adj. subs. m.* The measure of a man, equal to the height to which he reaches with both arms elevated, and the fingers extended. *adj.* The property of manhood, virility, manliness; action, or action incidental to the state of humanity; semen virile.

पौरुषता pou-roosh-tā, *s. f.* Manhood, manly strength or spirit.

पौरोहित्य pou-ro-hit-yūh, *s. m.* The character or functions of family priest.

पौर्णमासी pourn-mā-see, } *s. f.* The day of
पौर्णिमा pour-nīm-a, } full moon.

पौर्वदेहिक pourv-dehik, *adj.* Belonging to a former body or existence.

पौर्विक pour-vik, *adj.* Prior, primary, former.

पौली pōu-lee, A gate, a door.

पौवा pou-wa, *s. m.* A quarter; a weight or measure of a quarter of a *seer*.

पौष poush, *s. m.* The ninth *Hindoo* solar month, the full moon of which is near *Pooshyuh*, three stars in Cancer, December-January.

पौष्करिणी poush-kur-in-ee, *s. f.* A large pond or reservoir.

पौष्टिक poush-tik, *adj.* Preservative, protective, nutritive, &c.; nutritious, fattening.

पौष्प poushp, *adj.* Flowery, floral, relating or belonging to flowers, &c.

पौष्पक poushp-ūk, *s. m.* The oxide of brass, considered as a collyrium.

पौष्पी poushp-ee, *s. f.* A name of *Palibothra*.

पौह pouh, *s. m.* A stand where water is kept ready for travellers.

प्याना py-āna, } *v. a.* To give or cause to
प्याना py-āna, } drink, to water.

प्यार py-ār, *s. m. f.* Love, affection, fondness.

प्यारा py-āra, *adj. m.* Beloved. *Pyara janna*, To esteem.

प्यारी py-āree, *adj. f.* Beloved, pleasant.

प्याल py-al, *s. f.* A fruit (*Chironjia sapida*); straw.

प्यास py-ās, *s. f.* Thirst. *Pyas boozhana*, To quench thirst. *Pyas murna*, applied to thirst, which vanishes without drinking. *Pyas murna*, To suffer thirst. *Pyas wagna*, To be thirsty.

प्यासा py-āsa, *adj. m.* Thirsty. *Pyaseh murna*, To be very thirsty.

प्यासी py-āsee, *adj. f.* Thirsty.

प्र pruh, *prep. in compos.* Forth, for, forward; off, abroad, away: (*English pre, for, fore*).

प्रकट pruk-ūt, *adj.* Displayed, unfolded, manifest, apparent.

प्रकटित *pruk-ut-it*, *adj.* Manifested, displayed; evident, apparent; opened, expanded.
 प्रकटीकृत *pruk-ut-ee-krit*, *adj.* Made manifest, open or visible.
 प्रकम्प *pru-kúmp*, *s. m.* Shaking, trembling.
 प्रकम्पन *pru-kúmp-un*, *adj.* Trembling violently. *s. m.* A hell.
 प्रकम्पमान *prukump-mán*, *adj.* Shaking, trembling violently.
 प्रकर *prúk-ur*, *s. m.* Aloe wood (*Agallochum*).
 प्रकराय *pruk-ur-ín*, *s. m.* An introduction, a prologue or prelude; a chapter, a section, a book, a place of pausing or stopping.
 प्रकर्ष *prukásh*, *s. m.* (*fr. grammar*) The effect of the prefix प्र (*pruh*) upon roots.
 प्रकाण्ड *prukánd*, *s. m.* The stem of a tree, the part between the root and the branches; excellence, happiness.
 प्रकार *prukár*, *s. m.* Sort, kind, species; way, mode, method, manner.
 प्रकाश *prukásh*, *adj.* Open, manifest, blown, expanded; famous, celebrated; public. *adv.* Openly, publicly. *s. m.* Sunshine, lustre, light; expansion, diffusion, manifestation; the word being equally applicable to physical or moral subjects, as the blowing of a flower, diffusion of celebrity, the publicity of an event, or the manifestation of a truth; publicity.
 प्रकाशक *prukash-ák*, *adj.* What irradiates, what makes open or apparent, &c. *s. m.* An illuminator, an expounder, an illustrator.
 प्रकाशता *prukash-tá*, *s. f.* Manifestation, visibility; luminousness.
 प्रकाशन *prukash-ín*, *s. m.* Illuminating, giving light; making clear or manifest.
 प्रकाशमान *prukash-mán*, *adj.* Splendid, brilliant, radiant.
 प्रकाशित *prukash-it*, *adj.* Evident, apparent, manifest, visible; published, promulgated.
 प्रकाशी *prukásh-ee*, *s. m.* A discoverer.
 प्रकीर्ण *prukéern*, *adj.* Spread abroad, published, promulgated; expanded, open. *s. m.* A *Choree*, a cow-tail used as a fan; a chapter, a section.
 प्रकीर्ति *prukéerti*, *s. f.* Fame, celebrity; declaration.
 प्रकीर्तित *prukéert-tit*, *adj.* Declared, explained, said, revealed; celebrated, renowned.
 प्रकुपित *prukóp-it*, *adj.* Enraged, incensed.
 प्रकृत *prukrit*, Made, completed, accomplished.
 प्रकृति *prúkriti*, *s. f.* Nature; in philosophy, the passive or material cause of the world,

as opposed to the active or spiritual; and in mythology, a goddess, the personified will of the Supreme in the creation, identified with *Maya* or illusion, and in an especial manner the prototype of the female sex; in some systems *Prúkriti* is considered the same with the Supreme Being; the natural state or condition of any thing; a form of metre, consisting of a stanza of four lines, each line containing twenty-one syllables. (*In anatomy*), Temperament, the predominance of one of the humours at the time of generation.
 प्रकृतितरुल *prúkriti-túrul*, *adj.* Volatile, fickle.
 प्रकृतिय *prukrit-isth*, *adj.* Natural, genuine, unmixed; inherent, innate.
 प्रकृष्ट *prukrísht*, *adj.* Chief, principal, pre-eminent.
 प्रकृष्टत्व *prukrísht-twáh*, *adj.* Eminence, superiority.
 प्रकोप *prukóp*, *s. m.* Irritation, provocation, enraging.
 प्रकोपन *prukóp-un*, *s. m.* Irritating, provoking.
 प्रकोपित *prukop-it*, *adj.* Irritated, provoked.
 प्रक्रम *prukrámi*, *s. m.* Proceeding, going; leisure, opportunity.
 प्रक्रिया *prúkriya*, *s. f.* Bearing royal insignia.
 प्रक्षालन *prukshá-lun*, *s. m.* Cleaning, washing.
 प्रक्षालित *pruksha-lit*, *adj.* Washed, cleansed.
 प्रक्षिप्त *prukshípt*, *adj.* Thrown, cast, hurled.
 प्रक्षीण *prukshéen*, *adj.* Decayed, wasting.
 प्रखर *prukhúr*, *adj.* Very hot or acrid.
 प्रख्यात *prukhyát*, *adj.* Celebrated, famous, notorious.
 प्रख्याति *prukhyáti*, *s. f.* Publicity, notoriety; praise, eulogium, fame.
 प्रगट *prug-út*, *adj.* Obvious, notorious, public, issued out, apparent, manifest, visible.
 प्रगटता *prugut-tá*, *s. f.* Visibility, publicity, manifestation.
 प्रगटना *prugut-ná*, *v. n.* To issue forth, to become manifest, to appear.
 प्रगमन *prugúm-un*, *s. m.* Progress, advance.
 प्रगल्भ *prugúlbb*, *adj.* Bold, confident; prompt, ready; resolute, energetic; strong, able.
 प्रगल्भता *prugulbb-tá*, *s. f.* Energy, resolution; confidence, boldness; power, eminence.
 प्रगाढ *prugárb*, *adj.* Much, excessive; hard, difficult; hard, firm. *s. m.* Pain, privation, penance.

- प्रगोपण *prugop-ān*, *s. m.* Protection, preservation, salvation.
- प्रग्रहण *pragrāhan*, *s. m.* Taking, seizing, assuming.
- प्रघट *prughāt*, *adj.* Obvious, notorious, public, issued out, apparent, manifest, visible.
- प्रघटी *prughāt-ēe*, *s. f.* A mould in which silver or gold is cast previous to working it; apparency, clearness.
- प्रघन *prughān*, *s. m.* A sort of bean (*Phaseolus mungo*).
- प्रचण्ड *pruchānd*, *adj.* Excessively hot or burning; intolerable, insupportable; wrathful, passionate; violent, strong. *s. m.* A sort of Nerium with white flowers.
- प्रचण्डमूर्त्ति *pruchānd-mōrtti*, *s. m.* A tree (*Topia cratæva*).
- प्रचरित *pruchār-it*, *adj.* Pursued, practised (as an art or business).
- प्रचलत् *pruchul-ūt*, *adj.* Prevailing, circulating, being customary or current; being recognised (as authority or law, &c.).
- प्रचलन *pruchāl-un*, *s. m.* Circulating, being customary or current.
- प्रचलित *pruchāl-it*, *adj.* Current, customary, circulating, prevailing; recognised, received (as authority or law, &c.).
- प्रचार *pruchār*, *s. m.* Custom, usage; conduct; currency; appearance, manifestation.
- प्रचित *pruchit*, *s. m.* A species of metre.
- प्रचुर *pruchōor*, *adj.* Much, many.
- प्रचेल *pruchel*, *s. m.* A yellow fragrant wood.
- प्रचोदन *pruchōdun*, *s. m.* Saying, enjoining, prescribing; a rule or law; sending, directing.
- प्रचोदित *pruchodīt*, *adj.* Prescribed, directed; sent.
- प्रचोदिनी *pruchōdin-ēe*, *s. f.* A prickly night-shade (*Solanum jacquini*).
- प्रच्छया *pruch-chhūn-ā*, *s. f.* Asking, addressing, inviting.
- प्रच्छद *pruch-chhūd*, *s. m.* A wrapper, a cover.
- प्रच्छन्न *pruch-chhūn*, *adj.* Covered, clothed; unavowed, disguised; private, concealed, secret. *s. m.* A private door within a house; a lattice, a loop-hole; any private door.
- प्रच्युत *pruchyūt*, *adj.* Fallen from, deviated from.
- प्रजा *prāj-a*, *s. f.* Progeny, offspring; people, subjects; a subject, tenant, renter.
- प्रजाधर्म *praja-dhārm*, *s. m.* The duty of children or of subjects.
- प्रजामित्र *praja-pūti*, *s. m.* A name of *Brahm*; the epithet common to ten divine personages, who were first created by *Brahm*; some authorities make them only seven in number; others reduce them to three; and others make them twenty-one; king, sovereign, lord of subjects, prince; father; son-in-law, daughter's husband; potter.
- प्रजाहित *praja-hit*, *adj.* Favourable or good for children or subjects &c., kind to them, useful to them, &c.
- प्रजीवन *pru-jēe-vun*, *s. m.* Livelihood, subsistence.
- प्रज्ञ *prājyuh*, *adj.* Wise, learned.
- प्रज्ञा *prug-yā*, *s. f.* A clever or sensible woman; understanding, wisdom, knowledge.
- प्रज्ञात *prug-yāt*, *adj.* Known, understood; famous, notorious.
- प्रज्ञान *prug-yān*, *adj.* Wise, learned. *s. m.* Knowledge, wisdom.
- प्रज्ञावान् *prug-ya-wān*, *adj.* Wise, intelligent.
- प्रज्जलित *prujwālīt*, *adj.* Blazing, radiant.
- प्रण *prun*, *s. m.* Promise, agreement, vow, resolution.
- प्रणति *prānūti*, *s. f.* Salutation, reverence, obeisance, courtesy.
- प्रणय *prunūy*, *s. m.* Affection, friendly or fond regard; acquaintance; asking, begging; affectionate solicitation; final emancipation or beatitude; trust, confidence; reverence, obeisance.
- प्रणयी *prunuyēe*, *adj.* Affectionate, kind; intimate, familiar. *s. m.* A husband or lover.
- प्रणव *prunāv*, } *s. m.* The mystical name of the deity, or syllable Om.
- प्रणवक *prun-wāk*, }
- प्रणाद *prun-ad*, *s. m.* A disease of the ear, a noise or buzzing in the ear from thickening of the membranes, &c.
- प्रणाम *prun-ām*, *s. m.* Respectful or reverential salutation, addressed especially to a *Brahmun* or deity.
- प्रणाल *prun-āl*, *s. m.* } An issue from a pond, a drain, a gutter, a water-course, a conduit.
- प्रणाली *prun-āl-ēe*, *s. f.* }
- प्रणाश *prunāsh*, *s. m.* Loss, destruction.
- प्रणाशी *prunāshee*, *adj.* Destroying.
- प्रणिधान *prunidhān*, *s. m.* Great effort, stress, energy; profound religious meditation; access, entrance.
- प्रणिपतन *prūni-pātun*, *s. m.* Saluting, bowing or doing homage to.
- प्रणिपात *pruni-pāt*, *s. m.* Salutation, reverence, obeisance.
- प्रणी *prūn-ēe*, *adj.* Resolute.

प्रतल *prutál, s. m.* One of the seven principal divisions of the lower regions.
 प्रतान *prut-án, s. m.* A disease, fainting, epilepsy.
 प्रताप *prutáp, s. m.* Majesty, dignity, glory, the possession of rank and power, the high spirit arising from the possession of these; spirit, energy; splendour, brilliancy.
 प्रतापन *prutáp-un, s. m.* A hell.
 प्रतापवान् *prutap-wán, adj.* Majestic, glorious, potent.
 प्रतापस्य *prutap-ús, s. m.* A species of gigantic Asclepias with white flowers.
 प्रतापी *prutáp-ee, adj.* Shining, splendid; dignified, powerful; glorious, potent.
 प्रतारक *prutáruk, s. m.* A cheat.
 प्रतारण *prutár-un, s. m.* } Fraud, cheating,
 प्रतारणा *prutar-ná, s. f.* } deceit, over-
 reaching, trick.
 प्रतारित *prutar-ít, adj.* Cheated, deceived, tricked.
 प्रति *prúti, prep.* Again, against, back again, for, in exchange, instead, each.
 प्रतिकर्मा *pruti-kúrma, s. m.* Retaliation, requital; remedy, redress.
 प्रतिकार *pruti-kár, s. m.* Revenge, retaliation; remedying, counteracting.
 प्रतिकूल *pruti-kool, adj.* Contrary, adverse, cross-grained, reverse, inverted; contradictory, cross, perverse.
 प्रतिकूलता *pruti-kool-tá, s. f.* Opposition, hostility.
 प्रतिक्रिया *pruti-kriya, s. f.* Return, requital, retaliation; remedying, counteracting.
 प्रतिक्षण *pruti-kshún, adv.* Momentarily, every moment.
 प्रतिगर्जन *pruti-gúr-jun, adj.* Echoing, reverberating.
 प्रतिग्रह *pruti-gráh, s. m.* Proper donation to *Brahmans*, whatever is a fit present to a *Brahman* at suitable periods; the acceptance of such a gift.
 प्रतिघात *pruti-ghát, s. m.* A return blow, repulse, rebound; warding off a blow; preventing, prohibiting.
 प्रतिघातन *pruti-ghát-un, s. m.* Killing, slaughter.
 प्रतिघाती *pruti-ghát-ee, adj.* Repelling; repulsing; hostile, opposed to.
 प्रतिचिन्तन *pruti-chintun, s. m.* Thinking repeatedly, considering, meditating upon.
 प्रतिहारा *pruti-ehháya, s. f.* An image, a statue, a bas-relief, a picture.
 प्रतिजिह्वा *pruti-jívha, s. f.* The uvula, or soft palate.

प्रतिजीवन *pruti-jeevun, s. m.* Resuscitation.
 प्रतिज्ञा *pruti-gyá, s. f.* Promise, agreement, engagement, assent; admission, acknowledgment. (*In logic*) The proposition, the assertion to be proved.
 प्रतिज्ञात *prutig-yát, adj.* Promised, agreed; admitted, acknowledged; propounded, asserted.
 प्रतिज्ञापत्रक *prutigyá-pútruk, s. m.* A bond, a written contract.
 प्रतिताल *pruti-tál, s. m.* A kind of air or melody.
 प्रतिदान *pruti-dán, s. m.* The return or redelivery of a deposit; barter, exchange; giving back or in return for.
 प्रतिदिन *pruti-dín, adv.* Day by day, every day.
 प्रतिदिशा *pruti-dish-a, adv.* Every where, all around.
 प्रतिध्वनि *pruti-dhwáni, s. f.* } Echo, an
 प्रतिध्वान *pruti-dhwán, s. m.* } echo, reite-
 प्रतिनाद *pruti-nád, s. m.* } rated or re-
 peated sound, resonance.
 प्रतिनिधि *prúti-nidhi, s. m.* A resemblance of a real form, an image, a statue, a picture, &c.; a surety; a substitute.
 प्रतिनिश *pruti-nísh, adv.* By night, every night.
 प्रतिपत्त *pruti-pút, s. f.* The first day of
 प्रतिपद *pruti-púd, s. f.* a lunar fortnight,
 the first of the moon's increase or wane; rank, consequence.
 प्रतिपत्ति *pruti-pútti, s. f.* Fame, reputation; knowledge, determination, ascertainment.
 प्रतिपद *pruti-púd, adj. or adv.* Step by step, at each step; continually, every moment.
 प्रतिपन्न *pruti-punn, adj.* Known, understood, ascertained, determined.
 प्रतिपादन *pruti-pádun, s. m.* Gift, donation; ascertaining, determining, rendering clear or intelligible.
 प्रतिपालक *pruti-pá-luk, adj.* Who or what protects or defends. *s. m.* A king; a protector, a cherisher, a patron.
 प्रतिपालन *pruti-pál-un, s. m.* Protecting, defending, cherishing, patronising, protection, fostering, rearing, breeding.
 प्रतिपालना *pruti-pálua, v. a.* To preserve, to keep, to cherish.
 प्रतिपुत्र *prutipós-roosh, adv.* Every man, man by man.
 प्रतिपूजक *pruti-póojuk, s. m.* A reverer, one who does homage.
 प्रतिपूजन *pruti-póojun, s. m.* Exchange of civilities, mutual obeisance or reverence; offering homage or respect.

प्रतिप्रसव *prāti-prūsav*, *s. m.* Precept for an act which under other circumstances is forbidden.
 प्रतिफल *prāti-phúl*, *s. m.* Return, requital, retaliation.
 प्रतिबन्ध *prāti-búndh*, *s. m.* Obstacle, impediment.
 प्रतिबन्धक *prāti-búndhuk*, *adj.* Impeding, obstructing, an obstructer or opposer. *s. m.* An impediment.
 प्रतिबिम्ब *prāti-bímb*, *s. m.* An image or picture; the reflection of an image or figure from a mirror.
 प्रतिभय *prāti-bháy*, *adj.* Formidable, fearful, frightful. *s. m.* Fear.
 प्रतिभा *prāti-bhá*, *s. f.* Understanding, intellect, especially as opening or expanding; sharpness, brilliancy of conception; light, splendour.
 प्रतिभाव *prāti-bháu*, *s. m.* Corresponding character or disposition.
 प्रतिभिन्न *prāti-bhínn*, *adj.* Separated, divided.
 प्रतिभू *prāti-bhóo*, *s. m.* A surety.
 प्रतिभेदन *prāti-bhé-dun*, *s. m.* Piercing, cutting, penetrating; separating, dividing.
 प्रतिमा *prátima*, *s. f.* A resemblance, a figure, an image, a likeness, a picture; an idol, a statue.
 प्रतिमान *prátim-án*, *s. m.* Resemblance, an image, a picture.
 प्रतिमास *prāti-más*, *adv.* Every month, monthly.
 प्रतिमूषिका *prāti-móoshik-a*, *s. f.* A kind of rat.
 प्रतियोग *prāti-yóg*, *s. m.* Opposition, contradiction, controversy; co-operation, association.
 प्रतियोगिता *prāti-yogitá*, *s. f.* Mutual co-operation; opposition.
 प्रतियोगी *prāti-yogee*, *s. m.* An opponent; a partner, an associate.
 प्रतिरक्षण *prāti-rúkshun*, *s. m.* Preserving.
 प्रतिरात्र *prāti-rátr*, *s. m.* Every night.
 प्रतिरूप *prāti-róop*, *s. m.* A picture, an image, the counterpart of any real form.
 प्रतिरोध *prāti-ródh*, *s. m.* Opposition, impediment.
 प्रतिरोधक *prāti-ródhuk*, } *s. m.* A thief, a
 प्रतिरोधी *prāti-ródhee*, } robber.
 प्रतिशब्द *prāti-jámbh*, *s. m.* Censure, reviling, abuse.
 प्रतिशोभ *prāti-lómn*, *adj.* Left, not right; reverse, inverted; low, vile, base, depraved.
 प्रतिवचन *prāti-vách-un*, *s. m.* A reply, an answer, a rejoinder; an echo.

प्रतिवाक्य *prāti-vákynh*, *s. m.* A reply, an answer.
 प्रतिवाच *prāti-vách*, *s. f.* An answer, a reply.
 प्रतिवाणि *prāti-váni*, *s. f.* An answer; a rejoinder.
 प्रतिवादी *prāti-vádee*, *s. m.* A defendant, a respondent.
 प्रतिवासी *prāti-vásee*, *adj.* A neighbour, neighbouring.
 प्रतिविम्ब *prāti-vímb*, *s. m.* A resemblance or counterpart of real forms, as a picture, an image, a shadow, &c.
 प्रतिविषा *prāti-vish-a*, *s. f.* A plant (*Betula*).
 प्रतिशङ्का *prāti-shúnká*, *s. f.* Constant fear or doubt.
 प्रतिश्या *prāti-shyá*, *s. f.* Catarrh.
 प्रतिषिद्ध *prāti-shédh*, *adj.* Forbidden, prohibited.
 प्रतिषेध *prāti-shédh*, *s. m.* Prohibition, forbidding, exception, contradiction.
 प्रतिष्ठ *prátishth*, *adj.* Famous.
 प्रतिष्ठा *prutish-thá*, *s. f.* Fame, celebrity; a form of metre, consisting of a stanza of four lines, of four syllables each; consecration of a monument erected in honour of a deity, or of the image of a deity; endowment of a temple, portioning or marrying a daughter, &c.
 प्रतिष्ठान *prutish-thán*, *s. m.* Site, situation; the capital of the early kings of the lunar dynasty, opposite to *Allahabad*; the capital of *Sáhiráhan*, in the *Dukhin*.
 प्रतिष्ठित *prutish-thít*, *adj.* Famous, celebrated; consecrated; endowed, portioned; placed, situated; established, fixed.
 प्रतिशूर *prāti-súr*, *s. m.* Cicatrizing or healing, as a sore; a form of magic or incantation; a string worn round the hand at nuptials.
 प्रतिशूर्ग *prāti-súrg*, *s. m.* The portion of a *Póoran*, which treats of the destruction and renovation of the world; secondary creation, or the creation of the world by the agency of *Brahma*, and other divine beings as the agents of one Supreme Being.
 प्रतिस्पर्द्धा *prāti-spúrdha*, *s. f.* Emulation, rivalry, the wish or effort to excel or overcome.
 प्रतिस्पर्द्धी *prāti-spúrdhee*, *adj.* Envious, emulous, a rival; refractory, rebellious.
 प्रतिश्याय *prāti-syáyuh*, *s. m.* Catarrh.
 प्रतिहत *prāti-hút*, *adj.* Disappointed; opposed, obstructed; fallen, overthrown.
 प्रतिहृति *prāti-húti*, *s. f.* Disappointment.
 प्रतिहास *prāti-hás*, *s. m.* A shrub (*Nerium odorum*).

प्रतिहिंसा pruti-hīnsa, *s. f.* Retaliation, revenge.

प्रतीक prut-ēek, *adj.* Contrary, adverse; inverted, reversed, against the natural order or state. *s. m.* A limb, a member; a part, a portion.

प्रतीकार prut-ec-kār, *s. m.* Revenge, retaliation; obviating, correcting; remedying, administering medicines.

प्रतीक्षक prut-ēekshuk, *adj.* Expecting; looking at.

प्रतीक्ष्य prut-ēekshūn, *s. m.* Looking to or at, considering, referring to; respecting; expecting, waiting for.

प्रतीक्षा prut-ēeksha, *s. f.* Reference, regard to, consideration, looking to or at; hope, expectation.

प्रतीक्षी prut-ēekshee, *adj.* Expecting, looking or waiting for.

प्रतीची prut-ēechee, *s. f.* The west quarter.

प्रतीचीन prut-ēechēen, } *adj.* West, west-
प्रतोच्य prut-ēechyuh, } ern.

प्रतीत prut-ēet, *adj.* Famous, celebrated, renowned; known. *s. f.* Faith, confidence, trust. *Protect kurna*, To examine; to believe; to trust.

प्रतीति prut-ēeti, *s. f.* Knowledge, understanding; fame, notoriety.

प्रतीयमान prut-ēeyumān, *adj.* Being believed or trusted.

प्रतीर prut-ēer, *s. m.* A shore or bank.

प्रतीवाम prut-ēevāp, *s. m.* Calcining or fluxing metals; throwing one substance into another to alter its form or state; adding any thing to a medicine during or after decoction; a public danger or calamity, as a plague, &c.

प्रत्यूही prut-ōo-nee, *s. f.* Pain shooting from the rectum along the bowels.

प्रत्यक्षपर्वी prut-yuk-pārnee, } *s. f.* A
प्रत्यक्षपुष्पी prut-yuk-pōoshp-ee, } plant
(*Achyranthes aspera*).

प्रत्यक्षेत्री prut-yuk-shrēnee, *s. f.* A plant, commonly called *Dunter*; a plant (*Salvinia cucullata*).

प्रत्यक्ष prut-yūksh, *adj.* Perceptible, perceivable, present, cognizable by any of the organs of sense.

प्रत्यक्षदर्शन prut-yūksh-dūrshun, *s. m.* A witness, an eye-witness.

प्रत्यक्षप्रमाण prut-yūksh-prumān, *s. m.* Ocular or visible proof.

प्रत्यक्षी prut-yūkshee, *adj.* Seeing, perceiving, consciousness of what is perceptible.

प्रत्यक्षीकृत prutyūkshee-krit, *adj.* Manifested, displayed, made present or visible.

प्रत्यङ्ग prut-yūng, *s. m.* An organ of perception. *adv.* On the body, or the limbs severally.

प्रत्यनन्तर prut-yūnun-tur, *adv.* Next in succession.

प्रत्यन्त prut-yūpt, *adj.* Bordering, skirting, contiguous. *s. m.* The country of the *Mtchechus* or savages.

प्रत्यय prut-yāy, *s. m.* Trust, faith, belief, confidence; knowledge, apprehension; an affix to roots and words forming derivatives and inflections.

प्रत्ययित prut-yuyit, *adj.* Trusted, confidential.

प्रत्ययी prut-yuyee, *adj.* Trusting, believing, having faith in.

प्रत्यवाय prut-yuvāyuh, *s. m.* Disappearance, either of what exists, or non-production of what does not exist.

प्रत्यश्मन् prut-yūshm-un, *s. m.* Red chalk.

प्रत्यहन् prut-yuhūn, *adv.* Day by day, every day.

प्रत्यादिष्ट prut-ya-dīst, *adj.* Removed, set aside; informed, apprised; warned, cautioned; declared (as from heaven).

प्रत्यादेश prut-ya-dēsh, *s. m.* Information, apprising, informing; warning, caution; heavenly annunciation or declaration.

प्रत्याशा prut-ya-sha, *s. f.* Hope, expectation, desire.

प्रत्याशी prut-yā-shee, *adj.* Hoping, expecting.

प्रत्याहार prut-ya-hār, *s. m.* (In grammar) Combination of two or more letters of the alphabet to form a class of letters.

प्रत्युक्ति prut-yōukti, *s. f.* Answer, reply.

प्रत्युत्तर prut-yōottur, *s. m.* A rejoinder, a reply to an answer, an answer.

प्रत्युत्थान prut-yōothān, *s. m.* Rising from a seat, as a mark of respect.

प्रत्युत्पन्न prut-yōot-pūnn, *adj.* Reproduced, regenerated; (in arithmetic) multiplied. *s. m.* Multiplication; the product of a sum in multiplication.

प्रत्युद्गमन prut-yood-gūmn, *s. m.* Rising from a seat as a mark of respect, &c.; going forth or out, going to meet any one, &c.

प्रत्युपकार prut-yoop-kār, *s. m.* Requital of aid or assistance, mutual assistance.

प्रत्युपकारी prut-yoop-kāree, *adj.* Requiring a favour or kindness.

- प्रत्यूष *prut-yóosh, s. m.* The morning, dawn, day-break.
- प्रत्येक *prut-yék, adv.* Singly, one by one, one at a time.
- प्रथम *prúthum, adj.* First, prior, before, initial; chief, principal.
- प्रथमसाहस *prúthum-sáhus, s. m.* The first or lowest degree of fine or punishment.
- प्रथा *pruthá, s. f.* Fame, celebrity.
- प्रथित *prut-hít, adj.* Famous, celebrated; made known, declared.
- प्रथिति *pruthí-ti, s. f.* Celebrity, notoriety.
- प्रयुक्त *pru-thóok, s. m.* The young of any animal.
- प्रदक्षिण *pru-dúkshin, adj.* Reverential salutation, by circumambulating a person or object, keeping the right side towards them.
- प्रदर *prud-úr, s. m.* A disease of woman (*Menorrhagia*).
- प्रदर्शक *pru-dúrsh-uk, s. m.* A teacher, an expounder; a prophet.
- प्रदर्शन *pru-dúrsh-un, s. m.* Shewing; explaining generally, not exclusively; explaining or specifying; prophesying.
- प्रदर्शित *pru-dúrsh-it, adj.* Mentioned, specified; shewn; prophesied.
- प्रदान *prudán, s. m.* A gift, donation.
- प्रदिक् *prudík, s. f.* Intermediate point
- प्रदिग् *prudísh, s. f.* of the compass, or half quarter, as north-east, south-west, &c.
- प्रदीप *prudéep, s. m.* A lamp.
- प्रदीपन *prudeép-un, s. m.* A sort of mineral poison, of a red colour, and caustic operation.
- प्रदेश *prudésh, s. m.* A place in general, a country, a district, &c.; a foreign country, abroad.
- प्रदेह *prudéh, s. m.* Unguent, unction.
- प्रदोष *prudósh, s. m.* Evening, the first part of the night; fault, offence, defect, transgression.
- प्रधान *prudhán, s. m.* Nature, the natural state of any thing or the cause of the material world; the Supreme God; chief, principal; the first companion of a king, his minister, his eunuch, or confidant, &c.; a president, courtier, noble, leader, chief, minister or counsellor of state.
- प्रधानता *prudhán-ta, s. f.* Excellence, superiority, supremacy.
- प्रधानधातु *prudhán-dhátoo, s. m.* Semen virile.
- प्रधानमन्त्री *prudhán-mántree, s. m.* Prime minister.
- प्रधानीश्वर *prudhán-óttum, adj.* Eminent, illustrious.
- प्रध्वंस *prudhwáns, s. m.* Destruction, loss.
- प्रध्वंसी *prudhwánsée, adj.* Destroying, annihilating.
- प्रनाम *prunám, s. m.* Salutation, bow, obeisance.
- प्रनाल *prun-ál, s. m.* } A water-course, a
- प्रनाली *prun-álee, s. f.* } canal; a gutter, a drain, a conduit.
- प्रपञ्च *prupunch, s. m.* Opposition; delusion, deceit, trick or fraud, imposition, treachery, artifice; prolixity, copiousness, in style or composition; error, illusion.
- प्रपञ्चित *prupunch-it, adj.* Erring, mistaken; tricked, deceived, beguiled; declared fully, explained, treated at length.
- प्रपञ्ची *prupunch-ee, adj.* Insidious, fraudulent, artful.
- प्रपलायन *prupuláyun, s. m.* Flight, running away.
- प्रपलायित *prupulayít, adj.* Routed, defeated.
- प्रपलायी *prupulayée, s. m.* A fugitive, one who deserts his cause.
- प्रपितामह *prupíta-múhuh, s. m.* A paternal great grandfather.
- प्रपितामही *prupíta-múhee, s. f.* A paternal great grandmother.
- प्रपुनाड *prupoonár, s. m.* A sort of Cassia (*C. tora*).
- प्रपुञ्जा *prupóon-na, s. f.* A sort of grass (*Hedysarum alhagi*).
- प्रपूरिका *prupóo-rik-a, s. f.* A prickly nightshade (*Solanum Jacquini*).
- प्रपौखरोक *prupound-réek, s. m.* A small herbaceous plant, used in medicine, and as a perfume, commonly called *Poondrya*; in medicine it forms the basis of applications to ulcers and bad eyes.
- प्रपौत्र *prupóutr, s. m.* A great grandson.
- प्रपौत्री *prupóutree, s. f.* A great granddaughter.
- प्रफुल्ल *pruphóell, adj.* Blown, as a flower; smiling; glad, pleased; shining.
- प्रफुल्लयन *pruphóell-nyun, adj.* Having full or sparkling eyes.
- प्रफुल्लवदन *pruphóell-vídun, adj.* Having a cheerful or smiling countenance, looking gay or happy.
- प्रफुल्लित *pruphóellít, adj.* Blooming, in blossom; gay, lively, cheerful.
- प्रबन्ध *prubúndh, s. m.* Continuous application or action, continuance, uninterruptedness; a connected discussion, or narrative; a kind of song; style, composition (of a discourse).
- प्रबन्धकल्पना *prubúndh-kálp-na, s. f.* A feigned story, a work of imagination, whether founded in fact or not.

प्रबल *prabāl, adj.* Strong, powerful, pre-dominant, prevalent, violent.
 प्रबाल *prubāl, s. m.* Coral.
 प्रवास *prubās, s. m.* Travelling, journey, journeying, sojourning in a foreign country, abroad.
 प्रवासी *prubāsee, s. m.* A traveller.
 प्रवाह *prubāh, s. m.* Stream, flood, flow, current, tide; breadth of a river.
 प्रवीण *prubēen, adj.* Skilful, intelligent, accomplished, knowing, clever.
 प्रवीणता *prubeentā, s. f.* Skill, accomplishment, cleverness, knowledge.
 प्रबुद्ध *prubōddh, adj.* Wise, learned.
 प्रवेश *prubesh, s. m.* Entrance, admittance, access.
 प्रवेष्टी *prubēshee, adj.* Penetrating.
 प्रबोध *prubōdh, s. m.* Vigilance, wakefulness, active or vigilant state of being; intellect, understanding; knowledge, wisdom; sense, consciousness; demonstration, consolation, persuasion; awaking, either from ignorance or sleep.
 प्रबोधन *prubodh ūn, s. m.* A wakening, arousing, exciting, reviving; instructing; persuasion, persuading, production of conviction.
 प्रबोधिता *prubodhitā, s. f.* A species of the *Uligutee* metre.
 प्रबुध *prubhūvuh, adj.* Born, produced; superior, powerful; the operative cause or immediate origin of being, as the father or mother, &c.
 प्रभा *prubhā, s. f.* Light, radiance, splendour.
 प्रभाकर *prubha-kūr, s. m.* The sun; the moon.
 प्रभाकीट *prubha-kēet, s. f.* The fire-fly.
 प्रभाजन *prubhan-jūn, s. m.* A tree (*Hyperanthera morunga*).
 प्रभात *prubhāt, s. m.* Morning, dawn, day-break.
 प्रभाती *prubhāt-ee, adj.* Sung in a tune (or *raginee*) peculiar to the morning.
 प्रभान *prubhān, s. m.* Light, radiance, shining.
 प्रभाव *prubhāo, s. m.* Majesty, dignity, magnanimity, high spirit; power, strength, influence; spirit.
 प्रभास *prubhās, s. m.* A place of pilgrimage, in the west of India.
 प्रभु *prubhōp, s. m.* Strong, able; always, eternal; a superior, an owner, a proprietor, a master or mistress, &c. *s. m.* A master, a lord, principal.
 प्रभुता *prubhoo-tā, s. f.* Greatness, power, government, supremacy, lordship or sovereignty, superiority, influence.

प्रभुभक्त *prubhoo-bhūkt, adj.* Faithful, devoted.
 प्रभृति *prubhriti, s. f.* Manner, kind; et cetera, others, rest, remainder (*in composition*).
 प्रभेद *prubhed, s. m.* Kind, sort, difference.
 प्रमग्न *prumāgn, adj.* Immersed, drowned.
 प्रमथा *prumuthā, s. f.* Yellow myrobalan (*Terminalia chebula*).
 प्रमथालय *prumuth-ālay, s. m.* Hell, or abode of pain.
 प्रमद *prumād, adj.* Mad, intoxicated, figuratively with passion or literally with liquor; impassioned. *s. m.* Joy, pleasure, delight, rapture.
 प्रमदा *prumud-ā, s. f.* A woman, a handsome woman.
 प्रमा *prum-ā, s. f.* True knowledge, or knowledge exempt from all error; consciousness, perception.
 प्रमाय *prum-ān, s. m.* Cause, motive; limit; proof, testimony, authority, verification, attestation; instance, example; measure, quantity; detail; a scripture, a work of sacred authority. *adj.* Authentic, actual, substantial, real, approved of, admissible, agreeable, acceptable. *Pruman church-ns.* To rise to a high rank.
 प्रमाणपुरुष *prumān-pōoroosh, s. m.* An umpire, an arbitrator, a judge.
 प्रमाणाभाव *prumān-ābhao, s. m.* Want or absence of proof or authority.
 प्रमाणिक *pruman-ik, adj.* Proper, creditable; reverend. *s. m.* Chairman of an assembly.
 प्रमायिका *prumān-ik-ā, s. f.* A species of the *Unooztoobh* metre.
 प्रमाणीकरय *prumānee-kūrun, s. m.* Establishing or admitting as authority or proof.
 प्रमातामह *prumāta-mūhuh, s. m.* A maternal great grandfather.
 प्रमातामही *prumāta-muhēe, s. f.* A maternal great grandmother.
 प्रमाद *prumād, s. m.* Inadvertence, carelessness, error, inaccuracy.
 प्रमादी *prumā-dee, adj.* Heedless, careless, indifferent, incautious, inconsiderate, unreflecting.
 प्रमित *prum-it, adj.* Known, understood, established, proved, measured.
 प्रमितक्षरा *prumit-akshur-ā, s. f.* A species of the *Jugutee* metre.
 प्रमुख *prumōokh, adj.* Chief, principal; best, most excellent; first. *s. m.* A chief, a sage, any respectable man; a tree used for dyeing (*Rottleria tinctoria*).
 प्रमुखत्व *prum-ookh-twāh, s. m.* Superiority, predominance.

प्रसुद *prumôd*, } *adj.* Pleased, glad,
 प्रसुदित *prumôd-it*, } content, happy.
 प्रमेह *prumeh*, *s. m.* Urinary affection, as
 change in the colour, quantity, or consistence of
 the urine; twenty-one varieties are enumerated,
 including diabetes, gonorrhœa, &c.
 प्रमोचन *prumôchun*, *s. m.* Liberating, set-
 ting free.
 प्रमोचनी *prumôchun-êe*, *s. f.* A sort of
 cucumber.
 प्रमोद *prumôd*, *s. m.* Pleasure, happiness,
 delight.
 प्रमोदित *prumôdit*, *adj.* Happy, delighted.
 प्रमोदी *prumôdee*, *adj.* Happy, delighted;
 delighting, making happy.
 प्रमोह *prumôh*, *s. m.* Fascination; fainting,
 insensibility.
 प्रयत्न *pruyâtñ*, *s. m.* Continued and perse-
 vering effort, exertion; act, action; (*in logic*)
 active effort of three kinds, engaging in any act,
 prosecuting it, and completing it; caution, care.
 प्रयत्नवान् *pruyâtñ-wân*, *adj.* Active, zealous,
 enterprising, assiduous, persevering.
 प्रयाग *pruyag*, *s. m.* Sacrifice, oblation; a
 celebrated place of pilgrimage, the confluence of
 the Ganges and *Jumna*, with the supposed sub-
 terraneous addition of the *Sarawatee*, the modern
Allahabad. The term in composition is applied to
 many places of reputed sanctity, situated at the
 confluence of two rivers as *Dev-pruyag*, in the
Himala mountains which with *Pruyag* or *Allaha-
 bad*, constitute the five principal places so termed
 and where worship is deemed peculiarly efficaci-
 ous. *Allahabad* is one of the places where *Brukma*
 is supposed to have consummated ten *Usuimêdhe*
 or sacrifices of the horse, in commemoration of
 his recovery of the four *Veds* from *Shukhasoor*.
 प्रयास *pruy-ân*, *s. m.* Going forth or to a
 distance; departure; death; march of an assailing
 force, attack, invasion.
 प्रयासकाल *pruyan-kâl*, *s. m.* Time of de-
 parture; death.
 प्रयास *pruyâs*, *s. m.* Trouble, labour, fa-
 tigue; desire for or pursuit of any object.
 प्रयुक्त *pruyôkt*, *adj.* Endowed with, pos-
 sessing as an attribute, &c.; associated or con-
 nected with; compact, closely united.
 प्रयोग *pruyôg*, *s. m.* Occasion, cause, mo-
 tive, object, consequence, result; device, contriv-
 ance; example, comparison; act, action.
 प्रयोगी *pruyôgee*, *adj.* Having some object
 in view, calculated for some particular purpose.
 प्रयोजक *pruyojâk*, *adj.* Who or what causes
 or induces any act; who or what deposes or ap-
 points. *s. m.* A founder or institutor of any cere-
 mony; a law-giver, a legislator.

प्रयोजन *pruyôjun*, *s. m.* Cause, occasion;
 motive, origin; purpose, object, intention, de-
 sign; use, exigence.
 प्रयोजनी *pruyôjune*, *adj.* Necessary, re-
 quisite.
 प्रयोजनवान् *pruyojun-wân*, *adj.* Designing,
 purposing.
 प्रयोज्य *pruyôjyuh*, *s. m.* Capital, principal;
 a servant, a slave.
 प्रलय *prûlay*, *s. m.* The end of a *Kulp*, or
 destruction of the world; death, dying, loss, de-
 struction, dissolution, annihilation; fainting, syn-
 cope, loss of sense or consciousness. *s. f.* A ge-
 neral destruction, such as at the flood or resurrec-
 tion; (*met.*) vexation, fatigue, oppression, lan-
 guor, disgust.
 प्रलाप *prulâp*, *s. m.* Unmeaning or inco-
 herent speech; discourse, conversation.
 प्रलेपक *prulepâk*, *adj.* Who or what anoints,
 smears, &c.
 प्रलोठन *prulôthun*, *s. m.* Rolling on the
 ground, heaving, tossing (*as of the ocean*).
 प्रलोठित *prulôthit*, *adj.* Rolling, heaving,
 tossing.
 प्रलोभ *prulôbh*, *s. m.* Desire, cupidity.
 प्रलोभन *prulôbhân*, *s. m.* Allurement, in-
 ducement; attraction, attracting, seducing.
 प्रवर *prûvar*, *s. m.* Offspring, descendants;
 family, race, kindred.
 प्रवरललित *prûvar-lâlit*, *s. m.* A species of
 the *Ushlee* metre.
 प्रवर्त्त *pruvârt*, *s. m.* Engaged in, under-
 taking; excitement, stimulus.
 प्रवर्त्तक *pruvarttâk*, *adj.* Inciting, stimulat-
 ing, inducing, who or what sets in action. *s. m.*
 The original instigator of any act, the author,
 the principal.
 प्रवसन *pruvâsan*, *s. m.* Going abroad, so-
 journing in a foreign country.
 प्रवह *pruvâh*, *s. m.* One of the seven *Va-
 yoo*s or winds.
 प्रवारण *pruvarân*, *s. m.* Prohibition, ob-
 jection, opposition.
 प्रवास *pruvâs*, *s. m.* A temporary or foreign
 residence, a habitation away from home.
 प्रवासत् *pruvâsât*, *adj.* Dwelling or being
 abroad or absent.
 प्रवासन *pruvâsân*, *s. m.* Dwelling abroad,
 sojourning, lodging; exile.
 प्रवासी *pruvâsee*, *adj.* A traveller, a so-
 journeyer, one living away from home.
 प्रवाह *pruvâh*, *s. m.* Stream, current, flow,
 continuous passage.
 प्रवाहिका *pruvâhika*, *s. f.* Diarrhœa.

प्रविख्याति pruvikhyāti, *s. f.* Celebrity, reputation.

प्रविभक्त pruvibhukt, *adj.* Partitioned, divided, separated, shared.

प्रविभाग pruvibhāg, *s. m.* Division, a part.

प्रविर pruvir, *s. m.* A yellow fragrant wood.

प्रविष्ट pruvisht, *adj.* Entered, gone in or into; entered upon (*as an affair*); engaged in.

प्रवीण pruvēen, *adj.* Skilful, clever, conversant.

प्रवीणता pruveentā, *s. f.* Proficiency, skill.

प्रवीर pruvēr, *adj.* Best, most excellent.
s. m. A hero, a warrior; a chief, a person of rank or distinction.

प्रवृत्त pruvritt, *adj.* Fixed, settled, determined, done; engaged in, undertaking, occupied.

प्रवृत्ति pruvritti, *s. f.* Activity, occupation, active life, as opposed to contemplative devotion; prosecution, perseverance; addiction to, predilection for; tidings, intelligence; continuous flow, stream, current; *Oujein* or any holy place; (*in arithmetic*) the multiplier.

प्रवेक्ष्य प्रवेक्षु, *s. m.* Foreseeing.

प्रवेक्षित pruvekshīt, *adj.* Foreseen, anticipated.

प्रवेक्ष्यत प्रवेक्ष्युत, *adj.* Foreseeing, anticipating.

प्रवेष्ट pruvēt, *s. m.* Barley.

प्रवेणि pruvēni, *s. f.* The hair twisted, and undecorated, as worn by women in the absence of their husbands.

प्रवेणी pruvēnee, *s. f.* Unornamented hair.

प्रवेल pruvēl, *s. m.* The yellow variety of kidney bean.

प्रवेश pruvēsh, *s. m.* Entrance.

प्रवेशक pruvēsh-uk, *adj.* Who or what enters. *s. m.* An entry.

प्रवेशन pruvēsh-ūn, *s. m.* The entrance to a house; entering, entrance.

प्रशंसन prushun-shān, } *s. m.* Praising, eulogising.
प्रशंसन prushun-sān, }

प्रशंसा prushun-sā, *s. f.* Praise, eulogium.

प्रशंसनीय prushun-sunēcyuh, *adj.* To be praised, praiseworthy.

प्रशंसा prushun-sā, *s. f.* Praise, applause, flattery, commendation.

प्रशंसित prushun-sīt, *adj.* Praised, eulogised.

प्रशसन prush-mūn, *s. m.* Killing, slaughter; pacifying, tranquillising.

प्रशस्त prushust, *adj.* Happy, well, right; good, excellent, best.

प्रशस्ति prushusti, *s. f.* Excellence, eminence; eulogy.

प्रशान्त prushānt, *adj.* Calmed, calm, tranquillised.

प्रशान्तात्मा prushānt-ātma, *adj.* Peaceful, calm, composed.

प्रशान्ति prushānti, *s. f.* Calm, quiet, tranquillity, moral or physical.

प्रशासन prushāsun, *s. m.* Governing, ruling.

प्रश्न prushn, *s. m.* A question, a demand, an inquiry.

प्रश्नहृती prushn-dhōtee, *s. f.* A riddle, an enigma, an intricate or enigmatical question.

प्रश्नी prushnee, *s. f.* An aquatic plant (*Pistia stratiotes*).

प्रष्टा prushta, *adj.* Asking, demanding, an asker or questioner.

प्रष्ठ prushth, *adj.* A leader, a conductor, one who goes first or before; prior, preceding; chief, principal, best.

प्रुष्टी prush-thēe, *s. f.* The wife of a leader or chief.

प्रसक्त prusukt, *adj.* Eternal, constant, continual; obtained, gained, attained; attached to, devoted to (*person or thing*), engaged in *adv.* Continually, incessantly, eternally.

प्रसक्ति prusukti, *s. f.* Adherence or attachment to.

प्रसङ्ग prusung, *s. m.* Introduction, insertion; association, connexion.

प्रसन्न prusunn, *adj.* Pleased, rejoiced, delighted; complacent, gracious, favourable, kind. *Prusunn kurna*, To please. *Prusunn hona*, To be pleased with, to like.

प्रसन्नता prusunn-tā, *s. f.* Favour, kindness, being pleased with.

प्रसन्नमुख prusunn-mookh, *m.* } *adj.* Agreeable
प्रसन्नमुखी prusunn-mookhee, *f.* } looking, smiling, looking pleased.

प्रसव prusav, *s. m.* Bringing forth, bearing (*as young*); birth, production.

प्रसवक prusavuk, *s. m.* A tree, commonly called *Peepa* (*Buchanania latifolia*).

प्रसवत prusavāt, *adj.* Bearing.

प्रसवन्ती prusavāntee, *s. f.* A woman in labour.

प्रसववन्धन prusav-bāndhun, *s. m.* The foot-stalk of a leaf or flower.

प्रसवी prusav-ee, *adj.* Having or bearing young.

प्रसाद prusād, *s. m.* Favour, kindness, blessing, gift, propitiousness, approbation; food that has been offered to an idol, or of which a spiritual teacher has partaken.

प्रसादो *prusádee*, *adj.* Offered to idols.
 प्रसाधक *prusadhák*, *adj.* Who or what accomplishes or perfects.
 प्रसाधन *prusá-dhun*, *s. m.* Accomplishing, effecting.
 प्रसाधनी *prusádhunee*, *s. f.* A drug, commonly called *Siddhi*.
 प्रसाधित *prusadhít*, *adj.* Accomplished, completed, done.
 प्रसार *prusár*, } *s. m.* Spreading, ex-
 प्रसारण *prusarún*, } tending, expanding.
 प्रसारित *prusarít*, *adj.* Stretched, expanded, extended.
 प्रसारी *prusáree*, *adj.* Spreading, expanding.
 प्रसिद्ध *prusiddh*, *adj.* Famous, celebrated; notorious; adorned, ornamented.
 प्रसिद्धि *prusiddhi*, *s. f.* Fame, celebrity; notoriety.
 प्रसू *prusóo*, *s. f.* A mother.
 प्रसूत *prusóot*, *s. m.* The whites, fluor albus. *adj.* Born.
 प्रसूता *prusóota*, *s. f.* A woman who has borne a child, or one who is recently delivered.
 प्रसूति *prusóoti*, *s. f.* Bringing forth (*as young*); birth, production; offspring, children, a son or daughter.
 प्रसूत *prusóon*, *adj.* Born, produced. *s. m.* A flower, a bud, a blossom; fruit.
 प्रसूती *prusóutee*, *s. f.* puerperal women.
 प्रसून्दन *prus-kúndun*, *s. m.* } Purging, di-
 प्रसून्दिका *prus-kúndika*, *s. f.* } arrhoea.
 प्रस्तुर *prústur*, *s. m.* A stone or rock; a jewel, a precious stone.
 प्रस्ताव *prustáo*, *s. m.* Opportunity, occasion, reason; occasional or introductory eulogium.
 प्रस्तावना *prustáo-na*, *s. f.* Commencement, introduction.
 प्रस्ताविक *prustavík*, *adj.* Suited to the occasion, appropriate, reasonable.
 प्रस्तुत *prústoot*, *adj.* Said, declared; praised, panegyriced; accomplished, done.
 प्रस्थ *prusth*, *adj.* Expanding, spread. *s. m.* A measure of quantity, forty-eight double handfuls; table-land on the top of a mountain.
 प्रस्थपुच्छ *prusth-póoshp*, *s. m.* A sort of *Tootsee*, or *Basil* with small leaves.
 प्रस्थान *prusthán*, *s. m.* Going forth, proceeding, departing; march of an assailant; march.
 प्रस्थापन *prusthápun*, *s. m.* Sending away; appointment on an embassy.
 प्रस्थापित *prusthapít*, *adj.* Sent, despatched.
 प्रसृज *prus-phóot*, *adj.* Blown, expanded.

प्रस्मृति *prusmríti*, *s. f.* Forgetfulness, forgetting.
 प्रस्राव *prusráv*, *s. m.* Urine.
 प्रहुर *prúhur*, *s. m.* A watch, an eighth part of the day, or a division of time consisting of eight *ghurees*, or about three hours.
 प्रहुराकलिका *pruhúruu-kálika*, *s. f.* A species of the *Sarkuree* metre.
 प्रहुरी *prúburee*, } *s. m.* A watchman, a
 प्रहुरिदा *púhriya*, } bellman, a sentinal.
 प्रहुरिनी *pruhurshinee*, *s. f.* A species of the *Ujjugutee* metre.
 प्रहुरित *pruhurshít*, *adj.* Delighted, very happy.
 प्रहुरत् *pruhúsut*, *adj.* Laughing, laughing heartily.
 प्रहुरन *pruhúsun*, *s. m.* Loud, violent or hearty laughter; mirth, merriment; sarcasm, satire; reproof, ridicule, irony.
 प्रहुरनी *pru-husún-tee*, *s. f.* Arabian jasmine.
 प्रहार *pruhár*, *s. m.* Striking, wounding, killing; a blow, a stroke.
 प्रहारी *pruháree*, *s. m.* A striker, smiter, destroyer, debaser, humbler.
 प्रहास *pruhás*, *s. m.* Loud laughter.
 प्रहासी *pruhásee*, *adj.* Laughing aloud; diverting, causing laughter.
 प्रहेलिका *pruhelika*, *s. f.* An enigma, a riddle, a puzzling or enigmatical question.
 प्रहुरित *pruhurshít*, *adj.* Pleased, delighted.
 प्रह्लाद *pruhlád*, *s. m.* Pleasure, joy, happiness; the name of *Hirnyakehu's* pious son and regent of one division of *Patal*.
 प्रह्लादित *pruhladít*, *adj.* Rejoiced, delighted.
 प्राक् *prak*, *adv.* Before, prior, preceding, in place or time; east, eastern; at dawn, early in the morning.
 प्राकार *pra-kár*, *s. m.* An inclosure, a fence, a rampart, particularly a surrounding wall, &c., elevated on a mound of earth.
 प्राकृत *prá-krit*, *adj.* Low, common, vulgar, thence especially applicable to a provincial and peculiar dialect of the *Sanskrit* language; natural; belonging to or derived from the philosophical *Prakriti*, illusory, material, &c. *s. m.* Any dialect not *Sanskrit*, it is especially spoken by the female characters and the inferior personages of plays.
 प्राकृतज्वर *prakrit-jwúr*, *s. m.* Common or usual fever, occurring from affections of the wind, bile, and phlegm, severally, in as many seasons, or the rains, autumn, and spring.

प्राकृतप्रलय *prākṛit-prāluṃ*, *s. m.* The total dissolution of the world.

प्राकृतमित्र *prākṛit-mitr*, *s. m.* A natural friend or ally.

प्राक्काल *prak-kāl*, *s. m.* Former age or time.

प्राक्कालीन *prak-ka-léen*, *adj.* Anterior, ancient, of a former time.

प्राक्तन *prak-tūn*, *adj.* Old, ancient; prior, anterior, preceding, former.

प्राक्तनकर्म *praktun-kūrm*, *s. m.* Fate, destiny; any act formerly done.

प्राक्फल्गुणी *prak-phūl-goonee*, *s. f.* The eleventh of the lunar asterisms.

प्रागभाव *prag-bhāo*, *s. m.* Antecedent privation, the non-existence of any thing which may yet be. In law, the non-possession of property that may be possessed.

प्रागल्भ्य *pra-gūlbh-yuh*, *s. m.* Confidence, boldness, determination; arrogance, effrontery.

प्रागानी *prag-gānee*, *adj.* Going before, a precursor.

प्रागज्योतिष *prag-jyōtish*, *s. m.* A country, Kamroop, part of Assam, being the scene of *Bṛuhma's* penance.

प्राग्भाव *prg-bhāo*, *s. m.* Prior existence; superiority, excellence.

प्राग्य *prag-yuh*, *adj.* Chief, principal.

प्राचार *pra-chār*, *adj.* Contrary to rectitude, deviating from the ordinary institutions and observances.

प्राचार्य *pra-chārj*, *s. m.* A scholar, a pupil.

प्राची *pra-chée*, *adj. f.* East, eastern. *s. f.* The east.

प्राचीन *pra-chéen*, *adj.* East, eastern; former, prior, ancient, old, of former times, ancient. *s. f.* A bound hedge, a fence, a wall.

प्राचीनता *pracheen-tā*, *s. f.* Antiquity.

प्राचीनवनस *pracheen-pun-us*, *s. m.* A tree (*Agile mermelos*).

प्राचीना *pra-chéen-a*, *s. f.* A plant (*Cissampelos hexandra*).

प्राचीनामलक *pracheen-amluk*, *s. m.* A fruit (*Flacourtia cataphracta*).

प्राचीर *pra-chээр*, *s. m.* A bound hedge, a fence, a wall, an inclosure, a rampart.

प्राच्य *prāch-yuh*, *adj.* Eastern, easterly. *s. m.* The eastern country, the country south and east of the *Surasuttee*, which flows from the north-east to the south-west.

प्राजापत्य *prāja-pūtyuh*, *s. m.* A form of marriage, the gift of a girl respectfully, by her father to her lover; a name of *Allahabad* or *Pruyag*; a sort of penance, eating once a day for three

days in the morning, once in the night for three days, subsisting three days on food given as alms, and fasting three days more; a particular sacrifice performed before appointing a daughter to raise issue in default of male heirs; the asterism *Rohiṇee*.

प्राजापत्या *prāja-putyā*, *s. f.* Giving away the whole of one's property before entering upon the life of an ascetic or mendicant.

प्राज्ञ *prag-yuh*, *adj.* Patient in investigation; wise, clever, sensible. *s. m.* A pundit, a learned or wise man; a skilful or clever man.

प्राज्ञत्व *prag-yutwūh*, *s. m.* Learning, wisdom.

प्राज्ञमान *prag-yumān*, *s. m.* Respect for learned men.

प्राज्ञमानी *prag-yumānee*, *adj.* Respecting learned men.

प्राज्ञा *prag-yā*, *s. f.* Knowledge, understanding.

प्राज्ञा *prag-yā*, } *s. f.* A clever or intelligent woman.
प्राज्ञी *prag-yée*, }

प्राज्ञी *prag-yée*, *s. f.* The wife of a *Brahman*.

प्राङ्गलि *pran-jūli*, *s. f.* Putting the hands together to the forehead, a mark of respect.

प्राङ्गिवाक *prad-vi-vāk*, *s. m.* A judge, a magistrate.

प्राण *pran*, *s. m.* Air inhaled, inspiration, breath; air, wind; life, vitality, soul; poetical talent or inspiration; a title of *Bṛuhm*, the Supreme Spirit; an aspiration in the articulation of letters; sweetheart, mistress. *Pran-puti*, Soul's lord.

प्राणक *pran-ūk*, *s. m.* An animal or sentient being; a plant (*Celtis orientalis*).

प्राणत्याग *pran-tyāg*, *s. m.* Abandoning life, dying, suicide.

प्राणधारण *pran-dhā-run*, *s. m.* Sustenance, supporting life.

प्राणनाथ *pran-nāth*, *s. m.* A husband.

प्राणन्त *pran-ūnt*, *s. m.* A sort of collyrium.

प्राणन्ती *pran-ūntee*, *s. f.* Sneezing; hiccup.

प्राणपूतिष्ठा *pran-putish-thā*, *s. m.* The ceremony of imparting life to an idol.

प्राणपुद्ग *pran-prūd-a*, *s. f.* A medicinal plant, commonly called *Riddhi*.

प्राणनाश *pran-bādh*, *s. m.* Extreme peril or distress, fear of life.

प्राणमय *pran-mūy*, *adj.* Living, breathing, endowed with breath of life.

प्राणमयकोष *pranmuy-kōsh*, *s. m.* One of the cases or investitures of the soul, the vital or organic case.

प्राणवाता प्राण-यत्रा, *s. f.* Support of life, subsistence.

प्राणव्यय प्राण-व्यय, *s. f.* Death, expenditure of life.

प्राणसंयम प्राण-सून-यम, *s. m.* A peculiar religious exercise; suspending the breath.

प्राणसमा प्राण-सूम-ा, *s. f.* A wife, considered as equal to, or as life.

प्राणहर प्राण-हृ, *adj.* Destructive, taking away life.

प्राणहारी प्राण-हारे, *adj.* Mortal, deadly.

प्राणधिनाथ प्राण-अधि-नाथ, *s. m.* A husband, as lord over life.

प्राणान्त प्राण-अन्त, *s. m.* Death.

प्राणान्तिक प्राण-अन्त-िक, *adj.* Fatal, destructive of life; capital (as punishment). *s. m.* Murder, assassination.

प्राणपहारी प्राण-पहारे, *adj.* Deadly, fatal.

प्राणायाम प्राण-आयम, *s. m.* Breathing in a peculiar way through the nostrils, during the mental recitation of the names or attributes of some deity. It is differently performed: the *Vidyas* or followers of the *Ved* close the right nostril first with the thumb, and inhale breath through the left, then they close both nostrils and finally open the right for exhalation: the followers of the *Tantras* close the left nostril first, and exhale also through it.

प्राणी प्रा-ने, *adj.* Living, breathing, having life. *s. m.* An animal, a sentient or living being, an animated being.

प्राणीपीडा प्राणे-पेरा, *s. f.* Cruelty to animals.

प्राणीमाता प्राणे-माता, *s. f.* A mother.

प्राणीहिंसा प्राणे-हिंसा, *s. f.* Doing harm to any living creature.

प्राणीहित प्राणे-हित, *adj.* Favourable or good for living beings.

प्राणेश प्राण-ेश, *s. m.* A husband, as sovereign of life.

प्राणेशा प्राण-ेश-ा, *s. f.* A wife.

प्रातः प्रातुह,

प्रातःकाल प्रातुह-काल,

प्रातःसमय प्रातुह-समाय, } *s. m.* Early morning, day-break, dawn of day

प्रातर प्रा-तूर, *adj.* Morning, dawn.

प्रातर्भोजन प्रातु-भोजन, *s. m.* Breakfast, the morning meal.

प्रातिपदिक प्राति-पद-िक, *s. m.* A crude noun, a noun before any of its inflections are formed with appropriate affixes.

प्रात्ययिक प्रा-व्यय-िक, *adj.* Trusty, confidential, having faith in, *s. m.* A surety.

प्राथमिक प्रा-थम-िक, *adj.* First, of the first, initial, initiative.

प्राथम्य प्रा-थम-युह, *s. m.* Firstness, priority.

प्रादुक्षिण्य प्रा-दुक्षिण-युह, *s. m.* Circumambulation.

प्रादुर्भाव प्रा-दूर-भाव, *s. m.* Appearance, manifestation.

प्रादेश प्रा-देश, *s. m.* Place, country.

प्राधान्य प्रा-धान-युह, *s. m.* Supremacy, superiority.

प्रान्त प्रान्त, *s. m.* Edge, margin, border, end.

प्राप्तक प्रा-पूक, *adj.* Procuring, causing to obtain; obtaining, who or what obtains.

प्राप्त्य प्रा-प्रा, *s. m.* Obtaining.

प्रापित प्रा-पित, *adj.* Procured.

प्राप्त प्राप्त, *adj.* Obtained, gained, received, procured; fixed, placed; proper, right.

प्राप्तकाल प्राप्त-काल, *adj.* Fated, destined, one whose fated time has come; opportune, in season.

प्राप्तबुद्धि प्राप्त-बुद्धि, *adj.* Enlightened, instructed, intelligent; recovering, becoming conscious (after fainting).

प्राप्तार्थ प्राप्त-अर्थ, *adj.* Successful, having gained an object.

प्राप्तावसर प्राप्त-आवसर, *adj.* Opportune, seasonable, taking or finding occasion.

प्राप्ति प्राप्ति, *s. f.* Gain, profit, income, produce, advantage, benefit, acquiring, getting, obtaining; improvement, success.

प्राप्य प्राप-युह, *adj.* Attainable, obtainable.

प्राबल्य प्रा-बल-युह, *s. m.* Power, vigour; predominance.

प्राभवं प्रा-भवं, *s. m.* Superiority, pre-eminence.

प्रामाणिक प्रा-मान-िक, *adj.* Exercising or proceeding from some evidence or authority, &c.; being of authority. *s. m.* A president, the chief or head of a trade, &c. A learned man, one who supports his arguments by reference to books, &c.

प्रामाण्य प्रा-मान-युह, *s. m.* Authority, proof.

प्रामाद्य प्रा-माद-युह, *s. m.* A tree (*Justicia adhenatoda*). *s. m.* Madness, frenzy, fury, intoxication.

प्राय प्रायुह, *adj.* Like, resembling (used in composition). *s. m.* Fasting to death, as a religious or penitentiary act, and especially after abandoning all worldly goods and desires; quantity, abundance.

प्रायण प्रा-यण, *s. m.* Death, voluntary death.

- प्रायश्चित्त prayush-chitt, *s. m.* Expiation, penance.
 प्रायश्चित्तविधि prayushchitt-vidhi, *s. f.* Rules for penance or expiation.
 प्रारब्ध pra-rūdh, *adj.* Begun, beginning. *s. f.* Fortune, fate, lot, destiny, predestination, venture, chance.
 प्रारम्भ pra-rūmbh, *s. m.* Beginning.
 प्रार्थक prar-thūk, *adj.* Asking, an asker, a solicitor.
 प्रार्थना prarth-na, *s. m.* Asking, begging, petition, prayer.
 प्रार्थनीय prarth-nēyuh, *adj.* To be asked or begged. *s. m.* The third or *Droupur* age of the world.
 प्रार्थित prar-thit, *adj.* Asked, begged, solicited.
 प्रारब्ध pra-rūdh, *s. f.* Fortune, fate, lot, destiny, predestination, venture, chance.
 प्रावट pra-vūt, *s. m.* Barley.
 प्रावीण्य pra-veen-yuh, *s. m.* Cleverness, skillfulness.
 प्रावृत pra-vrit, *s. m.* A veil, a wrapper, a cloak or mantle.
 प्रावृत्ति pra-vritti, *s. f.* An inclosure, a fence, a bound hedge.
 प्रावृष् pra-vrīsh, *s. f.* The rainy season, two months, about July and August.
 प्रावृषायणी prāvriś-āyune, *s. f.* Cowach (*Carposocyon pruriens*).
 प्रावृषेयुः prāvriś-ēyuh, *s. m.* The *Kudumb* tree (*Nauclea Oudamba*).
 प्रास pras, *s. m.* A bearded dart.
 प्रासक pra-suk, *s. m.* A die, dice.
 प्रासङ्गिक pra-sung-ik, *adj.* Innate, inherent; inseparably connected with.
 प्रासाद pra-sād, *s. m.* A temple, a palace, a building consecrated to a deity, or inhabited by a prince.
 प्रिय priyuh, *adj.* Beloved, dear, desired. *s. m.* A husband, a lover; a sort of drug, commonly called *Riddhi*.
 प्रियक priyuk, *s. m.* A tree (*Nauclea Oudamba*); a tree (*Pentaptera tomentosa*).
 प्रियकार priyukār, *adj.* Kind, favourable, affectionate, doing good to, or treating kindly.
 प्रियकृत priyukrīt, *adj.* Kind, friendly, a friend, a benefactor.
 प्रियङ्गु priyūngoo, *s. m.* A medicinal plant, and perfume, described in some places as a fragrant seed; panick seed (*Panicum italicum*).
 प्रियतम priyutām, *adj.* Dearest, most beloved. *s. m.* A favourite friend, beloved, lover, sweetheart, husband.
 प्रियतर priyutār, *adj.* Dearer, more dear.
 प्रियता priyutā, *s. f.* Love, affection.
 प्रियदर्शन priyudārshun, *adj.* Handsome, lovely, good looking. *s. m.* A tree (*Mimosa kauki*).
 प्रियभाषण priyubhāshun, *s. m.* Speaking kindly.
 प्रियमात्रा priyumān, *adj.* Beloved, affectionate.
 प्रियस्वायुक् priyum-bhāvook, *adj.* Become dear to or beloved by.
 प्रियस्वायुक्ता priyum-bhavook-tā, *s. f.* Amiability, becoming beloved, the state or condition.
 प्रियवर्णी priyuvārṇee, *s. f.* A creeping plant (*Echites frutescens*).
 प्रियवादी priyuvādee, *adj.* Sweet or pleasant spoken, flattering, a flatterer.
 प्रियसूक्ष्म priyusūkh, *s. m.* A tree (*Mimosa catechu*).
 प्रियसूखी priyusūkhee, *s. f.* A female friend or companion, a confidante.
 प्रियसुन्दर priyusundesh, *s. m.* A tree bearing a fragrant flower (*Michelia Champaca*).
 प्रिया priya, *adj. f.* Beloved, dear; mistress, sweetheart. *Heh priyeh*, My dear!
 प्रियाख्य priyākhyuh, *adj.* Announcing good tidings.
 प्रियाल priyāl, *s. m.* A tree, commonly called *Piyāl* (*Buchanania latifolia*).
 प्रीत preet, *adj.* Gracious, kind, affectionate; beloved, dear to. *s. m.* Pleasure, delight.
 प्रीतम pree-tām, *adj. superl.* Dearest, most beloved. *s. m.* A favourite, friend, beloved, lover, sweetheart, husband.
 प्रीति preeti, *s. f.* Love, affection, regard; the second of the twenty-seven astronomical *yogs*.
 प्रीतिदान preeti-dān, *s. m.* A kind or friendly present.
 प्रीतिदाय preeti-dāyuh, *s. m.* A gift or token of affection.
 प्रीतिपूर्वक preeti-pōoryuk, *adv.* Through favour or kindness.
 प्रीतिमान preeti-mān, *adj.* Kind, affectionate.
 प्रेक्ष्य prekshūn, *s. m.* Any public show or spectacle, a sight.
 प्रेक्षा preksha, *s. f.* Seeing, viewing, observing.
 प्रेक्षित prekshīt, *adj.* Seen, beheld, looked at.
 प्रेत pret, *adj.* Dead, deceased. *s. m.* A departed soul, a spirit of the dead, a ghost, a goblin, a sprite, an evil spirit, fiend.

प्रेतनी *prēt-nee*, *s. f.* A female ghost, demon or evil spirit.
 प्रेतकर्म *prēt-kūrm*, *s. m.* Funeral or obsequial rites.
 प्रेतगृह *prēt-grh*, *s. m.* A cemetery, a burial ground.
 प्रेतनदी *prēt-nūdee*, *s. f.* The river of hell.
 प्रेतपक्ष *prēt-pāksh*, *s. m.* The dark half of the month.
 प्रतलोक *prēt-lōk*, *s. m.* The region of disembodied spirits, in which they remain for one year, or until the obsequial rites are completed.
 प्रेम *prem*, *s. m.* Love, affection, friendship, kindness, tender regard. *Prem-rung-rata*, *adj.* Coloured with the dye of love, strongly attached, or in love, loving.
 प्रेमपर *prem-pūr*, *adj.* Affectionate, loving, constant.
 प्रेमी *prēm-ee*, *adj.* Affectionate, lover.
 प्रेरण *prē-rūn*, *s. m.* Sending, directing.
 प्रेरित *prerit*, *adj.* Sent, directed, despatched.
 प्रेष्ठ *presht*, *adj.* Most or very dear.
 प्रेष्ठा *presht-thā*, *s. f.* A wife.
 प्रोक्त *prokt*, *adj.* Said, declared.
 प्रोत्साह *prot-sāh*, *s. m.* Effort, exertion; stimulus, incitement.
 प्रोत्साहक *prot-sahūk*, *s. m.* The instigator or adviser of any act, or, in law, of any crime.
 प्रोत्साहन *prot-sahun*, *s. m.* Instigating; exciting, stimulating.
 प्रोत्साहित *prot-sahit*, *adj.* Incited, instigated, stimulated, encouraged.
 प्रोष्ठ *proshth*, *s. m.* A sort of carp (*Oyprius Pausius*).
 प्रोष्ठपदा *proshth-pūd-a*, *s. f.* One of the constellations, the twenty-sixth or twenty-seventh, containing stars in the wing of *Pegasus*.
 प्रोहित *prō-hit*, *s. m.* A family priest conducting all the ceremonials and sacrifices of a house or family.
 प्रोक्षण *prōk-shun*, *s. m.* Killing animals in sacrifice, immolation of victims; killing, slaughter; sprinkling with water, &c.; a text to be repeated when animals offered.
 प्रोक्षित *prō-kshīt*, *adj.* Sprinkled; killed, slaughtered; offered in sacrifice.
 प्रौढ *prouh*, *adj.* Full grown; confident, bold, arrogant; able, clever.
 प्रौढा *prouh-tā*, *s. f.* Strength, firmness; bresāth.
 प्रौढा *prouh-tā*, *s. f.* A woman from thirty years of age to fifty-five. *adj.* Strong, firm.
 प्रौढि *prōurhi*, *s. f.* Enterprise, zeal, confi-

dent or audacious exertion; investigation, controversy, discussion.

प्रौष्ठपद *prōushth-pud*, *s. m.* The month *Bhadra* (August-September).

प्रौष्ठपदी *prōushth-pūd-ee*, *s. f.* Full moon in *Bhadra*.

प्लुक्ष *pluksh*, *s. m.* Waved-leaf fig-tree (*Ficus infectoria*); another tree (*Hibiscus populneoides*); the holy fig-tree (*Ficus religiosa*); one of the seven *Dweeps* or continents, into which the world is divided.

प्लुव *pluv*, *s. m.* A diver, or bird so called (*Pelicanus fuscicollis*); waved-leaf fig-tree (*Ficus infectoria*); a sort of grass (*Cyperus rotundus*); fragrant grass in general, or another sort.

प्लुवन *plūv-un*, *s. m.* A deluge, an inundation.

प्लक्ष *plaksh*, *s. m.* The fruit of the *Hibiscus populneoides*.

प्लव *plav*, *s. m.* Submersion.

प्लीहन् *plihūn*, *s. m.* } The spleen.

प्लीहा *plihā*, *s. f.* }

प्लीहघ्न *plee-hūghn*, *s. m.* A medicinal plant (*Andersonia rohitaka*).

प्लीहन् *plee-hūn*, *s. m.* } The spleen; the

प्लीहा *plee-hā*, *s. f.* } organ or the disease of it, as in English: in the latter sense, however, it is equally applied to the enlargement of the mesenteric glands, &c.

प्लीहशतृ *pleeh-shūtrōo*, *s. m.* A medicinal plant, commonly called *Rohera* or *Rohinee* (*Andersonia rohitaka*).

प्लीहारि *plee-hāri*, *s. m.* The holy fig-tree (*Ficus religiosa*), deemed an enemy to the spleen.

प्लुत *ploot*, *s. m.* The third sound given to vowels, the protracted or continuous sound, being three times the length of the short vowel, and occupying three moments in its utterance.

फ

फ *phuh*, The twenty-second consonant of the *Naguree* alphabet, the aspirate of the preceding letter, and expressed by *ph*.

फका *phūn-ka*, *s. m.* A handful (or rather mouthful) of any thing eaten by being chucked in the mouth. *Phunka marna*, To eat by chucking into the mouth, to chuck food into the mouth.

फंगा *phūn-ga*, *s. m.* A grasshopper.

फंदना *phūnd-na*, *v. n.* To be imprisoned.

फंदनाना *phund-lāna*, *v. a.* To ensnare, to entrap.

फंदा *phūn-da*, *s. m.* A noose, a net, a snare; perplexity, difficulty.

फंसना *phūns-na*, *v. n.* To be entangled, to

stick, to be involved (in calamity, &c.), to be ensnared, noosed or entrapped, to be caught.

फंसवाना phuns-wā-na, *v. a.* To cause to noose, strangle, &c.

फंसाव phun-sāo, *s. m.* Entanglement.

फंसियारा phun-si-yāra, *s. m.* A footpad who strangles passengers or travellers.

फकड़ी phūk-ree, *s. f.* The act of treating with rudeness.

फकिवा phūk-ya, *s. f.* A slice, a piece of fruit.

फकोड़िया phuk-ō-riya, *s. m.* A fop, an absurd prattler, an indecent talker.

फकोड़ियात phuk-ō-riyāt, *s. f.* Absurdity.

फकड़ phuk-kūr, *s. m.* Wrangling, mutual abuse, brawl, raillery. Phukkur-baz, An abuser, an indecent chatterer.

फकिका phū-ki-ka, *s. f.* A sophism; a trick; illusion; fraud.

फगूखा phūg-oo-a, *s. m.* The season of the *hotee*; presents made during the *hotee* holidays.

फङ्गा phūn-ka, *s. m.* } A handful (or ra-

फङ्गी phūn-kee, *s. f.* } ther mouthful) of any thing eaten by being chucked into the mouth. Phunna marna, To eat by chucking into the mouth, to chuck food into the mouth.

फङ्गा phūn-ga, *s. m.* A grasshopper.

फझिका phūn-ji-ka, *s. f.* A plant (*Siphonanthus Indica*); a species of *Hedysarum* (*H. alchay*).

फझिपलिका phūnji-pōotrika, *s. f.* A plant (*Salvinia cucullata*).

फटक phūt-uk, *s. m.* Crystal.

फटकना phūt-uk-na, *v. a.* To winnow; to dust, to shake or knock off any light thing which slightly adheres (as crumbs from a table-cloth or dust from a table). *v. n.* To be separated. *s. m.* The tape in a pellet-bow which strikes the ball.

फटकरी phūt-kur-ee, *s. m.* Alum.

फटकी phūt-kee, *s. f.* A fowler's net; a large cage; a rope tied to a tree to frighten birds with its sound.

फटना phūt-na, *v. n.* To be torn, split, rent, broken, cracked, to burst, split.

फटपड़ना phut-pūr-na, *v. n.* To be produced plentifully; to become fat suddenly; to be confounded with too much business.

फटफटाना phut-phut-āna, *v. a.* To shake or flap or clap the wings as birds just going to fly; to give a sound as the shoes of a person walking.

फटा phūt-a, *s. m.* A crack. Phuteh men paon dena, To interfere in any thing.

फटिक phūt-ik, *s. m.* Crystal.

फड़ phur, *s. f.* A gaming-house where dice are played; a place where goods are exposed for

sale; the shafts or pole of a carriage. Phur-baz, *s. m.* A player at dice, a gamester; a prater, a talkative fellow. Phur-bazee, *s. f.* Gambling, playing at dice.

फड़क phūr-uk, *verbal n. f.* Fluttering, flutter, vibrating, throbbing, palpitating.

फड़कना phūr-uk-na, *v. n.* To flutter, to vibrate with convulsive involuntary motion, as the eyelids or other muscles; to throb, to palpitate; to writhe (the shoulders, &c.)

फड़काना phur-kā-na, *v. a.* To cause to flutter, to cause convulsive motion in the muscles, &c.; (*met.*) to shew.

फड़की phūr-kee, *s. f.* A coarse screen.

फड़फड़ाना phur-phur-āna, *v. n.* To flutter, to wave, to twinkle, to move with convulsive motion.

फड़फड़िया phur-phūr-ya, *s. m.* A flutterer. *adj.* Quick, swift.

फड़ाना phur-āna, *v. a.* To cause to be torn, split or cleaved.

फड़िङ्गा phūr-in-ga, *s. f.* A cricket.

फड़िया phūr-ya, *s. m.* A pedlar, a retailer; the keeper of a gaming-house or dice-table.

फण phun, *s. m.* The expanded hood or neck of the *Cobra de capello*, &c. Phun oothana, *v. a.* To spread the hood (a snake).

फणकर phun-kūr, *s. m.* A snake, especially the *Cobra de capello*, or *coluber naja*.

फणधर phun-dhūr, *s. m.* A snake.

फणमखि phun-mūni, *s. m.* A jewel supposed to be in head of a snake.

फणवान phun-wān, *s. m.* A snake.

फणिकेशर phūni-kēshur, *s. m.* *Mesua ferrea*.

फणिखेन phuni-khel, *s. m.* A quail.

फणिडभक phunij-jhūk, *s. m.* A plant, called also *Murooa*.

फणिडभका phunij-jhūk-a, *s. f.* A plant, commonly called *Ramdooti*, apparently a sort of Basil with small leaves.

फणी phūn-ee, *s. m.* A snake.

फणीन्द्र phun-ēndr, } *s. m.* The
फणीश्वर phun-ēeshwur, } great serpent *Ununt*.

फटफटाना phud-phud-āna, *v. n.* To ferment (as sour milk, curds, &c.); to be inflamed with rust.

फन phun, *s. m.* The expanded hood or neck of the *Cobra de capello*, &c.

फनगा phūn-ga, *s. m.* A grasshopper.

फनफनाना phun-phun-āna, *v. n.* To hiss (as a snake); to spring up suddenly (as a fast-growing plant); to move about briskly (as a playful child).

फन्दा phund-na, *v. n.* To be imprisoned.
फन्दलाना phund-lāna, *v. n.* To ensnare, to entrap.

फन्दा phūn-da, *s. m.* A noose, a net, a snare; perplexity, difficulty.

फन्दाना phun-da-na, *s. a.* To cause to jump or leap over.

फफला phūph-sa, *adj.* Swelled; insipid.

फफन्दी phuphōon-dee, *s. f.* Mouldiness.

फफोला phuph-la, } *s. m.* A blister.

फफोला phupōla, } *Phupholeh phoot-nēh, v. n.* To be blistered; it is used to express the mind being blistered, to be afflicted. *Phupholeh dū kēh phornēh*, To satisfy a revenge that has long been rankling in one's breast.

फन phub, *s. f.* Embellishment, ornament, dress.

फनकना phūb-uk-na, *v. n.* To shoot forth (as a plant).

फनता phūb-ta, *adj.* Pertinent, fit.

फनती phūb-tee, *s. f.* Ornament, conjecturing what a person is by his dress. *Phuttee kushna, v. a.* To say what is conjectured by one's dress.

फवन phūb-un, *s. f.* Embellishment, ornament.

फवना phūb-na, *v. n.* To become, besit, fit.

फवीला phub-ēla, *adj.* Becoming, fit.

फर phur, *s. m.* A shield; a fruit.

फरक phūr-uk, *s. m.* A shield.

फरकना phūr-uk-na, *v. n.* To flutter, to vibrate with convulsive involuntary motion, as the eyelids and other muscles; to throb, to palpitate; to writhe (the shoulders, &c.)

फरचा phūr-cha, *s. m.* Clearing away or dispersion (of clouds or of a multitude of people); fair weather; decision, definitive sentence (of a judge).

फरचाना phur-chā-na, *v. a.* To decide, to give a final sentence.

फरहा phur-ehā, *adj.* Pure, honest, fair, candid, fair (not cloudy). *Phurchā karna, v. a.* To clean, to settle, to sweep.

फरहाना phur-ehā-na, *v. a.* To clean, to wipe, to settle, to clear away, (the clouds, &c.)

फरफन्द phur-phūnd, *s. m.* Deceit, trick, wickedness.

फरफन्द्या phur-phūn-diya, *adj.* Deceitful, treacherous, wicked.

फरसा phūr-sa, *s. m.* An axe, hatchet.

फरहरा phurh-rā, *s. m.* } A vane, a pen-

फरहरो phurh-ree, *s. f.* } naut. *adj.* Half dried.

फरिया phūr-ya, *s. f.* A kind of bordered vestment worn by *Hindoo*s; a contractor for reaping.

फरी phūr-ee, *s. f.* A shield, target; one of several fishes.

फरबक phur-oo-vūk, *s. m.* A betel-box.

फरहा phurōha, *s. m.* An instrument for raking together.

फरीटर phur-rā-ta, *s. m.* A piece of bamboo; a sound made by the flying of a flag or the breathing of a horse.

फराना phur-rā-na, *v. n.* To fly (as a flag).

फरारस phur-rās, *s. m.* A tree (its leaves resemble those of the *Cypress* or of the *Tamarisk*, and make a whistling noise in the wind, whence the name).

फल phul, *s. m.* The fruit of any plant, fruit in general; fruit (metaphorically), result, effect, produce, consequence; children, progeny, gain, profit, acquisition, advantage; recompense, reward; the blade of a sword or knife, the head of an arrow, spear, &c.; a sort of fragrant berry and drug, commonly called *Kukoti*; a nutmeg; a ploughshare; the quotient of a sum (in arithmetic). *Phuldar, adj.* Fruitful. *Phul pana*, To reap the reward of (good or bad actions). *Phul-phularee*, Fruits of various kinds.

फलक phul-ūk, *s. m.* A shield; a bone, the os frontis, or bone of the forehead, a plant (*Mussa ferrea*).

फलकामना phul-kāma, *s. f.* Desire of any consequence.

फलकी phul-kee, *adj.* Having or being armed with a shield, &c. *s. m.* A sort of fish, commonly called *Phuluee*.

फलकेशर phul-kēshur, *s. m.* The cocoa-nut tree.

फलकोपक phul-kōshuk, *s. m.* The scrotum or testicles.

फलकृष्ण phul-kṛishn, *s. m.* A small fruit of a black colour (*Carissa carandas*).

फलग्रही phul-grāhi, *adj.* Fruitful, bearing fruit in due season.

फलखराडन phul-khūn-lun, *s. m.* Disappointing.

फलचमस phul-chūm-us, *s. m.* The bark of the Indian fig, ground and eaten with curds, by way of penance.

फलजनक phul-jūn-uk, *adj.* Fruitful, producing fruit. [&c.]

फलतृत् phul-ūt, *adj.* Yielding fruit, profit,

फलताड़ phul-tār, *s. m.* The fruit bearing tar, the female palm.

फलत्रय phul-trāy, *s. m.* The three sorts of fruit collectively, the *Parosh*, and the *Omeli-na arborea*; the three myrobala.

फलत्रिका phul-trīka, *s. m.* The three myrobalans collectively.

फलद phul-ād, *adj.* Yielding or bearing fruit, results, &c. *s. m.* A tree.

फलदाता phul-dāta, *adj.* Giving fruit, rewarding or giving the fruit of good or bad actions.

फलन phul-ūn, *s. m.* Fructifying, bearing fruit, producing consequences.

फलना phul-na, *v. n.* To produce or bear fruit; to result, to be produced; to be fortunate.

फलनिवृत्ति phul-nivṛtti, *s. f.* Cessation of consequences.

फलनिर्दत्ति phul-nirvṛtti, *s. f.* Final consequence or result.

फलनिष्पत्ति phul-nish-pṛtti, *s. f.* Bearing fruit; yielding profit or desired results.

फलपाक phul-pak, *s. m.* The ripening of fruit; the fulness of consequences; the *Coronda*.

फलपाकान्ता phul-pak-ānta, *s. f.* An annual plant, dying after bearing fruit.

फलपूर phul-poor, *s. m.* Common citron (*Citrus medica*).

फलप्राप्ति phul-prāpti, *s. f.* Obtaining the desired result or fruit.

फलबुद्धौवल phul-boo-jhōu-wul, *s. m.* A game (called also *munkela*): "think of a number, double it, add ten to it, take five from it, &c. how much remains?" "twenty-one," "the number was eight."

फलभोग phul-bhōg, *s. m.* Receipt or enjoyment of consequences; possession of rent or profit, usufruct.

फलभोगी phul-bhō-gee, *adj.* Who receives the profits, consequences, &c.

फलवान् phul-wān, } *adj.* Bearing fruit;
फलवत् phul-wūt, } yielding results, or consequences.

फलश्रेष्ठ phul-shrēsth, *s. m.* The mango.

फलसम्पत्ति phul-sām-pāt, } *s. f.* Prosperity,
फलसम्पद phul-sum-pūd, } success.

फलसिद्धि phul-sid-dhi, *s. f.* Realizing an object, reaping the fruit of any act.

फलहानि phul-hāni, *s. f.* Loss of fruit or profit.

फलाकाङ्क्षी phul-akānkshee, *s. f.* Hope or expectation of favourable consequences.

फलाङ्ग phul-āng, *s. f.* A strida.

फलाना phul-āna, *v. a.* To make fruitful, to fructify, to cause to produce.

फलापेक्षा phul-apēksha, *s. f.* Regard to or expectation of consequences.

फलाशी phul-āshee, *adj.* Living on fruits.

फलास phul-ās, *s. m.* A step, a stride.

फलित phul-it, *adj.* Fruitful, bearing fruit; successful, yielding a result.

फलिया phul-īya, } *s. f.* A cod, a pod (or
फली phul-ee, } the seed) of any leguminous plant, but particularly of peas; a loop. *Phulee-kush*, *s. m.* A hook for drawing the strings through the holes by which the walls of a tent are laced to the top.

फलियाना phul-iyāna, *v. n.* To bear fruit.

फली phul-ee, *s. f.* A cod, a pod, (or the seed) of any leguminous plant, but particularly of peas; a loop. *Phulee-khus*, *s. m.* A hook for drawing the strings through the holes by which the walls of a tent are laced to the top. *s. f.* A shield; a medicinal plant, commonly called *Priyungoo*.

फली phul-ee, *adj.* Bearing fruit, fruitful; productive of consequences. *s. m.* A sort of fish, commonly called *Phuluce* (*Myxus kapi- rat*).

फलूआ phul-ōo-a, *s. m.* A knotted fringe.

फलूहा phuleroohā, *s. f.* The trumpet-flower (*Bignonia suave-olens*).

फलोत्तमा phul-ōttum-a, *s. f.* The fruit arising from sacred study.

फलोदय phul-ō-duy, *s. m.* Gain, profit; joy, happiness; consequence, result.

फलोद्देश phul-ōddēsh, *s. m.* Regard to results.

फलगु phul-goo, *s. f.* The opposite-leaved fig-tree (*Ficus oppositifolia*); the name of a river which is said to run underneath *Gya*; a red powder, usually of the root of wild ginger, coloured with sappan wood, and thrown over one another by the *Hindoo*s at the *Holce* festival.

फलगुन phul-goan, *s. m.* The month *Phal-goon*.

फलगुनी phul-goo-nee, *s. f.* The constellation *Phulgoonee*.

फल्य phul-yuh, *s. m.* A bud, a flower.

फल्लकी phul-luk-ee, *s. m.* A fish caught in ponds, commonly called *Phuluce* (*Myxus kapi- rat*).

फसकड़ phus-kūr, *s. m.* Sitting on the ground with legs extended.

फसकना phus-ūk-na, *v. n.* To split, burst, break.

फसकाना phus-kā-na, *v. n.* To burst split, break; loosen, slacken.

फसना phūs-na, *v. n.* To stick (as in mud or in a narrow passage), to be caught, to be noosed or ensnared, to be imprisoned, to be impeded, to be entangled, to be involved (in calamity, &c.).

फसफसा phus-phūs-a, *adj.* Flabby, loose, not rigid.

फसाकू phus-akōo, *adj.* Bad tobacco

- फसना phusá-na, *v. a.* To cause to stick (as in mud, &c.), to mire, entangle, embroil, catch, to cause to be imprisoned, to squash.
- फहरना phuhár-na, *v. n.* To fly (as a flag).
- फहराना phuhrána, *v. n.* To fly, wave, stream (as a flag in the air), to flutter.
- फांक phank, *s. f.* A slice, a piece of fruit.
- फांकड़ phan-kúr, *s. m.* A fop.
- फांकना phánk-na, *v. a.* To chuck into the mouth from the palm of the hand (grain, meal, &c.); to squander.
- फांकी phán-kee, *s. f.* A slice or piece of fruit; an objection (in logic).
- फांद phand, } *s. m.* A noose, snare,
- फांदा phán-da, } net; (*met.*) perplexity, difficulty.
- फांदना phánd-na, *v. a.* To jump over, to leap over.
- फांदी phán-dee, *s. f.* A bundle of 50 or 100 sugar-canes.
- फांपना phámp-na, *v. n.* To swell.
- फांकड़ pham-phúr, *s. m.* A hole, an orifice.
- फांस phans, *s. m.* A splinter (of bamboo, &c.); a noose; an impediment.
- फांसना pháns-na, *v. a.* To noose, to ensnare, to entrap, to throttle, to strangle, to choke.
- v. n.* To be impeded, to stick (as in mud); to be perplexed.
- फांसा pháns-a, *s. m.* A noose; an impediment.
- फांसी pháns-ee, *s. f.* A noose, a loop, halter, strangulation. *Phansee dena*, To strangle, *v. a.* To strangle, to hang. *Phansee purva*, *v. n.* To be hanged. *Phansee tagana*, *v. a.* To kill one's self by strangling.
- फाग phag, *s. m.* Red powder (sprinkled in the time of the *Holee*); the act of throwing coloured powders in the *Holee*, the gambols of the *Holee*.
- फागुन phá-goon, *s. m.* The name of the 11th month, the full moon of which is near *Poor-ruphal-goonee*, February-March.
- फाटक phá-tuk, *s. m.* A gate, a large shutter; an obstruction, impediment, a check; the bar of a court of justice, where the plaintiff and defendant take their station.
- फाटना phá-ta-na, *v. n.* To be torn, to be broken, split, rent, torn asunder, &c.
- फाइखाना phar-khána, *adj.* Ravenous; ravenous beast, &c.
- फाइखाना phar-khána, *v. a.* To worry.
- फाड़ना phá-r-na, *v. a.* To tear, rend, split, break, cleave (wood, &c.), to tear open, burst, rip.
- फाड़ा phá-ra, *adj.* Cut, slit, torn, rent.
- फासि phá-ni, *s. f.* Flour or meal mixed with curas.
- फाल phal, *s. m.* The share of a plough.
- s. f.* A lump of betel-nut (*Areca*); a step.
- फालसा phá-sa, *s. m.* A fruit (*Grewia asiatica*).
- फाल्गुन phá-l-goona, *s. m.* A tree (*Pentaptea Arjuna*); the eleventh *Hindoo* month, February-March.
- फाल्गुनी phá-l-goonee, *s. f.* Day of full moon in the month *Phalgun*, on which the *Holee* or great vernal festival of the *Hindoo*s is celebrated; a name common to the eleventh and twelfth lunar asterisms, distinguished by the epithets first and last.
- फाव phávo, *s. m.* A small quantity given above the quantity purchased, to boot.
- फावड़ा phávo-ra, *s. m.* Mattock, spade, hoe.
- फावड़ी phávo-ree, *s. f.* A crutch on which a *Jogee* leans; a piece of wood or staff with a support at each end, which is held in both hands and laid horizontally, in performing the exercise of *dand*; an instrument like a small rake or hoe for removing a horse's dung.
- फाहा phá-ha, *s. m.* A flock of cotton wet with *utr* or scented water.
- फिंकना phínk-na, *v. n.* To be thrown.
- फिकाना phik-ána, *v. a.* To cause or teach to throw.
- फिकारना phik-ána, *v. a.* To bare or uncover the head, to unplat the hair of the head.
- फिकैत phikyt, *s. m.* A thrower (of a spear, &c.).
- फिङ्क phin-gúk, *s. m.* The fork-tailed shrike.
- फिट phit, *s. m.* Curse, malediction. *adv.* *Fy! Phit phit*, Curse on it! *Fy upon it!*
- फिटकरी phít-kur-ee, *s. f.* Alum.
- फिटकार phit-kár, *s. f.* Curse, malediction, removing something to a distance.
- फिटकारना phit-kár-na, *v. a.* To curse.
- फिटकिरी phít-kir-ee, *s. f.* Alum.
- फिटाना phít-ána, *v. a.* To beat up and mix, to froth.
- फिर phir, *adv.* Again, then.
- फिरकी phir-kee, *s. f.* A whirlingig, any thing turning as on an axis.
- फिरजाना phir-jána, *v. n.* To return, to revolt; to be distorted; to warp.
- फिरत phir-ut, *s. m.* Rejected things; money paid by a lewd woman to her paramour.
- फिरतारहना phirta-rúhna, *v. n.* To wander, to perambulate, to walk about.
- फिरना phir-na, *v. n.* To turn, return, walk

about, go round, circulate, roll, whirl, to wheel, wander, travel, ramble, change, revolt.
फिरती phir-tee, *part. f. or s. f.* Returning, return, homeward-bound. *Phirtee kabhara*, The hire of a return boat, carriage, &c.
फिराना phir-āna, *v. a.* To cause to turn, whirl, wheel, make to go about, return, change, roll, shift, wander.
फिराव phir-āo, *s. m.* Return, restitution, rotation, turning.
फिर्नी phir-nee, *s. f.* A whirligig, any thing turning as on an axis.
फिसलना phis-ls-na, *v. n.* To slip.
फिल्ली phill-lee, *s. f.* The leg.
फिश phish, *interj.* Pish! pshaw! tush!
फिसफिसाना phis-phs-āna, *v. n.* To be terrified.
फिसलना phis-sl-na, *v. n.* To slip, to slide, to err. *adj.* Slippery.
फिसलहा phis-luhā, *adj.* Slippery.
फिसलाना phis-lā-na, *v. a.* To cause to slip, slide or err.
फिसलहट phis-lā-hut, *s. f.* Slipperiness.
फीचना phéench-na, } *v. a.* To
फीवडालना phéench-dāl-na, } wash cloth,
to rinse, squeeze.
फीक pheek, *s. f.* The point of a scourge.
फीका phée-ka, *adj.* Weak, rapid, tasteless, insipid; pale, sallow, light (in colour).
फुकार phoon-kār, *s. f.* Hiss (of a snake).
फुकारना phoon-kār-na, *v. n.* To hiss (as a snake).
फुकारी phoon-kā-ree, *s. f.* Hissing (of a snake). *Phoonkaree marna*, To hiss (a snake).
फुगी phoon-gee, *s. f.* A sprout, a bud, the point of an ear of corn.
फुहार phoon-hār, *s. f.* The small drops of rain. [d'au.
फुहार phoon-hā-ra, *s. m.* A fountain, a jet
फुका phook-na, *s. m.* A bladder.
फुकनी phook-nee, *s. f.* A blowpipe; a fire-lock or pistol.
फूट phoot, *adj.* Odd, unpaired.
फूटकर phoot-kūr, *adj.* Odd, unpaired; separate, dispersed (as a horseman).
फूटकी phoot-kee, *s. f.* A blot, spot, stain. *adj.* Odd, unpaired.
फुडिया phoo-ri-ya, *s. f.* A sore, a pimple, a boil.
फुत phoot, *interj.* Expression of disregard or contempt (*Phoo, hoot*).
फुतकार phoot-kār, *adj.* Arrogant, contemptuous, disdainful.

फटकना phoo-dūk-na, *v. n.* To jump, leap, hop (applied to small birds), to dance about in token of delight.
फुदकी phood-kee, *s. f.* A bird (*Certhia tula*).
फुनगी phoon-gee, *s. f.* A sprout, a bud, the point of an ear of corn, &c.
फुनङ्ग phoo-nūng, *s. f.* Top, summit.
फुनसी phoon-see, *s. f.* A pimple.
फुनिया phoo-niya, } *s. f.* Penis puerilis.
फुनी phoon-nee, }
फुनो phoon-no, }
फुन्दना phoond-na, *s. m.* A tassel.
फुफा phoop-phā, *s. m.* The husband of a paternal aunt.
फुफ्फी phoop-pee, *s. f.* A paternal aunt.
फुफकार phoop-ph-kār, *s. f.* The hissing of a snake.
फुफकारना phoop-ph-kār-na, *v. n.* To hiss (a snake).
फुफियासास phoopphiya-sās, *s. f.* The sister of a father-in-law.
फुफेरा phoopphéra, *m. } adj.* Descended
फुफेरी phoopphéree, *f. }* from, or related
through a paternal aunt. *Phoopphera bhaee*, The son of a paternal aunt; cousin. *Phoopphéree bhin*, Daughter of a paternal aunt.
फुर phoor, *adj.* True, right.
फुरी phoorr, *s. m.* The noise of a bird, as a partridge or quail, suddenly taking wing; or of a small quantity of gunpowder exploding.
फुरफुराना phoor-phoo-rāna, *v. n.* To tremble; to wave (as hair in the wind).
फुरफुरी phoor-phoo-ree, *s. f.* Trembling, quivering, tremour, palpitation.
फुरहारी phoor-hā-ree, *s. f.* Horripilation.
फुर्नी phoort, } *s. f.* Activity, quickness,
फुर्नी phoort-ée, } alertness, agility.
फुर्तीला phoor-tée-la, *adj.* Quick, nimble, active, smart, alert, expert.
फुलका phool-ka, *adj.* Inflated, puffed up; light. *s. m.* A blister; a kind of cake or small loaf; an area or arena for wrestlers.
फुलकारना phool-kārna, *v. n.* To inflate, to swell out (as a snake's hood), to expand.
फुलकारी phool-kāree, *s. m.* Flowered cloth.
फुलकी phool-kee, *s. f.* A cake or raised bread.
फुलझडी phool-jhūr-ee, *s. f.* A kind of fire-work like a fountain.
फुलवारी phool-wāree, *s. f.* A flower-garden.
फुलहथा phool-hūtha, *s. m.* Cudgelling.

- फुलाना phoo-lá-na, *v. a.* To cause to swell to inflate, distend; to fatten; (*met.*) to make proud or to puff up with flattery.
- फुलाररा phoo-lás-ra, *s. m.* Flattery.
- फुलल phoo-lél, *s. m.* Oil impregnated with the essence of flowers by steeping them in it, essence (*as a perfume*).
- फुलौरी phoo-lóu-ree, *s. f.* Bread or cake made of fruit and pulse, and fried in *ghee* or oil.
- फुल्ल phool, *adv.* Blown, opened, expanded as a flower.
- फुल्लानन phool-dámun, *s. m.* A species of the *Udhriti* metre.
- फुल्लनयन phool-nyun, *adj.* Full or large-eyed; smiling, looking happy.
- फुल्लोचन phool-lóchun, *adj.* Full-eyed; looking pleased or happy. *s. m.* A large full eye; a species of the antelope.
- फुल्लवत् phool-wút, } *adj.* Blossoming,
फुल्लवान् phool-wán, } blowing.
- फुल्ली phool-lee, *s. f.* A disorder in the eye, the albugo.
- फुसफुसाना phoos-phoo-sána, *v. n.* To whisper.
- फुसफुसावट phoos-phoo-sá-wut, *s. f.* Whis-
pering, buzzing in the ear.
- फुसलाल phoos-láoo, } *s. m.* A coax-
फुसलौनिदा phoos-lóu-niya, } er, a wheed-
ler, a seducer.
- फुसलाना phoos-lána, *v. a.* To coax, wheedle, cajole, flatter, instigate, entice, seduce.
- फुसहिन्दा phoo-sa-hínda, *adj.* Disgusting, stinking.
- फुस्का phoos-ka, *adj.* Weak, without strength, slack (*as a knot*).
- फुखा phóva, *s. f.* Father's sister, paternal aunt; a lizard.
- फुक्क phoouk, *s. f.* Act of blowing, a puff, a blast, blowing up (*fire, &c.*) Phouk dena, To set on fire. Phouk-phouk-kur paon dhurna, To act or walk carefully and cautiously.
- फुक्कना phóouk-na, *v. a.* To blow with the breath; to blow up (*a fire, &c.*), to inflame, set on fire, kindle, to blow (*a horn, trumpet, &c.*)
- फुक्कारना phoou-kár-na, *v. n.* To hiss (*as a snake*), to snort.
- फुह्नी phóon-hee, } *s. f.* Small rain.
फुह्णार phou-hár, }
फुहार phoo-hár, }
- फुकना phóok-na, *v.* To blow.
- फुकर phóo-kur, *s. m.* A fine sensible young fellow.
- फूट phoot, *s. f.* A kind of melon (*Cucumis momordica*); a ripe cucumber bursting elasti-
cally (*as the Cucumis utilitissimus*; and *Momordica mixta*); odd, unpaired; difference of opinion, dissension, discord; separation; a flow, breach, break. Phoot purna, To arise (*dissension*). Phoot-phoot, or phoot-tur rma, To weep excessively. Phoot bikhera, *adj.* Scattered, dispersed. Phoot rukha, To be broken; to be dispersed; to be unpaired. Phoot hona, To be divided in opinion.
- फूटन phoo-tún, *s. f.* Wrangling, disagreement, misunderstanding.
- फूटना phóot-na, *v. n.* To be broken, to be broken into or broken down; to be dispersed, to be separated, to separate, to be unpaired; to burst, split; to be made public, to transpire; to arise (*as a smell*), or to burst forth; to get promotion or advancement.
- फूटा phóot-la, *adj.* Bad (*coin*).
- फूटा phóo-ta, *adj.* Broken.
- फूटो phóo-tee, *s. f.* Disagreement, disparity.
- फूफा phoo-phá, *s. m.* Father's sister's husband.
- फूफी phóo-pee, *s. f.* Father's sister, paternal aunt.
- फूफू phóo-phoo, *s. m. f.* Father's sister's husband, or father's sister.
- फूल phool, *s. m.* A flower, a blossom; boss, stud bunch of ribands, &c. a cockade; the menses, of which children are the fruit; a swelling; bones of a dead person after the fleshy parts are burned; lights or fire (*seen at night*); *pl.* a ceremony performed in honor of a deceased person on the third day after his death. Phool oolna, *v. n.* To be performed (*a ceremony in honor of the dead*), to complete the forty days of mourning. Phool jana, *v. n.* To swell, to be delighted, to be pleased; to become fat. Phool shurna, *v. n.* To speak eloquently; to fall from a lamp (*drops of burning oil*). Phool-purna, *v. n.* To break out (*a fire*). Phool bythna, *v. n.* To be glad.
- फूलकोबी phóol-kobee, *s. f.* A cauliflower.
- फूलना phool-na, *v. n.* To blossom, to blow, to flower; to be pleased, to be in health and spirits, *i. e.* to bloom, to flourish; to swell, to be inflated, to be puffed up (*with pride, &c.*)
- फूला phóo-la, *adj.* Swelled; blossomed. Phoola nuh samana, Not to be able to contain one's self from delight, to be overjoyed, to exult.
- फूलाव phoo-láo, *s. m.* A swelling.
- फूली phóo-lee, *s. f.* A disorder in the eye, the albugo.
- फूस phoos, *s. m.* Old dry grass or straw. Phoos men chingaree daina, To excite contention or strife.
- फूसडा phóos-ra, } *s. m.* A rag.
फूसरा phóos-ra, }
फूसी phóo-see, *s. f.* Chaff.

फूहड़ phoo-hur, *adj.* Undisciplined, uneducated; stupid; obscene, foolish, rude (*applied to women*). *s. f.* A bad house-wife, a slut or slattern.

फूहड़पन phoo-hur-pūn, *s. m.* Stupidity; obscenity; foolishness.

फूहड़ा phoo-hā, *adj.* Talking obscenely.

फूहा phoo-hā, *s. m.* A fictitious teat of pap, formed of cotton or other substance, by which milk is given to a young goat or the like, when unable to suck the mother.

फूहार phoo-hār, } *s. f.* Small rain.

फूही phoo-hēe, }

फेंक phenk, *s. f.* Throw, cast. *Phenk dena, v. a.* To throw away.

फेंकना phenk-na, *v. a.* To throw, to fling, to dart, to let fly (*a hawk, &c. at game*), to set off (*a horse*) at full speed, to gallop.

फेंकाव phen-kāo, *adj.* Requiring to be thrown.

फेंट phen-t, } *s. f.* Waist-band, a belt.

फेंट phynt, } *Phent bandhna, To get ready, to resolve.*

फेंटना phen-t-na, *v. a.* To mix, to beat (*as eggs, &c.*), to triturate.

फेंटा phen-ta, } *s. f.* Waist-band; a small

फेंटा phyn-ta, } turband.

फेंटी phen-tee, *s. f.* A skein (*of thread, &c.*)

फेंट phot, *s. f.* The waist when bound with a belt.

फेंटना phen-t-na, *v. a.* To mix by trituration.

फेंटा phen-ta, *s. m.* A small turband; a waist-band without a fringe.

फेन phen, *s. m.* Froth, foam; cuttle-fish bone, supposed to be the indurated foam of the sea.

फेनक phen-uk, *s. m.* Cuttle-fish bone.

फेनका phen-uk-a, *s. f.* The soap berry.

फेनता phen-tā, *s. f.* Frothiness, vapour.

फेनल phen-āl, *adj.* Frothy, foamy.

फेनबल phen-wāt, *adj.* Frothy, foaming, bubbling.

फेना phen-a, *s. m.* Foam, froth.

फेनाना phen-āna, } *v. n.* To foam, to

फेनाना phyn-āna, } froth.

फेनायमान phen-ayumān, *adj.* Foaming, frothing.

फेनिल phen-il, *adj.* Frothy, foamy. *s. m.*

The soap plant (*Sapindus detergens*); the fruit of the jujube; the fruit of the *Vangueria spinosa*.

फेनी phen-ee, *s. f.* A kind of sweetmeat.

फेनस phen-oo, *s. m.* Biesting, the milk of a cow, &c. for some days after calving.

फेमड़ी phéphur-ee, *s. f.* Inability to move.

फेर pher, *s. m.* Turning, turn, return, change, meander, maze, curvature, twisting, coil, fold, circumference; equivocation, ambiguity; difficulty, distance. *adv.* Again, back. *Pher khana, To wind (as a river), to meander; to go round about; to meet with perplexities. Pher dena, To return, to restore, refund. Pher purna, To differ. Pher phar, adj. Alternate. Pher-phar kurna, To alternate. Pher-men dāna, To throw obstacles in the way of another.*

फेरना phér-na, *v. a.* To turn, turn back, invert, reverse, avert, turn away, to make to walk backwards and forwards, to bring or carry back, to shift, repent; plaster, stroke. *Sir-pur hath pherna, To deceive by coaxing. Hath pherna, To caress, to fondle.*

फेरव pher-ūv, *adj.* Fraudulent, crafty, a rogue or cheat; malicious, noxious, injurious.

फेरा phér-a, *s. m.* Turning, circuit, perambulation; a roll; a wooden frame with which lime, sand, &c. is measured.

फेराफेरी phéra-phéree, *s. f.* Walking backwards and forwards, going and coming; returning, alternating, alternation.

फेरी phér-ee, *s. f.* Act of going round to the right by way of adoration, circumambulation, going about.

फेरीवाला phéree-wāla, *s. m.* A pedlar.

फेर phér-oo, *s. m.* A jackal.

फेंटा phyn-ta, *s. f.* Waist-band; a small turband.

फेनाना phy-nā-na, *v. n.* To foam, to froth.

फेलना phyl-nā, *v. n.* To be spread, to spread; to be expanded, dilated, diffused, scattered or dispersed; to become public.

फेलाना phy-lā-na, *v. a.* To spread, scatter, expand, diffuse, widen, stretch out, extend, distend, dilate, publish, proclaim, to branch out. *Hath phylana, To beg.*

फेलाव phy-lāo, *s. m.* Spread, expansion, extension, diffusion, publication, display, extent, plenty, profusion.

फेलावा phy-lā-wa, *s. m.* Prolixity.

फोका phenk, *s. f.* The notch of an arrow. *adj.* Hollow, not solid (*particularly jewels*).

फोफी phon-phée, *s. f.* A pipe, a tube; any thing perforated or hollow.

फोहार phon-hār, *s. f.* Small rain.

फोक phok, *s. m.* Drugs, sediment, grains. *adj.* Hollow.

फोकट pho-kút, *s. m.* An indigent person.

फोकड़ pho-kūr, *s. m.* Dross, refuse, trash, grains.

फोड़ना phor-na, *v. a.* To break, split, burst, disclose, divulge or betray secrets.

फोड़ा pho-da, *s. m.* A boil, sore, abscess, eruption.

फोला pho-la, *s. m.* A blister.

ब

ब buh, The twenty-third consonant of the Naguree alphabet, corresponding to the letter *b*, and often confounded with the analogous semivowel *व* or *v*, with which some grammarians consider it to be at all times optionally interchangeable.

बंक bunk, *s. m.* A bending, a curvature, the reach or bend of a river.

बंकाई bunk-see, *s. f.* A bending, curvature, the reach or bend of a river.

बंग bung, *s. f.* Calx of tin given internally as aphrodisiac; a name of Bengal.

बंगड़ी bung-ree, *s. f.* An ornament worn on the wrist (properly made of glass), a bangle.

बंगला bung-la, *s. m.* A kind of thatched house, a summer-house; a sort of betel-leaf or *pan* so called.

बंगा bung-a, *s. m.* A joint or bamboo root.

बंगाला bung-ala, *n. prop.* Name of Bengal.

बंगो bung-ee, *s. f.* A humming top.

बचना buch-na, *v. n.* To be read or perused.

बकोटी bukh-tee, *s. f.* A medicine taken to produce barrenness.

बंटवाना bunt-wa-na, *v. a.* To distribute, to cause to be shared.

बंटवैया bunt-wyya, *s. m.* A divider, a

बंटेत buntyt, *s. m.* distributor.

बंटाना bunt-ta-na, *v. a.* To share, divide, participate.

बंदो bun-dee, *s. f.* A short robe, a short full *Jamuh*.

बंदेरी bun-dér-ee, *s. f.* A ridge pole, the ridge of a house.

बंदोहा bun-dé-ha, *s. m.* A whirlwind, a

बवंडर bun-ún-dur, *s. m.* devil.

बंवर bun-wur, *s. m.* A creeper, a

बवंड बुन-wund, *s. m.* vine.

बंस bunz, *s. m.* Race, lineage; family, offspring, descendant; a bamboo.

बंसलोचन bunz-lóchun, *s. m.* The manna or sugar of the bamboo: it has been found by analysis to contain saccharine earth.

बंशावली bunz-áwlee, *s. f.* A genealogy.

बंशी bún-see, *s. f.* A flute; a fishing hook; (*in comp.*) Of the race or lineage.

बंशीबट बुन्सी-बुट, *s. m.* The fig-tree under which Krishna was accustomed to play the lute.

बक buk, *s. m.* A crane (*Ardea tora* and *putea*). *Bak dhyani lugana*, To act with dissimulation. *s. f.* Prattle, chat, foolish talk, garrulity.

Buk jhuk, *s. f.* Prattle, chat, &c. *Buk jhuk kurna*, To prattle, to chatter, to gabble. *Buk lugnee*, Talkativeness, garrulity.

बकची buk-chee, *s. f.* A plant the seed of which is used to cure the itch (*Conyza* or *Serratula anthelmintica*).

बकभुक buk-jhuk, *s. f.* Prattle, chat, foolish talk, garrulity.

बकना buk-na, *v. n.* To prate, chatter, chat, jabber, babble, cackle.

बकबक buk-buk, *s. f.* Prattle, foolish talk, babble, clack, gabble. *Buk buk kurna*, To prattle, chatter, gabble.

बकबकाना buk-buk-ana, *v. n.* To prattle, chatter, clack.

बकरा buk-ra, *s. m.* A he-goat.

बकरी buk-ree, *s. m. f.* A goat (*generally*), a female goat.

बकला buk-la, *s. m.* Bark, skin, rind, shell (*of a fruit*), husk.

बकवाद buk-wad, *s. f.* Prattle, foolish talk.

बकवादी buk-wa-dee, *s. m.* One who talks foolishly, an idle talker, prater, cackler.

बकवास buk-was, *s. f.* Talkativeness.

बकवाहा buk-wa-ha, *m.* *part. act.* A

बकवाही buk-wa-hee, *f.* chatterer, an idle talker.

बकसा buk-sa, *adj.* Astringent.

बकसूया buk-sóo-ya, *s. m.* The tongue of a bukie.

बकसूला buk-sy-la, *adj.* Astringent.

बकायन buk-á-yun, *s. f.* A tree (*Melia sempervirens*).

बकारा buk-á-ra, *s. m.* A forerunner, a harbinger; a traveller.

बकिया buk-ya, *s. f.* A clasp-knife, a pen-knife.

बकुल buk-ool, *s. m.* A tree (*Mimusops elengi*).

बकूल buk-ol-oo, *s. m.* The root of a grass of which rope is made.

बकटना buk-ót-na, *v. a.* To lacerate with the nails, to claw, to scratch.

बकन buk-kum, *s. m.* Sappan or red wood (*Casalpinia sappan*).

बकल buk-kul, *s. m.* Bark, skin, rind, shell (*of a fruit*), husk.

बकी buk-kee, *part. act.* Talkative; a prater, chatterer, jabberer.

- बक्ता buk-tā, *s. m.* A speaker in general.
adj. Eloquent, loquacious, talkative.
 बक्ष bukḥ, *s. m.* The world.
 बखरी bukḥ-ree, *s. f.* A cottage, a house.
 बखान bukḥān, *s. m.* Explanation, praise, description, definition.
 बखान्ना bukḥānna, } *v. a.* To
 बखान करना bukḥān kūrna, } praise, com-
 mend; explain, define, relate.
 बखार bukḥār, *s. m.* } A storehouse, a
 बखारी bukḥāree, *s. f.* } granary.
 बखिया bukḥiya, *s. m.* A kind of stitch,
 strong quilting. [quilt.
 बखियाना bukḥiyāna, *v. a.* To stitch, to
 बखी bukḥee, *s. f.* The side under the
 armpit.
 बखेड़ा bukḥēra, *s. m.* Wrangling, a tumult,
 broil, contention, dispute, quarrel.
 बखेड़िया bukḥēr-ya, *adj.* Quarrelsome, cap-
 tious; a wrangler, a brawler.
 बखेरना bukḥérna, *v. a.* To scatter.
 बग bug, *s. m.* A crane (*Ardea torra* and
putea).
 बगचाल bug-chāl, *s. f.* Walking slowly
 (like a crane).
 बगछन्दा लगना bug-ehhūnda lūgna, *v. n.* To
 be stupified or petrified with fear at the sight
 of a tiger.
 बगछोट bug-ehhōot, *s. f.* Galloping. *Bug-*
ehhōot dourna, To gallop.
 बगड़ bug-ār, *s. m.* A kind of rice.
 बगड़ा bug-rā, *s. m.* Trouble; cheat deceit.
Bugra karna, To avoid the payment of one's
 debts or the performance of one's promise.
 बगड़िया bug-rīya, *adj.* A deceitful person.
 बगदना bāg-ud-na, *v. n.* To return; to be
 spoiled.
 बगदाना bug-dā-na, *v. a.* To cause to re-
 turn, to put to the rout.
 बगपाती bug-pā-tee, *s. f.* The side under
 the armpit.
 बगपान्ती bug-pān-tee, *s. f.* A row or line
 of cranes.
 बगरेंडड़ी bug-rēnd-ee, *s. f.* A plant (*Satro-*
pha curcas).
 बगला bāg-la, } *s. m.* A crane or heron
 बगुला bāg-oo-la, } (*Ardea torra* and
putea). *Bugla bhugut*, A hypocrite.
 बगस बग-bāgs, *s. m.* A bird, a grey goose.
 बगारना bug-ār-na, *v. a.* To throw away;
 to spread over.
 बगिया bāg-ya, } *s. f.* A little garden.
 बगीचा bug-ee-cha, }
- बगुला bug-oo-la, *s. m.* A whirlwind.
 बघनहा bugh-nūha, *s. m.* A medicinal herb
 with a fragrant root.
 बघना bugh-nā, *s. m.* The teeth and nails
 of a tiger which are hung round the neck of a
 child.
 बघार bughār, *s. m.* The spices which are
 mixed with food to give it relish; seasoning,
 condiment.
 बघारना bughārna, *v. a.* To season.
 बघी būghee, *s. f.* A horsefly.
 बघेल bughēl, *s. m.* A tribe of *Rajpoots*.
 बघेला bughēla, *s. m.* A *Rajpoot* of the
Bughel tribe; a tiger's whelp, a young tiger.
 बड़ाई bun-kaee, *s. f.* A bending, curva-
 ture, reach or bend of a river.
 बङ्ग bung, *s. f.* Calx of tin given internal-
 ly as an aphrodisiac; a name of *Bengal*.
 बङ्गड़ी būng-ree, *s. f.* An ornament worn
 on the wrist (properly made of glass), a bangle.
 बङ्गला būng-la, *s. m.* A kind of thatched
 house, a summer-house; a sort of betel-leaf or
 pan so called.
 बङ्गा būng-a, *s. m.* A joint of bamboo root.
 बङ्गाली bun-gā-la, *n. prop.* A name of *Ben-*
gal.
 बङ्गालिन बुंग-a-līn, *s. f.* A woman of
Bengal.
 बङ्गाली bun-gā-lee, *s. m.* An inhabitant of
Bengal.
 बङ्गी būngee, *s. f.* A humming top.
 बच buch, *s. f.* Orris root.
 बचकाना buch-kāna, *adj.* Small (generally
 applied to shoes and clothes). *s. m.* A dancing boy.
 बचकानी buch-kā-nee, *s. f.* A girl adopted
 by an old prostitute.
 बचती būch-tee, *s. f.* Residue, remainder,
 surplus.
 बचन būch-un, *s. m.* Speech, talk, dis-
 course, word, expression; promise, agreement.
Buchun chhorna, To break one's promise. *Buchun*
dalna, To question, to ask to inquire. *Buchun*
torna, To break one's word. *Buchun dena*, To
 promise, to agree. *Buchun nibhana*, or, —*palna*,
 To abide by a promise. *Buchun bundh karna*, To
 bind by promise. *Buchun bundh karna*, To give
 one's word, to promise, to be agreed upon. *Buch-*
un manna, To obey. *Buchun manna*, To con-
 clude an agreement. *Buchun lena*, To receive a
 promise. *Buchun harna*, To promise, to agree, to
 give or pledge or plight one's word, to affirm.
 बचनदत्त būchun-dātt, *adj.* Betrothed, es-
 poused.
 बचना būch-na, *v. n.* To be saved, be spar-
 ed, to escape, avoid, remain unexpended, recover.

बचपन buch-pān, *s. m.* Childhood, infancy.
 बचाना buch-āna, *v. a.* To save, preserve, protect, secure, reserve, extricate, spare, defend, guard, leave, avoid, conceal.
 बचाव buch-āo, *s. m.* Protection, defence, safety, security, preservation, salvation, escape.
 बच्चा buch-cha, *s. m.* A child, the young of any animal.
 बुच्छनाम buchchh-nāg, *s. m.* A vegetable poison.
 बुछ buchh, *s. m.*
 बुछड़ा buchh-ṛa, *s. m.*
 बुछड़ू buchh-rōo, *s. m.* } A calf.
 बुछिया buchhīya, *s. f.* A (female) calf.
 बुछेरा buchhēra, *s. m.* A colt.
 बुछेरी buchhēre, *s. f.* A foal, filly.
 बुजना buj-na, *v. n.* To be sounded, to sound, to be famous. *s. m.* A rupee (used among brokers).
 बुजन्नी buj-ūn-tree, *s. m.* One who plays on musical instruments. *Bujantree-mūhal, s. m.* The quarter inhabited by musicians; a brothel; taxes on musicians and female dancers.
 बुजबुजाना buj-buj-āna, *v. n.* To effervesce with noise in; putrefying.
 बुजरबुट्टू buj-ur-būttōo, *s. m.* A kind of fruit.
 बुजरा buj-ṛa, *s. m.* A boat for travelling in, a pleasure boat of a larger kind.
 बुजवाना buj-wā-na, *v. a.* To cause to sound, to cause to play on an instrument of music.
 बुजाक buj-āk, *s. m.* A kind of serpent.
 बुजाना buj-ā-na, *v. a.* To sound, to play upon an instrument, to perform or execute (*music*), to beat (*a drum, &c.*)
 बुजालाना buj-ā-lāna, *v. n.* To perform, accomplish, execute, effect, obey.
 बुजिद होना bujīd-hōnā, *v. n.* To be in earnest, to be importunate, to insist.
 बुज buj, *s. m.* A thunderbolt; a diamond. *adj.* Hard. *Bujr purch corpur*, May lightning fall on him! (*an expression used in cursing any one*).
 बुजुर buj-ūng, *s. m.* A title of *Hunooman*.
 बुजुरङ्गी buj-ūngēe, *s. f.* A kind of *tiluk* or mark made on a *Hindoo's* forehead with red-lead.
 बुझना bujh-na, *v. n.* To be ensnared, to be caught (*as game*); to stick.
 बुझाना bujhāna, *v. a.* To entangle, ensnare (*as game*), to entrap.
 बुट but, *s. m.* The Indian fig-tree (*Ficus Indica*); a single cowrie.
 बुट्टे butūce, *s. f.* The art of making gold thread.

बुटखरा būt-khur-a, *s. m.* A weight.
 बुटना būt-na, *v. a.* To twist, to form by convolution (*as ropes*); to divide, share; gain, make profit. *v. n.* To be divided, to be twisted. *s. m.* An instrument with which ropes are twisted.
 बुटपार but-pār, *s. m.* Highwayman, footpad, villain, cut-throat, assassin.
 बुटपारी but-pār-ee, *s. f.* Highway-robbery.
 बुट्या būt-ya, *s. f.* A silken cord adorned with three fringes, which women use to tie their hair behind; a narrow passage; a small measure of weight.
 बुटरी būt-ree, *s. f.* A small cup.
 बुटलीही but-lō-hee, *s. f.* A brass vessel in which *Hindoo's* dress their food.
 बुटवाना but-wā-na, *v. a.* To cause to twist, &c.
 बुटवार but-wār, *s. m.* A tax-gatherer who collects a tax levied in kind.
 बुटवारा but-wā-ra, *s. m.* A share.
 बुटाई but-āee, *s. f.* Hire paid for twisting ropes, &c.
 बुटाऊ but-aōo, *s. m.* A traveller, a robber.
 बुटिया būt-īya, *s. f.* A narrow passage; a small measure of weight.
 बुट्ठा but-ṭha, *s. m.* A purse, a small bag (*generally used for holding betel-nut, &c.*); a brass vessel in which *Hindoo's* dress their food.
 बुटेर but-ēr, *s. f.* A kind of quail (*Perdix olivacea*).
 बुटेर but-or, *s. m.* A gathering, a crowd, a resort.
 बुटेरना but-ēr-na, *v. a.* To gather up, collect, purse, accumulate. [rarer].
 बुटोही but-ō-hee, *s. m.* A traveller, a way-
 बुट्टा būtta, *s. m.* Deficiency; exchange or discount; defect, blemish, injury, offence; a ball (*of wood or stone*); a box in which gems are kept, a casket. *Butta-dhar*, and *Bhutta-dhar, adj.* Level, even. *Butteh-baz*, A juggler. *Butteh-bazec*, The performance of a juggler, juggling, sleight of hand.
 बुडू bur, *s. m.* *The Bengal fig-tree (*Ficus Bengaleensis*, or *Indica*); (*in comp.*) in contraction of बुडा bura, Great as, *Bur-bala*, A noisy talkative person; *Bur-bhukoo*, A blockhead; *Bur-peta, adj.* Big-bellied; a great eater; greedy, avaricious.
 बुड़ना būr-na, *v. n.* To enter.
 बुडबुड bur-bur, *s. f.* Muttering, the light-headed talk of a person in a delirium.
 बुडबुडाना bur-bur-āna, *v. a.* To mutter, grumble, chatter nonsense, talk light-headedly, rave.

- बड़बड़िया bur-būr-īya, *part. act.* A chattering, a mutterer, a grumbler.
- बड़वा bur-wa, *s. f.* A mare; the nymph *Uswine*, or the personified sterism which is designated by a horse's head.
- बड़वाग्नि bur-wāgni, *s. m.* Submarine fire.
- बड़वानल bur-wa-nāl, *s. m.* Submarine fire; in mythology a being consisting of flame, but with the head of a mare, who sprang from the thigh of *Gorua*, and was received by the ocean.
- बड़वामुख bur-wa-múokh, *s. m.* Submarine fire; the infernal regions.
- बड़हल bur-hul, *s. m.* A sweet and acid fruit of a yellowish red colour and nearly round.
- बड़हेला bur-hél-a, *s. m.* A wild hog.
- बड़ा bur-a, *adj.* Large, great, big, greater, senior, elder, eldest, principal, &c. *Bura kurna*, To enlarge, exalt, promote; extinguish, put out (*a lamp*, &c. as to use the direct phrase is deemed unlucky). *Bura rasta putwana*, To die. *Bureh petwala hona*, To be patient.
- बड़ाई bur-ae, *s. f.* Greatness, largeness, excellence, bulk, bulkiness, bigness; magnifying, boasting. *Buraee kurna*, or, —*marna*, To extol, magnify, boast, vaunt. *Buraee dena*, To honour.
- बड़ाना bur-āna, *v. a.* To talk in one's sleep or in a delirium.
- बड़ापन bur-a-pūn, *s. m.* Greatness, grandeur, dignity.
- बड़ापा bur-a-pā, *s. m.* Grandeur, dignity, elevation.
- बड़्डी bur-ee, *s. f.* A dish made of pulse.
- बड़ुखा bur-son-kha, *s. m.* A kind of sugar-cane with long joints.
- बड़ु मोवां bureh-méeyan, *s. m.* An old man; Sir! (*applied to an elderly man*).
- बड़ई bur-húee, *s. m.* A carpenter.
- बड़ता burh-tá, *s. m.* } Increase, augmen-
- बड़ती burh-tée, *s. f.* } tation, enhance-
- ment, overplus, more, promotion, aggrandizement, elevation.
- बड़न bur-hūn, *s. f.* A carpenter's wife.
- बड़ना burh-na, *v. n.* To increase, enlarge, go on, proceed, advance, exaggerate, grow, rise, swell, to be promoted, to amount, lengthen.
- बड़नी burh-nee, *s. f.* A broom; advance made for cultivation or manufacture or a contract.
- बड़ल bur-hāl, *s. m.* A small round and acid fruit.
- बड़ाना bur-hā-na, *v. a.* To increase, augment, enlarge, lengthen, make advance, forward, exalt, elevate, raise, promote, aggrandize, rear up, extend, stretch out, amplify, dilate; to extinguish; to shut up (*a shop*); to remove the table cloth.
- बढ़ालाना burhā-lāna, *v. a.* To bring forward, to lead on (*an army*).
- बड़ाव burhāo, *s. m.* Prolongation, advancement, increase, enlargement.
- बड़ावा bur-hā-wa, *s. m.* Population; excitement, flattery.
- बड़िया bur-hiya, *adj.* High-priced.
- बड़ैला bur-héla, *s. m.* A wild hog.
- बड़ोतर bur-hó-tur, *s. m.* } Interest,
- बड़ोतरी bur-ho-tur-ee, *s. f.* } profit, advantage.
- बड़न्त bur-húnt, *s. f.* Increase.
- बुरिक्पथ bur-ik-puth, *s. m.* Traffick, commerce.
- बुरिक्पुत्र bur-ik-póotr, *s. m.* The son of a merchant, or a young merchant or trader.
- बुरिक्पुत्री bur-ik-póotree, *s. f.* A young woman of the *Buniya* tribe.
- बुरिग्भाव bur-ig-bhao, *s. m.* Traffic, trade, commerce.
- बुरिज bur-ij, *s. m.* A merchant, a trader; the sixth of the astronomical periods called *Kurun*, corresponding to the half of a lunar day; trade, traffic.
- बुरिज्ज bur-ijyuh, *s. m.* Trade, traffic.
- बुरिया bur-īya, *s. m.* A shop-keeper, a merchant (*usually a corn-chandler*).
- बुर but, *s. m.* The worm which is destructive to shipping (*Teredo*).
- बुर but, contraction of बात bat, A word, affair; or of बात bat, Wind, generally used in composition; as, *But-bahuree*, *adj.* External, foreign. *But burhāo*, *s. m.* Prolixity, talkativeness, chicanery, wrangling. *Bur-buna*, An orator, a sophist. *But aonha kurna*, To ventilate. *But-khavo*, *s. m.* Talk, conversation.
- बुरक bur-uk, *s. f.* A duck.
- बुरकड़ा bur-kūha, *adj.* Loquacious, conversable.
- बुरकड़ाव bur-kuhāo, *s. m.* } Loquacity,
- बुरकड़ो bur-kuhée, *s. f.* } conversi-
- bleness, discourse, dialogue.
- बुरकड़ but-úk-kur, *adj.* Loquacious, talkative.
- बुराना bur-rā-na, *v. n.* To talk, converse, speak.
- बुरलाना bur-lā-na, *v. a.* To shew, explain, point out, denote, teach, inform, express, signify, adduce, account for.
- बुरा bur-a, *s. m.* A bamboo lath, a thin slip of bamboo; an oblong stone on which powders are levigated.
- बुराना bur-a-na, *v. a.* To point out, to shew, indicate, signify, explain, teach, tell; to ap-

- peṭṭa*, *s. m.* An upper turband; a small-bracelet of metal.
- बतास *but-as*, *s. f.* Wind, air. *Batas-phenee*, *s. f.* A kind of sweetmeat, sugar-cakes.
- बतासा *but-ā-sa*, } *s. m.* A kind of sweet-
- बताशा *but-ā-sha*, } meat, sugar-cakes (*of a spongy texture, or filled with air, as the word implies*); a bubble.
- बतियाना *but-i-yāna*, *v. a.* To speak, talk, say, converse, discourse.
- बती *būt-ee*, *s. f.* A word.
- बतूनी *bu-tōo-nee*, *adj.* A tattler, an idle talker.
- बतूली *but-ō-lee*, *s. f.* Buffoonery.
- बतूरी *but-ōu-ree*, *s. f.* A flatulent or oedematous swelling.
- बत्ती *būt-tee*, *s. f.* A candle; a wick, a match, a stick (*of sealing-wax, &c.*); a tent or boughie.
- बत्तीस *buttees*, *adj.* Thirty-two.
- बत्तीसा *butteesa*, *s. m.* A medicine composed of thirty-two ingredients, usually given to mares after foaling.
- बत्तीसी *butteesee*, *s. f.* A set of teeth; any aggregate consisting of thirty-two parts. *Butteesee dikhana*, *v. a.* To shew teeth; to laugh, to scoff or make faces at any one.
- बत्सुल *būsul*, *adj.* Affectionate, kind.
- बत्सा *būtsa*, *s. m.* A kind of rice.
- बथूवा *buthōva*, *s. m.* A kind of greens or potherbs (*Chenopodium album*).
- बद *bud*, *s. f.* A bubo.
- बदन *būd-un*, *s. m.* The mouth, face, countenance.
- बदना *būd-na*, *v. a.* To wager, to bet; to settle, to predestinate, to take (*as witness*), to obey, acknowledge, agree, not to refuse.
- बदरीछुदा *būdree-choōd-a*, *s. f.* A kind of perfume; apparently a dried shell-fish; a tree, apparently a species of the *Zizyphus*.
- बदरीपत्रक *būdree-pātruk*, *s. m.* A sort of perfume, a leaf.
- बदरीफल *būdree-phūl-a*, *s. f.* A plant, commonly called blue *Sephalika* or *Nyctanthes*.
- बदरीशैल *būdree-shyī*, *s. m.* A part of the Himalaya range, and a celebrated place of pilgrimage, the *Bud-math* of modern travellers, or a town and temple on the west bank of the *Ulukunda* river, in the province of *Shrinagur*.
- बदल *būd-ul*, *s. m.* A cloud; exchange, substitution, *adv.* In change, for.
- बदलना *būd-ul-na*, *v. a.* To change, exchange, alter.
- बदला *būd-la*, *s. m.* Exchange, lieu, stead,
- a substitute, recompense, revenge, requital.
- Budla lena*, *v. a.* To alter; retaliate, take revenge. *Budleh*, In exchange, in return for.
- बदलाई *bud-lāee*, *s. f.* Price of exchange.
- बदलाना *bud-lā-na*, *v. a.* To cause to alter, to change.
- बदली *būd-lee*, *s. f.* Exchange, relief (*of watches*); cloudiness; a small bit of cloud.
- बदसला *bud-sūl-a*, *s. m.* A hogsty.
- बदा *būd-a*, *adj.* Predestinated.
- बदाबदी *bud-a-būd-ee*, *adv.* With emulation, or rivalry, contentiously.
- बदि *būdi*, } *s. f.* The dark half of the
- बदी *būd-ee*, } lunar month from full moon to new moon, the wane of the moon.
- बदल *bud-dūl*, *s. m.* A cloud.
- बद्ध *buddh*, *adj.* Bound, tied; checked, suppressed; fixed, firm; withheld.
- बद्धकोप *buddh-kōp*, *adj.* One who governs or suppresses wrath.
- बद्धमूल *buddh-mōol*, *adj.* Fast or firmly rooted.
- बद्धशिशु *buddh-shīshu*, *adj.* Young, a pupil, a child, one whose hair has not been shaven.
- बद्धशिक्षा *buddh-shīkha*, *s. f.* A sort of pungent root, called by some a kind of garlic.
- बद्धाञ्जलि *buddh-ānjooli*, *adj.* Saluting respectfully, putting the hands joined to the forehead.
- बद्धी *būd-dhee*, *s. f.* An ornament worn round the neck, hanging down to the waist and crossing behind and before; a belt, a sash, brace (*of a carriage, &c.*)
- बध *budh*, *s. m.* Killing, slaughter, slaying, murder.
- बधक *budhōk*, *s. m.* A slaughterer, a killer.
- बधकाङ्क्षी *budhu-kānkshēe*, *adj.* Wishing death.
- बधकाव्या *budh-kāmya*, *s. f.* Intent or desire to kill. [ment.]
- बधदण्ड *būd-dund*, *s. m.* Capital punishment.
- बधना *būd-na*, *v. a.* To smite, to kill. *s. m.* A kind of pot with a spout to it, a vessel for drinking water from.
- बधस्थली *būd-sthul-ee*, *s. f.* } A place of
- बधस्थान *būd-sthan*, *s. m.* } slaughter or execution.
- बधार्द्र *budhāee*, *s. f.* } A song in congratulation; presents, &c. carried to the house of a woman on the sixth or fortieth day after childbirth.
- बधवा *budhāva*, *s. m.* }
- बधिक *budh-ik*, *s. m.* A huntsman, sportsman, fowler, killer, slayer, executioner.
- बधिया *būd-iya*, *s. f.* A bullock, any castrated animal.

बधिर *būdh-ir*, *adj.* Deaf.
 बधू *būdh-oo*, *s. f.* A woman, a wife, daughter-in-law, lady.
 बधोपाय *būdh-o-pāyuh*, *s. m.* Instrument or means of putting to death.
 बध्य *būdh-yuh*, *adj.* Deserving death; condemned to death.
 बध्यता *budh-yutā*, *s. f.* Fitness to be killed.
 बध्यभूमि *būdh-yuh-bhōomi*, *s. f.* } A place
 बध्यस्थान *būdh-yuh-sthān*, *s. m.* } of public execution.
 बन *bun*, *s. f.* A forest, a wood. *Bun-kunda*, or *Bun-gontha*, *s. m.* Cowdung found in the forests. *Bun-jatra*, *s. f.* The pilgrimage through the 84 forests of *Brui*. *Bun-jharna*, or, — *marna*, or, — *mujharna*, To beat the forests.
 बनखंड *būn-khand*, *s. m.* A forest.
 बनचर *būn-chur*, *s. m.* A monkey.
 बनज *būn-uj*, *s. m.* Trade, traffic, merchandise, commerce.
 बनजर *būn-jur*, *s. f.* Waste land.
 बनजारा *bun-jā-ra*, *s. m.* A grain-merchant, a carrier of grain.
 बनजारो *bun-jā-ree*, *s. f.* A kind of tent used by *Bunjaras*. *adj. f.* Half-boiled (grain).
 बनत *būn-ut*, *s. f.* Lace, a ribband studded with spangles.
 बन्तराई *bun-tur-āee*, *s. f.* A plant (*Luffa*).
 बनपड़ना *bun-pūr-na*, *v. n.* To succeed, answer, suit, come to pass.
 बनवास *bun-bās*, *s. m.* Living in the forest.
 बनबासी *bun-bā-see*, *adj.* Inhabiting the forest.
 बनबिलास *bun-bil-āo*, *s. m.* A wild cat.
 बनभांटा *būn-bhan-tā*, *s. m.* Wild (*Lyngun*) egg-plant (*Solanum melongena*).
 बनमानुष *bun-mā-noos*, *s. m.* A man of the woods, a wild man, an *ourang-outang*.
 बनमाल *bun-māl*, *s. f.* A garland of various flowers reaching to the feet: usually of the flowers of the *tootee* (*Ocimum sanctum*), *koond* (*Jasminum multiflorum*), *munadu* (*Asclepias gigantea*), *parijar* (*Erythrina fulgens*), and lotus.
 बनरा *būn-ra*, *s. m.* A bridegroom.
 बनरी *būn-ree*, *s. f.* A bride.
 बनवाई *bun-wāee*, *s. f.* Price paid for making any thing.
 बनवास *bun-wās*, *s. m.* Living in a wood, separated from one's family; (*met.*) disinherited (a son).
 बनवैया *bun-wy-ya*, *s. m.* A maker.

बनसी *būn-see*, *s. f.* A fishing hook; (*in comp.*) Of the race or lineage; a flute. *Bunsee-bat*, The fig-tree under which *Krishna* was accustomed to play the flute.
 बना *būn-a*, *s. m.* A bridegroom; *part.* Made, prepared, having made, &c.
 बनात *bun-āt*, *s. f.* Woollen cloth, broad cloth.
 बनाती *bun-āt-ee*, *adj.* Woollen.
 बनाना *bunāna*, *v. a.* To make, prepare, form, fashion, shape, do, fabricate, build, compose, perform, make to agree, adjust, adorn, reconcile, pluck (a fowl), to dress (victuals), to mend, repair, invent, rectify, mock, feign.
 बनायाजाना *bunāya-jāna*, *v. n.* To be making, to be in hand.
 बनाव *bun-āo*, *s. m.* Preparation, decoration, dressing, decking one's self; concord, understanding, reconciliation. *Bunāo kurna*, To adorn, bedeck, decorate.
 बनावट *bun-a-wūt*, *s. f.* Make, invention, affectation, contrivance, fabrication, formation, fiction, sham.
 बनावना *bun-āo-na*, *v. a.* To make, to prepare.
 बनावरी *bun-āo-ree*, *s. f.* Preparation.
 बनावपत्ती *bunās-pūttee*, *s. f.* Forest leaves.
 बनज *būn-uj*, *s. m.* Trade, traffic, merchandise, commerce.
 बनिता *būn-it-a*, *s. f.* A wife, a woman.
 बनिया *būn-ya*, *s. m.* A shop-keeper, a merchant (usually a corn-chandler).
 बनियासन *buniyāsun*, *s. f.* Wife of a *Buniya*.
 बनी *būn-ee*, *s. f.* A bride.
 बनेला *bun-ē-la*, *adj.* Wild.
 बनेटी *bun-ūy-tee*, } *s. f.* A torch lighted
 बनेटी *bun-ēt-ee*, } at both ends and
 whirled round so as to form a double circle of fire.
 बनेनी *bun-ūy-nee*, *s. f.* Wife of a *Buniya* (shop-keeper, &c.)
 बनेबाकड़ा *bunyya-kūnda*, *s. m.* Cow dung dried for fuel (not made up).
 बनेला *bun-ūy-la*, *adj.* Wild.
 बन्दनवार *bundun-wār*, *s. f.* A wreath or garland of leaves and flowers suspended across gateways on marriages or public festivals.
 बन्दर *būn-dur*, *s. m.* A monkey.
 बन्दरखत *bundur-khūt*, *s. m.* A sore that does not heal; a running sore, an issue.
 बन्दरिया *bundur-ya*, } *s. f.* A female
 बन्दरी *būnd-ree*, } monkey.

- बन्दा būn-da, } *s. m.* Mistletoe, a kind of
बंडा būn-da, } *Epidendron* (*Epidendrum*
tesellatum).
- बन्दी būn-dee, *s. f.* An ornament worn on
the forehead; a dress shorter than the *Jama*. *s. m.*
A tribe called *Bhat*, who are generally bards or
panegyrist; a bard.
- बन्दीष्ट बंड बुन्दी-ग्रिह, *s. m.* A place of con-
finement, a prison.
- बन्दीजन बुन्दी-जून, *s. m.* A sort of orna-
ment; a bard.
- बन्दीहा बुन्-दो-हा, *s. m.* A whirlwind.
- बन्दीह बुन्-दोर, *s. f.* A female slave.
- बन्दील बुन्-दोल, *s. m.* The child of a slave.
- बन्ध būndh, *s. m.* A pledge, a deposit.
s. m. f. A binding, a bandage, a tie or fetter;
bandage, imprisonment; binding, tying. *Bundh*
men purna, ya, ana, To become a captive.
- बन्धक बुन्-धूक, *s. m.* Binding, confine-
ment; a pledge, a pawn, a deposit.
- बन्धकी बुन्-धूक-की, *s. f.* An unchaste
woman, a harlot, a wanton; a barren woman.
- बन्धतन्त्र बुन्ध-तन्त्र, *s. m.* A complete
army, or one with its four divisions, of chariots,
elephants, horse, and foot.
- बन्धन बुन्-धुन, *s. m.* Binding, tying, con-
fining, fastening; bandage, bond; bondage, im-
prisonment; obstacle, hindrance.
- बन्धनग्रन्थि बुन्धुन-ग्रन्थि, *s. m.* The
knot of a ligature.
- बन्धनरज्जु बुन्धुन-रज्जु, *s. f.* Any rope
or string used for tying.
- बन्धना बुन्ध-ना, *v. n.* To be tied, fast-
ened, bound, continuous or uninterrupted, kept,
enclosed, laid, formed or composed. *Bundhee*
moohoe, An undisclosed intention.
- बन्धनालय बुन्धुन-आलय, *s. m.* A prison.
- बन्धाई बुन्-धाई, *s. f.* Bond, binding, fast-
ening.
- बन्धान बुन्-धान, *s. m.* Pension, a fixed
allowance made to any one.
- बन्धाना बुन्-धा-ना, *v. a.* To bind, fasten,
shut, &c.
- बन्धानी बुन्-धा-नी, *s. m.* One whose busi-
ness it is to carry stone, timber, &c. slung over
his shoulder; a pensioner; a gunner, artilleryman.
- बन्धु būndhoo, *s. m.* A kinsman, a relation,
but especially a distant or cognate kinsman, and
subsequent in right of inheritance to the gentile or
Sugor; the *Bundhoo* is of three kinds: the kins-
man of the person himself, of his father, or his
mother, as his father's brother's son, and his
mother's sister's or brother's son; and the same
reckoning upwards, as his father's father's sister's
son, &c.; a friend; a brother; a flower (*Pentape-
tes phanicea*).
- बन्धुजन बुन्धू-जून, *s. m.* A relation, a
friend.
- बन्धुजीव बुन्धू-जीव, *s. m.* A flower
(*Pentapetes phanicea*).
- बन्धुता बुन्धू-ता, *s. f.* A multitude of
relations or friends; relationship, friendship.
- बन्धुत्व बुन्धू-त्व, *s. m.* Relationship,
friendship.
- बन्धुदत्त बुन्धू-दत्त, *adj.* Given by a
kinsman. *s. m.* One kind of female property, that
given to a girl at her marriage by her own rela-
tions.
- बन्धुर बुन्-धूर, *s. m.* A flower (*Pentape-
tes phanicea*); a drug commonly called *Birang*;
a crane; a drug commonly called *Reeshubh*.
- बन्धुरा बुन्-धू-रा, *s. f.* A whore, a pros-
titute.
- बन्धुवा बुन्-धू-वा, *s. m.* A prisoner, one
bound, a captive. [relationless.]
- बन्धुहीन बुन्-धू-हीन, *adj.* Friendless.
- बन्धुक बुन्-धूक, *s. m.* A shrub bearing
a red flower (*Pentapetes phanicea*, but also ap-
plied to the *Isora Bundhoo*); a tree (*Pentaptera*
tomentosa).
- बन्धुकपुष्प बुन्-धूक-पुष्प, *s. m.* A tree
(*Pentaptera tomentosa*).
- बन्धुज बुन्-धू-ज, *s. m.* Parsimony; stabili-
ty, steadiness, persistence.
- बन्ध्य बुन्धु-य, *adj.* Barren, unfruitful,
not bearing fruit in due season; detained, confin-
ed, under arrest.
- बन्ध्या बुन्-ध्या, *s. f.* A childless woman;
a barren cow; a perfume, commonly called *Bala*.
- बन्धा बुन्-ना, *v. n.* To be made, to be pre-
pared; to be mended or adjusted; to chime, to
agree, to fall in with, to do, to answer, to serve,
to be, to become, to avail, to counterfeit, to suc-
ceed. *s. m.* A bridegroom. *Buna choona*, Dressed,
decked out, arranged. *Bunna thumna*, To be
fully adorned or prepared, to be decked out. *Buna*
bunaya, Finished, ready made, complete, entire,
perfect. *Buna ruhna*, To remain waiting.
- बुन्नाफिर बुन्ना-फिर, *s. m.* A tribe of *Raj-
poots*.
- बुन्हा बुन्-हा, *s. m.* A conjurer.
- बुन्हाई बुन्-हाई, *s. f.* A female conjurer,
an enchantress.
- बुपंश बुप-अंश, *s. m.* Patrimony, heritage.
- बुपहोना बुप-अ-होना, *v. n.* To be raised,
established, or pitched.
- बुपरा बुप-ओ-रा, } *adj.* Helpless.
- बुपरी बुप-ओ-री, }
- बुपौती बुप-ओ-ती, *s. f.* Paternal estate;
patrimony, heritage. [path.]
- बुफारा बु-फा-रा, *s. m.* Vapour, vapour

बबर *búb-ur*, *s. m.* One who crops the manes of horses.

बबराखेरी *búbra-khée*, *s. f.* Quarrelling, dissention.

बबरी *bub-ré*, *s. f.* Cropped hair, tresses; the act of cropping (especially the manes of horses).

बबरूता *bub-ró-ta*, *s. m.* A clown, a lout, bumpkin, clumsy young man.

बबुवा *búb-oo-wa*, *s. m.* A child, a boy (a term of fondness).

बबर *bub-6or*, *s. f.* A tree of the Mimosa kind (there are several species, but the commonest is *Arabica*), the Acacia tree.

बबूल *bub-6ol*, *s. f.* A tree of the Mimosa kind (there are several species, but the commonest is *Arabica*), the Acacia tree.

बबैसिया *bub-é-siya*, *adj.* Talking nonsense. *s. m.* A catamite.

बबैसी *bub-é-sé*, *s. f.* The piles.

बबै *bub-áy*, *s. m.* The seed of a sweet-scented herb (*Ocimum pilosum*); a sort of bird.

बब्बी *búb-bee*, *s. f.* A kiss.

बब्बू *búbh-roo*, *adj.* Large, great; tawny, &c., bald-headed through disease. *s. m.* A large ichneumon; the name of a sage; a tawny or brown colour.

बम *bum*, *s. f.* A spring (of water); a fathom; a measuring rod.

बम *bum*, An interjection addressed to *Shiv* (much used by pilgrims to the temple of *Bijnath* or *Vydyanath*).

बमकना *búm-uk-na*, *v. n.* To swell.

बमन *búm-un*, *s. m.* Vomit, emetic. *Bumun kurna*, To vomit.

बमील *bum-éol*, *s. m.* A sort of grass.

बया *bya*, *s. m.* The little bird that learns to fetch and carry, &c., and which the *Hindoo*s teach to snatch the ornamental patch or wafer from the forehead of their mistresses (*Laxia Indica*); an assizer.

बयार *by-ár*, *s. f.* Wind, air.

बयाला *by-á-la*, *adj.* Flatulent.

बयालीस *by-a-lées*, *adj.* Forty-two.

बयासी *by-a-sée*, *adj.* Eighty-two.

बर *bur*, *adj.* Best, excellent. *s. m.* A boon, a blessing, a choice, a good; a bridegroom, a son-in-law; the Indian fig-tree. *s. f.* *Asparagus racemosus*, *conj.* But, moreover, even. *Burdac*, Giver of a choice or blessing.

बरं *bur-án*, *conj.* Moreover, but, even, rather.

बरञ्जव *bur-áo*, *s. m.* Abstinence.

बरहू *bur-ée*, *s. m.* A seller of betel-leaf, a cultivator of betel.

बरखना *búr-ukh-na*, *v. n.* To rain.

बरगत *búr-gut*, *s. m.* The Indian fig-tree (*Ficus Indica*).

बरगा *búr-ga*, *s. m.* A rafter.

बरगेल *bur-gél*, *s. m.* An ortolan (*Alauda*).

बरजतिया *búr-jut-ya*, *s. m.* An innocent kind of snake.

बरजना *búr-uj-na*, *v. a.* To forbid, to prohibit.

बरसी *búr-un-ee*, *s. f.* An eye-lash.

बरतु *búr-ut*, *s. m.* A meritorious act, a fast, a vow, a religious rite or penance; use. *s. f.* A thong, leathern girth, rope, part. Flaming, blazing.

बरतन *búr-tun*, *s. m.* A dish, plate, basin, &c., vessel, utensil.

बरतना *bur-út-na*, *v. a.* To consider, to reflect.

बरता *búr-ta*, *part. pass.* That which has been used.

बरताना *bur-tá-na*, *v. a.* To distribute. *s. m.* Old clothes.

बरट *búr-ud*, *s. m.* A bull, a bullock.

बरदान *bur-dán*, *s. m.* A wedding gift (to a bride); the answer to a prayer addressed to God or to a saint.

बरदार *búr-dar*, *adj.* Wide, broad (cloth).

बरदी *búr-dee*, *s. f.* A drove of cattle loaded.

बरदैत *bur-dyt*, *s. m.* A panegyrist, a bard.

बरध *búr-udh*, *s. m.* A bull, a bullock.

बरधना *búr-udh-na*, *v. n.* To bull a cow.

बरधाना *bur-dhá-na*, *v. a.* To bull a cow.

बरन *búr-un*, *s. m.* Colour, sort, class; tribe (among the *Hindoo*s), as *Brahman*, *Kshatriyah*, *Vyshyah*, and *Shoodr*; a letter of an alphabet; praise, description. *conj.* Moreover, but even, rather. *Burun kurna*, To hire a priest for the performance of a sacrifice or any religious ceremony.

बरनन *búr-nun*, *s. m.* Description, recital, explanation, praise. *Burnun kurna*, To explain, describe, extol, praise.

बरना *búr-na*, *n. prop.* A rivulet running past the north of *Benares*. *s. m.* A fruit tree (*Crotava tapia*). *v. a.* To marry. *v. n.* To burn.

बरनी *búr-nee*, *s. f.* An eye-lash.

बरपा करना *búr-pa kurna*, *v. a.* To raise, pitch, establish, produce, set on foot, cause, occasion, introduce.

बरपा रहना *búr-pa rúna*, *v. n.* To continue firm or standing.

बरपा होना *búr-pa hóna*, *v. n.* To be raised, set on foot, pitched, established, produced, occasioned.

बरबरी bur-bur-ee, *s. f.* A peculiar kind of goat (*from Barbary*).
 बरबस bur-bus, *s. m.* Strength, vigour; prowess, bravery.
 बरबसिया bur-bhūs-ya, *adj.* Affected, an old person who affects the manners of youth.
 बरबला bur-mul-a, *adj.* Public, conspicuous.
 बरमा bur-ma, *s. m.* A kind of gimlet or borer worked with a string.
 बरयार bur-yār, *adj.* Strong, violent.
 बरयारा bur-yār-a, *adj.* Strong, violent.
s. m. A medicinal herb so called.
 बरराना bur-rā-na, *v. a.* To talk in one's sleep or in a delirium.
 बरवट bur-wut, *s. m.* A tumour in the belly.
 बरवत bur-wut, *s. f.* A kind of snake.
 बरवह bur-wūh, *s. m.* A bird that feeds on fish.
 बरवा bur-wa, *s. f.* A *raginee* or musical mode by which deer and serpents are said to be tamed.
 बरवस bur-us, *s. m.* Rain; a year; an intoxicating drug made of opium. *Burus-ganth*, *s. f.* The ceremony of tying a knot on the anniversary birth-day of a child; birth-day.
 बरसवान bur-us-wān, *adj.* Annual, anniversary.
 बरसौरी bur-sou-ree, *s. f.* An annual tax or rent.
 बरहा bur-hā, *s. m.* A field where cows feed.
 बरहेला bur-hēla, } *s. m.* A wild hog.
 बड़हेला bur-hēla, }
 बरा bur-a, *s. m.* Cakes made of ground pulse fried in oil, or *ghee*. *adj.* Large, great.
 बरात bur-āt, *s. f.* The marriage procession.
 बराती bur-at-ee, *s. m.* The company and attendants at a marriage.
 बराना bur-āna, *v. n.* To abstain, to withdraw.
 बरारा bur-āra, *s. f.* A thong, a rope (*partic. mark of a snoring*).
 बराह bur-āo, *s. m.* Abstinence.
 बराह bur-āh, *s. m.* A boar; the third *Avatar* or mythological incarnation of *Vishnoo* in the form of a boar.
 बरिवारे bur-iyāee, *s. f.* Boast, exultation.
 बरियार bur-iyār, *adj.* Strong, violent.
 बरियारा bur-iyāra, *adj.* Strong, violent.
s. m. A medicinal herb so called.
 बरी bur-ee, *s. f.* Quicklime; a dish made of pulse, wedding garment. *adj.* Strong, powerful.

बरीस bur-ees, *s. m.* A year.
 बरुण bur-on, *s. m.* The god of water; a tree (*Orateva sapia*, or *Capparis trifoliata*).
 बरेज bur-ēj, *s. m.* A betel-garden.
 बरेठन bur-ethun, *s. f.* A washerwoman.
 बरेठा bur-ētha, *s. m.* A washerman.
 बरेरा bur-ēr-a, *s. f.* A wasp.
 बरे bur-ūy, *s. m.* A seller of betel-leaf, a cultivator of betel.
 बरेन bur-ūyn, *s. f.* A (*female*) seller of betel-leaf, or rather cultivator of betel.
 बरोठा bur-ō-tha, } *s. m.* A washerman;
 बरोठा bur-ōu-tha, } a vestibule.
 बर्ग burg, *s. m.* An assembly of people of one class, a multitude of similar things; a class of letters pronounced on the *same* part of the mouth (*as the gutturals, palatals, &c.*); the square of a number.
 बर्गी bur-g-ee, *s. m.* The *Marhattas* are so called.
 बर्ही bur-chhā, *s. m.* } A (*long slender*)
 बर्ही bur-chhēe, *s. f.* } spear, a javelin,
 dart. *Bur-chha*, or, *Bur-chhēe-burda*, A spearman.
 बर्हीत bur-chhyt, *s. m.* A spearman.
 बर्ण burn, *s. m.* Colour, sort, class; a tribe (*among the Hindoos*), as *Brahmun*, *Kshuttriyuh*, *Vydhuyh*, *Shoodr*; a letter of an alphabet; praise, description.
 बर्णन burn-ūn, *s. m.* Description, recital, explanation, praise. *Burnun kurma*, To explain, describe, extol, praise.
 बर्णना bur-nu-na, *v. a.* To explain, describe, praise.
 बर्णमाला burn-māla, *s. f.* An alphabet.
 बर्णसंसार bur-n-sun-kar, *s. m.* A person of a tribe originating in the intercourse of a man of one tribe with a woman of another.
 बर्त bur, *s. m.* Use, practice.
 बर्तन bur-tun, *s. m.* A dish, plate, bason, &c.; vessel, utensil.
 बर्तना bur-t-na, *v. a.* To use.
 बर्तमान burtumān, *adj.* Present, existent; the present tense.
 बर्मी bur-mā, *s. m.* A kind of gimlet or borer worked with a string.
 बर्मीना bur-mā-na, *v. a.* To bore.
 बर्मी burm-hā, *n. prop.* The people of *Ava* are so called.
 बर्मीहट bur-rā-hut, *s. f.* Chattering, prate, rant.
 बर्ष bursh, *s. m.* Rain; a year.
 बर्षवार bursh-wān, *adj.* Annual, anniversary.

बषी *būr-sha*, } *s. f.* The rains, the third
 बखी *būr-kha*, } season (of the six) from
 the 15th of *Asharh* to the 15th of *Bhadō*; rain.
 बषाऊ *bur-shaō*, } *part. act.* Raining.
 बखीऊ *bur-khaō*, }
 बषीत *bur-sāt*, *s. f.* The rainy season, the
 rains.
 बषीती *bur-sāt-ee*, *s. f.* A disorder in horses,
 the farcy.
 बषीना *bur-shāna*, *v. a.* To cause to rain, to
 shower down: to rain.
 बषीशन *bur-shā-shun*, *s. m.* Yearly pay or
 subsistence.
 बषीडी *bur-shōu-ree*, *s. f.* An annual tax or
 rent.
 बरीना *būrus-na*, *v. n.* To rain.
 बरीत *bur-sāt*, *s. f.* The rainy season, the
 rains.
 बरीती *bur-sāt-ee*, *s. f.* A disorder in horses,
 the farcy.
 बरीना *bur-sā-na*, *v. a.* To cause to rain, to
 shower down.
 बरी *būr-see*, *s. f.* An annual ceremony in
 commemoration of deceased relations.
 बरी *bur-hēe*, *s. f.* A peacock.
 बल *bul*, *s. m.* A coil, twist, crook, convo-
 lution; side, direction. *Bul khana*, To be twisted.
Buldar, *adj.* Crooked, twisted, coiled, convoluted.
Bul dena, *v. a.* To twist.
 बल *bul*, *s. m.* Power, strength; semen
 virile; a name of the elder brother of *Krishna*,
Bulram; name of the king of *Patal* or the infer-
 nal regions; a sacrifice, an offering. *Bul beh*,
interj. Bravo! *Bul jana*, or, *Bul bul jana*, To be
 sacrificed. *Bul dena*, or, *Bul kurna*, To sacrifice.
 बलकना *bāl-uk-na*, *v. a.* To open; to speak
 indistinctly from excessive joy or intoxication.
 बलाना *bāl-gūn-a*, *s. m.* A sob.
 बलताड़ *bul-tār*, *s. m.* The male palm or
 toddy tree (*Borassus flaccidiformis*).
 बलतोड़ *bul-tōr*, *s. m.* A pimple, a sore, a
 small boil (supposed to be caused by the breaking
 or pulling out of a hair, as the word imports).
 बलद *bāl-ud*, *s. m.* A bullock that carries
 a burden.
 बलदाऊ *bul-dāo*, } *s. m.* A cowherd, a
 बलदिया *bāl-diya*, } bullock-driver, a
 बलदी *bāl-dee*, } drover, a grain-mer-
 chant.
 बलदेव *bul-dēo*, *s. m.* A name of *Bulram*.
 बलदेवा *bul-dēva*, *s. f.* A medicinal plant,
 commonly called *Traymanon*.
 बलना *bāl-na*, *v. n.* To burn.

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बलनिग्रह *bul-nigrah*, *s. m.* Weakening, re-
 ducing strength or power.
 बलबक्रा *bul-būk-ra*, *s. m.* A person who
 dies in a battle, &c. without doing any thing.
 बलबलना *bul-bul-āna*, *v. n.* To ferment (as
 sour milk, curds, &c.); to be inflamed with lust;
 to make a noise (a camel) from lust.
 बलभद्र *bul-bhād*, *s. m.* A strong or robust
 man.
 बलभाना *bul-bhāna*, *v. a.* To allure.
 बलम *bāl-am*, } *s. m.* A lover, a husband.
 बलमा *bāl-ma*, }
 बलरान्द *bul-rānd*, *s. f.* A widow who lost
 her husband while very young.
 बलराम *bul-rām*, *n. prop.* The elder bro-
 ther of *Krishna*.
 बलवता *bul-wāta*, *s. f.* Strength, power.
 बलवन्त *bul-wānt*, } *adj.* Strong, power-
 बलवान *bul-wān*, } ful, able-bodied,
 बलवाला *bul-wāla*, } stout, lusty.
 बलवर्द्धन *bul-vārdhun*, *adj.* Strengthen-
 ing, ennobling.
 बलवा *bāl-wa*, *s. m.* A tumult, riot, sedi-
 tion, mutiny, alarm.
 बलहन *bul-hūn*, *s. m.* Phlegm, the phleg-
 matic humour.
 बलही *bul-hēe*, *s. f.* A faggot.
 बलहीन *bul-hēen*, *adj.* Weak, infirm.
 बलहीनता *bul-heen-tā*, *s. f.* Exhaustion,
 weakness, prostration of strength, infirmity from
 fatigue or age, &c.
 बला *bāl-a*, *s. m.* An aquatic and medicinal
 plant (*Sida rhombifolia*, *rhomboides*, and *cordi-*
folia).
 बलाहीनेना *bulācē-īēna*, } *v. a.* To draw the
 बलाहनेना *bulācē-īēna*, } hands over the
 head of another in token of taking all his misfor-
 tunes upon one's self (generally practised by
 women).
 बलाका *bul-ā-ka*, *s. f.* A sort of crane.
 बलाञ्जिता *bul-ānci-ta*, *s. f.* A sort of *Veen*
 or lute, called also *Ram's lute*.
 बलाट *bul-āt*, *s. m.* A sort of bean.
 बलात्कार *bul-at-kār*, *s. m.* Violence, op-
 pression, exaction; (in law) the detention of the
 person of a debtor by his creditor, and the violent
 measures taken by the latter (logging, &c.) to
 recover his debt.
 बलात्मिका *bul-āt-mik-a*, *s. f.* A sort of sun-
 flower (*Heliotropium Indicum*).
 बलान्वित *bul-ān-wit*, *adj.* Strong, power-
 ful.
 बलान्वल *bul-a-būl*, *adj.* Strong and weak.

बलाय bul-āyuh, *s. m.* A plant (*Capparis trifoliata*).

बलालक bul-ā-luk, *s. m.* The Caronda (*Caries: carandae*).

बलाश bul-ash, *s. m.* The phlegmatic humour.

बलि buli, *s. m.* An oblation, a religious offering in general; presentation of food to all created beings, one of the five great sacraments of the Hindoo religion: it consists in throwing a small parcel of the offering, *ghee* or rice, or the like, into the open air at the back of the house; an animal, or one which is fit for an oblation; a king and *Dityush*, also *Muha Buli*, the virtuous sovereign of *Muhabulipoor*, tricked out of the dominion he had obtained over earth and heaven, by *Vishnoo*, in the *Famun* or dwarf *Uvutar*, and left, in consideration of his merits, the sovereignty of *Patal*, or the infernal regions.

बलिदान bulidān, *s. m.* An act of sacrificing, or offering victims in sacrifice to God.

बलिन bul-in, *adj.* Shrivelled, wrinkled, flabby, flaccid.

बलिहार bulihār, *s. m.* } Sacrifice. *Buli-*

बलिहारी bulihāree, *s. f.* } hāree jana, To be sacrificed.

बली bul-ee, *adj.* Strong, powerful, robust, stout. *s. f.* A wrinkle, skin shrivelled by old age; the fold of skin in stout persons, especially females, upon the upper part of the belly, or between the ensiform cartilage and the navel.

बलूआ bul-oo-a, *adj.* Sandy.

बलूरना bul-oor-na, *v. a.* To scratch, to tear with the nails.

बलूला bul-oo-la, *s. m.* A bubble.

बलेडा bul-én-da, *s. m.* A whirlwind; a ridge-pole (of a cottage).

बलेडी bul-én-dee, *s. f.* A ridge-pole (of a cottage).

बलेया लेना buliyya léna, *v. a.* To draw one's hands over the head of another in token of taking his misfortunes on one's self (generally practised by women).

बली buli-yuh, *adj.* Strong, vigorous. *s. m.* Semen virile.

बलुभ bulubh, *adj.* Dear, beloved. *s. m.* A favourite, a friend; a superintendent, a master.

बलुम bulum, *s. m.* A spear. *Ballum-burdar*, A spearman.

बल्ला बुला, *s. m.* A pole or boat-hook.

बल्ली बुल्ले, *s. f.* A prop, a pole, a long pole to steer or move a boat with. *Bulle marna*, To push or move (a boat).

बवंदर buwun-dur, *s. m.* A whirlwind, a devil.

बवाई buwāee, *s. f.* A kibe, blister or chap on the foot, chilblain.

बवासीर bu-wa-sээр, *s. pl.* The piles or hemorrhoids.

बवाहा buwahā, *adj.* Pocky, affected with *Lues venerea*.

बवैसिया buwēsija, *adj.* Talking nonsense, a babbler. *s. m.* A catamite.

बस bus, *s. m.* Power, will, command, advantage, authority. *Bus and*, To be obtained, to come into one's power. *Buskurna*, To overpower, to bring to submission.

बसगित bus-git, *s. f.* Residence.

बसन bus-un, *s. m.* Cloth; a dress, a habit, a suit of clothes, apparel, attire.

बसना bus-na, *v. n.* To dwell, inhabit, settle, reside, abide, to be peopled.

बसनी bus-nee, *s. f.* A purse.

बसन्त bus-unt, *s. f.* The spring; one of the musical modes of the Hindoos; the first of the six seasons, comprising *Ohyt* and *Bysakh*, the small-pox; a phrase peculiar to the Bengalees. *Busunt phoolna*, *v. n.* To put forth the blossoms of mustard plants. *Ankhou men busunt phoolnee*, To dazzle. *Busunt kee khabur*, Knowledge of, or care about, futurity.

बसन्ती bus-un-tee, *adj.* Of yellow colour.

बसूरखाना busur-āna, *v. n.* To come to an end; to succeed, to get away from. *Busur kur-na*, *v. a.* To bring to an end, to finish, accomplish, execute, spend, pass. *Busur jana*, *v. n.* To be finished, to pass away. *Busur le-jana*, *v. a.* To bring to an end, finish, accomplish, execute, acquit one's self of, outstrip. *Busur hona*, *v. n.* To be finished, ended, spent, or passed.

बसाना bus-āna, *v. a.* To people, to colonize, to cause to dwell, to bring into cultivation, to settle a country.

बसुधा bus-oo-dha, *s. f.* The world, the earth.

बसुला bus-oo-la, *s. m.* A kind of axe used by carpenters, an adze.

बसुली bus-oo-lee, *s. f.* An instrument for cutting bricks.

बसेधा bus-én-dha, *adj.* Stinking.

बसेरा bus-éra, *s. m.* A time before evening when birds return to their nest; a night's lodging; a bird's roost, a bird remaining on its roost. *Busera kurna*, To roost.

बसोबास bus-o-bās, *s. m.* Home, dwelling-place, residence, country.

बस्त bust, *s. f.* Thing, matter, substance, chattels, goods, baggage.

बस्त busti, *s. m.* Cloth, clothes, raiment, apparel.

बस्त्रा bus-trā, *s. m.* A plant (*Callicarpa Americana*).

बस्ती bus-tree, *s. f.* An abode, a village, a peopled or inhabited place, a population.

बस्त्रा bus-na, *s. m.* Cloth, a wrapper, pack-cloth.

बहूना buhūk-na, *v. n.* To be balked, to be disappointed, to be deceived, to stray, to be intoxicated.

बहूना buh-ka-na, *v. a.* To balk, disappoint, mislead, deceive, beguile.

बहुनी buhūn-gee, *s. f.* A bamboo stick with ropes hanging from each end for slinging baggage to, which is carried on the shoulder.

बहूजाना büh-jāna, } *v. n.* To flow, pass ;

बहूजाना büh-jāna, } to go or swim

with the stream ; to be ruined, to be destroyed.
बहुता buhta, *part. act.* Running (water), float. *Buhta pance man hath dhona*, To pay attention to one's friends, or to attend to one's own duty or affairs while the opportunity is favourable ; to make hay while the sun shines.

बहूतर buhūt-tur, *adj.* Seventy-two.

बहुधा büh-dha, *s. f.* Pain, distress ; obstruction, hindrance, prevention.

बहून bühun, } *s. f.* A sister.

बहिन bühin, }

बहना büh-na, *v. n.* To flow, to glide ; to float ; to blow, to pass away, drive.

बहनेज buh-néoj, } *s. m.* A sister's hus-

बहनोरे buh-nóre, } band, a brother-in-law.

बहनेली bühun-lee, *s. f.* An adopted sister.

बहबहा buh-buhā, *adj.* Flowing, gliding along ; brave, bold ; public, notorious.

बहर buhr, *s. f.* A fleet.

बहुरा büh-ra, *adj.* Deaf.

बहरिया büh-riya, *adj.* A stranger.

बहरी büh-ree, *s. f.* A falcon, a female hawk (*Falco calidus*). *Buhree-buha*, *s. m.* The male of the *Buhree*.

बहुल bühul, *s. f.* A two-wheeled car (for riding in, not for baggage), a coach, a carriage.

बहुलना bühul-na, *v. n.* To be diverted, to be amused.

बहुलाना büh-lā-na, *v. a.* To divert, amuse, recreate.

बहुलिया bühul-iyā, *s. m.* A kind of servant armed with bow, arrow, &c., a huntsman.

बहुली büh-lee, *s. f.* A two-wheeled car (for riding in, not for baggage), a coach, a carriage.

बहसना bāhus-na, *v. a.* To argue, dispute, debate, talk.

बहादेना bāha-dēna, *v. a.* To set afloat, demolish, destroy, ruin, impoverish, deprive of felicity or fortune.

बहाना buhāna, *v. a.* To make flow, set afloat or adrift, float, launch, swim away.

बहा फिरना bāha phirna, } *v. n.*

बहा बहा फिरना bāha bāha phirna, } To wander, to be in a distressed condition, to be intoxicated.

बहाव buhāo, *s. m.* A flood, a flooding, flow, flux, efflux, effusion, fluidity.

बहिजाना būhi-jāna, *v. n.* To flow, pass ; to go or swim with the stream ; to be ruined, to be destroyed.

बहिन būhin, *s. f.* A sister.

बहिर बाना būhir āna, *v. n.* To issue, to come out.

बहिरा būhira, *adj.* Deaf.

बहिराना būhirāna, *v. a.* To divert, to amuse, to recreate.

बहिर्देश būhir-desh, *s. m.* Remote or foreign country.

बहिर्मुख būhir-mookh, *s. m.* The neglect or violation of any moral or religious duty. *adj.* Impious.

बहिला būhil-a, *adj. f.* Barren (generally applied to cattle).

बही buhee, *s. f.* A book not stitched at the sides but at the ends ; a register, book of accounts, ledger.

बहीर buheer, } *s. f.* The baggage, &c. of

बहीर buheer, } an army.

बहीरोबुना buhēro-bōona, *Idem.*

बहु būhoo, *adj.* Much, many ; large, great.

बहुक būhook, *s. m.* A plant (*Asclepias gigantea*).

बहुकण्टक būhoo-kāntak, *s. m.* A prickly plant (*Hedysarum albig*), the marshy date tree.

बहुकाल būhoo-kāl, *s. m.* A long time.

बहुगन्ध būhoo-gūndh, *s. m.* Olibanum.

बहुगन्धा būhoo-gūndha, *s. f.* Arabian jasmine.

बहुगुण būhoo-goona, *m.* } *adj.* Many

बहुगुणा būhoo-goona, *f.* } times ; having many good qualities.

बहुत būhoot, *adj.* Much, many, more, most. *Būhoot gar hona*, To become more intimate than formerly.

बहुतात būhoot-āt, *s. f.* Excess abundance,

बहुतायत būhoo-tāyut, *s. f.* Abundance, plenty, multitude.

- बहुतेरा būhoo-tēra, *adj.* Many, much, very much, abundant, most.
- बहुत्र būhoo-trūh, *adv.* In many ways or places, &c.
- बहुत्व būhoo-twūh, *s. m.* Plurality, multitude, muchness, abundance.
- बहुवृक्ष būhoo-twākk, *s. m.* The *Bho*, or Birch tree.
- बहुदर्शी būhoo-dūrshee, *adj.* Experienced.
- बहुदुग्धिका būhoo-dōgdhi-ka, *s. f.* A plant, yielding a caustic milky justice (*Euphorbia* of various sorts).
- बहुदृष्ट बूहू-द्रिश्त, *adj.* Experienced.
- बहुदोष būhoo-dōsh, *adj.* Full of faults or defects, very wicked, very bad.
- बहुधन būhoo-dhūn, *adj.* Wealthy, rich.
- बहुधा būhoo-dhā, *adv.* In many ways, sorts, &c., usually, generally, mostly, often.
- बहुधागत būhoo-dha-gūt, *adj.* Dispersed, scattered.
- बहुपटु būhoo-pūtoo, *adj.* Very clever.
- बहुपत्र būhoo-pātr, *s. m.* Tale.
- बहुपत्री būhoo-pātree, *s. f.* A drug (*Trigonella fenugreekum*).
- बहुपर्णी būhoo-pūrnee, *s. f.* A medicinal plant (*Trigonella fenugreekum*).
- बहुपुत्र būhoo-pōotr, *adj.* Having many children. *s. m.* A tree (*Echites echolaris*).
- बहुपुत्री būhoo-pōotree, *s. f.* A plant (*Asparagus racemosus*).
- बहुप्रवाह būhoo-pruvāh, *adj.* Flowing in many streams.
- बहुवचन būhoo-būch-un, *s. m.* The plural number (*in grammar*).
- बहुफल būhoo-phul, *adj. m.* Fertile, fruitful. *s. m.* The Kudumb tree (*Nauclea Cadamba*).
- बहुफली būhoo-phūl-ee, *adj. f.* Fertile, fruitful. *s. f.* The opposite-leaved fig-tree.
- बहुभाग्य būhoo-bhāgyuh, *adj. m.* } Fortune.
- बहुभाग्या būhoo-bhāgya, *adj. f.* } nate.
- बहुमान būhoo-mān, *s. m.* Respect, reverence.
- बहुमूर्ति būhoo-mōorti, *adj.* Multifform.
- बहुमूल būhoo-mōol, *adj.* Many-rooted, having many roots.
- बहुमूल्य būhoo-mōolyuh, *adj.* Costly, precious.
- बहुर् बूहूर, *adv.* Again.
- बहुवर्णी būhoo-rāngee, *adj.* Various, or variable (*in colour*); changeable.
- बहुर्ना बूहूर-ना, *v. n.* To return, to come back.
- बहुर्ना बूहूर-ना, *v. n.* To bring back, to cause to return.
- बहुर् बूहूरी, *adv.* Again.
- बहुरिया बूहूर-रिया, *s. f.* A daughter-in-law.
- बहुरूप बूहूर-रूप, *adj.* Multifform. *s. m.* Mimickry.
- बहुरूपा बूहूर-रूपा, *s. m.* A chameleon.
- बहुरूपिया बूहूर-रूपिया, *s. m.* An actor.
- बहुरूपी बूहूर-रूपी, *s. m.* a mimick.
- बहुरूप्य बूहूर-रूप्य, *s. m.* Mimickry.
- बहुरेखा बूहूर-रैखा, *s. m. pl.* Wrinkles, furrows, marks of care or pain.
- बहुरी बूहूर-री, *adv.* Again.
- बहुल बूहूल, *adj.* Much, many.
- बहुलत्व बूहूल-twūh, *s. m.* Abundance.
- बहुवचन बूहूर-वच-न, *s. m.* The plural number (*in grammar*). [myra].
- बहुवार बूहूर-वार, *s. m.* A fruit (*Cordia*).
- बहुविध बूहूर-विध, *adj.* Various, multifform, of many sorts or kinds.
- बहुवीज बूहूर-वैज, *adj.* Having many or much seed. *s. m.* The custard-apple (*Annona squamosa*).
- बहुवीर्य बूहूर-वैर्य, *s. m.* Belleric myrobalan (*Terminalia bellerica*).
- बहुव्रीहि बूहूर-व्रीहि, *s. m.* One of the forms of grammatical composition, the compounding two or more words to furnish an epithet or attributive; as, बहुमाल बूहूर-माल, Having many necklaces.
- बहुशत्रु बूहूर-शत्रू, *adj.* Having many enemies.
- बहुशाख बूहूर-शख, *adj.* Having many branches or ramifications.
- बहुसूता बूहूर-सूता, *s. f.* A plant (*Asparagus*).
- बहुसू बूहूर-सू, *s. f.* The mother of many children.
- बहू बूहू, *s. f.* A daughter-in-law, a son's wife, a wife.
- बह्वार बूहूर-अर, *s. m.* A fruit (*Cordia myra*, and *Cordia latifolia*).
- बहेड़ा, बूहेड़ा, *s. m.* A fruit, the Belleric myrobalan (*Terminalia bellerica*).
- बहेतू बूहेतू, *s. m.* A vagabond, vagrant, wanderer.
- बहेलिया बूहेलिया, *s. m.* A fowler; a tribe of *Hindoo*.
- बह्मनटा बूहूम-नेटा, *s. m.* A young *Brahman*.
- बाँक bank, *s. m.* A crook, curvature, bending; a reach or turning of a river; fault, offence.

wickedness. *s. f.* A semicircular ornament worn on the arms; a kind of dagger; an exercise with the dagger; a settee.

बांकपट्टा *bank-púttā, s. m.* A kind of fencing with (wooden) dagger and cutlass.

बांकपन *bank-pun, s. m.* Foppishness, debauchery, disorderly conduct.

बांका *bānka, s. m.* A fop, beau, coxcomb, back, bravo, bully; a knife or hook to cut bamboo with. *s. f.* Name of a river. *adj.* Crooked, foppish, coxcombish, arrant.

बांकाचूर *hanka-choor, s. m.* A fop, beau, coxcomb, bully, bravo.

बांगा *bān-ga, s. m.* Raw cotton.

बाचना *bānch-na, v. a.* To read.

बांक्षा *bān-chha, s. f.* Wish, desire.

बांक्षित *bān-chhít, adj.* Desired, wished, longed-for.

बांजर *bān-jur, adj.* Lying waste or fallow (land).

बांझ *bānjh, adj.* Barren.

बांट *bānt, s. m.* Share, distribution; a weight (*i. e.* the standard by which things are weighed); food given to a cow while she is milked. *Bānt chont*, Share, distribution.

बांटना *bāntna, v. a.* To share, distribute, divide, participate, dispose.

बांदा *bān-da, adj.* Tail-less. *s. m.* A serpent which has lost its tail.

बांदी *bān-dee, s. f.* A cudgel, a kind of dress.

बांदा *bān-da, s. m.* The name of a place in *Boondelkhund*; a parasite plant which grows on trees (*Epidendrum, particularly tessellatum*).

बांदी *bān-dee, s. f.* A female slave, a bond-maid.

बांध *bandh, s. m.* An embankment; confinement, imprisonment.

बांधना *bāndh-na, v. a.* To bind, tie, fasten, shut, stop water, embank; to invent, contrive, devise, stop, pack, aim, build, compose, form, put, settle.

बांधनू *bandh-nōo, s. m.* A mode of dying, in which the cloth is tied in different places, to prevent the parts tied from receiving the dye; slander, plot, plan; a kind of silk cloth, a kind of parrot.

बां बां करना *bān-bān kūrna, v. a.* To prate idly, to talk foolishly.

बांस *bāns, s. m.* A bamboo; a measure of about ten feet, used to measure tanks, ditches, and excavations in general. (*A cube of one bāns is called a chouka.*) *Pāns pur churina, v. n.* To be branded with infamy.

बांसफोड़ *bāns-phór, s. m.* Name of a caste who work on bamboos.

बांसरी *bāns-ree, s. f.* A flute, fife, pipe.

बांसली *bāns-lee, s. f.* A flute, fife, pipe; a purse.

बांसा *bān-sa, s. m.* The bridge of the nose.

बांसी *bān-see, s. f.* Flute, fife, pipe. *adj.* Made of bamboo.

बांसुरी *bān-soo-ree, s. f.* Flute, fife, pipe.

बांह *bānh, s. f.* The arm; guarantee, protector or security (*as when a man trusts himself in the power of an enemy, a third person, who engages to return him to his house or fort in security, is his bānh*). *Bānh pukurna*, To protect. *Bānh tootna*, To be destitute of friends or protectors. *Bānh dena*, To assist. *Bānh gūna*, To protect. *Bānh churhāna*, To get ready, to prepare.

बांहियां *bān-hiyān, s. m.* A patron.

बा *ba, adv.* Or, either.

बाई *bā-ée, s. f.* Mistress, lady (*among Marhattas*); a dancing girl. *Bāee-jee, s. f.* The mother-bawd.

बाईस *bā-ees, adj.* Twenty-two.

बाईसी *bāee-see, s. f.* The royal army (*so called, because composed of the troops of twenty-two soubahs*); a command of 22,000 men. *Bāee-see tootna*, To attack with one's whole force.

बाईहा *bāee-hā, s. m.* Rheumatism.

बाक *bak, s. m.* Language, dialect, speech.

बाकला *bāk-la, s. m.* A bean.

बाकस *bā-kus, s. m.* A bush of which charcoal is made for the manufacture of gunpowder (*Justicia adhatoda, or, gandarussa*).

बाक्या *bāk-yuh, s. m.* A sentence, speech, a word.

बाखर *bā-khur, } s. m.* An area or court-
बाखल *bā-khul, }* yard; several houses contained within one enclosure, a drug used as a ferment.

बाग *bag, s. f.* A rein, a bridle. *Bag morna*, To turn the reins; and this phrase is applied to the drying up of the small-pox; thus, when the pustules begin to blacken and dry up, they say, *Seella neh bag morce*, or, *Mata neh bag morce*. *Bag lena*, To take the rein; to curb or pull up (a horse, &c.) *Bag hath seh chhootna*, The reins to have slipped from the hand, denotes the loss of choice, power or controul.

बागडोर *bag-dór, s. f.* A long rein with which horses are led.

बागा *bā-ga, s. m.* A vestment; honorary dress.

बागी *bā-gee, s. m.* A horseman.

बाघ *bagh, s. m.* A tiger.

बाघन *ba-ghún, } s. f.* A tigress.
बाघनी *bagh-née, }*

बाघवर *bagh-úm-bur, s. m.* A tiger's skin.

बाघा bá-gha, *s. m.* A tiger.
 बाघी bá-ghē, *s. f.* A bubo.
 बाचक bá-chuk, *part. act.* Speaker; (*in grammar*) an explanatory particle.
 बाचा bá-cha, *s. f.* Speech, language, word; affirmation, agreement, promise.
 बाच्य bách-yuh, *s. m.* A sentence (*in grammar*). *adj.* Speakable, fit to speak.
 बाछ báchh, *s. f.* Selection; the corner of the tip. *adj.* Useless.
 बाछना báchh-na, *v. a.* To choose, to select.
 बाछा bá-chha, *s. m.* A calf, or the young of any animal.
 बाजगाज baj-gāj, *s. m.* The sound or clangour of various musical instruments.
 बाजन bá-jun, } *s. m. pl.* Musical instruments.
 बाजन बाजा bájun-bāja, }
 बाजना báj-na, *v. n.* To sound (*as a musical instrument*); to be published, to resound.
 बाजरा báj-ra, *s. m.* A kind of grain, Indian corn (*Holcus spicatus*).
 बाजा bá-ja, *s. m.* A musical instrument.
 बाजागाजा bája-gāja, *s. m.* The sound or clangour of various musical instruments.
 बाजी bá-jee, *s. m.* A horse.
 बाजू bá-joo, *s. m.* An ornament worn on the arm, a bracelet.
 बाट bat, *s. f.* Road, highway, path. *s. m.* A weight or measure of weight.
 बाटिका bá-tik-a, *s. m.* A villa.
 बाटी bá-tee, *s. f.* A habitation, dwelling-house, home, a garden-house.
 बाटे बाटे bátch-ghátch, *adv.* Somewhere or other.
 बाड़ bar, *s. f.* Edge (*of a sword, knife, &c.*), verge, edge, margin, a fence, a hedge, a line (*of soldiers*); a place below Patna. *Bar oorana*, To fire a volley. *Bar chineana*, or, —*chirna*, To sharpen. *Bar jharna*, To fire a volley. *Bar dilheana*, or, —*dena*, To sharpen, to grind; to excite, to instigate, to animate. *Bar pukrana*, To encourage, to teach. *Bar bandhna*, To enclose a field with thorns. *Bar rukhna*, To sharpen.
 बाड़व bá-ruv, *s. m.* Submarine fire; a *Brahmun*.
 बाड़वानल bar-wa-nul, *s. m.* Submarine fire.
 बाड़ा bá-ra, *s. m.* An enclosure; alms, charity.
 बाड़िया bá-ri-ya, *s. m.* A whetter (*of swords, knives, &c.*)
 बासी bá-rae, *s. f.* An enclosed piece of ground, a garden, orchard, kitchen-garden; a

house with the garden, orchard, &c., attached to it; cotton.
 बाढ़ barh, *s. f.* Increase, promotion; a flood.
 बाढ़ना bárh-na, *v. n.* To increase, enlarge, go on, proceed, advance, exaggerate, grow, rise, swell, to be promoted, to amount, lengthen.
 बाण ban, *s. f.* Temper, quality, manners. *s. m.* An arrow, a rocket used in battle; name of an *Usur*, son of *rāja Boli*; the boar or swell of the tide in the Indian rivers; a kind of rope made of *moony*, used to form the bottoms of beds, as well as for other purposes.
 बाणिज्य ba-nij-yuh, *s. m.* Trade, traffic, merchandise.
 बाणी bá-nee, *s. f.* Speech, voice, language; name of the goddess *Sarasvatee*.
 बाण्डा bán-da, *adj.* Tail-less. *s. m.* A serpent which has lost its tail.
 बात bat, *s. f.* Speech, language, word, saying, report, discourse; account, subject, question, cause, business, affair, matter, circumstance, particular, article. *Bat kurna*, To converse, to talk, speak, say, address. *Bat katna*, To interrupt. *Bat ka butukkur kurna*, To multiply words, to talk much on little. *Bat kee bat*, Unmeaning orders, commands not expected to be obeyed, words of course. *Bat kee bat men*, *adv.* Instantly. *Bat kuhao*, *s. m.* Conversation, chitchat. *Bat koorsee nisheen hona*, To be acceptable or approved of, a word or speech. *Bat gurlna*, To speak to the purpose, to (*speak so that one's words*) have effect or make impression. *Bat chulana*, To converse, to start a subject. *Bat cheet*, *s. f.* Conversation, chitchat, confabulation, discourse, talk. *Bat talna*, To put off, to excuse one's self. *Bat dalna*, To throw away one's words, to ask in vain. *Bat dhorana*, To persist in making excuses, to put off, to evade. *Bat pana*, To accomplish one's wishes, to effect one's purpose. *Bat phenkna*, To jeer, to mock, to speak at (*but not to*). *Bat pherna*, To equivocate. *Bat burhana*, To prolong a contest. *Bat bunana*, To make up a story, to make excuses. *Baten soonana*, To abuse, to speak harshly. *Baten soonna*, To receive abuse or harsh reproof. *Bat bandhna*, To sophisticate, to prevaricate. *Bat bigarna*, To mar a plot, to spoil. *Bat marna*, To turn off, to evade, to divert a discourse, &c. *Bat men kooch kurna*, To perform a business in a short time, to lose no time in doing any thing. *Bat rukhna*, To assist, to agree, to comply. *Bat rukhna*, To make good one's words. *Bat lugana*, To calumniate, to insinuate something maliciously.
 बात bat, *s. m.* Pain in the joints, rheumatism.
 बाती bá-tee, *s. f.* A candle; the wick of a lamp; a tent or bougie put into a wound to keep it open.
 बातूनिया ba-tóo-nia, *s. m.* A talkative, conversable, entertaining person.

बातूनी ba-tōo-nee, *adj.* Conversible, talkative, chatty, entertaining.
 बाद bad, *s. m.* Accusation, dispute, assertion, affirmation; rheumatism. *Bad kurna*, To argue.
 बादर bā-dur, } *s. m.* A cloud.
 बादल bā-dul, }
 बादल bād-la, *s. m.* Gold or silver thread or wire, brocade.
 बादलबाद bad-anoo-bād, *s. m.* Altercation.
 बादली bād-lee, *s. f.* Silver cloth.
 बादी bā-dee, *s. m.* A speaker, an accuser, a plaintiff, an enemy, a mischief-maker, disputant, an arguer. *Badee-chor*, An inveterate thief.
 बादुर bā-door, *s. m.* A flying-fox, a bat.
 बाध badh, *s. m.* Opposing, hindering.
 बाधक ba-dhūk, *adj.* What hinders, opposes, pains, &c.
 बाधन bādhun, *s. m.* Pain; impeding, opposing.
 बाधा bā-dha, *s. f.* Pain, distress; obstruction, hinderance, prevention.
 बाधित bā-dhit, *adj.* Obstructed, impeded; pained, tormented.
 बान ban, *s. f.* Temper, quality, manners. *s. m.* An arrow, a rocket used in battle; the name of an *Usoor*, son of *raja Buli*; the high tide in the Indian rivers commonly called the Bore; a kind of rope made of *moonj*, used to form the bottoms of beds as well as for other purposes.
 बानगी bān-gee, *s. f.* A pattern, a muster.
 बानप्रस्थ bān-prústh, *s. m.* One who retires from the world with his wife and family, and is supposed to pass his life in devotion in the forests; an anchorite or hermit.
 बानर bā-nur, *s. m.* A monkey.
 बानवे bān-weh, *adj.* Ninety-two.
 बाना bā-na, *s. m.* Habit, profession; fashion in dress, peculiar to individuals or to bodies taken individually (*so, regimentals may be called bana*); uniformity; a kind of weapon; a veil; the woof in weaving. *Bana bandhna*, To be ready, to be determined.
 बाना bāna, *v. a.* To open.
 बानी bā-nee, *s. f.* The price paid for a work; ashes; the thread with which cloth is woven; speech, voice, language; name of the goddess *Sarasvatee*.
 बानीबानी bānee-bōnee, *s. f.* The price of weaving.
 बानूबा bā-nōo-a, *s. m.* Name of a water-bird.
 बानूबा bā-nōo-sa, *s. m.* }
 बानूकी bā-nōo-see, *s. f.* } A kind of cloth.

बांदा bān-da, *s. m.* Name of a place in Bundelkhund.
 बान्धव bān-dhuv, *s. m.* A relation, a kinsman; friend.
 बाप bap, *s. m.* Father. *Bap kurna*, To consider as a father. *Bap mera* (my father!) and, *Bap reh* (O father!), are exclamations expressive of surprise, grief, &c.
 बापड़ा bap-rā, } *adj.* Helpless, poor.
 बापरी bap-rōu, }
 बाफ baph, *s. f.* Steam, vapour.
 बाबनी bab-née, *s. f.* A snake's hole.
 बाबर bā-bur, *s. m.* A kind of sweetmeat.
 बाबा bā-ba, *s. m.* Father, dad; sire! sir! child! *Baba jah*, Dear child!
 बाबू bā-boo, *s. m.* A child; a prince; Master (a title given by Hindoos, equivalent to *Mr. or Squire*).
 बाम bam, *s. f.* An eel (*Ophidium simack*).
 बामुंग bām-ung, *s. m.* The left side.
 बामन bām-mun, *s. m.* A dwarf.
 बाम्बनी bambh-née, } *s. f.* A snake's hole.
 बाम्बी bam-bhée, }
 बाम्बुबा bāb-mun, *s. m.* *Brahmun*.
 बाम्बुणी bāb-mun-ee, *s. f.* The wife of a *Brahmun*; name of a medicinal herb, the moon-plant; a sty on the eye-lids; a lizard.
 बाम्बुनहट्टी bāhmun-hūttee, *s. f.* Name of a plant (*Ovieda vericellata*).
 बायन bā-yun, *s. m.* Sweetmeat, cakes, &c. distributed at marriages and other ceremonies.
 बायब bā-yub, *adj.* Apart, separate, distinct; strange. *Yih bat bayub hy*, This is another thing.
 बायां bā-yan, *adj.* Left (*hand, &c.*) *s. m.* The bass part in music, the base sound (*especially of tuba, dholuk, and pukhawaj*), which are played on with the left hand. *Bayan paon poajna*, To acknowledge the cunning of an artful person.
 बार bar, *s. f.* Time, occasion, delay; a girl not exceeding sixteen; verge, edge. *s. m.* A day of the week; door; water; child; hair; prohibition, obstacle. *Bar lagana*, *v. a.* To delay, to hesitate.
 बारदेवा bar-déna, *v. a.* To load, give charge; to impose, give trouble, encumber; to give admission, to give leave.
 बारण bā-rūn, *s. m.* Forbidding, prohibiting, preventing; an elephant.
 बारना bar-nā, *v. n.* To leave off, separate. *v. a.* To forbid, prohibit.
 बारना bār-na, *v. a.* To kindle, light.
 बारम्बार bār-um-bār, *adv.* Often, frequently, repeatedly.

बारह *bā-ruh*, *adj.* Twelve. *Baruh bat hena*, To be vagabond, ruined, or harassed. *Baruh-duree*, *s. f.* A summer-house.

बारखरी *bāra-khūree*, *s. f.* The combination of the consonants with the symbols of the vowels.

बारदरी *bāra-dūr-ee*, *s. f.* A summer-house.

बारसिंगा *bāra-sīnga*, *s. m.* A stag (*Cervus elaphus*).

बारहू *ba-rāh*, *s. m.* A hog.

बारिद *bā-rid*, *s. m.* A cloud.

बारी *bā-ree*, *s. m.* A window; the name of a caste of *Hindoo*s whose business it is to sell torches and leaves which are used as platters; an ornament worn in the ear and nose; a garden, an orchard, a house; a girl not exceeding sixteen; time, tour, turn. *Barce-kestup*, An intermittent fever. *Barcedar*, An attendant who waits in turn with others.

बारूनी *bā-roo-nee*, *s. f.* Spirituous liquors.

बारू *ba-rōo*, *s. f.* Land. *s. m.* A child.

बारू *ba-rōo*, } *s. f.* Gun-powder.

बारूत *barōot*, }

बाल *bal*, *adj.* Ignorant, unwise, uneducated; young, infantine, a child.

बाल *bal*, *s. m.* } An infant, a child; it

बाला *bā-la*, *s. f.* } usually means the young child, under five years old, but is equally applicable till sixteen years of age.

बाल *bal*, *s. m.* Hair. *Bal gopal*, Family. *Bal churir*, Tricks of children. *Bal bandhee kooresmaria*, To shoot at without missing, to act with great care, not to mistake. *Bal bal*, Hair by hair, every hair. *Bal beeka*, A bent or disordered hair, is used to express "the smallest harm or inconvenience;" so, *Bal beeka nuh korech*, Let not a hair be disordered (let not the least harm be done).

बाल *bal*, *s. f.* An ear or spike of corn; a crack in a cup or glass. *s. m.* The thread on which sugar is crystallized. *Baldar*, A cracked vessel (of china, glass, &c.)

बालक *bā-luk*, *s. m.* A boy, an infant.

बालकत्व *bāluk-twāh*, } *s. m.* Childhood,

बालकपन *bāluk-pūn*, } childishness.

बालका *bāl-kā*, *s. m.* A young follower of a *Jogee* or *Sannyasee*.

बालकीय *bāluk-ēyuh*, *adj.* Childish, infantine.

बालछट्ट *bal-ehhūr*, *s. f.* Name of a medicine or perfume.

बालतौड़ *bal-tōr*, *s. m.* A pimple.

बालना *bāl-na*, *v. a.* To kindle, to light.

बालबच्चे *bāl-bāchcheh*, *s. pl.* Children.

बालभोग *bal-bhóg*, *s. m.* An offering to *Krishn* presented early in the morning.

बालम *ba-lūm*, *s. m.* A lover or beloved person; a husband; a kind of cloth.

Balum cheera, *s. m.* A sort of cucumber in season in the rains (a variety of *Cucumis sativa*).

बालरान्द *bāl-rand*, *s. f.* A widow, who when very young, lost her husband.

बालराज *bal-rāj*,

बालवायल *bal-vāyuj*, } *s. m.* Lapis lazuli.

बालसूर्य *bal-sōorj*,

बाला *bā-la*, *s. f.* A female child, a girl not exceeding sixteen; a medicinal and fragrant plant.

s. m. An ear-ring; a male child, a boy. *Bak-chand*, The new moon.

बालातप *bala-tāp*, *s. m.* The rays of the rising sun.

बालापन *bala-pūn*, *s. m.* Childhood, infancy.

बालाभोला *bāla-bhōla*, *adj.* Innocent, artless as a child. *s. m.* An artless child.

बालि *bāli*, } *s. m.* A monkey, the son of

बाली *bālee*, } *Indr*, killed by *Ram*.

बालिनी *bāl-in-ee*, *s. f.* The constellation *Ursinee*.

बालिश *bā-lish*, *s. m.* A pillow.

बाली *bā-lee*, *s. f.* A female child; an ear-ring worn in the ear passing through the centre of it.

बालीश *ba-lēesh*, *s. m.* Pain in making water, from gravel, &c.

बालू *bā-loo*, *s. m.* A drug commonly called *Elubalook*.

बालक *bā-look*, *s. m.* A drug and perfume.

बालका *bāloo-kā*, *s. f.* Sand, gravel.

बालकागड़ *bālooka-gūr*, *s. m.* A sort of fish (*Cheilodipterus culins and butis*).

बालुवासय *bālooka-mūy*, *adj.* Sandy, gravelly.

बालू *bā-loo*, *s. f.* Sand.

बालूक *ba-lōok*, *s. m.* A sort of poison.

बालूचरी *bāloo-chūr-ee*, *adj.* (Silk cloth) made in *Baloochur* near *Moorshedabad*.

बालेय *balēyuh*, *s. m.* } A plant (*Siphoc-*

बालेयशक *balēyuh-shāk*, } *nanthus Indica*).

बालोपवीत *balō-puv-ēet*, *s. m.* The sacrificial thread, or a substitute for it as worn by children; a cloth covering the privities.

बाल्य *bāl-yuh*, *s. m.* Childhood.

बाव *baō*, *s. f.* Wind, air; the venereal disease. *Baō karookh tuana*, To cheat, to impose on, to deceive. *Baō khancee*, To live in pleasure.

- and enjoyment; to court one's inspirations, i.e. to protract a miserable existence. *Bao bundee*, *s. f.* Sophistry, exaggerated praise of a worthless being. *Bao bandhna*, To prevail over an adversary by flattery or invective without argument. *Bao dhureekhat*, Of light estimation. *Bao aurna*, Wind being discharged backwards.
- बावग** bá-wug, *s. m.* Seed-time.
- बावगोला** báo-góla, *s. m.* The colick, flatulency.
- बावभक्त** bao-jhúk, } *adj.* A prattler, tri-
बावभक्त bao-bhúk, } fling talker, bab-
bler.
- बावड़ी** báo-ree, *s. f.* A large well.
- बावन** bá-wun, *adj.* Dwarfish, diminutive.
s. m. The fifth supposed incarnation of *Vishnu* in the form of a dwarf.
- बावन** bá-wun, *adj.* Fifty-two.
- बावना** báo-na, *adj.* Dwarfish.
- बावबतास** báo-but-ás, *s. f.* Possession by a demon or devil, misfortune, calamity.
- बावरा** báo-ra, *adj.* Mad, insane, crazy.
- बावरी** báo-ree, *s. f.* A large well.
- बावला** báo-la, *adj.* Mad, insane, crazy.
- बावली** báo-lee, *s. f.* A large well into which people descend by steps to get water; the drag (thing or animal with which hawks, dogs, &c. are taught to hunt); a trick. *Baolee dena*, To initiate, to train.
- बावलेना** bao-léna, *s. m.* Name of a defect in horses.
- बावसूल** bao-sóol, *s. m.* The colick.
- बाशीन** ba-shéen, *s. f.* The female of a kind of hawk or falcon.
- बास** bas, *s. m.* Abode, residence. *s. f.* Smell, scent, odour.
- बासक** bá-suk, } *s. m.* The chief of
बासुकी bá-soo-kee, } serpents, which is
fabled to support the universe, and which was
used as a string to whirl the mountain *Mundur* in
churning the ocean for the *umrit*, &c.
- बासन** bá-sun, *s. m.* A basin, plate, dish, goblet, pot, &c.
- बासना** bás-na, *s. f.* Desire, inclination, choice. *v. a.* To scent, to perfume.
- बासर** bá-sur, *s. m.* A day.
- बासा** bá-sa, *s. m.* Lodging, abode, dwelling, temporary residence.
- बासी** bá-see, *adj.* Stale; perfumed. *adj. m.* (used substantively) Inhabitant; as, *Bum-basee*, Inhabitant of the woods. *Basee kurna*, To make stale, to vomit.
- बाह** bah, *s. m. f.* The arm.
- बाहन** bá-hun, *s. m.* A vehicle, carriage, any animal or other conveyance on which a person rides.
- बाहना** bah-na, *v. a.* To shoot, to discharge a weapon; to comb (the hair).
- बाहर** bá-hur, } *adv.* Without, out, out-
बाहिर bá-hir, } side, abroad, away. *adj.*
Foreign.
- बाहिरह** bá-hir-uh, *s. m.* The left side (in sword exercise, &c.)
- बाहिरी** bá-hir-eg, *adj.* Outward, outer, outside, extraneous, foreign; stranger, foreigner.
- बाहु** bá-hoo, *s. f.* An arm.
- बाहुज** bá-hooj, *s. m.* Sesamum growing wild or spontaneously.
- बाहुता** bá-hoo-da, *s. f.* The name of a river, said to arise in the snowy chain of the *Himalay*, and probably the modern *Behut*, the classical *Hydaspes*.
- बाहुभया** bá-hoo-bhóosha, *s. f.* An armlet, an ornament worn round the upper arm.
- बाहुमूल** bahoo-móol, *s. m.* The arm-pit.
- बाहुयुद्ध** bahoo-jóoddh, *s. m.* Close fight, personal struggle, boxing, wrestling.
- बाहुल्य** ba-hóol-yuh, *s. m.* Plenty, abundance, quantity.
- बिअरारी** bi-ár-ee, *s. f.* Supper.
- बिंजन** bin-jún, *s. m.* Sauce, condiments, particularly vegetables dressed with clarified butter, &c. and added to flesh or fish; (in grammar) a consonant.
- बिंदाल** bin-dál, *s. f.* A medicinal herb.
- बिंब** bimb, *s. m.* The name of a tree bearing a red fruit (*Momordica monodelpha*, or, *Byronia grandis*).
- बिक** bik, *s. m.* A wolf.
- बिकट** bik-út, *adj.* Difficult; terrible.
- बिकना** bik-na, *v. n.* To be sold, to sell.
Bik jana, (met.) To be dependant on, to be obliged.
- बिकरार** bik-rár, } *adj.* Terrific, ugly.
बिकराल bik-rál, }
- बिकल** bik-úl, *adj.* Restless, uneasy, troubled.
- बिकसना** bik-ús-na, *v. n.* To blow or expand (as a flower); to be delighted, to smile.
- बिकसित** bik-us-it, *adj.* Expanded, blown (as a flower); delighted.
- बिकाज** bik-áoo, *adj.* Saleable, for sale.
- बिकाना** bik-ána, *v. a.* To sell.
- बिकार** bik-ár, *s. m.* The change of any thing from its original state, deterioration; disease.
- बिकाल** bik-ál, *s. m.* Afternoon.
- बिकाव** bik-áo, *s. m.* Sale, vent.

- बिक्का** bik-ās, *s. m.* Shining, blooming, expansion, display; pleased, happy, delighted.
बिक्की bik-kee, *s. m.* A partner (*at play, &c.*)
बिक्की bik-ree, *s. f.* Sale.
बिक्करना bik-hūrna, *v. n.* To be scattered, dispersed or dishevelled; to become angry.
बिगंध big-ūndh, *s. f.* Stink, fetor.
बिगड़ना big-ūr-na, *v. n.* To be spoiled, damaged or marred, to fail of success, miscarry, to quarrel, disagree, be at variance, be enraged.
बिगड़ी big-ree, *s. f.* Spoil, damage, misunderstanding between friends, war, battle.
बिगति bi-gut-i, *s. f.* Badness.
बिगह्ना big-ha, *s. m.* A quantity of land containing twenty *kuthas* or 120 square feet.
बिगड़ big-ār, *s. m.* Violation, difference, quarrelling, discord, misunderstanding, damage, injury. *Bigar karna*, *v. a.* To quarrel, to forfeit friendship. *Bigar pur ana*, *v. n.* To be ready to quarrel.
बिगाड़ना big-ārna, *v. a.* To spoil, mar, damage, injure, ruin, bungle; to cause misunderstanding between friends.
बिघन big-hun, *s. m.* Hinderance, stop, prevention, interruption.
बिच bich, *adv.* In, among, between.
बिचकना bich-ūk-na, *v. n.* To be disappointed, to be balked; to sprain; to run away, to retreat; to withdraw a consent which has been given.
बिचकना bich-kūna, *s. m.* An ornament worn in the anterior lobe of the ear.
बिचकाना bich-kāna, *v. a.* To balk, disappoint, to break one's promise.
बिचलना bich-ūl-na, *v. n.* To turn, to bend, slip, break one's promise, infringe.
बिचवरे bich-wūee, } *s. m.* A mediator,
बिचवानो bich-wanee, } interposer, arbitrator, agent, ambassador.
बिचार bich-ār, *s. m.* Consideration, reflection, contrivance, judgment, opinion, thought, apprehension, will.
बिचारक bich-ar-ūk, *part. act.* Investigator, judge, inspector.
बिचारत bich-ar-ūt, *part.* Reflecting, thinking.
बिचारना bich-ar-na, *v. a.* To consider, reflect, think, investigate, comprehend, apprehend, conceive, judge.
बिचाली bich-ā-lee, *s. f.* Straw.
बिचिल bich-ītr, *adj.* Variegated, various; wonderful.
बिचौलिया bich-ū-liya, *s. m.* A mediator, interposer, arbitrator, agent, ambassador.
बिच्छ bich-chho, *s. m.* A scorpion, the sign Scorpio of the Zodiac.
बिच्छना bich-hūr-na, } *v. n.* To separate,
बिच्छना bich-hoor-na, } to be separated.
बिच्छाव bichh-rac, *s. m.* Separation.
बिच्छना bichh-na, *v. n.* To be spread, to spread.
बिच्छराहट bichh-rā-hut, *s. f.* Separation.
बिच्छनी bich-hūr-na, } *v. n.* To be separated,
बिच्छलना bich-hūl-na, } ated, to separate, to slip, slide, to slip out of place, to sprain, to turn away the face.
बिच्छाना bichh-wā-na, *v. a.* To cause to spread.
बिच्छाता bich-hā-ta, *s. m.* A stinging nettle (*Urtica interrupta*).
बिच्छा देना bichhā dēna, *v. a.* To spread; (*metonym.*) To knock down, to drub.
बिच्छाना bichhā-na, *v. a.* To spread, to extend.
बिच्छना bich-hoor-na, *v. n.* To separate, to be separated.
बिच्छा bich-hōa, *s. m.* A sort of dagger; an ornament worn on the toes.
बिच्छोड़ना bich-hōna, *v. a.* To separate.
बिच्छोड़ bich-hōh, } *s. m.* Separation, ab-
बिच्छोड़ा bich-hōha, } sence.
बिच्छोना bich-hōuna, } *s. m.* Bedding, bed-
बिच्छोना bich-hōna, } clothes, bed, car-
पetting.
बिजना bij-na, *s. m.* A fan.
बिजली bij-lee, *s. f.* Lightning; a thunderbolt.
बिजयट bij-ayūth, *s. m.* A bracelet worn on the arm, an armlet.
बिजाला bij-āla, *adj.* Seedy, turned to seed.
बिजिया bij-īya, *s. f.* Hemp (*Cannabis sativa*).
बिजै bijuy, *s. m.* Triumph. *Bijuy-dusmet* (the victorious tenth), The tenth of *Asvin sookh* *puchā*, the anniversary of *Ram's* victory over *Ravoun*.
बिजैवी bijuy-ēe, *adj.* Conqueror, vanquisher.
बिजोग bijōg, *s. m.* Separation, absence, (especially of lovers). *adj.* Separated, parted.
बिजोगी bijōgee, *s. m. f.* An unfortunate, or miserable person.
बिभ्रकना bij-hūk-na, *v. n.* To be alarmed.
बिभ्राना bijh-kā-na, *v. a.* To frighten, to scare, to alarm.
बिटप bit-ūp, *s. m.* A tree.
बिटवा bit-wā, *s. m.* A son.

बिठाना bit-āna, *v. a.* To scatter, sprinkle.

बिटिया bit-iyā, *s. f.* A daughter.

बिटोना bit-ōna, *v. a.* To scatter, sprinkle. *s. m.* A son.

बिटौरा bit-ōu-ra, *s. m.* A heap of the oakes of dried cow-dung.

बिठाना bit-hāna, } *v. a.* To cause to

बिठलाना bith-lāna, } sit down, to seat, eat, settle.

बित bit, *s. m.* Wealth, substance, thing; ability, power, means.

बितना bit-na, *v. n.* To pass.

बितरना bit-urān, *s. m.* Giving charity, donation, alms.

बितरना bit-ūr-na, *v. a.* To bestow.

बिताना bit-āna, *v. a.* To pass.

बितीत bit-ēet, *adj.* Passed, gone.

बित्त bitt, *s. m.* Wealth, substance, thing; ability, power, means.

बित्ता bitta, *s. m.* A span.

बित्तिया bittiya, *s. m.* A dwarf (*i. e.* a span high).

बिथरना bit-hūr-na, } *v. n.* To be scatter-

बिथरना bit-hoor-na, } ed, to be sprinkled, to be spread.

बिथराना bith-rā-na, *v. a.* To scatter, to sprinkle.

बिधा bit-hā, *s. f.* Pain, affliction, distress.

बिधारना bit-hār-na, *v. a.* To cause to scatter, to cause to sprinkle.

बिधारी bit-hā-ree, *s. f.* Cleansing the warp.

बिथुरना bit-hoor-na, *v. n.* To be scattered, to be sprinkled, to be spread.

बिद bid, *s. f.* A little pit into which children in play endeavour to throw balls or marbles.

बिदरो bid-ree, *s. f.* A kind of tutenag inlaid with silver; used to make hookka bottoms cups, &c., and, so called from *Beeder*, the name of a city and province.

बिदा bid-a, *s. f.* Dismission, taking leave, farewell, adieu. *Bida kurna*, To bid farewell, to dismiss.

बिदारना bid-ā-run, *s. m.* Tearing, rending, breaking, cleaving, splitting, severing, dividing.

बिदारना bid-ār-na, *v. a.* To tear, rend.

बिदाहना bid-āh-na, *v. a.* To turn the plough over a field after the seed is come up, to plough immediately after sowing for the purpose of covering the seed; to harrow.

बिदेश bid-ēs, *s. m.* A foreign country, another country.

बिदेशी bid-ēsee, *adj.* Foreigner.

बिदोरना bid-ōr-na, *v. a.* To screw; to mock at, to laugh at, to ridicule.

बिद्या bid-yā, *s. f.* Science, knowledge, intellect.

बिद्याधर bid-ya-dhūr, *s. m.* A sort of demigod or attendant in the celestial courts.

बिद्यार्थी bid-yār-thee, *s. m.* A student.

बिद्यावान bid-ya-wān, *adj.* Scientific, learned.

बिद्वान bid-wān, *adj.* Learned in the *Bees*.

बिध bidh, *s. f.* A sacred precept, rule, order, law, statute, direction, decree, injunction; manner, mode, kind, sort. *s. m.* Name of *Brahma*, providence.

बिधना bidh-na, *v. n.* To be pierced or perforated.

बिधवा bidh-wa, *s. f.* A widow.

बिधवा bid-hūwa, *s. m.* The deity.

बिधाता bid-hā-ta, *s. m.* He who has predestinated, *i. e.* the deity *Brahma*; Providence.

बिधान bid-hān, *s. m.* Common practice, precept, direction.

बिधावट bid-hā-wut, *s. f.* Perforation.

बिध्वास bid-hūns, *s. m.* Non-existence, annihilation, slaughter.

बिन bin, } *adv.* Without, except, unless,

बिना bin-a, } not. *Bin-janeh*, Without knowing, unwittingly. *Bin danek punee*, without eating and drinking. *Bin march touda kurna*, To fear without a cause.

बिनवाई bin-wāee, *s. f.* Price paid for weaving.

बिनसन bin-ūs-na, *v. n.* To spoil, deteriorate, perish.

बिना bin-a, *adv.* Without, except, unless, not.

बिनाई bin-āee, } *s. f.* Weaving.

बिनायट bin-ā-wut, }

बिनास bin-ās, *s. m.* Annihilation, disappearance, destruction.

बिनौना bin-ōu-na, *v. a.* To adore, venerate, revere, laud.

बिनौला bin-ōu-la, *s. m.* The seed of the cotton tree. (*It is said to be very fattening food for cattle*). *Binoula chabna*, To say unpleasant things.

बिनौली bin-ōu-lee, *s. f.* Hail (*of a small kind*).

बिन्ती bin-tee, *s. f.* An apology, submission, solicitation.

बिन्द bind, } *s. f.* A spot, a dot, a mark;
 बिन्दी bin-dee, } the dot over a letter re-
 presenting the nasal termination.
 बिन्धना bindh-na, *v. a.* To sting, bite.
v. n. To be bored or pierced.
 बिन्ना bin-na, *v. a.* To knit; to weave. *v. n.*
 To be picked.
 बिपत् bip-ut, } *s. f.* Adversity, cala-
 मिपत्ति bip-utti, } mity, misfortune,
 बिप्रा bip-ta, } distress.
 बिपद्ना bip-ūr-na, *v. a.* To attack, to as-
 sault.
 बिपरीत bip-ur-ēt, *part.* Contrary, oppo-
 site. *s. f.* Mischief, ruin.
 बिप्र bipr, *s. m.* A Brahmin.
 बिप्रना bip-būr-na, *v. n.* To be perverse,
 refractory, disobedient, cross, obstinate, pert.
 बिप्र bip-huy, *s. m.* Thursday.
 बिमल bim-ul, *adj.* Clean.
 बिमान bim-ān, *s. m.* A car or chariot of
 the gods (sometimes serving as a seat or throne, and
 at others carrying them through the skies self-di-
 rected and self-moving).
 बिमुख bim-ookh, *adj.* Having the face
 averted, turned from, averse.
 बिया biya, *s. m.* Seed.
 बियारी biyāree, *s. f.* } Supper.
 बियालू biyāloo, *s. m.* }
 बिवाह biyāh, *s. m.* Marriage. *Biyah kur-*
na. To marry. *Biyah ruchana.* To celebrate a
 marriage. *Biyah-tana.* To take in marriage, to
 bring home a wife, to marry.
 बिवाहता biyah-ta, *f.* } *adj.* Married.
 बिवाहा biyahā, *m.* }
 बिवाहन biya-hūn, *s. m.* Marrying, marri-
 age, to marry. *Biyahun-joy.* *adj.* Fit for marri-
 age, marriageable.
 बिवाहना biyāh-na, *v. a.* To give or take in
 marriage, to marry.
 बियोग biyóg, *s. m.* Separation, absence (es-
 pecially of lovers).
 बियोगी biyógee, *s. m.* A lover suffering the
 pain of absence.
 बिरक्त bir-kut, *s. m.* A kind of *fukeer*
 who has relinquished the world. *adj.* Wearied,
 disgusted.
 बिरचन bir-chun, *s. m.* Flour made from
 the fruit of the ber (*Rhamnus jujuba*).
 बिरता bir-ta, *s. m.* Substance, ability,
 power.
 बिरती bir-tee, *s. m.* Name of a plant (a
 species of *Panicum*).
 बिरद bir-d, *s. m.* Fame, reputation, pa-
 negrick.

बिरनी bir-nee, *s. f.* A wasp; a small
 grain.
 बिरमना bir-ām-na, *v. n.* To stop, to re-
 main, to delay.
 बिरमाना bir-mā-na, *v. a.* To stop; to tame,
 to reduce to obedience, to allure.
 बिरला bir-la, *adj.* Scarce, uncommon, rare,
 wonderful; delicate, fine.
 बिरवा bir-wa, *s. m.* A plant, a tree.
 बिरवाही bir-wā-hee, *s. f.* An orchard.
Birvakee kurna. To make an orchard; to enclose
 with a hedge.
 बिरसना bir-ās-na, *v. n.* To stay, to re-
 main.
 बिरह bir-uh, *s. m.* Separation, parting, ab-
 sence, especially the separation of lovers.
 बिरहन bir-hun, *adj. f.* (A woman) suffer-
 ing the pangs of absence in love, (a female of lover)
 separated from the object of her affection.
 बिरहा bir-ha, *s. m.* Separation, parting,
 absence, especially the separation of lovers; a
 kind of song peculiar to washermen.
 बिरहिया bir-hiya, *adj.* Amorous, sensual,
 suffering the pangs of absent love.
 बिरही bir-hee, *adj. m.* Suffering the pangs
 of absence in love, separated from one's love.
 बिराजना bir-āj-na, *v. n.* To be conspicuous
 or splendid; to enjoy one's self; to live in health,
 ease, content, and independence.
 बिराट bir-āt, *s. m.* The embodied spirit.
n. prop. Name of a sovereign.
 बिराना bir-āna, *adj.* Strange, foreign; be-
 longing to another, of another. *v. a.* To mock.
 बिराम bir-ām, *adj.* Uneasy, unquiet, agi-
 tated.
 बिरावना bir-āo-na, *v. a.* To vex.
 बिरिया biriyān, *s. f.* Time.
 बिरिजा bir-ēja, *s. m.* Galbanum.
 बिरुद्ध bir-ōddh, *adj.* Opposite, opposed
 to, contrary to, against.
 बिरूप bir-ōop, *adj.* Disfigured, deformed,
 ugly. *Biroop kona.* To be disgraced.
 बिरोग bir-óg, *s. m.* Separation, absence.
 बिरोगन bir-ógun, *adj. f.* Separated, dis-
 tressed from separation.
 बिरोध bir-ōdh, *s. m.* Enmity, quarrel, con-
 tention, dispute, contrariety, opposition.
 बिरोधी bir-ōdhee, *adj.* Quarrelsome.
 बिल bil, } *s. m.* A hole, burrow.
 बिला bil-a, }
 बिलकना bil-ūk-na, *v. n.* To sob, to cry
 violently (as a child); to long for, to desire ea-
 gerly.

बिलखना bil-úkh-na, *v. a.* To see, to look at, to perceive, to behold. *v. n.* To be displeased.
 बिलग bil-úg, *adj.* Separate. *s. m.* Separation, disunion, difference. *Bilug manna, v. n.* To be displeased, to be angry or offended.
 बिलगना bil-úg-na, *v. n.* To Separate, to be separated; to curdle, to turn (as milk).
 बिलगाना bil-gána, *v. a.* To separate, to disjoin.
 बिलगाव bil-gáo, *s. m.* Separation.
 बिलङ्गना bil-ang-na, *v. a.* To climb, to ascend.
 बिलङ्गना bil-úch-na, *v. a.* To extract, to select (as passages from books), to pick.
 बिलङ्गना bil-út-na, *v. n.* To become bad.
 बिलनी bil-nee, *s. f.* A sty or stitche, the disorder in the eyelids.
 बिलबिलाना bil-bil-ána, *v. n.* To be restless, to be tormented with pain, to complain from pain or grief, to lament, to blubber.
 बिलम्ब bil-úmbh, *s. m.* Delay, procrastination, tardiness.
 बिलम्बना bil-úmbh-na, *v. n.* To stay, tarry, delay.
 बिलरा bil-ra, *s. m.* A he-cat; a kind of cloth.
 बिललाना bil-ul-ána, *v. n.* To lament.
 बिललु bil-úlla, *adj.* Foolish, simple, silly.
 बिलहना bil-ús-na, *v. n.* To be pleased, to be satisfied, to be delighted.
 बिलस्त bil-ust, *s. f.* A span.
 बिलह्वद biluh-búnd, *s. m.* Settlement, regulation.
 बिलहुरा bil-húr-a, *s. m.* A kind of basket (long and narrow) generally used for holding pan.
 बिलहुरी bil-úh-ree, *s. f.* A ladle for taking out oil; a small basket for holding betel-leaf.
 बिलारै bil-áec, *s. f.* A she-cat; a grater for scraping pumpkins, &c.
 बिलारैकन्द biláec-kúnd, *s. m.* Name of a medicine.
 बिलान्द bil-ánd, *s. f.* A span.
 बिलाना bil-ána, *v. n.* To vanish, to retire, to be lost. *v. a.* To cause to vanish, to dissipate, to dispose of, to distribute.
 बिलाप bil-áp, *s. m.* Lamentation, a complaint.
 बिलापना bil-áp-na, *v. n.* To lament, to bewail.
 बिलार bil-ár, } *s. m.* A male cat.
 बिलाव bil-áo, }
 बिलावस bil-áwul, *s. f.* Name of a raginee.

बिलास bil-ás, *s. m.* Pleasure, delight.
 बिलासी bil-ásec, *adj.* Voluptuous, addicted to pleasure.
 बिलोकना bil-ók-na, *v. a.* To see, look at, behold.
 बिलोना bil-óna, } *v. a.* To churn.
 बिलौना bil-óna, }
 बिल्ला bil-la, } *s. m.* A male cat.
 बिल्लार billár, }
 बिल्लाना billána, *v. n.* To weep or complain from grief or pain.
 बिल्ली billee, *s. f.* A she-cat; the bolt of a door, a bar.
 बिल्लीलोटन billee-lótun, *s. m.* Valerian.
 बिलनी bilsh-nee, *s. m.* A rake, a debauchee, a lecher. *adj.* Delicate, nice, showy in dress.
 बिशेष bilsh-ésh, *s. m.* Particular circumstance. *adj.* Peculiar, special, particular, abundant. *adv.* Particularly, specially.
 बिशेषतर bilsh-esh-tá, *s. f.* Abundance.
 बिश्रान्त bilsh-ránt, *adj.* Rested, reposed.
 बिश्रान्ति bilsh-ránti, *s. f.* Rest, repose, cessation from toil or occupation.
 बिश्राम bilsh-rám, *s. m.* Rest, ease, repose, pause, a stop, a pause in writing. *Bishram lena,* To rest, to repose, to pass the night (particularly used by wandering fakers).
 बिष bilsh, } *s. m.* Poison, venom; (met.)
 बिष बिक, } it is sometimes applied to
 bitter things. *Bikhdleur,* A snake.
 बिषखपर bilsh-khúpra, *s. m.* The name of a medicinal plant (*Trianthema pentandra*).
 बिषखोपरा bilsh-khópra, *s. m.* The name of an animal of the lizard kind, about a yard long, and said to be venomous (*Lacerta iguana*).
 बिषस bilsh-um, *adj.* Unequalled (in a bad sense), difficult, bad, afflictive. *Bishum jaws,* *s. m.* An inflammatory fever, a high fever.
 बिषय bilsh-uy, } *s. m.* An object of sense,
 बिषय बिक-uy, } any thing perceivable
 by the senses; as, colour, sound, odour, flavour, and contact; an affair, matter, &c.
 बिषयी bilsh-uy-ée, } *adj.* Sensual, worldly.
 बिषयी बिक-uy-ée, }
 बिषह्ता bilsh-há, } *adj.* Venemous (as rep-
 बिषह्ता बिक-há, } tiles).
 बिषेला bilsh-éla, } *adj.* Venemous.
 बिषिदर bilsh-iyúr, }
 बिष्टी bilsh-tee, *s. f.* Rain.
 बिष्ठा bilsh-thá, *s. f.* Ordure.
 बिष्णु bilsh-un, *n. prop.* (in Hindoo mythology), The Deity in the character of Preserver.

बिष्णुपद bishn-pūd, *s. m.* A particular song in the name of *Vishnoo*.

बिष्मज्वर bishm-jwūr, *s. m.* An inflammatory fever, a high fever.

बिस्सुपरा bis-khūpra, *s. m.* The name of a medicinal plant (*Trianthema pentandra*).

बिस्सोपरा bis-khōpra, *s. m.* The name of an animal of the lizard kind, about a yard long, and said to be venomous (*Lacerta iguana*).

बिसुन bis-un, *s. m.* Evil, fault; desire, lust.

बिसुनपट bisun-pūt, } *s. m.* A habit of indulging desire.

बिसुनपन bisun-pūn, }

बिसुनी bis-nee, *s. m.* A rake, a debauchee, a lecher. *adj.* Delicate, nice, showy in dress.

बिसबिसाना bis-bis-āna, *v. n.* To yield a sound as in the fermentation of putrefying vegetables or of vinous liquors.

बिसमार bis-mār, *s. m.* The name of a bush.

बिसराना bis-rā-na, *v. n.* To forget, to cause to forget, to mislead.

बिसनी bis-ūr-na, *v. n.* To forget, to be forgotten.

बिसाखा bis-ākha, *s. f.* The name of the 16th mansion of the moon.

बिसात bis-āt, *s. f.* Means, capital stock, estate.

बिसाती bis-ā-tee, *s. m.* One who sells every kind of things, a pedler, a haberdasher.

बिसंध bis-āndh, } *s. f.* Fetor, fetid-ness, stink.

बिसायन्ध bis-āyundh, }

बिसान bis-ān, *s. f.* An offensive smell (as of fish, onions, &c.)

बिसाना bis-āna, *v. a.* To purchase.

बिसारना bis-ār-na, *v. a.* To forget.

बिसाल bis-āl, *adj.* Great, large.

बिसाह bis-āh, *s. f.* Purchase.

बिसाहना bis-āh-na, *v. a.* To buy, to purchase.

बिसुनो bis-ōor-na, *v. n.* To cry slowly, to sob.

बिसेला bis-ēla, *adj.* Venomous.

बिसार bis-tār, *s. m.* Spreading out, abundance, copiousness, prolixity, diffusion.

बिसारना bis-tār-na, *v. a.* To spread out, to extend, to diffuse.

बिस्तुरया bis-tōo-ya, } *s. f.* A lizard.

बिस्तुर bis-tōo-ee, }

बिहून bihun, *s. m.* A seed.

बिहूनौर bih-nōur, *s. f.* A seed-plot, nursery (for plants).

बिहूय bih-phuy, *s. m.* Thursday.

बिहूयल bih-bul, *adj.* Agitated, alarmed,

overcome with fear or agitation, beside one's self, unable to restrain one's self.

बिहूरना bihūr-na, *v. n.* To rejoice, to take pleasure. *v. a.* To enjoy, to take pleasure in, to rejoice, to delight.

बिहूरी bih-ree, *s. f.* A subscription to raise a certain sum, assessment, quota, rate, share.

बिहूई bihā-ee, *s. f.* A spirit supposed to tease infants by whispering alternately sad and pleasing things in their ears which is the cause of their laughing and crying when asleep or awake.

बिहूग bihāg, *s. m.* Name of a *raginee*.

बिहूान bihān, *s. m.* Morrow, morning.

बिहूाना bihāna, *v. n.* To spend or pass (the time).

बिहूाने bihāneh, *adv.* Early, soon.

बिहूार bihar, *s. m.* Diversion, amusement, sport. *Bihar-ustul*, Place of amusement. *n. prop.* Name of a province.

बिहूारी bihār-ee, *adj.* Sportive. *n. prop.* A name of *Krishna*, also name of a *Hindoo* poet.

बी be, A vocative particle used in speaking to women; Lady. *conj.* Also, even.

बींदा been-da, *s. m.* A roll of paper.

बींधना bēndh-na, *v. a.* To bore.

बींछु bee-ūr, *s. f.* Seed-bed, seed-plot.

बींछर bēc-ur, *s. m.* A hole (of a snake, rat, &c.)

बीक beek, *s. m.* A wolf.

बींघा bēc-gha, *s. m.* A quantity of land containing twenty *kuthas* or 120 feet square.

बीच beech, *adv.* In, into, among, between, during. *s. m.* Middle, midst, centre; difference; quarrel, hostility. *Beech kee oonglee*, *s. f.* The middle finger. *Beech purna*, *v. n.* To differ, to raise a quarrel between. *Beech-bichao*, Mediation, interposition, arbitration. *Beech bichao kurna*, To mediate, interpose. *Beechon beech*, *s. m.* The very middle, the very midst.

बींछा bēc-chha, *s. m.* A scorpion; the sign Scorpio.

बीज beej, *s. m.* Seed, sperma genitale (*virii aut mulieris*).

बीजक bēc-juk, *s. m.* A ticket tied to goods or on bags to mark their contents, price, &c., a list, an invoice.

बीजना bēc-na, *s. m.* A fan.

बीजावर खंड bēcjabur-khund, *s. m.* A forest.

बीजार bee-jār, *adj.* Seedy.

बीजो bēc-jee, *s. f.* A weasel, a mongoose (*Viverra Zibethum*).

बींछना bēcjh-na, *v. a.* To tear up the earth with the horns; to push, to shove, to shoulder.

बीट *beet*, *s. f.* Dung of any animal; a factitious salt containing sulphur.
 बीटना *beet-na*, *v. n.* To spill, to scatter.
 बीठा *bee-tha*, *s. m.* An annular cushion put on the head to carry a pot of water on.
 बीड़ा *bee-ra*, *s. m.* A betel-leaf made up with a preparation of the areca nut, spices and chunam; a thong tied to the hilt of a sword by which it is retained in the scabbard, a sword knot.
Beerā oothana, *v. a.* To undertake a business. *Beerā dalna*, To propose a premium for the performance of a task. (These expressions originate in a custom that prevailed of throwing a beerā of betel into the midst of an assembly, in token of proposal to any person to undertake some difficult affair then requisite to be performed; and the person who took up the betel bound himself to perform the business in question.)
 बीख *been*, *s. f.* A kind of stringed instrument, a sort of lute.
 बीखड़ा *been-da*, *s. m.* A roll of paper.
 बीटना *beet-na*, *v. n.* To pass, to come to pass, happen, befall.
 बीन *been*, *s. f.* A kind of stringed instrument, a sort of lute.
 बीनडी *been-dee*, *s. f.* The hair twisted or plaited behind; a tail.
 बीखना *beendh-na*, *v. a.* To bore.
 बीबी *bee-bee*, *s. f.* A lady, a wife.
 बीमा *bee-ma*, *s. m.* Insurance.
 बीर *beer*, *s. m.* A hero; a brother; a jewel worn in the ear. *s. f.* A tusk; a sister. *adj.* Brave.
 बीरता *beer-tā*, *s. f.* Prowess, valour.
 बीरन *bee-rum*, *s. m.* Brother.
 बीरबछ्छुटी *beer-būhoo-tee*, *s. f.* A small insect with a back red and soft like velvet, scarlet-fly, or lady-fly.
 बीरा *bee-ra*, *s. m.* A betel-leaf made up with a preparation of the areca nut, spices and chunam.
 बीरी *bee-ree*, *s. f.* A betel-leaf made up with spices, &c.; the colour which adheres to the lips from chewing betel; a composition which being rubbed on the teeth stains their interstices of a red colour.
 बीर्य *beerj*, *s. m.* Seed; sperma genitale (*virī aut mulieris*); power, strength.
 बीस *bees*, *adj.* Twenty.
 बीसा *bee-sa*, *s. m.* A dog which has twenty miles.
 बीसी *bee-see*, *s. f.* A measure of grain. *adj.* Twenty, a score.
 बुंदा *būn-da*, *s. m.* A point, a dot.

बुंदिवा *būn-diya*, *s. f.* A kind of sweet-meat like drops.
 बुंदेवा *boon-dēl-a*, *s. m.* A Rajpoot of *Bundelkhund*.
 बुकट *boo-kūt*, } *s. m.* A claw.
 बुकटा *book-tā*, }
 बुकनी *bōok-nee*, *s. f.* Powder.
 बुकलाना *book-lā-na*, *v. n.* To talk incoherently to one's self, to act or talk foolishly.
 बुका *bōok-ka*, *s. m.* Handful.
 बुकी *bōok-kee*, *s. f.* A cloth brought over the shoulders under the armpits and tied behind; a handful. *Book-kee marna*, To pass a cloth under the armpits and tie it behind.
 बुजना *bōoj-na*, *s. m.* A cloth used by menstruous women, a pessary. [water.
 बुजहरा *booj-hū-ra*, *s. m.* A vessel for warm
 बुझना *bōojh-na*, *v. n.* To be extinguished, to be put out, to be quenched (*thirst*), to be damped or dejected (*the spirits*, &c.)
 बुझाना *booj-hāna*, *v. a.* To extinguish, to make to comprehend, to demonstrate, to push as with argument, to persuade, assure, instruct, signify, to cause to believe.
 बुझाना *booj-hāna*, *v. a.* To cause to sink.
 बुडदा *bood-dhā*, *adj.* Old.
 बुढभस *boorh-bhūs*, *adj.* Affecting in old age the manners of youth.
 बुढवा *boorh-wā*, *adj.* Aged.
 बुढापा *boorh-hā-pa*, *s. m.* Old age.
 बुढिया *boor-hiya*, *s. f.* An old woman.
 बुखड़ा *bōon-da*, *s. m.* A kind of ornament worn on the ears.
 बुत *boot*, *s. m.* A hazard table; a blow with the fist.
 बुताना *boo-tā-na*, *v. a.* To extinguish.
 बुत्ता *bōot-ta*, *s. m.* Overreaching, fraud, trick, take in. *Bootta dena*, To overreach.
 बुद्ध *boodh*, *s. m.* A wise or learned man, a sage; the planet Mercury; Wednesday; the ninth *Avatara* or *Hindoo* incarnation and the apparent founder of the religion of the *Boodhus*.
 बुद्धि *bōod-dhi*, *s. f.* Sense, knowledge, wisdom, understanding, intellect, discretion.
 बुद्धिमत *boodhi-bhrit*, *adj.* Wise, intelligent.
 बुद्धिमत *boodhi-mūt*, *m. adj.* Wise, learned; famed, known.
 बुद्धिमान *boodhi-mān*, *m.* } *adj.* Idem.
 बुद्धिवान *boodhi-wān*, *m.* }
 बुद्धिमती *boodhi-mūti*, *f.* }
 बुद्धिहीन *boodhi-heen*, *adj.* Ignorant, silly, a fool.

बुद्धिहीनता booddhi-heentā, *s. f.* Folly, ignorance.

बुद्धीन्द्रिय booddh-ēndriyah, *s. m.* An organ of intellect, as the mind, eye, ear, nose, tongue and skin.

बुबुद bood-bood, *s. m.* A bubble.

बुबुदाना bood-bood-āna, *v. n.* To mutter, to grumble.

बुध boodh, *s. m.* The son of the moon, and regent of the planet Mercury, with whom he is identified; a wise or learned man, a sage.

बुधजन boodh-jūn, *s. m.* A wise man.

बुधवार boodh-wār, *s. m.* Wednesday.

बुधित bood-dhīt, *adj.* Known, understood.

बुन्ना boon-na, *v. a.* To weave, to intertwine.

बुभुक्षा boo-bhōoksha, *s. f.* Hunger.

बुभुक्षित boo-bhōokshīt, *adj.* Hungry.

बूर boor, *s. f.* Pudenda feminae.

बूरबोला boor-bōla, *adj.* Scurrilous.

बूरभारिणी boor-bhās-īya, *adj.* Affected, an old person who affects the manners of youth.

बूरला boor-la, *s. m.* A wasp.

बूरा bōo-ra, *adj.* Bad, worse. *Boora manna, v. a.* To take amiss or ill or as an affront, to be displeased or affronted. *Boora lagna, v. n.* To be unpleasant.

बुराई boorāi, *s. f.* Mischief, badness, evil, wickedness. *Boorāi pur oolna, or Boorāi pur kumar bandhna, v. n.* To resolve on mischief.

बूर्ज boorj, *s. m.* A cable.

बूर्जरी boor-jur-ee, *s. f.* A term of abuse (applied to a woman).

बूट board, *s. f.* A term used at chess when the king only, on one side, remains on the board; (hence also) an opportunity of making some acquisition.

बूही boor-hā, *adj.* Wicked, bad.

बूल bool, *s. f.* Pudenda feminae.

बुलबुला bōol-bool-la, *s. m.* A bubble.

बुलवाना bool-wāna, *v. a.* To cause to call or to send for.

बुलक bool-lāk, *s. m.* An ornament worn on the nose.

बुलाना bool-ā-na, *v. a.* To call, invite, bid.

बुला भेजना boolā-bhējna, *v. a.* To send for.

बुलावाना boolā-wāna, *v. a.* To summon.

बुलाहट boolā-hut, *s. f.* Calling, call, a summons, bidding.

बुल्ला bōol-la, *s. m.* A bubble.

बुहनी bōoh-nee, *s. f.* Handsel, first sale.

बुहरी bōoh-ree, *s. f.* Fried or parched barley.

बुहारन boo-hā-run, *s. f.* Sweepings.

बुहारना boo-hār-na, *v. a.* To sweep.

बुहारी boo-hā-ree, *s. f.* A broom.

बुहारू boo-hā-roo, *s. m.* A sweeper.

बूछा bōoa, *s. f.* A sister; an aunt by the father's side.

बूई bōoe, *s. f.* A word used to frighten children, a goblin.

बूंद boond, *s. f.* A drop. *Boond kee boond, Rectified, twice distilled (spirit, &c.)*

बूँदा bōon-da, *s. m.* A large drop. *Boonda bandee, Small and interrupted dropping of rain.*

बूँदी bōon-dee, *s. f.* Drops of rain; name of a place; a kind of sweetmeat.

बूकना bōok-na, *v. a.* To reduce to powder, to powder, pulverize, grind.

बूका bōo-ka, *s. m.* Powder; small pearls.

बूचना bōochna, *v. n.* To sit in a confined posture, to crouch.

बूचा bōo-cha, *m. } adj.* Ear-cropt, without ears.

बूची bōo-chee, *f. }*

बूझ boojh, *s. f.* Understanding, comprehension, thought.

बूझना bōojh-na, *v. a.* To understand, comprehend, think.

बूझाई booj-hāi, *s. f.* Teaching, instruction.

बूट boot, *s. m.* A kind of pulse, chick-pea (*Cicer arictinum*).

बूटा bōo-ta, *s. m.* A flower (particularly worked on cloth or painted on paper, &c.), a bush, a shrub. *Boota-kudd, Is applied to describe the small stature and exquisite proportion of a beloved person. Booteh-dar, Flowered (cloth).*

बूटी bōo-tee, *s. f.* Drugs; flowers or sprigs (on muslin).

बूड़ना bōor-na, *v. n.* To dive; to be immersed, to drown, to dip.

बूड़ मरना boor-mūrna, *v. n.* To be drowned, to drown.

बूड़िया bōo-riya, *s. m.* A diver.

बूड़ी bōo-ree, *s. f.* A point of a spear; a spike in the end of a staff.

बूठा bōo-ta, *s. m.* Strength, power, ability.

बूब boo-boo, *s. f.* A sister; (on the west of India) a lady, a favourite concubine or one of superior rank.

बूर boor, *adj.* Barren (land). *s. f.* Chaff, husk. *Boor ka luddoo, A sort of sweetmeat made with the husk of grain. (The confectioners avoid the imposition and cry out to passengers, "you will*

repent if you eat it, or regret not tasting it." Hence great men are sometimes called *Boorka lud-doo*, when they make a practice of encouraging their dependants to hope, but do nothing for them at last as, dancing attendance on them and neglecting them are each likely to produce regret. The term also means, any person or thing, which is fair without and foul within, or that promises well but turns out ill; a well-looking, but stupid fellow.

बूरा *bōo-ra*, *s. m.* A coarse kind of sugar; saw-dust; powder.

बृद *brind*, *s. m.* A heap, a multitude, a quantity, an aggregation.

बृदा *brin-da*, *s. f.* A plant worshipped by the *Hindoo*s commonly called *Toolsee* (*Ocimum sanctum*, or *holy basil*; this shrub is said to be a female metamorphosed; the circumstance however is variously told).

बृदावन *brin-da-būn*, *s. m.* Name of a place in the vicinity of *Muthoora*, and the scene of *Krishn's* sports with the *Gopees*; a wilderness of *Toolsee* trees.

ब्रू *brik*, *s. m.* A wolf.

ब्रूक्ष *briksh*, } *s. m.* A tree in general.

ब्रूक्ष *brichh*, }

ब्रूषा *brt-ha*, *adj.* Abortive, vain, in vain.

ब्रूद्ध *briddh*, *adj.* Old.

बृहस्पति *brihus-pūti*, *s. m.* The regent of the planet *Jupiter* identified astronomically with the planet: in mythology he is the preceptor of the gods; Thursday.

बृहस्पतिवार *brihus-puti-bār*, *s. m.* Thursday.

बे *beh*, A vocative particle used contemptuously, you fellow! you rascal! *sirrah!* O!

बेंग *heng*, *s. m.* A frog, paddock, toad.

बेंट *bent*, *s. m.* A handle.

बेंडा *bēn-da*, *adj.* Crooked, athwart, awry.

बेधना *bēdh-na*, *v. a.* To plait, braid.

बेग *beg*, *s. m.* Celerity, haste, rapidity; (*adverbially*) with haste, quickly, soon; dung.

बेगार *beg-ār*, *s. m.* A person forced to work with or without pay.

बेगारी *beg-āree*, *s. f.* The act of pressing or forcing to work. *Begaree Iena*, To take forcibly or press, with or without pay.

बेगी *beg-ee*, *adv.* Quickly.

बेंग *beng*, *s. m.* A frog, paddock, toad.

बेचना *bēch-na*, *v. a.* To sell.

बेजू *bej-oo*, *s. m.* The name of an animal that feeds on carcases (*Ursus Indicus*, *Indian badger*).

बेभा *bej-hā*, *s. m.* A butt or mark for archers.

बेटा *bēt-a*, *s. m.* A son, a child. *Beta kur-lena*, To adopt a son.

बेटी *bēt-ee*, *s. f.* A daughter.

बेठन *bēt-hun*, *s. m.* The envelope, in which cloth purchased is folded up, to which the purchaser is entitled; packcloth, wrapper.

बेडु *ber*, *s. m.* An enclosure. *Ber bundee kurna*, To enclose a field.

बेड़ा *bēr-a*, *s. m.* A raft, a float; the raft which is floated by the *Mahomedans* in honour of *Khwoja Khizr*. (Besides the anniversary here offered to propitiate him, hundreds of smaller ones with lamps may be seen on Thursdays of the month *Bhadon* particularly, which are offered by the *Mahomedans* to this saint). *Bera par kurna*, or *tugana*, To relieve from distress, to remove difficulties, to help one through a business (*lit. to ferry over a raft*). *Bera par hona*, To obtain deliverance from misfortune or distress, to succeed.

बेड़िया *bēr-ya*, *s. m.* The name of a caste of *Hindoo*s; dimin. of *bera*.

बेड़ी *bēr-ee*, *s. f.* Irons fastened to the legs (of criminals, elephants, &c.), fetters; a basket used to irrigate fields with.

बेड़ना *bēr-na*, *v. a.* To enclose with a fence, to surround; to pound (cattle, &c.); to drive away cattle.

बेड़ा *ber-hā*, *adj.* Crooked. *s. m.* Paling, railing.

बेरा *ben*, } *s. f.* A flute, pipe, fife.

बेरा *bēn-oo*, }

बेत *bet*, *s. f.* A cane, a ratan (*Calamus rotang*).

बेताल *bet-āl*, *s. m.* A dead body supposed to be occupied and animated by an evil spirit; name of a demon.

बेद *bed*, *s. m.* A *Ved*, or the *Veds* in the aggregate. The original *Ved* is believed by the *Hindoo*s to have been revealed by *Brahma*, and to have been preserved by tradition until it was arranged in its present order by a sage, who thence obtained the surname of *Vyas* or *Vedvyas*, that is, compiler of the *Veds*. He distributed the Indian sacred books into four parts, which are severally entitled, *Rig*, *Yajush*, *Sam*, and *Uthuv*; and each of them bears the common name of *Ved*.

बेदन *bēd-un*, } *s. f.* Pain, sickness,

बेदना *bēd-un-a*, } ache.

बेदवा *bed-wā*, *s. m.* A reader of the *Veds*.

बेदान्त *bed-ānt*, *s. m.* The name of a particular *Hindoo* philosophical system.

बेदान्ती *bed-ānt-ee*, *s. m.* One who is conversant in the *Vedant* system.

बेदिका *bēd-ik-a*, *s. f.* An altar, platform.

बेदी *bēd-ee*, *s. f.* An altar.

बेध *bedh*, *s. m.* Bore, crack, hole.

बेधक bedh-uk, } *adj.* Without fear
 बेधका bedh-ka, } or doubt, fearless.
 बेधना bedh-na, *v. a.* To pierce, to perforate, to bore.
 बेधिया bed-hiya, } *s. m.* A borer, one who
 बेधी bed-hée, } perforates gems, &c.
 बेन ben, *s. f.* A flute, pipe, fife.
 बेना ben-a, *s. m.* Name of a grass, *Khus*
 (*Andropogon muricatum*); a fan.
 बेनी ben-ee, *s. f.* The hair twisted behind.
 बेव bev, *s. f.* A sort of grass.
 बेमात bem-āt, *s. f.* A step-mother. *Bemat-
 dhāt*, A brother born of a different mother by the
 same father, a half-brother by the father's side.
 बेर ber, *s. m.* The name of a fruit, that of
 the jujube (*Zizyphus jujuba*); also the name of
 the tree; time, turn, bout, vicissitude, delay, while.
 बेरबेर ber-ber, *adv.* Often, frequently,
 over and over, repeatedly, again and again.
 बेरी ber-ee, *s. f.* The tree of *Zizyphus*
jujuba.
 बेस bel, *s. m.* The name of a fruit (*Ora-
 tava*, or *Eagle marmelos*). *s. f.* A creeper, climb-
 er; tendril (of a vine); descendants, offspring.
 बेसन bel-un, *s. m.* A rolling pin.
 बेसना bel-na, *s. m.* A rolling pin. *v. a.*
 To spread out, to laminate.
 बेसनी bel-un-ee, *s. m.* A branch.
 बेखटा bel-bō-ta, *s. m.* A shrub, bush or
 creeper; flowers (on cloth).
 बेला bel-a, *s. f.* A while, a time; name of
 a shrub (*Jasminum sambac*); a cup; an instru-
 ment of music resembling a fiddle.
 बेलि bel-i, } *s. f.* A creeper, climber; ten-
 बेली bel-ee, } dril (of a vine).
 बेळ bel-oo, Rolling.
 बेळी bel-ou, *adj.* Dispirited, heartless.
 बेवपारी beo-pā-ree, *s. m.* A merchant.
 बेवरा beo-ra, *s. m.* Difference, distinction;
 account, explanation, history, detail of circum-
 stances, an account of particulars or detailed ac-
 count (in book-keeping).
 बेवेवार beo-rewār, *adj.* Explicitly, dis-
 tinctly.
 बेवहर beo-hūr, *s. m.* A loan.
 बेवहरा beo-hūr-a, *s. m.* A creditor, a
 lender.
 बेवहार beo-hār, *s. m.* Profession, calling,
 trade, negotiation, transaction, practice, custom.
 बेवान bewān, *s. m.* The vehicle of self-
 moving car of a *Hindoo* deity; a *Hindoo* bier.
 बेसन bes-un, *s. m.* The flour or meal of
 pulse particularly of *Chana*, *Cicer arictinum*.

बेसनी bes-un-ee, *adj.* Made of or mixed
 with *besun*.
 बेसनौटी besun-ōtee, *s. f.* A cake made of
 pease-meal.
 बेसर bes-ar, *s. m.* The small ring worn in
 the nose.
 बेसरा bes-ār-a, *s. m.* A kind of falcon
 (*Falco virens*).
 बेसरा besor-a, *adj.* Out of tune.
 बेसा bes-ya, } *s. f.* A courtesan, harlot,
 बेसा bes-wa, } prostitute.
 बेह bev, *s. m.* A hole, a perforation.
 बेहड behūr, *adj.* Uneven, abrupt, rugged.
 बेहिन्ना behinna, *s. m.* A comb, a carder
 (of cotton).
 बेगम byn-gun, *s. m.* The egg-plant (*Sola-
 num melongena*).
 बेगनी byn-gun-ee, } *adj.* Purple (the co-
 बेजनी byn-jun-ee, } lour of the *Solanum*
melongena).
 बैठा byn-ta, *s. m.* The handle of an axo or
 hatchet.
 बदा byn-da, *s. m.* A mark placed on the
 forehead as a preparative to devotion among the
*Hindoo*s.
 बैदी byn-dee, *s. f.* An ornamental circlet
 made with a coloured earth or arguent on the
 forehead and between the eye-brows; an orna-
 ment worn by women on the forehead.
 बैकास by-kāl, *s. m.* Afternoon.
 बैकुंठ by-kōnth, *s. m.* A name of *Vishnoo*;
 the heaven or paradise of *Vishnoo*.
 बैगन by-gun, *s. m.* The egg-plant (*Solanum*
melongena).
 बैगनी by-gūn-tee, *s. f.* A sort of wood.
 बैजन्ती by-jūn-tee, *s. f.* A flag or standard;
 the standard of *Vishnoo*.
 बैजन्ती माला byjūntee mālā, *s. f.* A neck-
 lace especially worn by *Vishnoo* in his several
 forms, and composed of the following jewels, pro-
 duced from the five elements of nature; namely,
 the sapphire, from the earth; the pearl from wa-
 ter; the ruby, from fire; the topaz, from air; and
 the diamond, from space or ether.
 बैठक by-thūk, *s. f.* } A seat, a place where
 बैठका byth-kā, *s. m.* } people meet to sit
 and converse, a bench. *s. f.* Act or state of sitting,
 sitting; a kind of exercise.
 बैठना bythna, *v. n.* To sit, to be unem-
 ployed or idle; to ride (on a horse); to visit a
 person in grief for the purpose of condolence; to
 sit in *dhurna*, or as a dun.
 बैठवां byth-wān, *adj.* Flat.
 बैठा byt-ha, *s. m.* A paddle.

- बैठाना byt-hána, } *v. a.* To cause to sit
 बैठारना byt-hárna, } down, seat, set, set-
 बैठालना byt-hálna, } tle, place, station,
 apply, plant, calm, becalm.
 बैण byn, *s. f.* A flute, pipe, fife. *s. m. f.*
 A word, speech.
 बैतरणी by-túr-nee, *s. f.* A river, according
 to the *Hindoo*s, which is to be crossed by the dead
 on their way into the world of spirits, like the
Styx of the ancients; a river in *Orissa*.
 बैतरा by-tur-a, *s. f.* Dry ginger.
 बैद byd, *s. m.* A physician.
 बैदक by-duk, *s. m.* The practice or science
 of physic.
 बैदिक by-dik, *s. m.* A *Brahmun* well versed
 in the *Veds*.
 बैन byn, *s. f.* A flute, pipe, fife. *s. m. f.*
 A word, speech.
 बैना by-na, *s. m.* An ornament worn on
 the forehead.
 बैना byna, *s. m.* Sweetmeats, cakes, &c.,
 distributed at marriages and other ceremonies.
 बैन्दा bynda, *s. m.* A mark placed on the
 forehead as a preparative to devotion among the
*Hindoo*s.
 बैन्दी byndee, *s. f.* An ornamental circlet
 made with a coloured earth or unguent on the
 forehead and between the eyebrows; an orna-
 ment worn by women on the forehead.
 बैपार by-pár, *s. m.* Traffick, trade, busi-
 ness, labour.
 बैपारी by-pá-ree, *s. m.* A merchant.
 बैमात्र by-mátr, *s. m.* A brother born of a
 different mother by the same father.
 बैया by-a, *s. m.* The name of the little
 bird that learns to fetch and carry, &c., and which
 the *Hindoo*s teach to snatch the ornamental patch
 or wafer from the forehead of their mistresses
 (*Loxia Indica*); an assizer.
 बैयाकरण bya-kúrun, *s. m.* Grammar.
 बैयाकरणो bya-kúrun-ee, *s. m.* A grammar-
 rian.
 बैयान by-án, *s. m.* Birth, act of parturi-
 tion. *Char byan gaeh*, A cow that has calved
 four times. *Ek byan jamuk*, Having produced
 two calves at a birth.
 बैयान by-ána, *v. n.* To be delivered of
 young (applied to animals only); to calve, foal,
 farrow, litter, pup, yean.
 बैयाला by-ála, *adj.* Flatulent.
 बर byr, *s. m.* Enmity, hostility, animosi-
 ty, revenge. *Byr lena*, *v. a.* To revenge.
 बैरख by-ruk, *s. m.* Banner, ensign, colours.
 बैरख by-rún, *s. f.* A female enemy.
 बैरागन by-rá-gun, *s. f.* A female *byragee*.
 बैरागा by-rá-ga, *s. m.* A small crooked
 stick, which a *byragee* places under his armpit
 to lean upon as he sits.
 बैरागी by-rá-gee, *s. m.* The religious asce-
 tick, or he who abandons terrestrial objects,
 thoughts, passions, &c., a kind of wandering *fu-
 keer* who practises certain austerities.
 बैराग्य by-rá-gyuh, *s. m.* Penance, devotion,
 the act of leaving the pleasures of the world.
 बैरी by-ree, *s. m.* An enemy, a foe.
 बैल byl, *s. m.* A bull, an ox; (*met.*) a
 blockhead.
 बैला by-la, *s. m.* A species of bird.
 बैष्णो bysh-nou, *adj.* Of or relating to *Vish-
 noo*. *s. m.* A follower of *Vishnoo*.
 बैस bys, *s. m.* The third of the four *Hindoo*
 tribes or *varns*; name of a tribe of *Rajpoots*: (a
 prince of that tribe reigned at *Dowaria-Khera*, his
 dominions, which extended over a great part of
Oude, on the north bank of the *Ganges*, are still
 called *Bys-wara*); age.
 बैसंदर by-sún-dur, *s. m.* Fire, or its deity.
 बैसनो bys-nee, *s. f.* A female of the *Bys*
 caste.
 बैसवाडा bys-wára, *s. m.* The residence of
Bys, the nativity of *Bys*.
 बैसाख by-sákh, *s. m.* The first solar month
 of the *Hindoo*s, the full moon of which is near
Vishakha (four stars in *Libra* and *Scorpio*);
 April-May.
 बैसाखा by-sákha, *s. m.* A crutch; a club
 armed with iron; a club consecrated in the
 month of *Bysakh*.
 बैसाखी by-sá-khee, *adj.* Growing in the
 month of *Bysakh*, or relating to that month. *s. f.*
 A large kind of *Myrobalm* or citron fruit; the
 day of full moon in the month *Bysakh*; the day
 on which the sun enters the sign *Aries*.
 बैसाखु by-sán-doo, *adj.* Sedentary, idle.
 बोझार bo-áee, *s. f.* Sowing, the act of
 sowing, seed time.
 बोझाना bo-ána, *v. a.* To cause to sow. *v. n.*
 To stink, to emit a smell, to smell.
 बोझारा bo-ára, *s. m.* Seed time.
 बोझा bójya, *s. m.* A small basket.
 बोट bont, *s. m.* A stalk.
 बोक bok, } *s. m.* A he-goat, a ram.
 बोकरा bók-ra, }
 बोकरी bók-ree, *s. f.* A she-goat.
 बोच boeh, *s. m.* An alligator.
 बोचा bú-cha, *s. m.* A kind of sedan, a chair
palkee.
 बोभ bojh, *s. m.* A load, burthen. *Bojh*

- nikarna*, To affect consequence or to give one's self airs (*generally spoken in raillery*). *Bojh sir pur hona*, Is applied to a task, the performance of which is become indispensable.
- बोझना** *bójh-na*, *v. a.* To load; to scald or parch rice.
- बोझल** *boj-húl*, } *adj.* Loaded, heavy.
- बोझेल** *boj-hél*, }
- बोटी** *bó-tee*, *s. f.* A morsel or lump of meat.
- बोड़ना** *bór-na*, *v. a.* To cause to dive, to immerse, drown, sink.
- बोखी** *bón-dee*, *s. f.* The germ of a plant after the flower is shed.
- बोत** *bó-too*, *s. m.* A he-goat.
- बोदली** *bód-lee*, *adj. f.* A simple woman, a trollop; a woman who lives with a *bemwa futeer* and dresses like a man.
- बोदा** *bó-da*, *adj.* Weak, faint-hearted, low-spirited.
- बोद्धा** *bod-dhá*, *adj.* Intelligent, ingenious, sensible.
- बोध** *bodh*, *s. m.* Wisdom, intellect, understanding, knowledge.
- बोधक** *bod-húk*, *s. m.* A teacher.
- बोधन** *bod-hún*, *s. m.* } Knowledge;
- बोधनी** *bod-hun-ée*, *s. f.* } teaching, informing; awakening, arousing.
- बोधना** *bódh-na*, *v. a.* To wheedle.
- बोना** *bó-na*, *v. a.* To sow.
- बोनी** *bó-nee*, *s. f.* The season of sowing.
- बोबा** *bó-ba*, *s. m.* Goods and chattels, property; a bundle.
- बोर** *bor*, *adj.* Deep. *s. m.* Studs of gold or silver.
- बोरा** *bo-ra*, *s. m.* A canvas bag (*particularly for holding two maunds of rice*), a sack; a kind of bean like french beans (*Dolichoscatang*).
- बोरो** *bó-ro*, *s. m.* Rainbow; the name of a kind of rice which is cut in March.
- बोल** *bol*, *s. m.* Myrrh; word, speech, talk, conversation; words of a song.
- बोलचाल** *bol-chál*, *s. f.* Conversation, confabulation, diction.
- बोलता** *ból-ta*, *part. act.* (Used substantively), The faculty of speech; soul, life.
- बोलना** *ból-na*, *v. n.* To speak, talk; to sound, emit sound, to articulate; to tell, to say. *Bol oolna*, To speak out, to exclaim. *Bol ch-ina*, To converse, speak together. *Boleh so bolna*, To speak repeatedly.
- बोलबाबा** *bol-bála*, *s. m.* A kind of benediction. *Bol bála kona*, To prosper.
- बोली** *bó-lee*, *s. f.* Speech, dialect, language; conversation, talk, saying. *Boleh kurna*, To jeer, to jest.
- बौंड** *bound*, *s. m.* A creeper, a vine.
- बौंडना** *bóund-na*, *v. n.* To intertwine (*creepers or vines*).
- बौंडियाना** *boun-di-yána*, *v. n.* To twine; to run irregularly or in a crooked path with turnings and windings.
- बौछार** *bou-chhár*, *s. m.* Driving rain, wind and rain, drift.
- बौद्ध** *bouddh*, *s. m.* A Buddhist.
- बौना** *bóu-na*, *adj.* Dwarfish. *s. m.* A dwarf; the fifth supposed *Ueutar* or incarnation of the deity.
- बौनी** *bóu-nee*, *s. f.* A female dwarf.
- बौरहा** *bour-há*, } *adj.* Mad, insane.
- बौरा** *bóu-rá*, }
- बौराना** *bou-rá-na*, *v. n.* To be mad, to madden.
- बौरापन** *bou-ra-pún*, *s. m.* Madness.
- बौराहा** *bou-rá-ha*, *adj.* Mad, insane.
- बौला** *bóu-la*, *adj.* Toothless.
- बौहा** *bou-há*, *adj.* Pocky.
- बौहाई** *bou-háee*, *s. f.* A woman afflicted with venereal disease.
- ब्याकरण** *bya-kúrún*, *s. m.* Grammar.
- ब्याकरणी** *bya-kúrúnee*, *s. m.* A grammarian.
- ब्याकुल** *bya-kóol*, *adj.* perplexed, confounded, restless, agitated (*in mind*), uneasy.
- ब्याध** *byadh*, *s. m.* A hunter, a fowler.
- ब्याधि** *tyá-dhi*, *s. m.* Sickness, disease in general, ail, ailment, pain, anguish.
- ब्यान** *byán*, *s. m.* Birth, act of parturition.
- ब्याना** *byána*, *v. n.* To be delivered of young (*applied to animals only*), to calve, foal, farrow, litter, pup, year.
- ब्यापना** *byáp-na*, *v. a.* To pervade, occupy, effect, operate, work, act, affect.
- ब्यालू** *byá-loo*, *s. m.* Supper.
- ब्यास** *by-ás*, *s. m.* A celebrated saint and author, the supposed original compiler of the *Veds* and *Poorans*; also the founder of the *Vedant* philosophy.
- ब्याह** *by-áh*, *s. m.* Marriage. *Byah kurna*, To marry. *Byah ruchana*, To celebrate a marriage. *Byah lana*, To take in marriage, to bring home a wife, to marry.
- ब्याहन** *bya-hún*, *s. m.* Marrying, marriage, to marry. *Byahun-jog*, *adj.* Fit for marriage, marriageable.
- ब्याहना** *byáh-na*, *v. a.* To give or take in marriage, to marry. *Byahé jana*, To be married (*a woman*).

ब्याहता byah-tá, *f.* } *adj.* Married.
 ब्याहा byahá, *m.* }
 ब्योगा byón-ga, *s. m.* The instrument with which leather is scraped and cleaned. *Byonga phira nishen*, His hide has not been curried yet (*said of a spoiled child, &c.*)
 ब्योत byónt, *s. m.* Shape, fashion, the act of cutting out clothes.
 ब्योतना byónt-na, *v. a.* To cut or shape clothes.
 ब्योपार byo-pár, *s. m.* Traffick, trade, business, labour.
 ब्योपारी byo-páree, *s. m.* A merchant.
 ब्योरा byó-ra, *s. m.* Difference, distinction; account, explanation, history, detail of circumstances.
 ब्योहार byo-hár, *s. m.* Profession, calling, trade, negociation, transaction, practice, custom.
 ब्रज bruj, *s. m.* Name of a district, containing the several villages of *Mukhoora, Gokul, Brindavan, &c.*, being about 168 miles in circumference.
 ब्रत brut, *s. m.* A meritorious act, a fast, a vow, a religious rite or performance; use. *s. f.* A thong, leathern girth, rope; flaming, blazing. *Brutce, s. m.* One who fasts.
 ब्रवा brut-há, *adj.* Abortive, vain, in vain.
 ब्रवभ bruk-húbh, *s. m.* A bull.
 ब्रह्म bruhm, *s. m.* God; the all-pervading, the divine cause and essence of the world from which all things are supposed to proceed and to which they return; spirit, the very soul. *Bruhm-usturuk*, A fabled weapon, which, consecrated by a formula addressed to *Bruhma*, deals infallible destruction to those against whom it is discharged. *Bruhm-duytyuk*, An apparition, Satan, ghost. *Bruhm-bhoj*, Feeding of *Brahmans*. *Bruhm-rakhas*, A kind of demon. *Bruhm-ratri, s. f.* A night of *Bruhma*, comprising a thousand ages of the gods, or 216,000,000 of those of mortals. *Bruhm-sesh*, The leavings of *Brahmans*. *Bruhm-hutya*, The murder of a *Brahman*; sacrilege. *Bruhm-hutyara, s. m.* A murderer of a *Brahman*. *Bruhm-hutyaree, s. f.* A murderess of a *Brahman*.
 ब्रह्मचर्य bruhm-uchúrj, *s. m.* The profession or way of life of a religious student, or *Brahmu-charee*.
 ब्रह्मचारिणी bruhm-charínee, *s. f.* A woman leading a life of continence.
 ब्रह्मचारी bruhm-ucháree, *s. m.* A religious student, a *Brahman* from the time of his investiture with the sacerdotal thread, till he becomes a householder, a person who continues with his spiritual teacher studying the *Ved*, a *pundit* learned in the *Ved*, an ascetic; by the *Tantrus* it is assigned to persons whose chief virtue is the observance of continence; and it is assumed

by many religious vagabonds.
 ब्रह्मजन्म bruhm-jánm, *s. m.* Second or spiritual birth, investiture.
 ब्रह्मज्ज्ञ bruh-mun, *n. prop.* A *Brahman*.
 ब्रह्मवान् bruhm-bán, *s. m.* A fabled weapon, which, consecrated by a formula addressed to *Bruhma*, deals infallible destruction to those against whom it is discharged.
 ब्रह्मज्ञ bruhm-úgyuh, *s. m.* A sage, one who has spiritual wisdom.
 ब्रह्मज्ञान bruhm-gyán, *s. m.* Spiritual wisdom, divine knowledge.
 ब्रह्मतत्त्व bruhm-tútwh, *s. m.* The true knowledge of Supreme Spirit.
 ब्रह्मत्व bruhm-útv, *s. m.* Godhead.
 ब्रह्मदण्ड bruhm-dánd, *s. m.* A curse, an anathema.
 ब्रह्मदर्भा bruhm-dárbha, *s. f.* A plant (*Ligusticum ajwain*).
 ब्रह्मदारु bruhm-dároo, *s. m.* The mulberry (*Morus Indica*).
 ब्रह्मनिर्वाण bruhm-nirwán, *s. m.* Absorption into or identification with the Supreme.
 ब्रह्मपुत्र bruhm-póotr, *s. m.* A kind of poison; the *Burampooter* river; a place of pilgrimage, probably the source of the stream.
 ब्रह्मपुत्री bruhm-póotree, *s. f.* The *Suruswatee* river.
 ब्रह्मलोक bruhm-lók, *s. m.* A division of the universe, the supposed eternal residence of the spirits of the pious.
 ब्रह्मवादी bruhm-vádee, *s. m.* A follower of the *Vedant* system of philosophy, one who maintains all things are Spirit; a defender or expounder of the *Veds*.
 ब्रह्मशासन bruhm-shásun, *s. m.* An edict or grant, &c. addressed to *Brahmans*.
 ब्रह्मस्वरूप bruhm-swuróop, *adj.* Of the nature of spirit, of the same essence as the Godhead.
 ब्रह्मा bruh-ma, *s. m.* The Deity in the character of Creator, or matter personified.
 ब्रह्मांड bruh-mánd, *s. m.* The globe, the world; (*in creation there are said to have been innumerable Bruhmands or worlds;*) the top of the head.
 ब्रह्मवर्त bruh-ma-wútt, *s. m.* The country to the north-west of *Delhi*, lying between the rivers *Suruswatee* and *Drishadvatee*.
 ब्रह्मसन bruhm-ásun, *s. m.* A posture suited to devout and religious meditation.
 ब्राह्मण bráh-mun, *s. m.* A man of the first *Hindoo* tribe, a *Brahman*.
 ब्राह्मणी bráh-mun-ee, *s. f.* The wife of a *Brahman*, a female of the *Brahman* caste.

ब्राह्मण्य *brah-mūn-yuh, s. m.* The state, quality, or business of a *Brahman*, brahmunhood.

ब्राह्म *brā-hiyuh, s. m.* The worship or veneration of *Brahmans*; astonishment.

भ

भ *bhuh*, The twenty-fourth consonant of the *Nagurce* alphabet, and aspirate of the last letter, or *bh*.

भटवास *bhūnt-wās, s. m.* Name of a grain, the fruit of the *Kace* or water-lily.

भंवेरी *bhum-béree, } s. f.* A butterfly.
भंवेरी *bhum-bhēr-ee, }*

भंभोरना *bhum-bhōr-na, v. a.* To bite and mumble (as a dog), to worry.

भंवर *bhūn-wur, s. m.* A whirlpool, eddy, vortex.

भंवर *bhūn-wūr, } s. m.* A large black bee;
भंवर *bhūn-wra, }* a climbing plant, a creeper.

भंवरकली *bhūn-wur-kālee, s. f.* A collar or halter (for a dog, goat, &c.)

भंसना *bhāns-na, v. n.* To float.

भंसे *bhāse, part tense or part. of the verb, mds.* Was, became, become.

भक्तसी *bhūk-see, s. f.* A dungeon, a dark room.

भक्त्या *bhūk-oo-a, adj.* Foolish.

भक्त्याना *bhuk-oo-āna, v. n.* To be stupidified.

भक्त्याना *bhuk-ōs-na, v. a.* To devour, stuff, eat.

भक्त *bhukt, adj.* Attached or attentive to, devoted to, engrossed by; pious, desirous. *s. m.* An adorer, a devotee, a votary, a zealot; a *Hindoo* performer for entertainment, a dancer, a player. *Bhakt-raj, s. m.* King or lord of the devout, an epithet of the deity.

भक्तता *bhukt-tā, s. f.* Devotedness, implied faith in and attachment to.

भक्ताई *bhuk-tāee, s. f.* Faith, devotedness, religion.

भक्ति *bhūk-ti, s. f.* Religion, faith, devotedness, attachment, desire; service, worship; belief.

भक्तिमत *bhūkti-mūt, m.*

भक्तिमान *bhukti-mān, m. } adj.* Faithful,
भक्तिमती *bhukti-mūt-ce, f. }* devoted to.

भक्तिवन्त *bhukti-wūnt, adj.* Devoted, religious, pious.

भगत *bhūg-ut, s. m.* An adorer, a devotee, a votary, a zealot; a *Hindoo* performer for entertainment, a dancer, a player. *adj.* Pious;

desirous. *Bhugut khelna, v. n.* To act (a play), to imitate, to mimic. *Bhugut hona, v. n.* To be initiated as a devotee, to be affiliated to a religious order.

भगतन *bhug-tūn, s. f.* Wife of a *Bhugut*; (ironically) a low woman, a prostitute, a whore.

भगताई *bhug-tāee, s. f.* Piety, devotion, religiousness.

भगतिरा *bhūg-tiya, s. m.* A dancing boy.

भगन्दर *bhug-ūndur, s. m.* A fistula (in ano).

भगल *bhūg-ul, s. m.* Affectation, hypocrisy, trick, deception. *Bhugul nikalna, v. a.* To affect, to play a trick, to pretend poverty.

भगलिया *bhug-liya, s. m.* Trick, cheat, imposture; impostor, cheat.

भगली गहना *bhūg-lee gūhna, s. m.* False jewels, trinkets.

भगवत *bhug-wūt, } adj.* Respectable, wor-

भगवान *bhug-wān, }* shipful, adorable, divine, glorious, illustrious. *s. m.* God, the Deity, the Supreme Being.

भगवन्त *bhug-wūnt, adj.* Divine. *s. m.* God, the Deity.

भगवां *bhug-wān, s. m.* Cloth dyed with *geroo* (a kind of red chalk or ochre).

भगवान *bhug-wān, adj.* Divine, glorious. *s. m.* God, the Deity, the Supreme Being.

भगाना *bhug-āna, v. a.* To cause to flee or escape, to cause to run away, to drive away.

भगिनी *bhūg-in-ee, s. f.* A sister.

भगीरथ *bhug-ēeruth, s. m.* A king whose austerities, it is said, brought *Gunga*, the river, from heaven.

भगेल *bhug-el, s. f.* Overthrow, defeat. *s. m.* A runaway, a deserter.

भगौडा *bhug-on-ha, s. m.* The reddish colour extracted from *geroo*.

भगौडा *bhug-ōra, } s. m.* A runaway, a de-

भग्गू *bhūg-goo, }* serter, a fugitive.

भग्न *bhugn, adj.* Torn, broken; overcome, defeated.

भगनाश *bhugu-as, adj.* Disappointed.

भगनी *bhūg-nee, s. f.* A sister.

भङ्ग *bhung, s. f.* Hemp (*Cannabis sativa*).

s. m. Breaking, splitting; defeat, discomfiture. *adj.* Broken, torn, overcome, defeated.

भङ्गुडा *bhūng-ra, s. m.* Name of an herb (*Eclipta* or *verbena prostrata*).

भङ्गन *bhūng-ūn, s. f.* The wife of a *hul-alkhor* or sweeper; a female drinker of *bhung*.

भङ्गना *bhūng-na, s. f.* A kind of fish.

भङ्गराज *bhang-rāj, } s. m.* Name of a bird.
भङ्गा *bhun-gā, }*

भङ्गान् bhun-gān, *s. m.* A sort of fish (*Cyprinus Bangana*).

भङ्गने bhūn-gee, *s. f.* Fracture, division, separation; fraud, deception, trick, disguise. *s. m.* A caste of sweepers or *hulalkhars*; a drinker of *bhuang*.

भङ्गेरुन bhun-gér-un, *s. f.* A female seller of *bhuang*.

भङ्गेरा bhun-gér-a, *s. m.* One who sells *bhuang*.

भचक bhūch-uk, *adj.* Alarmed, aghast, starting. *Bhuchuk ruhna*, To be amazed or astonished at a sudden or unexpected event.

भचकना bhuch-ūk-na, *v. n.* To be astonished or amazed.

भजत् bhuj-ūt, *adj.* Serving, waiting upon; enjoying carnally.

भजन bhūj-un, *s. m.* Service, adoration, worship; a hymn; possessing or enjoying carnally. *Bhujun kurna*, To say prayers, to worship.

भजना bhūj-na, *v. n.* } To flee, to run
भजिजाना bhujijāna, } away.

भजना bhūj-na, *v. a.* To worship, to count one's beads, to adore.

भजनीक bhuj-néek, *s. m.* A singer, an adorer.

भङ्गक bhun-jūk, *adj.* Who or what breaks, severs, divides, destroys, &c.

भङ्गव् bhun-jāt, *adj.* Breaking, destroying.

भङ्गुन bhūn-jūn, *adj.* Breaking, destroying; afflicting.

भङ्गाना bhun-jā-na, *v. a.* To change money.

भट् bhut, *s. m.* A warrior, a soldier, a combatant; a barbarian, or outcast of a particular tribe. *s. f.* An oven, a furnace, a kiln; curse, misfortune. *Bhut purna*, *v. n.* To be cursed, to be unfortunate, to be lost (*lit. to fall into the fire*).

भट्टे bhut-ūee, *s. f.* Praise, panegyric, the encomiums of a *Bhat* or bard.

भट्टकट्टाई bhut-kut-āee, } *s. f.* The name of
भट्टकट्टैया bhut-kutāya, } a prickly plant (*Solanum jacquini*).

भट्टकना bhūt-uk-na, *v. n.* To go astray, to stray, wander, miss the right path, lose (*the way*).

भट्टका bhūt-ka, *adj.* Astray.

भट्टकाना bhūt-kā-na, *v. a.* To mislead, bewilder, deceive, scare, cause to wander.

भट्टपड्ना bhut-pāna, *v. n.* To be cursed, to be unfortunate, to be lost (*lit. to fall into the fire*).

भट्टियारपन bhutiyār-pūn, *s. m.* The business of a *bhutiyaar*.

भट्टियारा bhutiyāra, *s. m.* A sutler, an inn-keeper, one who prepares victuals for travellers in a *sura*.

भट्टियारिन bhutiyarīn, } *s. f.* A female *bhutiyaar*
भट्टियारी bhutiyarēe, } *tiyara* or sutler.

भट्टू bhūt-oo, *interj.* O sister!

भट्टू bhutt, *s. m.* A philosopher, a learned man, especially one conversant with the philosophical systems; a title of *Marhatta Brahmins*.

भट्टाचार्य bhūtta-chārj, *s. m.* The most learned of the learned.

भट्टी bhūt-tee, *s. f.* A furnace, a kiln.

भट्टा bhūt-thā, *s. m.* A furnace, a kiln, oven, brick-kiln.

भट्टी bhut-thēe, *s. f.* A furnace, a kiln.

भट्टियाना bhuthi-yāna, *v. n.* To go down the river; to ebb (*the tide*).

भट्टियाल bhuthi-yāl, *adj.* With the current, *i. e.* down the river and not with the flood tide. *s. m.* A kind of *murseeya* or elegiac verses sung in praise of *Huswa* and *Hoosyn*.

भट्टू bhur, *s. m.* A large boat, a lighter.

भट्टक bhūr-uk, *s. f.* Splendour, blaze, flash, glare, show; perturbation, agitation, alarm, starting, shyness (*in animals*).

भट्टकना bhūr-uk-na, *v. n.* To start, to shrink, to be scared, to be alarmed; to be blown up into a flame.

भट्टकाना bhur-kāna, *v. a.* To frighten, to scare, to blow up into a flame, to kindle (*a fire*).

भट्टकीला bhur-keela, *adj.* Splendid, glittering, flashy, gaudy.

भट्टकेल bhur-kel, *adj.* Shy, skittish, coy, wild, untamed.

भट्टङ्ग bhur-ūng, *adj.* Simple, undesigning, silly, artless, having the quality of telling secrets without reserve.

भट्टभट्टिया bhur-bhūr-īya, *adj.* Simple, candid, without guile.

भट्टभूजन bhur-bhōon-jun, *s. f.* A woman who parches grain.

भट्टभूजा bhur-bhōon-ja, *s. m.* A man who parches grain.

भट्टरिया bhur-ur-īya, *s. m.* A conjurer.

भट्ट्या bhūr-ooa, *s. m.* A pimp, one who lives on what a prostitute earns.

भट्ट्याई bhur-ooāee, *s. f.* Pandarism, pimping; the wages of prostitution.

भट्टैत bhur-ūyt, } *s. m.* A tenant, a lessee.
भट्टैती bhur-ūytee, } see.

भयक bhun-ūk, *s. f.* A low sound, a distant sound, hum.

भयित bhun-īt, *adj.* Sounded, spoken, uttered.

भयटा bhūn-ta, *s. m.* The egg-plant (*Solanum melongena*).

भण्डु bhund, *s. m.* A mimic, a jester, a buffoon, an actor; confusion, spoiling. *Bhund hona*, To be destroyed, to be spoiled.

भण्डुक bhun-dūk, *s. m.* A wagtail.

भण्डुसार bhund-sār, } *s. f.* The provision
भण्डुसाल bhund-sāl, } which is previously reserved for years.

भण्डुसाली bhund-sālee, *s. m.* One who reserves provision for years.

भण्डा bhūn-da, *s. m.* A vessel, a large earthen pot. *Bhunda phootna*, To be disclosed (*a secret*).

भण्डार bhun-dār, *s. m.* A place where household goods are kept, a storehouse.

भण्डारा bhundāra, *s. m.* A feast of *Jogees*, *Sannyasees*, &c.

भण्डारी bhun-dāree, *s. m.* A house-steward, one who has charge of the store-house, a treasurer, purveyor.

भण्डेरिया bhun-dér-ya, } *s. m.* An actor.
भण्डेला bhun-dél-a, }

भण्डेलन bhun-dél-ún, *s. f.* An actress.

भण्डौवा bhun-dou-wa, *s. m.* Satire, ribaldry.

भट bhud, *s. f.* A slap, a crash.

भटभट bhud-bhud, *s. m.* Sound made by the fall of a fruit or by the walking of a person, &c.

भटभटाना bhud-bhud-āna, *v. a.* To make a sound by striking two bodies together; to strike repeatedly.

भटभटाहट bhud-bhud-āhut, *s. f.* Sound made by the fall of fruits.

भटाक bhud-āk, *s. m.* A crash, the noise made by any thing falling; as, *Bhudak seh gir pura*, It fell with a crash.

भटाका bhud-āka, *s. m.* A sound.

भटेल bhud-és-nl, *adj.* Ill-shaped, ugly, awkward, clumsy.

भट्टा bhūd-da, *adj.* Stupid, senseless, dull.

भद्र bhudr, *adj.* Happy, prosperous, lucky, propitious. *s. m.* Prosperity, fortune, happiness; a fragrant grass (*Cyperus*); a wagtail. *Bhudr hona, v. n.* To be clean or purified by shaving one's head and beard after mourning or in a holy place.

भद्रक bhud-rūk, *adj.* Beautiful, pleasing, agreeable; respectable, worthy, estimable; lucky, fortunate. *s. m.* A sort of grass (*Cyperus pertenuis*); a sort of pine (*Pinus devadaru*). *s. f.* Advantage, produce; nature, genius, reason; beauty, goodness, pleasantness.

भद्रकाली bhudr-kālee, *s. f.* A fragrant grass (*Cyperus pertenuis*, or, *rotundus*).

भद्रगन्धिका bhudr-gūndhi-ka, *s. f.* A creeping plant (*Azopias pseudosarsa*, the narrow-leaved variety).

भद्रचूड़ bhudr-choor, *s. m.* A sort of (*Euphorbia* (*E. tirucalli*)).

भद्रदारु bhudr-dāroo, *s. m.* A sort of pine (*Pinus devadaru*).

भद्रनामा bhudr-nāma, *s. m.* The woodpecker.

भद्रपदा bhudr-pūd-a, *s. f.* A name given to the 26th and 27th lunar asterisms.

भद्रपर्णी bhudr-pūrna, *s. f.* A shrub (*Pæderia foetida*).

भद्रपर्णी bhudr-pūrnee, *s. f.* A tree (*Gmelina arborea*); a shrub (*Pæderia foetida*).

भद्रसूक्त bhudr-moostak, *s. m.* A fragrant grass (*Cyperus pertenuis*).

भद्रयव bhudr-yuv, } *s. m.* The seed of the
भद्रजौ bhudr-jou, } *Echites* or *Wrightlea antidysenterica*.

भद्रवल्ली bhudr-wālee, *s. f.* Arabian jasmine (*Jasminum sambac*); the large Bengal creeper (*Quertnera racemosa*).

भद्रा bhud-rā, *s. f.* An unlucky moment; the 2d, 7th, and 12th days of the lunar month.

भद्र करण bhudrā kṛun, *s. m.* Shaving.

भद्रारक bhudr-ārak, *s. m.* One of the eighteen minor *Dweeps* or divisions of the world.

भद्राक्ष bhudr-āshv, *s. m.* One of the four *Muha Dweeps*, into which the known world is divided, according to some systems; or according to another system, one of the nine *Khunds*, or smaller divisions of the continent; in either case it is the east division.

भद्रासन bhudr-āsun, *s. m.* A throne; a peculiar posture, in which abstract meditation is performed by the devotee; the legs bent, and crossed underneath, and turned so as to bring the ankles in contact with the perineum, whilst the soles of the feet are held close to the sides.

भट्टी bhūd-ree, *s. m.* An astrologer, a palmist.

भट्टोदनी bhudr-ōdnee, *s. f.* A plant (*Sida cordifolia*).

भवकना bhub-ūk-na, *v. n.* To be enraged; to rush on with rage; to catch fire; to run with great rapidity (*a horse*).

भवका bhūb-ka, *s. m.* An alembic, a still; a kind of drinking vessel with a large mouth.

भवकाना bhub-kāna, *v. a.* To kindle, light; to provoke, exasperate, enrage; to spur a horse.

भवकी bhūb-kee, *s. f.* Threat.

भवभर bhub-bhūr, *s. m.* Solicitude, alarm. *Bhubbhur pura, v. n.* To be alarmed, to be frightened.

भवभल bhub-bhūl, *adj.* Fat.

भवभक bhūb-bhūk, *s. f.* Sudden bursting

forth of flame; forcible expulsion of water from a fountain or pipe; small arising suddenly.

भभक्तना bhub-húkna, *v. n.* To simmer, to bubble; to emit steam, fume, boil.

भभर bhub-húr, *s. m.* Solicitude, alarm.

Bhubhur purna, *v. n.* To be alarmed, to be frightened.

भभरना bhub-húrna, *v. n.* To be solicitous, to be alarmed, to be frightened.

भभाना bhubh-rána, *v. n.* To swell (particularly the face).

भभुक्ता bhub-hóo-ka, *s. m.* Blaze, flame, explosion. *adj.* Red (as a coal, sometimes applied to the splendour of a beloved person's countenance); splendid, beautiful.

भभूत bhubh-hóot, *s. f.* Ashes of cowdung which fathers rub over their bodies.

भभनना bhám-na, *v. n.* To revolve.

भभमेरी bhum-bhé-ee, *s. f.* A butterfly.

भभो bhám-ee, *s. f.* Revolution, whirling, going round, wandering.

भभुय, *s. m.* Fear, alarm, fright, dread, terror; the flower of the *Trapa bispinosa*. *Bhuy khana*, To be afraid, to be frightened.

भभकारक bhuy-káruk, *adj.* Terrifying, frightening.

भभङ्गर bhuy-áukur, *adj.* Fearful, formidable, frightful, horrible, terrific.

भभचक्र bhuy-chúk, *adj.* Alarmed, aghast, starting. *Bhuychuk ruhna*, To be amazed or astonished at a sudden or unexpected event.

भभदर्शी bhuy-dárshee, *adj.* Fearful, frightful.

भभसान bhuy-mán, *adj.* Frightened, alarmed, terrified, afraid.

भभस्थान bhuy-sthán, *s. m.* Seat or part exposed to peril or hurt.

भभहू bhuy-hóo, *s. f.* Sister-in-law, younger brother's wife.

भया bháya, } *past tense or part of*
भये bhuée, *fem.* } *the verb subs.* Was, became, become.

भयाह्वर bhuy-átoor, *adj.* Afraid, distressed or distracted with fear, terrified.

भयानक bhuy-ánuak, *adj.* Frightful, formidable, terrific, terrible, fearful, dreadful, alarming, dismal.

भयाप भाय-ápa, } *s. m.* Brotherhood,
भयापूत भाय-apút, } friendship.

भयान्न bhuy-árit, *adj.* Frightened, afraid.

भयावना bhuy-áona, *adj.* Terrible, frightful.

भयो bhuyó, *part.* Was, became, become.

भर bhar, *adj.* Full, as much as, as far as,

up to, whole, all, bulk, size, every, each. As, *Oomr bhar*, All lifetime. *Kos bhar*, A kos; whereas, *Bhur kos*, would mean a full kos. *Bana bhar*, The height or length of a bamboo. *Bhur mukdoor*, or *Mukdoor bhar*, To the best of one's power, with all one's might. *Ser bhar*, A acer.

भरका bhúr-ka, *s. m.* Slaked lime.

भरकाना bhur-kána, *v. a.* To slake (lime).

भरजाना bhur-jána, *v. n.* To be filled; to be lined (a ditch); to be broken-winded (a horse from severe exercise).

भरय bhur-ún, *s. m.* Cherishing, maintaining, nourishing, supporting.

भरयो bhur-née, *s. f.* The name of the second lunar asterism, containing three stars (*Musca*) and figured by the pndendum muliebre.

भरत bhúr-ut, *n. prop.* The younger brother of *Ram*. *Bhurut khund*, *s. m.* One of the nine divisions of the world, between *Lunka* and *Soomeroo*; India.

भरत bhur-út, *s. m.* A mixed metal composed of copper and lead.

भरतवर्ष bhurut-vársh, *s. m.* India. (*Bhurut*, the son of *Dooshyuntuk*, is supposed to have been the first emperor or monarch of all India).

भरदेना bhur-déna, *v. a.* To pay; to fill; to reimburse; to darn.

भरदाज bhur-dwáj, *s. m.* A skylark.

भरन bhúr-un, *adv.* Up to, to, till, filling, satisfying.

भरना bhúr-na, *v. a.* To fill, load, charge, satisfy, perform, deub, pay, liquidate or discharge (a debt, fine, &c.), to undergo, suffer. *v. n.* To be filled, to abound, heal (a wound).

भरनी bhúr-nec, *s. f.* West, wool.

भरपाना bhur-pána, *v. a.* To be paid, to receive the full amount; (*met.*) it is used when a person is disappointed, *Mynsh bhur paya*, I am paid.

भरपूरण bhur-póorun, *adj.* Brimful, overflowing, quite full, replete.

भरभराना bhur-bhur-ána, *v. n.* To swell and be gloey (particularly the face, as in fever).

भरभरी bhur-bhúr-ee, *s. f.* A swelling, a sore.

भरभई bhur-bháid, *s. m.* The name of a prickly poppy (*Argemone Mexicana*).

भरभ bhúr-un, *s. m.* Error, mistake, suspicion, apprehension, perplexity, doubt; credit, character, reputation. *Bhurum gunwana*, *v. a.* To lose character.

भरभाना bhur-mána, *v. a.* To deceive; to excite by throwing out temptation; to perplex, to alarm.

भरनी bhúr-mee, *adj.* Suspicious.

भरसीसा *bhur-mee-sa*, *adj.* Ambiguous, doubtful, confounded, scrupulous.
 भरवाना *bhur-wāna*, *v. a.* To cause to fill, to cause to load, to cause to charge.
 भरा *bhūr-a*, *adj.* Full, replete.
 भराना *bhur-āna*, *v. a.* To fill, to cause to fill.
 भरावट *bhur-awut*, *s. f.* Filling, stuffing.
 भारी *bhūr-ee*, *s. f.* The weight of one *sicca* weight or one *tola*.
 भरेत *bhur-ūyt*, } *s. m.* A tenant, a les-
 भरेती *bhur-ūy-tee*, } see.
 भरोसा *bhur-ōsa*, *s. m.* Hope, dependance, reliance, faith, assurance, confidence. *Bhurosa kurna*, To hope, to rely (on).
 भर्त *bhurt*, *s. m.* A mixed metal composed of copper and lead; the name of a bird (a species of lark), a skylark.
 भर्ता *bhūr-ta*, } *s. m.* Vegetables boiled or
 भर्ता *bhōr-ta*, } fried and broken in the hand.
 भर्तिया *bhūr-tiya*, *s. m.* A brasier, a worker in the metal called *bhurt*.
 भर्ती *bhūr-tee*, *s. f.* Completion; filling; loading, lading, cargo, burden (of a ship, &c.). (vulgarly used for) promotion. *Bhurtee kurna*, To recruit, load.
 भर्ता *bhūr-ta*, *adj.* A cherisher, nourisher, protector, holder, supporter. *s. m.* A husband, a lord, master.
 भर्तना *bhūrta-na*, *s. m.* Threat, menace. *s. f.* Reproach, abuse, cursing, reviling.
 भर्रा *bhūr-ra*, *s. m.* A panic. *Fony men bhurra pura*, The army was seized with a panic.
 भल *bhal*, *adj.* Good, well. *Bhal ghoriya*, Having a good horse; a cavalier. *s. m.* Side, direction. *Sir keh bhal*, Head-foremost, headlong.
 भलका *bhāl-ka*, *s. m.* A gold patch fixed on the nose ring; a kind of bamboo; dawn of day.
 भलता *bhal-tā*, *s. f.* A shrub (*Poderia fufida*).
 भलममसात *bhal-mūnsāt*, *s. f.* Humanity, benignity, civility.
 भलमनसी *bhal-mūn-see*, *s. f.* Good-nature, benevolence.
 भला *bhāl-a*, *adj.* Good, excellent, benevolent, kind, healthy, well, virtuous, righteous, sound; strange, wonderful, admirable, comical, droll. *Bhala admet*, *s. m.* A person of respectability, a gentleman (iron.) a silly fellow. *Bhala manna*, To take well.
 भलाई *bhal-āee*, *s. f.* Goodness, good health, welfare.

भलाचक्रा *bhāla-chūnga*, *adj.* In good order, in health, perfect, hale, well.
 भल्लक *bhul-lūk*, *s. m.* A bear.
 भल्लपुच्छी *bhull-pōoch-chhee*, *s. f.* A plant (*Hedysarum lagopodioides*).
 भल्लिका *bhāl-lik-a*, *s. f.* Marking nut.
 भल्लक *bhāl-look*, } *s. m.* A bear.
 भल्लक *bhul-lōok*, }
 भव *bhūvuh*, *s. m.* Being, existing, existence, the world; a name of *Śiva*. *Bhuvuh-pagur*, The ocean of the world or of existence.
 भवन *bhuv-un*, *s. m.* A house, a dwelling; the place of abiding or being, site, field, spot, &c.
 भवनाशिनो *bhuvun-āshinee*, *s. f.* The *Sarjoo* river, which runs from the *Himaluh* chain and falls into the *Goggra*, with which it is then confounded.
 भवानी *bhuv-ānee*, *s. f.* The goddess *Parvatee* or *Doerga*, in her pacific and amiable form.
 भवितव्य *bhuv-itāv-yuh*, *adj.* To be or become, what is to be.
 भवितव्यता *bhuv-itāv-yutā*, *s. f.* Fate, destiny.
 भविष्य *bhuv-ishyuh*, *adj.* Future, what will be.
 भविष्यत *bhuv-ish-yūt*, *adj.* What is to be, what will be, future.
 भविष्यतवक्ता *bhuvishyūt-vūkta*, *s. m.* A prophet, one who foretells things to come.
 भवैया *bhuvūy-a*, *s. m.* A dancer.
 भशिरा *bhūsh-ir-a*, *s. f.* A sort of beet (*Beta Bengalensis*).
 भस *bhus*, *s. m.* Ashes.
 भसकना *bhūs-uk-na*, *v. n.* To fall.
 भसद् *bhus-ūd*, *s. f.* Pudendum muliebre; *mons veneris*.
 भसना *bhūs-na*, *v. n.* To float.
 भसभसा *bhūs-bhus-a*, *adj.* Flabby, loose (as meat).
 भसम *bhūs-um*, } *s. f.* Ashes.
 भस्म *bhusm*, }
 भसाना *bhus-āna*, *v. a.* To launch, to set afloat.
 भस्म *bhusm*, *s. f.* Ashes.
 भस्मक *bhusm-ūk*, *s. m.* A disease of the eyes, thickening of the membranes, and indistinctness of vision; morbid appetite, constant craving for food, with general decay.
 भस्मगर्भा *bhusm-gurbhā*, *s. f.* The *Sisoo* tree, or a variety of it (*Dalbergia Sisa*).
 भस्मान्न *bhus-mūnt*, *s. m.* Ashes.
 भस्मीकरण *bhūsmee-kūrun*, *s. m.* Calcining.

भस्मीकृत *bhusmee-krit*, *adj.* Reduced to ashes; calcined (*as a metal*).
 भङ्गराना *bhub-rāna*, *v. n.* To shiver, tremble, totter, stagger.
 भक्षक *bhuk-shūk*, *adj.* Gluttonous, voracious, gourmand; a feeder, an eater, who or what eats.
 भक्षण *bhuk-shūn*, *s. m.* Eating.
 भक्षणीय *bhuk-shun-écyuh*, *adj.* Eatable, to be eaten.
 भक्षित *bhuk-shit*, *adj.* Eaten.
 भक्ष्य *bhuksh-yūh*, *adj.* Eatable.
 भांग *bhang*, *s. f.* Hemp (*Cannabis sativa*), of which an intoxicating liquor is made.
 भांज *bhanj*, *s. f.* Twist, twisting.
 भांजना *bhānj-na*, *v. a.* To put into circular motion, to twist, to turn on a lathe, to wave, to brandish; to break, destroy.
 भांजा *bhān-ja*, *s. m.* A sister's son; a nephew.
 भांजी *bhān-jee*, *s. f.* A sister's daughter, a niece; interruption; hinderance; tale-bearing.
Bhanjee khana, *v. a.* To give malicious intelligence. *Bhanjee-khor*, *s. m.* An interrupter, a tale-bearer. *Bhanjee dena*, or, —*māna*, *v. a.* To interrupt, to put a stop to, to break in upon.
 भांट *bhant*, *s. m.* A medicinal plant (*Clerodendron infortunatum*; *Folkameria infortunata*).
 भांटा *bhān-ta*, *s. m.* The egg-plant (*Solanum melongena*).
 भांड *bhand*, *s. m.* An earthen pot; a mimic, an actor.
 भांडना *bhānd-na*, *v. a.* To abuse.
 भांडा *bhān-da*, *s. m.* A large earthen pot; estate, equipage. *Bhanda phootna*, *v. n.* To lose one's character.
 भांहीर *bhan-déer*, *s. m.* The Indian fig-tree.
 भांड़ैतो *bhan-dytee*, *s. f.* Mimickry, buffoonery.
 भांत *bhant*, } *s. f.* Manner, mode, measure.
 भांति *bhānti*, } *thod*, kind, sort. *Bhant* *bhant*, *adj.* Various.
 भांवर *bhān-wur*, } *s. f.* Revolution, circulation. *Bhan-*
wur purna, or *Bhaawree phurna*, *v. a.* To circle, to circumambulate; to be sacrificed.
 भाई *bhāee*, *s. m.* Brother; comrade.
 भाईचारा *bhāee-chāra*, *s. m.* Brotherhood, fraternity, quality or property of brother.
 भाईन *bha-éen*, *adj.* Terrible, awful.
 भाईबन्ध *bhāee-būnd*, *s. m.* Brotherhood, relations, kindred, friends, comrades.
 भाकसी *bhāk-see*, *s. f.* A kiln.

भाक्त *bhakt*, *s. m.* A follower, a dependant, one to whom food is regularly given.
 भाक्तिक *bhak-tik*, *s. m.* One who is fed by another, a dependant, a retainer.
 भाखना *bhākh-na*, *v. a.* To speak, say, tell, call.
 भाखा *bhā-kha*, *s. f.* Speech, language, dialect.
 भाग *bhag*, *s. m.* A portion, a share, a part; fate, fortune, destiny, lot, luck; a degree, the 360th part of the circumference of a great circle; a fraction. *Bhag jāna*, *v. n.* To be very fortunate or prosperous. *Bhag bhurosa*, Consolation.
 भाग जाना *bhag jāna*, *v. n.* To run away, to flee, to abscond.
 भागड़ *bha-gūr*, *s. f.* Flight, a general emigration, escape, immediate danger.
 भागना *bhāg-na*, *v. n.* To flee, to run away.
 भागमान *bhag-mān*, *adj.* Fortunate.
 भागमानो *bhag-mānee*, *s. f.* Good fortune, prosperity.
 भागलपूरी *bhāgul-pōoree*, *s. m.* A kind of cloth from *Bhagulpoor*, made of silk and cotton.
 भागवत *bhag-wūt*, *s. m.* A celebrated poem.
 भागवान *bhag-wān*, *adj.* Fortunate, rich.
 भागाभाग *bhag-a-bhāg*, *s. m.* Flight, running away.
 भागिनेय *bhagin-éyuh*, *s. m.* A sister's son.
 भागी *bhā-gee*, *m.* } *adj.* Who or what
 भागिनी *bhāgin-ee*, *f.* } shares; a co-heir or heiress.
 भागी *bhā-gee*, *s. m.* A partner, sharer, participator. *adj.* Fortunate.
 भागीरथ *bhagēe-ruth*, *s. m.* A pious monarch at whose intercession the river Ganges, it is said, first descended from heaven.
 भागीरथी *bhagēer-thee*, *s. f.* The Ganges.
 भाग्य *bhāg-yuh*, *s. m.* Destiny, fortune, good or ill luck.
 भाग्यवन्त *bhag-yuh-wūt*, } *adj.* Fortunate,
 भाग्यवान *bhag-yuh-wān*, } *rich*.
 भाग्यहीन *bhagyuhēen*, *adj.* Unfortunate, wretched, poor.
 भाजन *bhā-jun*, *s. m.* Any vessel, as a pot or cup, a plate, &c.; (*in arithmetic*) division.
 भाजना *bhāj-na*, *v. n.* To flee, to run away, *v. a.* To fry.
 भाजर *bhā-jur*, *s. f.* Flight.
 भाज्य *bhāj-yuh*, *adj.* Divisible, to be portioned or divided. *s. m.* A portion, a share, an inheritance; (*in arithmetic*) the dividend.
 भाट *bhat*, *s. m.* Name of a tribe; a bard.

भाटन bhat-ūn, *s. f.* The wife of a *Bhat*.
 भाठा bhāt-ha, *s. m.* A current or stream, the ebb tide.
 भाठियाल bhathi-yāl, *adv.* Down, below, down the river, with the stream.
 भाठी bhāt-hee, *s. f.* Down the river, with the current.
 भाडु bhar, *s. m.* A furnace, kiln (*particularly for parching grain*).
 भाड़ा bhāra, *s. m.* Hire, fare.
 भाखु bhand, *s. m.* An earthen pot; a mimic, an actor.
 भाखना bhānd-na, *v. a.* To abuse.
 भाखड़ा bhān-da, *s. m.* A large earthen pot; estate, equipage. *Bhānda phootna, v. n.* To lose one's character.
 भाखडार bhan-dār, *s. m.* A place where household goods are kept, a storehouse.
 भाखडारी bhan-dāree, *s. m.* A house-steward one who has charge of the store-house, a treasurer, purveyor.
 भात bhat, *s. m.* Boiled rice.
 भाता bhāta, *s. m.* An extra allowance to troops on service.
 भादौ bhā-dōn, } *s. m.* Name of the fifth
 भाद्र bhad, } solar month, August-September, when the moon is full near the wing of Pegasus.
 भाद्रपद bhad-r-pūd, *s. m.* The month *Bhad*.
 भाद्रपदा bhad-r-pud-ā, *s. f.* A name common to the twenty-sixth and twenty-seventh lunar asterisms, distinguished by the epithets prior, and subsequent, or *poorv* and *cottur*.
 भानमती bhān-mut-ee, *s. f.* A female juggler, an actress.
 भाना bhāna, *v. n.* To be approved of, to please, to suit, to fit.
 भानु bhā-nōo, *s. m.* The sun. *s. f.* A handsome woman.
 भानमती bhānōo-mūt-ee, *adv.* Beautiful, handsome.
 भानवार bhanōo-wār, *s. m.* Sunday.
 भान्ना bhāna, *v. a.* To put into circular motion, to twist, to turn on a lathe, to wave, brandish; to break, destroy.
 भाफ bhaph, *s. f.* Steam, vapour, exhalation.
 भाफना bhāph-na, *v. a.* To conceive, guess, comprehend.
 भाबी bha-bēe, *adv.* Future, about to be, predestined.
 भाबी bha-bhēe, *s. f.* A brother's wife.
 भाभिन् bha-mān, *adv.* Angry, passionate.

भामिनी bha-min-ee, *s. f.* A passionate woman.
 भार bhar, *s. m.* A load, a weight, a burthen; a weight of gold equal to two thousand *pulas*; weight, gravity, fagot.
 भारत bhā-rut, *s. m.* *Bharutvursh* or India proper, so called from *Bhurut*, the son of *Dōshyuntuh*, whose patrimony it was; the great sacred epic poem of the *Hindoo*, which contains the account of *Joodhishtir's* war.
 भारद्वाज bhar-dwāj, *s. m.* A skylark.
 भारवाह bhar-wah, *s. m.* A porter, a bearer of burthens.
 भारवृक्ष bhar-brīksh, *s. m.* A fragrant substance commonly called *Ka'shee*, considered variously as a vegetable or mineral product.
 भारा bhā-ra, *s. m.* A load, burthen.
 भारी bhā-ree, *adv.* Heavy, weighty; of importance, valuable; big, great, fat, large; grave, steady, patient; strong, loud, thick; burdensome, troublesome. *s. m.* A porter, carrier of burthens. *Bhāree-bhurkum, adj.* Grave, sedate. *Bhāree-puthur choomkur chhōmā*, To withdraw from a difficult or impracticable undertaking.
 भार्या bharj-jā, *s. f.* A wife, espoused according to the ritual of the *Veds*; a married woman; a musical mode, the wife of a Deity presiding over a musical mode.
 भार्याटिक bharjja-tīk, *s. m.* A henpecked husband, one overruled by his wife.
 भार्यात्व bharjja-twūb, *s. m.* The condition or state of a wife.
 भाल bhal, *s. f.* The point of an arrow; the forehead; fortune. *s. m.* A bear.
 भाला bhā-la, *s. m.* A spear (*about seven cubits long*).
 भालाङ्क bhal-ānk, *s. m.* A sort of fish, commonly called the *Rohi* (*Cyprinus Rohita*); a sort of potherb.
 भालूक bhā-look, } *s. m.* A bear.
 भालू bhā-loo, }
 भालत bhā-lyt, *s. m.* A spearman.
 भाव bhao, *s. m.* State or condition of being; natural state of being, innate property, disposition, nature; meaning, purpose, intention; sentiment, passion, choice, liking, will, notion, idea; blandishment; gesticulation, acting, pantomime, expressing a meaning by signs; a sudden idea or emotion of the mind; living, being; existence, thing. *Bhāo butana, v. a.* To gesticulate.
 भाव bhao, *s. m.* Price, value, rate; friendship.
 भावद् bhawūe, *adv.* About to be, future, predestined.
 भावक bha-wūk, *s. m.* The external expression of amatory sentiments; friend, lover.

भाबज bhá-wuj, *s. f.* A brother's wife.

भावता bháo-ta, *adj.* Amiable, dear, beloved, love.

भावना bháo-na, *s. m.* Mental perception, recollection, the present consciousness of past ideas or perceptions; imagination; religious and abstract meditation; looking about (*literally or figuratively*), observing, investigating; consideration, anxiety, apprehension, contemplation, doubt, thought, concern.

भावहृ bhá-wuh, *s. f.* A younger brother's wife.

भाविक dha-wík, *adj.* Natural, innate; sentimental, relating to feeling, &c.

भावित bha-wít, *adj.* Animated, inspired; thoughtful, anxious, apprehensive, alarmed.

भावि bha-wée, *adj.* Future, what will be or what is about to be, proximately future.

भावे bhá-wen, *postpos. max.* In the sentiment, perception, mind, notion or idea.

भाव्य bháv-yuh, *adj.* What must, will, or ought to be.

भाषा bhá-sha, bhá-kha, *s. f.* Speech, dialect, language; common or vernacular speech; one of the *Ragines*.

भाषित bha-shít, *adj.* Spoken, uttered, said.

भासना bhás-na, *v. n.* To be known, to appear.

भासुर bha-sóor, *s. m.* A species of *Costus* (*C. speciosus*); a husband's elder brother.

भास्वर bhas-kúr, *adj.* Resplendent, shining. *s. m.* The sun; the name of a celebrated *Hindoo* astronomer, author of the *Siddhant Shiro-muni* and other works.

भास्वर bha-swúr, *adj.* Shining, radiant. *s. m.* The sun; a day; a sort of *Costus* (*C. speciosus*).

भित्तरी bhík-ree, *s. f.* An unfilled grain, a shrivelled grain.

भित्तरी bhik-háree, *s. m.* A beggar.

भिगना bhig-ána, } *v. a.* To wet, moisten,

भिगेना bhig-óna, } steep.

भिजवाना bhij-wána, *v. a.* To cause to send.

भिजाना bhij-ána, *v. a.* To cause to be wet, to wet, moisten, steep; to cause to send.

भिटनी bhít-nee, *s. f.* A nipple.

भिड़ना bhír-na, *v. n.* To close (*as two armies*), to join battle, to come together, to be joined, to shoulder, to join, to be placed together touching each other, to be continuous.

भिड़ाना bhir-ána, *v. a.* To join, to place close to, to close; to cause to fight.

भिड़ा bhir-há, *s. m.* A wolf.

भिरुही bhíu-dee, *s. f.* The name of a vegetable (*Hibiscus esculentus*).

भित्ति bhitti, *s. f.* A wall of earth or masonry.

भिनकना bhín-ukna, *v. n.* To buzz (*as a fly*); to be covered with flies, to swarm.

भिनभिनाना bhínbhín-ána, *v. n.* To buzz (*as a fly*), to hum (*as a bee, &c.*)

भिनभिनारुट bhín-bhín-áhut, *s. f.* Buzzing (*of a fly*), buzz, hum (*of a bee*).

भिन्न bhinn, *adj.* Separate, apart, distinct, other, different; (*in arithmetic*) a fraction. *Bhinn bhinn*, Various, one by one, severally.

भिन्नक bhinn-núk, *s. m.* A heterodox sectary, a *Bouddh*, a seceder.

भिन्नगुणान् bhinn-góonun, *s. m.* Multiplication of fractions.

भिन्नघन bhinn-ghán, *s. m.* Cube of a fraction.

भिन्नभागहर bhinn-bhag-hár, *s. m.* Division of fractions.

भिन्नवत् bhinn-vát, *adj.* Divided, scattered.

भिन्नवर्ग bhinn-vúrg, *s. m.* Square of a fraction.

भिन्नव्यकलित bhinn-uvyúv-kúlit, *s. m.* Subtraction of fractions.

भिन्नसंकलित bhinn-súnkul-it, *s. m.* Addition of fractions.

भिन्नाना bhinná-na, *v. n.* To have a singing in the ears, to be giddy; to sound (*as shot, brass pots, &c.*)

भिन्सार bhín-sár, *s. m.* Dawn of day.

भिलावां bhil-awan, } *s. m.* A nut used for
भिलावन bhil-áwun, } marking clothes,
&c. (*Semecarpus anacardium*.)

भिलौजी bhil-óunjee, *s. f.* The seed of the *bhilawan*.

भिक्षा bhík-sha, *s. f.* Begging, asking; the thing obtained by begging, alms.

भिक्षापात्र bhiksha-pátr, *s. m.* A beggar's bowl, a vessel for collecting alms.

भिक्षु bhik-shók, *s. m.* A beggar.

भी bhee, *conj.* Also, too, even, and.

भीक्षु bheekh, *s. f.* Begging, charity, alms. *Bheekh mangna*, To ask alms, to beg.

भीगना bheeg-na, } *v. n.* To be wet. *Rat*

भीगना bheeng-na, } *bheengna*, is applied to the night passing in mirth and musical entertainment.

भीचना bheechna, *v. a.* To squeeze, compress, crush.

भीजा bhee-ja, *adj.* Wet, moist.

भीटा bhee-ta, *s. m.* An old house, a former residence (*provided some vestige remain*).

भीड़ bheer, *s. f.* Multitude, crowd, mob, throng; a press of work, trouble, difficulty.

भीत bheet, *adj.* Afraid, frightened, fearful, timid. *s. m.* Fear, alarm, apprehension. *s. f.* A wall, or breadth of a wall. *Ochheh kee preet jou baloo kee bheet*, The friendship of the mean is like a wall of sand (*i. e.* unstable).

भीतर bhee-tur, *adj.* Within.

भीतरिया bheetur-ya, *adj.* (*used substantively*), The people who live in a house, not strangers, domestic; men who preside at a temple (*i. e.* *bhaudaree*, a steward; *poojaree*, a priest; *rasoiya*, a cook); those among the guests at a wedding feast who eat in company with the relations of the bride (*those who partake of the feast without being called bhuuriya*).

भीतरी bheet-ree, *adj.* Inward, inside, internal, inner, inferior.

भीति bheeti, *s. f.* Fear, apprehension.

भीना bhee-na, *adj.* Wet. *s. m.* Sister's husband, brother-in-law.

भीम bheem, *n. prop.* One of the five Pandoo-princes. *adj.* Horrible, fearful, dreadful, terrible, terrific. *s. m.* Horror, terror.

भीमसेनी bheem-sén-ee, *s. f.* A kind of camphire.

भीरू bhee-roo, *s. f.* A timid woman; a plant (*Asparagus racemosus*); a sort of prickly nightshade.

भील bheel, *s. m.* A barbarian of a particular tribe, a savage race dwelling especially along the course of the *Narmada* (*Nerbudda*), and subsisting chiefly by plunder.

भीरुण bhee-shun, *adj.* Horrible, terrific, formidable. *s. m.* Horror, terror, the property that excites fear; the olibanum tree (*Boswellia thurifera*).

भीष्म bheeshm, *adj.* Horrible, terrific, fearful. *s. m.* Horror, horribleness.

भूत bhoot, *adj.* Eaten, eating (*either that which is eaten, or the person who has eaten*).

भुगतना bhoo-gút-na, *v. a.* To enjoy, suffer, receive the reward of virtue or the punishment of crime, to be requited.

भुगतमान bhoo-gut-mán, *adj.* Fit to enjoy, deserving punishment.

भुगताना bhoo-g-tána, *v. a.* To cause to enjoy, to distribute, requite.

भुग्गा bhóg-ga, *adj.* Simple, foolish.

भुच bhooch, *adj.* Barbarous, ignorant.

भुचंग bhoo-chúng, *s. m.* Name of a bird (*Lanius caruleseens*).

भुचंपा bhoo-chúmpa, *s. m.* Name of a tree (*Kempferia rotunda*).

भुज bhooj, *s. m. f.* The arm (*above the*

elbow); the perpendicular or shortest side of a right-angled triangle. *Bhooj bundh*, *s. m.* An ornament worn on the arm, an armlet. *Bhooj bhur-na*, To embrace. *Bhooj mool*, The upper part of the arm near the shoulder.

भुजङ्ग bhoo-júng,

भुजङ्गस bhoo-júng-um, } *s. m.* A serpent.

भुजङ्गा bhoo-júnga, *s. m.* A kind of shrike (*Lanius caruleseens*). *Bhoojungee oorana*, To be in great distress and poverty; to spread false reports.

भुजना bhooj-na, *s. m.* Parched or scorched grain.

भुजा bhoo-ja, *s. f.* The arm (*above the elbow*).

भुजिया bhoo-jiya, *s. f.* Greens.

भुडा bhoot-ta, *s. m.* Indian corn (*Zea mays*).

भुङ्गली bhóond-lee, *s. f.* A kind of worm covered with hair, the palmer-worm.

भुतना bhoot-na, *s. m.* A small devil, an imp, a demon, a ghost.

भुतनी bhoot-nee, *s. f.* A female devil.

भुतहा bhoo-tuhá, *adj.* Devilish, peevish, fierce.

भुतियाना bhoo-tiyána, *v. n.* To be like a devil.

भुद्धा bhóon-na, *v. n.* To be parched, grilled, fried, broiled; to be changed (*money*).

भुभुक्षित bhoo-bhookshít, *adj.* Hungry.

भुरभुरा bhóor-bhoo-ra, *adj.* Dry and in the state of powder.

भुरभुराना bhoor-bhoo-rána, *v. a.* To throw or sprinkle salt or sugar upon meat.

भुराना bhoo-rána, *v. a.* To wheedle.

भुलसना bhoo-lásna, *v. n.* To be singed or scorched.

भुलाना bhoo-lána, *v. a.* To cause to forget, to cause to be forgotten; to inveigle, mislead, bewilder, deceive, fascinate, coax, amuse.

भुलावा bhoo-láwa, *s. m.* Deception, fraud, cheat, deceit, feint. *Bhoolawa dena*, To deceive, to play a trick.

भुव bhóovuh, *s. m.* Heaven, ether, sky or atmosphere.

भुवङ्ग bhoo-wúng, *s. m.* A snake.

भुवन bhóo-wun, *s. m.* A world; water; heaven; man, mankind.

भुस bhoos, *s. m.* Bran, husk, chaff. *Bhoos pur burat*, An assignment on chaff: *i. e.* that from which nothing can be obtained.

भुसेरा bhoo-séra, } *s. m.* A place where

भुसेला bhoo-séla, } corn or chaff is kept

भुसौखडा bhoo-sóunda, *s. m.* A hole or place to put chaff in.

भू bhoo, *s. f.* The earth; place, scite, the place of being or abiding.

भूचम्पा bhooen-chūmpa, *s. m.* A kind of fire-works like a flower-pot (resembling those commonly called *Unar*).

भूईडोल bhooēn-dól, *s. m.* An earthquake.

भू bhooa, *s. f.* Ground, land, earth.

भूई bhooen-ēn, *s. f.* The earth, ground; a kind of caterpillar covered with hair and destructive to *ber* trees.

भूचम्पा bhooen-chūmpa, *s. m.* The name of a plant (*Kampferia rotunda*).

भूसना bhōons-na, *v. n.* To bark.

भूखा bhōoa, *s. f.* Father's sister; a worm, a caterpillar.

भूकदम्ब bhoo-kudūmb, *s. m.* A plant (*Ligusticum ajwaen*).

भूकम्प bhoo-kūmp, *s. m.* An earthquake.

भूख bhookh, *s. f.* Hunger, appetite. *Bhoo-khon murna*, To die with hunger, to famish, to starve.

भूखन bhoo-khūn, *s. m.* Ornament, embellishment, decoration, an ornament, a jewel, dress.

भूखा bhōo-kha, *adj.* Hungry.

भूगोल bhōo-gol, *s. m.* The terrestrial globe, the earth. [line]

भूचक्र bhoo-chākr, *s. m.* The equinoctial

भूजन्तु bhoo-jāntoo, *s. m.* An earth-worm.

भूजम्बू bhoo-jūmbū, *s. f.* Wheat; the fruit of the *Vikunta* (*Flacourtia sapida*).

भूजेल bhoo-jél, *s. m.* A species of bird.

भूडू bhoor, *s. f.* Sandy ground, soil in which much sand is mixed.

भूडूल bhoo-rūl, *s. m.* Talc, mica.

भूडूपरा bhooend-pyra, *adj.* Unlucky, ill-omened.

भूत bhoot, *adj.* Been, become; being, existing; gone, past. *s. m.* A demon, a goblin, a fiend, a ghost, an apparition, a malignant spirit haunting cemeteries, lurking in trees, animating carcasses, and deluding or devouring human beings; the past preterite tense; an element (the *Hindoo*s reckon five elements, earth, fire, water, air, and *akas* or ether).

भूतगण bhoot-gūn, *s. m.* A class of sprites or goblins.

भूतगन्धा bhoot-gūndha, *s. f.* *Moora*, a sort of perfume.

भूतजटा bhoot-jāt-a, *s. f.* Indian spikenard (*Valeriana jatamansi*).

भूतनामन bhoot-nāshun, *s. m.* Marking-out plant (*Semecarpus anacardium*); the *Eleocarpus* seed.

भूतनी bhōot-nee, *s. f.* A female demon or goblin.

भूतल bhoo-tāl, *s. m.* The earth, the face of the earth.

भूतवास bhoot-vās, *s. m.* *Beleric myrobalan* (*Terminalia belerica*).

भूतविक्रिया bhoot-vikriya, *s. f.* Epilepsy, possession by evil spirits.

भूतवेशी bhoot-vēshee, *s. f.* A species of *Nebari* (*Nyctanthes tristis*).

भूतवृक्ष bhoot-vrksh, *s. m.* A tree (*Trophis aspera*); a species of *Bignonia* (*B. Indica*).

भूतसञ्चार bhoot-sunchār, *s. m.* Possession by evil spirits.

भूतात्मा bhoot-ātma, *s. m.* The body; the elementary or vital principle, or the proximate cause of life and action.

भूतारि bhoot-āri, *s. m.* *Asafoetida*.

भूताविष्ट bhoot-avisht, *adj.* Occupied or possessed by a devil.

भूतावेश bhoot-avēsh, *s. m.* Possession by a devil or evil spirit.

भूदार bhoo-dār, *s. m.* A hog.

भूदेव bhoo-dēv, *s. m.* A *Brahmun*.

भूधर bhoo-dhūr, *s. m.* A mountain.

भूनाग bhoo-nāg, *s. m.* An earth-worm.

भूनिम्ब bhoo-nūmb, *s. m.* A species of *Gentian*, commonly called *Cherayta* (*Gentiana cherayta*).

भून्ना bhoonna, *v. a.* To parch, grill, broil, toast, fry, inflame.

भूप bhoop, *s. m.* A sovereign, a prince, a king.

भूपति bhoo-pūti, } *s. m.* A king, a sovereign;

भूपाल bhoo-pāl, } reign; a landlord, a *Raja*.

भूपाली bhoo-pālee, *s. f.* Name of a *raginee*.

भूमल bhōo-bhul, *s. m.* Hot ashes, embers;

भूमि bhōomi, *s. f.* Land, earth, the earth; place, scite in general; the base of any figure in geometry.

भूमिनाम्प bhoomi-kūmp, *s. m.* An earthquake.

भूमिचम्पक bhoomi-chūmpuk, *s. m.* A plant (*Kampferia rotunda*).

भूमिजम्बू bhoomi-jūmbū, *s. f.* A tree (*Premna herbacea*).

भूर bhoor, *s. f.* Charity given to poor people, alms; a spring, a fountain. *Bhoor bantua*, *v. a.* To give alms to a numerous assembly of the poor.

भूरा bhōo-ra, *adj.* Fair, auburn or brownish (as hair).

भूरि bhōori, *adj.* Much, many.

भूरिधामन boori-dhāman, *adj.* Splendid, bright; illustrious.
 भूरि लाभ bhoori-lābh, *adj.* Very profitable or beneficial. *s. m.* Great gain.
 भूरुण्डी bhoo-rōndee, *s. f.* A sort of sunflower (*Heliotropium Indicum*).
 भूर्जपत्र bhoorj-pūtr, *s. m.* The *Bhojputr*, a tree growing in the snowy mountains, a kind of birch; the bark is used for writing on, and very generally for *hookka* snakes.
 भूल bhool, *s. f.* Forgetfulness, error, mistake, miss, blunder.
 भूलता bhoolta, *s. f.* A worm, an earth-worm.
 भूलना bhoolna, *v. n.* To forget, err, go astray, be misled or deceived, mistake, blunder, miss, omit, stray, to be forgotten.
 भूलाबिसरा bhoola-bisra, } *adj.* Missing
 भूलाभटका bhoola-bhūtkā, } the road,
 (generally a person) calling another in consequence of some accident, &c., not intentionally to pay a visit.
 भूलोक bhoo-lōk, } *s. m.* The earth, the
 भूलाक bhool-lōk } habitation of mortals.
 भूषण bhoo-shūn, *s. m.* Ornament, embellishment, a dress, jewel, decoration.
 भूषित bhoo-shit, *adj.* Adorned, decorated, dressed.
 भूसा bhoo-sa, *s. m.* Husk, chaff.
 भूसी bhoo-see, *s. f.* Chaff, bran.
 भूस्वर्ग bhoo-swārg, *s. m.* The mountain *Soomeroo* (a heaven on earth).
 भूस्वामी bhoo-swāmee, *s. m.* A landlord, a landholder.
 भ्रुकुटी bhrī-kootee, *s. f.* the eyebrow; a frown, a contraction of the eyebrows.
 भ्रुगो bhrīgō, *n. prop.* The name of a celebrated *Mooni*.
 भ्रुङ्ग bhring, *s. m.* A large black bee, the humble bee.
 भ्रुङ्गक bhring-ūk, *s. m.* A bird, a sort of shrike (*Lanius Malabaricus*).
 भ्रुङ्गराज bhring-rāj, *s. m.* A spreading shrub (*Eclipta* or *Verbesina prostrata*, or perhaps more properly, *Verbesina scandens*); a sort of bird, apparently the variety of shrike termed *malabar* (*Lanius Malabaricus*).
 भ्रुङ्गी bhringee, *s. f.* A kind of wasp (*Vespa solitaria*; a large black bee, a humble bee).
 भ्रुङ्गीफल bhringee-phāl, *s. m.* The hog-plum. [or.
 भ्रत bhrīt *s. m.* A servant, a hired labour.
 भ्रति bhrīti, *s. f.* Wages, hire; nourishment, maintenance.

भ्रत bhrīt-yuh, *s. m.* A dependant, a servant, a slave.
 भ्रतया bhrīt-yā, *s. f.* Hire, wages.
 भ्रष्ट bhrisht, *adj.* Fried.
 भेंगा bhēn-gā, *adj.* Squint-eyed.
 भेंट bhent, *s. f.* Interview, visit; a present.
 भेंटना bhēntna, *v. a.* To meet with, to visit.
 भेक bhek, *s. m.* A toad, a frog.
 भेकी bhek-ee, *s. f.* The female of the frog, or a small frog; a kind of creeper (*Hydrocotyle Asiatica*).
 भेख bhek, *s. m.* Disguise, assumed appearance, semblance. *Bhek-dharee, adj.* Putting on the dress, assuming the appearance.
 भेजना bhēj-na, *v. a.* To send, transmit; utter, ejaculate.
 भेजा bhēja, *s. m.* The brain.
 भेट bhet, *s. f.* Meeting, interview; a present to a superior.
 भेटन bhet-un, *verbal s.* To meet, meeting, &c.
 भेटना bhet-na, *v. a.* To meet, join; to make a present (to a superior).
 भेटी bhētee, *s. f.* } A stalk, a stem.
 भेटु bhētō, *s. m.* }
 भेड़ bher, *s. m.* A ram, a sheep.
 भेड़ना bher-na, *v. a.* To shut, close.
 भेड़ा bher-a, *s. m.* A ram.
 भेरिया bher-ya, *s. m.* A wolf. *Bheriya dhusan, s. m.* A multitude crowded together like sheep in a pen, the act of following the example of another.
 भेड़ी bher-ee, *s. f.* An ewe.
 भेद bhed, *s. m.* A secret, secrecy, mystery; separation, distinction, kind, sort, species, difference; disunion, disagreement. *Bhed lena,* To spy, to pry into, to work one's self into confidence, to sound.
 भेदक bhed-ūk, *adj.* A breaker, who or what breaks or divides. *s. m.* A mischief-maker.
 भेदकर bhed-kūr, *adj.* Separating, disuniting; causing disunion.
 भेदकिया bheduk-ya, } *s. m.* A scout, a
 भेदिया bhed-ya, } spy.
 भेदी bhēdee, }
 भेदी bhēdee, *s. m.* The ratan.
 भेदी bhēdee, } *adj.* Intelligent. *s. m.*
 भेदिया bhēdiya, } A scout, a secret-keeper.
 भेदु bhedō, *s. m.* A secret-keeper, a confidant.
 भेना bhēna, *s. f.* Sister.

भेर bher, *s. f.* A kind of pipe, a musical instrument, a kettle-drum.

भेरी bhéree, *s. m.* A piper.

भेला bhéla, *s. m.* *Semicarpus anacardium*.

भेली bhélee, *s. f.* A lump of coarse sugar (or goor).

भेष bheo, *s. m.* A state or condition of being, innate property, nature, disposition.

भेष bhesh, *s. m.* Disguise, assumed likeness, counterfeit dress, semblance, guise, garb.

भेषज bhesb-jj, *s. m.* A remedy, a drug, a medicament; a kind of fennel (*Nigella Indica*).

भैस bhyas, *s. f.* A female buffalo.

भैसा bhyasa, *s. m.* A male buffalo.

भैसादाद bhyasa-dád, } *s. m.* A kind of

भैसियादाद bhyasiya-dád, } ring-worm.

भैखर bhy-únkur, *adj.* Terrific, terrible, horrible.

भैखर bhyá-toor, *adj.* Distressed or distracted with fear, terrified.

भैखानक bhy-ánuk, *adj.* Frightful, terrible, formidable, fearful, dreadful, alarming, dismal.

भैचक bhy-chúk, *adj.* Alarmed, aghast, starting.

भैमान bhy-mán, *adj.* Frightened, alarmed, terrified, afraid.

भैया bhy-a, *s. m.* Brother.

भैयापा bhy-ápa, *s. m.* Brotherhood, friendship.

भैरव bhy-rúv, *adj.* Formidable, horrible, terrific. *s. m.* A name of *Shiv*, but more especially an inferior manifestation or form of the deity, eight of which are called by the common name *Bhyrúv*, and are severally termed *Usitanguh*, *Rooroo*, *Chunduh*, *Krodh*, *Onmutt*, *Kooputi*, *Beeshun*, and *Shinghar*, all alluding to terrific properties of mind or body; the name of a river; a musical mode, that which is calculated to excite emotions of terror.

भैरवी bhy-rúv-ee, *s. f.* The name of a *raginee*.

भैरारी bhy-rá-ree, *s. f.* The name of a *raginee*.

भैरौ bhy-ron, *s. m.* The name of a musical mode sung at dawn in autumn: (*It is represented by Muhadev with the Ganges flowing from his head, and the rog issuing from that deity's mouth*); a name of *Shiv*.

भैरू bhy-hóo, *s. f.* Sister-in-law, younger brother's wife.

भौ bhon, *s. f.* The eyebrow.

भौकड़ा bhók-ra, *adj.* Very fat.

भौकना bhók-na, *v. a.* To thrust, to drive (as a nail).

भौकस bhon-kús, *s. m.* A wizard who preys upon children (or men or women) till he brings them to the grave.

भौघरा bhon-ghúr-a, *s. m.* A vault, a cavern, a cellar.

भौडा bhón-da, *adj.* Ill-shaped, uncouth, mis-shapen, useless, bad, ugly, unlucky.

भौया bhon-thá, } *adj.* Blunt, obtuse.

भौयरा bhonth-rá, } *adj.* Blunt, obtuse.

भौहू bhon-dóo, *adj.* Silly, quiet, mild, artless, simple.

भौपू bhon-póo, *s. m.* A horn, wind instrument.

भौई bhóee, *s. m.* A chair porter, a *palkee* bearer, a bearer; a white cat.

भौकस bhó-kus, *s. m.* A wizard, sorcerer, magician.

भौखना bhókh-na, *v. a.* To bark.

भोग bhog, *s. m.* Pleasure, enjoyment, satisfaction; suffering; possession; eating, victuals; (*in arithmetic*) the numerator of a fraction. *Bhog kurna*, To enjoy, to suffer.

भोग bhog, *s. m.* Abuse, rudeness.

भोगना bhóg-na, *v. n.* To enjoy, to suffer.

भोगा bhó-ga, *s. m.* Fraud, trick, deceit, illusion, deception, imposition, treachery, roguery, cheat.

भोगी bhó-gee, *adj.* Jovial, jolly.

गदय bhógyuh, *adj.* To be enjoyed.

भोज bhoj, *s. m.* A country, *Patna* and *Bhagulpore*; the name of a sovereign of *Oojein*, who is supposed to have flourished about the end of the tenth century: he was a celebrated patron of learned men, and the nine gems or poets, and philosophers, often ascribed to his era; eating, feast.

भोजकट bhoj-kút, *s. m.* The country of *Bhoj*, the present *Bhojpore*, or the vicinity of *Patna* and *Bhagulpore*.

भोजन bhó-jun, *s. m.* Eating, food, victuals. *Bhojun kurna*, To eat, to feed.

भोजनीय bhojun-éeyuh, } *adj.* To be eaten,

भोज्य bhó-juh, } edible. *s. m.* Food.

भोजपत्र bhoj-pátr, *s. m.* The bark of a tree, said to be a kind of birch, used in making *hookka* snakes.

भोजपुर bhoj-póor, *n. prop.* A country near *Chhupra*.

भोट bhot, } *s. m.* A country, pro-

भोटङ्ग bhot-áng, } bably *Bootan*.

भोटिया bhó-tiya, *s. m.* An inhabitant of *Bootan*.

भौकस bhó-rul, *s. m.* Talc, mica.

- भोला bhó-la, *adj.* Blunt, dull.
 भोपा bhó-pa, *s. m.* A kind of *fukeer*, a magician.
 भोमीरा bho-mée-ra, *s. f.* Coral.
 भोर bhor, *s. f.* Dawn of day. *Bhor hona*, To be finished, to be terminated.
 भोला bhó-la, *adj.* Simple, artless, undesigning, innocent, harmless, meek.
 भोली bhó-lee, *adj. f.* Innocent, artless. *Bholes baten*, Innocent prattle.
 भोसडा bhós-ra, *s. m.*
 भोसड़ी bhós-ree, *s. f.* } Vulva magna.
 भोसा bhó-sa, *s. m.* }
 भौ bhoun, *s. f.* The eyebrow. *Bhoun terhee kurna*, *v. a.* To scowl, frown, browbeat, look angrily raising the eyebrows. *Bhoun tannee*, To knit the eyebrows.
 भौकन bhóunkna, *v. n.* To bark; (*met.*) to talk foolishly.
 भौचल bhoun-chál, *s. m.* An earthquake.
 भौर bhour, *s. m.* A whirlpool.
 भौरा bhóurna, *s. m.* A large black bee enamoured of the lotus.
 भौरियाना bhoun-riyána, *v. a.* To whirl, to turn.
 भौरी bhóun-ree, *s. f.* Feathered hair; name of a defect in horses.
 भौवरकलो bhoun-ur-kúl-ee, *s. f.* A kind of halter (*for horses or dogs*).
 भौसना bhóuns-na, *v. n.* To bark.
 भौ bhoun, *s. m.* Fear.
 भौचक bhou-chák, *adj.* Aghast.
 भौजाई bhou-jáee, } *s. f.* A brother's wife.
 भौजी bhóu-jee, }
 भौतिक bhou-tík, *adj.* Relating or appertaining to evil spirits.
 भौना bhóu-na, *v. n.* To revolve.
 भौनास bhou-nás, *s. m.* A post driven into the ground for chaining an elephant to.
 भौमी bhou-mée, *adj. f.* Earthly, terrestrial, produced in or relating to the earth.
 भ्रम bhram, *s. m.* Falling, declining from a height, or from propriety; falling from or off.
 भ्रम bhram, *s. m.* Error, ignorance, mistake, misapprehension; apprehension, perplexity, doubt.
 भ्रमरु bhram-un, *s. m.* Whirling, going round; wandering, literally or figuratively; going about, perambulation.
 भ्रमरु bhram-út, *adj.* Going round, whirling, revolving; roving; erring.
 भ्रमर bhram-ur, *s. m.* A large black bee; vertigo, epilepsy.
 भ्रमि bhrami, *s. f.* Error, blunder, mistake.
 भ्रमी bhram-ee, *adj.* Whirling, going round or about.
 भ्रष्ट bhrusht, *adj.* Fallen, lost; vicious, depraved, fallen from virtue, debased, polluted, abominable, dissolute. *Bhrusht kurna*, *v. a.* To pollute, to seduce. *Bhrusht hona*, *v. n.* To be polluted; to calumny.
 भ्रष्टराज्य bhrusht-rájjyah, *adj.* Deposed, deprived of a kingdom.
 भ्रातृ bhrátri, *s. m.* A brother, a uterine brother.
 भ्रातृक bhra-trík, } *adj.* Fraternal, brotherly, of or belonging to a brother.
 भ्रातृय bhra-tréeyuh, }
 भ्रान्त bhrant, *adj.* Whirled, revolved; blundering, mistaken.
 भ्रान्ति bhránti, *s. f.* Error, mistake, ignorance; going round, whirling, revolving; going about, wandering.
 भ्रान्तिमान bhranti-mán, *adj.* Erring, mistaking; wandering.
 भ्रामक bham-ák, *s. m.* A cheat, a rogue.
 भ्रामर bhrám-ur, *s. m.* Epilepsy.
 भ्रामरी bhrámur-ee, *adj.* Epileptic.
 भ्रू bhroo, *s. f.* An eye-brow.
 भ्रूण bhroon, *s. m.* The embryo or foetus, a child.
 भ्रूणहत्या bhroon-hutyá, *s. f.* Murder of the foetus, procuring or causing abortion.
 भ्रूभङ्ग bhroo-bháng, *s. m.* A frown.

म

- म muh, Twenty-fifth consonant of the Naguree alphabet, corresponding to the letter *m*.
 मंजन munjun, *s. m.* Tooth-powder, dentifrice; cleaning the person by wiping, bathing or rubbing it with oil or fragrant unguents.
 मंजना munjna, *v. n.* To be polished, to be cleaned, to be scoured.
 मंजीरा munjéera, *s. m.* A musical instrument, a kind of cymbal.
 मंजीला munjhóla, *adj.* Middle, middlemost, middling.
 मंजीली munjhólee, *s. f.* A smallish sort of car or carriage on two wheels.
 मंजूचा munr-ooá, *s. m.* } Name of a grain
 मंजूई munr-ooée, *s. f.* } (*Cynosurus co-*
 rocenus).
 मकड़ा mák-ra, *s. m.* A kind of grain; a spider.

मकड़ाना muk-rāna, *v. a.* To move by winding about or crookedly; (*met.*) to be averse or act contrary.

मकड़ी muk-ree, *s. f.* A spider. *Mukree ka jala, s. m.* A spider's web; hence (*met.*) any thing very fine and slender.

मकर muk-ur, *s. m.* A marine monster, confounded usually with the crocodile and shark, but properly a fabulous animal: as a fish it might be conjectured to be the horned shark, or the unicorn fish; but it is often drawn, as in the pictured signs of the Zodiac, with the head and fore legs of an antelope, and the body and tail of a fish: it is the emblem of the god of love; one of the signs of the zodiac, corresponding with Capricorn, and like the Greek representation of that sign, being an animal in the foreparts, and ending in the tail of a fish.

मकरन्द muk-rūd, *s. m.* The nectar or honey of a flower; the *Kokila* or Indian cuckoo; a fragrant kind of mango; a kind of Jasmine (*Jasminum pubescens*).

मकरन्दवती mukrund-wūt-ee, *s. f.* The trumpet-flower (*Bignonia suave-olens*).

मकरोना muk-rōna, *v. a.* To wet (*slightly*).

मकुट muk-oot, *s. m.* A crest, a head-dress, a crown, a tiara.

मको muk-ō, *s. m.* A species of *Solanum* (*S. nigrum* l.).

मकोड़ा muk-ōra, *s. m.* A large ant.

मकोर muk-ōeh, *s. m.* Sarsaparilla.

मक्खन muk-khūn, *s. m.* Butter.

मक्खो muk-khee, *s. f.* A fly; the sight of a gun. *Mukhee oorana*, To flatter or perform servile offices for any one; to have ulcers on the body (so as to be constantly employed in driving away the flies from them); to be a good marks-man (so as to hit a fly with a ball or arrow). *Mukhee-choos*, A miser, a niggard, a skinflint. *Mukhee jhalna*, To have venereal ulcers. *Mukhee marua*, To idle, to be unemployed, to trifle, to fool.

मख mukh, *s. f.* Sacrifice, oblation.

मखन muk-hūn, *s. m.* Butter.

मखना mukhnā, *s. m.* A kind of elephant which has no tusks; a cock without spurs.

मखनिया mukhūn-īya, *s. m.* Buttermilk.

मखी muk-hēe, *s. f.* A fly.

मग mug, *s. m.* A road. *Mug dekhna*, To expect, to wait for.

मगध mug-ūdh, *s. m.* A country, South Behar; an inhabitant of that country; a bard, whose peculiar province is to sing the praises of a chief's ancestry in his presence, a family bard or minstrel.

मगन mūg-un, } *adj.* Plunged, dived, im-
मग्न mugn, } mersed; sunk, drown-
ed; delighted, pleased, glad, happy, cheerful, joyful.

मगनता mug-un-tā, *s. f.* Transport, rapture, cheerfulness, vivacity, delight.

मगर mūg-ur, } *s. m.* An alli-
मगरमच्छ mugur-mūchchh, } gator.

मगरा mūg-ra, *adj.* Proud, haughty, presumptuous, fastidious, arrogant, insolent, cross, obstinate, stubborn, impatient, refractory.

मगराई mug-rāe, *s. f.* Obstinacy, stubbornness, refractoriness, insolence.

मगरापन mugra-pūn, *s. m.* Haughtiness, obstinacy, refractoriness.

मगराही mugra-hēe, *s. f.* Arrogance.

मगरेला mug-rēla, *s. m.* A small blackish, triangular, pyramidal shaped seed of a very pungent smell (*Nigella Indica*).

मगसिर mug-sīr, *s. m.* The eighth solar month.

मगही muguheē, *adj.* Belonging to *Mugudh* (a thing).

मगहैया mug-hya, *s. m.* Inhabitant of *Mugudh*; a caste of *Brahmins*.

मगाना mug-āna, *v. a.* To send for.

मगुरी mūg-ooree, *s. f.* A fish, a species of *Silurus* (*S. pelorius*).

मग्न mugn, *adj.* Plunged, dived, immersed; sunk, drowned.

मघ mugh, *s. m.* One of the *dweep*s or divisions of the universe; a country, that of the modern *Mugs*, or Arracan; a drug.

मघन mug-hūn, *adj.* Odoriferous.

मघया mughuyā, *s. m.* Inhabitant of *Mugudh*; a caste of *Brahmins*.

मघा mug-hā, *s. f.* The tenth lunar asterism, containing five stars figured by a house, a Leonis, Regulus.

मघी mug hēe, *adj.* Belonging to *Mugudh* (a thing). *s. f.* A sort of grain.

मङ्गा mūn-ka, *s. m.* A rosary, a bead (of gold &c.); the vertebrae of the neck. *Munka dhuluka* (*lit. the bending of the neck*), To be at the point of death.

मङ्गत mung-ūt, } *s. m.* A beggar, a bor-
मङ्गता mung-tā, } rower.

मङ्गनी mung-nēe, *s. f.* Betrothing, asking in marriage; a loan. *Mungnee dena*, To lend.

मङ्गरा mūng-ra, *s. m.* The ridge of a house.

मङ्गल mūn-gal, *adj.* Auspicious, propitious, conferring happiness, prosperity, &c.; beautiful, pleasing, agreeable, *s. m.* Welfare, happi-

ness; the planet Mars or its deified personification; Tuesday. *Mungul-achar*, *s. m.* Festivity, rejoicing, congratulation, a song of congratulation, a marriage song or Epithalamium.

मङ्गलकोटी *mungul-kótee*, *s. f.* A sort of carpet made at *Mungulkot*.

मङ्गलवार *mungul-wár*, *s. m.* Tuesday.

मङ्गलसमाचार *mungul-sumachár*, *s. m.* Glad tidings, the Gospel.

मङ्गलामुखी *mungul-amóokhee*, *s. m. f.* A musician or singer.

मङ्गली *mungul-lee*, *adj.* Triumphant, rejoicing. *Mungulee log*, People employed on rejoicings.

मङ्गवाना *mung-wána*, *v. a.* To cause to ask for, to send for.

मङ्गसिर *mung-sir*, *s. m.* Name of a month, the first of the *Hindoo* year, according to some systems, or the eighth.

मङ्गाना *mungána*, *v. a.* To send for, to call for.

मङ्गला *muu-góla*, *s. m.* A small tassel.

मङ्गतर *muu-gétur*, *s. m. f.* One to whom a man or woman is betrothed.

मचक *múch-uk*, *s. f.* Pain in the joints.

मचकना *múch-uk-na*, *v. n.* To have pain in the joints; to creak (*as a bedstead, &c.*)

मचकाना *much-kána*, *v. a.* To wink.

मचना *múch-na*, *v. n.* To be made, to be committed, to be perpetrated, to be produced.

मचमच *much-much*, An imitative sound.

मचमचाना *much-much-ána*, *v. n.* To creak (*as a bedstead or other thing heavily laden*).

मचलना *much-ána*, *v. n.* To be perverse, refractory, disobedient, cross, obstinate.

मचलपन *much-ul-pán*, *s. m.* } Pertness,

मचलाई *much-laée*, *s. f.* } perverse-

ness, obstinacy.

मचला *múch-la*, *adj.* Perverse, refractory, disobedient, cross, obstinate, restiff, pert.

मचलाना *much-lána*, *v. n.* To be sick at the stomach, to feel nausea; to pretend ignorance.

मचलापन *muchla-pán*, *s. m.* } Stubborn-

मचलाहट *muchla-hát*, *s. f.* } ness.

मचलाहा *much-láha*, *adj.* Squeamish, stubborn.

मचान *much-án*, *s. m.* A platform, scaffold, stage, raised seat.

मचाना *much-ána*, *v. a.* To make, cause, stir up, excite, commit, perpetrate, produce.

मचामच *much-amúch*, *adj.* Filled up, stuffed full.

मचिया *múch-ya*, *s. m.* A stool, a chair.

मचियाव *muchiyáo*, *s. m.* Honey.

मचोड़ना *much-órna*, *v. a.* To twist, to break by twisting.

मच्छ *muchchh*, *s. m.* A fish in general; the name of the first *Upatar* or incarnation, when *Vishnoo* is said to have appeared in the shape of the small fish *suphuree*, to *Satyuruta* or *Huyugreev*, to warn him of the general deluge, and desire him to place the four *Veds* in the boat which he (*Vishnoo*) would preserve. The fish was first taken up by *Huyugreev* in his hands when bathing, being then of the size of the *suphuree* (or *ponthee*), but it grew too large for being contained in a tank, river, &c., and was carried to the sea, where, afterwards it supported the ark with its horn. *Satyuruta* lived about 3000 years before Christ.

मच्छर *much-chhár*, *s. m.* A musquito, a gnat. *Muchchhar kee jhool ka chor*, One who would steal the minutest thing, a petty pilferer.

मच्छी *much-chhee*, *s. f.* A kiss.

मच्छ *muchh*, *s. m.* A fish in general.

मच्छुन्द *muchh-úndur*, *n. prop.* Name of a *Jagat*. *s. m.* A rat. *adj.* Stupid.

मच्छली *muchh-lee*, *s. f.* A fish.

मच्छवा *muchh-wá*, *s. m.* A fisherman.

मज *muj*, *adj.* Ripe, mellow.

मजीठ *muj-éeth*, *s. f.* A drug used for dying red (*Rubia manjith*).

मजीत *mujeet*, *adj.* Cheap, that which is sold at an under price; bought at second hand.

मजीरा *muj-éera*, *s. m.* Small cymbals.

मजूर *muj-óor*, *s. m.* A labourer, carrier, porter.

मज्जा *muj-já*, *s. f.* Marrow, pith, sap.

मझला *mújh-la*, *adj.* Middling.

मझार *muj-hár*, *s. m.* The middle, centre; in the middle, in.

मझारी *muj-háree*, *adv.* In the midst.

मझेली *muj-hálee*, *s. f.* A small cart.

मझोला *muj-hóla*, *adj.* Middling.

मझोली *muj-hólee*, *s. f.* A smallish sort of car or carriage on two wheels.

मञ्च *munch*, *s. m.* A bed, a bedstead; a platform, a scaffold; an elevated shed raised on bamboos in a cornfield, &c. where a watchman is stationed to protect the corn from cattle, birds, wild beasts, &c.; a sort of throne or chair of state, or the platform on which it is raised, the dais.

मञ्जन *mún-jun*, *s. m.* Tooth-powder, dentifrice; cleaning the person by wiping, bathing or rubbing it with oil or fragrant unguents.

मञ्जना *mánj-na*, *v. n.* To be polished, to be cleaned, to be accoured.

मञ्जर mun-jūr, *s. f.* The blossom (of a tree).

मञ्जरा mún-ja, *s. m.* A bedstead; a sort of throne or chair of state.

मञ्जार mun-jār, *s. m.* A cat.

मञ्जीरा mun-jéra, *s. m.* A musical instrument, a kind of cymbal: (it consists of two small brass cups tied together with a string, and played upon by striking one against another).

मटक mūt-uk, } *s. f.* Coquetry, ogling.

मटकन mūt-kún, } *s. f.* Coquetry, ogling.

मटकना mūt-kun-a, *s. m.* A small vessel for taking water out of a larger.

मटकना mūt-úkna, *v. n.* To wink, ogle, coquet.

मटका mūt-ka, *s. m.* A large earthen jar or pot.

मटकाना mūt-kána, *v. a.* To wink, ogle, twinkle.

मटकी mūt-kée, *s. f.* A child's coral, or plaything which infants suck; a small earthen pot or jar; a wink, a twinkle, closing the eyes.

मटकोठा mūt-kóthā, *s. m.* A house of earth.

मटर mūt-ur, *s. m.* A pea (*Pisum sativum*).

मटरा mūt-ra, *s. m.* A kind of pea; a kind of silk cloth.

मटरो mūt-rée, *s. f.* A kind of pea.

मटरोला mūt-réla, *adj.* Mixed with peas.

मटियाना mūt-iyána, *v. n.* To wink at, connive, suffer, tolerate.

मटियारा mūt-iyára, *s. m.* Arable land, rich soil.

मटियाव mūt-iyáo, *s. m.* Sufferance, toleration.

मट्टी mūttee, } *s. f.* Earth. *Muttee kurna*,

मिट्टी mittee, } To ruin or destroy. *Mut-*

tee khana, To eat flesh. *Muttee dalna*, To con-

ceal the crime or fault of another. *Muttee dena*,

To bury. *Muttee pukurna*, To bite the ground;

to be overcome or overturned; to be perverse or obstinate, to resist. *Muttee pur lurna*, To

dispute about land. *Muttee men milana*, To be ruined or disgraced. *Muttee hona*, To become

weak or faint, to be ruined.

मट्टा mūt-thá, *s. m.* Buttermilk.

मठ muth, *s. m.* A school, a college, the residence of young *Brahmins*, prosecuting sacred studies; a building inhabited by ascetics of the same order; a pagan temple.

मठड़ी mūth-ree, *s. f.* A sort of sweetmeat.

मठा mūt-há, *adj.* Slow.

मठोर mūt-hór, *s. m.* A jar.

मठोरी mūt-hólee, *s. f.* Quanism.

मडियाना mūt-iyána, *v. a.* To paste.

मडोड़ mur-ór, *s. f.* Twist, flexion, turn, writhe, convolution, contortion. *Muror baz*, An affected person.

मडोड़ना mur-órna, *v. a.* To twist, writhe, contort, distort, gripe, yearn.

मडोड़ा mur-óra, *s. m.* A twisting of the bowels, pain in the bowels, flux, gripes.

मडोड़ी muróree, *s. f.* Twisting, twist, flexion, writhe, convolution.

मदन mur-hún, *s. f.* Lining, heading (of a drum, &c.)

मदना mūr-h-na, *v. a.* To cover (as a book with leather or a drum with parchment), to gild, to case.

मददा mur-há, *adj.* Lined, headed, covered or topped (as a drum with parchment).

मदूरी mur-hée, *s. f.* A cottage, a temple.

मदूया mūr-hyya, *s. f.* A cottage, a hut.

मणि mūni, *s. m.* A gem, a jewel, a precious stone.

मणिसय muni-múy, *adj.* Composed of gems.

मणिसाला mūni-mála, *s. f.* A necklace, a zone, a fillet, &c., of precious stones.

मण्ड mund, *s. m.* Scum, skimmings, froth, foam, barm, &c.; pith, essence.

मण्डन mán-dun, *s. m.* Ornament, decoration, jewels, trinkets, &c.

मण्डप mun-dúp, *s. m.* A temporary building, an open shed or hall adorned with flowers and erected on festival occasions, as at marriages, &c.; an open temple or building consecrated to a deity.

मण्डल mun-dúl, *s. m.* A circle, orb, sphere, disk of the sun or moon, halo, circumference;

a round tent; an officer employed in villages, an exciseman, a province, a region, a district,

extending twenty, or according to some authorities, forty *Yojans* every way; the country or empire over which the twelve

princes termed *Chakravarties* are supposed to have ruled, perhaps the peninsula of India.

मण्डलाकार mándul-akár, *adj.* Round, circular.

मण्डलाना mund-lána, *v. n.* To make a circuit, to hover (as birds, &c.), to be enveloped.

मण्डलिवा mundul-fya, *s. m.* A tumbler pigeon.

मण्डली mundul-ée, *s. f.* An assembly, a corporation.

मण्डवा mund-wá, *s. m.* An alcove, an arbour, a bower, a shed.

मण्डा mún-da, *s. m.* A kind of sweetmeat.

मसिखत mun-dít, *adj.* Ornamented, adorned, overlaid (with gold, &c.), covered (with dust).

मखिड्याना mundi-yāna, *v. a.* To starch.
 मखली mūn-dee, *s. f.* A market, a particular market for any one thing.
 मखड्या mun-dōa, *s. m.* An alcove, an arbour, a bower; a shed.
 मखडूक mun-dōok, *s. m.* A frog; a flower (*Bignonia Indica*).
 मखडूकी mun-dōokee, *s. f.* A female or small frog; a plant (*Siphonanthus Indica*, or, *Hydrocotyle Asiatica*).
 मखदना mūndh-na, *v. a.* To cover (as a book with leather, or a drum with parchment), to gild, to case.
 मखदप mun-dhúp, *s. m.* A small round temple or cell.
 मखदवाना mūndh-wāna, *v. a.* To cause to cover (a book, drum, &c. with parchment).
 मखदा mun-dhá, *s. m.* A temporary building, an open shed or hall, adorned with flowers and erected on festive occasions, as at marriages, &c.
 मखदाया mun-dháya, *adj.* Starched.
 मखिदवाना mun-dhiyāna, *v. a.* To starch.
 मखदी mun-dhée, *s. f.* A *joyee's* hut or place of abode.
 मत mut, *s. m.* Purpose, intention, wish, mind (as to have a mind to any thing); knowledge; doctrine, tenet, belief, opinion. *s. f.* Manner, method, way, mode, system; wisdom, understanding, intellect. *Mutheen*, Void of understanding. *neg. part.* No, do not.
 मतङ्ग mut-áng, *s. m.* An elephant.
 मतना mūt-na, *s. m.* A kind of sugar-cane.
 मतराना mut-rāna, *v. a.* To persuade.
 मतलानाजीका mut-lāna-jéeka, *v. n.* To be sick at the stomach, to feel nausea.
 मतवत mutwút, *adj.* Drunken, like one intoxicated.
 मतवाला mut-wāla, *adj.* Intoxicated, drunken, drunk.
 मत्हीन mut-héen, } *adj.* Stupid, ignorant.
 मतिहीन muti-héen, } rant.
 मता mūt-a, *s. m.* Counsel, advice.
 मति mūtí, *s. f.* Understanding, intellect; wish, desire, inclination.
 मतिभ्रम muti-bhrám, *s. m.* } Error, mistake.
 मतिभ्रान्ति muti-bhrānti, *s. f.* } take, misapprehension.
 मतिमान muti-mán, *adj.* Sensible, clever, intelligent.
 मत्त mutt, *adj.* Intoxicated (drunk with liquor), intoxicated (with pride, passion, &c.)
 मत्राना mutrána, *v. a.* To persuade.

मत्सर mut-sár, *adj.* Envious; niggardly, covetous.
 मत्सरा mut-sur á, *s. f.* Envy, impatience of another's success or prosperity; passion, anger; a gnat, a musquito.
 मत्सरिणी mut-sur-ínee, *f.* } *adj.* Wicked,
 मत्सरी mut-sur-ee, *m.* } depraved, bad; envious.
 मत्स्य mūt-syuh, *s. m.* A fish in general; a particular fish, probably the *sphuree*, or the fish in which *Vishnoo* is said to have been incarnate in his fish *Uvutar*; a country, enumerated amongst the midland divisions of India (*Dinajpoor and Rungpoor*); one of the *Poorans*.
 मत्स्यराज mutsyuh-ráj, *s. m.* The *Rohá*, a sort of fish (*Cyprinus Rohita*); the country called *Mutsyuh*.
 मथन mut-hún, *s. m.* Churning.
 मथना mūth-na, *v. a.* To churn; to knead, to work. *s. m.* A churn-staff.
 मथनिया muth-niya, *s. f.* A churn.
 मथनी muth-née, *s. f.* A churn-staff.
 मथा mut-há, *s. m.* The forehead.
 मथित mut-hít, *s. m.* Butter-milk, without any watery admixture.
 मथिन mut-hín, *s. m.* A churning stick.
 मथुरा mūt-hoo-ra, *s. f.* A town in the province of *Agra*, celebrated as the birth-place, and early residence of *Krishn*, and still an object of pilgrimage amongst *Hindoos*.
 मथुरिया muthoo-riya, *s. m.* A caste of *Brahmins* of *Muthoor* (*Mútra*).
 मथुनी muthoor-née, *s. f.* The female of *Muthooriya*.
 मथौट muthóut, *s. m.* Contribution, subscription, capitation.
 मथौरा muthóura, *s. m.* A parasol, parapluie, umbrella.
 मद mud, *s. m.* Spirituous or vinous liquor; inebriety, intoxication; pride, arrogance.
 मदन mūd-un, *s. m.* Love, lust; *Kamden*, the *Hindoo* Cupid; a medicinal plant, *Datura*; the plant called *mynphul* (*Gardenia dumetorum*; *Vangueri a spinosa*). *Mudun-ban*, *s. m.* Name of a flower.
 मदनवश mud-un-vúsh, *adj.* Subdued by love, in love.
 मदमाता mud-máta, *m.* } *adj.* Drunk, intoxicated.
 मदमाती mud-mátee, *f.* }
 मदार mud-ár, *s. f.* A plant (*Asclepias gigantea*).
 मदारिया mud-ariya, *s. m.* The followers of *Mudar*, a *Mahomedan* mendicant.
 मदादी mud-áree, *s. m.* A juggler.

मदिक mud-ik, *adj.* Proud.

मदिरा mud-ir-a, *s. f.* Wine, spirits, spirituous or vinous liquor.

मदुरसी mud-góorsee, *s. f.* A sort of fish.

मद्य mud-yuh, *s. m.* Wine, vinous or spirituous liquor.

मद्यपीत madyu-péet, *adj.* Drunk, a drunkard.

मधमाता mudh-máta, *adj.* Intoxicated, drunk.

मधु mud-hoo, *s. m.* Spirituous liquor; the nectar or honey of flowers; honey; the season of spring; the month *Chytr* (March-April).

मधुकर mudhoo-kúr, *s. m.* A bee; a plant (*Achyranthes aspera*); a fruit, the round sweet lime.

मधुकोष mudhoo-kósh, *s. m.* The honey-comb or hive.

मधुख mudhoo-trín, *s. m.* Sugar-cane.

मधुप mudhoop, *s. m.* A bee.

मधुपर्क mudhoo-párk, *s. m.* A dish of curds, ghee and honey, to be offered to a respectable guest on his arrival.

मधुमय mudhoo-máy, *adj.* Sweet, luscious.

मधुमाखी mudhoo-makhee, *s. f.* A honey-bee.

मधुमास mudhoo-más, *s. m.* A Raginee or musical mode.

मधुमाता mudhoo-máta, *adj.* Intoxicated, drunk.

मधुमास mudhoo-más, *s. m.* The month *Chytr* (March-April).

मधुर mudhoor, *adj.* Sweet; pleasing, agreeable, liked.

मधुरस mudhoo-rús, *s. m.* Sweetness (in flavour); sweetness (in speech).

मधुरी mudhoo-rée, *adj.* Sweet.

मधुकरी mudhók-ree, *s. f.* A kind of bread baked on live coals (used among the *fakeers*); victuals given in alms to pilgrims.

मधुलक mudhoo-luk, *s. m.* A sort of Basila, growing in watery or mountainous situations; sweetness.

मध्य madh-yuh, *adj.* Middle, intermediate. *adv.* Amongst, amidst, amid. *s. m.* The middle, centre.

मध्यदेश madhyuh-desh, *s. m.* The middle region; part of India, bounded by Koorookshetr on the north, Allahabad on the south, the Himala mountains on the east, and the Vindhya mountains on the west; comprising therefore the modern provinces of Allahabad, Agra, Delhi, Oude, &c.; the northern limit is elsewhere defined to be the disappearance of the *Surusmitas*.

मध्यभाग mudhyuh-bhág, *s. m.* The centre.

मध्यम mudh-yúm, *adj.* Middle, central, intervening, intermediate, middling, temperate. *s. m.* One of the seven musical notes, the fifth note of the *Hindoo* gamut.

मध्यमलोक mudhyám-lók, } *s. m.* The earth, the world of mortals.

मध्यलोक mudhyu-lók, }

मध्यमा mudhyum-á, *s. f.* The middle finger.

मध्यवर्ती mudhyuh-vúrttee, *adj.* Central, middle; being amongst or amidst. *s. m.* A mediator.

मध्यस्थ mudh-yústh, *adj.* Centrical, middle. *s. m.* A middle man, an umpire, an arbitrator, a mediator.

मध्यस्थता mudhyusth-tá, *s. f.* Middle state or character.

मध्याह्न mudh-yáhn, *s. m.* Midday, noon.

मन muh, *s. m.* Mind, heart, soul, spirit, inclination. *Mun-chor*, Heart-stealer. *Mun-dur-ravurdes*, *adj.* Fanciful, invented (speech or story). *Mun-pooran*, Confidence, satisfaction of mind. *Mun-bhāna*, *v. n.* To be agreeable to the mind. *adj.* Grateful to the mind. *s. A* sweetheart, mistress. *Mun-bhāna moondiga hilana*, To shake the head at what one approves of, to pretend to refuse that which one secretly desires. *Mun-man*, *s. m.* Heart's desire, choice. *Mun-manta* or *Mun mana*, *adj.* Agreeable, pleasing, satisfactory, to one's heart's wish or content. *s. A* mistress, sweetheart. *Mun-manah*, As the mind may desire. *Mun-marruhna*, To suffer grief with patience. *Mun-lugua*, Heart-attachment, heart-engaging. *Mun-lana*, To fix the mind upon, to be attentive, to apply to. *Mun-hear-man*, In the very soul.

मन mun, *s. m.* A weight (40 *scr* or) seventy-eight pounds.

मनका munka, *s. m.* A rosary, a bead; the vertebrae of the neck. *Munka dhulakna*, To be at the point of death.

मनकासना mun-káana, *s. f.* Desire, wish.

मनगड़ा mungúra, *adj.* Powerful.

मनघटा mun-ghát-a, *s. m.* The raised masonry round the mouth of a well.

मनचला mun-chál-a, *adj.* Assiduous, intent, eager, active, bold.

मनजन munjún, *s. m.* Tooth-powder, dentifrice; cleaning the person by wiping, bathing, or rubbing it with oil or fragrant unguents.

मनत mun-út, *s. f.* Acknowledgement.

मनन mún-un, *s. m.* Minding, understanding.

मनभावन mun-bhāvan, } *adj.* Acceptable, agreeable, pleasant, amusing, charming.

- मनमथ mun-múth, *s. m.* Cupid.
- मनमारना mun-inárna, *v. a.* To resist one's own inclination, to be grieved or troubled in mind.
- मनमोहन mun-móhun (*heart vanishing*), *s. m.* A sweetheart, mistress; a name of Krishna.
- मनमौज mun-móuj, *s. m.* Self-conceit.
- मनमौजो mun-mójee, *adj.* Self-conceited.
- मनस mun-ús, *s. m.* The mind, or considered as the seat of perception and passion, the heart; the intellect, the understanding.
- मनसुर्वा mun-súrwa, *s. m.* A man, male.
- मनसा mún-sa, } *s. f.* The goddess
मनसादेवी munsá-dévee, } of the serpent
race, and the particular protectress against their venom.
- मनसा mún-sa, *s. f.* Wish, desire, intention, design, purport, purpose.
- मनसिज mun-síj, } *adj.* Mental, intellectu-
मनस्क mun-úsk, } al.
- मनसेह mun-séroo, *s. m.* A man.
- मनस्कार mun-uskár, *s. m.* The attention of the mind to its own sensations, consciousness of pleasure or pain.
- मनस्त्राप munus-táp, *s. m.* Mental distress.
- मनहरण mun-húrun, *s. m.* Heart-stealing.
- मनहारी mun-háree, *adj. m.* Heart-stealer.
- मनहू munuhóo, *adv.* Suppose, as if, like.
- मनाना mun-ána, *v. a.* To persuade, cause to agree (*to any thing*), conciliate, propitiate, sooth, coax, assuage, appease, put in mind; to do, act, perform, make. *Munana dāwana*, To appease, conciliate.
- मनार्थ mun-áarth, *s. m.* Intention, desire, purpose.
- मनि muni, } *s. f. m.* A gem, a jewel.
- मन mun, }
- मनिहार muni-hár, *s. m.* A person who makes or sells (*choorces*) the glass bracelets, which the women wear on their wrists.
- मनिहारी muni-háree, *s. f.* The trade in jewels, &c.
- मनीधनो múnée-thúnée, *s. m.* A blemish in horses.
- मनु mún-oo, *s. m.* *Mennu*, the legislator and saint, the son of *Brahma*, or a personification of *Brahma* himself, the creator of the world, and progenitor of mankind; the name is however a generic term, and in every *Kulp* or interval from creation to creation, there are fourteen successive *Manus* presiding over the universe for the period of a *Munwantara*, respectively: in the present creation there have been the six following *Manus*: *Mennu* called also *Sauyambhoo*, the supposed revealer of the code of law possessed by the *Hindoos*, *Surochisha*, *Ootam*, *Tamra*, *Rugrut*, and *Chakshoosh*; the seventh or the present *Mennu* is *Vayoudevout*, or *Rugrut* the second. A man in general.
- मनुज mun-óoj, *s. m.* A man in general.
- मनुजा mun-óojá, *s. f.* A woman.
- मनुषी mun-ooshee, *s. f.* A woman, the wife or female of the man.
- मनुष्य mun-óoshyuh, *s. m.* Man, a man, mankind.
- मनुष्यत्व munoooshyu-twúh, *s. m.* The state or condition of man, manhood, humanity.
- मनुहार mun-oohár, } *adj. f.* Charming,
मनुहारी munoooháree, } fascinating, delighting, captivating the mind.
- मनुष्या mun-óou, *s. f.* A kind of cotton.
s. m. Puss (*a cat*); mind, soul, life.
- मनो mún-o, *adv.* Like, as if.
- मनोमत mun-ógut, *adj.* Seated in the mind.
- मनोमुप्त mun-ógoopt, *adj.* Thought or meditated on secretly.
- मनोज्ञ mun-ógyuh, *adj.* Beautiful, handsome, lovely, pleasing, agreeable.
- मनोनीत mun-onéet, *adj.* Chosen, preferred.
- मनोरथ mun-óruth, *s. m.* Wish, desire, design, intention. [*pleasing*].
- मनोरस mun-órum, *adj.* Beautiful, lovely.
- मनोबौल्य mun-olóulyuh, *s. m.* Fancy, caprice, whim.
- मनोहर mun-ohúr, *adj.* Heart-ravishing, beautiful, lovely, pleasing.
- मनोहारिणी mun-oharin-ee, *s. f.* } *adj.* Beau-
मनोहारी mun-oháree, *m.* } tiful,
pleasing, agreeable, lovely.
- मनौती mun-óuttee, *s. f.* Bail, security, a person referred to to pay the debt, &c. of another, surety, assurance, acknowledgment.
- मन्त्र muntr, *s. m.* A division of the *Veds*; a mystical verse or incantation, a formula sacred to any individual deity; a charm, philter, spell, incantation; secret consultation, private advice. *Muntri-janti*, Incantation, exorcism.
- मन्त्रशुक्ति muntri-góopti, *s. f.* Secret counsel.
- मन्त्रशा muntri-ná, *s. f.* Advising, counselling in private, advice.
- मन्त्री mun-trée, *s. m.* A counsellor or adviser, a king's counsellor or minister; enchanter.
- मन्थ munth, *s. m.* A churning stick; a dish made of barley-meal with *ghce* and water, a sort of gruel or porridge; a disease of the eyes, cataract or opacity; rheum, excretion of the eyes.

मन्थन mun-thún, *s. m.* Agitating, stirring, churning.

मन्थनी mun-thun-ée, *s. f.* A churn.

मन्द mund, *adj.* Abated, slow, tedious, dull, foolish; bad, ill; low (*as a tone*). *s. m.* The planet Saturn; Saturday. *Mund-gul*, Slow (*in*) pace. *adv.* Slowly, softly. *Mund-mund*, *adv.* Gently, softly.

मन्दता mund-tá, *s. f.* Dulness, littleness, slowness, feebleness, badness.

मन्दबुद्धि mund-bóoddhi, *adj.* Stupid, foolish.

मन्दभाग्य mund-bhāgyuh, *adj.* Wretched, unhappy, unfortunate.

मन्दमति mund-mūti, *adj.* Dull, stupid, slow of apprehension.

मन्दयमान mund-yumán, *adj.* Slow, tardy.

मन्दर mún-dur, *adj.* Large, bulky. *s. m.* The mountain *Mundur*, with which the ocean is said to have been churned by the *Soors* and *Usoors*, after the deluge, for the purpose of recovering the sacred things lost in it during that period; the *Mundur* tree or one of the trees of paradise; *Swurg* or the paradise of the *Hindoos*.

मन्दरा mun-dur-á, *adj.* Squat, dapper.

मन्दहास्य mund-hāsyuh, *s. m.* A smile, a gentle laugh.

मन्दा mundá, *adj.* Gentle, mild, affable, cheap, abated, allayed, slow, tardy; little.

मन्दात्मा mund-átma, *adj.* Slow of apprehension, dull.

मन्दादर mund-ádur, *adj.* Disregarding, neglecting, disrespecting.

मन्दायमान mund-ayumán, *adj.* Delaying, going tardily.

मन्दार mun-dár, *s. m.* One of the five trees of *Swurg*; the coral tree (*Erythrina fulgens*); swallow wort (*Asclepias gigantea*).

मन्दिक्कुर mándi-kóokoor, *s. f.* A sort of fish.

मन्दिर mún-dir, *s. m.* A house, dwelling, temple.

मन्त्रत mun-nút, *s. f.* Acknowledgment.

मन्त्रा mun-ná, *v. n.* To be soothed, propitiated.

मन्मथ mun-múth, *s. m.* A name of *Kam*, the god of love; love, amorous passion or desire.

मन्मथी mun-múth-ee, *adj.* Amorous, impassioned, in love.

मन्वन्तर mun-wán-tur, *s. m.* The reign of a *Manu*, a period equal to seventy-one ages of the gods, or 306,720,000 years of mortals, or with its *Swadhi* or interval of universal deluge, 308,448,000 years; fourteen *Manwanturas* constitute a *Kalp*, the grand period of creation and destruction, or

4,320,000,000 years; each *Manwantura* is governed by its distinct *Manu*, and is provided with its own *Indr*, and minor deities; according to *Hindoo* cosmogony there have been innumerable *Manwanturas* since the first creation of the world.

मन्वान mun-wán, *adj.* Thinking, conceiving; minding, regarding.

मपतखपत mápút-khúpt, *s. f.* Measure.

मपना mápna, *v. n.* To be measured.

मपवाना mup-wána, *v. a.* To cause to measure.

मपान mup-án, *s. m.* Measure.

मपाना mup-ána, *v. a.* To cause to be measured.

मम mām, *pron.* My, mine.

ममता mām-tá, *s. f.* Pride, arrogance, self-sufficiency; the interest or affection entertained for other objects from considering them as belonging to, or connected with, one's self, affection.

ममतायुक्ती mumta-jóokt, *adj.* Selfish. *s. m.* A miser, a niggard.

ममियाससुर mūmiya-súsoor, *s. m.* Husband or wife's maternal uncle.

ममियासास mūmiya-sás, *s. f.* Husband or wife's maternal aunt.

ममेरा mām-éra, *adj.* Relating to the maternal uncle; as, *Mamera bhāe*, Mother's brother's son, cousin. *Mumeree bhiin*, Mother's brother's daughter.

ममोडा mām-óra, *s. m.* Twist; ache, pain (*particularly in the bowels*).

मय mūy, (*in comp.*) Composed of, chiefly consisting or made of.

ययना mūy-na, *s. f.* A bird, a kind of jay (*Coracias Indica*).

मयी mūy-a, *s. f.* Kindness, pity, sympathy, compassion, mercy, feeling, affection.

मयी mūy-ee, *s. f.* A harrow; a ladder.

मयूख mūyóokh, *s. m.* The pin or gnomon of a sun-dial.

मयूर mūyoor, *s. m.* A peacock; a flower, the coxcomb (*Celosia cristata*); a plant (*Achyranthes aspera*).

मयूरचूडा mūyoor-chóora, *s. f.* Coxcomb (*Celosia cristata*).

मयूरारि mūyoorari, *s. m.* A chameleon, a lizard.

मयूरी mūyoorée, *s. f.* A peahen.

मरक mūr-uk, *s. m.* Epidemic or pestilential disease.

मरकचा mūr-kúch-a, *s. m.* The ridge of a house.

मरकट mūr-kút, *s. m.* A monkey, an ape.

मरकत mūr-kút, *s. m.* An emerald.

मरकर *mūr-kur*, (*lit. having died.*) *adv.*
With difficulty.

मरकहा *mūr-kuhá*, } *adj.* Addicted to
मरखना *mūr-khún-a*, } beating, striking,
मरखाहा *mūr-kháha*, } or butting (*a man*
or *animal*).

मरखपना *mūr-khúpna*, *v. n.* To die.

मरगल *mūr-gúl*, *adj.* Fried (*fish*).

मरघट *mūr-ghát*, *s. m.* The place where
*Hindoo*s burn their dead.

मर जाना *mūr-jána*, *v. n.* To die.

मर जीया *mūr-jéeya*, *s. m.* A diver.

मरण *mūr-un*, *s. f.* Death, dying.

मरदनियां *murdun-iyán*, *s. m. pl.* Attendants whose business it is to rub oil, perfumed paste, &c. over the body.

मरना *mūr-na*, *v. n.* To die, expire, cease;
(*met.*) to desire vehemently, to set one's heart upon any thing, to dote. *s. m.* Dying.

मरपच *mūr-pách*, *adj.* Rotten, fermented, macerated.

मरपचना *murpuch-ná*, *v. n.* To suffer pain or sorrow; to labour excessively.

मरभुखा *mūr-bhúokha*, *adj.* Starved to death, greedy, voracious, ravenous.

मरम *mūr-um*, *s. m.* Secret meaning or purpose, a secret, any thing hidden or recondite.

मरमर *mūr-mur*, *s. m.* Sound made by treading upon dry leaves, &c.

मरमराना *mūr-murána*, *v. a.* To creak as a new shoe (*an imitative sound*).

मररहना *mūr-rúhna*, *v. n.* To be dead; to be deeply in love.

मरवाना *mūr-wána*, *v. a.* To cause to be beaten, to cause to be killed.

मरवा *mūr-sha*, *s. m.* A pot-herb (*Amaranthus oleraceus*).

मरहट्टा *mūr-húttá*, *s. m.* A *Márhatta*.

मराल *mūr-ál*, *s. m.* A sort of goose with red legs and bill, or perhaps the Flamingo; a duck.

मरिच *mūr-ich*, *s. f.* Pepper.

मरियल *mūr-iyul*, *adj.* Lean, emaciated, much reduced by sickness.

मरी *mūr-ee*, *s. f.* The plague.

मरीच *mūr-eech*, *s. f.* Pepper (*Piper nigrum*).

मरीचि *mūr-eechi*, *s. f.* A ray of light, a sun-beam. *s. m.* A saint, the son of *Brahma*, and one of the *Prájapatis*, and *Brahmadikas*, or first created beings and sovereigns of the world; a niggard, a miser.

मरीचिका *mureechiká*, *s. f.* The mirage,

vapour which in hot and sandy countries especially appears at a distance like a sheet of water.

मरु *mūr-oo*, *s. m.* A region or soil destitute of water, sands, a desert; the province of *Marwar*.

मरुआ *mūr-ooa*, *s. m.* A strong-scented plant (*Artemisia vulgaris*); *Oryzma pilosum*.

मरुभ *mūr-oo-bhóo*, *s. m.* The province of *Marwar*.

मरुस्थल *mūr-oo-sthál*, *s. m.* A desert, a dry and desert tract. *adj.* Barren, dry, without water, desert.

मरोड *mūr-ór*, *s. f.* Twist, flexion, turn, writhe, convulsion, contortion. *Muror-bas*, An affected person.

मरोडना *mūr-órna*, *v. a.* To twist, writhe, contort, distort, gripe, yearn.

मरोडफली *murór-phúlee*, *s. f.* A plant (*Helicteres isora*), the fruit of which is used in medicine.

मरोड़ा *mūr-óra*, *s. m.* A twisting of the bowels, pain in the bowels, flux, gripes.

मरोड़ी *mūr-óree*, *s. f.* Twisting, writhing.

मरोलि *mūr-óli*, *s. m.* The *Mukur*, a marine monster, apparently the *Monodon* or *Unicorn*, and usually confounded with the crocodile or shark.

मरोह *mūr-óh*, *s. f.* Affection, kindness, humanity, pity.

मरोही *mūr-óhee*, *adj.* Affectionate.

मर्कट *mūr-kut*, *s. m.* A monkey or ape.

मर्कटी *murkut-ée*, *s. f.* A small or female monkey.

मर्कटन्दु *murkut-endoo*, *s. m.* A sort of ebony (*Diospyros melanoxylon*).

मर्त्य *murttyuh*, *adj.* Mortal, what must or should die.

मर्त्य *murttyuh*, *s. m.* A man, a mortal.

मर्त्यलोक *murttyuh-lók*, *s. m.* The earth, the world, the habitation of mortals.

मर्दन *murd-dún*, *s. m.* Rubbing, anointing, bruising, trampling, treading down, grinding, pounding.

मर्दिन *murd-dít*, *adj.* Rubbed, anointed, &c.

मर्म *murm*, *s. m.* Secret meaning or purpose, a secret, any thing hidden or recondite.

मर्मर *mürmmur*, *s. m.* The rustling sound of cloth on dry leaves.

मर्मरी *mürmmur-ée*, *s. f.* A sort of pine (*Pinus Devadara*).

मर्मज्ञ *mürminúgyuh*, *s. m.* A learned or intelligent man or *Brahman*.

मर्मवेदी *mürmm-védee*, *s. m.* An acute and intelligent man.

मर्खाद *murj-jád*, } *s. f.* Station, rank,
मर्खादा *murj-jáda*, } dignity, respect, con-
tinuance in the right way, propriety of conduct,
steadiness, rectitude.

*मर्खादिक *murja-dik*, *adj.* Respectable.

मल *mul*, *s. m.* Excretion of the body, as
serum, semen, blood, marrow, urine, faeces, ear-
wax, nails, phlegm, tears, rheum, and sweat; dirt,
filth; dreg, sediment; rust.

मलकना *múl-uk-na*, *v. n.* To walk like a
chairman, &c. (*trotting and raising the shoulders*).

मलङ्ग *múl-ung*, *s. m.* A kind of *dervis*; a
kind of bird.

मलङ्गनी *mul-ung-ee*, *s. m.* A salt-maker.

मलत *múl-ut*, *s. m.* A worn rupee or other
coin.

मलदल *múl-dul*, *s. m.* Rubbing, grinding.

मलन *múl-un*, *s. m.* Rubbing, grinding, &c.

मलना *múl-na*, *v. a.* To rub, tread on, trum-
ple on, anoint.

मलबा *múlba*, *s. m.* Rubbish.

मलमल *mál-mul*, *s. f.* Muslin.

मलमास *mul-más*, *s. m.* An intercalary
month.

मलमेट *mul-mét*, *adj.* Ruined; decided (*in
dispute*). *Mulmet kurna*, To destroy, raze.
Mulmet hona, To be ruined, to perish.

मलय *mul-úy*, *s. m.* A mountain or moun-
tainous range, from which the best *Sandal*
wood is brought, answering to the western *Ghats*
in the peninsula of India; the country that
lies along the *Muluy* range, or the west coast of
the peninsula, *Muluyalim*, or *Malabar*; one of
the minor *diweeps* or divisions of the world.

मलयज *mul-uy-új*, *s. m.* *Sandal* wood.

मलया *muluyá*, *s. f.* A plant, commonly
called *Teoree* (*Convolvulus turpethum*).

मलयगोरी *muluya-géeree*, *s. m.* The co-
lour of *Sandal* wood.

मलयाचल *muluya-chúl*, *s. m.* The moun-
tain *Muluy*.

मलवाई *mul-wáee*, *s. f.* Price of scouring,
rubbing, &c.

मलाई *muláee*, *s. f.* Cream.

मलागिर *mul-ágir*, *s. m.* A mountain or
mountainous range, from which the best *Sand-*
al wood is brought, answering to the western
Ghats in the peninsula of India.

मलागोरी *mul-a-géeree*, *s. m.* The colour of
Sandal wood.

मलाना *mul-ána*, *v. a.* To cause to rub,
grind, or scour.

मलार *mul-ár*, *s. f.* A *Raginet* or musical
mode sung during the rains.

मलिह *múl-ichh*, *adj.* An unclean race, those
who make no distinction between clean and
unclean food, a barbarian or one speaking any
language but *Sanskrit* and not subject to the
usual *Hindoo* institutions.

मलिन *múl-in*, *m.* } *adj.* Dirty, filthy,
मलिना *mul-in-á*, *s. f.* } foul, vile, bad;
foul (*figuratively*), soiled with crime or vice, sin-
ful, depraved.

मलिनता *mul-in-tá*, *s. f.* Filth, impurity;
vileness.

मलिनमुख *mul-in-móokh*, *adj.* Cruel, fierce,
savage; vile, wicked.

मलिनी *mul-in-ee*, *s. f.* A woman during
menstruation.

मलिया *múl-ya*, *s. m.* A small vessel of
wood, or of the shell of a cocoa-nut, for holding
the oil used in unction.

मलिह *mul-íshth*, *m.* } *adj.* Very foul or
मलिहा *mul-ish-thá*, *s. f.* } unclean; very
wicked. *s. f.* A woman during menstruation.

मलीन *mul-éen*, *adj.* Filthy, foul, dirty;
sad, vexed, indisposed, disturbed, troubled.

मलूक *mul-óok*, *s. m.* A kind of worm.

मलू *mul-éhh*, *adj.* An unclean race, those
who make no distinction between clean and un-
clean food, a barbarian or one speaking any lan-
guage but *Sanskrit* and not subject to the usual
Hindoo institutions.

मलेपंज *mul-epúnj*, *adj.* Aged above ten
years (*a horse*).

मलैया *mul-úyya*, *s. m.* Name of a moun-
tain.

मल्ल *mull*, *adj.* Strong, stout, athletic, ro-
bust. *s. m.* A wrestler, a boxer, by birth.

मल्लभु *mull-bhóo*, *s. f.* A palaestrum or
arena, a place for athletic contests; it is also
applied to the site of any conflict, as a field of
battle, &c.

मल्लयात्रा *mull-játra*, *s. f.* A match of wrest-
ling or boxing.

मल्लयुद्ध *mull-jóddhi*, *s. m.* Wrestling, box-
ing.

मल्लार *mullár*, } *s. f.* One of the *Ragi-*
मल्लारी *mullarée*, } *nees* or divisions of
the musical mode *Megh* sung during the rains.

मल्लिका *mullik-á*, *s. f.* Arabian Jasmine
(*Jasminum zambac*).

मल्लिगन्धि *múlli-gándhi*, *s. m.* Aloe wood.

मल्लु *málloo*, *s. m.* A bear.

मवास *muwás*, *s. m.* Protection, refuge,
asylum, retreat.

मश *mush*, *s. m.* A musquito.

मशक *músh-uk*, *s. m.* A guat, a musquito;

a kind of cutaneous eruption, the formation of small pustules or warts; a leather water-bag.

मशहरी mush-hūr-ee, *s. f.* Musquito curtains, bed curtains of gauze, or of any thin substance, used to keep off musquitos.

मशरंगी mush-rūng-ee, *s. f.* A kind of pulse dried.

मशी mush-ee, *s. f.* Ink; the stalk of the *Nyctanthes arista*.

मष्ट musht, *s. f.* Silence. *Musht marna*, To remain silent.

मसक mūs-uk, *s. m.* A gnat.

मसकना mūs-uk-na, *v. n.* To be torn, split, rent, burst.

मसकाना mus-kāna, *v. a.* To tear, rend, split, burst.

मसन mus-ūn, *s. m.* A medicinal fruit (*Serratula anthelmintica*).

मसबिर्दे mus-bird, *s. m.* A wart, a fleshy excrescence or swelling.

मसमसाना mus-mus-āna, *v. n.* To suppress one's sentiments from fear.

मसलना mūs-ul-na, *v. a.* To bruise, crush, break with the hand.

मसहरी mus-ūh-ree, *s. f.* Curtains (of a bed), musquito curtains.

मसा mūs-a, *s. m.* A wart, a fleshy excrescence.

मसान mus-ān, *s. m.* A place where a dead body is burnt or buried, a cemetery.

मसार mus-ār, *s. m.* An emerald.

मसि mūs-i, *s. m.* } Ink.

मसी mūs-ee, *s. f.* }

मसिधान musī-dhān, *s. m.* } An ink-stand.

मसिधानी musī-dhānee, *s. f.* }

मसी mūs-ee, *s. f.* Ink.

मशीन mus-ēen, *s. m.* A vetch, pulse.

मसीना mus-ēena, *s. f.* Linseed (*Linum utilissimum*).

मसीह mus-ēeb, *n. prop.* Messiah, Christ, the Anointed, the Saviour of the world.

मसीहाई museehāee, } *adj.* Of the Messi-

मसीही museehēe, } *ah. s. m.* A follower of Christ, a Christian.

मसुड़ा mus-ōora, *s. m.* The gums (of the teeth).

मसुर mus-ōor, *s. f.* A sort of pulse or lentil (*Ervum hircutum*, and *Oicer lens*).

मसुरिया mus-ōoriya, } *s. f.* A kind of small-pox.

मसुरी mus-ōoree, }

मसे mus-en, *s. f. pl.* Down, small hairs on the lips before the beard grows.

मसोसना mus-ōsna, *v. a.* To twist; to squeeze, wring; to regret, to grieve.

मसोसा mus-ōsa, *adj.* Twisted; grieved, afflicted. *s. m.* Affliction, remorse, regret.

मस्तक mūs-tuk, *s. m. f.* The head, the skull; the forehead; the head or top of any thing.

मस्तूल mus-tool, *s. m.* Mast of a ship.

मसूसा mūs-sa, *s. m.* A wart, a fleshy excrescence.

महुंगा muhūnga, *adj. m.* Dear, high priced, expensive.

महुंगी muhung-ee, *s. f.* Dearth, scarcity, famine. *adj. f.* Dear.

महुक mūhuk, *s. f.* Odour, perfume, fragrance.

महुकना muhūkna, *v. n.* To exhale agreeable smells, to emit odour, to perfume.

महुकाना muhukāna, *v. a.* To exhale (agreeable scent), to perfume.

महुकीला muhuk-ēela, *adj.* Odoriferous, fragrant, spicy, aromatic.

महुक mūhukk, *s. m.* Diffusive fragrance.

महुत muhut, *adj.* Great, glorious; large, bulky; excellent, illustrious. *s. f.* Greatness, grandeur, dignity.

महुतो muhtō, *s. m.* A person employed by the land-holder to collect the rent from a village, a land-bailiff.

महतारी muh-tāree, *s. f.* A mother.

महुत्त्व muhuttwūh, *s. m.* Greatness, either in bulk or rank.

महुदाश्रय mūhud-āsrūy, *adj.* Dependant upon or attached to the great.

महना mūh-na, *v. a.* To churn.

महुन्त mūhunt, *s. m.* A monk, an abbot, prior, a religious superior, a chief of the *fakēers*.

महुन्ताई muhuntaee, *s. f.* The business of a *Muhunt*.

महुर mūhur, *s. m.* A chief. *s. f.* A woman, wife, female.

महुरा mūhura, *s. m.* A *palkee*-bearer.

महुराई muhrāee, *s. f.* The business of a *palkee*-bearer; a kind of song among the cowherds.

महुरि mūhri, *s. f.* A woman.

महुरीक muhur-lōk, *s. m.* A division of the universe; a region said to be one *crore* of *yojans* above the polar star, and to be the abode of those saints who survive a destruction of the world.

महल्लुक muhullūk, *s. m.* A eunuch employed in a *Harām*.

महा mūha, *adj.* Great, illustrious, very, extremely.

महाकुन्द muha-kund, *s. m.* Garlic; a very large esculent root, a sort of yam.

महाकाय muha-kāyuh, *adj.* Large, bulky, stout.

महाकाल muha-kāl, *s. m.* A name or rather a form of *Shiv*, in his character of the destroying deity, being then represented of a black colour, and of aspect more or less terrific. *Shiv* or *Muha-kāl* may be considered as a personification of time that destroys all things.

महाकाली muha-kālee, *s. f.* The wife of the preceding deity, and a terrific form of *Doorga*.

महाकुल muha-kool, *adj.* Eminent by birth, of good family or extraction.

महाकुलीन muha-koolēn, *adj.* Of good family.

महाकूप muha-kōop, *s. m.* A large or deep well.

महाकुल muha-kool, *adj.* Of a good family.

महाकोरु muha-kōrh, *s. m.* A species of leprosy (*great leprosy*); perhaps the elephantiasis.

महाजन muhājūn, *s. m.* A banker, money-dealer, merchant; a good or trust-worthy person.

महाजनी muha-junee, *s. f.* The business of a *Muhajun*; interest.

महाजान muha-jān, *adj.* Very wise.

लहाजाल muha-jāl, *s. m.* A seine.

महादोल muha-dōl, *s. m.* A large and splendid sort of sedan or *palkie*.

महातम muhā-tam, *s. m.* Greatness, grandeur, rank, dignity; the benefit supposed to be derived from any good work.

महातमप्रभा muhatām-prabhā, *s. f.* The lowermost division of *Nuruk* or hell.

महातल muha-tāl, *s. m.* The fifth in descent of the seven *patals* or regions under the earth, said to be inhabited by various races of evil beings, as the *Nags*, *Usoors*, *Djits*, &c.

महातिक्त muha-tikt, *adj.* Very bitter. *s. m.* The large *Nimb* tree (*Melia sempervirens*).

महातीक्ष्ण muha-tēeshn, *adj.* Very sharp (as *flavour*), or literally (as a *weapon*), or figuratively (as *perception*, &c.)

महातेजा muha-tēja, *adj.* Very bright; very energetic or vigorous.

महात्मा muhātma, *adj.* Liberal, lofty-minded, magnanimous.

महादन्त muha-dānt, *s. m.* An elephant with large tusks; an elephant's tusk.

महादेव muha-dév, *s. m.* *Shiv*, one of the principal *Hindoo* gods.

महाधातु muha-dhātū, *s. m.* Gold.

महानन्द muha-nūnd, *s. m.* Eternal emancipation or beatitude.

महानरक mūha-nāruk, *s. m.* One of the hells or divisions of *Tartarus*.

महानिद्रा mūha-nīdra, *s. f.* Death, dying.

महानिम्ब muha-nīmb, *s. m.* A large kind of *Nimb* tree (*Melia sempervirens*).

महानिशा mūha-nīsha, *s. f.* Midnight.

महानील muha-nēel, *s. m.* The emerald.

महानुभाव muhānōo-bhāo, *adj.* Magnanimous, liberal. *s. m.* A gentleman.

महापक्षी mūha-pūkshee, *s. f.* An owl.

महापथ muha-pūth, *s. m.* The principal path or entrance to a town or house, &c., a main road, a highway; the end of life, the way of all flesh.

महापातक mūha-pātuk, *s. m.* A crime of the highest degree, as, killing a *Brahmun*, stealing gold from a priest, drinking spirits, adultery with the wife of a spiritual teacher, and associating with persons who have committed these offences; great crime in general.

महापातकी mūha-patukēe, *s. m.* An offender in the highest degree.

महापाप muha-pāp, *s. m.* Atrocity, great sin; heinous crime or sin in general.

महापापी mūha-pāpee, *adj.* Atrocious, great sinner.

महापासक mūha-pāsuk, *s. m.* A religious mendicant.

महापुरुष mūha-pōoroosh, *s. m.* A great man, a holy man.

महापुष्पा mūha-pōoshpa, *s. f.* A flower (*Oltoria ternatea*).

महाप्रभु mūha-prābhoo, *s. m.* A holy man, a saint; a king.

महाप्रलय mūha-prūlay, *s. m.* A destruction of the world said to occur after every period of 4,320,000,000 years; a total destruction of the universe happening after a period commensurate with the life of *Brahma*, or 100 years, day each of which is equal to the period first stated, and each night of which is of similar duration; at the expiration of this term, the seven *Loks*, with the saints, gods, and *Brahma* himself, are said to be annihilated.

महाप्रसाद mūha-prusād, *s. m.* The meat which is offered to the deity (especially to *Juggunnath*); and afterwards distributed.

महानली muha-būl-ee, *adj.* Very powerful.

महाब्राह्मण mūha-brāhmūn, *s. m.* A priest who officiates at funeral ceremonies; and is first fed after the mourning for a dead person.

महाभाग muha-bhāg, *adj.* Virtuous in a high degree, pure, holy; eminent, exalted.

महाभागता mūha-bhagatā, *s. f.* Possession of the eight cardinal virtues, clemency, &c.; exalted station or merit.

महाभारत *mūha-bhārat*, *s. m.* A grand epic poem by *Vyas-deo*, containing an account of the dissensions and wars of the *Kooros* and *Pandoo*s, two great collateral branches of the house of *Bharat*, so called from *Bharat* its founder; the great war of the descendants of *Bharat*.

महाभीत *mūha-bhēet*, *adj.* Very timid, pusillanimous, cowardly.

महाभीता *mūha-bhēetā*, *s. f.* A sort of sensitive plant (*Mimosa pudica*).

महामांस *mūha-māns*, *s. m.* Human flesh. (One who takes money on giving his daughter in marriage is said to sell *mūhamāns*, human flesh).

महामाया *mūha-māya*, *s. f.* *Doorga*; worldly illusion or unreality.

महामाष *mūha-māsh*, *s. m.* A kind of bean (*Dolichos catjang*).

महामूल्य *mūha-mōolyuh*, *adj.* Costly, precious. *s. m.* A ruby.

कहामेद *mūha-mēd*, *s. m.* The coral tree (*Erythrina Indica*); a drug, classed amongst the principal drugs, and described as a tonic, and stimulant.

महायज्ञ *mūha-jūgyuh*, *s. m.* An essential sacrifice, a sacrament of the *Hindoo* religion: five acts are enumerated of this description, severally considered as due to the *Veds*, to the gods, to man, to the manes, and to all created beings; they are respectively, study of scripture, offering of sacrifice to the gods, hospitable treatment of guests, libation of water, &c. to deceased progenitors, and the casting of food on the ground or in water as an offering to the gods, to spirits, &c.

महायन्त्र *mūha-jūntr*, *s. m.* Any great mechanical work, as a lock or dyke.

महायश *mūha-jūsha*, *adj.* Illustrious, celebrated.

महायुग *mūha-jōog*, *s. m.* A great *Joog*; the aggregate of the four ages, or a period of four million, three hundred and twenty thousand years.

महाराज *mūha-rāj*, *s. m.* A sovereign, an emperor; great king, excellency.

महाराजा *mūha-rāja*, *s. m.* A *Hindoo* emperor.

महाराजाधिराज *mūharāja-dhirāj*, *s. m.* A paramount sovereign, an emperor.

महारात्र *mūha-rātr*, *s. m.* Midnight.

महारानी *mūha-rānee*, *s. f.* An empress.

महालय *mūha-lāy*, *s. m.* God, the Supreme Being; a place of refuge, a sanctuary, an asylum.

महालोह *mūha-lōh*, *s. m.* The loadstone.

महावृष *mūha-vūth*, *s. m.* Rain which falls in the month of *Magh*.

महावत *mūha-vūt*, *s. m.* An elephant driver or keeper.

महावन *mūha-vūn*, *s. m.* A large forest.

महावर *mūhāwur*, *s. m.* Lac, the red animal die so called extracted from lac insects.

महाविष *mūha-vīsh*, *s. m.* A small venomous snake, supposed to be two-headed.

महाविषुव *mūha-vīshoov*, *s. m.* The *Sun-transit* or moment of the sun's entering *Aries*; the vernal equinox, but varying several days from the European computation.

महावेचि *mūha-vēechi*, *s. f.* One of the divisions of *Tartarus*.

महाशङ्ख *mūha-shūnkh*, *s. m.* A thousand millions.

महाशय *mūha-shūy*, *adj.* Magnanimous, liberal, munificent.

महासत्व *mūha-sātwh*, *adj.* Good, virtuous, just.

महासान्त्वन *mūha-santūpun*, *s. m.* A sort of penance; subsisting for six successive days respectively, on cow's urine, cow-dung, milk, curds, ghee, and water in which *Koosa* grass has been boiled, and fasting on the seventh day; instead of one day some authorities assign a period of three days to each, considering the first as the common *Santūpun* penance; others omit the two last periods, making it last fifteen days.

महासाहस *mūha-sāhus*, *s. m.* Excessive violence, brutal assault.

महासुख *mūha-sōokh*, *s. m.* Copulation.

महासूक्ष्म *mūha-sōokshm*, *adj.* Subtile, fine, minute.

महाहास *mūha-hās*, *s. m.* A horse-laugh.

महि *mūhi*, *s. f.* The earth.

महिमा *mūhima*, *s. f.* Greatness in general, literal or figurative.

महिष *mūhish*, *s. m.* A buffalo.

महिषाक्ष *mūhish-āksh*, *s. m.* A plant, supposed to be the *Bellium* tree.

महिषी *mūhishēe*, *s. f.* A female buffalo.

मही *mūhēe*, *s. f.* The earth; a river, the *Mūhee* which rises in the province of *Malwa*, and after pursuing a westerly course of about 280 miles, falls into the upper part of the gulph of *Cambay*.

महीतल *mūhēe-tul*, *s. m.* The surface of the earth.

महीना *mūhēena*, *s. m.* A month; monthly pay. *Mūheena churina*, To be in arrears. *Mūheena-dar*, A monthly servant.

महीप *mūhēep*, *s. m.* A sovereign, a king.

महीपति *mūhēe-pāti*, *s. m.* A sovereign, a king.

महीपाल *mūhēe-pāl*, *s. m.* A sovereign, a king.

महीमय *mūhēe-mūy*, *adj.* Earthen, made of earth or clay.

महीरुह *mūhēe-rooh*, *s. m.* A tree.

महीलता muhee-lát-a, *s. f.* An earth-worm.
 महुआ muhooa, } *s. m.* Name of a tree
 महुआ muhooa, } (*Bassia latifolia*) bearing
 flowers which are sweet, and from which a
 spirituous liquor is distilled. The nuts afford
 an oil used instead of butter.
 महुवरत muhórut, } *s. m.* A division of
 महुर्त्त muhórtt, } time, equal to 12
 kahuns or 48 minutes.
 महेन्द्र muhéndr, *s. m.* *Indr*, the ruler of
Swarg; a range of mountains, one of the
 seven principal chains in *Bharat Varsh* or *India*,
 and apparently the northern part of the
Ghats of the peninsula.
 महेर muhé, *s. m.* } A dish, consisting
 महेरी muheré, *s. f.* } of rice or other
 grain, boiled in some milk.
 महेला muhéla, *s. f.* A food given to horses,
 consisting of boiled kidney beans (*Phaseolus*
max), a mash.
 महेश muhesh, *s. m.* } *Shiv*.
 महेश्वर muhesh-wur, }
 महुकश muhóksh, *s. m.* A large bull or ox.
 महुका muhókha, *s. m.* A bird (*Oculus*
casuarius).
 महुत्सव muhót-suv, *s. m.* A great festival.
 महुत्साह muhót-sah, *adj.* Persevering, di-
 ligent, making strenuous and unremitting
 exertion. *s. m.* Diligence, effort, exertion.
 महुदय muhódny, *s. m.* *Kunmy*, the an-
 cient city and district; final beatitude, eman-
 cipation from vitality and absorption into the
 divine essence, prosperity, elevation, eminence.
 महुदार muhodár, *adj.* Mighty, powerful.
 महुदयम muhód-yum, *adj.* Diligent, perse-
 vering, making strenuous and unremitting
 effort. *s. m.* Great effort, energy, exertion.
 महुसा muhósa, *s. m.* A freckle.
 महुषध muhóu-shudh, *s. m.* Garlic; a
 plant (*Betula*); long-pepper.
 महुषधि muhóu-shúdhí, *s. f.* A sort of
 grass, commonly called *Doob*; a kind of sensi-
 tive plant (*Mimosa pudica*).
 महुषधी muhóu-shudhée, *s. f.* Dry ginger;
 a potherb (*Hingsta repens*).
 महुा muhyóu, *s. m.* Buttermilk.
 मक्षिका mukshiká, *s. f.* A bee.
 मा ma, *s. f.* Mother; a name of *Luchh-*
mee.
 माई máee, *s. f.* Mother.
 माई maéen, *s. f.* Aunt.
 मां man, *postpos.* In. *s. f.* Mother.
 मांग mang, *s. f.* A line on the top of the
 head where the hair is parted; a betrothed dam.

sel; brow; division. *Mang nikalna*, To divide
 the hair in a straight line on the top of the head.
 मांगचिकनी mang-chiknee, *s. f.* Name of
 a bird.
 मांगदेना mang-déna, *v. a.* To borrow for
 another, to ask for and give.
 मांगना máng-na, *v. a.* To ask for, require,
 demand, beg, pray, crave, solicit, want, desire,
 seek, betroth, will. *Mang tang kurna*, To ask
 for.
 मांगनी mángnee, *s. f.* Asking or betroth-
 ing in marriage.
 मांगलेना mang-léna, *v. a.* To borrow.
 मांगी mang-ée, *s. f.* A loan, what is bor-
 rowed. *part.* Betrothed (*a woman*).
 मांज manj, *s. m.* Pus, matter, serum.
 मांजना mánj-na, *v. a.* To scour, scrub,
 clean.
 मांज manjh, *s. m.* The middle, in the mid-
 dle, in; a *Raginee* or musical mode; a kind of
 verse. *Mangdhara*, *s. f.* The mid-stream.
 मांजत man-jhát, *s. f.* State, dignity.
 मांजा mánj-ja, *s. m.* A paste mixed with
 pounded glass, and applied to the string of a
 kite, to cut that of another with; a feast given
 by a bridegroom previous to the wedding; the
 trunk of a tree.
 मांजी mánj-jhee, *s. m.* Master of a vessel,
 a boatman, sailor, steersman, helmsman.
 मांड mand, *s. m.* Rice-water, rice-gruel,
 starch, paste.
 मांडना mánd-na, *v. a.* To rub, tread or
 trample down; to knead; to make, stir, excite,
 commit, perpetrate, produce; to starch.
 मांडा mán-da, *s. m.* Film, speck (*on the*
eye); a kind of bread.
 मांड़ी mán-dee, *s. f.* Starch (*made of rice-*
flour).
 मांदा mán-dha, *s. m.* A temporary build-
 ing, an open shed or hall, adorned with flowers
 and erected on festive occasions, as at marriages,
 &c.
 मांद mand, *s. f.* Faded, a dull colour; a
 dunghill; the den of a wild beast.
 मांस mans, *s. m.* Flesh, meat.
 मांसी mans-éc, *s. f.* Indian spikenard (*Val-*
eriana Jatanana).
 मांसभक्ष mans-bháksh, *adj.* Eating flesh,
 carnivorous.
 माकन्द ma-kúnd, *s. m.* The mango.
 माकन्दी ma-kún-dee, *s. f.* *Emblie myroba-*
lan.
 माखन má-khun, *s. m.* Butter.
 मागध má-gudh, *adj.* Belonging to, or pro-
 duced in the province of *Mugudh* or south *Behar*.



स. म. A bard, a minstrel whose duty it is to recite the praises of sovereigns, their genealogy, and the deeds of their ancestors, in their presence, and to attend on the march of an army, and animate the soldiers by martial songs. The minstrel forms a particular caste, said to spring from a *Vys* father and *Keshuree* mother; in mythology they are said to have been created at once by the will of *Shiv*. Under the name of *Bhats*, they are still numerous in the west of India, where they are a privileged tribe.

मागध magadhá, *s. m. pl.* The inhabitants or people of *Magadh*.

मागधी magud-hée, *s. f.* A kind of jasmine (*Jasminum auriculatum*); long-pepper (*Piper longum*); a sort of Cardamoms grown in *Querat*; a dialect of *Sanskrit*, one of the principal forms of *Prakrit*, and nearly the same as that used in the sacred books of the *Boudhis* and *Jyna*.

मागना mág-na, *v. a.* To ask for.

माघ magh, *s. m.* One of the months of the *Hindoo* year (*January-February*).

माघी mag-hée, *s. f.* A potherb (*Hingsta repens*).

माङ्गलिक man-gul-ik, *adj.* Propitious, tending to good fortune.

माङ्गल्य man-gul-yuh, *s. m.* Welfare, propitiousness.

माचा má-cha, *s. m.* A large bedstead or platform; a frame or stage on which they sit to drive away birds, &c. from corn-fields. *Machator*, *adj.* A lazy person who never stirs from his bed; a kind of soldier among the *Rajpoots*, very indolent and much addicted to opium, but active and brave when roused.

माची má-chee, *s. f.* A harrow; a small bedstead. [china.]

माचीन ma-chéen, *s. m.* Name of a country.

माछर má-chhur, *s. m.* A mosquito.

माछी má-chhee, *s. f.* A fly.

माजाई ma-jáee, *f.* } *adj.* Born of the

माजाया ma-jayá, *m.* } same mother.

माजुफल majoo-phúl, *s. m.* A gall-nut.

माजुधर majh-dhar, *s. f.* Mid-stream.

माजिष्ठ man-jishth, *m.* } *adj.* Of a red

माजिष्ठी man-jishthée, *f.* } colour.

माटी má-tee, *s. f.* Earth.

माठा má-tha, *s. m.* Buttermilk. *adj.* Perverse, lazy, obstinate.

माठू ma-thóo, *s. m.* A buffoon (a term of reproach).

माडनी marnee, *s. f.* Paste.

माडिया má-riya, *adj.* Lean, thin.

माख ma-náiv, *s. m.* A child; a man (in a contemptuous sense), a manikin.

माखवक man-vúk, *s. m.* child, a boy not exceeding sixteen years of age, a manikin.

माखक्य man-kyuh, *s. m.* A ruby.

मात mat, *s. f.* Accent, a vowel; mother.

मातङ्ग ma-túng, *s. m.* An elephant.

मातना māt-na, *v. n.* To be intoxicated.

माता mā-ta, *s. f.* Mother; the small-pox. *adj.* Drunk, intoxicated.

मातापितृ mātá-pitri, *m. du.* Mother and father.

मातामह mātá-máhu, *s. m.* A maternal grandfather.

मातामही mātá-máhee, *s. f.* A maternal grandmother.

मातुल ma-tóol, *s. m.* A maternal uncle.

मातुलपुत्रक mátool-péotruk, *s. m.* The son of a maternal uncle.

मातुला ma-toolá, } *s. f.* The wife of
मातुलानी matoolánee, } a maternal uncle,
मातुली matool-lee, } &c.

मातृ matri, *s. f.* A mother.

मातृघातक matri-ghátok, *s. m.* A matricide.

मात्र matr, *adv.* Only, solely (exclusive and identical, the very thing).

मात्रक matrúk, *adj.* Mere, only, solely.

मात्रा mátra, *s. f.* A vowel (point or symbol); a dose, an ingredient.

मात्सर mat-súr, *adj.* Envious, or impatient of another's prosperity.

मात्स्य mat-súrj, *s. m.* Envy, malice.

माथा má-tha, *s. m.* The forehead; brow; the ridge of a thatch. *Mattha thumitna* (lit. ringing or throbbing of the forehead), implies a presentiment of the conclusion, from certain marks observed in the commencement of an affair: and it is generally understood to indicate an unfortunate termination. *Mattha rugurna* (lit. to rub the forehead, viz. on the ground), To implore humbly (of the Deity, a saint, or a King). *Matheh pur churina*, *v. a.* To tyrannise, to oppress.

माथीलेना máthee-léna, *v. a.* To make even (particularly a thatch).

माथर má-thoor, *s. m.* An inhabitant of *Muthoora* (*Muttra*); a caste of *Kapusths*, also of *Brahmins*.

मादक ma-dúk, *adj.* Intoxicating.

मादकता maduk-tá, *s. f.* Intoxication.

माधवी ma-dhuv-ée, *s. f.* A large creeper (*Gartnera racemosa*).

माधुर्य ma-dhóorj-yuh, *s. m.* Sweetness of flavour or disposition.

माध्वी madh-wée, *s. f.* Spirituous liquor; a sort of fish.

माध्वीक madh-wéek, *s. m.* Spirituous liquor, distilled from the blossoms of the *Bassia latifolia*; wine, spirit distilled from grapes.

मान man, *s. m.* Character, dignity, honor, respect; arrogance, haughtiness, pride; blandishment; measure in general, whether of weight, length or capacity. *adj.* Like. *Man-gooman*, *s. m.* Dignity, state, honour. *Man-goun*, Respect.

मान man, *adv.* Suppose, grant.

मानक ma-núk, *s. m.* A plant, of which the root is sometimes eaten (*Arum indicum*).

मानता man-tá, *s. f.* Vow, promise.

माननीय manun-éeyuh, *adj.* To be respected or revered.

मानव ma-náv, *s. m.* A man, man; a boy.

मानवत man-wút, *m.* } *adj.* Proud,

मानवतो man-wut-éé, *f.* } haughty, high-spirited.

मानवज्जित man-vurjít, *m.* } *adj.* Hum-

मानवज्जिता man-vurjittá, *f.* } ble, lowly.

मानवी ma-nuv-éé, *s. f.* A woman.

मानस ma-nús, *adj.* Mental. *s. m.* The mind, the seat or faculty of reason and feeling; the lake *Manus* or *Mansuroon* in the *Himalay* mountains.

मानसल manus-twúh, *s. m.* Thoughtfulness.

मानसनवान man-sunwán, *s. m.* Welcome.

मानह man-hóo, *adv.* Suppose, grant, as if, like, resembling.

मानिक má-ník, *s. m.* A kind of gem, ruby. *Leed ka manik*, A horse.

मानिकजोड़ manik-jór, *s. m.* A bird (*Ardea leucocephala*).

मानिता mánita, *s. f.* Pride, dignity.

मानिनी má-nin-éé, *adj. f.* Proud, arrogant, haughty.

मानिनी ma-née, *adj.* Proud, haughty.

मानुष ma-nóosh, *s. m.* A man.

मानुषी ma-noosh-éé, *s. f.* A woman.

मानुष्य ma-nóosh-yuh, *s. m.* Manhood, manliness, humanity, the state or quality of a man or mortal.

मानो má-no, *adv.* Suppose, grant, as if, as. *s. m.* A cat.

मान्ना mán-na, *v. a.* To respect, regard, mind, attend to, observe, obey, heed, believe, accept, acknowledge, receive, experience, agree, allow, accede, assent, confess, consent, grant, admit, take, assume, trust, yield, submit, suppose, own, permit to be set on. *Boora manna*, To take anias, to take as an affront. *Bhula manna*, To take in good part.

मान्य máu-yuh, *adj.* Respectable, venerable.

माप map, *s. m.* Measure.

मापन map-ún, *s. m.* Measure, measuring.

मापना máp-na, *v. a.* To measure. *Mapa*

shorba our ginee dahiyan, is applied to express scarcity of provision, also penurious economy.

माबाप ma-báp, *s. m.* Parents.

मायक má-yauk, *adj.* Selfish. *s. m.* A miser, a niggard.

माया ma-ma, *s. m.* A maternal uncle.

मायी ma-mée, *s. f.* An aunt, maternal uncle's wife.

मायीपीना mámee-péena, *v. a.* To shew partiality.

मासू ma-móo, *s. m.* An uncle, mother's brother; a snake. (*Phrase used at night when it is deemed unlucky to call a serpent by its proper name*).

माया máya, *s. f.* Kindness, pity, sympathy, compassion, mercy, feeling. *Dection*; fraud, trick, deceit, illusion; philosophical illusion, idealism, unreality of all worldly existence. *Mayapatr*, *adj.* Rich, opulent, wealthy.

मायापटु máya-pút-oo, *adj.* Delusive, expert in deceiving.

मायामय maya-múy, *adj.* Illusive, deceptive.

मायावी maya-vée, *s. m.* A juggler, a conjurer.

मायिक ma-yík, *adj.* Illusory, deceptive.

मार mar, *s. f.* Beating; battle; a blow;

(*in comp.*) killing, killer. *Mar kootae*, *s. f.* Beating and bruising. *Mar khañce*, To get a drubbing. *Mar girana*, To knock down. *Mar dalna*, To kill, smite. *Mar dena*, To smite, to beat. *Mar-dhar*, *s. f.* Thumping and beating severely. *Mar purna*, To be beaten. *Mar peet*, *s. f.* Beating and bruising, drubbing. *Mar murna*, To commit suicide; to fall in battle after killing some of the enemy. *Mar lana*, To rob, to take by robbery. *Mar lena*, To smite, overcome, conquer. *Mar sukna*, To be able to beat. *Mar hutana*, To overcome, to beat and drive back. *Mar harna*, To beat severely.

मार mar, } *s. m.* Plague, pestilence, epidemic.

मारकत már-kut, *adj.* Emerald, of the colour of an emerald.

मारग már-ug, *s. m.* A road, path, way; the anus.

मारण mar-ún, *s. m.* Killing, slaughter. *Marunharu*, *s. m.* Smiter, slayer.

मारना már-na, *v. a.* To smite, strike, hit, kill, slay, beat, bang, drive, shoot, punish, mortify, cast, mar, blight, blast, spoil, ruin, conquer, crack, destroy, break, fine, take, set, smother, stamp, sting, stop, calm, throw, toss, quench, run. *s. m.* Striking, &c.

मारवा *mar-wā*, } *s. m.* A musical mode.
 मारु *ma-rōo*, }

मारा *mā-ra*, *adj.* Beaten, smitten, slain; foundered or overturned (*a boat, &c.*) *s. m.* A victim. *Marapurna*, To be killed or slain. *Mara phirna*, To wander. *Mara marer*, Mutual beating, scuffle, fray, bickering, broil.

मारा जाना *māra-jāna*, *v. n.* To be slain; to be overcome; to be overturned or sunk (*a boat, &c.*); to be cut off (*a caravan, detachment, &c.*)

मारामुक *mar-āmuk*, *adj.* Murderous.

मारित *mar-it*, *adj.* Killed, slain.

मारी *ma-rēe*, *s. f.* Plague, epidemic.

मारु *ma-rōo*, *s. m.* A warlike musical instrument, a kettledrum. *adj.* (*in comp.*) Smiting, striking; striker, killer.

मारे *māre*, *subst. mas. inflect.* (*By*) reason, (*on*) account, (*for*) the sake, for.

मार्ग *mārg*, *s. m.* A road, path, way; search, seeking, inquiry; the anus.

मार्गशिर *mārg-shīr*, *s. m.* The month *Ujrahayan* (November-December).

मार्जन *mārj-an*, *s. m.* Cleaning, cleansing, wiping; cleaning the person, by wiping, bathing, or rubbing it with oil or fragrant unguents; sprinkling with water for purification before the performance of religious ceremonies.

मार्जार *marj-ār*, *s. m.* } The common cat;
 मार्जारी *marj-ārēe*, *s. f.* } the wild or
 pale cat.

माल *mal*, *s. m.* Wrestler, boxer, prize-fighter. *s. f.* A necklace, a garland.

मालकङ्कनी *mal-kūng-nee*, *s. f.* *Celastrus* (*Staff tree*).

मालका *mā-luk-a*, *s. f.* A garland.

मालकोश *mal-kōs*, *s. m.* A musical mode.

मालती *mal-tēe*, *s. f.* Great-flowered jasmine (*Jasminum grandiflorum*); a bud, a blossom; a flower (*Bignonia suave-olens*); a shrub (*Echites caryophyllata*); a creeper (*Gartnera racemosa*).

मालपूजा *mal-pōja*, *s. m.* A kind of sweet-meat, a pancake.

मालव *ma-lūv*, *s. m.* The province of *Mal-vee*, or *m. pl.* The people of that province.

मालव्यी *mal-srēe*, *s. f.* A *Raginee* or musical mode.

माला *mā-la*, *s. f.* A garland, a necklace, a string or wreath of flowers; a chaplet of flowers; a string of beads, a *Hindoo* rosary; a book.

मालाकार *māla-kār*, *s. m.* A flower-seller, a florist, a gardener.

मालाफल *māla-phūl*, *s. m.* The seed of the *Eleocarpus*, of which common rosaries are made.

मालिन *ma-lin*, } *s. f.* The wife of a
 मालिनी *ma-lin-ēe*, } flower-gatherer, or
 a female vender of garlands, &c.

माली *mā-lee*, *s. m.* A florist, a gatherer and vender of flowers, a gardener.

माल्य *māl-yuh*, *s. m.* A garland, a wreath; a chaplet, a garland for the forehead.

माल्यवत *malyuh-wūt*, } *s. m.* A mountain-

माल्यवान् *malyuh-wān*, } ous range, de-
 scribed as one of the smaller mountains of In-
 dia proper; lying eastward of mount *Meroo*.

मावस *mā-wus*, *s. f.* The conjunction of the sun and moon, the change of the moon.

मावा *mā-wa*, *s. f.* Substance; starch; the yolk of an egg; leaven; milk luscipated by boiling.

माष *mash*, *s. m.* A sort of vetch or kidney-bean (*Phaseolus max. or. -radiatus*).

माषपर्णी *mash-pūrnee*, *s. f.* A sort of leguminous shrub (*Glycine debilis*).

माषा *mā-sha*, *s. m.* A jeweller's or goldsmith's weight, variously reckoned at five, eight or ten *ruttees* or seeds of the *Abrus precatorius*; the weight in common use is about seventeen grains troy.

मास *mas*, *s. m.* The month, a month, the twelfth part of the *Hindoo* year, it is usually a lunar one, consisting of thirty *Pithis*, but it may be a *Soura* or solar month, being equal to the sun's passage through a sign of the zodiac; there is also a *Savann* month, consisting of thirty risings and settings of the sun; a *Nuk-Sutr* month, or month regulated by the lunar asterisms; and a fifth description of month called *Varhस्पत्युह*, depending on the motions of the planet Jupiter; the lunar month also being of two kinds, as reckoned from the new or from the full moon, complete six different modes of monthly computation.

मास *mas*, *s. m.* Flesh, meat.

मासकवार *mas-kub-ār*, *s. m.* The last day of a month.

मासन् *ma-sūn*, *s. m.* A medicinal seed (*Serratula anthelmintica*).

मासा *mā-sā*, *s. m.* A small weight consisting of eight *ruttees*.

मासान्त *mas-ānt*, *s. m.* Day of new-moon.

मासिक *mas-ik*, *adj.* Monthly, relating or belonging to a month; payable in a month (*a debt &c.*); hired by the month (*a servant*); lasting for a month; happening or occurring at the end of a month, what will occur a month hence, &c. *s. m.* A particular *Shraddh*, or obsequial sacrifice performed every day of new moon.

मासी *masee*, *s. f.* Mother's sister, maternal aunt. fold,

मासीन *ma-sēen*, *adj.* Of a month, a month

माहाकुल maha-kool, *adj.* Of a respectable family.

माहाजनिक máha-jún-ik, *adj.* Fit for or suitable to great persons.

माहात्मिक mahat-mík, *adj.* Glorious, majestic; magnanimous; of great sanctity or honour.

माहात्म्य mahátmyuh, *s. m.* Majesty, greatness, might; the peculiar efficacy or virtue of any divinity or sacred shrine, &c.; a work, giving an account of the merits of any holy place or object.

माहाराजिक maha-rájik, *adj.* Imperial, royal, fit for a king, &c.

माहिं máhin, *adv.* In.

माहुर má-hoor, *s. m.* Poison.

माहू ma-hoo, *s. m.* A kind of Scelopendra or Julius which is said to get into the brain through the ears, and by its bite to occasion excessive pain and even death.

मिंह minh, *s. m.* Rain.

मिङ्गनी mingnee, *s. f.* Goat's or sheep's dung.

मिचकारना mieh-kárna, *v. a.* To rinse.

मिचना mích-na, *v. n.* To shut, to close.

मिचराना mieh-rána, *v. a.* To eat without an appetite. *Michur-michur kurna*, Eating without an appetite.

मिचौलना michoul-ná, *v. a.* To shut or cover the eye.

मिटना mit-ná, *v. n.* To be effaced, to expire.

मिटाना mit-ána, *v. a.* To efface, erase, obliterate, blot out, abrogate, abolish.

मिटिया mitiya, *s. f.* An earthen pot.

मिट्टी mittie, } *s. f.* Earth. *Mittie pukurna*,

मट्टी muttee, } To bite the ground; to be overcome or overturned; to be perverse or obstinate, to resist. *Mittie dena*, To bury. *Muttee pur kurna*, To dispute about land. *Muttee daina*, To conceal the crime or fault of another. *Muttee kurna*, To ruin or destroy. *Muttee men mitna*, To be ruined or disgraced. *Muttee khana*, To eat flesh. *Muttee hona*, To become weak or faint, to be ruined. (slow.)

मिट्ठा mit-thá, *s. m.* A kiss. *adj.* Sweet;

मिट्ठी mit-théo, *s. f.* A kiss.

मिठरी mith-rée, *s. f.* A sort of sweetmeat.

मिठाई mit-haée, *s. f.* A sweetmeat; sweetness.

मिठास mit-hás, *s. f.* Sweetness.

मित mit, *adj.* Measured.

मितवाच् mit-vách, *adj.* Prudent in speaking, of measured speech.

मिताशन mit-áshun, *adj.* Abstemious, moderate in diet, eating little and sparingly.

मिति miti, *s. f.* Measuring, measure; proof, evidence.

मिती mît-ee, *s. f.* Date; interest.

मित्र mitr, *s. m.* A friend.

मित्रता mitr-tá, } *s. f.* Friendship, friend-

मित्राई mitráee, } liness.

मित्रद्रुह mitr-dróch, *s. m.* A false or treacherous friend.

मित्रभेद mitr-bhéd, *s. m.* Breach of friendship.

मित्रलाभ mitr-lábh, *s. m.* Acquirement of a friend or friendship, forming friendship, &c.

मित्रस् mit-hús, *adv.* Mutually, reciprocally.

मिथुन mît-hoon, *s. m.* A couple, a pair, a brace, male and female; copulation; union, junction. *s. m.* The sign of the zodiac *Gemini*.

मिथुनीभाव mithoonée-bhá, *s. m.* Amorous inclination.

मिथ्या mîth-ya, *adv.* Falsely, untruly. *adj.* False, counterfeit.

मिथ्याचार mithyá-chár, *adj.* Acting falsely.

मिथ्यादर्शित mithyá-drishiti, *s. f.* Denial of future existence, atheism, heresy.

मिथ्याप्रतिज्ञा mithyá-pratigya, *adj.* Treacherous, guilty of a breach of promise.

मिथ्यामति mithyá-múti, *s. f.* Error, ignorance, mistake.

मिथ्यावादी mithyá-vádee, *adj.* Lying, a liar.

मिन्ती min-tee, *s. f.* An apology, submission, solicitation.

मिर्घा miyan, *s. m.* Sir! an address expressive of kindness, master. *Miyan adnee*, A respectable person.

मिर्गी mîr-gee, *s. f.* The epilepsy.

मिर्गीहा mîr-gee-há, *s. m.* One afflicted with the epilepsy, one epileptic.

मिर्च mirch, *s. f.* Pepper. *Got-mirch*, Black-pepper. *Lal-mirch*, Capsicum or red pepper.

मिर्चा mîr-cha, } *s. m.* Chili pepper
मिर्चाई mîr-cháee, } (*Capsicum frutes-*
cens).

मिर्घा mîr-tha, *adj.* False, lying, untrue.

मिर्दङ्ग mîr-dúng, *s. f.* A kind of drum, a tabour. (A kind of long drum, much longer than the dhol and broader at the middle than at either end).

मिर्दङ्गिया mîr-dúng-ya, } *s. m.* A beater
मिर्दङ्गी mîr-dúng-ee, } of the mirdung,

a tabourer.

मिर्घा mîr-dha, *s. m.* An officer employed by government in villages, an overseer, excise-man.

मिलन mil-un, *s. m.* Mixing with, being in contact with, associating with, &c.; agreement; encountering, meeting; to meet, to mix, &c.

मिलनसार mil-un-sār, *adj.* Civil, affable, sociable, friendly, familiar, intimate, convivial.

मिलनसारे, *s. f.* Sociableness, friendliness, affability, civility, concord, agreement.

मिलना mil-na, *v. n.* To be mixed or confounded, to blend, meet, join, to be met with, to attain, occur, to be got, to associate, agree, accord, fit, tally, suit, to be united, to become connected (with), to coalesce, correspond. *Milna joolna*, or *Milna shoona*, To meet cordially, to have unrestricted intercourse. *Milna kilna*, *v. n.* To act together, to coalesce, to be together, to join. *Milch joolch rukna*, To live together in harmony.

मिलवाना mil-wā-na, *v. a.* To cause to mix, &c.

मिलाना mil-āna, *v. a.* To mix, to blend; to cause to meet, to join, attach, connect, adjust, accord, fit, unite, apply, introduce, cement, close, compare, reconcile, assimilate, agree, find, get, meet, visit.

मिलाप mil-āp, *s. m.* Agreement, reconciliation, accommodation, mixing, coalescence, combination, union, concord, understanding, adjustment, pacification, visit, meeting.

मिलापी mil-āpee, *adj.* Civil, affable, sociable, friendly, familiar, intimate, convivial.

मिलाव mil-āo, *s. m.* Mixture, mixing, accord, union, assimilation.

मिलित mil-it, *adj.* Mixed, united, combined or connected with; found, met with, encountered.

मिशी mish-ee, *s. f.* A sort of fennel (*Anethum pannorum*); Indian spikenard; common anise.

मिश्र mishr, *adj.* Mixed, mingled, blended. *s. m.* Mixing, mixture; a title of Brahmans, who were brought to India from Saku-dweep by Krishna in order to cure the leprosy of his son Sambut; also a title of some Brahmans from Mithila, &c.; a Hindoo physician; a respectable person.

मिश्रण mish-rūn, *s. m.* Mixing, uniting; (*in arithmetic*) Addition.

मिश्रित mish-rit, *adj.* Respected, respectable; mixed, mingled; added.

मिश्र mish, } *s. m.* Fraud, trick, deception;

मिस mis, } pretence, sham, stratagem; envy.

मिषी mish-ee, *s. f.* Spikenard (*Valeriana jatamansi*); a sort of fennel (*Anethum pannorum*, &c.).

मिष्ट misht, *adj.* Sweet, sugary.

मिष्टान्न mish-tānn, *s. m.* Sauce, gravy, seasoning, a mixture of sugar and acids, &c. eaten with bread or rice.

मिसना mis-na, *v. n.* To be ground, to be pulverized.

मिसी mis-ee, *s. f.* A sort of fennel (*Anethum pannorum*); another kind (*A. sowa*); spikenard (*Valeriana jatamansi*); a sort of lovage (*Ligusticum ajacien*); common anise (*Pimpinella anisum*).

मिसी mis-ee, } *s. f.* A powder (made of

मिस्सी mis-see, } vitriol, &c.) with which the teeth are tinged of a black colour. *adj. f.* Made of vetches. *Misce-dan*, A box of gold, silver or other metal for holding *misce*.

मिहदी mih-dee, } *s. f.* A plant from the

मेहदी méh-dee, } leaves of which a red die is prepared, with which the natives stain their hands and feet (*Laccaria inermis*).

मिहना mih-na, *s. m.* Sarcasin. *Mihna phenka*, To sneer.

मिहरा mih-ra, *s. m.* A man who appears in the habit of a woman.

मिहराह mih-ráoo, }

मिहरीया mih-riya, } *s. f.* A woman.

मिहरी mih-ree, }

मिहाना mih-āna, *v. n.* To grow damp.

मिहानी mih-ānee, *s. f.* A churn.

मींगी méeng-ee, *s. f.* Marrow.

मीजना méenj-na, *v. a.* To rub, scour.

मीच mee-ch, *s. f.* Death.

मीचना méech-na, } *v. a.* To close the

मीछना méechh-na, } eyes, shut, wink.

मीजना méej-na, *v. a.* To rub with the hands.

मीजू mee-joo, *s. m.* Lentil.

मीठा mee-thā, *adj.* Sweet; slow. *s. m.* A very active vegetable poison; name of a fruit; a kiss.

मीथिया méethi-ya, *s. m.* } A kiss.

मीठी mee-thee, *s. f.* }

मीणा mee-na, *s. f.* A caste of Hindoos professedly thieves.

मीत meet, *s. m.* A friend, a lover; a cup.

मीतन mee-tūn, *s. f.* A female namesake or friend.

मीता mee-ta, *s. m.* A namesake; a pitcher; a porringer, a cup.

मीन meen, *s. m.* A fish; the sign of the zodiac *Pisces*; the name of the first incarnation of Vishnu.

मीनरङ्गा meen-rūnga, *s. m.* A kingfisher.

मीना mee-na, *s. f.* A caste of Hindoos professedly thieves.

मीनाघाती méena-ghátee, *s. m.* A crane; a fisherman.

मीनाख् meen-ānd, *s. m.* Fish-spawn, roe, milt.

मीमांसक meem-ansūk, *s. m.* A follower of the *Meemānsa* philosophy.

मीमांसा meemānsa, *s. f.* One of the philosophical systems of the *Hindoo*s, or rather a twofold system, the two parts of which form two of the six *Darśans* or schools of philosophy; the first part, the *Poorv Meemānsa*, or *Meemānsa* simply, originates with the *Moorti Jyotini*, and illustrates the *Kurm-kand* of the *Vēds*, or the practical part (the *ritual*) of religion and devotion, including also moral and legal obligations. The second part, or *Oottur Meemānsa*, ascribed to *Vyas*, is the same as the *Vedant*, founded on the *Jnan-kand* or theological portion of *Vēds*, and treating of the spiritual worship of the Supreme Being or soul of the universe.

मीमियाना meemiyāna, *v. n.* To bleat (*a kid*).

मीलन mēe-lun, *s. m.* Twinkling, blinking, winking.

मीवा mēewa, *s. f.* The worm of the intestines, *Ascarides*, &c.

मीशी mēe-shee, *s. f.* A kind of leather, chamois.

मीसना mēes-na, *v. a.* To grind, pulverize, tweak, twitch, rumple, crumple.

मुँह moonh, *s. m.* Mouth, face, countenance, presence, aspect, orifice; respect, complaisance; (*met.*) power, fitness, qualification, pretence, ability.

मुँहनाल moonhnaal, *s. m. f.* The mouth-piece of a *hookka*.

मुकरना moo-kūr-na, *v. a.* To deny.

मुकरी móok-ree, *s. f.* A kind of short poem of frequent use in the *Brúj* dialect, the peculiarities of which are these. It consists of four lines, each composed of four trochees. In the three first, the speaker, a female, appears to talk of her lover; but on the question being put by a friend, applies the whole to some other object. Hence the name from *mookurna*, To deny.

मुकुट móo-koot, *s. m.* A crown, crest, diadem, tiara.

मुकुन्द moo-kóond, *s. m.* Gum olibanum; a precious gem; quicksilver.

मुकुर móo-koor, *s. m.* A mirror.

मुकुल móo-kool, *s. m.* An opening bud.

मुकुलित moo-kool-ft, *adj.* Half-closed (*as a bud*); half-shut (*as the eye*), blinking, winking.

मुक्का móok-ka, *s. m.* } A thump, a blow

मुक्की mook-kée, *s. f.* } with the fist, buffet.

मुक्त mookt, *adj.* Released, liberated, loosed, let go; liberated from corporal existence, finally

happy. *s. m.* The spirit released from mundane existence, and re-integrated with its divine original.

मुक्ता mookt, *s. m.* A pearl. *s. f.* Release, pardon, absolution from sin, salvation, deliverance of the soul from the body and exemption from further transmigration. *adj.* Released, absolved, freed from corporal existence, finally happy.

मुक्ता mookt-ā, } *s. m.* A pearl.

मुक्ताफल mookta-phúl, }

मुक्ता mookta, *adj.* Much, many.

मुक्तावली mookt-āwulee, *s. f.* A pearl necklace.

मुक्ति móokti, *s. f.* Final beatitude, the delivery of the soul from the body and exemption from further transmigration; the (*imaginary*) reabsorption of the emancipated spirit into its great primary source, identification (*according to Hindoo ideas*) with God; liberation, setting or becoming free or loose.

मुख mookh, *s. m.* The mouth, the face. *adj.* First, initial; chief, pre-eminent, principal.

मुखपूरण mookh-póoran, *s. m.* A mouthful.

मुखाग्नि mookh-āgni, *s. m.* Fire put into the mouth of the corpse at the time of lighting the funeral pile; a sacrificial or consecrated fire.

मुखिया mookh-iyā, } *adj.* Chief, primary,

मुख्य mookh-yáh, } principal.

मुख्यता mookh-yutā, *s. f.* Pre-eminence, being best or chief.

मुगदर moog-dúr, *s. m.* A mallet; a club used to exercise with in the manner of dumbbells.

मुग्ध moogdh, *adj.* Lovely, beautiful; stupid, ignorant, an idiot, a fool; simple, silly.

मुग्धता moogdh-tā, *s. f.* Loveliness; ignorance, stupidity; simplicity.

मुग्धा moog-dhá, *s. f.* A young and lovely female.

मुच्चा moochcha, *s. m.* A large lump of flesh or meat.

मुजरा móoj-ra, *s. m.* Allowance, premium, deduction; obeisance, respects, visit, audience. *Mojra karna*, To make obeisance, pay respects, wait on, visit. *Mojreh-gah*, Place of visiting, audience, salutation, &c.

मम moonj, *pron.* Me.

मञ्ज moonj, *s. m.* A sort of grass, from the fibres of which a string is prepared, of which the triple thread worn by the *Brahmun* as a girdle should be formed (*Saccharum munja*); the *Brahminical* girdle, or in common use, the sacred string or cord.

मुटाई mootāce, *s. f.* } Fatness, plump-
 मुटापा moo-tāpa, *s. m.* } ness, bigness,
 bulkiness.
 मुट्टी moot-thēe, *s. f.* Fist, grasp (of the
 hand), clutch, hand, handful.
 मुठ mooti, *s. f.* The fist, blows with the
 fist, clutch, grasp. *Mooch-murd*, *s. m.* A robber,
 a ruffian.
 मुठिया mooti-yā, *s. m.* A handful.
 मुठोली moo-thō-lee, *s. f.* Onanism.
 मुड़ना mōor-na, *v. n.* To be turned back,
 to be bent, twisted, turned, to turn, bend, twine.
 मुड़ियाना mōorhiyāna, *v. n.* To be twisted,
 to be writhed.
 मुण्ड mound, *adj.* Shaved, bald, having no
 hair on the head; low, mean. *s. m.* The head,
 the forehead, a bald pate; the trunk of a
 lopped tree; a head-man. *Moond-mal*, A neck-
 lace of human heads.
 मुण्डकारी मारना mōond-kāree mārna, To
 lie round with the knees to the belly.
 मुण्डक mōond-ūk, *s. m.* A barber.
 मुण्डन mōond-ūn, *s. m.* Shaving; the first
 shaving of a child (a religious ceremony among
 the *Hindoo*s); shearing, cutting.
 मुण्डना mōond-nā, *v. n.* To be shaved.
 मुण्डला mōond-lā, *adj.* Shaved.
 मुण्डवाना mōond-wāna, *v. a.* To cause to
 be shaved.
 मुण्डा mōon-da, *s. m.* The head, the head
 of a paper kite. *s. f.* Bengal madder (*Rubia*
manjeth). *adj.* Shaven, bald; uncovered; a kind
 of uncovered *palkee*.
 मुण्डाना mōon-dāna, *v. a.* To shave.
 मुण्डासा mōond-āsa, *s. m.* A kind of small
 turban.
 मुण्डित mōond-it, *adj.* Bald, shorn, shaven.
 मुण्डितशिरा mōondit-shīr-a, *adj.* Bald-pated,
 shaven-headed.
 मुण्डिया mōon-diya, *s. m.* The head.
 मुण्डी mōon-dea, *s. m.* A barber. *s. f.* A
 medicinal plant (*Sphæranthus indicus*).
 मुण्डीरी mōon-dēree, *s. f.* A plant, de-
 scribed as a creeper, bearing a red and yellow
 flower, and commonly called by the same name,
Moondēree.
 मुण्ड moon-dōo, *s. m.* A *sunyasee*, a *gosaen*.
 मुण्डेर moon-dér, } *s. f.* The coping of
 मुण्डरी moon-dér-ee, } a wall.
 मुतना mōot-na, *adj.* One who pisses much,
 a piss-a-bed.
 मुतास moot-ās, *s. f.* Desire or inclination
 to piss.

मुतासा moot-āsa, *adj.* Desirous of pissing.
 मुतिहर mooti-hār, *s. m.* Straw, &c. mixed
 with horse's urine.
 मुतिहरी mootih-ree, *s. f.* A hole in which
 the dirt of a stable (particularly urine) is
 collected.
 मुद् mood, *s. f.* Pleasure, delight, joy.
 मुदा mōo-da, *s. f.* Happiness, joy.
 मुदित mood-it, *adj.* Pleased, delighted.
s. m. Pleasure, happiness.
 मुद्ग moodg, *s. m.* A sort of kidney-bean
 (*Phascolus mungo*).
 मुद्गर mood-gūr, *s. m.* A mallet, a mace,
 a weapon formed like a carpenter's hammer; a
 staff, armed with iron, and larger at the lower
 extremity, used for breaking clods of earth, &c.;
 a carpenter's hammer; a sort of flower, said to
 be a kind of jasmine, perhaps *Jasminum zambac*,
 the wild variety.
 मुद्रा mōod-ra, *s. f.* A seal, a signet; a seal
 ring; the mark of a seal or similar impression,
 a stamp, print, coin, medal, &c.; a ring worn by
Joyees in their ears.
 मुद्राङ्कित mōod-rānkī, *adj.* Stamped, sealed.
 मुद्रित mood-rīt, *adj.* Sealed; marked,
 stamped, struck.
 मुनका mōo-nūk-ka, *s. m.* A species of
 raisin.
 मुनमुन mōon-mōon, *s. m.* Puss puss, a
 mode of calling a cat.
 मुनि mōo-ni, } *s. m.* A holy man, a sage,
 मुनी mōo-nēe, } a pious and learned per-
 son, endowed with more or less of a divine
 nature, or having attained it by rigid abstrac-
 tion and mortification; the title is applied to
 the *Rishis*, the *Brahmadiks*, and to a great
 number of persons distinguished for their writ-
 ings, considered as inspired, as *Panini*, *Vyas*, &c.;
 an ascetic, a devotee.
 मुनिया mōo-niya, *s. f.* The female of the
 little birds called *anadavata* (or *lal*, *Pringila*
amandava).
 मुनिस्थान mōonis-thān, *s. m.* A hermitage,
 the abode or retirement of holy sages.
 मुनीश mōon-ēesh, *s. m.* A saint, or chief
 of the saints or sages.
 मुन्दना mōond-na, *v. n.* To be shut, closed,
 contracted. *v. a.* To close.
 मुन्द्रा mōon-dra, *s. m.* A ring, a collar.
 मुन्द्री mōon-dree, *s. f.* A ring, a finger-ring.
 मुमाखी mōo-mākhee, *s. f.* A honey-bee.
 मुमानो mōo-mānee, *s. f.* An aunt, mother's
 brother's wife.
 मुमूर्षु mōo-mōor-shoo, *s. m.* A man at the
 point of death, a dying man.

मुरई *moo-rúe*, *s. f.* A radish.
 मुरकाना *moor-kána*, *v. n.* To twist, to writhe.
 मुरकी *móor-kee*, *s. f.* An ornament worn in the ear; the tragus of the ear.
 मुरगीवाला *móorgee-wála*, *s. m.* A poulterer.
 मुरचङ्ग *moor-chúng*, *s. f.* A jew's-harp.
 मुरझाना *moor-jhána*, *v. n.* To wither, fade, pine, droop, to be dejected or dispirited.
 मुररंड *moo-ránd*, *s. m.* A country on the north-west of Hindoostan, called also *Lumprik*, and now *Lamgan*, *m. pl.* The inhabitants of *Lamgan*.
 मुररुंडाकरना *moorúnda-kárna*, *v. a.* To tie.
 मुरमुरा *móor-moora*, *s. m.* A kind of food, rice pressed flat and eaten raw. (*So named in imitation of the sound which it gives in chewing*).
 मुरला *móor-la*, *adj.* Toothless. *s. m.* A peacock.
 मुरली *móor-lee*, *s. f.* A flute, a pipe, a *flute*. *Moorlee-dhaur*, *s. m.* A name of *Krishna*.
 मुरझा *moor-jhá*, *s. m.* Convolution. *adj.* Twisted.
 मुरही *moor-hée*, *s. f.* A twist, contortion, writhe, convolution.
 मुराई *moo-raée*, *s. m.* One whose business it is to grow and sell vegetables.
 मुरेला *moo-réla*, *s. m.* A peachick.
 मुरी *móor-ra*, *s. m.* A squib.
 मूलतानी *moor-tánee*, *s. f.* A musical mode. *adj.* Of *Mooltan*. *Mooltanee muttee*, *s. f.* Armenian bole (*lit. earth of Mooltan*).
 मूलहट्टी *moor-húttee*, *s. f.* A medicinal root, liquorice.
 मूलाई *moo-laée*, *s. f.* Appraisement, valuation.
 मूलाना *moo-lána*, *v. a.* To appraise.
 मुरके बांधना *mooshken bandhna*, } *v. a.*
 मुरके चढ़ाना *mooshken churhána*, } To pinion, to tie the hands behind the back.
 मूषल *móo-shul*, *s. m.* A club, a mace; a pestle for cleaning rice.
 मुषित *moo-shít*, *adj.* Stolen, robbed.
 मुष्क *mooslik*, *s. m.* The scrotum; the testicle.
 मुष्ट *moosht*, *s. m.* Theft, robbery.
 मुष्टमार *moosht-már*, *s. m.* A pilferer, robber. *Mooshtmar kurbaythna*, To sit with the knees held up, by the arms clasped round them, towards the face.
 मुष्टामुष्टि *móoshta-móoshti*, *s. m.* Thumping and pulling, fisticuffs, boxing.
 मुष्टी *móosh-tee*, *s. f.* The fist, the closed hand; fisting, stealing.

मष्टीपात *mooshtee-pát*, *s. m.* Pummelling, boxing.
 मुष्टीबन्ध *mooshtee-bundh*, *s. m.* Clenching the fist.
 मुष्टीमुष्टि *móoshtee-móoshti*, *adv.* Fist to fist (*fighting*), fisticuffs.
 मुसकान *moos-kán*, *s. f.* A smile, a grin.
 मुसकाना *moos-kána*, *v. n.* To smile, grin, smirk.
 मुसकुराई *moos-koo-raée*, } *s. f.* Smiling,
 मुसकुराहट् *moos-koo-rahút*, } grinning,
 laughing, smile, smirk.
 मुसकुराना *moos-koo-rána*, *v. n.* To smile, grin, smirk, simper.
 मुसल *móo-sul*, *s. m.* A pestle, a wooden pestle used for cleaning rice; a club.
 मुसलमान *moo-sul-mán*, *s. m.* A Mahomedan.
 मुसलमानी *moo-sul-mánee*, *s. f.* The Mahomedan religion; circumcision; a female *Mosulman*; of or relating to a *Mosulman*.
 मुसाना *moo-sána*, *v. a.* To cause to steal.
 मुस्तक *móos-tuk*, *s. m.* A fragrant grass (*Cyperus rotundus*); a sort of poison.
 मुहरा *móoh-ra*, *s. m.* Van, vanguard.
 मुहरी *móoh-ree*, *s. f.* The cuff of the sleeve of a jacket, or the extremity of the leg of a pair of trousers, the bore (*of a gun*, &c.).
 मुहाना *moo-hána*, *s. m.* The mouth (*of a river*, &c.), inlet, outlet.
 मुहासा *moo-hása*, *s. m.* A pimple (*on the face in youth*).
 मुहूर्त *moo-hóortt*, *s. m.* A division of time, the thirtieth part of a day and night, or an hour of forty-eight minutes.
 मूआ *móoa*, *adj.* Dead, lifeless, dull. *Mooabadul*, *s. m.* Sponge. *Mooa-sho*, A washer of dead bodies.
 मुकी *móon-kee*, *s. f.* A blow with the fist.
 मूंग *moong*, *s. f.* A kind of pulse (*Phaseolus mungo*). *Moong-phulee*, *s. f.* The ground-nut or pig-nut of the West Indies (*Arachis hypogaea*).
 मूंगची *moong-chée*, } *s. f.* A dish made
 मूंगरी *moong-rée*, } with *moong*.
 मूगा *móon-ga*, *s. m.* Coral.
 मूंगिवा *móon-giya*, *s. m.* A colour (red coral-coloured).
 मूच *moonch*, } *s. f.* Whiskers.
 मूच्छ *moonchhi*, }
 मूज *moonj*, *s. f.* A grass of which ropes are made (*Saccharum munja*).
 मूड *moond*, *s. m.* The head. *Moond pana*, To coax, to wheedle. *Moond bhera*, Butting (*as rams*).

मूँडचूरा *moond-chóora*, *s. m.* A kind of pillar.

मूँडना *móond-na*, *v. a.* To shave; to instruct, convert, or make a disciple of; to wheedle out of any thing. *Doléh cotooréh seh moondna*, To cheat one.

मूँडला *móond-la*, *adj.* Shaved.

मूँडी *móon-dee*, *s. f.* The head.

मूँडा *móon-dhá*, *s. m.* The shoulder, a lamp; a stool, a footstool.

मूँडना *móond-na*, *v. a.* To shut, cover, close, imprison, involve.

मूँडरी *móond-ree*, *s. f.* A ring for the finger.

मूँह *moonh*, *s. m.* Mouth, face, countenance, presence, aspect, orifice; respect, complaisance; power, fitness, qualification, pretence, ability. *Moonh undhara*, Twilight; evening; dusk, obscure. *Moonh-ukhree*, *adj.* Verbal. *Moonh upma-sa lekch phir jana*, To return disappointed from any enterprise, to fail of success. *Upma-sa moonh lena*, is used to denote failure or success. *Moonh ana*, Salivation. *Moonh-a-moonh*, *adj.* Brimful. *Moonh ootir jana*, To have the face shrunk or withered by weakness and emaciation. *Moonh kurna*, To confront, to compare; to give abuse; to burst or open (as an abscess); to make the first attempt at seizing game (a young hound or other animal used in hunting); to turn one's face, or direct one's steps towards any particular object or place. *Moonh ka nuwala*, Any thing easily attained. *Moonh ka phookur*, Abusive. *Moonh kala*, *s. m.* Disgrace. *Moonh kala kurna*, To incur disgrace; to punish, to disgrace. *Moonh kea loce voturne*, To lose the sense of shame. *Moonh keh kowch oor janch*, To look blank on any occasion. *Moonh kholna*, To abuse. *Moonh-chung*, A jew's-harp. *Moonh churkna*, To become intimate with, to attach one's self to; to face, to confront. *Moonh chulana*, To bite (or to be inclined to bite, as a horse). *Moonh chirana*, To make mouths. *Moonh chor*, Shame-faced, bashful, timid, sheepish. *Moonh choree*, Bashfulness. *Moonh chhipuna*, To hide one's face (from bashfulness). *Moonh terha kurna*, To make wry faces. *Moonh thuthana*, To slap one's face, to box the ears. *Moonh dalna*, To beg, to request. *Moonh tukna*, To be astonished or afflicted. *Moonh tora*, To harass. *Moonh to dekha*, Look at his face! (applied to a person who pretends or aspires to something beyond his power or capacity). *Moonh topa*, *s. m.* Bribe. *Moonh thuthana*, To make mouths or faces, to fashion the face. *Moonh dishace*, *s. f.* A present given by the friends of the family and the women of the neighbourhood on their first visit to a bride. *Moonh dikhana*, To shew one's face, to appear with confidence and satisfaction. *Moonh dekhu bat kurna*, To flatter, to speak what one supposes will be agreeable to one's hearers. *Moonh dekha*, To look up to (for aid, &c.);

to have a regard for one; to be astonished or helpless. *Moonh dekha rukna*, To stare at with surprise. *Moonh dekheh kee preet*, Apparent friendship or affection, show of friendship before a person whom you pay no regard to in absence.

Moonh pur gurm kana, To behave disrespectfully in the presence of a superior. *Moonh pur lana*, To tell, relate. *Moonh pur hawace oornee* (lit. To pour a squib or rocket of discharged against one's face), To change colour. *Moonh puaana*, To gape (with surprise, &c.). *Moonh pana*, To get into one's good graces; to presume on the favor of another. *Moonh phirna*, To turn away from, to be displeased with, to be disgusted. *Moonh pherna*, To abstain from. *Moonh phylana*, To presume, to desire much, to gape. *Moonh bind kurna*, To hold one's tongue. *Moonh tumana*, To make mouths or faces, to fashion the face. *Moonh bana*, To open the mouth, to gape. *Moonh barana*, To refrain. *Moonh bigarna*, To be displeased; to have the taste blunted or depraved. *Moonh bigarna*, To frown, to make faces. *Moonh-bola*, *adj.* Nominal, in name or appellation. *Moonh-bola bhace*, or *Moonh-bolce buhin*, An intimate friend (lit. one called a brother or sister). *Moonh-bhu-ree*, *s. f.* A bribe, a sop. *Moonh mangra*, (as) demanded, requested or asked for by word of mouth. *Moonh marna*, To stop one's mouth, to silence; to feed; to bite. *Moonh men panee ana*, To desire with eagerness. *Moonh morna*, To turn away, to abstain or desist from anything. *Moonh rukna*, To keep on good terms with. *Moonh lugna*, To have the mouth burned by any pungent substance; to become intimate, to be familiarized, to become a favourite. *Moonh lugana*, To familiarize, to be intimate with inferiors, to favor, to countenance. *Moonh lutkana*, To be down in the mouth, to make a long face. *Moonh lekch ruk jana*, To be silent from shame. *Moonh sookurna*, To change colour. *Moonh seh phool jhurneh*, To abuse, to reproach.

मूँहरी *moon-hán*, *s. m.* Soreness in the mouth, the aphthae or thrush, salivation. *Moonhan-moonh*; *Tête-à-tête*, face to face, brimful, topful. *Moonhan-moonhee*, *s. f.* Altercation, squabble, wrangle.

मूक *mook*, *adj.* Dumb.

मूकां *móo-kán*, *s. m.* The fist; a thump, blow; a spy-hole.

मूकी *móo-kee*, *s. f.* A thump, a blow of the fist.

मूखा *mookhá*, *s. m.* The ridge of a thatch, the topping or coping of a wall.

मूखी *mookhée*, *s. m.* A kind of pigeon. *s. f.* A thump.

मूगरी *mógree*, *s. f.* A mallet for beating cloths with.

मूचकाना *mooch-kána*, *v. a.* To sprain.

मूचना *moochuá*, *s. m.* Pincers, tweezers. *v. a.* To pinch, shut, close.

मूछ *moochi*, *s. f.* Whiskers. *Moochi mu-*

rora rotce tora, One who is proud of eating the bread of idleness.

मृच्छाकङ्के *moorchh-ākreh*, *s. m.* Stiff and bushy whiskers.

मृच्छेय *moor-chhyl*, *adj.* Having large whiskers.

मृठ *moorth*, *s. f.* Handle, hilt, fist, hand, handful; name of a game. *Moorth-ke moorth*, Handful after handful, repeated handfuls.

मृठरा *mooth-ra*, *s. m.* A kind of printing consisting of spots on cloth, leather, &c.

मृठा *moor-thā*, *s. m.* A handle.

मृठिया *moo-thi-ya*, *s. m.* A handful.

मृठी *moo-thee*, *s. f.* The fist.

मूढ *moor*, *s. m.* The head.

मूढ *moorh*, *adj.* Foolish, stupid, ignorant, brutal. *s. m.* An idiot, a fool, a simpleton. *Moorthman*, Stupid in mind.

मूढता *moorh-tā*, *s. f.* Folly, silliness, ignorance.

मूढात्मा *moorh-ātma*, *adj.* Foolish, a fool.

मूत *moot*, *s. m.* Urine, piss.

मूतना *moot-na*, *v. n.* To piss.

मूत्र *mootr*, *s. m.* Urine, piss.

मूत्रकच्छ *mootr-krichchhr*, *s. m.* Strangury; urinary affection in general, as gravel, &c.

मूत्रदोष *mootr-dós*, *s. m.* Gonorrhoea, considered as an urinary complaint.

मूत्रमार्ग *mootr-mārg*, *s. m.* The urethra.

मूत्रशुक्ल *mootr-shook*, *s. m.* Milky urine, depositing a thick white sediment.

मूत्राघात *mootr-aghāt*, *s. m.* Suppression of urine.

मूत्रातीत *mootr-atēet*, *s. m.* Difficulty or slow passage of urine.

मूना *moo-na*, *v. n.* To die.

मूनु *moo-noo*, *adj.* Little.

मूख *moo-ruk*, *adj.* Foolish, ignorant, stupid, idiot, fool. *Moorkh-ganth*, The insisting of an ignorant fellow upon what he says, stubbornness.

मूखता *moorukhtā*, *f.* } *s.* Barbarism.

मूखताई *moorukhtāc*, *f.* } folly, igner-

मूखपना *moorukhpāna*, *m.* } ance, stupidity.

मूर्त *moo-rut*, *s. f.* A statue, image, an idol, a picture, a resemblance, form, figure, body; a person (term used by Pythagoras).

मूर्ख *moorkh*, *adj.* Foolish, ignorant, stupid, idiotic.

मूर्खता *moorkh-tā*, } *s. f.* Barbarism,

मूर्खताई *moorkh-tāc*, } folly, ignorance, stupidity.

मूर्च्छन *moorch-chhūn*, *adj.* Fainting, swooning. *s. m.* Fainting, syncope, swooning.

मूर्च्छा *mooorch-chha*, *s. f.* Fainting, loss of consciousness or sense.

मूर्च्छित *moorch-chhit*, *adj.* Fainting, fainted, insensible.

मूर्च्छा *mooorchha*, *s. f.* A swoon, stupefaction. *Moorchha ana*, To swoon.

मूर्च्छित *moorchhit*, *adj.* Fainted, in a swoon, insensible, entranced.

मूर्ति *mootti*, *s. f.* The body; figure, form, body in general, or any definite shape or image.

मूर्त्तिमान् *mootti-mān*, *adj.* Maternal, substantial, having shape or substance; incarnate.

मूर्धा *moor-dhā*, *s. m.* The head.

मूल *mool*, *s. m.* Origin, root, race, generation, principal or capital sum of money; text (of a book, opposed to comment); name of the nineteenth lunar mansion. *adj.* Really.

मुखिदा *moo-liya*, *adj.* Born while the moon is in mool (Scorpio, which is considered unlucky).

मूली *moo-lee*, *s. f.* A radish.

मूल्य *mool-yuh*, *s. m.* Price.

मूष *moosh*, *s. m.* A rat, a mouse.

मूषक *moo-shūk*, *s. m.* A rat, a mouse; a thief.

मूषा *moo-shūn*, *s. m.* Stealing, pilfering.

मूषिक *mooshik*, *s. m.* A rat, a mouse; a thief, a plunderer.

मूषित *moo-shit*, *adj.* Stolen.

मूसना *mooos-na*, *v. a.* To pilfer, steal, filch, defraud, snatch or seize by force.

मूसरा *mooos-ra*, *s. m.* A rat.

मूसरी *mooos-rē*, *s. f.* A mouse.

मूसल *moo-sul*, *s. m.* A wooden pestle.

मूसला *mooos-la*, *s. m.* A taproot; the fusiform receptacle of a many-seeded fruit (as of the *Artocarpus*, *Annona*, &c.) *Moosladhar buruma*, To rain very heavily.

मूसा *moo-sa*, *s. m.* A mouse, a rat.

मूसाई *moosaec*, *s. f.* Judaism (following of Moses).

मृग *mirig*, *s. m.* A deer, an antelope; the fifth lunar constellation *Mrigshira*. *Mrig-chira*, *s. m.* Name of a small bird. *Mrig-chhala*, The skin of any antelope worn and used as a bed by devotees. *Mrig-nabhi*, *s. m.* Musk, a bag of musk. *Mrig-nayee*, Deer-eyed. *Mrig-mud*, Musk. *Mrig-lochanee*, Having an eye like the deer. *Mrig-sala*, A deer park.

मृगलक्ष *mirig-trish*, *s. f.* Vapour floating over sands or deserts, and appearing at a distance like water; sultry vapour, mirage.

मृगनेत्री mrig-nētrī, *s. f.* A woman with beautiful eyes, or eyes like a deer.

मृगभोजनी mrig-bhōjune, *s. f.* Bitter apple or colocynth.

मृगया mrig-yā, *s. f.* Chase, hunting.

मृगराज mrig-rāj, *s. m.* A lion.

मृगशिरा mrig-shīra, *s. m.* The fifth lunar mansion, containing three stars.

मृगादनी mrig-ādune, *s. f.* Colocynth (*Cucumis colocynthida*).

मृगी mrig-ee, *s. f.* A doe, a female deer; the epilepsy.

मृगेन्द्र mrig-ēndr, *s. m.* A lion.

मृत mrit, *adj.* Dead, expired, extinct, defunct. *s. m.* Death.

मृतक mrit-ūk, *s. m.* A dead body, a corpse.

मृतकल्प mrit-kālp, *adj.* Insensible, fainted.

मृतस्नान mrit-snān, *s. m.* Funeral ablution, bathing after mourning.

मृत्किरा mrit-kīra, *s. f.* An earth worm.

मृत्तल mrit-tāl, *s. m.* A sort of fragrant earth, also called *Surat* earth.

मृत्तिका mrittika, *s. f.* Earth, clay, soil.

मृत्यु mrit-yoo, *s. f.* Death, dying.

मृत्युञ्जय mrityoon-jūy, *s. m.* A name of *Shiva*, as the conqueror of death.

मृदङ्ग mrid-āng, *s. m.* A tabour, a small drum; a double drum.

मृदङ्गिका mri-dūng-īya, } *s. m.* A beater of
मृदङ्गी mri-dūng-ee, } the *mridung*,
a tabourer.

मृदु mri-doo, *adj.* Soft; blunt, not sharp; gentle, mild.

मृदुता mridoo-tā, *s. f.* Softness.

मृषा mrishā, *adv.* Falsely; uselessly, in vain.

में men, *adv.* In, among, between, at. *Men* sch. From within, out of.

मैगनी méng-nē, *s. f.* The dung of goats, sheep, camels, &c.

मेंड mend, *s. f.* A bank (raised to separate fields), a border, bank (of a pond, river, &c.), dam, dike. *Mend purna*, The rising of waves in the sea.

मेंडक men-dāk, *s. m.* } A frog; the rump

मेंडकी mend-kē, *s. f.* } of a horse. *Mend-kē ko sookam hona* (lit. a frog having caught cold), expresses pride or consequential airs assumed by worthless persons.

मेंडा ménda, *s. f.* The brim of a well.

मेंडियाना men-di-yāna, *v. n.* To skirt, to enclose with a bank.

मेंडा men-dha, *s. m.* A ram; the swell of the tide called the boar.

मेंह menh, *s. m.* Rain. *Menh chhootna*, To rain hard. *Menh burusua*, To rain.

मेंहदी ménh-dee, *s. f.* A plant, from the leaves of which a red die is prepared, with which the natives stain their hands and feet (*Lawsonia inermis*).

मेख mekh, *s. m.* A ram; the sign Aries; a tent-pin, a pin, a peg, a nail.

मेखला mekh-lā, *s. f.* A woman's girdle or zone; the sacrificial string of a *Brahman* when made of deer skin; a triple zone or string worn round the loins by the three first classes; the gird of the *Brahman* should be of the fibres of the *moonj* or of *koosa* grass, that of the *Khattree* of a *moorva*, or bowstring, and that of the *Vys* of a thread of the *sun*.

मेखली mekh-lee, *s. f.* A sackcloth.

मेघ megh, *s. m.* A cloud; a fragrant grass (*Cyperus rotundus*); a musical mode appropriated to the wet season and last watch of the night before the first dawn of the day, and said to have proceeded from the head of *Brahma*, or else from the sky. *Megh-pati*, *s. m.* Lord of the clouds. *Megh-buran*, *adj.* Of the colour of the clouds. *Megh-raj*, *s. m.* The thunderer.

मेघकाल megh-kāl, } *s. m.* The rains, the
मेघागम megha-gum, } rainy season.

मेघगर्जन megh-gūjjun, *s. m.* Thunder.

मेघज्योतिर megh-jyōtis, *s. m.* A flash or lightning or the fire of it.

मेघतिमिर megh-timir, *s. m.* Cloudiness, cloudy or rainy weather.

मेघदीप megh-dēep, *s. m.* Lightning.

मेघद्वार megh-dwār, *s. m.* Sky, heaven, ether.

मेघनाद megh-nād, *s. m.* The noise or grumbling of clouds; the *Pulas* tree (*Butea frondosa*); a sort of *Amaranth* (*Amaranthus polygamus*).

मेघमाला megh-māla, *s. f.* A gathering or succession of clouds.

मेघराग megh-rāg, *s. m.* One of the six modes of music.

मेचक mech-uk, *s. m.* Sulphuret of antimony.

मेंडना mént-na, *v. a.* To effect, erase, blot out, wipe out, annihilate, annul, cancel, expiate, atone for; to thwart.

मेंटुला mént-oola, *s. f.* A tree (*Spondias mangifera*).

मेंडशिंगी mérb-shring-ee, *s. f.* A milky plant, the fruit of which is crooked, and therefore compared to a ram's horn (*Asclepias geminata*).

मेंडा merhá, *s. m.* A ram.

मेथी méthee, *s. f.* The plant fennugreek (*Trigonella fenugreekum*).

मेद med, *s. m.* Adeps, fat, the supposed proper seat is the abdomen; morbid or unnatural corpulency.

मेदस्त्री medus-wée, *adj.* Robust, stout, strong; fat, corpulent.

मेदा med-á, *s. f.* A drug, described as a sort of root resembling ginger, brought from the *Mooring* district; it is one of the eight principal medicaments, and is said to be of cooling and emollient properties, and of particular use in fever and consumption.

मेदिनी med-in-ee, *s. f.* The earth.

मेदोधरा med-ódhara, *s. f.* A membrane in the abdomen, containing the fat, the omentum.

मेदोवृद्धि mélo-bríddhí, *s. f.* Corpulence; enlargement of the scrotum.

मेध medh, *s. m.* Sacrifice, offering, oblation.

मेधा medhá, *s. f.* Apprehension, conception, understanding.

मेधावी medhāwee, *adj.* Intelligent, comprehending, of ready comprehension or conception.

मेधि medhi, *s. m.* A post fixed in the centre of a threshing-floor or barn, to which the cattle are attached, as they turn round it to tread out the corn.

मेधिर medhír, *adj.* Intelligent, possessing a ready and just apprehension.

मेन्दी mén-dhee, *s. f.* A plant, from the leaves of which a reddish dye is prepared, with which the palms of the hands, tips of the fingers, soles of the feet, and finger-nails are stained (*Lawsania inermis*).

मेमना mém-na, *s. m.* A kid.

मेरा mér-a, *pron.* 1st pers. poss. masc. My, mine.

मेरू mér-oo, *s. m.* The sacred mountain *Meroo*, in the centre of the seven continents, compared to the cup or seed-vessel of the lotus, the leaves of which are formed by the different *Dweepes*; its height is said by the *Hindoo*s to be 84,000 *Yojans*, sixteen thousand of which are below the surface of the earth; the shape is variously described, as square, conical, columnar, spherical, or spiral; and the four faces of it are of various colours, or white towards the east, yellow to the south, black to the west, and red towards the north: the river *Ganges* falls from heaven on its summit, and flows thence to the surrounding world in four streams; the southern branch is the *Ganges* of India, the northern running into Tartary, is the *Bhudroma*, the eastern in the *Sito*, and the western the *Chukshoo* or *Oxus*; on the summit of *Meroo* *Brahma* resides, atten-

ded and worshipped by the *Rishis*, *Gundhars*, &c.; the regents of the points of the compass occupy the corresponding faces of the mountain, the whole of which consists of gold and gems considered in any but a fabulous light, mount *Meroo* appears to mean the high land of Tartary, immediately to the north of the *Himalay* mountains.

मेरूक mér-ook, *s. m.* Fragrant resin, incense.

मेरू mér-oo, *s. m.* An axis.

मेरो méró, *pron.* My, mine.

मेल mel, *s. m.* Connexion, relationship, agreement, combination, intimacy, concord, reconciliation, union, association, mixture, mixing, meeting, assemblage; a meeting or assemblage of people, a set, a fair, a court of justice, a counterpart.

मेलना mel-ná, *v. a.* To thrust in, stuff in, cram, penetrate, force in.

मेला mél-a, *s. m.* A fair, a large concourse of people collected at stated periods for religious or commercial purposes, as at *Hurdwar*, a mixed assemblage of *fateers* or *sands*. *Mela thela*, *s. m.* A crowd, a concourse of people. *Mela milna*, To meet full in the face.

मेली mél-ee, *s. m.* A partaker. *adj.* Friendly, sociable.

मेव mev, *s. m.* A tribe inhabiting the mountainous province of *Mewat*, much addicted to robbing.

मेव mesh, *s. m.* A ram; the sign *Aries*; a kind of drug.

मेथी mésh-ee, *s. f.* An ewe.

मेह meh, *s. m.* Urinary disease; especially inflammatory affection of the urethra, including gonorrhoea, &c.; urine, piss.

मेहतर méh-tur, *s. m.* A sweeper.

मेहतरानी méhtur-ánee, *s. f.* Female of *mehtur*; also a female inn-keeper.

मेहना méh-na, *s. m.* A taunt. *Mehna marna*, *v. a.* To taunt.

मेहका méhun-há, *s. m.* A taunter.

मे myn, *pron.* I.

मेका my-ká, *s. m.* Kindred, relations, mother's family.

मैत्र mytr, *adj.* Of or belonging to a friend, friendly, amicable.

मैत्री my-tree, *s. f.* Friendship; the seventeenth lunar asterism.

मैथिल my-thíl, *adj.* Belonging to, born in, &c. *Mithila*.

मैद्युन my-thoon, *s. m.* Venery, coition, copulation; union, association; marriage.

मैनफल myn-phul, *s. m.* A fruit used in medicine (*Vangueria spinosa*).

मैनसिल myn-sil, *s. m.* Red arsenic (*Realgar*).

मैना my-na, *s. f.* A bird, a kind of jay (*Coracias Indica*).

मैना my-bhá, *s. f.* A step-mother.

मैया my-yá, *s. f.* Mother.

मैल myl, *s. f.* Dirt, filth, rust, scum. *Myl katna*, To refine, to purify. *Myl chhantna*, To fine, strain, purify, clarify. *Myl bythna*, To gather a crust.

मैला my-lá, *adj.* Dirty, nasty, foul, defiled. *Myla kurna*, To dirty, tarnish, foul. *Myla-ko-chyla*, *adj.* Dirty. *Myla hojana*, To tarnish, to become turbid, to be dirty.

मैहिका my-hik-á, *s. m.* A male buffalo.

मैहिकी my-hik-ée, *s. f.* A female buffalo.

मो mo, *pron. (in Bruj)*, Me. *Mo-kom*, To me, me.

मोडा mon-dhá, *s. m.* The shoulder; a lamp; a stool, a footstool.

मोहरी mómh-ree, *s. f.* A kennel, a drain.

मोखा mó-kha, *s. m.* A small hole in a wall for admitting light and air, an air-hole, an aperture.

मोगरा móg-ra, *s. m.* A mallet, a pounder, a rammer; a flower, great double Arabian or Tuscan jasmine (*Jasminum sambac*: *Magoriam*).

मोगरी móg-ree, *s. f.* A mallet for beating cloths, &c. with.

मोघ mogh, *adj.* Vain, useless, fruitless. *s. f.* Trumpet-flower (*Bignonia suave olens*).

मोघज्ञान mogh-gyán, *adj.* Cultivating vain knowledge or any but religious wisdom.

मोघाश mogh-ás, *adj.* Indulging vain hopes.

मोच moch, *s. m.* Strain, sprain, twist; a tree (*Hyperanthera morunga*).

मोचक mó-chuk, *s. m.* The silk-cotton tree (*Bombax heptaphyllum*); the plantain (*Musa sapientum*); a liberator.

मोचन mo-chún, *s. m.* Liberating, setting free; release, acquittal; theft, robbery. *s. f.* A saddler's or shoemaker's wife.

मोचना moch-ná, *v. a.* To let go, to set free, to shed, put off, extinguish.

मोचरस moch-rús, *s. m.* The gum of the silk-cotton tree.

मोचा mó-cha, *s. m.* A large lump of flesh; a plantain tree (*Musa sapientum*).

मोचाट mo-chát, *s. m.* A kind of pungent seed (*Nigella Indica*).

मोचिनी mo-chim-ee, *s. f.* A prickly nightshade.

मोची mó-chee, *s. m.* A saddler, a shoemaker, a cobbler.

मोक्ष mochh, *s. m.* Release, liberation, deliverance, absolution, salvation, beatitude, final and eternal happiness, the liberation of the soul from the body, and its exemption from further transmigration.

मोट mot, *s. f.* A package, bundle, bale, a load; amount, total; a leather bucket for raising water; vetches, lentils.

मोटकी mot-kee, *s. f.* One of the *Raginees* or female personifications of the musical modes; a mattock, pickaxe; a fat woman.

मोटरा mó-t-ra, *s. m.* A bundle.

मोटरी mot-ree, *s. f.* A small bundle, parcel, knapsack.

मोटला motla, } *adj.* Fat, plump, corpulent, }
मोटा mó-ta, } lent, thick, coarse, great, large, big, bulky, gross.

मोटाई mo-tá-ee, *s. f.* Fatness, corpulency, thick-

मोटापन mota-pún, *s. m.* ness, coarseness, bigness, bulk, bulkiness, grossness.

मोटपा motá-pa, *s. m.* ness, coarseness, bigness, bulk, bulkiness, grossness.

मोटिया mó-tiya, *s. m.* A porter.

मोट मोth, *s. f.* A bundle, package, bale, a load; amount, total; a leather bucket for raising water; vetches, lentils.

मोड़ mor, *s. m.* A turn, twist, convolution, writhe, sprain; fistula. [scraw.

मोड़ना mór-na, *v. a.* To twist, turn, bend,

मोड़ा mór-ha, *s. m.* A stool; the shoulder.

मोटरा mó-t-ra, *s. m.* Spavin.

मोटिया mó-tiya, *s. m.* A flower (*Jasminum sambac*).

मोटियाबिन्द motiya-bínd, *s. m.* A kind of blindness (*Guta serena*).

मोती mó-tee, *s. m.* A pearl. *Motee kee-see ab ooturnee*, To be disgraced. *Motee koot-kur dhurnch*, To be very bright (applied to an eye). *Motee pirameh*, To string pearls; (met.) to speak eloquently; to weep (the tears being compared to pearls).

मोतीचूर motee-choor, *s. m.* A kind of sweetmeat; a certain description of eye among pigeons.

मोथरा móth-ra, *s. m.* A disease in horses, splint, spavin.

मोथा mo-thá, *s. m.* A kind of grass the root of which is used in medicine (*Cyperus rotundus*).

मोद mod, *s. m.* Joy, delight, happiness, pleasure.

मोदक mo-dúk, *adj.* Delighting, rejoicing, causing happiness or delight. *s. m.* A sort of sweetmeat.

मोदित *mo-dít, adj.* Pleased, delighted.
s. m. Pleasure, delight.

मोदि *mó-dee, s. m.* A merchant, a shop-keeper, a grain-merchant, steward, providore.
Modce-khana, A pantry, a grain-merchant's shop.

मोधू *mó-dhoo, adj.* Guileless, artless, simple, foolish.

मोनी *mó-nee, s. f.* Point, end.

मोम *mom, s. m.* Wax. *Mom kec nak*, A person of a fickle disposition. *Mom-jama, s. m.* Wax-cloth, cere-cloth. *Mom-dil adj.* Tender-hearted. *Mom-buttee, s. f.* A wax-candle. *Mom-roughum, s. f.* Wax and oil mixed together.

मोमिया *mó-miya, s. m.* A mummy.

मोमियाई *mo-miyáee, adj.* Of or like a mummy. *s. f.* A medicine.

मोमी *mó-mee, adj.* Waxen; of the colour of wax; (*applied to chints*) prepared after stamping by covering the flowers with wax to prevent their being spoiled by other colours afterwards applied.

मोर *mor, s. m.* A peacock; twist, turn.
Mor-punthee, s. f. A kind of pleasure boat, a barge. *Mor-mookoot, s. m.* A crown or crest like that of the peacock.

मोरचङ्क *mor-chúng, s. f.* A jew's-harp.

मोरछल *mor-chhál, s. m.* A fan for driving away flies (*especially of peacock feathers*), a brush.

मोरनी *mornee, s. f.* A peahen.

मोरा *mó-ra, pron.* Mine, my.

मोरी *mó-ree, s. f.* A pipe or subterraneous passage (*for water*).

मोख *mol, s. m.* Purchase; price. *Mol thukrawa*, To appraise, estimate, value. *Mol-toh*, Fixing a price; traffic, purchasing. *Mol burhana, v. a.* To enhance. *Mol-lena, v. a.* To buy, to purchase.

मोषक *mo-shúk, s. m.* A thief.

मोषण *mo-shún, s. m.* Stealing.

मोषा *mo-shá, s. f.* Stealing, theft.

मोसना *mós-na, v. a.* To pilfer, steal, filch, defraud, snatch or seize by force.

मोह *moh, s. f.* Fainting, loss of consciousness or sense; ignorance, folly, foolishness; it is applied especially to that spiritual ignorance which leads men to believe in the reality of worldly objects, and to addict themselves to mundane or sensual enjoyment; error, mistake; bewilderment, distraction; pity, compassion, sympathy, kindness, affection, allurements, fascination, love. *Moh men ana*, To faint, as at the sudden appearance of a friend or mistress. *Moh lena*, To attach, allure, fascinate, charm, captivate.

मोहन *mó-hun, adj.* Fascinating, stupefying, depriving of sense or understanding. *s. m.* Copulation, temptation, seduction, the overpower-

ing of reason and reflection by worldly or sensual allurements. *Mohun-bhog, s. m.* A kind of sweet-meat. *Mohun-mala, s. f.* An ornament, a string or necklace composed of gold beads and corals.

मोहना *moh-ná, a.* To fascinate, enchant, charm, allure, delude. *adj.* Fascinating, captivating, charming, winning.

मोहनी *moh-née, s. f.* An enchantress; fascination, a charm, a philter. *adj. f.* Fascinating, depriving of the powers of reflection, stupefying.

मोहाना *mo-hána, s. m.* The mouth (*of a river, &c.*), inlet, outlet.

मोहि *mohi, pron.* To me, me.

मोहित *mo-hít, adj.* Faint, senseless, charmed, fascinated; beguiled, deceived.

मोहिनी *móhin-ee, f.* } *adj.* Illusive, fal-

मोही *mo-hée, m.* } lacious, beguil-

s. f. An enchantress, a whore.

मोहिनी *mó-hin-ee, s. f.* A kind of jasmine, called also *Tripoora-malee*.

मोक्ष *moksh, s. m.* Final and eternal happiness, the liberation of the soul from the body, and its exemption from further transmigration; death; liberation, freedom.

मोक्षक *moksh-ák, s. m.* A deliverer, a liberator.

मोक्षित *moksh-ít, adj.* Let go, liberated, at large.

मौ *mou, s. m.* Honey.

मौख्य *móukh-yuh, s. m.* Pre-eminence.

मौग्ध *mougdh, s. m.* Simplicity, silliness; ignorance.

मौञ्जी *móun-jee, s. f.* The girdle of a Brahman made of three strings of moonj grass.

मौञ्जीबन्धन *móujee-bándhun, s. m.* Investiture with the distinguishing cord.

मौड़ *mour, s. m.* A kind of high crowned hat, worn by the bridegroom at the time of marriage.

मौढ़ *mourhyu, s. m.* Ignorance, folly, especially spiritual folly.

मौन *moun, s. m.* } Silence, taciturn-

मौनता *moun-tá, s. f.* } nity.

मौना *mouná, s. m.* A large jar; a basket.

मौनी *mou-née, adj.* Silent, taciturn. *s. f.*

A small round basket, a work-basket. *s. m.* A class of mendicants who observe perpetual silence, an ascetic, a hermit, a religious sage, one who has overcome his passions and retired from the world.

मौसाखी *mou-mákhée, s. f.* A honey-bee.

मौर *mour, s. m.* The blossom of a tree, especially of the mango.

मौराना *mou-ráua, v. n.* To blossom (*as the mango tree*).

मौर्ख mōurkh-yuh, *s. m.* Stupidity, folly, fatuity.

मौलना mōul-na, *v. n.* To bloom, bud, blossom (the mango tree); to intoxicate (as *blung*, &c.)

मौलसरी moul-sār-ce, *s. f.* A tree (*Mimusops elengi*).

मौलिक moul-ik, *adj.* Of inferior rank or caste among *Kayaths*.

मौली mōu-lēa, *s. f.* A lock of hair on the crown of the head; hair ornamented and braided round the head; a diadem, a tiara; the head; the earth.

मौसा mōu-sa, *s. m.* An uncle, mother's sister's husband.

मौसी mōn-see, *s. f.* An aunt, mother's sister.

मौसेरा mōu-sēra, *adj. m.* Belonging or related to the mother's sister's husband; as *Mousera bhare*, A cousin, son of a mother's sister. *Moussere bharin*, Daughter of a mother's sister.

म्लान mlan, *adj.* Foul, dirty; languid, weary; faded, withered.

म्लानि mla-ni, *s. f.* Weariness, languor; foulness, filth; fading, decay.

म्लेच्छ mlechchh, *s. m.* The generic term for a barbarian or foreigner, that is, for one speaking any language but *Sanskrit*, and not subject to the usual *Hindoo* institutions; a sinner, a criminal.

म्लेच्छजाति mlechchh-jāti, *s. m.* A barbarian, or a man of an outcast race. The tribes enumerated under this head by *Munoo*, but who are by him said to be properly, degraded *Khattrees*, appear to be chiefly the inhabitants of the countries bordering immediately upon India, both to the north and south.

म्लेच्छदेश mlechchh-dēs, *s. m.* The countries bordering on India, or those inhabited by people of a different faith and language; defined to be any where the black antelope is not found.

म्लेच्छभोजन mlechchh-bhōjun, *s. m.* Wheat.

म्लेच्छवाक mlechchh-vāk, *adj.* Speaking a barbarous dialect.

म्लेच्छत mlechchh-t, *adj.* Spoken incorrectly or barbarously. *s. m.* Foreign or barbarous language; ungrammatical speech.

य

य yuh, The twenty-sixth consonant of the *Nagari* alphabet, or semivowel *y*: in some provinces it is pronounced *j*.

यजनान juj-mān, *s. m.* An employer of priests at a sacrifice, the person who institutes its performance, and pays the expense of it; a

customer, a person to whose custom, *Brahmans*, barbers, and some others, have a legal claim. (*The hereditary Brahman, or barber, &c. of a village must be paid his fee, whether you choose to employ him or another person.*)

यजुर्वेद yujoor-ved, *s. m.* One of the four *Veds*.

यजुस् yuj-oos, *s. m.* The *Yujoor* or *Yujoss*, one of the four *Veds*: it is divided into two principal portions, the white and black: both portions of this *Ved* are very full on the subject of religious rites, and the prayers peculiar to it are chiefly in measured and poetical prose.

यज्ञ jūg-yuh, *s. m.* A sacrifice, a ceremony in which oblations are presented.

यज्ञकर्म jūgyuh-kārm, *s. m.* Any sacrificial act or ceremony.

यज्ञपशु jūgyuh-pūsoo, *s. m.* A horse; any animal offered in sacrifice. [sel.]

यज्ञमाल jūgyuh-pātr, *s. m.* A sacrificial vest.

यज्ञपुरुष jūgyuh-pōroosh, *s. m.* A name of *Vishnoo*.

यज्ञभूमि jūgyuh-bhōomi, *s. f.* Place prepared for a sacrifice, or where it is offered.

यज्ञसिद्धि jūgyuh-siddhi, *s. f.* Performance of sacrifice; obtaining the objects of a sacrifice.

यज्ञसूत्र jūgyuh-sōotr, *s. m.* The characteristic thread, worn by the three principal classes of *Hindoo*s.

यज्ञस्थान jūgyuh-sthān, *s. m.* A place of sacrifice.

यज्ञिय jūgyuh, *adj.* Proper for or suitable to sacrifice.

यज्ञियदेश jūgyuh-dēs, *s. f.* The country of the *Hindoo*s: those districts in which the ritual and institutes of the *Hindoo* system are enforced; properly the country in which the black deer or antelope is native.

यज्ञशाला jūgyuh-shāla, *s. f.* A temple, a shrine, a place of sacrifice.

यज्ञोपवीत jūgyō-puv-ēet, *s. m.* The sacrificial cord, originally worn by the three principal castes of *Hindoo*s.

यज्ञोपवीती jūgyō-puv-ēatee, *s. m.* A *Brahman*, &c. invested with the sacred thread.

यतन jūt-un, *s. m.* Striving, making effort or exertion; carefulness, remedy, care, effort, endeavour.

यतनीय jūtun-ēeyuh, *adj.* To be exerted or persevered, to be made as an effort.

यतव्रत yut-vrūt, *adj.* Firm to an engagement or vow.

यति yūti, jūtī, *s. m.* A sage, whose passions are completely under subjection; a religious mendicant, especially one of the *Jyoti* sect.

यती *jūt-ee*, *s. m.* A sage with subdued passions.
 यतेन्द्रिय *jut-ēndriyuh*, *adj.* Chaste, pure, of subdued passions.
 यत्न *jutn*, *s. m.* Effort, exertion, perseverance, energy.
 यत्नवत् *jutn-wāt*, *adj.* Persevering, diligent, making effort
 यत्नवान् *jutn-wān*, } or exertion.
 यत्नी *jutnee*, }
 यत्र *yutr*, *adv.* Where, in what place.
 यथा *yuthā*, *adv.* As, according to.
 यथाकर्तव्य *yuthā-kurtavyuh*, *adj.* What is right or proper to be done.
 यथाकल्प *yutha-kālp*, *adv.* As designed.
 यथाकाम *yutha-kām*, *adv.* At pleasure, as you please.
 यथाकामी *yūtha-kāmee*, *adj.* Wilful, independent, uncontrolled, following one's own inclinations.
 यथाक्रम *yutha-krām*, *adv.* In order, orderly, successively, methodically.
 यथातथा *yūtha-tuthā*, *adv.* In any way, any how.
 यथामित *yuthā-bhimūt*, *adv.* According to one's wish or purpose.
 यथानुखीन *yūtha-mookhēen*, *adj.* Like, resembling, shewing similarly or reflecting.
 यथार्थ *yuthārth*, *adj.* Right, proper; according to the sense. *adv.* Properly, suitably.
 यथार्थता *yutharth-tā*, *s. f.* Rectitude, propriety, fitness.
 यथावकाश *yuthao-kāsh*, *adv.* According to opportunity.
 यथावत् *yūtha-vāt*, *adv.* Truly, exactly, as it was, according to law or usage.
 यथावसर *yutha-vusār*, *adv.* According to opportunity.
 यथविधि *yūtha-vidhi*, *adv.* According to rule.
 यथाशक्ति *yūtha-shukti*, *adv.* Extent of capability, as much as possible.
 यथाशास्त्र *yūtha-shāstr*, *adv.* According to the *Shastras*, agreeably to scripture.
 यथासुख *yūtha-sōokh*, *adv.* Happily.
 यथास्थित *yutha-sthīt*, *adv.* Circumstantially, relating a thing as it happened.
 यदा *yūd-a*, *adv.* When, at what time.
 यदि *yūdi*, *adv.* If.
 यदु *yūdoo*, *n. prop.* The name of a king, the ancestor of *Krishn*, and the eldest son of *Pugati*, the fifth monarch of the lunar dynasty; a country on the west of the *Junna* river about *Muthoor* and *Frindavun*, over which *Yūdoo* ruled, and named after him.

यदुनाथ *yūdoo-nāth*, *s. m.* A name of *Krishn*, as lord of *Yūdoo*.
 यदुवंश *yūdoo-būns*, *s. m.* The tribe of *Yūdoo*.
 यदुवंशी *yūdoo-būnsee*, *s. m.* A descendant of *Yūdoo*.
 यद्यपि *yudyāpi*, *adv.* Although.
 यन्त्र *yuntr*, *juntr*, *s. m.* A machine in general, any implement or apparatus; a musical instrument; a dial; an observatory; a diagram of a mystical nature or astrological character; an amulet. *Juntr-muntr*, *s. m.* Juggling, conjuring, enchanting by figures and incantations.
 यन्त्रणा *juntr-nā*, *s. m.* Pain, anguish, affliction.
 यन्त्री *jun-trēe*, *s. m.* An instrument for drawing wire; a conjurer, a juggler, a wizard.
 यन्न *jum*, *adj.* Twin, fellow, one of a pair or brace. *s. m.* The deity of *Neruk* or hell, and judge of departed souls; he is often identified with death and time. *Jum-diya*, *s. m.* A candle or illumination sacred to *Jum*, lighted on the 13th of *Kartik*, *Krishn-puksh*, i.e. three days before the *decalce*.
 यमक *jūm-uk*, *adj.* Twin, fellow, one of a pair or twins.
 यमदूत *jum-doot*, *s. m.* An infernal spirit, the messenger or minister of *Jum*, employed, it is said, to bring the souls of the dead to *Jum's* judgment-seat, and thence conduct them to their final destination.
 यमन *yūm-un*, *s. m.* A musical mode; a *Yavun*, which formerly meant an Ionian or Greek, but is now applied to both the *Mahomedan* and European invaders of India, and it is often used as a general term for any foreign or barbarous race.
 यमल *jūm-ul*, *s. m.* A pair, a brace, a couple.
 यमुना *yūm-oona*, *s. f.* The *Junna* river, which rises on the south side of the *Himalay* range, at a short distance to the north-west of the source of the *Ganges*, and which after a course of about 378 miles falls into that river immediately below *Allahabad*.
 यलाफैला *yāla-phyla*, *adj.* Unconfined, extended, spread, at ease.
 यव *jou*, *s. m.* Barley (*Hordeum hexastichon*); the measure of a barley corn, considered as equal to six mustard seeds; the mark between the joints of the finger. *Jou jou hisab lena*, To take a strict account.
 यवक्षार *yuvukshār*, *yuvukhār*, *s. m.* Saltpetre, nitre, nitrate of potash.
 यवन *yūv-un*, *s. m.* A country, probably *Bactria*, or it may be extended from that colony

to Ionia (to which word it bears some resemblance), or still further to Greece; by late *Hindoo* writers, it is most commonly applied to Arabia; a *Yuvun*, apparently originally a Greek, but since applied to both the *Mahomedan* and European invaders of India, and often used as a general term for any foreign or barbarous race.

यवनाचार्य *yūvun-achārjī*, *s. m.* An astronomical writer, frequently quoted by ancient *Hindoo* astronomers: perhaps Ptolemy, or the Greek astronomers collectively.

यवनाह *yuvun-āl*, *s. m.* A sort of grass, very generally cultivated, and the grain extensively eaten (*Andropogon* or *Holcus bicolor*.)

यवनी *yuv-un-ē*, *n. prop.* A female *Yuvun*.

यवफल *jou-phāl*, *s. m.* A medicinal plant (*Wrightia antidysenterica*).

यवमध्य *jou-mūdhuyh*, *s. m.* A form of penance, diminishing the food daily during the dark fortnight, fasting on the new moon, and gradually augmenting the food till the full moon.

यवानो *yuvānē*, *s. f.* A plant (*Ligusticum ajwaen*).

यवास *juwās*, *s. m.* A flower (*Hedysarum alhagi*).

यश *jus*, *s. m.* Celebrity, reputation, glory, fame, renown, name, character, luck; splendour, lustre; praise, eulogium. *Jus-upjus*, *s. m.* Good or bad (name, fame or character). *Jus-pūt*, *adj.* Reputable, renowned.

यशस्कर *jūsus-kūr*, *adj.* Rendering famous, conferring celebrity.

यशस्काम *jusus-kām*, *adj.* Ambitious, desirous of fame or glory.

यशस्वान *jusus-wān*, } *adj.* Famous, celebrated, renowned, famed.

यष्टि *yūsh-ti*, *s. m.* } A staff, a stick; a staff armed with iron, &c. used as a weapon, a club, a mace.

यष्टिक *yūsh-tik*, *s. m.* A bird, the lapwing.

यष्टिमधु *jūsti-mūdhoo*, *s. m.* Liquorice, or the root of the *Abrus precatorius*, which is used for it.

यह *yuh*, *pron.* This, he, she, it, these, the, to this degree.

यहाँ *yuhān*, *adv.* Here, hither; at the above, near, with. *Yuhan-ka-yuheen*, In the very same place, exactly here. *Yuhan-tuk*, To this pitch, to this degree, thus far, hitherto.

यहाँ *yuhēn*, *adv.* This very, in this very place, here.

यहूदी *yuhōdee*, *s. m.* A Jew, a Hebrew.

यक्ष *yuksh*, *s. m.* A demigod.

यक्षिणी *yukshin-ē*, *s. f.* A female fiend.

यक्ष्मा *yuksh-mā*, *s. m.* Pulmonary consumption.

या *ya*, *pron.* This.

यहाँ *yan*, *adv.* Contraction of *Yuhan*, Here, hither.

यज्ञ *yag*, *s. m.* A sacrifice, any ceremony in which offerings and oblations are presented.

याचक *ya-chūk*, *ja-chūk*, *adj.* Beggar, mendicant, asking, one who asks or solicits.

याचना *yach-nā*, *jach-nā*, *s. f.* Asking, begging.

याचित *ja-chit*, *adj.* Asked, begged, solicited.

याज्ञिक *ja-jūk*, *s. m.* An officiating priest, a *Brahman* who conducts any part of a sacrifice.

याजन *ja-jūn*, *s. m.* Conducting a sacrifice, or causing its performance.

याज्ञिक *jag-yūk*, *s. m.* A sacrificer, an institutor of a sacrifice.

याज्ञिक *jagiyūh*, *adj.* Fit for sacrifice.

याज्ञ *jā-yuh*, *s. m.* Property or presents derived from officiating at sacrifices.

यातना *yāt-nā*, *s. f.* Pain, agony, sharp or acute pain; the pains of hell.

यातायात *yata-yāt*, *s. m.* Coming and going; transmigration.

यात्रा *jātra*, *s. f.* Going, moving, proceeding, marching, travelling; departure, march, journey; a festival but especially the procession of idols, &c.; going on pilgrimage.

यात्राकर *jātra-kūr*, *s. m.* Setting forth on a journey, a march, &c.

यात्रिक *ja-trik*, *s. m.* A pilgrim, a traveller.

यात्री *ja-trē*, } *s. m.* A pilgrim.

यात्री *ja-trō*, } *s. m.* A pilgrim.

याथार्थिक *ya-thar-thik*, *adj.* Just, true, right.

यादव *ja-dūv*, *s. m.* *Krishn*, as descended from the family of *Yudoo*.

यान *yan*, *s. m.* Any vehicle or form of conveyance, as a carriage, a litter, a horse, an elephant, &c.

यापन *jā-pun*, *s. m.* Spending or passing away time.

यान *ya-bō*, *s. m.* A poney, a galloway.

यामनी *yām-neo*, *adj.* Of or relating to *Yuvun*.

यामनी *yām-in-ē*, *s. f.* Night. *Yaminee-bhasha*, *s. f.* The language or dialect of *Yuvun*.

वाक्क *ja-wūk*, *s. m.* The red colour procured from the lac insect.

वाक्कीव *ya-vujēv*, } *adv.* For life, as long as life.

वाक्कीवन *jāwuj-jēvun*, } *adv.* For life, as long as life.

- यावत् *ja-wát, adv.* As much as; as many as; as long as; as far as; unto, until.
- यावन् *yá-vun, m.* } *adj.* Belonging or
 यावनी *ya-vun-ee, f.* } relating to a *Pu-*
run, Ionian, Mahomedan, &c.
- याही *ya-hée, pron. dem. object, case, This,*
to this.
- यिह *yih, pron.* This, he, she, it, these,
the, to this degree.
- यिही *yihée, pron.* This very, the same,
itself.
- युक्त *yookt, adj.* Joined, combined, united,
 identified; right, fit, proper; possessing, en-
 dowed with, as virtues, qualities, &c.
- युक्तरसा *yookt-rúsa, s. f.* A plant (*Mimosa*
octandra).
- युक्ति *yóokti, s. f.* Union, connection, join-
 ing; propriety, fitness; contrivance, dexterity,
 art, skill, policy, project.
- युग *yoog, s. m.* An age of the world, or
 great period, as the *Sat* or *Kreet, Treta, Dwapur,*
 and *Kali*; a term used in the game of *Chousur*
 (the opposite of a blot, two or more men standing
 on the same square); a pair, a couple, a brace.
Joog-joog, adv. Constantly, eternally. *Joog phor-*
na, v. a. To cause a difference between friends,
 to fall out. *Joog-an-joog, Agon* of ages, from age
 to age, for ages.
- युगपत् *joog-pút, adv.* At one time, at once;
 together, conjointly.
- युगल *joo-gúl, s. m.* A pair, a brace, a
 couple.
- युगान्त *joog-ánt, s. m.* A destruction of the
 universe; the end of an age.
- युगान्तबन्धु *joog-ánt-búndhoo, s. m.* A real
 friend, a friend in need.
- युग्म *joogm, s. m.* A pair, a couple, a brace.
- युत *joot, adj.* Joined, combined, connect-
 ed; endowed with, possessed of.
- युद्ध *jooddh, s. m.* War, battle, contest,
 conflict.
- युधिष्ठिर *joodhis-thir, s. m.* The elder of
 the five *Pandua* princes, and leader in the great
 war between them and the *Kourous*, in the be-
 ginning of the fourth age; the nominal son of
Pandua, whom he succeeded in the sovereignty
 of India.
- युध्मान *joodhman, adj.* Fighting, warring.
- युवती *joo-vut-ee, s. f.* A young woman,
 one from sixteen to thirty.
- युवराज *joo-uráj, s. m.* A young prince,
 especially the heir apparent, associated to the
 throne.
- युवराज्य *joo-uráj-yuh, s. m.* The dignity
 of heir apparent and associate in the throne.
- युवा *joo-va, s. m.* A young man or one of
 the virile age, or from sixteen to seventy.
- यूं *yoon, } adv.* Thus, in this manner.
 यों *yon, } Foon nuh yoon, One way or*
 other, somehow or other. *Foon-heen, In this very*
 manner, thus, accidentally, by chance, cause-
 lessly, easily, cursorily.
- यूका *joo-ka, s. f.* A louse.
- यूथ *jooth, s. m.* A multitude of birds or
 beasts, a herd, a flock.
- यूथी *joo-thée, s. f.* A sort of jasmine (*Jas-*
minum auriculatum).
- यूप *joop, s. m.* A sacrificial post, a pillar
 usually made of bamboos, or the wood of the
Rhudir, to which the victim at a sacrifice is
 bound; a trophy, a column erected in honour
 of a victory.
- यूप जूस *s. m.* Pease soup, pease porridge,
 the water in which pulse of various kinds has
 been boiled.
- ये *yeh, pron. plur.* These, they.
- योग *jog, s. m.* Junction, joining, union;
 combination, association, meeting, confux; fit-
 ting; a fortunate moment, opportunity, occasion;
 penance, devotion, religious meditation, spi-
 ritual worship of God, or union with the Sup-
 reme Being by means of abstract contemplation;
 certain divisions of a great circle, measured
 upon the ecliptic; propriety, fitness. *adj.*
 Possible, capable, fit. *Jog-maya, s. f.* A deceptive
 power which *Jogees* are supposed to possess.
- योगनाविक *jogna-vík, s. m.* A sort of fish
 (*Silurus asotus*).
- योगपट्ट *jog-pútt, s. m.* A cloth drawn round
 the lower extremities of the ascetic as he squats
 to perform religious abstraction.
- योगवाही *jog-váhee, s. m.* A menstruum
 or medium for mixing medicines. *s. f.* Alkali;
 quicksilver.
- योगसेवा *jog-sév-a, s. f.* Practising religious
 abstraction.
- योगसन *jog-ásun, s. m.* A religious pos-
 ture, the position in which the devotee sits
 to perform the religious exercise called *Jog*.
- योगनिद्रा *jógi-nidra, s. f.* Light sleep,
 wakefulness. [sprite.]
- योगिनी *jogin-ee, s. f.* A female fiend or
 demon.
- योगी *jó-gee, s. m.* A devotee, an ascetic in
 general; a magician, a conjurer.
- योगेश्वर *jog-éshwur, s. m.* A principal sage
 or ascetic; a magician; a deity, the object of
 devout contemplation.
- योग्य *jog-yuh, adj.* Clever, accomplished,
 skilful; powerful, able; fit, proper, suitable.
- योग्यता *jogyuh-tá, s. f.* Fitness, suitable-
 ness, propriety, capability, ability.

योञ्जन् *yó-jun, jō-jun, s. m.* God, the Supreme Being, the soul of the world; a measure of distance equal to four *kros* or *kos*, will be exactly nine miles; other computations make the *Jojun* but about five miles, or even no more than four miles and a half; joining, union, junction.

योद्धा *jod-dhá, s. m.* A warrior, a soldier, a combatant.

योधन *jodhūn, s. m.* Fighting, warring, battle.

योधापन *jodha-pūn, s. m.* Heroism, bravery, prowess.

योधी *jō-dhēe, s. m.* A warrior.

योनि *jō-ni, s. f.* The vulva.

योनिनासा *jōni-nāsa, s. f.* The upper part of the vulva, or the union of the labiae.

योनित्रिङ्ग *jōni-ling, s. m.* The clitoris.

योन्यर्सा *jonyār-sa, s. m.* An affection of the vulva, Menorrhagia, or prolapsus uteri.

योषित् *jō-shit, s. f.* A woman in general.

यौ *youn, adv.* Thus, in this manner.

यौतक्त *yō-tūkt, s. m.* A nuptial gift, presents made to a bride at her marriage by her father or friends; some consider it also implying a gift to the bridegroom.

यौन *joun, m.* } *adj.* Relating to the
यौनी *jō-nēe, f.* } womb or place of origin, uterine; connected by female alliance, marriage, &c.

यौवन *jō-vūn, s. m.* Youth, manhood.

यौवनदर्प *jōvun-dārp, s. m.* Pride of youth, rashness, conceit.

यौवनदशा *jōvun-dūsa, s. f.* The period of youth, adolescence.

यौवनवती *jōvun-vātee, f.* } *adj.* Youth-
यौवनवान् *jōvun-wān, m.* } ful.

र

र *rah, The twenty-seventh consonant of the Nagree alphabet, corresponding to the letter r.*

ररु *ruēe, s. f.* A churning staff, braai.

रक्त *runk, s. m.* A poor man.

रङ्गट् *rūn-hut, s. m.* A wheel for drawing water with.

रश्मि *runs, s. f.* A ray, a sun-beam.

रक्त *rukt, adj.* Red, of a red colour *s. m.* Blood. *Rukt-chundun, s. m.* Red sandal-wood, red sanders, or sapan wood.

रक्तकोष्ठ *rukt-kōrh, s. m.* A kind of leprosy in which the part affected is red.

रक्तग्रोह *rukt-gōoh, s. m.* A disease, a hard lump in the abdomen of the female after conception, perhaps scirrhus of the ovarium; a clot of blood.

रक्तचूर्ण *rukt-chōorn, s. m.* Red lead.

रक्तता *rukt-tā, s. f.* Redness.

रक्तचट्ट *rukt-dhātōo, s. m.* Red chalk or red orpiment; copper.

रक्तपा *rukt-pā, s. f.* A leech.

रक्तपात *rukt-pāt, s. m.* Spilling of blood.

रक्तपित्त *rukt-pitt, s. m.* Plethora, spontaneous hæmorrhages from the mouth, nose, rectum and cuticle, accompanied with fever and headache, vomiting, purging, &c.

रक्तपिन्ती *rukt-pittēe, s. f.* A painful and itchy eruption supposed to arise from excess of blood and bile; a plant used for the cure of this disease.

रक्तमय *rukt-mūy, adj.* Bloody, full or consisting of blood.

रक्तलोचन *rukt-lōchun, adj.* Red-eyed.

रक्तवर्ण *rukt-vārn, adj.* Red, of a red colour.

रक्तहीन *rukt-hēen, adj.* Bloodless, cold-blooded.

रक्ताम्बर *rukt-āmbur, adj.* Dressed in red.

रक्ताम्बरा *rukt-āmbur-ā, s. m.* Any vagrant devotee wearing red garments.

रक्ताल *rukt-ālog, s. m.* A sort of yam, (*Dioscorea purpurea*).

रखक *rukhuḥ, s. m.* A keeper.

रखछोड़ना *rukhh-chhōrna, v. a.* To place; to keep; to give in charge.

रखदेना *rukhh-dēna, v. a.* To put down, to place; to keep, to put by.

रखन *rukhn, s. m.* Keeping, charge, protection.

रखना *rukhn-ā, v. a.* To keep, put, place, hold, possess, preserve, reserve, save, lay, station, apply, ascribe, impute, esteem, consider, have, own, stop.

रखलेना *rukhh-lēna, v. a.* To take in charge, to take into keeping or service, to engage.

रखवाई *rukhh-wāee, s. f.* The price paid for keeping, &c.

रखवाना *rukhh-wāna, v. a.* To cause to keep, place, &c. *Rukhwa lena, To take in charge.*

रखवारा *rukhh-wāra, s. m.* A keeper, guard,

रखवाल *rukhh-wāl, s. m.* shepherd, cowherd,

रखवाना *rukhh-wāla, s. m.* goatherd.

रखवाली *rukhh-wālee, s. f.* Keeping, guarding, custody, grazing cattle.

रखाना *rukhh-āna, v. a.* To give in charge, to cause to keep, put, place. *Rukh lena, To take in charge.*

रखिया rūkh-ya, *s. f.* Protection, keeping.

रखी rūkh-ee, *s. f.* A tribute paid to a Sikh chief for protection. *s. m.* A protector, guardian, *adj.* used *sub.* Grass which has been preserved for cattle, cut down and dried, hay.

रखैया rukhyya, *s. m.* Keeper, protector.

रगड़ rug-ūr, *s. f.* Attrition, friction, rubbing, abrasion.

रगड़ना rug-ūr-na, *v. a.* To rub, scour, grate, fret, abrade, excoriate.

रगड़ा rug-rā, *s. m.* Quarrelling; rubbing, polishing; a collyrium.

रगड़ाभगड़ा rūgra-jhūg-ra, *s. m.* Quarrel, debate, discussion.

रगना rūg-na, *v. a.* To be attached to, to be in love with.

रगेद rug-éd, *s. f.* Pursuit, chase.

रगेदना rug-éd-na, *v. a.* To pursue, chase, hunt.

रघु rūgh-oo, *s. m.* A sovereign of Oude, the great grandfather of Ramchandr; the family or descendants of Rughoo.

रघुवंश rughoo-bāns, *s. m.* The race or family of Rughoo; hence also the name of a poem by Kalidās, which treats of the ancestors of Ram, from Duleep to that prince, and his descendants to Ugnivurn.

रङ्ग rung, *adj.* Niggardly, avaricious, a miser. *s. m.* A poor man.

रङ्ग rung, *s. m.* Paint, colour, tint, dye, hue; dancing, acting, singing, amusement, merriment, pleasure; suit (*at cards*). Rung oor jana, To change colour; to be afraid. Rung ooturna, To become pale; to be grieved. Rung kurna, To enjoy, to lead a life of pleasure. Rung charhna, To be elated with liquor. Rung dekhna, To look at or examine the state, condition, result, conclusion or consequence of any thing. Rung-dhung, Spoiling of sport. Rung-muhull, An apartment for festive or voluptuous enjoyment. Rung marna, To win (*in gaming*: an expression taken from the game of chāupur). Rung-rubiyun, *s. f. pl.* Merriment, pleasure, mirth, pleasant society of a lover. Rung rana, To be affected or imbued (*with love*), to become attached to any one. Rung-roop, *s. m.* Colour, form, appearance. Rung lugana, To colour; to excite a quarrel.

रङ्गुत rūng-ut, *s. f.* Colour.

रङ्गना rūng-na, *v. a.* To colour, to die.

रङ्गभूति rung-bhōti, *s. m.* The day of full moon in the month Āswīn (*September-October*), on the night of which Lakshmee descended, promising wealth to all who were awake: thenight is spent in playing ancient chess, in *naches*, &c.

रङ्गभूमि rung-bhōmi, *s. f.* A field of battle; a stage, a theatre, a place where dancing is exhibited.

रङ्गरस rung-rās, *s. m.* Delight, melody, pleasure.

रङ्गवाई rung-wāee, *s. f.* The price paid for colouring (*particularly for dyeing*).

रङ्गवेया rung-wyya, *s. m.* A dier.

रङ्गशाला rung-shāla, *s. f.* A hall for public exhibitions, as *naches*, plays, &c., a ball-room, a theatre.

रङ्गद्वै rung-dēe, *s. f.* The price paid for dying; a certain space of time during which a cloth is dyed.

रङ्गाना rung-āna, *v. a.* To colour.

रङ्गावट rung-āwut, *s. f.* Colour, colouring.

रङ्गी rūng-ee, *adj.* Impassioned, having propensity or passion. *s. m.* A dier. *s. f.* Chintz, the colour of which will not stand washing; a kind of cloth peculiar to *Khyrabad*.

रङ्गीला rung-ēla, *s. m.* A rake. *adj.* Gaudy, fine, showy, airy, buxom.

रङ्गक रुच-ūk, *s. m.* A maker, a composer.

रचना rūch-na, *v. n.* To be made, to be created, to be prepared; to be set to work, to be employed, to be about (*a business*); to stain, to colour; to love, to like; to keep time in music; to penetrate; to predestinate. *v. a.* To make, form, invent, prepare, compose, perform. *s. f.* Forming, composing, creating, making, invention; created thing, work, workmanship.

रचाना ruch-āna, *v. a.* To set to work, to set a going; to make, to do; to make merry; stain the hands, feet &c. with *menhdee*, &c.; to celebrate.

रचित rūch-it, *adj.* Made, manufactured; written, composed.

रक्षक ruchhūk, *s. m.* A protector, keeper, guard, watchman, redeemer.

रक्षा ruchhā, *s. f.* Protection, guarding, keeping, preservation, defence, patronage, safety.

रज ruj, *s. m.* Dust; the pollen of flowers; the menstrual excretion; the secondary property of humanity, the quality of passion, which produces sensual desire, worldly coveting, pride and falsehood, and is the cause of pain.

रजक rūj-uk, *s. m.* A washerman.

रजकी ruj-uk-ee, *s. f.* A washerman's wife or a washerwoman.

रजजाना ruj-jāna, *v. n.* To be satisfied.

रजत rūj-ut, *s. m.* Silver.

रजनी ruj-nēe, *s. f.* Night.

रजनीकर rujnee-kūr, *s. m.* The moon.

रजनीगन्ध rujnee-gūndh, *s. m.* The tuberose (*Polianthes tuberosa*).

रजनीचर rujnee-chūr, *s. m.* A *rakshus*, a ghost, goblin; a thief; a watchman.

- रजनी मुख *rujnet-móokh*, *s. m.* Evening, beginning of the night.
- रजनीहासा *rújnee-hása*, *s. f.* A flower (*Nyctanthes arbor tristis*), which blossoms at night and diffuses a powerful scent after sun-set.
- रजवाड़ा *ruj-wára*, *s. m.* A kingdom, a country under the control of a *raja*.
- रजस *ruj-ús*, *s. m.* The second condition of humanity, the quality or property of passion; that which produces sensual desire, worldly coveting, pride and falsehood, and is the cause of pain; dust; the dust or pollen of a flower; the menstrual evacuation.
- रजस्वला *ruj-swála*, *s. f.* A woman during menstruation.
- रजित *ruj-it*, *adj.* Affected, moved, attracted, or excited by.
- रजोगुण *rújo-goon*, *s. m.* One of the three characters or dispositions assigned by the *Hindoo*s to the human mind, they are, first *Satwuh*, Goodness, benevolence; *Rujuh*, Passion or love of sensual enjoyment or of pleasure; *Tamuh*, Darkness, ignorance, delusion, promptitude to the vindictive passions. These are all exhibited in the *Hindoo* Triad: in *Brahma*, *rujuh* prevails; in *Vishnoo*, *satwuh*; and in *Shiv*, *tamuh*.
- रजोबन्ध *rujo-búndh*, *s. m.* Suppression of menstruation.
- रज्ज *rújjoo*, *s. m.* A rope, a cord, a tie, a string.
- रज्जक *run-júk*, *adj.* What excites or affects; what colours, &c. *s. m.* A colourist, a painter, a dyer; a stimulus, an inciter of affection, &c.; biliary humour on which vision depends. *s. f.* Priming powder. *Runjuk oorna*, To flash in the pan (priming). *Runjuk oorna*, *v. a.* To burn priming, to flash in the pan. *Runjuk-dan*, *s. m.* Priming pan or fire-pan. *Runjuk pilana*, *v. a.* To prime.
- रञ्ज *run-jún*, *s. m.* Colouring, dyeing, painting, &c.; affecting the heart, exciting passion, &c.; red sandal or sapan wood.
- रञ्जित *run-jít*, *adj.* Moved or affected.
- रट *rut*, *s. f.* Repetition, iteration.
- रटना *rút-na*, *v. a.* To repeat, iterate, order or demand repeatedly.
- रण *run*, *s. m.* War, battle.
- रणकांक्षी *run-kámee*, *adj.* Desirous of war, wishing to fight.
- रणगढ़ा *run-garhá*, *s. m.* Lines of entrenchment.
- रणवन *run-vún*, *s. m.* A wilderness.
- रणस्तम्भ *run-stámbh*, *s. m.* A trophy, a pillar.
- रणक्षेत्र *run-águn*, *s. m.* A field of battle.
- रणोत्साह *run-otsah*, *s. m.* Prowess.
- रुद्र *rund*, *s. m.* A tree (*Palma christi*; *Ricinus vulgaris*).
- रुद्रक *run-dúk*, *s. m.* A barren tree.
- रुद्रसाला *rund-sála*, *s. m.* Widow's dress, widow's weeds.
- रुद्रा *rún-da*, *s. f.* A plant (*Salvinia cucullata*); a widow.
- रुद्रापरो *rúnda-púro*, } *s. m.* Widowhood.
- रुद्रापा *rundá-pa*, }
- रुद्रिया *run-diyá*, *s. f.* A widow; a woman.
- रुद्री *rún-dee*, *s. f.* A woman (in a bad sense). *Rundes-baz*, A whoremonger. *Rundes-baze*, *s. f.* Whoring, fornication.
- रुद्रा *run-dóo*, *s. m.* A widower.
- रुत *rut*, *adj.* Occupied or engaged by, actively intent on. *s. m.* Coition, copulation.
- रुतकेल *rut-kel*, *s. m.* Venery, coition.
- रुतजगा *rut-júga*, *s. m.* Watching all night on religious occasions (a female ceremony), vigil.
- रुतन *rút-un*, *s. m.* A jewel, gem, a precious stone; the pupil of the eye. *Rutun-juril*, Set with jewels. *Rutun-singhasun*, *s. m.* A throne adorned with precious stones.
- रुतनार *rut-nár*, *s. m.* Red colour.
- रुतनिधि *rut-nídhí*, *s. m.* A wagtail.
- रुतनिया *rut-níyan*, *s. m.* A kind of rice.
- रुतवाही *rut-wáhee*, *s. f.* An attack in the night; a concubine who comes at night.
- रुताना *rut-ána*, *v. n.* To rut, to be lewd.
- रुतयनी *rut-áyunee*, *s. f.* A whore, a harlot.
- रुतार्थिनी *rut-arthínee*, *s. f.* A libidinous woman, a wanton harlot.
- रुतार्थी *rut-árthee*, *adj. m.* Libidinous, lascivious.
- रुताल *rut-áloo*, *s. m.* A yam (*Dioscorea*).
- रुति *rúti*, *s. f.* Passion, desire; coition, copulation.
- रुतिक्रिया *rúti-kriya*, *s. f.* Copulation.
- रुतिसत्तरा *rúti-sutwára*, *s. f.* A plant (*Trigonella corniculata*), perhaps considered as an aphrodisiac.
- रुती *rútee*, *a. prop.* The Venus of the *Hindoo*s. *s. f.* A weight equal to eight barley-corns; fortune. *Rutee chumuknee*, To begin to prosper, to flourish.
- रुतीवत *rutee-wút*, } *adj.* Fortunate, prosperous, flourishing.
- रुतीवन्त *rutee-wúnt*, }
- रुतीघा *rut-ún-dha*, *s. m.* Blindness at night, nyctalopia.
- रुतीषिषा *rut-oun-dhiyá*, *adj.* Blind at night.
- रुती *rútee*, *s. f.* A weight equal to eight

- barley corns; fortune. *Rutec chumuknee*, To begin to prosper, to flourish.
- रत्न** *rutn*, *s. m.* A jewel, a gem, a precious stone; any thing the best of its kind, or figuratively, the jewel of the species.
- रत्नकुण्डल** *rutn-kūṇḍul*, *s. m.* Coral.
- रत्नजोत** *rutn-jót*, *s. f.* A plant; a medicine, said to be good for the eyes.
- रत्नमंजरी** *rutn-mān-juree*, *s. f.* Name of a flower.
- रत्नमय** *rutn-máy*, *adj.* Gemmed, full or made of gems.
- रत्नमाला** *rutn-mála*, *s. f.* A necklace of precious stones; a book in astronomy; a flower.
- रत्नवत** *rutn-wát*, *adj.* Having gems.
- रत्नवृक्ष** *rutn-vṛksh*, *s. m.* Coral.
- रत्नसिंहासन** *rutn-singhásun*, *s. m.* A throne adorned with precious stones.
- रत्नाकर** *rutn-akur*, *s. m.* The ocean; a jewel mine.
- रत्नावली** *rutn-ávulee*, *s. f.* A necklace of gems.
- रथ** *ruth*, *s. m.* A car, a war chariot; a carriage in general, any vehicle or mode of conveyance; a four-wheeled carriage (*not used for baggage*), a coach, chariot.
- रथकार** *ruth-kár*, *s. m.* A maker of cars, a coach-maker.
- रथयात्रा** *ruth-játra*, *s. f.* A festival at which the chariots go in procession: in *Bengal* and *Orissa* it is applied to the procession of the car of *Krishna*, as *Juggunnath*, on the second of the light fortnight of *Asharh*.
- रथवान** *ruth-wán*, *s. m.* A coachman, charioteer.
- रथवानी** *ruth-wánee*, *s. f.* Coachmanship.
- रथाङ्ग** *ruth-áng*, *s. m.* A wheel; the ruddy goose (*Anas casarca*).
- रथी** *ráthee*, *s. m.* The owner of or rider in a car.
- रुद** *rud*, } *s. m.* A tooth.
- रुदन** *rūd-an*, }
- रुदकुद** *rud-chnūd*, *s. m.* A lip.
- रुहा** *rūd-da*, *s. m.* A layer of a wall, the work of a day.
- रुद्दी** *rūd-dee*, *s. m.* Rejected things, especially waste paper.
- रुन** *run*, *s. m.* Battle, war, combat. *Run-dooms*, *s. f.* Field of battle.
- रुनवन** *run-bún*, *s. m.* A wilderness.
- रुनवास** *run-wás*, *s. m.* The seraglio of a *raja*, the female apartments.
- रुन्दा** *runda*, *s. m.* A hole; a loop-hole, an embrasure, an air hole.
- रुन्धना** *rūndh-na*, *v. n.* To be boiled (*vis-tuals*).
- रुन्ध** *rundhr*, *s. m.* A hole, a fissure, a cavity, a chasm; a fault, a defect.
- रुपट** *rúp-ut*, *s. f.* Fatigue, hard labour; slipperiness; chase.
- रुपटना** *rúp-ut-na*, *v. n.* To slip, slide.
- रुपरपाना** *rup-rup-ána*, *v. n.* To gallop hard.
- रुबहु** *rub-úr*, *s. f.* Fatigue, fruitless labour, trudging.
- रुबहुना** *rub-úr-na*, *v. n.* To fatigue one's self, to run about fruitlessly.
- रुबड़ा** *rúb-ra*, *adj.* Fatigued.
- रुबड़ाना** *rub-rána*, *v. d.* To fatigue, to cause to run about uselessly.
- रुबड़ी** *rub-rée*, *s. f.* Thick milk.
- रुबि** *rúbi*, *s. m.* The sun. *Rubi-bar*, *s. m.* Sunday.
- रुमचोरा** *rúm-chéra*, *s. m.* A common appellation of a slave.
- रुमण** *rum-ún*, *s. m.* Sporting, playing; dalliance, amorous sport; coition, copulation.
- रुमणी** *rumun-ée*, *s. f.* An agreeable woman, a wife.
- रुमणीक** *rum-néek*, *adj.* Pleasant.
- रुमणीय** *rum-un-éeyuh*, *adj.* Beautiful, pleasing.
- रुमणीयता** *rúmuneeyutá*, *s. f.* Agreeableness, pleasantness.
- रुमण्य** *rum-ún-yuh*, *s. m.* Sport, pleasure, wanton sport or dalliance.
- रुमत** *rum-út*, *adj.* Playing, sporting.
- रुमदुफुद** *rúmdoo-phúttou*, *s. m. pl.* Populace, the vulgar (*or tag, rag, and bobtail*).
- रुमना** *rúmna*, *v. n.* To turn; to roam, go, range, wander. *s. m.* A pack or chase (*for game*). *v. a.* To enjoy, to have connexion with.
- रुमाना** *rum-ána*, *v. a.* To entice, to beguile; to take possession of.
- रुम्भा** *rum-bhá*, *s. f.* A plantain; a harlot, a whore; delight.
- रुम्बक** *rum-yúk*, *s. m.* One of the minor *dwceeps* or divisions of the world, lying to the north of *Havrit*.
- रुलना** *rúl-na*, *v. n.* To be mixed.
- रुलाना** *rul-ána*, *v. a.* To mix.
- रुव** *ruv*, *s. m.* Sound in general, cry, noise, &c.
- रुवन्ना** *ruvúnna*, *s. m.* A servant who attends at the gate of the women's apartments to purchase articles that are required.
- रुव** *rúv-a*, *s. m.* Gold or silver filings; a grain or particle of sand, dust, gunpowder, &c.

रवांस *ruv-āns*, *s. m.* A kind of bean (*Dolichos sinensis*).

रवि *rūvi*, *s. m.* The sun.

रविकान्त *ruvi-kānt*, *s. m.* The sun-stone, a sort of crystal.

रविमण्डल *rūvi-māṇḍul*, *s. m.* The disk of the sun.

रविमार्ग *rūvi-mārg*, *s. m.* The sun's path.

रगना *rūs-na*, *s. f.* The tongue; a woman's girdle or zone.

रश्मि *rūs-mi*, *s. m.* A ray of light.

रस *rus*, *s. m.* Juice, humour, essence; flavour, taste, as sweet, salt, pungent, bitter, sour, and astringent; taste, sentiment, or emotion, as an object of poetry or composition; eight sentiments are usually enumerated, *Śringar* or love, *Hasyuh* or mirth, *Kṛōma* or tenderness, *Rōudr* or anger, *Veer* or heroism, *Bhyanuk* or terror, *Veebhuts* or disgust, *Udbhool* or surprise, *Sant*, tranquillity or content, or *Vatsalyuh*, paternal tenderness, is sometimes considered as the ninth; affection of the mind, passion; exudation, a fluid, a liquid; semen virile; relish, enjoyment; quicksilver, mercury.

रसकूर्पूर *rus-kurp-poor*, *s. m.* A white sublimate or a muriate of mercury, made in close vessels with sulphur, mercury, and common salt; the crystals formed in the first operation are sublimed a second time, which seems to be the only essential difference between this and the preparations called *Rusupōoshp*.

रसज्ञ *rusūgyuh*, *adj.* Discriminating or acquainted with tastes, sentiments, &c. *s. m.* A poet, a writer, who understands the different *Rusus* or sentiments to be described, an alchemist, one who has obtained a command over the magical properties of mercury; a physician, a medical preparer and administerer of mercurial and chemical compounds.

रसज्ञता *rūsug-yutā*, *s. f.* Poetical skill or taste; knowledge of flavours; alchemy.

रसज्ञा *rusūgyā*, *s. f.* The tongue.

रसना *rusunā*, *s. f.*

रसधातु *rus-dhā-too*, *s. m.* Quicksilver.

रसनिवृत्ति *rūs-nivṛtti*, *s. f.* Loss of taste, flavour, &c.

रसपुञ्ज *rus-pōoshp*, *s. m.* A preparation of mercury, a kind of muriate formed by subliming in close vessels, a mixture of sulphur, mercury, and common salt.

रसभस्मान् *rus-bhūsm-un*, *s. m.* Calx or oxide of mercury.

रसमहा *rus-mūs-a*, *adj.* or *part.* Wet with perfumed essences or perspiration.

रसमहाना *rus-mus-āna*, *v. n.* To wet with perfumed essences or perspiration.

रसरा *rūs-rā*, *s. m.* A rope.

रसराज *rus-rāj*, *s. m.* Quicksilver.

रसरी *rus-rēe*, *s. f.* String, cord.

रसवत् *rus-wāt*, *s. f.* A kind of collyrium, extracted from the root of the *Amomum anthorrhiza*.

रसवाद *rus-wad*, *adj.* Exciting quarrels.

रसवान *rus-wān*, *adj.* Well-flavoured; tasteful, applied to a composition, &c.

रससिन्दूर *rus-sindoor*, *s. m.* A sort of fictitious cinnabar, made with zinc, mercury, blue vitriol, and nitre fused together: the compound is used as an escharotic.

रसाञ्जन *rus-ān-jun*, *s. m.* A sort of collyrium, prepared either with the calx of brass, or with the *Amomum anthorrhiza*.

रसातल *rus-a-tāl*, *s. m.* *Patal*; the seven infernal regions under the earth, and the residence of *Nagas*, *Usoors*, *Dyts*, and other monstrous and demoniacal beings; this is not to be confounded with *Nuruk* or *Tartarus*, the proper hell or abode of guilty mortals after death; the lowest of the seven divisions of *Patal*.

रसाना *rus-āna*, *v. a.* To solder.

रसायन *rus-āyun*, *s. m.* Alchymy, chemistry; the employment of mercury in medicine; a medicine composed of mercury and other metals; slowness, mildness. *Rusayunes*, *s. m.* A chymist.

रसाल *rus-āl*, *s. m.* The sugar-cane; the mango tree (*Mangifera Indica*).

रसालसा *rus-al-sā*, *s. f.* A tubular vessel of the body, a nerve, a tendon, &c.

रसावल *rus-a-wāl*, *s. m.* A kind of dish (rice and the juice of sugar-cane boiled together).

रसिक *rūs-ik*, *adj.* Flavoured, having taste or flavour; tasteful, as a composition, &c.; sentimental. *s. m.* A libertine. *adj.* Witty.

रसिकाई *rus-ik-see*, *s. f.* Cunningness, shrewdness, amorosness.

रसिया *rūs-iyā*, *s. m.* A rake, one who enjoys life, a voluptuary.

रसियाना *rus-iyāna*, *v. n.* To be moist, to be juicy; to commence ripening, to ooze.

रसी *rūs-ee*, *adj.* Humorous; impassioned.

रसीला *rus-ee-lā*, *adj.* Juicy, luscious; voluptuous, rakish.

रसुन *rūs-on*, *s. m.* Garlick.

रसे *rūs-eh*, *adv.* Softly.

रसेन्द्र *rus-ēndr*, *s. m.* Quicksilver; the philosopher's stone, the touch of which turns iron to gold.

रसोद्वा *rus-ōi-yā*, *s. m.* A cook.

रसोई *rus-ōee*, *s. f.* Victuals; cookroom, kitchen.

रसौत *rus-ōut*, *s. f.* A kind of collyrium, extracted from the root of the *Amomum anthorrhiza*.

रस *rūs-yuh, adj.* Juicy. *s. m.* Blood.
 रसा *rūs-sa, s. m.* Rope, cable.
 रसी *rūs-see, s. f.* String, cord, rope.
 रहकल *ruh-kúl, } s. m.* A small can-
 रहकला *ruh-kul-á, }* non, a swivel, field-
 piece; a cart.
 रहचोला *ruh-chōla, s. m.* Flattery, agree-
 able conversation.
 रहजाना *ruh-jāna, v. n.* To wait, stay, de-
 lay, desist, give up.
 रहट *rūhut, s. m.* A wheel for drawing
 water with.
 रहटा *ruh-tā, s. m.* A spinning-wheel.
 रहडू *rūh-roo, s. m.* A cart.
 रहत *rūhut, s. m.* Staying, remaining.
 रहते *ruh-tēh, adv.* (In the) remaining ;
 in the presence, during, notwithstanding.
 रहन *ruhūn, s. f.* Manner, method.
 रहना *ruh-nā, v. n.* To stay, stop, re-
 main, be, exist, last, stand, continue, lie, live,
 inhabit, dwell, reside, escape. *Ruhawala, In-*
habitant.
 रहमार *ruh-mār, s. m.* A robber, high-
 wayman.
 रहला *rūh-la, s. m.* A kind of pulse, *chu-*
na (Cicer arictinum).
 रहवा *ruh-wā, s. m.* A slave (not pur-
 chased).
 रहवाई *ruh-wāee, s. f.* House-rent.
 रहवैया *ruh-wyya, s. m.* An inhabitant,
 dweller.
 रहस *rūhus, adv.* Solitary, private, in pri-
 vate, secretly, privily. *s. m.* Wagery, merri-
 ment; trampling, treading under foot; solita-
 riness, privacy; copulation.
 रहसना *ruhū-nā, v. n.* To be pleased, to
 rejoice.
 रहस्य *ruhūs-yuh, adj.* Private, secret. *s. m.*
 A secret, a mystery, any thing hidden, recon-
 dite or mysterious.
 रहास *ruhāis, s. f. }* Stay, halt, delay,
 रुहाव *ruhāo, s. m. }* abode, residence,
 continuance.
 रहित *rūhit, adj.* Free from, devoid of, des-
 titute, void of.
 रहक *ruk-shūk, s. m.* A guardian, a pro-
 tector.
 रहण *ruk-shūn, s. m.* Preserving, protect-
 ing, defending.
 रहन् *ruk-shūn, adj.* Preserving, guard-
 ing, protecting.
 रहस *ruk-shūs, s. m.* An evil spirit.

रक्षा *rūk-sha, s. f.* Protection, guarding,
 keeping, preservation, defence, patronage, safety.
 रक्षित *ruk-shīt, adj.* Preserved, protected,
 defended; kept, detained.
 रक्षु *rukshn, s. m.* Preserving, guarding,
 defence, protection.
 रक्षमाण *rukshyuman, adj.* Preserved.
 राई *raee, s. f.* A kind of mustard seed
 with small grains (*Sinapis ramosa*). *Race-kae,*
 Broken to small pieces or atoms.
 राईया *raeeya, s. m.* Chaff of wheat, bran ;
 a species of mustard with large seeds.
 राह *rāoh, s. m.* A Hindoo title, prince,
 chief. *Rach-ayan, s. m.* A Hindoo title, (*lit.*)
 the chief of princes; the Dewan of the *Khalisa,*
 or chief treasurer.
 राहता *rāeta, s. m.* Pumpkins, &c. pickled
 in sour milk.
 राहबांस *raebāns, s. m.* A kind of spear.
 राहबेल *raebel, s. f.* A flower so called.
 रांग *rang, s. f. }* Pewter, tin.
 रांगा *rāng-a, s. m. }*
 रांगमरा *rang-bhūr-a, s. m.* A toyman.
 रांजन *ran-jhūn, } s. m.* Sweetheart ;
 रांजना *ranjh-nā, }* Leander, the lover of
 रांजना *ran-jbā, }* Hero (who is called
in Hindes Heer).
 रांड *rand, s. f.* A widow ; a woman. *Rand*
ka sand, Son of a widow, a spoilt child.
 रांडा *rān-da, adj.* Barren. (*The mango*
fish without roes are so called; and the word is
particularly applied to unproductive trees, such
as the male palm, &c.)
 रांडापा *ran-dā-pa, s. m.* Widowhood.
 रांदनी *rand-nēe, s. f.* Parsley.
 रांदमंडोस *rand-pur-ós, s. m.* Neighbour-
 hood.
 रांधना *rāadh-na, v. a.* To cook, to dress
 food.
 रांपी *rān-pee, s. f.* An iron instrument for
 scraping leather, scraper for leather.
 रांभना *rāmbh-na, v. n.* To low, bellow,
 cry out.
 राकस *rākus, s. m.* A demon, an evil spi-
 rit.
 राका *rā-ka, s. f.* Full moon, or the day of
 full moon.
 राख *rakh, s. f.* Ashes.
 राखना *rākh-na, v. a.* To keep, to put.
 राखी *rā-khee, s. f.* An amulet, or string
 which *Hindoes* tie round their arms on a cer-
 tain festival, held in the full moon of *Śrawan,*
 or *Sawan,* in honour of *Krishn,*

- राग** *rag*, *s. m.* A mode in music (*there being six in number*); music, song, tune: the modes are, *Bhupur, Malav, Sarang, Hindol, Vasant, Deepuk, and Megh*; anger, passion; love. *Rag chhanna*, *v. n.* To be in concert. *Rag-Mala*, *s. f.* A treatise on music (*being nothing more than a collection of pictures, exhibiting the traditional history of the primary and subordinate modes, and the subjects appropriated to each*). *Rag-rang*, *s. m.* Music. *Rag-sagar*, *s. m.* A song composed of many *Raga* or musical modes.
- रागचूष** *rag-chūsh*, *s. m.* A tree yielding an astringent resin or extract, the wood of which is used in dying (*Mimosa catechu*).
- रागना** *rag-na*, *v. a.* To begin to sing.
- रागिनी** *rag-in-ee*, *s. f.* A mode in music (*there being thirty six of the Ragines in number*).
- रागी** *ra-gee*, *adj.* Passionate, impassionate.
- रागि** *ra-gi*, *s. m.* A singer; a libertine, a lover.
- राघव** *ra-ghav*, *s. m.* A sort of fish.
- राचना** *ra-ch-na*, *v. n.* To be affected or imbued (*with love*), to be strongly attached.
- राक्ष** *ra-chh*, *s. m.* Apparatus.
- राज** *raj*, *s. m.* Government, sovereignty, royalty, reign, kingdom. (*In comp.*) Prince, king.
- राज** *raj*, *s. m.* A mason, a bricklayer.
- राजकन्या** *raj-kunya*, *s. f.* A princess.
- राजकर** *raj-kur*, *s. m.* Tax or toll imposed by the king.
- राजकुश** *raj-kush*, *s. m.* A fragrant grass (*Cyperus*).
- राजकार्य** *raj-karj*, *s. m.* Royal duties, state affairs.
- राजकीय** *raj-keeyuh*, *adj.* Royal, kingly.
- राजकुमार** *raj-koomar*, *s. m.* A king's son, a prince.
- राजकुल** *raj-kool*, *s. m.* A royal race; a prince, a king.
- राजगद्दी** *raj-gadde*, *s. f.* King's cushion or throne.
- राजगुरु** *raj-goroo*, *s. m.* The king's spiritual preceptor.
- राजगीव** *raj-greev*, *s. m.* A sort of flat freshwater fish.
- राजसिक्क** *raj-sik-uk*, *s. m.* The royal mark on the forehead, coronation.
- राजतेजस्** *raj-tejus*, *s. m.* Majesty, kingly dignity.
- राजत्व** *raj-tv*, *s. m.* Sovereignty, royalty.
- राजदण्ड** *raj-dand*, *s. m.* Punishment ordered by the king; a baton, a sceptre.
- राजदर्शन** *raj-darsh-un*, *s. m.* A levee, an audience.
- राजद्वार** *raj-dwar*, *s. m.* The gate of the palace.
- राजद्रोह** *raj-droh*, *s. m.* Oppression, tyranny; rebellion.
- राजद्रोही** *raj-drohee*, *s. m.* A rebel, a traitor.
- राजधन** *raj-dhin*, *s. m.* Royal revenue or right to property.
- राजधर** *raj-dhar*, *s. m.* The prime minister of a *raja*.
- राजधर्म** *raj-dharm*, *s. m.* Royal duty; the duty of the military tribe.
- राजधानी** *raj-dhanee*, *s. f.* A royal city, a capital, a metropolis.
- राजधरा** *raj-dhara*, *s. f.* Royal state or function, government.
- राजना** *raj-na*, *v. n.* To shine, to be adorned.
- राजनीति** *raj-neeti*, *s. f.* Regal polity, civil and military government; the art of government, the duties of a prince both in peace and war.
- राजनील** *raj-neel*, *s. m.* The emerald.
- राजपट्ट** *raj-patt*, *s. m.* A gem; said to be an inferior kind of diamond brought from *Virat Des*, a country in the north-west of India; a tiara or royal fillet. *s. f.* King's cushion, throne.
- राजपूत** *raj-put*, *s. m.* A *Hindoo* title, prince.
- राजपुत्री** *raj-pu-tri*, *s. f.* A queen.
- राजपुत्र** *raj-pootr*, *s. m.* A *Kshutree* or man of the military tribe.
- राजपूत** *raj-poot*, *s. m.* A descendant of a *raja*; the name of a tribe.
- राजपूत** *raj-poo-tee*, *s. f.* Courage, prowess in war.
- राजवंशी** *raj-ban-see*, *s. m.* Descendant of a *raja*; a *Rajpoot* tribe.
- राजभवन** *raj-bhavan*, *s. m.* A royal residence, a palace.
- राजभोग** *raj-bhog*, *s. m.* Victuals placed before idols at noon.
- राजमन्दिर** *raj-mun-dir*, *s. m.* A palace, a royal residence.
- राजमार्ग** *raj-marg*, *s. m.* A royal road, one passable for horses and elephants, and forty cubits broad.
- राजयुद्ध** *raj-yuddh*, *s. m.* An enemy, a rebel, one making war against a prince.
- राजयोग्य** *raj-yog-yuh*, *adj.* Proper or suitable for a sovereign, princely, royal.
- राजराज** *raj-raj*, *s. m.* An emperor, a universal monarch, or king of kings.
- राजरोग** *raj-róg*, *s. m.* A mortal disease; a consumption.

राजलक्ष्म raj-lákshum, *s. m.* Royal insignia; any natural mark indicating royalty.
राजलेख raj-lékh, *s. m.* A royal letter or order.
राजवंशी raj-vún-see, *s. m.* The descendant of a *raja*; a tribe of *Rajpoots*.
राजवंश raj-vúns-yuh, *adj.* Of royal parentage or descent.
राजवत् raj-wút, *adj.* Royal, kingly.
राजवाड़ा raj-wára, *s. m.* The country of *rajuts*.
राजवीजी raj-vée-jee, *adj.* Springing from a royal race.
राजशासन raj-shás-un, *s. m.* A royal edict.
राजस raj-ús, *adj.* Relating to, or derived, &c. from the quality of passion.
राजसूता raj-súta, *s. f.* Majesty, royal dignity.
राजसभा raj-subhá, *s. f.* A royal assembly or court.
राजसर्प raj-súrp, *s. m.* A large kind of snake (*Boa*), the king of snakes.
राजसूय raj-sóoyuh, *s. m.* A sacrifice performed only by a universal monarch, attended by his tributary princes.
राजसेवक raj-sévk, *s. m.* A courtier, a royal attendant.
राजसू rajus-wúh, *s. m.* Royal revenue, impost, duty, tax.
राजहंस raj-húns, *s. m.* A white goose with red legs and bill, or more properly perhaps the flamingo.
राजहामक raj-hás-uk, *s. m.* A sort of large fish (*Cyprinus niloticus*).
राजा ra-ja, *s. m.* A king, a prince.
राजाज्ञा raj-ágya, *s. f.* A royal edict or command.
राजाधिराज raj-adhi-ráj, *s. m.* A paramount sovereign.
राजावर्त raja-vúrt, *s. m.* A gem, described as an inferior sort of diamond, brought from the country *Virat*.
राजावंशी raj-áwulee, *s. f.* A line of kings, a royal dynasty or genealogy.
राजो rá-jee, *s. f.* A row, a line.
राजीव raj-jéev, *s. m.* A large fish (*Cyprinus niloticus*).
राजेन्द्र raj-éndr, *s. m.* An emperor.
राजेश्वर raj-éshwur, *s. m.* A sovereign, prince, a lord, a governor.
राज्य raj-yuh, *s. m.* A government, a country, a principality, a kingdom; administration or exercise of sovereignty or government.

राज्यच्युत rájyuh-chyóot, *s. m.* A prince who has lost his government.
राज्यच्युति ráj-yuh-chyóti, *s. f.* Deposal, loss of sovereignty.
राज्यभङ्ग rájyuh-bháng, *s. m.* Subversion of a sovereignty.
राज्यभ्रंश rájyuh-bhráns, *s. m.* Deposal or loss of a kingdom.
राज्यभ्रष्ट rájyuh-bhrásht, *s. m.* A deposed sovereign.
राज्यरक्षा rájyuh-ráksha, *s. f.* Protection or defence of a kingdom.
राज्याधिकार rájyuh-adhikár, *s. m.* Government of a kingdom; right or title to a sovereignty.
राड़ rath, *s. m.* A country or district, part of Bengal west of the *Hooghly* river.
राणा rá-na, *s. m.* A *Hindoo* title of a prince or *raja*.
राणी ra-née, *s. f.* A *Hindoo* queen or princess.
रात rat, *s. f.* Night. *Adhee rat*, Midnight. *Rat thore aur sang buhoot*, Is applied to express a hurry of business, with little time to perform it in; also great expense with a small income. *Raton-rat*, In the middle of the night.
रातना rat-na, *v. a.* To dye (with colour), to stain. *v. n.* To be strongly attached or in love (lit. stained with the die of love).
राता rá-ta, *adj.* Red; died, coloured.
रातौंधा rat-óundha, *s. m.* Nyctalopia, night blindness.
रात्रि rátri, } *s. f.* Night.
रात्री rat-rée, }
रात्रिचर rátri-chúr, *adj.* Going or moving at night. *s. m.* A goblin, a fiend, a ghost or evil spirit; a thief, a robber; a guard, a patrol.
राद rad, *s. f.* Pus, matter.
राधामशरी rádha-núgree, *s. m.* A kind of silk cloth made at *Radhanganur*.
राना rá-na, *s. m.* A *Hindoo* title of a prince or *raja*.
रानी ra-née, *s. f.* A *Hindoo* queen or princess.
राव rab, *s. f.* Sirup.
रावड़ी rab-rée, *s. f.* A kind of food like pap.
राम ram, *n. prop.* A name common to three incarnations of *Vishnoo*, or *Pursooram*, the son of the Moon *Jamudagni*, born at the commencement of the second or *Treta Yogy*, for the purpose of punishing the tyrannical kings of the *Kahuttrec* race; *Ramchandr*, the son of *Dusruth*, king of *Oude*, born at the close of the second age, (or 1600 years *B. C.*) to destroy the demons who

- infested the earth, and especially *Ravun*, the Dyt sovereign of Ceylon; and *Bulram*, the elder and half brother of *Krishn*, the son of *Rohini*, born at the end of the *Disapur* or third age. *Ram kuhanee*, *s. f.* The *Ramagun*; a long story. *Ram doo-hae*, *s. f.* An asseveration, by *Ram*, by God. *Ram-bhuti*, *s. f.* Calling out for redress, complaint. *Ram/Ramt* A *Hindoo* form of salutation.
- रामकरी ram-kūr-ee*, } *s. f.* One of the
रामकली ram-kūl-ee, } *Ragines* or fe-
रामकेली ram-kēl-ee, } male personifica-
 tions of the musical modes.
- रामगिरि ram-giri*, *s. m.* The name of a mountain, variously applied, but especially assigned to a mountain called *Compteh* or *Chitrkoot* in *Bundelkhand*, and to another near *Nagpore*, called now *Ramtek*.
- रामजनी ram-jūn-ee*, *s. f.* A *Hindoo* dancing-girl, a prostitute.
- रामतूरर ram-toor-ee*, *s. f.* A vegetable, *Ochra* (*Hibiscus esculentus*).
- रामतूलसी ram-tōolsee*, *s. f.* A plant (*Ocy-mum gratissimum*).
- राममूग ram-mōon*, *s. m.* A kind of goat.
- रामसर ram-sār*, *s. m.* A sort of wood; a kind of reed.
- रामानन्दी ramā-nūndee*, *s. m.* A class of *Hindoo* mendicants, followers of *Ramamund*.
- रामायण ram-āyun*, *s. m.* The first epic poem of the *Hindoo*s, recording the adventures of *Ram*, the son of *Dusrath*, sovereign of *Ouae*, written by the poet *Valmeeki*; a name of several poems on the life and adventures of *Ram*.
- रामायत ramā-wut*, *s. m.* System of *Hindoo* mendicants.
- राय rāeh*, *s. m.* A *Hindoo* title, prince, chief. *Bach-ragan*, *s. m.* A *Hindoo* title, (*lit.*) The chief of princes; the *Deewan* of the *Khali-sa*, or chief treasurer.
- रायता raetā*, *s. m.* Pumpkins, &c. pickled in sour milk.
- रायबांस rae-bāns*, *s. m.* A kind of spear.
- रायबेल rae-bēl*, *s. f.* A flower so called.
- रायमनिया rae-mūn-ya*, } *s. m.* A kind of
रायमनी rae-mūn-ee, } rice (*in the*
husk).
- रार rar*, } *s. f.* Wrangling, quarrel, fray.
राह rar, }
- रारी ra-rēe*, } *adj.* Quarrelsome, con-
राही ra-rēe, } tentious.
- राल ral*, *s. m.* Resin, the resinous or fragrant exudation of the *Shorea robusta*, rosin, pitch; *saliva*.
- राव rāo*, *s. m.* A prince.
- रावचाव rao-chao*, *s. m.* Gaiety, amuse-
- ment, dalliance, merriment, mirth; affection, endearment.
- रावटी rāo-tee*, *s. f.* A kind of tent.
- रावरा rā-wun*, *s. m.* The sovereign of *Lanka* or *Ceylon*, said to have been killed by *Ramchander*.
- रावत ra-wūt*, *s. m.* A hero; a sweeper (*of a particular caste*).
- रावरा rao-rā*, } (*In Brāj.*) *pron.* Yours.
रावरो rao-rō, }
- राशि rāshi*, *s. m.* A heap, a quantity; a sign of the zodiac; a part and its divisor, or numerator and denominator.
- राशिचक्र rāshi-chūkr*, *s. m.* The zodiac.
- राशिभाग rāshi-bhāg*, *s. m.* A fraction.
- राशिसंग rāshi-bhōg*, *s. m.* Passage of a planet through a sign of the zodiac.
- राशिकरण rāshi-kūran*, *s. m.* Heaping, piling, gathering.
- राशिकृत rāshi-krit*, *adj.* Heaped, piled, gathered.
- राष्ट्र rashtr*, *s. m.* An inhabited country or realm, a region.
- राष्ट्रिका rash-trik-ā*, *s. f.* A prickly sort of night-shade (*Solanum jacquini*).
- रास ras*, *s. f.* Reins of a bridle; usury; adoption. *Ras-una*, To be agreeable. *Ras lenā*, *v. a.* To adopt a son.
- रास ras*, *s. m.* A festival among the cowherds, including songs and dances, especially the circular dance as performed by *Krishn* and the *Gopees* or cowherdesses; a heap; a sign of the zodiac.
- रासचक्र ras-chūkr*, *s. m.* The zodiac.
- रासधारी ras-dhā-ree*, *s. m.* A dancing-boy, who imitates the *Ras* of *Krishn*.
- रासयात्रा ras-jātra*, *s. f.* A festival in honour of *Krishn* on the full moon of *Kartik*.
- रासी rās-ee*, *adj.* Of middling breed (*a horse*); indifferent, so so.
- रासा ras-nā*, *s. f.* A plant (*Mimosa octan-dra*); another plant (the serpent *Ophiocylon*); a sort of perfume.
- राहना rāh-na*, *v. a.* To roughen a millstone (*by digging little pits in its surface with a small pickaxe*).
- राहु rā-hoo*, *s. m.* Typhon or the dragon that is supposed to devour the sun or moon during an eclipse; the ascending node.
- राहुयास rāhoo-grās*, *s. m.* Immersion of a planet in an eclipse.
- राहुग्रह rāhoo-grāh*, *s. m.* An eclipse of the sun or moon.
- राखस rak-shūs*, *adj.* Infernal, demoniacal.
s. m. An evil spirit, a demon, a vampire, a fiend,

- but who appears to be of various descriptions and is either a powerful Titan or enemy of the gods in a superhuman or incarnate form, as *Ravana* and others.
- राक्षसबाहू** *rākshus-byāh*, *s. m.* A form of marriage, the violent seizure and rape of a girl after the repulse or destruction of her relatives.
- राक्षसी** *rākshus-ēe*, *s. f.* A female fiend, the female of *Rākshus*. *adj.* Demoniacal, devilish.
- रिक्त** *rikt*, *adj.* Empty, void. *s. m.* A vacuity, a vacuum.
- रिक्ता** *rikt-tā*, *s. f.* Vacuity, void, space.
- रिक्तहस्त** *rikt-húst*, *adj.* Empty-handed.
- रिचा** *rich-ā*, *s. f.* A magical invocation, a mystical prayer of the *Veds*.
- रिभवैया** *rijh-wyya*, *adj.* Having the quality of being pleased.
- रिजाना** *rijhā-na*, *v. a.* To please; (*met.*) to plague, tease, perplex.
- रिताना** *rit-āna*, *v. a.* To cause to empty.
- रितु** *rit-oo*, *s. f.* Season, weather. The *Hindus* divide the year into six seasons, viz. *Vasant*, *Greeshm*, *Varsha*, *Surud*, *Him*, and *Sisir*.
- रिद्धि** *rid-dhi*, *s. f.* Increase, wealth, prosperity.
- रिपु** *rip-oo*, *s. m.* An enemy.
- रिपुता** *ripoo-tā*, *s. f.* Hostility, enmity.
- रिषि** *rishi*, *s. m.* A saint.
- रिष्टक** *risht-ūk*, *s. m.* The soap-berry plant (*Sapindus* of several species).
- रिष्टपुष्ट** *risht-póosht*, *adj.* Fat.
- रिस** *ris*, *s. f.* Anger, passion, vexation.
- रिसना** *ris-na*, *v. n.* To drop slowly.
- रिसहा** *ris-há*, *adj.* Passionate.
- रिखाना** *ris-āna*, *v. n.* To be displeased, vexed, angry, provoked.
- रिखियाना** *ris-iyāna*, *v. n.* To be displeased, vexed, angry, provoked.
- री** *ree*, *f.* A vocative particle used by way of disrespect or admiration generally, (*in addressing females*), holla! bravo! O!
- रींगना** *réeng-na*, *v. n.* To creep, to plod.
- रीछ** *reenchh*, *s. m.* A bear.
- रीछ** *reechh*, *s. m.* A bear.
- रीधना** *réendh-na*, *v. a.* To dress (*victuals*), to cook.
- रज्ज** *reejh*, *f.* Choice, approbation, love, desire, wish; pleasing, satisfying. *Reejh-puchao*, *s. m.* A person who conceals his inclination. *Reejh-puchana*, *v. a.* To conceal one's gratification.
- रीभाना** *reejh-nā*, *v. n.* To be pleased, to be gratified, to be delighted.
- रीठा** *ree-thā*, *s. m.* A fruit, soap-wort, soap-nut (*Sapindus saponaria*).
- रीठिया** *ree-thi-yā*, *s. f.* A small *Reetha* (fish).
- रीढ** *reerh*, *s. f.* The backbone.
- रीढी** *reer-hée*, *s. f.* A young mango.
- रीता** *ree-tā*, *adj.* Empty.
- रीति** *reeti*, *s. f.* Usage, custom, practice, rite, habit, regulation, rule, local or traditional observance.
- रीर** *reer*, *s. m.* Noise.
- रीरियाना** *reeriyāna*, *v. n.* To cry (*as a child*); to murmur. *v. a.* To importune, to beg earnestly.
- रीस** *rees*, *s. f.* Anger, passion, vexation.
- रूंदना** *roondna*, *v. n.* To be trod or trampled on.
- रूंधजाना** *roondh-jāna*, *v. n.* To be confined, restrained or afflicted (*in mind*).
- रूक** *rook*, *s. m.* Stoppage.
- रूकन** *rook-un*, *s. f.* Stopping.
- रूकना** *rook-na*, *v. n.* To stop, to be hindered, to be enclosed, to be prohibited.
- रूकवैया** *rook-wyya*, *s. m.* A preventer.
- रूकाना** *roo-kāna*, *v. a.* To cause to enclose, surround, stop, hinder.
- रूकाव** *roo-kāo*, *s. m.* } Prevention, hin-
- रूकावट** *roo-kā-wut*, *f.* } derance, deten-
- रूखाई** *roo-khāe*, *s. f.* Plainness, dryness; unkind looks, indifference.
- रूग्न** *roogn*, *adj.* Bent, crooked, curbed; diseased, sick, infirm.
- रूच** *rooch*, *s. f.* Desire, wish, avidity, desire of or pleasure from eating; light, lustre.
- रूचना** *rooch-na*, *v. n.* To excite desire; to be agreeable.
- रूचि** *roochi*, *s. f.* Hunger, appetite, taste, sentiment.
- रूख** *roond*, *s. m.* A headless body.
- रूदन** *roodun*, *s. m.* Weeping, wailing.
- रूद्ध** *rooddh*, *adj.* Obstructed, stopped, shut up; opposed, stopped, impeded.
- रूद्राक्ष** *rood-rāksh*, *s. m.* A tree (*Eleocarpus ganitrus*).
- रूधिर** *roo-dhir*, *s. m.* Blood.
- रूपना** *roop-na*, *v. n.* To be at bay, to stop.
- रूपहरा** *roo-pūh-ra*, *adj.* Of silver.
- रूपैया** *roo-pyya*, *s. m.* A coin so called, a rupee.
- रूलना** *roolna*, *v. n.* To roll, be rolled or pulverized.
- रूलाना** *roo-lāna*, *v. a.* To cause to cry, to vex, displease, afflict.
- रूसना** *roos-na*, *v. n.* To be angry, to be

displeased, to have a misunderstanding with a friend.

रुष्ट roosht, *adj.* Angry, displeased.

रुक्ष rooksh, *adj.* Harsh, unkind; rough, hard; rugged, uneven.

रुई roo-ée, *s. f.* Cotton. *Roocce-dar*, *adj.* Quilted with cotton, stuffed with cotton.

रुईहा rooce-há, *s. m.* A seller of cotton.

रुगटा róong-ta, *s. m.* The short hairs of the body. *Roongteh khursh hana*, *s. n.* The standing of the hairs on end (*from cold fear, &c.*)

रुघट roon-ghút, *s. f.* Dirt, filth.

रुधाना róendh-na, *v. a.* To surround, to enclose (*as with a hedge*); to watch. *v. n.* To be restrained; to be confounded, to be astonished.

रुक rook, } *s. f.* To boot.

रुकन rookun, } *s. f.* To boot.

रुख rookh, *s. m.* A tree. *adj.* Plain, unseasoned. *Rookh-churha*, *s. m.* A monkey.

रुखड़ roo-khúr, *s. m.* A sort of devotee.

रुखड़ा rookh-rá, *s. m.* A small tree.

रुखा róo-kha, *adj.* Dry, plain, rough, harsh, unkind, unfriendly, pure, simple, unseasoned. *Rookha roo'ha*, *adj.* Plain, blunt, harsh (*words, &c.*)

रुखाई rookhá-ee, *s. f.* Roughness, plainness, dryness, unfriendliness. [sel.]

रुखानो rookhá-nee, *s. f.* A carpenter's chisel.

रुखी róo-khee, *s. f.* A squirrel.

रुख rookh, *adj.* Stern. *s. m.* A violator.

रुज rooj, *s. m.* An insect very troublesome to birds.

रुझा roo-jhá, *adj.* An animal (*or bird more particularly*) much teased by the insect *rooj*.

रुठना róoth-na, *v. n.* To have a misunderstanding with a friend, to be cool, to quarrel, to be angry or displeased.

रुठनी rooth-nee, *adj.* Quarrelsome. *s. f.* A species of sensitive plant (*Mimosa natans*).

रुठाकटी roothá-roothéc, *s. f.* Mutual coolness, misunderstanding.

रुठ roorh, *adj.* Hard, stiff, rough, grim, cross.

रूप roop, *s. m.* Countenance, form, shape, figure, appearance, face, picture, beauty, manner, mode, method; silver. *Roop-nidhan*, Receptacle or abode of beauty. *Roop-ras*, Killed or calcined silver. *Rup-sagar*, Ocean of beauty.

रूपजस्त roop-júst, *s. m.* Pewter.

रूपवती roop-wát-ee, *adj. f.* Well-shaped, elegant, beautiful, handsome (*a woman*).

रूपवान roop-wán, *adj.* Well-shaped, beautiful, handsome.

रूपहला roopáh-la, *adj.* Silvered, made of silver, silver.

रुपा róo-pa, *s. m.* Silver.

रूपी roop-ée, (*used in compos.*) In form or figure, having the shape or figure of.

रुमटी room-tée, *s. f.* Subterfuge, trick, wrangling.

रुनी róo-mee, *s. m.* A Grecian. *Roomec-mustlee*, *s. f.* Gum mastick.

रुसना roos-na, *v. n.* To be angry, to be displeased, to have a misunderstanding with a friend.

रुसी róo-see, *s. f.* Scurf.

रे reh, *m.* A vocative particle used by way of disrespect or admiration generally; holla! bravo! O!

रेक renk, *s. f.* Braying (*as of an ass*).

रेकना rénk-na, *v. n.* To bray (*as an ass*).

रेगना réng-na, *v. n.* To creep, to plod.

रेगनी réng-nee, *s. f.* A medicinal plant.

रेंट rént, *s. m.* A wheel for drawing water with; snivel, snot.

रेंटा rént-a, *s. m.* Snot, snivel.

रेंड rénd, *s. m.* } *Palma christi (Ricinus*

रेंडी rénd-ee, *s. f.* } *vulgaris*). *Rendee ka tel*, *s. m.* Castor-oil.

रेंदी rén-dee, *s. f.* A small melon.

रेख rekhi, } *s. f.* Writing, line, mark,

रेखा rekhá, } fate, destiny.

रेघारी reghár-ee, *s. f.* A furrow.

रेणु rénoo, *s. f.* Dust.

रेतः retáh, } *s. m.* Semen virile.

रेतन ret-ún, } *s. m.* Semen virile.

रेत ret, *s. f.* Sand; filings.

रेतना rét-na, *v. a.* To file, polish, thrum.

रेतल ret-ál, *adj.* Sandy. *s. f.* Sand, sandy ground.

रेतला ret-lá, *adj.* Sandy.

रेता ret-á, *s. m.* Sand.

रेवाई ret-á-ee, *s. f.* Price paid for filing or polishing.

रेतियाना retiyána, *v. a.* To file, to polish.

रेती rétee, *s. f.* Sandy ground on the shore of a river; a file.

रेतीला rétée-la, *adj.* Sandy.

रेतुआ retóoa, *s. m.* A fileman, a filer, a polisher.

रेफ reph, *s. m.* The letter r, with the inherent short vowel.

रेलना rel-na, *v. a.* To shove, push, rush.

रेलपेल rel-pel, *s. f.* Abundance, plenty; crowd, bustle.

रेला rel-a, *s. m.* A flood; a line or string of animals; rushing, rush, push, shove, assault.

रेवड़ी rév-ree, *s. f.* A kind of sweetmeat.
Reevé keh pher men purna, v. a. To be involved
 in difficulties.

रेवती rév-tee, *s. f.* The last of the lunar
 asterisms, containing thirty-two stars, figured
 by a tabor.

रेवा réwa, *s. f.* The *Nerbudda* or *Narmada*
 river, which rises in the mountain *Umrkoot* or
Umrkuntak, in the province of *Gondwana*, and
 runs nearly due west about 750 miles, when
 it falls into the sea below *Baroach*.

रेह reh, *s. f. (mittee)* Fossil alkali, used
 for washing and making soap.

रेहड़ réh-roo, *s. m.* A sled, a sledge.

रेहला reh-lá, *s. m.* A vetch.

रेही rehée, *s. f.* Fossil alkali.

रेहूपेह rehoo-péhoo, *s. f.* Abundance.

रेकना rykna, *v. n.* To bray (as an ass).

रेदास rydás, *s. m.* The leader of a *Hindoo*
 sect.

रेन ryn, *s. f.* Night.

रोकाई roáee, *s. f.* Lamentation.

रोखा रोán, *s. m.* Hair of the body, down,
 wool.

रोखाना ro-ána, *v. a.* To make cry, to vex,
 displease.

रोखार ro-ás, *s. f.* Inclination to cry.

रोखाया ro-ás-a, *adj.* Inclined to cry, vexed,
 displeased, afflicted.

रोँ रो-én, *s. f.* The hair on the arms, &c.,
 bristle, pile, nap, down. *Roén budulna*, To be-
 come sleek and fat (a horse), to change his coat.

रोंगदी róng-tee, } *s. f.* Wrangling, subter-
 रोंगगी ront-gée, } fuge, trick, cheat.

रोंट ront, *s. f.* Trick, subterfuge.

रोंटना ront-na, *v. a.* To deny.

रोंटिया ront-iyá, *adj.* Treacherous.

रोंपना róp-na, *v. a.* To plant, to trans-
 plant.

रोक rok, *s. f.* Prevention, prohibition, stop,
 restraint, let, hinderance. *Rok-tok*, Let and hin-
 derance, opposition, resistance.

रोक rok, *s. m.* } Read money, cash.

रोकड़ rok-ur, *s. f.* }

रोकड़िया rokur-iyá, *s. m.* A cash-keeper,
 treasurer.

रोकन rok-ún, *s. f.* An obstacle.

रोकना rok-na, *v. a.* To enclose, surround,
 stop, block, fend, prevent, restrain, hinder,
 coerce, detain, interrupt, prohibit.

रोकू ro-kóo, *s. m.* A preventer.

रोग rog, *s. m.* Sickness, disease in gener-
 al, or a disease.

रोगग्रस्त rog-grást, *adj.* Sick, diseased.

रोगभू rog-bhóo, *s. f.* The body.

रोगराज rog-ráj, *s. m.* Consumption.

रोगलक्षण rog-lúkshun, *s. m.* The symp-
 toms or sign of a disease, or of its progress.

रोगशान्तक rog-shánt-úk, *s. m.* A physician
 or alleviator of sickness.

रोगशान्ति rog-shánti, *s. f.* Cure or allevi-
 ation of disease.

रोगहर rog-hár, *adj.* Curative, medicinal.

रोगहारी rog-háree, *adj.* Curative, medi-
 cinal. *s. m.* A physician.

रोगिणी rogín-ee, *f.* } *adj.* Diseased, ill,

रोगी rogee, *m.* } sick, affected with
 sickness or disease.

रोगिया ro-giyá, *adj.* Sick, diseased, ill.

रोचक ro-chúk, *s. m.* A stomachic, a car-
 minative, any medicine, fruit or fossil, suppos-
 ed to strengthen the tone of the stomach and
 restore lost appetite.

रोचना rochun-á, *s. m.* A yellow pigment,
 supposed to be the concrete bile of the cow, or
 according to some authorities, to be found in
 the head of the animal, used as a medicine, a
 dye, and perfume.

रोज roj, } *s. m.* Lamentation.

रोजड़ा roj-rá, }

रोझ rojh, *s. m.* The painted or white-foot-
 ed antelope (*Antelope picta*).

रोट rot, } *s. m.* Thick bread; (*met.*)

रोटा ró-ta, } Sweetmeats offered to *Hu-*
noonman.

रोटी ró-tee, *s. f.* Bread.

रोड़ा ró-ra, *s. m.* A stone, a fragment of
 stone or brick, a brickbat.

रोदन ró-dun, *s. m.* Weeping, crying; a
 tear, tears.

रोध rodh, *s. m.* A bank, a shore.

रोधन ro-dhún, *adj.* Impeding, that which
 impedes or obstructs, an obstacle, a hinderer
 or hinderance. *s. m.* Impeding, obstructing.

रोना róna, *v. n.* To cry, to weep; to be
 displeased, to be melancholy. *adj.* Addicted to
 crying. *s. m.* Lamentation, grief. *Ro dena*, To
 cry, to weep; to be displeased, to be filled with
 indignation. *Ronee soorat*, *adj.* Of a sad counte-
 nance. *s. f.* A melancholy or rueful countenance.

रोपक ro-púk, *adj.* Who or what plants,
 raises, &c.

रोपण ro-pún, *s. m.* Planting; raising.

रोपना róp-na, *v. a.* To sow, to plant; to
 defend, block, fend.

रोपित ro-pít, *adj.* Planted; raised.

- रोम *rom*, *s. m.* Down, small hair of the body.
- रोमकूप *rom-kóop*, *s. m.* A pore of the skin.
- रोमवत् *rom-wát*, } *adj.* Hairy, woolly.
- रोमश *ro-mús*, } *s. m.* Horripilation; erection or rigidity of the hair of the body, conceived to be occasioned by, and to express, exquisite delight.
- रोमाञ्च *rom-anch*, } *s. m.* Horripilation; erection or rigidity of the hair of the body, conceived to be occasioned by, and to express, exquisite delight.
- रोमाञ्चित *rom-án-chit*, *adj.* Having the hair of the body erect, considered as a proof of exquisite pleasure; enraptured, delighted.
- रोमावली *róma-vál-ee*, *s. f.* A line of hair across the middle of the belly or navel.
- रोर *ror*, *s. f.* Noise, clamour, outcry; fame.
- रोरोकर *roró-kar*, *adv.* With difficulty, labour and pain.
- रोलना *ról-na*, *v. a.* To roll, plane, polish, smooth; to select, pick.
- रोलाना *ro-lá-na*, *v. a.* To cause to cry, weep.
- रोली *ró-lee*, *s. f.* A mixture of rice, turmeric and alum, with acid, used to paint the forehead.
- रोष *ros*, *s. m.* Anger, wrath, rage. *Ros kurna*, To be angry, to be displeased.
- रोषण *ro-shún*, *m.* } *adj.* Angry, passion-
- रोषणा *ro-shun-á*, *f.* } ate.
- रोषवाहण *ros-váhun*, *adj.* Angry, feeling and displaying wrath.
- रोसना *rós-na*, *v. n.* To be angry, to be displeased, to have a misunderstanding with a friend.
- रोहग *ró-hug*, *s. m.* The name of a mountain, Adam's peak in Ceylon.
- रोहट *ró-but*, *s. f.* Weeping, crying tears.
- रोहिणी *ró-hin-ee*, *s. f.* The fourth lunar asterism, figured by a wheeled carriage, and containing five stars.
- रोहित *ro-hít*, } *s. m.* The Rohi fish (*Cy-*
- रोह *ro-hóo*, } *prinus Rohila*).
- रोहिष *ro-hís*, *s. m.* A sort of grass; the Rohi, a kind of fish; a deer said to resemble an ass.
- रोहण *roun-dún*, *s. m.* Trampling, treading under foot.
- रोहना *roun-na*, } *v. a.* To trample on,
- रोहना *roundh-na*, } to tread down, to ride over.
- रौद्र *roudr*, *adj.* Formidable, fearful, terrific; violent, wrathful, irascible. *s. m.* Wrath, rage; heat, warmth.
- रौद्रता *roudr-tá*, *s. f.* Fierceness, formidableness.
- रौना *roun-á*, *s. m.* Bringing home a wife to consummate a marriage.
- रौमक *roum-ák*, *s. m.* } A kind of salt,
- रौमलवण *róum-lúvun*, } according to some authorities, brought from a mountain in Ajmere, but in fact procured from a salt lake near the town of Sambhur, about twenty miles west of Jynagur.
- रौर *rou*, *s. f.* Noise, clamour, outcry; fame.
- रौरव *rou-ráv*, *adj.* Formidable, horrible, terrific. *s. m.* One of the divisions of hell.
- रौला *rou-la*, *s. m.* Noise, tumult, sedition, alarm.
- रौहिण *rou-hín*, *s. m.* Sandal wood.
- रौहिण्य *rouhin-éyuh*, *s. m.* An emerald.
- रौहिष *rou-hísh*, *s. m.* A sort of deer; the Rohi fish; a kind of grass.

ल

ल *luh*, The twenty-eighth consonant of the Naguree alphabet, the letter *l*.

लकच *lúk-uch*, } *s. m.* A species of the

लकुच *lúk-ooch*, } bread-fruit tree (*Artocarpus Lacucha*).

लकुड *lúk-ur*, *s. m.* Wood, a cudgel, beam, bar. *Lukur-bar*, A cudgel-player. *Lukur-bazee*, *s. f.* Cudgel-playing, fencing.

लकड़हरा *lukur-hára*, *s. m.* A wood-cutter, wood-seller, woodmonger.

लकड़ा *lúkra*, *s. m.* A hyena; a large piece of wood.

लकड़ी *lúk-ree*, *s. f.* Wood, timber, a staff, stick. (*met.*) *adj.* Stiff.

लकीर *luk-ér*, *s. f.* A line, lineament, streak.

लकुट *lúk-oot*, *s. m.* A staff, a stick, a club.

लखना *lúkh-na*, *v. a.* To see, look at, perceive, behold; to understand. *v. n.* To disappear.

लखपती *lukh-pút-ee*, *adj.* Rich.

लखलखाना *lukh-lukhána*, *v. n.* To gasp, or pant with heat or thirst (*as birds*).

लखलुट *lukh-lóet*, *adj.* Extravagant.

लखा *luk-há*, *s. pl.* Hundreds of thousands.

लखाऊ *luk-haóo*, *adj.* Significant.

लखाव *luk-háo*, *s. m.* Act of seeing or perceiving.

लखिया *lúk-hiya*, *s. m.* A spectator.

लखरा *luk-héra*, *s. m.* A varnisher.

लखौटा *luk-hóúta*, *adj.* Besmeared with lac. *Lukhoula kurna*, To smear with lac, to glaze.

लग *lug*, *adv.* To, as far as, near, till, until, up to, close to, whilst, during.

लगचलना *lug-chalna*, *v. n.* To follow closely, to court friendship.

लगड *lug-ur*, *s. m.* A kind of hawk.

लगन *lóg-un*, } *s. f.* A moment, the rising

लगन *lugn*, } of a sign of the zodiac ; affection, attachment, friendship, love ; espousal, appointing the day of marriage. *s. m.* A large flat hollow copper utensil in the form of a basin.

लगना *lóg-na*, *v. n.* To be applied, to apply, to begin, to be fixed, to be attached, to be close (*to*), adjoin, to touch, to be employed, to be imputed, to attain (*to*), to reach, to suit, to join, to close, to be, to belong, to become, to happen, to befall, to seem, to taste, to be connected (*with*), to regard. *Lug ruhna*, To continue without interruption, to continue fixed. *Luga ruhna*, To be occupied or busy (*in*).

लगनग *lóg-bhug*, *adj.* Close, near, about, almost, by, thereabout.

लगवाना *lug-wána*, *v. a.* To apply, to fix, to cause to apply, to cause to put or plant, &c.

लगतार *lug-atár*, *adj.* Successive, incessant.

लगान *lug-án*, *s. m.* Stopping or making fast (*a boat*, &c.).

लगाना *lug-ána*, *v. a.* To apply, to close, to attach, join, fix, affix, ascribe, impose, lay, add, place, put, plant, set, inflict, shut, spread, fasten, connect, plaster, put to work, employ, engage, use, impute, report any thing in the way of scandal or malice. *Lugana boojhna*, To excite quarrels. *Luga maria*, To calumniate. *Luga lena*, To attach to one's self, to conciliate, to win.

लगव *lug-áo*, *s. m.* Application, connexion, contact, adherence, symmetry, series, relation, intercourse.

लगवट *lug-áwut*, *s. f.* Connexion, application.

लगित *lóg-it*, *adj.* Connected with, attached to.

लगड *lóg-oor*, *s. m.* A staff, a stick; an iron club, or one bound with iron.

लगुर *lúgoor*, *s. m.* A club, a stick.

लगुरहस्त *lugoór-húst*, *s. m.* A man armed with a stick.

लगुहा *lugoón-hán*, *adj.* Pleasing, beautiful, delightful, alluring.

लगूवा *lug-óoa*, *s. m.* A paramour.

लग्गा *lóg-ga*, *s. m.* A flection, attachment ; a pole with which a boat is impelled. *Lugga nuh khana*, To be incompatible, inconsistent (*with*), not comparable (*with*).

लग्गी *lóg-gee*, *s. f.* A pole, a staff, gibstaff.

लग्न *lugn*, *adj.* Attached to, intent on ; joined to, connected with *s. m.* The rising of a

sign, its appearance above the horizon; the oblique ascension, or the divisions of the equator, which rise in succession with each sign in an oblique sphere; also defined as the arc of the equator, which passes the meridian in the same time with each sign of the ecliptic; in popular acceptance it is the moment of the sun's entrance into a zodiacal sign.

लग्ना *lugu-á*, *s. m.* A bard, a panegyrist.

लघु *lóg-hoo*, *adj.* Light, not heavy ; small, little, insignificant, mean, low ; short (*as a vowel*). *Lughoo-deeth*, Short-sighted. *Lughoo-beleh*, *adv.* Shortly.

लघुगर्ग *lughoo-gúrg*, *s. m.* A kind of fish, probably a variety of the *Pimelodus*.

लघुचेता *lúghoo-chéta*, *adj.* Low-minded, frivolous.

लघुता *lughoo-tá*, *s. f.* Lightness ; meanness, insignificance.

लघुदुन्दुभी *lúghoo-doondoobhee*, *s. m.* A small kettledrum.

लघुमंस *lughoo-máns*, *s. m.* The Francoline partridge.

लघुमित्र *lughoo-mitr*, *s. m.* A friend or ally of little power or value.

लघुमूल *lughoo-mool*, *s. m.* In algebra, the least root with reference to the additive quantities.

लघुकरा *lughóo-kárun*, *s. m.* Reducing in weight or consequence; thinking little of, contemning.

लघुहार *lughva-hár*, *adj.* Temperate, abstemious.

लङ्क *lunk*, *s. f.* The reins, the loins.

लङ्का *lún-ka*, *s. f.* The capital of *Ravun* in *Ceylon*; the name is extended also to the island, which according to the notions of the *Hindoo*s, is much more considerable in size, and lies further from the continent than in reality; it is described as being equal to 1-12th of the equatorial circumference of the earth, and is one of the places lying under the first meridian, whence the longitude is computed; it is thus placed in the Eastern ocean, south of *Ceylon*, and according to Wilford is the peninsula of *Malacca*; according to some *Hindoo* accounts also, it is distinct from *Ceylon*, from which island *Lunka* is said to be just visible.

लङ्कायिका *lunká-yika*, *s. f.* A plant (*Trigonella corniculata*).

लङ्कास्थायी *lúnka-stháye*, *s. m.* A plant (*Euphorbia Tirucalli*).

लङ्कोपिका *lunk-ópika*, *s. f.* A gramineous plant (*Trigonella corniculata*).

लङ्ग *lung*, *s. m.* Limping, lameness.

लङ्ग *lung*, } *adj.* Lame, cripple.

लङ्गडा *lúnga*, }

लङ्गाना *lung-rána*, *v. n.* To limp.

लङ्गुर lūn-gur, *s. m.* An anchor. *Lungur oothana*, To weigh anchor. *Lungur dalna*, To cast anchor. *Lungur pur hona*, To be at anchor.
 लङ्गरी lūng-ree, *s. f.* A large shallow pan, made of metal, and generally used to knead bread in, or at meals for serving rice.
 लङ्गू चा lun-gōo-cha, *s. m.* A sausage.
 लङ्गूर lun-gōor, *s. m.* A baboon.
 लङ्गोट lun-gót, *s. m.* } A cloth worn be-
 लङ्गोटा lūngó-ta, *s. m.* } tween the legs
 लङ्गोटो lūngó-tee, *s. f.* } to conceal the
 privities. *Lungot-band*, *s. m.* A bandage to which
 the *lungot* is fastened; one devoted to celibacy.
Lungotiya-yar, *s. m.* An old friend (from child-
 hood), a very intimate friend, a crony.
 लङ्घन lun-ghún, *s. m.* Fasting, abstinence;
 leaping, springing, going by leaps or jumps;
 jumping over or beyond; exceeding, transgress-
 ing, disregarding propriety, going beyond pro-
 per bounds.
 लङ्घना lūng-h-na, *v. n.* To be jumped over,
 to be passed over, to pass. *v. a.* To jump or leap
 over.
 लङ्घनी lūnghun-éc, *s. f.* Fast, fasting.
 लचक lách-uk, *s. f.* Spring, elasticity,
 bending.
 लचकता lúch-úk-ta, *adj.* Elastic.
 लचकना lúch-úk-na, *v. n.* To spring, to
 bend.
 लचका lúch-ka, *s. m.* Jolt; a barge, a
 kind of boat. *part.* Bent.
 लचकाना lúch-ká-na, *v. a.* To jolt, to
 strain.
 लचना lúch-na, *v. n.* To bend, to bow.
 लचलचाना lúch-lúch-ána, *v. n.* To be
 clammy, or glutinous; to be elastic.
 लचूर lúch-ur, *s. m.* A foolish fellow, a
 simpleton.
 लचाना lúch-ána, *v. a.* To bend, to bow,
 to crook.
 लच्छन lúch-chún, *s. m.* Sign, mark;
 symptom, feature.
 लच्छा lúch-chhá, *s. m.* A bundle (of
 thread), a ball or skein of thread, &c.
 लज्जकारिका luj-kárika, *s. f.* The sensitive
 plant (*Mimosa pudica*).
 लज्जलजा luj-lúj-a, *adj.* Clammy, glutinous,
 viscous.
 लज्जलजाना luj-luj-ána, *v. a.* To soften.
 लज्जलाज luj-láj, *n. prop.* Name of the in-
 ventor of chess.
 लज्जाना luj-wána, *v. a.* To shame, to
 cause to blush.
 लज्जाना luj-ána, *v. n.* To be ashamed, or
 abashed, to blush.

लज्जालू luj-áloo, *s. m.* } A kind of sensitive
 लज्जबन्नी luj-wún-tee, } plant (*Mimosa*
natans, or, *pudica*). *adj.* Bashful.
 लज्जियाना luj-iyána, *v. n.* To be abashed,
 to be ashamed.
 लज्जीला luj-é-la, *adj.* Bashful, modest.
 लज्जित luj-jít, *adj.* Being ashamed, blush-
 ing, shrinking.
 लज्जमान luj-jmán, *adj.* Being ashamed.
 लज्जा lúj-ja, *s. f.* Shame, modesty, bash-
 fulness.
 लज्जाकर lujja-kúr, } *adj.* Shameful,
 लज्जाकारी lujja-káree, } causing or oc-
 casioning shame.
 लज्जान्वित lujjan-vít, *adj.* Ashamed, bash-
 ful.
 लज्जामान lujja-mán, } *adj.* Ashamed, mo-
 लज्जित luj-jít, } dest, abashed.
 लज्जारहित lújja-rúhit, *adj.* Shameless, im-
 modest.
 लज्जालु luj-já-loo, *s. m.* A sensitive plant
 (*Mimosa pudica*).
 लज्जावती lújja-vút-ee, *f.* } *adj.* Modest,
 लज्जावान lujja-wán, *m.* } bashful.
 लज्जाशील lujja-shéel, *m.* }
 लज्जाहीन lujja-héen, *adj.* Shameless, im-
 pudent.
 लज्जित luj-jít, *adj.* Ashamed, modest.
 लज्ज्या luj-jyá, *s. f.* Modesty, bashful-
 ness.
 लट lut, *s. f.* Tangled hair, a clotted
 lock (of hair); a tadpole. *Lutjana*, To become
 entangled.
 लट lut, *s. m.* A blockhead, a fool, one
 speaking ignorantly or foolishly; fault, defect.
 लटक lút-uk, *s. f.* Hanging, dangling; an
 affected motion in blandishment and coquetry.
 लटकचाल lútuk-chál, *s. f.* Affected gait,
 coquetry.
 लटकन lút-kun, *s. m.* Any thing hang-
 ing; drops worn in the ears; a pendant; ringlet;
 a fruit with which clothes are dyed yellow; name
 of a green handsome bird, which often remains
 hanging by the feet; a stand for water-pots; the
 drops of a crystal lustre.
 लटकना lút-úk-na, *v. n.* To hang, to dangle.
 लटका lút-ka, *s. m.* Incantation, conjuring
 rod, a philter, a quack medicine or nostrum.
 लटकाना lút-ká-na, *v. a.* To hang, dangle,
 append, suspend.
 लटकाव lút-káo, *s. m.* Suspension, hang-
 ing.
 लटपट lut-pút, *adj.* Staggering, tripping;
 folded, tangled.

लटपटा lūt-put-a, *adj.* Playful, wanton, frisky, humorous; irregularly folded (*atuband*).
लटपटाना lūt-put-āna, *v. n.* To stagger, to trip.
लटपटो lut-pūt-ee, *s. f.* Stumbling, staggering, swaggering.
लटा lūt-a, *adj.* Reduced (*by sickness, &c.*), lean, emaciated.
लटाई lut-āee, *s. f.* A kind of roller on which the string of a kite is wound.
लटापटा lūt-a-pūt-a, *s. m.* Baggage, furniture, effects.
लटूरी lut-ō-ree, *s. f.* A small curl or lock of hair. *Lutooriyan*, *s. f. pl.* Tangled short hair.
लटोरा lut-ōra, *s. m.* Name of a bird (*Lanius*).
लटू lūt-too, *s. m.* A child's top. *Luttoo hona*, *v. n.* To fall in love, to be enamoured.
लटूर lut-thūr, *adj.* Slack, remiss.
लट्टा lūt-tha, *s. m.* A beam.
लठ luth, *s. m.* A stick, club, cudgel. *Luth-basse*, *s. f.* Cudgelling.
लठपठ, luth-pūth, *adj.* Wet, soaked, drenched.
लठालठो luthā-luthēe, *s. f.* Mutual beating with cudgels.
लठियाना luthi-yāna, *v. a.* To belabour, cudgel, cane.
लड लुर, *s. f.* A string (*of pearls, &c.*), a thread, a row; a strand of a rope or cord; a party. *Lur-mea ruhna*, To be in one's party.
लडकापन lur-uk-pūn, *s. m.* Childhood, boyhood.
लडकबडि lāruk-bōoddhi, *s. f.* Childishness, the wisdom of a child.
लडका lūr-ka, *s. m.* A boy, child, infant, babe. *Larka bala*, *s. m.* Child. *Larka-Lurkee*, Boys and girls, children.
लडकाई lur-kāee, *s. f.* Childhood, boyhood, the being of a child or children.
लडकापन lurka-pūn, *s. m.* Childhood, boyhood.
लडकी lūr-kee, *s. f.* A girl.
लडखडाना lur-khur-āna, *v. n.* To stagger, trip; to stutter, stammer.
लडना lūr-nā, *v. n.* To fight, quarrel, contend, battle, war. *s. n.* Fighting.
लडना लुर-ānt, *s. f.* Fighting, contending.
लडखडाना lur-bur-āna, *v. n.* To stutter, stammer; to stagger, reel.
लडवावसा lur-bāo-la, *adj.* Mad, foolish.
लड्डी lur-āee, *s. f.* Battle, quarrel, war, fight, fighting. *Luraee khuna*, To war, fight, give battle.

लड्डीका lur-ān-ka, *adj.* Quarrelsome, warlike.
लड्डीक lur-āk, } *adj.* Quarrelsome, good-
लड्डीका lur-āka, } fighter.
लड्डाना lur-āna, *v. a.* To make fight, to fight, to bait; to play.
लड्डियाना lur-iyāna, *v. a.* To thread, to string.
लड्डी lūr-ee, *s. f.* A string (*of pearls, &c.*)
लड्डूक lud-dōok, *s. m.* A class of sweetmeats, or a sweetmeat; a sort of ball made with flour fried with oil or ghee, and mixed with sugar and spices, and distinguished into different kinds according to some slight varieties in its less essential ingredients.
लड्डू lūd-doo, *s. m.* A kind of sweetmeat, made chiefly of sugar, with the addition of coconut kernel rasped, and cream, and formed into the shape of large boluses or balls. *Mun keh luddoo khana*, To build castles in the air. *Thug keh luddoo kha bythna*, To be distracted, foolish, or intoxicated. (*Spoken of one who talks or acts absurdly in opposition to his usual good sense*) an allusion taken from sharpers who join a party of travellers, and having got into their confidence, entertain them with sweetmeats impregnated with *Datura*, or other intoxicating drug, that they may rob them with impunity while under its stupefying influence.
लडा lūr-ha, *s. m.* }
लडिया lur-hiya, *s. f.* } A cart.
लडियाना lur-hiyāna, *v. a.* To double hem a garment.
लडो lur-hēe, *s. f.* A small cart.
लण्ड lund, *s. m.* Penis.
लण्डूरा lun-dōo-ra, *adj.* Tail-less, docked; (*a person*) without friends, forlorn.
लत lut, *s. f.* Bad habits, whim, whimsey. (*In compos.*) contraction of *lat*, kick. *Lut-khara*, *adj.* Kicked, beaten; contemptible, mean. (*subst.*) A slave; a threshold. *Lut-koondu*, Ignominious treatment. *Lut-rob*, *adj.* Beating, cudgelling. *Lut-khana*, To suffer a kick or beating. *Lut-zuda*, *adj.* Of bad habits, vicious. *Lut-murdun khurna*, To trample or tread on. *Lut-murdun men purna*, To be trampled under foot or disgraced.
लत lut, *s. f.* The hanging branch of a creeper.
लतर lūt-ar, *s. f.* An old shoe.
लतरी lut-ree, *s. f.* An old shoe; a kind of vetch.
लता lūt-a, *s. f.* A creeper, a vine, a creeping or winding plant in general; a vegetable and medicinal substance, the musk-creeper said to grow in the *Dukhin*.

लताकाम luta-kām, *n. prop.* Name of a most famous woman.
 लताङ्ग lutār, *s. f.* Calumny, labour.
 लताङ्गना lut-ār-na, *v. a.* To work, to cause to toil, exhaust by labour, fatigue, jade, bring down, affront, insult.
 लताद्रुम luta-drōm, *s. m.* A timber tree (*Shorea robusta*).
 लतिका lūti-ka, *s. f.* A twining plant.
 लतिना lūtiya, *adj.* Of bad habits.
 लतियाना lut-iyāna, *v. a.* To kick.
 लत्ता lūtta, *s. m.* A rag, tatter, scrap of cloth.
 लूत्ती lūttee, *s. f.* The string of a child's top; a cloth tied to the end of a pole to direct the flight of pigeons; a kick when swimming.
Luttee kurna, To run away.
 लुथरना luthār-na, *v. n.* To be dragged.
 लुथरना luthārna, *v. a.* To draggle or besmear with dirt.
 लुदना lūd-na, *v. n.* To be loaded, to be laden.
 लुदफन्दा lūd-phūnda, *s. m.* Packing and loading.
 लुदना lūd-āna, *v. a.* To load. *Ludwāna*, *v. a.* To cause to load or lade.
 लुदाव lūd-āo, *s. m.* A load; an arched roof or terrace.
 लुप lup, *s. f.* A handful, the space in the palm of the hand closed so as to hold water.
 लुपक lūp-uk, *s. f.* A flash (of lightning, &c.); the spring (of a tiger, &c.), bounce, snatch.
 लुपकना lūp-ūk-na, *v. n.* To flash (as lightning), to spring, bounce or rush forth or upon, to attack.
 लुपका lūp-ka, *s. m.* A snatch; nimbleness; a bad custom or habit.
 लुपकी lūp-kee, *s. f.* A stitch.
 लुपची lūp-chee, *s. f.* A scate.
 लुपञ्जय lūp-jhūp, *adj.* Nimble.
 लुपट lūp-ut, *s. f.* Odour; warmth, glow.
 लुपटना lūp-ūt-na, } *v. n.* To cling, stick.
 लुपटावा lūp-tā-na, } adhere together.
 लुपटा lūp-ta, *s. m.* A kind of molasses; relation, connexion; a sort of grass (*Panicum verticillatum*).
 लुपटी lūp-tee, *s. f.* Pap, any glutinous liquid food.
 लुपलप lūp-lup, *adj.* Nimble, quick. *Lup-lup khana*, To eat quickly.
 लुपसी lūp-see, *s. f.* A glutinous kind of food, pottage, pap, spoonmeat.
 लुपाटिया lūp-ātiya, *s. m.* A tattler, a liar.

लुपाटी lūp-ā-tee, *s. f.* Lying, tattling.
 लुपानक lūp-ā-nuk, *adj.* Slender, thin.
 लुपेट lūp-et, *s. m. f.* A fold, a ply, envelope, twist, bandage, fillet. *Lupet-jhupet*, or, — *supet*, *s. f.* Evasion, subterfuge.
 लुपेटन lūp-etūn, *s. f.* A roller on which cloth is wound in the loom, a button, &c.
 लुपेटना lūp-etna, *v. a.* To wrap up, to fold, enclose, pack, roll, furl.
 लुपेटवा lūp-etwān, *adj.* Twisted, ornamented with gold or silver thread wound round it.
 लुपा lūp-pa, *s. m.* Brocade, gold or silver cloth.
 लुबङ्गुलुदा lūbur-khūnda, *m.* } A mischiev-
 लुबङ्गुलुदी lūbur-khūndee, *f.* } ous child.
 लुबङ्गुचटार lūbur-chutāree, *s. f.* Giving the breast to a child when it contains no milk.
 लुबङ्गुलुब lūbur-sūbar, *s. m.* Tittle-tattle, nonsense.
 लुबडा lūbra, *s. m.* A liar, a tattler. *adj.* Left-handed.
 लुबडो lūbrō, *adj. f.* False and talkative (a woman).
 लुबनी lūb-nee, *s. f.* The pot in which *taree* is collected from the tree.
 लुबरघट्टा lūbur-ghūtta, *adj.* Fastidious, fretful, touchy.
 लुबलवा lūb-luba, *s. m.* The pancreas. *adj.* Clammy, glutinous.
 लुबलोस lūblōs, *adj.* Naked, shapeless. *s. f.* Flattery.
 लुबार lūb-ār, *s. m.* A liar, a talker.
 लुबी lūb-ee, *s. f.* The juice of the sugar-cane when boiling into sugar.
 लुबेदा lūb-ēda, *s. m.* A club.
 लुबेरा lūb-ēra, *s. m.* A fruit (*Cordia myca*).
 लुब्ध lūbdh, *adj.* Gained, acquired, obtained, received, got.
 लुब्धचेता lūbdh-chēta, *adj.* Recovered, restored to one's senses, come to a right mind.
 लुब्ध lūbbyuh, *adj.* Attainable, procurable.
 लुमकाना lūm-kāna, *v. n.* To stretch out the hands to take any thing.
 लुमकाना lūm-kāna, } *s. m.* A hare, a rab-
 लुमहा lūm-ha, } bit.
 लुम्हा lūm-bhā,
 लुमकुड lūm-chhūr, *s. f.* A long musket.
 लुमकुडा lūm-chhūr-a, *adj.* Tall.
 लुम्पट lūm-put, *adj.* False, lying, dissolute, lecher, libertine. *s. m.* A lecher, a libertine, a whoremonger, a gallant. *Kuchh-lumpu*, *adj.* Incontinent, dissolute, lewd.

सम्पुटता lūmput-ta, *s. m.* Libertinism, dissoluteness.

सम्बर lūm-bur, *s. f.* A fox.

सम्बा lūmba, *adj.* Long, tall. *Lumba kurna*, To lengthen, to extend; to beat, to drub.

सम्बाई lūm-bāee, *s. f.* } Length. *Lum-*
सम्बान lūm-bān, *s. m.* } *bāee-chourāee*,

s. f. Size, length and breadth; (*met.*) pomp, glory, pride.

सम्बाना lūm-bā-na, *v. a.* To lengthen.

सम्बिका lūm-bik-a, *s. f.* The uvula or soft palate.

सम्बित lūm-bīt, *adj.* Suspended, depending, falling or hanging down.

सम्बियां करना lūmbiyaṅ kārna, *v. a.* To prance.

सम्बी lūm-bee, *adj. f.* Long, tall; a kind of bounding pace in a horse. *Lumbee kurna*, To make a horse capriole, or throw out his forelegs. *Lumbee vana bhurnee*, *v. n.* To regret, to lament.

सम्बू lūm-bōo, *adj.* Long, tall.

सम्भा lūm-bhā, *s. f.* A sort of chain enclosure or fence.

सय luy, *s. f.* Equal time in music and dancing, tone, melody, modulation, symphony, singing in tune; ardent affection or desire, immersion or absorption.

सयारी ly-āree, *s. m.* A wolf.

सह्यी lūr-chha, *s. m.* A skein.

सलक lūl-uk, *s. f.* A sudden gush of water &c.; (*met.*) whim, fancy, caprice.

सलकना lūl-uk-na, *v. n.* To attack.

सलकाना lūl-kā-na, *v. a.* To excite quarrel, to set on to fight.

सलकारना lūl-kār-na, *v. a.* To call, bawl after, halloo after, challenge, set up the war whoop. *v. n.* To bawl out insultingly.

सलगण्डा lūl-gun-da, *s. m.* A monkey.

सलगण्डी lūl-gun-dee, *s. f.* The female monkey.

सलचाना lūl-chāna, *v. n.* To be tantalized, to long. *v. a.* To excite desire, to tantalize, to covet.

सलदम्ब lūl-dūmboo, *s. m.* A flower (*Nerium odorum*).

सलन lūl-un, *s. m.* Pleasure, sport, pastime.

सलना lūl-un-ā, *s. f.* A wanton woman.

सला lūl-a, *s. m.* A boy.

सलाट lūl-āt, *s. m.* The forehead; fate, destiny, fortune.

सलाटरेखा lūl-āt-rékha, *s. f.* A line on the forehead, supposed to indicate long life; a coloured sectorial mark of the forehead.

सलाटिका lūl-ātika, *s. f.* An ornament worn on the forehead, a jewel or star suspended there, or a kind of tiara bound over it; a mark made with *Sandal* on the forehead.

सलित lūl-it, *s. f.* A *Raginee* or musical mode. *adj.* Beautiful, lovely.

सलिता lūl-it-ā, *s. f.* A woman in general; a wanton.

सलियाना lūl-iyāna, *v. a.* To coax, wheedle, beg earnestly; to redden.

सली lūl-ee, *s. f.* A girl. *adj.* Impotent.

सलोपत्तो lūllo-pūtto, *s. m.* Wheedling, coaxing, flattering, adulation.

सय lūv-uh, *s. m.* A minute division of time, the sixtieth part of the twinkling of an eye; a larger division of time, or 36 twinklings of the eye, or about $\frac{1}{2}$ a second; (*in arithmetic*) the numerator of a fraction.

सवक luv-ūk, *adj.* Who or what cuts, reaps, &c.

सवङ्ग lūv-ung, *s. m.* The clove tree (*Myristica caryophyllata*); cloves, the fruit.

सवरा lūv-un, *adj.* Salt, saline. *s. m.* Sea salt, rock or fossil salt; factitious salt or salt obtained by boiling clay found near the seashore, or any earth impregnated with saline particles; the saline or salt taste, saltiness.

सवखानि lūvun-khāni, *s. m.* A salt mine in general, or the district of *Sambhur* in *Ajmere*, celebrated for its fossil salt.

सवणसमुद्र lūvun-sūmoodr, *s. m.* The sea of salt water. [hoor.

सवणा lūvun-ā, *s. f.* A small river in *Tir-*

सवणाकर lūvun-akūr, *s. m.* A salt mine.

सवणाब्ज lūvun-ambōo, *s. m.* The sea, or salt water.

सवणोत्तम lūvun-ōttam, *s. m.* Nitre; rock or river salt.

सवन lūv-un, *s. m.* Reaping.

सवा lūv-a, *s. m.* A kind of quail (*Perdix chinensis*).

सवाक luv-āk, } *s. m.* A sickle, a reap-
सवाणक luv-ānuk, } ing-hook.

सशटभ यशटभ lūsthum-pūsthum, *adj.* Topsy-turvy, with difficulty, with much ado.

सशुन lūsh-oon, *s. m.* Garlic (*Allium sativum*); a freckle.

सस lus, *s. m.* Tenacity, viscosity, glutinousness, clamminess. *Lusdar*, *adj.* Viscous, glutinous, clammy. *Lusdaree*, *s. f.* Tenacity, viscosity, glutinousness.

ससकना lus-ūk-na, *v. n.* To become viscous, to become moist (or stiff, as a field).

ससना lūs-na, *v. n.* To become, to befit; to shine.

लसलसा lus-lús-a, *adj.* Viscous, clammy, glutinous, adhesive, ropy.

लसलसाना lus-lús-ána, *v. n.* To be clammy or glutinous, to agglutinate.

लसित lus-it, *adj.* Seen, evident.

लसियाना lus-iyána, *v. n.* To be viscous, to be clammy.

लसोड़ा lus-óra, *s. m.* A glutinous fruit (*Cordia myxa*).

लसी lus-sée, *s. f.* Milk and water.

लहंगा luhún-ga, *s. m.* A petticoat (or a mere skirt, which is tied round the loins and extends to the feet or ground).

लहक lúhuk, *s. f.* Glitter, flash.

लहकना lúhuk-na, *v. n.* To be kindled or lighted, to rise up into a flame; to glitter, flash, glance, shine; to wave (as herbage before the wind); to warble, quaver.

लहकाना luh-kána, *v. a.* To warble, to quaver; to cause to shine or glitter; to blow up a fire.

लहकारना luh-kárna, *v. a.* To fondle, to pat and encourage a horse, &c.

लहकावट luh-ka-wut, *s. f.* Glittering, flashing.

लहकीला luh-kée-la, *adj.* Glittering.

लहकौवर luh-káu-vur, *s. m.* Rice-milk eaten by bride and bridegroom.

लहना lúh-na, *v. a.* To find, get, experience. *v. n.* To avail, answer, boot, signify, accrue. *s. m.* Outstanding debt; fate, destiny.

लहुर lúh-bur, *s. m.* A kind of parrot.

लहवेरा luh-bér-a, *s. m.* Name of a plant.

लहुर lúhur, *s. f.* A wave, a large wave or surf, undulation; whirr, fancy, vision; the effect of the poison of a snake; a waving pattern in embroidery; emotion.

लहुरना luhúr-na, *v. n.* To wave, to undulate.

लहुरबहुर lúhur-búhur, *s. f.* Prosperity.

लहुरा lúh-ra, *s. m.* Quaver, shake, trill (in music).

लहराना luh-rá-na, *v. n.* To tantalize; to undulate, fluctuate, wave; to play loosely, to put off.

लहरालगाना lúhra-lugána, *v. a.* To evade; to avoid performing an agreement.

लहरिया lúh-riya, *adj.* Waved, a mode of dyeing or painting.

लहरी luh-ree, *adj.* Inconstant, capricious, whimsical.

लहरी luhúrra, *s. m.* Name of a grain, Bajra (*Holcus spicatus*).

लहलहा luh-luhá, *adj.* Blooming, flourish-

लहलहाना luh-luhána, *v. n.* To bloom, to be verdant, to flourish.

लहलोट luh-lót, *adj.* Borrowing and never paying.

लहसन lúh-sun, *s. m.* Garlic (*Allium sativum*); a freckle.

लहसुनिया luh-sun-iya, *s. m.* Name of a precious stone.

लहसोड़ा luh-só-ra, *s. m.* Name of a glutinous fruit (*Cordia myxa*; *Cordia latifolia*).

लह लúhoo, *s. m.* Blood. *Luhoo-loohan*, Covered with blood, bloody.

लहूया luhoo-á, *s. m.* Name of a plant.

लक्ष luksh, *s. m.* A lak, one hundred thousand.

लक्षण lúk-shun, *s. m.* A mark, a spot; an indication, a predicate, any thing by which an object is designated or distinguished; a symptom or any indication of actual disease.

लक्षित lukshít, *adj.* Seen; marked.

लक्ष्मण luksh-mún, *n. prop.* The son of *Dusuruth*, the half-brother and faithful companion of *Ramachand*.

लक्ष्मी lúksh-mee, *s. f.* One of the principal female deities of the *Hindoo*s, the wife of *Vishnoo*, and goddess of wealth and prosperity; fortune, success, prosperity; beauty, splendour.

लक्ष्मीवान lukshmee-wán, *adj.* Prosperous, fortunate, wealthy, thriving, beautiful.

लक्ष्य lúksh-yuh, *adj.* To be seen or noted. *s. m.* A mark, a butt; a mark, a sign; a lak, a hundred thousand.

लारै láee, *s. f.* Parched rice mixed with sugar.

लोक lank, *s. f.* Quantity, measure; the loins; bird-lime; chaff. [over]

लांघना láugh-na, *v. a.* To overleap, to pass

लाम lamp, *s. f.* Bound, leap, spring.

लाख lakh, *s. m.* Gum lac, a kind of wax formed by the *Coccus lacca*. *adj.* A hundred thousand. *Lakh lugana*, To shut up or conceal.

लाखना lakh-na, *v. a.* To apply lac.

लाखी la-khee, *s. f.* A red colour procured from lac.

लाग lag, *s. f.* Striking, hitting, fixing, a stroke; enmity, rancour, spite, grudge; affection, love; cost, expenditure; a secret; approach. *Lag lugna*, To fall in love.

लागत lá-gut, *s. f.* Expense, cost.

लागी lá-gee, *s. f.* A mark, butt; affection, love.

लागू la-góo, *adj.* Desirous, adhering to.

लाघव la-ghúv, *s. m.* Health; lightness, delicacy, minuteness; meanness, insignificance; triviality.

लङ्गल *lan-gúl, s. m.* A plough; the penis.

लङ्गलिक *lan-gúl-ik, s. m.* One of the thirty-four species of the fixed, or mineral and vegetable poisons.

लङ्गल *lan-gool, s. m.* A hairy tail (as a horse's, &c.); the penis.

लज *lej, s. f.* Bashfulness, modesty, shame.

लजवन्त *lej-wünt, adj.* Modest, bashful, chaste, decent.

लज्जा *lá-jha, s. m.* Viscosity, tenacity, glutinousness.

लाट *lat, adj.* Old or worn, dirty, spoiled, shabby (as clothes, ornaments, &c.). *s. f.* An obelisk, a pillar.

लाटा *lá-ta, s. m.* A kind of food eaten by the poor (*Muhooa*, pounded with grain).

लाठ *lath, s. f.* A pillar, an obelisk, a club or staff; the vertical part of an oil-mill.

लाठी *lá-thee, s. f.* A staff, club, stick, crutch. *Lathee pathee*, Beating with sticks, a club or stick.

लाड़ *lar, s. m.* Lovingness, coaxing, caress, play, sport, playfulness of a child. *Lar larana*, To fondle (a child).

लाड़ला *lár-la, adj.* Darling, dear.

लात *lat, s. f.* A kick. *Lát marna*, To kick.

लाद *lad, s. f.* Load; bowel. *Lad-phand*, *s. f.* Loading and packing.

लादना *lád-na, v. a.* To load, lade, freight.

लादिया *lá-diya, s. m.* A loader.

लादी *lá-dee, s. f.* A small load (particularly a washerman's).

लादू *lá-doo, adj.* Fit to carry a load. *Ladoo kurna*, To mount a horse or colt for the first time.

लाना *lá-na, v. n.* To bring, adduce, induce, introduce, persuade, apply; to breed, produce, make.

लाफना *láp-na, v. n.* To jump.

लाभ *labh, s. m.* Gain, profit, produce; gain in general, acquirement, acquisition. *Labh kurna*, To attain.

लाभालाभ *labh-alábh, s. m.* Profit and loss.

लार *lar, s. m.* Saliva, spittle.

लाल *lal, adj.* Darling, dear. *s. m.* An infant boy, a son; spittle, saliva; name of a bird (the male of *Fringilla amandava*). *Lal-boojhukur*, An intelligent person, one who comprehends quickly, or who readily divines what has happened or is to happen from certain symptoms; but the term is generally used ironically for a wiseacre, an ignorant foolish person who pretends to more sense than his neighbour.

लालच *lá-luch, s. m.* Longing, covetousness, greediness, selfishness, avarice, occasion, view, want. *Laluch kurna*, To covet, to long for.

लालची *lál-chee, adj.* Covetous, interested, selfish.

लालड़ी *lal-rée, s. f.* A kind of ruby; a false stone resembling a ruby.

लालन *lál-lun, adj.* Wheedling, coaxing. *s. f.* A mistress, sweetheart.

लालसा *lál-sa, s. f.* Ardent desire; regret, sorrow, missing, wishing for any person or object absent; soliciting, asking; the longing of pregnant women.

लाला *lá-la, s. f.* Saliva, spittle. *s. m.* Sir, master, a school-master.

लालाटिक *lal-átik, adj.* Relating to fate or destiny.

लालामेह *lala-méh, s. m.* Passing mucous urine.

लालित *lál-lit, adj.* Loved, desired; cherished, treated tenderly; coaxed, wheedled, seduced.

लालिल *la-lít-yuh, s. m.* Beauty, loveliness; gaiety; gracefulness.

लालिन *la-lín, s. m.* A seducer.

लाली *lá-lee, s. m.*

लालिनी *la-lín-ée, s. f.* A wanton.

लालेपड़ना *lálch-púrna, v. n.* To be extremely desirous and unable fully to express one's wishes.

लाव *láo, adj.* Cutting down. *s. m.* A rope (particularly that drawn by bullocks at a well); the cable of a boat.

लावखुकी *lávun-íkee, adj. f.* Lovely, beautiful.

लावखय *lavún-yuh, s. m.* Saltiness, the taste or property of salt; beauty, loveliness.

लावलाव *lao-lao, s. m.* Covetousness, avarice.

लावसाव *lao-sao, s. m.* Profit, advantage.

लावा *lá-wa, s. m.* Parched grain. *s. f.* A sort of quail (*Perdix chinensis*).

लावाबुत्ता *láwa-lóotra, s. m.* A tale-bearer.

लावू *la-vóo, s. f.* A pumpkin gourd (*Cucurbita lagenaria*).

लासा *lá-sa, s. m.* Any thing clammy or glutinous; the milk of plants; size.

लाह *lah, s. m.* A kind of cloth resembling gauze; advantage, welfare; lac.

लाहा *lá-ha, s. m.* Advantage.

लाही *lá-hee, s. f.* Name of a plant; a fine sort of cloth.

लाला *lak-shá, s. f.* Lac, a dye, or an insect which is analogous to the cochineal insect, and like it forms when dried and prepared, a dye of a red colour; the nest is formed of a

resinous substance which is used as sealing-wax, and is usually termed *shel lac*.

लाक्षातृक्ष *láksha-túroo*, } *s.m.* The *Pulas*
लाक्षाबृक्ष *láksha-bríksh*, } tree (*Butea*
frondosa).

लाक्षाप्रसदन *láksha-prusádun*, *s. m.* The red *Loth*, a tree from the bark of which an astringent infusion is prepared, which is used to fix colour in dyeing.

लिक्कु *lik-ooch*, *s. m.* A sort of bread-fruit tree (*Artocarpus lacucha*).

लिक्का *lik-ka*, *s. f.* A nit, a young louse.

लिखतं *likh-túng*, *s. m.* A writing, paper, deed.

लिखत *likh-út*, *adj.* Writing. *s. f.* Writing, inscription.

लिखन *likhún*, *s. f.* Scripture, writing; a writing, a written document.

लिखना *likh-na*, *v. a.* To write.

लिखनी *likh-nee*, *s. f.* A pen. *Likhnee-das*, *s. m.* A writer, an amanuensis, copyist.

लिखन्त *likhúnt*, *s. m.* Predestination, fate.

लिखलेना *likh-léna*, *v. a.* To copy, to write.

लिखा *likha*, *s. m.* Fate, predestination, destiny, writing, *adj.* Written.

लिखाई *likháee*, *s. f.* The wages of writing; the labour of writing; the art or business of writing.

लिखाना *likhá-na*, *v. a.* To cause or teach to write, to get written.

लिखाव *likháo*, *s. m.* } Act of writing.

लिखावट *likhá-wut*, *s. f.* }

लिखित *likhit*, *adj.* Written. *s. m.* Scripture, writing; a writing, a manuscript, a written book or paper.

लिङ्ग *ling*, *s. m.* A sign, a token; the penis; the phallus, or *Shiv* under that emblem; gender.

लिङ्गन *ling-ún*, *s. m.* Embracing.

लिङ्गनाश *ling-nás*, *s. m.* Loss of the penis.

लिङ्गार्चना *ling-arch-chun*, *s. m.* Worship of the *Ling* or phallus.

लिङ्गवेश *lingi-vesh*, *s. m.* The dress or the insignia of a religious student, the skin, staff, bowl, &c.; the dress or appearance of a follower of *Shiv*.

लिङ्गी *ling-ee*, *s. m.* A worshipper of *Shiv* in the phallic type.

लिम्बड़ी *lím-ree*, *s. f.* Afterbirth, placenta.

लिटाना *lit-ána*, *v. a.* To cause to lie or repose, to lay.

लिट्टी *lit-tee*, *s. f.* Balls or thick cakes of bread baked on coals.

लिथरना *lithúr-na*, *v. a.* To be dragged.

लिथारना *lithár-na*, *v. a.* To draggle.

लिपटना *lip-út-na*, *v. n.* To cling, adhere together, stick.

लिपटाना *lip-tá-na*, *v. n.* To cling, stick, adhere together.

लिपटाव *liptáo*, *s. m.* Adhesion.

लिपड़ी *lip-ree*, *s. f.* An old ragged turband.

लिपना *lip-na*, *v. n.* To be plastered, smeared or washed over.

लिपवाना *lip-wána*, *v. a.* To cause to plaster, smear or wash over.

लिपाई *lip-áee*, *s. f.* Smearing, plastering.

लिपि *lipi*, } *s. f.* Writing in general,

लिपी *lip-ee*, } handwriting; a writing
written paper or book, &c.

लिपिकार *lipi-kár*, } *s. m.* A scribe, a wri-

लिपिकार *lipi-kár*, } ter.

लिप्त *lipt*, *adj.* Smeared, anointed, plastered, spread; embraced, united, connected with, &c.; defiled or contaminated by.

लिबलिया *lib-lib-a*, *s. m.* The pancreas.

लिब्बा *lib-ba*, *s. m.* A slap.

लिम *lim*, *s. f.* Unjust censure, calumny; indication, trace. [monger.]

लिमट *lím-put*, *s. m.* A lecher, a whore.

लिये *liyeh*, *adv.* For, on account of.

लिटाट *lit-at*, } *s. m.* The forehead; fate,

लिटाड़ *lit-ar*, } destiny, fortune.

लिडाना *lit-ána*, *v. n.* To long for.

लिवाना *liwána*, *v. a.* To cause to take.

लिवासाना *liwá-lána*, *v. a.* To bring,

लिवेया *liwy-ya*, *s. m.* Taker.

लिसौदा *lis-úra*, *s. m.* Name of a glutinous fruit (*Cordia myra*).

लिहाड़ा *lihár-a*, *adj.* Vile, base, mean, contemptible.

लीक *leek*, *s. f.* Marks of a carriage wheel, rut, path, track, trace, stain, ignominy, disgrace.

लीख *leekh*, *s. f.* A nit, the egg of a louse.

लीचजाना *leech-jána*, *v. n.* To submit, to succumb, to subside.

लीचड़ *lee-chur*, *adj.* Stingy.

लीची *lee-chee*, *s. f.* A china fruit (*Scytal-ia litchi*).

लीकी *lee-jhée*, *s. f.* Dregs (of a dye, or of any thing that has been chewed), sediment.

लीतरा *leét-ra*, *s. m.* An old shoe.

लीद *leed*, *s. f.* The dung of horses and elephants.

लीन *leen*, *adj.* Embraced, clung or adhered to; melted, dissolved; absorbed, immersed.

लीपड़ी *leép-ree*, *s. f.* A rag; a small turband.

लीपना léep-na, *v. a.* To plaster, to be-smear.

लीबड़ lé-bur, *s. m.* Rheum (of the eyes).

लीम leem, *s. m.* Concord, peace.

लीमू lé-moo, *s. m.* A lime, a lemon, also the tree (*Citrus medica*).

लीर leer, *s. f.* A strip or slip of cloth.

लील leel, *s. f.* Indigo. *adj.* Blue.

लीलकान्ठ leel-kānth, *s. m.* A bird (*Coracias Bengalensis*).

लीलना léel-na, *v. a.* To swallow, to gulp.

लीला lé-la, *s. f.* Play, sport, pastime in general; amorous or wanton sport.

लीलावती léela-watee, *s. f.* A wanton or sportful woman; a work on arithmetic.

लूक look, *s. m.* A falling star; varnish.

लूकना lóok-na, *v. n.* To lie hid, to be concealed.

लूकन्दा lookúndra, *s. m.* A rake, a profligate.

लूका lóo-ka, *adj.* Hid, concealed.

लूकान look-án-jun, *s. m.* An ointment, by applying which to a man's eyes he is said to become invisible.

लूकाना look-ána, *v. a.* To hide, to conceal.

लूगाई loo-gáee, *s. f.* Woman.

लूच looch, *adj.* Pure, mere, stark naked.

Looch-hukadur, *s. m.* A vagabond.

लूचपन looch-pún, *s. m.* Libertinism, rakishness.

लूचरा lóoch-ra, *s. m.* A spider.

लूचा lóoch-cha, *s. m.* A vagabond, a libertine, a rake, a profligate. *adj.* Low, mean.

लूचमी looch-chá-mee, *s. f.* Libertinism.

लूजलजा looj-lóoj-a, *adj.* Clammy, glutinous, viscous.

लूजा loon-ja, *adj.* Lame of a hand or hands, having lost the use of hands and feet.

लूटना lóot-na, *v. n.* To be plundered, to be squandered.

लूटन्या loot-wy-ya, *s. m.* A squanderer, a prodigal, spendthrift, plunderer.

लूटन loo-tús, } *s. m.* Plundering, ruin,

लूटन loot-tus, } devastation.

लूटाना loo-ti-na, *v. r.* To squander, spend or expend, to cause to plunder or be plundered; to cause to wallow or roll about. *Loota-loota-kur mara*, To beat severely.

लूटिया lóo-tiya, *s. f.* A small pot.

लूटेरा loo-téra, } *s. m.* A squanderer, pro-

लूटेर loo-té-roo, } digal, spendthrift, plunderer.

लूङ्का lóor-ka, *s. m.* A Hindoo ornament worn in the ears.

लूङ्खना loo-rúkh-na, *v. n.* To roll, to fall (or roll) off, to slip, to slide.

लूङ्खनी loor-khóoree, *s. f.* Rolling; flattery, coaxing, wheedling, fawning.

लूङ्कना loor-húkná, } *v. n.* To roll, to be

लूङ्कना lóorh-na, } spilt. *Loorh jana*, To die.

लूङ्गाना loor-hána, *v. a.* To cause to roll, to spill.

लूङ्गिया lóor-hiya, *s. f.* A stone pestle with which materials are triturated on a stone.

लूङ्गियाना loor-hiyána, *v. a.* To double hem a garment.

लूङ्गल loon-túk, *s. m.* A sort of potherb (*Chironia centaurides*, &c.)

लूङ्गला lóon-da, *adj.* Tail-less, tail-cropt, docked.

लूङ्गरा lóot-ra, *s. m.* A sycophant, a tell-tale, a babbler, a tattler, backbiter.

लूङ्गरी loop-ree, *s. f.* Pap.

लूङ्गलप loop-loop, *s. m.* Lapping (as of a dog drinking).

लूङ्गलप loopt, *adj.* Gone, lost, disappeared.

लूङ्गलप loopt-tá, *s. f.* Disappearance, non-existence.

लूङ्गदी lóob-dee, *s. f.* Poultice, cataplasm.

लूङ्ग loobdh, *adj.* Covetous, greedy, desirous, cupidinous. *s. m.* A lecher, a libertine.

लूङ्ग loob-dhák, *s. m.* A hunter; a libertine, a rake, whore-monger; a covetous or greedy man.

लूङ्गाना loo-bhána, *v. a.* To excite desire, tantalize, allure, entice.

लूङ्गलडा loo-hún-da, *s. m.* An iron pot.

लूङ्गरा lóoh-ra, *s. m.* A younger, junior, cadet.

लूङ्गली loo-háng-ee, *s. f.* A staff armed with iron.

लूङ्गलन loo-hán, *adj.* Bloody.

लूङ्गलर loo-hár, *s. m.* A blacksmith.

लूङ्गलरिन loo-har-ín, *s. f.* The female of *Lookar*.

लू loo, *s. f.* A hot wind.

लूङ्गल loo-át, *adj.* Half-burnt (wood), a brand.

लूङ्ग lóo-ee, *s. f.* A round lump of dough prepared for making into bread or cakes.

लूङ्ग look, *s. f.* A hot wind.

लूङ्गल lóo-kut, *adj.* Half-burnt (wood), a brand.

लूङ्गली lóok-tee, *s. f.* A wooden poker, or stake burnt at one end; a fox.

लूकना *lók-na*, *v. n.* To be scorched by the sun or hot wind, to have a coup de soleil *v. a.* To see.
 लूकवाई *look-wáee*, *s. f.* Conflagration.
 लूका *lōo-ka*, *s. m.* Pieces of burning matter thrown out from a conflagration. *Loota lagana*, To inflame or excite quarrels, &c.
 लूक *lookh*, *s. f.* A flame. *Lookh chulana*, To charm, fascinate.
 लूट *loot*, *s. f.* Plunder. *Loot-baz*, A plunderer, a murderer.
 लूट-लूट *loot-khōot*, *s. f.* Plundering and ravaging.
 लूटना *lōot-na*, *v. a.* To plunder, pillage, spoil; to squander. [ing.]
 लूटपाट *loot-pāt*, *s. f.* Plunder and sack.
 लूटा-लूट *loot-a-lōot*, *s. f.* Plundering.
 लूणचा *lōon-gra*, *adj.* Salt, brackish.
 लूणी *lōon-nee*, *s. f.* The salt that effloresces from walls, &c.; butter.
 लूता *lōo-ta*, *s. f.* A spider; local inflammation produced by the urine of a spider.
 लून *loon*, *s. m.* Salt.
 लूनिया *lōo-niya*, *adj.* Salt, brackish. *s. m.* Purslain (*Portulaca oleracea*); a pioneer; a salt-maker; name of a tribe or caste of *Buniyas*.
 लूनी *lōo-nee*, *s. f.* The salt that effloresces from walls, &c.; butter.
 लूम *loom*, *s. m.* A tail; a hairy tail, as a horse's, a monkey's, &c.
 लूला *lōo-la*, *adj.* Lame of the hands.
 लूला *loo-loo-ā*, *s. m.* A paw.
 लू *looh*, *s. f.* A hot wind.
 ले *leh*, *part.* Having taken. *imper.* Take. *adv.* Till, to; from. *interj.* Come! well!
 लेई *lē-ee*, *s. f.* Paste.
 लेई *lēn-dee*, *s. f.* Goat's dung; a cur, a country dog. *adj.* Impotent.
 लेढा *lēn-dha*, *s. m.* Smut, mildew; a flock of goats or sheep, pack of dogs.
 लेख *lekh*, *s. m.* A letter, an epistle.
 लेखक *lekhuk*, *s. m.* A writer, a scribe, a clerk, a copyist, an amanuensis, accountant.
 लेखकी *lekhuk-ee*, *s. f.* The business of a writer.
 लेखन *lekhun*, *s. m.* Writing, scripture; the bark of the *Bhoj* tree, which is used for writing on in *Nepal* and Upper *Hindustan*.
 लेखनी *lekh-nee*, *s. f.* A pen, a reed.
 लेखा *lēkha*, *s. m.* Account, reckoning.
 लेख्य *lekh-yuh*, *s. m.* A letter, an epistle.
 लेख्यपत्र *lekh-yuh-pūtr*, *s. m.* A written paper, a writing, a letter.

लेखस्थान *lēkhyuh-sthān*, *s. m.* An office, a country-house, &c.
 लेजाना *leh-jāna*, *v. a.* To take away, carry, convey, run away with, export, submit, refer, win.
 लेट *let*, *s. m.* Mortar, plaster, chunam.
 लेटना *lēt-na*, *v. n.* To repose, lie down, lie, rest.
 लेत *let*, *s. m.* Plaster, paste, batter.
 लेन *len*, *verbal n.* To take, taking.
 लेनदेन *len-den*, *s. m.* Traffic, trade, barter, buying and selling.
 लेना *lēn-a*, *v. a.* To take, accept, assume, get, hold, pick, win, receive, buy. *Leh ana*, *v. a.* To bring, fetch.
 लेप *lep*, *s. m.* Plaster, ointment; plastering, smearing; mortar, plaster, chunam.
 लेपक *lep-uk*, } *s. m.* A bricklayer, a plasterer
 लेपी *lep-ee*, } *terer*
 लेपलूना *leh-pūrna*, *v. a.* To lie with; to involve another in one's disgrace.
 लेपना *lēp-na*, *v. a.* To plaster, besmear.
 लेपाक *leh-pāk*, *s. m.* An adopted child, adopted, a fosterchild.
 लेपालना *leh-pāl-na*, *v. a.* To adopt, rear, bring up, father. [ing.]
 लेपलेप *lep-alēp*, *s. m.* Complete plastering.
 लेप *lep-yuh*, *s. m.* Plastering, spreading or smearing ointment, mortar, &c.
 लेसरना *leh-mūrna*, *v. a.* To calumniate.
 लेखना *leh-rākna*, *v. a.* To provide, keep ready, procure, reserve.
 ले (रु)ना *leh-rūhna*, *v. n.* To cheat, to pilfer.
 लेरू *lēroo*, } *s. m.* A calf.
 लेरूचा *lēroo-ā*, }
 लेला *lēla*, *s. m.* A lamb.
 लेलूट *lēlōot*, *adj.* Borrowing and never paying.
 लेलेन *lēlēna*, *v. a.* To take, receive, accept of, take by force, extort, bereave.
 लेव *lev*, *s. m.* Plaster falling from a wall.
 लेवा *lēwa*, *s. m.* Taker; plaster, that which is spread on the outside of a new pot; udder.
 लेवादेई *lēwa-dē-ee*, *s. f.* Traffic, trade, taking and giving.
 लेवार *lewār*, *s. m.* Mud (to plaster a wall with).
 लेवास *lewās*, *s. m.* Plaster.
 लेवैया *lewī-ya*, *s. m.* Taker.
 लेश *lesh*, *s. m.* Mark, sign, effect. *adj.* Small, little. *s. m.* Smallness, littleness; a little.
 लेसना *lēs-na*, *v. a.* To plaster, spread, daub; to kindle; to foment (a quarrel).

लेवालेस lesalés, *s. m.* Plastering.

लेहना léhun, *s. m.* Licking, tasting with the tongue.

लेहना léhna, *s. m.* Pasture, provender.

लेहिन léhin, *s. m.* Borax.

लेह्य léh-yuh, *adj.* To be licked *s. m.* The food or beverage of the gods, nectar, ambrosia.

लेह्य lys, *adj.* Ready, brought. *s. m.* A kind of vinegar; a practising arrow; a spring.

लो lo, *imper.* Take, hold. *interj.* Lo! look, see, there now.

लोई lóee, *s. f.* Blanket, flannel; splendour of the countenance, honor.

लो lon, *adv.* Till, to, up to.

लौंग long, } *s. f.* A clove (*Caryophyllus*

लौंग loun, } aromaticus). Loung-chura, *s. m.* A kind of dish prepared from peas-meal.

लोटा lón-da, *s. m.* A lump of clay, clod.

लोक lok, *s. m.* Man, mankind; people; a world, a division of the universe: in general three *Loks* are enumerated, or heaven, hell, and earth; another classification enumerates seven, exclusive of the infernal regions; or *Bhoor-lok*, the earth, *Bhoovur-lok*, the space between the earth and the sun, the region of the *Moons*, *Siddhis*, &c. *Svarg-lok*, the heaven of *Indr*, between the sun and the polar star, *Muhur-lok*, the usual abode of *Bhrigoo* and other saints: during the conflagration of these lower worlds, the saints ascend to the next, or *Jun-lok*, which is described as the abode of *Bruhma's* sons; above this is the sixth world or the *Tapo-lok*, where the deities called *Vyragess* reside; the seventh world *Sutya-lok*, or *Bruh-lok*, is the abode of *Bruhma*, and translation to this world exempts beings from further birth: the three first worlds are destroyed at the end of each *Kulp* or day of *Bruhma*; the three last at the end of his life, or of 100 of his years; the fourth *Lok* is equally permanent, but is uninhabitable from heat at the time the three first are burning. Another enumeration calls these seven worlds, earth, sky, heaven, middle region, place of births, mansion of the blest, and abode of truth, placing the sons of *Bruhma* in the sixth division, and stating the fifth or *Jun-lok* to be that, where animals destroyed in the general conflagration are born again; sight, seeing.

लोकना lók-na, *v. a.* To catch.

लोककृत् lok-krit, *s. m.* The Creator, *Bruhma*.

लोकजित् lok-jit, *s. m.* A conqueror of the world.

लोकत्रय lok-try, *s. m.* The three worlds, heaven, earth, and hell.

लोकनाथ lok-náth, *s. m.* A sovereign of the universe.

लोकनीय lok-néeyuh, *adj.* Visible, to be seen.

लोकपाल lok-pál, *s. m.* A king, a sovereign; a divinity who is supposed to protect the regions, or the sun, moon, fire, wind, *Indr*, *Yum*, *Puroon* and *Koover*.

लोकप्रसिद्ध lok-prasiddh, *adj.* Notorious, well known.

लोकप्रज्ञ लोक-रून-जुन, *s. m.* Popularity gaining public confidence.

लोकरा lók-ra, *s. m.* Tatters, torn clothes.

लोकान्तर lok-án-tur, *s. m.* Another world.

लोकालोक lok-alók, *s. m.* A mountainous belt surrounding the outermost of the seven seas and bounding the world.

लोखर lo-khúr, *s. m.* Tools, old iron pots, pans, hardware.

लोग log, *s. m.* People, folk.

लोगाई lo-gáee, *s. f.* Woman.

लोचक lo-chák, } *s. m.* A ball or lump
लोचना lo-chun-a, } of flesh or meat;
stibium or lamp-black, &c. so used.

लोचन ló-chun, *s. m.* The eye.

लोचनकर्कट lochun-kúrkut, } *s. m.* A

लोचनमस्तक lochun-mústuk, } flower
(*Celosia cristata*).

लोचनामय lóchun-ámuy, *s. m.* Diseased affection of the eye, Ophthalmia.

लोदन ló-tun, *s. m.* Tumbling, rolling; a kind of pigeon, tumbler; a bush.

लोटना lót-na, *v. n.* To wallow, roll about, flounce, sprawl.

लोटनापोटना lót-na-pót-na, *v. n.* To wallow, to roll or turn over.

लोटपटिया lot-póotiya, *s. m.* Water-cresses.

लोटपट lot-pot, *adj.* Wallowing, tumbling and tossing, rolling about, restless. *Lot-pot hona*, To be in love.

लोटा ló-ta, *s. m.* An earthen pot (for cooking), a pipkin, a small metal pot, generally of brass or tinned iron.

लोटासजी lóta-sújee, *s. f.* A kind of earth containing fossil alkali.

लोढा lor-há, *s. m.* A stone pestle with which materials are triturated on a stone.

लोया ló-na, *adj.* Salt, brackish; barren or salt (land). *s. m.* Purslain (*Portulaca oleracea*); the salt that effloresces from walls, &c.

लूथ looth, *s. f.* A corpse, dead body.

लोथरा loth-rá, *s. m.* } A lump of flesh,

लोथरी loth-rée, *s. f.* }

लूथा ló-tha, *s. f.* A bag, a sack, stupe.

लोथी lo-thée, *s. f.* A staff, club (knotted).

लोदी ló-dee, *s. m.* A caste among the Puthans.

लोध lodh, } *s. m.* A tree, the bark of
लोध lodhr, } which is used in dyeing
(*Symplocos racemosa*); a medicine.

लोधा ló-dha, *s. m.* Name of a tribe, a husbandman.

लोधिवा ló-dhiya, *s. m.* Name of a tribe.

लोन lon, *s. m.* Salt. *Lon mirch tugana*, To speak hyperbolically or in lofty diffuse language.

लोना ló-na, *adj.* Salt, brackish; barren or salt (*land. s. m.* Purslain (*Portulaca oleracea*); the salt that effloresces from walls, &c.

लोनपन lona-pún, *s. m.* Saltiness.

लोनार lo-nár, *s. m.* Salt lands; a place where salt is produced, a salt-pit.

लोप lop, *s. m.* Rejection, cutting off in general, especially used as a grammatical term for dropping letters, syllables, &c.; disappearance, destruction; erasure; (*in gompou. with a verb*) vanished, disappeared.

लोपड़ो lóp-ree, *s. f.* A lump of any thing moist; a poultice composed of flour, turmeric, and oil or clarified butter.

लौवान lo-bán, *s. m.* A kind of gum, incense, benzoin (*resin*).

लोबिया ló-biya, *s. m.* A kind of bean (*Dolichos sinensis*).

लोभ lobh, *s. m.* Avarice, covetousness, cupidity, intense or greedy desire.

लोभना lóbh-na, *v. n.* To be enamoured.

लोभनोहित lobh-móhit, *adj.* Beguiled or overcome by cupidity.

लोभविरह lobh-viráh, *adj.* Free from cupidity.

लोभी ló-bhee, *adj.* Desirous, cupidinous, covetous, greedy, avaricious.

लोम lom, *s. m.* A tail, a hairy tail; the hair of the body; the base of a triangle, &c.; a piquet, out-post, or sentry.

लोमकरी lóm-kurn, *s. m.* A hare.

लोमकूप lom-kóop, *s. m.* A pore of the skin.

लोमड़ी lóm-ree, *s. f.* A fox.

लोमविष lóm-vish, *s. m.* An animal whose hair is supposed to be poisonous, as a tiger, &c.

लोमश lóm-ush, *adj.* Hairy, covered with or made of hair; woollen.

लोमशपर्षिणी lómus-párminee, *s. f.* A plant (*Glycine debilis*).

लोमशमार्जार lómus-márjar, *s. m.* The polecat.

लोमशा lom-shá, *s. f.* A plant (*Leea hirta*);

Indian spikenard (*Valeriana jatamansi*); cowach (*Carpopogon pruriens*); green vitriol; Orris root.

लोमसार lom-sár, *s. m.* The emerald.

लोमहृषण lom-húrshun, *s. m.* Horripilation, erection of the hair of the body.

लोयन ló-yun, *s. m.* The eye.

लोर lor, *s. m.* An ear-ring, drop, pendant; a tear.

लोल lol, *adj.* Shaking, tremulous, *s. m.* Tears, the fluid in which the eyes appear sometimes to be overwhelmed, undulation, glimmer.

लोलक ló-luk, *s. m.* An ear-ring, drop, pendant.

लोला ló-la, *s. m.* A suppository, a kind of solid clyster.

लोलिका ló-lika, *s. f.* A sort of dock or sorrel (*Rumex vesicarius*).

लोलुप ló-loop, *adj.* Very desirous or covetous, wishing, longing for, greedy, insatiable.

लोष्ट losht, *s. m.* A clod, a lump of earth; rust of iron or iron filings.

लोष्टमय losht-máy, *adj.* Made of a clod or of earth.

लोह lóh, *s. m.* A lump of earth.

लोह loh, *s. m.* Iron, either crude or wrought; steel; Aloe wood or Agallochum.

लोहकरटक loh-kún-tuk, *s. m.* A thorny shrub.

लोहकान्त loh-kánt, *s. m.* The loadstone.

लोहकार loh-kár, *s. m.* A blacksmith, or ironsmith.

लोहकिङ्क loh-kitt, *s. m.* Rust of iron, or iron filings.

लोहचूर्ण loh-chóorn, }

लोहचून loh-chóon, } *s. m.* Iron filings.

लोहचूर loh-chóor, }

लोहज loh-háj, *s. m.* Bell-metal; rust of iron, or iron filings.

लोहजित loh-jít, *s. m.* The diamond (*as conquering in hardness the iron*).

लोहपाखा lo-hún-da, *s. m.* An iron pot.

लोहद्रावी loh-drávee, *s. m.* Borax (*as fusina metals*).

लोहमय loh-máy, *adj.* Made of iron.

लोहमारक loh-mar-uk, *s. m.* A plant (*Achyranthes triandra*).

लोहभार loh-sar, *s. f.* An iron mine.

लोहा ló-ha, Iron. *Loh-lath, s. m.* An iron mace or club. *Loha bujana*, To fight with swords.

लोहान loh-hán, *adj.* Bloody.

लोहानी lo-hánee, *s. f.* Name of a caste among Puthans.

लोहाभिसार lohá-bhisár, *s. m.* Lustration

of arms, ceremonies performed on the 9th of the light half of the month *Aswin*; formerly a ceremony observed by princes before opening a campaign, but now usually confined to the domestic decoration and worship of the soldier's weapons.

लोहार lo-hâr, *s. m.* A blacksmith.

लोहारिन lo-harin, *s. f.* The female of *Lo-hâr*.

लोहित lô-bit, *adj.* Red, of a red colour.
s. m. Red, the colour; blood.

लोहितक lohi-tûk, *s. m.* A ruby; calx of brass.

लोहितानन lôhit-ânun, *adj.* Red-faced.
s. m. An ichneumon.

लोहिया lô-hiya, *adj.* Of iron.

लोही lô-hee, *s. f.* A lump, a mouthful; a kind of silk-cloth; dawn just before sunrise.

लोह lô-hoo, *s. m.* Blood. *Lohoo dalua*, To spit blood. *Lohoo phutna*, To have leprosy. *Lohoo byhna*, To pass blood by stool. *Lohoo-loohan*, *adj.* Covered with blood, bloody.

लौ loun, } *adv.* Till, to, up to.

लौ lon,

लौंग loun, *s. f.* A clove (*Caryophyllus aromaticus*.)

लौंगडा loun-chûra, *s. m.* A dish prepared from pease-meal.

लौंदा loun-da, *s. m.* A boy, a slave boy, lad, brat. *Lounda-bazee*, *s. f.* Sodomy.

लौंदिya loundiya, } *s. f.* A girl, a slave

लौंदे loun-dée, } girl, a servant girl, bondmaid.

लौ lou, *s. f.* The flame of a candle, any pointed flame. *Lou lugana*, To be constant in prayer, devotion, &c. *Lou lugnee*, The frequent and long continued repetition of any saying, particularly of a lover calling on his mistress, or of a dying man on God, to have a constant desire or craving (for any thing).

लौकना lûk-na, *v. a.* To see.

लौका lû-ka, *s. m.* A kind of pompion (*Cucurbita lagenaria*); lighting, flash, glitter, conuscation.

लौकायतिक lûka-yûtik, *s. m.* An atheist, a materialist, a *Bouddh*.

लौकिक lû-kik, *adj.* Mundane, worldly, human, what prevails amongst or is familiar to mankind; ceremonial, ceremonious.

लौकिकता lûkik-tâ, *s. f.* Worldliness; worldly currency, or custom.

लौकी lû-kee, *s. f.* A kind of pompion.

लौट lout, *s. m.* Turning over, inverting; returning.

लौटना lout-na, *v. n.* To turn over; to turn back, return.

लौटना lout-na, *v. a.* To turn over, to invert; to turn back, to return, give back, reject.

लौणया loun-gra, *s. m.* Name of a medicine.

लौना loun-na, *s. m.* Balancing, making scales equal. *v. a.* To reap.

लौनी loun-nee, *s. f.* Wages in kind to reap-ers in harvest time.

लौन्द lound, *s. m.* An intercalary month.

लौड़ lough, *adj.* Iron, made of iron. *s. m.* Iron.

लौहार loughâr, *s. m.* A trance.

ल्यारी lyâree, *s. m.* A wolf.

व

व vuh, The twenty-ninth consonant of the *Naguree* alphabet, or more properly the semi-vowel *v*; it is often confounded with the labial consonant or *ब* buh, with which it is also optionally interchangeable.

वंश vuns, *s. m.* Race, lineage, family.

वंशक vuns-ûk, *s. m.* A small fish (*Cynoglossus lingua*).

वंशचरित vuns-chûritr, *s. m.* A genealogical table or list, the history of a race or dynasty, &c.

वंशपरम्परा vuns-pûrum-pura, *s. f.* Family, lineage, descent.

वंशभोज्य vuns-bhójyuh, *s. m.* Hereditary estate.

वंशरोचना vuns-rôchuna, } *s. f.* An ear-

वंशलोचन vuns-lôch-un, } thy concre-
tion of a milk-white colour, formed in the hollow of the bamboo.

वंशवृद्धि vuns-vriddhi, *s. f.* Prosperity of a family.

वंशसमाचार vuns-sumachâr, *s. m.* Family usage.

वंशावली vuns-âvulee, *s. f.* A pedigree, a genealogy.

वंशिक vuns-ik, *adj.* Belonging or relating to a family, a bamboo, &c.

वंशी vûn-see, *s. f.* A pipe, fife, flute.

वंशीधर vûnsee-dhûr, *s. m.* A piper; a name of *Krishn*.

वक vuk, *s. m.* A crane (*Ardea nivea*); a tree (*Sesbania grandiflora*).

वकपुष्प vuk-pooshp, *s. m.* A tree (*Eschynomene grandiflora*).

वकुल vuk-ool, *s. m.* A plant (*Mimusops elengi*).

वक्तव्य vuk-tûv-yuh, *adj.* Fit or proper to be said or spoken.

- वक्ता vāk-ta, *s. m.* A speaker.
- वक्र vakra, *adj.* Crooked, curved, bowed or bent; indirect, evasive.
- वक्रगामी vakra-gāme, *adj.* Who or what goes tortuously; fraudulent, dishonest.
- वक्रता vakra-tā, *s. f.* Crookedness, wickedness; craft, cunning; evasive or indirect speech.
- वक्रपुष्प vakra-póshp, *s. m.* The *Sesbana grandiflora*.
- वक्रो vuk-rée, *adj.* Crooked; dishonest, fraudulent.
- वक्रोभाव vukree-bhá, *s. m.* Curvature, curve; fraudulent or dishonest disposition.
- वक्रोक्ति vakra-úkti, *s. f.* Equivocal, evasion, pun, the covert expression of something else than the words used naturally imply, either from the manner in which they are uttered, or some other sense of which they are susceptible; hint, insinuation; sarcasm.
- वङ्ग vung, *s. m.* The bend or elbow of a river, the winding course of a stream; crookedness.
- वङ्ग vung, *s. m.* Bengal, or the eastern parts of the modern province.
- वचन vāch-un, *s. m.* Speech, speaking; a sentence, a text, a dictum, an aphorism, a rule.
- वचनकर vachun-kár, *adj.* Obedient. *s. m.* The author or enunciator of a precept.
- वचनक्रम vachun-krám, *s. m.* Discourse, order of words.
- वचनग्राही vāchun-grāhee, *adj.* Compliant, conformable, submissive, humble.
- वचनमात्र vachun-mātr, *s. m.* Mere words, assertion unsupported by facts.
- वचा vāch-a, *s. f.* Orris root (*Acorus calamus*).
- वज्र vujr, *adj.* Hard, impenetrable, adamant. *s. m.* A thunderbolt in general, or the thunderbolt of *Indr*; the diamond, (the gem being considered analogous in hardness to the thunderbolt, or in fact to be the same substance.)
- वज्रपात vujr-pāt, *s. m.* A thunderbolt, a stroke of lightning.
- वज्रपुष्प vujr-póshp, *s. m.* The blossom of the sesamum.
- वज्रवध vujr-bádh, *s. m.* Death by lightning; cross multiplication.
- वज्रमय vujr-máy, *adj.* Hard, adamant; hard-hearted.
- वज्रवल्ली vujr-válee, *s. f.* A species of sun-flower (*Heliotropium*).
- वज्राघात vujr-aghāt, *s. m.* A thunderbolt or stroke; a sudden calamity.
- वज्राभ्यास vujr-abhyās, *s. m.* Cross multiplication.
- वञ्चक vun-chūk, *adj.* Fraudulent, crafty. *s. m.* A jackal; a rogue, cheat.
- वञ्चन vunch-ún, *s. m.* Cheating, fraud.
- वञ्चित vāch-it, *adj.* Tricked, deceived, cheated.
- वञ्चक vāch-ook, *adj.* Crafty, fraudulent, dishonest.
- वट vut, *s. m.* The large Indian fig-tree (*Ficus Indica*).
- वटु vútoo, *s. m.* The *Bruchmharee* or religious student, after his investiture with the sacred thread; a lad, a youth in general; a flower (*Bignonia Indica*).
- वटुक vút-ook, *s. m.* A lad, a young man in general.
- वह; वृद-á, *s. f.* Pulse ground and fried with oil or butter.
- वडिशी vūr-ish-ee, *s. f.* A fish-hook.
- वण्टक vunt-úk, *s. m.* A part, a portion, a share.
- वण्टन vunt-ún, *s. m.* Portioning, partitioning, dividing.
- वण्ट vund, *s. m.* A man who is circumcised or has no prepuce.
- वत् vut, *adv.* As, like, similar; this is more generally considered as an affix to words; as, *Pushoo-vut*, like a beast.
- वत्स vuts, *s. m.* A calf; a year.
- वत्सक vuts-úk, *s. m.* A child, a calf; a medicinal plant (*Wrightea antidysenterica*).
- वत्सतर vuts-túr, *s. m.* A steer.
- वत्सनाभ vuts-nābh, *s. m.* An active poison, also called *Meehu zukur*, the root of the aconite *ferox* brought from *Nepal*.
- वत्सर vúts-ur, *s. m.* A year.
- वत्सरीय vútsur-éeyuh, *adv.* Annual, yearly.
- वत्सल vuts-ul, *adj.* Affectionate, kind. *s. m.* Affection, fondness.
- वत्सलता vutsul-tā, *s. f.* Tenderness, affection.
- वदन vúd-un, *s. m.* The mouth, the face.
- वटाल vud-ál, *s. m.* A sheat-fish (*Silurus Boalis*).
- वध vādhoo, *s. f.* A son's wife; a wife in general.
- वन vun, *s. m.* A forest, a wood, a grove.
- वनकवु vun-kúchoo, *s. m.* A species of *Arum* (*A. culocasia*).
- वनचारी vun-cháree, *adj.* Forester, savage.
- वनराज vun-ráj, *s. m.* A lion.
- वनवास vun-vás, *s. m.* Living in the woods, as a hermit, &c.
- वनवासी vun-vásee, *s. m.* An anchoret, a hermit; a forester.

वनविडाल *van-viral*, *s. m.* A sort of wild cat (*Felis caracal*).

वनवासी *van-stháyee*, *adj.* Being or abiding in a wood. *s. m.* A hermit, an anchorite.

वनीस्थित *van-sthit*, *adj.* Situate or being in a forest.

वनस्पति *vánus-púti*, *s. m.* A tree that bears fruit but no apparent blossoms, as several species of the fig, the jack, &c.; a tree in general; an ascetic.

वनान्त *van-ánt*, *s. m.* The skirts of a wood.

वनाश्रय *van-áshray*, *s. m.* Dwelling in a forest.

वनिता *ván-it-a*, *s. f.* A woman in general; a beloved woman, a wife, a mistress.

वन्दन *vund-ún*, *s. m.* Obedience to a *Brahmun* or superior by touching the feet, &c.

वन्दना *vund-ná*, *s. f.* Praise, praising, especially the gods or great men.

वन्दनी *vund-néa*, *s. f.* Reverence, worship, adoring.

वन्दनीय *vund-néeyuh*, *adj.* Praise-worthy, to be eulogized or praised.

वन्दा *vúnd-a*, *s. f.* A parasite plant (*Epithymum tessellatum*, &c.); any parasite plant.

वन्दी *vún-dee*, *s. f.* A captive, a prisoner, a man or beast confined. *s. m.* A panegyrist, a bard, a herald, a servant whose duty it is to proclaim the titles of a great man as he passes along, or a poet, who sings the praises of a prince in his presence, or accompanies an army to chaunt martial songs; a praiser, a flatterer.

वन्द्य *vúnd-yuh*, *adj.* To be praised, commendable, laudable.

वन्य *vún-yuh*, *adj.* Forest, savage, wild, produced in a wood, &c.

वन्या *vun-yá*, *s. f.* A multitude of groves; a quantity of water, a flood, a deluge; a plant (*Physalis flexuosa*).

वपन *vúp-un*, *s. m.* Sowing seed; shaving; semen virile.

वप्रा *vup-tá*, *s. m.* A sower, a planter, &c.; a father, a progenitor.

वमन *vúm-un*, *s. m.* Vomiting, causing vomiting, an emetic. [miting.

वमी *vúm-ee*, *adj.* Vomiting, sick. *s. f.* Vo-

वयस् *vy-us*, *s. m.* Age, time of life.

वयस्क *vy-ús-kuh*, *adj.* Relating to age, aged.

वयस्य *vy-ús-yuh*, *adj.* Relating to age, aged. *s. m.* A contemporary, an associate or companion.

वर *var*, *s. m.* A boon a blessing, especially in the gift of a *Brahmun* or deity; a bridegroom. *adj.* Best, excellent.

वरखा *vár-ua*, *s. f.* A rivulet, running past the north of *Benares*, into the Ganges, now called the *Burna*.

वरखालु *váruud-áloo*, *s. m.* The castor oil tree (*Ricinus communis*).

वरद *var-ád*, *adj.* Granting a prayer, conferring a boon, propitious, favourable.

वरदान *var-dán*, *s. m.* Granting a boon.

वत्पदान *var-prudán*, *s. m.* Conferring a boon.

वारवना *var-rúna*, *v. n.* To be victorious, to have the advantage, to gain.

वरल *vár-ul*, *s. m.* A wasp.

वरला *vár-la*, *adv.* On this side of a river, &c.

वराटक *var-a-túk*, *s. m.* The small shell called a *Cowrie*, and used as a coin.

वराणसी *var-án-see*, *s. f.* *Benares*.

वराह *var-áh*, *s. m.* A hog; a name of *Vishnu*, in the third *Avatar* or descent, in which he is said to have assumed the shape of a boar; one of the eighteen smaller *Diveeps* or divisions of the universe.

वरिष्ठ *var-isht*, *adj.* Best, dearest, most preferable or beloved.

वरीयान *var-ee-yán*, *s. m.* The eighteenth of the astronomical periods called *Yogs*.

वरुण *vár-oon*, *s. m.* The deity of the waters and regent of the west.

वरे *vár-eh*, *adv.* On this side, near. *Vareh gurna*, To fall short.

वर्ग *vurg*, *s. m.* A class, a tribe, a multitude of similar things, whether animate or inanimate; as, *Kuh-vurg*, the class of guttural letters; *Trivurg*, a class of three objects, as love, duty, and wealth; the *Soodr-vurg*, the *Soodr* tribe; a chapter, a book, a section; a square number (in arithmetic).

वर्गघन *vurg-ghún*, *s. m.* The square of a cube.

वर्गमूल *vurg-mool*, *s. m.* A square root.

वर्जित *varj-jun*, *s. m.* Quitting, abandonment, shunning, avoiding.

वर्जनीय *varj-jun-éeyuh*, *adj.* Improper, censurable, wicked, proper to be avoided.

वर्जित *varj-jít*, *adj.* Abandoned, avoided; excluded, excepted.

वर्ग *vurn*, *s. m.* A tribe, a class, a caste, an order; colour, hue, tint; a letter of the alphabet; (in arithmetic) a co-efficient.

वर्गक्रम *vurn-krúm*, *s. m.* Order of caste or tribe; alphabetical arrangement, the alphabet.

वर्गगत *vurn-gút*, *adj.* Algebraic.

वर्गधर्म *vurn-dhurm*, *s. m.* The particular occupation or duty of each caste or tribe.

वर्णन *vāra-un*, *s. m.* Describing, expatiating, explaining, pointing out qualities or excellencies, &c.

वर्णना *vāra-un-ā*, *s. f.* Praise, panegyric.

वर्णमाला *vāra-mālā*, *s. f.* The alphabet.

वर्णरेखा *vāra-rékha*, *s. f.* A white aluminous fossil often confounded with chalk, of which it is considered a species.

वर्णश्रेष्ठ *vāra-srēsth*, *adj.* Of a good tribe, caste, kind, &c. *s. m.* A Brahman.

वर्णसंकर *vāra-sāṅkur*, *s. m.* Mixture or confusion of castes; a man or tribe of mixed origin, or from a father and mother of different castes.

वर्णहीन *vāra-hēen*, *adj.* Outcaste.

वर्णश्रम *vāra-śram*, *s. m.* The class and state of a person.

वर्णित *vāra-it*, *adj.* Described, explained.

वर्त्तन *varttān*, *s. m.* Livelihood, subsistence.

वर्त्तमान *vartt-mān*, *adj.* Being, existing, living, being present; dwelling or abiding in; (in grammar) the present tense.

वर्त्ति *vārtti*, } *s. f.* The wick of a lamp.

वर्त्ति *vārttee*, }

वर्त्तिका *vartti-kā*, *s. f.* A quail; the wick of a lamp.

वर्त्तुल *vārttool*, *adj.* Round, circular, globular, spherical.

वर्द्धन *vurd-dhān*, *adj.* Growing, thriving. *s. m.* Increasing, growing, thriving; augmenting, causing to increase.

वर्द्धमान *vurddh-mān*, *adj.* Prosperous, thriving; increasing, growing.

वर्द्धित *vurd-dhit*, *adj.* Grown, expanded, increased; thriven.

वर्हा *vūr-lā*, *adv.* On this side of a river, &c.

वर्षटी *vāra-vātee*, *s. f.* A sort of bean (*Dalichos catjang*).

वर्ष *varsh*, *s. m.* A year; a division of the known continent, of which nine are reckoned, viz. *Kooroo*, *Hirannuy*, *Romanuk*, *Harut*, *Hari*, *Koomulā*, *Bhadrasukh*, *Kianur*, and *Bharut*; *Jumbū Dwēep*, or India.

वर्षा *varsh-ūn*, *s. m.* Raining, rain.

वर्षत् *varsh-ūt*, *adj.* Raining, showering, sprinkling.

वर्षपर्वत *varsh-pūrv-vut*, *s. m.* A mountainous range, supposed to separate the various *Varshas* or divisions of the globe from each other: six ranges are enumerated from south to north, viz. *Himuvān*, *Hemukoot*, *Nishuddh*, *Nesh*, *Sweet*, and *Bringee*, or *Bringuvān*; *Meroo* constitutes the seventh.

वर्षशत *varsh-shāt*, *s. m.* A century.

वर्षसहस्र *varsh-suhās*, *s. m.* A thousand years.

वर्षा *vārsha*, *m. pl.*

वर्षाकाल *vārsha-kāl*, *s. m.* } The rains or rainy season, containing two months, according to the *Hindoo* classification of the seasons, which some systems consider to be *Śravan* and *Bhadr*, and others *Bhadr* and *Āshvīn*; the duration of the monsoon is however longer, being reckoned from *Āshā* to *Kartik*, or from the middle of June to the beginning of October.

वर्षायुत *varsh-ayoot*, *s. m.* Ten thousand years.

वर्षावसान *varshāv-sān*, *s. m.* Autumn, the autumnal season.

वर्षेक *varshyk*, *adj.* Yearly, annual.

वर्ष्णी *vūr-hēe*, *s. m.* A peacock.

वल्ग *vāl-a*, *adv.* Near, hither.

वल्गका *vāl-āka*, *s. f.* A small kind of crane.

वल्गुल *vāl-kul*, *s. m.* The bark of a tree.

वल्गुलक *vulm-ēek*, *s. m.* The poet *Valmeski*.

वल्गुल *vullābh*, *adj.* Beloved, desired, dear. *s. m.* A lover, a husband, a friend; a superintendent, an overseer.

वश *vush*, *adj.* Humbled, subdued, tamed, overpowered; enthralled, subdued by charms and incantations, fascinated, charmed, enchanted. *s. m.* Authority, supremacy, mastership; subjection, submission, the state of being completely tamed and overpowered.

वशिता *vush-it-ā*, *s. f.* Fascinating, bewitching; subjection, holding in order or subjection.

वशिष्ठ *vush-'shth*, *s. m.* A *Rishi* or divine sage of the first order; he is also a *Brahmadhika*, a *Prājapati*, and one of the seven stars of *Ursa Major*.

वशी *vūsh-ee*, *s. m.* A sage with subdued passions.

वशीकरण *vūshee-kūran*, *s. m.* Subduing or overcoming by drugs, charms, &c., enchanting, charming; subduing in general.

वशीकृत *vūshee-krit*, *adj.* Bewitched, fascinated, subjected to another's will.

वशीभूत *vūshee-bhōot*, *adj.* Subjugated, subject to another's will.

वशीर *vūsheer*, *s. m.* A pungent fruit resembling pepper (*Pothos officinalis*).

वश्य *vūshyuh*, *adj.* Docile, tame, humble, governable.

वश्यता *vūsh-yutā*, *s. f.* Humility, subjugation, disposition to, or fitness for subjection.

वश्यात्मा *vūshyū-atma*, *adj.* Of a subdued mind.

वसती vās-ut-ee, *s. f.* A house, a dwelling ; abiding, abode, residence.
 वसन vās-un, *s. m.* Cloth or clothes.
 वसन्त vās-unt, *s. m.* The season of spring, or its deified personification ; dysentery, diarrhoea ; small-pox.
 वसन्तकुसुम vāsunt-kósoom, *s. m.* A tree (*Cordia myxa* and *latifolia*).
 वसन्तोत्सव vāsant-otsav, *s. m.* The celebration of the return of spring, formerly held on the full moon of *Chytr*, but now on the full moon of *Phalgun*, being identified with the *Dol jatra* or *Holi*.
 वसीठ vus-ēth, *s. m.* An agent, an ambassador.
 वसु vūsoo, *s. m.* Wealth, thing, substance.
 वसुक vūs-ook, *s. m.* A fossil salt, brought from a district in *Ajmer*, *Sambhur* salt.
 वसुदा vusoo-dā, *s. f.* The earth.
 वसुदेव vusoo-dēv, *s. m.* The father of *Krishna*.
 वसुमान vusoo-mān, *adj.* Wealthy, rich.
 वसूक vus-ōk, *s. m.* *Sambhur* salt ; the *Sesbana grandiflora*.
 वस्तु vástoo, *s. f.* Thing, matter, substance.
 वस्तुतः vustoo-tús, *adv.* In fine, in fact, essentially, substantially.
 वस्तुमात्र vustoo-mātr, *s. m.* Outline of any subject, skeleton of a discourse.
 वस्तुहानि vástoo-hāni, *s. f.* Loss of substance or property.
 वस्त्र vustr, *s. m.* Cloth, clothes, raiment.
 वस्त्रभेदी vustr-bhédee, *s. m.* A tailor.
 वस्त्राञ्चल vustr-āñchul, *s. m.* The end or hem of a garment.
 वस्त्र vusn, *s. m.* Cloth, clothes.
 वह vuh, *pron.* That, he, she, it, the ; (occasionally like *veh*), they, those.
 वहरे vuh-ee, *s. f.* Side, quarter, way.
 वहला vuh-la, *s. m.* Attack, onset.
 वहाँ vūhan, *adv.* There, thither, yonder. *Vuhan ka vuhan*, In that very place.
 वहिदेश vuhir-dēsh, *s. m.* A foreign country.
 वहिर्भूत vuhir-bhōot, *adj.* Expelled, excluded.
 वह्नी vūhee, *pron.* He himself, that very.
 वह्नि vūhni, *s. m.* Fire, or its deity *Ugni*.
 वा va, *adv.* Or, whether. *cony.* and. *pron.* Him, her, it, that.
 वाँ van, *adv.* There, that place.
 वांशी vāns-ee, *s. f.* The manna of the bamboo.

वाक vak, *s. m.* Word, language, speech.
 वाक्चपल vak-chūpul, *adj.* Frivolous, inconsistent (*in speech*).
 वाक्चापल्य vak-chapūl-yuh, *s. m.* Gossiping, chattering, idle or improper talk.
 वाक्छल vak-chhūl, *s. m.* Prevarication, equivocation.
 वाक्पटु vak-pūtoo, *adj.* Eloquent, able in speech.
 वाक्पटुता vak-pūtoo-ta, *s. f.* Eloquence.
 वाक्य vāk-yuh, *s. m.* A sentence ; a rule or aphorism ; speech ; a word.
 वाक्यखण्डन vāk-yuh-khundun, *s. m.* Refuting or criticising an assertion.
 वाग्दत्त vag-dūtt, *adj.* Promised.
 वाग्दत्ता vag-dūtta, *s. f.* A virgin betrothed.
 वाग्दोष vag-dōsh, *s. m.* Speaking ill, defamation, abuse.
 वाच vach, *s. f.* Speech ; speaking ; a phrase, a proverb or adage.
 वाचक vach-uk, *s. m.* A word ; a speaker.
 वाचनिक vach-nik, *adj.* Verbal.
 वाचा vā-cha, *s. f.* Speech.
 वाचाट vachāt, } *adj.* Talkative, chattering.
 वाचाल vachāl, } ing, gabbling, talking much and idly or blamably.
 वाचिक va-chik, *adj.* Verbal. *s. m.* News, tidings, intelligence.
 वाचिकपत्र vāchik-pātr, *s. m.* A letter, a despatch ; a newspaper, a gazette.
 वाक्छिंदे va-chhīndē, *s. m. pl.* Praising, applauding ; bravo ! well done ! aba !
 वाजिष्टव vaji-prishth, *s. m.* Globe amaranth.
 वाजपेय vaj-pēyuh, *s. m.* A particular sacrifice.
 वाजी vājee, *s. m.* A plant (*Justicia adhaematoda*).
 वाजीकर vajee-kūr, *adj.* Aphrodisiac.
 वाजीकरण vajee-kūrun, *s. m.* Stimulous or excitement of amorous desires by aphrodisiacs, &c.
 वाञ्छन van-chhūn, *s. m.* Wishing, desiring.
 वाञ्छा van-chhā, *s. f.* Wish, desire.
 वाञ्छित van-chhīt, *adj.* Wished, desired, longed for.
 वाञ्छिनी van-chhin-ee, *s. f.* A libidinous woman, a wanton.
 वाञ्छी van-chhēe, *adj.* Wishing, desirous.
 वाट vat, *s. f.* A road.
 वाटिका vā-tika, *s. f.* The site of a house or building.

- वाढी *vā-tee*, *s. f.* A house, a building; a garden, an orchard, a plantation.
- वाङ्ग *var*, A termination (*in composition*), denoting place or enclosure.
- वाङ्गी *vā-ree*, *s. f.* An orchard, a courtyard for trees and plants.
- वाण *van*, *s. m.* An arrow.
- वाणिज्य *vanijyuh*, *s. m.* Traffic, trade.
- वाणी *vā-nee*, *s. f.* Speech, sound.
- वात *vat*, *s. m.* Air, wind; rheumatism, gout, inflammation of the joints; air, wind, as one of the humours of the body.
- वातक *va-tūk*, *s. m.* A plant (*Marsilea quadrifolia*).
- वातकी *va-tuk-ée*, *adj.* Rheumatic, gouty.
- वातज्वर *vat-jwūr*, *s. m.* Fever arising from vitiated wind.
- वातपित्त *vat-pitt*, *s. m.* Rheumatism attended with fever.
- वातफुल्ल *vat-phōll*, *adj.* Inflated, puffed up with wind.
- वातरक्त *vat-rūkt*, *s. m.* Acute gout or rheumatism.
- वातरोग *vat-rōg*, *s. m.* Rheumatism, gout.
- वातरोगी *vat-rōgee*, *adj.* Rheumatic, afflicted with gout or rheumatism, especially of the acute kind.
- वातवृद्धि *vat-vriddhi*, *s. f.* Swelled testicle.
- वातव्याधि *vat-vyādhī*, *s. f.* Any morbid affection attributed to disorder of the wind.
- वातवैरी *vat-vyree*, *s. m.* The castor oil tree.
- वातघ्न *vat-shōl*, *s. m.* Cholice with flatulence.
- वातारि *vat-āri*, *s. f.* The castor oil tree; a plant (*Asparagus racemosus*).
- वातीय *vat-ee-yuh*, *adj.* Windy, relating or belonging to wind, &c.
- वातूल *va-tōol*, *adj.* Gouty, rheumatic. *s. m.* A whirlwind, a gale, a hurricane.
- वाक्खल्य *vat-sūl-yuh*, *s. f.* Tenderness, affection, fondness.
- वाद *vad*, *s. m.* Discourse, dispute, assertion, discussion; a plaint, an accusation.
- वादयुद्ध *vad-jōoddh*, *s. m.* Controversy, dispute.
- वादसाधन *vad-sādhun*, *s. m.* Argument, maintaining a controversy.
- वादानुवाद *vad-anoo-vād*, *s. m.* Attack and rejoinder, plaint and reply.
- वादी *vā-dee*, *adj.* Speaking, discoursing; asserting, declaring. *s. m.* A sage, an expounder of the law and *Shāstris*; a plaintiff, an accuser.
- वाद्य *vād-yuh*, *s. m.* Any musical instrument.
- वाद्यभाण्ड *vādyuh-bhānd*, *s. m.* A multitude of musical instruments, a band.
- वान *van*, *s. m.* A heavy sea, the rolling of water from wind, &c.; hence the high tide in the Indian rivers, commonly called the Bore (*particle in compos.*) Possessing, endowed with, &c., as *Dhan-van*, Possessing wealth, rich.
- वानप्रस्थ *van-prūsth*, *s. m.* The *Brahmun* of the third order, who has passed through the conditions of student and householder, and has left his house and family for lonely meditation in woods and wilds; the hermit, the anchorite; a tree (*Bassia latifolia*); the *Pulas* tree (*Butea frondosa*).
- वानर *vān-ur*, *s. m.* } Anape, a monkey.
- वानरी *van-ur-ée*, *s. f.* }
- वापल *va-pūl*, *s. m.* A kind of holy basil, distinguished as the black species of *Toolsee* (*Ocimum sanctum*).
- वापी *vā-pee*, *s. f.* A large oblong pond, a pool, a lake.
- वान *vam*, *adj.* Left, not right; vile, base, wicked.
- वामता *vam-tā*, *s. f.* Perverseness, contrariety; wickedness.
- वामन *vā-nun*, *adj.* Short, dwarfish, a dwarf; low, vile, base. *s. m.* *Vishnōo* in his character of the dwarf, in which he is said to have appeared on his fifth descent from heaven, to prevent *Bulī* from obtaining dominion of the three worlds.
- वामनी *vamun-ée*, *s. f.* A female dwarf.
- वामा *vā-mā*, *s. f.* A woman.
- वामाचार *vam-achār*, *s. m.* The doctrine of the *Tantras*, according to one system; the left hand ritual, the use of flesh, spirits, &c. forming part of the *Vamachar* ceremonies.
- वामाचारी *vam-achāree*, *s. m.* A follower of the left hand portion of the *Tantras*.
- वायन *vā-yun*, *s. m.* Sweetmeats or cakes, forming a light refreshment, which is not supposed to be any breach of a religious fast, sweetmeats or cakes, part of an offering to a deity, or prepared on particular occasions, as marriages, &c., and sent as presents to friends and acquaintances.
- वायव *va-yāv*, *adj.* Windy, relating or belonging to wind.
- वायवी *vayūv-ee*, *s. f.* The water or region of the wind; the north-west.
- वायु *vā-yoo*, *s. m.* Air, wind, or its personified deification; the air of the body; morbid affection of the windy humour.
- वायुकोश *vayoo-kōn*, *s. m.* The north-west.
- वायुगुण्ड *vayoo-gūnd*, *s. m.* Flatulence, indigestion.

वायुगुल्म *vayoo-goolm*, *s. m.* A whirlpool, an eddy; a whirlwind, a hurricane.

वायुग्रस्त *vayoo-grust*, *adj.* Affected by wind, flatulent, epileptic.

वायुनिवृत्ति *vayoo-nivritti*, *s. f.* Calm, lull; cure of windy disorders.

वायुभक्ष्य *vayoo-bhukshun*, *s. m.* Fasting, living on air.

वायुसम *vayoo-sam*, *adj.* Like wind, unsubstantial; swift.

वार *var*, *s. m.* A blow, wound, gash, assault.

वार *var*, *s. m.* A day of the week; a multitude, a quantity, a heap; the near bank of a river, on this side. *s. f.* Leisure; delay, waiting, patience; time.

वारक *va-ruk*, *adj.* Opposing, obstructing, an obstacle or agent of resistance.

वारय *var-un*, *s. m.* Resistance, opposition, prohibition, obstacle or impediment; defence, protecting, guarding; warding off a blow, guarding, warding.

वारन *var-un*, *s. m.* Offerings, oblations; sacrifices.

वारना *varna*, *v. a.* To surround, encircle, go round; to offer (in sacrifice, &c.) *Varee pharee hona*, To go round any body (as a sign of being an offering or sacrifice for his welfare), to devote one's self for any one (a practice chiefly of women).

वारा *va-ra*, *s. m.* Cheapness, thrift; benefit, gain; a victim. *adj.* Cheap.

वाराणसी *var-an-see*, *s. f.* The holy city, Benares.

वारावार *vara-par*, } *adv.* On this side and
वारपार *var-par*, } that, on both sides;
through and through, across. *s. m.* Bounds.

वारि *vari*, *s. m.* Water.

वारिकण्डक *vari-kun-tuk*, *s. m.* An aquatic plant (*Pistia stratiotes*); another plant (*Trapa bispinosa*).

वारिकर्पूर *vari-kurpoor*, *s. m.* The *Ris* or *Hilsa* fish (*Clupeonodon Hilsa*).

वारिचर *vari-chur*, *adj.* Aquatic, living or moving in water. *s. m.* A fish.

वारिज *var-ij*, *adj.* Aquatic, born or produced in or by water. *s. m.* A conch-shell; any bivalve shell.

वारित *var-it*, *adj.* Hindered, prevented, impeded.

वारिद *var-id*, *adj.* What yields water. *s. m.* A cloud.

वारिधि *varidhi*, } *s. m.* The sea, the
वारिनिधि *vari-nidhi*, } ocean.

वारिपर्णी *vari-parnee*, } *s. f.* An aquatic
वारिमूली *vari-mooli*, } plant (*Pistia stratiotes*).

वारिप्रवाह *vari-pruvah*, *s. m.* A cascade, a water-fall; a current or flow of water.

वारिरथ *vari-ruth*, *s. m.* A raft, a float.

वारिवदन *vari-vudun*, *s. m.* A fruit (*Flacourtia calaphracta*).

वारुणी *va-roo-nee*, *s. f.* Any spirituous liquor, or more properly a particular kind prepared from hogweed, ground with the juice of the date or palm, and then distilled; the west, the region of *Vuroon*; the 25th lunar asterism, of which *Vuroon* is the ruling deity.

वार्ता *vartha*, *s. f.* Tidings, news, intelligence; rumour, report; a word.

वार्तिक *var-tik*, *adj.* Relating to news; commentary, explanatory. *s. m.* A gloss, a commentary, especially a supplementary explanation.

वार्धक *vard-dhuk*, *s. m.* Old age; the infirmity, &c. of old age.

वार्षिक *vars-ik*, *adj.* Yearly, annual; growing, &c. in the rainy season, or fit for or suited to it, &c.

वार्हत *var-hut*, *s. m.* The fruit of the *Solanum jacquini*.

वाल *val*, *s. m.* Revenge.

वाल *val*, } *s. m.* Denotes (in compos.)

वाला *wala*, } agent, doer, keeper, man, inhabitant, master, lord, possessor, owner: as *Rukh-wal*, or, —*wala*, A keeper; *Nao-wala*, A boatman; *Dillee-wal*, or, —*wala*, An inhabitant of Delhi. *Ghar-wala*, Master or keeper of a house. *Likhne-wala*, Writer. *Hone-wala*, Becoming, about to be.

वाली *walee*, *s. f.* Feminine of *wala*.

वाल्मीकि *val-meek*, *s. m.* The author of the *Ramayun*.

वावडूक *vav-dook*, *adj.* Talking much, gabbling, prattling.

वावडूकता *vav-dook-ta*, *s. f.* Garrulity, loquaciousness.

वाशा *va-sha*, *s. f.* A plant (*Justicia ganderussa*).

वाशित *vas-it*, *adj.* Perfumed, scented.

वाशिष्ठी *vashish-thee*, *s. f.* The *Goomtee* river, which rising in the *Kemaon* hills, pursues a winding and south easterly course, and passing *Lucknow* and *Jenpoor* falls into the *Ganges* below *Benares*.

वास *vas*, *s. m.* A house, a habitation; site, situation, abode, or place of staying or abiding; perfuming.

वासन *vas-un*, *s. m.* Cloth, clothes; abiding, abode.

- वासन्त *va-sūnt, adj.* Vernal, relating to the season of spring, suitable to it, produced in it, &c.
- वासर *vā-sur, s. m.* A day.
- वासित *vas-it, adj.* Perfumed, scented; peopled, populous, flourishing (*a country*).
- वासी *vās-ee, adj.* Abiding, staying.
- वासु *vā-soo, s. m.* A name of *Vishnoo*; the soul, or the Supreme Being considered as the soul of the universe.
- वासुव *vās-tuv, adj.* Determined, demonstrated, fixed, substantiated; real, substantial.
- वासव्य *vastūv-yuh, adj.* To be abided or dwelt in, to be fixed as a habitation.
- वासुक *vas-tōok, s. m.* A potherb (*Chenopodium album*, and other edible species).
- वास्य *vās-yuh, s. m.* Vapour; tears.
- वाहक *vā-huk, s. m.* A horseman; a porter, a carrier.
- वाहन *vā-hun, s. m.* A vehicle, a conveyance of any kind, as a horse, an elephant, a carriage.
- वाहि *vāhi, pron. object. case, sing.* Him, her, it, that, to him, to her, to it, to that.
- वाहिनी *vāhin-ee, s. f.* An army; a body of forces consisting of 81 elephants, 81 cars, 243 horse, 405 foot, a cohort, a battalion.
- वाहिनीपति *vāhinee-pūti, s. m.* A general, a commanding officer.
- वाह्य *vāh-yuh, adj.* Outer, external.
- वि *vi, prep.* Denoting disunion, separation, division, distinction; away, apart, distinct.
- विकट *vik-ut, adj.* Large, great; formidable, frightful, hideous, horrible.
- विकटुक *vikūt-uk, s. m.* A herbaceous plant (*Hedysarum alhagi*).
- विकम्पित *vi-kūmp-it, adj.* Trembling, tremulous, agitated; palpitating, heaving.
- विकर्णिक *vikūrn-ik, s. m.* *Saravut*, a district in the north-west of *Hindoostan*, generally considered as part of the *Panjab*, though sometimes confounded with *Cashmeer*.
- विकर्मक्रिया *vikurmm-kriya, s. f.* Illegal or immoral act.
- विकल *vikāl, adj.* Confused, confounded, agitated; the 1-60th of a *Kula*, the second of a degree.
- विकल्प *vikūlp, s. m.* Error, ignorance, mistake; doubt, indecision; (*in rhetoric*) antithesis of opposites; (*in grammar*) admission of more than one form or rule.
- विकसित *vik-us-it, adj.* Blown, as a flower, budded, opened.
- विकार *vikār, s. m.* Change of form or nature, alteration or deviation from the natural state; sickness, disease, change from the state of health.
- विकाल *vikāl, s. m.* Twilight.
- विकाश *vikāsh, s. m.* Display, manifestation, open or splendid appearance.
- विकाशता *vikash-tā, s. f.* Appearance, display.
- विकाशन *vikāsh-un, s. m.* Manifestation.
- विकृत *vikrit, adj.* Averse, estranged. *s. m.* Disgust, aversion.
- विकृताकार *vikrit-akār, adj.* Changed in aspect, form or appearance.
- विकृती *vikrit-ee, s. f.* Change of any kind, as of purpose, mind, form, nature, &c. either permanent or temporary; sickness, disease, change from the natural or healthy state.
- विक्रम *vikrūm, s. m.* Heroism, prowess, heroic valour; great power or strength; overpowering, overcoming.
- विक्रमादित्य *vikrum-adityuh, n. prop.* The name of a celebrated prince, the sovereign of *Ougain*, and reputed founder of an era still in use amongst the *Hindoos*, commencing 56 years before the Christian era.
- विक्रमी *vikrum-ee, s. m.* A lion; a hero.
- विक्रय *vikrūy, s. m.* Sale, selling, vending.
- विक्रयी *vikrūy-ee, s. m.* A seller, a vender.
- विक्रान्त *vikrānt, adj.* Valiant, mighty; overcoming, victorious. *s. m.* A hero, a warrior.
- विक्रीत *vikrēt, adj.* Sold.
- विख्यात *vikhyāt, adj.* Known, notorious, famous.
- विख्याति *vikhyāti, s. f.* Fame, celebrity, notoriety.
- विख्यापन *vikhyapān, s. m.* Explaining, expounding.
- विगुण *vigoon, adj.* Bad, worthless.
- विगूढ *vigoorh, adj.* Concealed, hidden.
- विग्रह *vigrūh, s. m.* The body; extension, diffusion; war, battle; opposition, encounter.
- विघात *vighāt, s. m.* Impediment, obstacle.
- विघ्न *vighn, s. m.* Obstacle, impediment.
- विघ्नकारी *vighn-kāree, adj.* Impeding, obstructing.
- विघ्ननाशक *vighn-nāshuk, adj.* Who or what removes difficulties, &c.
- विघ्ननाशन *vighn-nāshun, s. m.* Removing obstacles.
- विघ्नसिद्धि *vighn-siddhi, s. f.* Removal of obstacles.
- विघ्नित *vighnit, adj.* Stopped, prevented, obstructed, impeded.

- विचल *vichál*, *adj.* Unsteady, unfixed, moving, going.
- विचलन *vichul-un*, *s. m.* Fickleness, unsteadiness.
- विचक्षुषा *vichákshun*, *adj.* Clever, able, wise, sensible.
- विचार *vichar*, *s. m.* The exercise of judgment or reason on a present object, investigation, consideration, deliberation.
- विचारक *vichar-ák*, *s. m.* An investigator, a judge.
- विचारकर्त्ता *vichar-kárta*, *s. m.* A judge, a judge.
- विचारित *vichar-it*, *adj.* Judged, discussed, determined, decided.
- विचाल *vichál*, *adj.* Intervening, intermediate.
- विचित्र *vichitr*, *adj.* Variegated, spotted; painted, coloured.
- विच्छेद *vichhed*, *s. m.* Separation, disjunction; prohibition, prevention.
- विजन *vijun*, *adj.* Private, lonely, solitary.
- विजय *vijuy*, *s. m.* Victory, triumph, conquest.
- विजयमान *vijuy-mán*, *adj.* Victorious, triumphant.
- विजया *vijuya*, *s. f.* Hemp (*Cannabis sativa*), or the tops of the plant used as a narcotic.
- विजयी *vijuyée*, *adj.* Victorious, triumphant, conquering.
- विजाति *vijáti*, *s. f.* A different species or tribe.
- विजित *vijit*, *adj.* Conquered, defeated.
- विजितेन्द्रिय *vijit-éndriyuh*, *adj.* Of subdued organs or passions.
- विज्ञ *vigyuh*, *adj.* Skilful, able, clever, conversant; wise, learned.
- विज्ञता *vigyutá*, *s. f.* Wisdom, learning.
- विज्ञात *vigyát*, *adj.* Celebrated, famous, known, notorious; known, understood.
- विज्ञान *vigyán*, *s. m.* Knowledge, science, learning worldly knowledge or wisdom.
- विज्ञापन *vigyapún*, *s. m.* Teaching, instruction, communication of knowledge not religious; representing, informing.
- विज्वर *vijwur*, *adj.* Exempt from decay; free from fever.
- विटप *vitáp*, *s. m.* A new shoot; a branch.
- विटसारिका *vit-sárika*, *s. f.* A bird, a sort of thrush; a variety of the bird, usually though inaccurately, called *Myna* in Bengal.
- विडम्बना *vidumb-ná*, *adj.* Afflicting, distressing.
- विडम्बित *vidumb-it*, *adj.* Low, poor, abject, distressed.
- विडाल *virál*, *s. m.* A cat.
- विडूरज *vidóo-ruj*, *s. m.* The lapis lazuli.
- वितण्डा *vitunda*, *s. f.* Controversy, argument, the subversion of another's opinion or interpretation and establishment of one's own; criticism.
- वितडू *vitádroo*, *s. f.* The name of a river, said to be situated in the Punjab.
- वितरण *viturun*, *s. m.* Gift, donation; abandoning, quitting; passing, crossing.
- वितर्क *vitárk*, *s. m.* Reasoning, discussion.
- वितल *vitál*, *s. m.* One of the seven divisions of *Patal*, the second in descent below the earth.
- वितस्ति *vitústi*, *s. f.* A long span measured by the extended thumb and little finger; considered equal to twelve fingers.
- वितान *vitán*, *s. m.* An awning, a canopy.
- वितृष्ण *vitrishn*, *adj.* Content, satisfied, free from desire.
- वितृष्णता *vitrishn-tá*, *s. f.* Satiety, satisfaction; content.
- वित्त *vitt*, *s. m.* Wealth, property, thing, substance.
- वित्तवान *vitt-wán*, *adj.* Rich, wealthy.
- वित्तहीन *vitt-héen*, *adj.* Poor, indigent.
- विदग्ध *vidúgdh*, *adj.* Clever, shrewd, knowing; burnt. *s. m.* A libertine, a lecher, an intriguer; a learned or clever man, a scholar, a *Pundit*.
- विदग्धता *vidugdh-tá*, *s. f.* Sharpness, shrewdness, cleverness.
- विटर *vid-ur*, *s. m.* The Indian prickly pear (*Cactus Indicus*).
- विदा *vid-a*, *s. f.* Dismissal, taking leave, farewell, adieu.
- विदारण *vidár-un*, *s. m.* Tearing, breaking, splitting, severing, dividing.
- विदारना *vidár-na*, *v. a.* To tear, to rend.
- विदित *vid-it*, *adj.* Known, understood.
- विदिग्ध *vidish*, *s. f.* An intermediate point
- विदिक् *vidík*, *s. f.* of the compass.
- विडूरज *vidóoruj*, *s. m.* The lapis lazuli.
- विदेश *bidésh*, *s. m.* A foreign country, abroad; any place away from home.
- विदेशगमन *vidésh-gáman*, *s. m.* Travelling, going abroad.
- विदेशज *videsh-ój*, *adj.* Foreign, exotic.
- विदेशी *vidésh-ee*, *adj.* Foreign, foreigner, exotic.
- विदेह *bídeh*, *adj.* Incorporeal, without body.

विद्यमान *vidyuman, adv.* Being, being present or in existence.
 विद्या *vidyā, s. f.* Knowledge, learning, science, whether sacred or profane, though more especially the former.
 विद्यादान *vidyā-dān, s. m.* Giving knowledge or science.
 विद्याप्राप्ति *vidyā-prāpti, s. f.* Acquirement of knowledge; acquisition made by or through learning.
 विद्याभ्यास *vidyā-bhyās, s. m.* Study, diligent application.
 विद्यार्थी *vidyārthī, s. m.* A pupil, a student.
 विद्यालय *vidyā-lāy, s. m.* A school, a college.
 विद्यालभ *vidyā-lābh, s. m.* Acquisition of learning; acquirement by or through learning.
 विद्यावान् *vidyā-vān, adj.* Learned, possessed of learning or science.
 विद्याहीन *vidyā-hīn, adj.* Ignorant, uninstructed.
 विद्युत् *vid-yūṭ, s. f.* Lightning.
 विदूष *vid-rūṣ, s. m.* Coral.
 विद्वान् *vidvān, adj.* Intelligent, wise; learned.
 विद्वेष *vidvēṣ, s. m.* Enmity, hatred.
 विद्वेषी *vidvēṣī, adj.* Inimical, hostile, hating. *s. m.* An enemy.
 विध *vidh, s. m.* Form, formula, rule; manner, kind, sort.
 विधवा *vidh-wa, s. f.* A widow.
 विधवावेदन *vidhwa-vēdun, s. m.* Marrying a widow.
 विधान *vidhān, s. m.* Act, action, general or particular, though more especially the performance of such acts or rites as are prescribed in the sacred books of the *Hindoo*; rule, precept, ordinance, injunction; form, mode, manner.
 विधि *vidhi, s. m.* A sacred precept, an act or rite prescribed by the *Veds* for effecting certain consequences; rule, form, formula.
 विधुर *vidhoor, s. m.* Separation; agitation of mind from terror or distress, &c.
 विधेय *vidhēyuh, adj.* Compliant, tractable, governable; to be done, what is or ought to be practised.
 विध्वंस *vidhwāns, s. m.* Aversion, disrespect, enmity, dislike; destruction.
 विध्वंसी *vidhwāns-ee, adj.* Hostile, adverse; destroying.
 विन *vin, pron. 3d pers. pl. (same as oon),* Them, those.
 विनत *vin-ut, adj.* Bent, bowed, stooping; crooked, curved; humble, modest.

विनति *vin-ti, s. f.* Bowing, bending; humility, modesty.
 विनय *vin-ny, s. m.* Affability, modesty, humility, mildness; reverence, obeisance; decorum, decency, propriety of conduct or behaviour.
 विनष्ट *vinūṣht, adj.* Lost, destroyed.
 विनष्टि *vinūṣhti, s. f.* Disappearance, destruction.
 विना *vīna, adv.* Without, except.
 विनाश *vināṣh, adj.* Deserted, unprotected, unowned.
 विनाश *vināṣh, s. m.* Disappearance, destruction, loss, annihilation.
 विनाशक *vināṣhūk, adj.* Destroying, a destroyer.
 विनाशित *vināṣhit, adj.* Destroyed.
 विनाशी *vināṣhī, adj.* Destroyer, destructive; perishing, being destroyed; undergoing change or transformation.
 विनिपात *vinipāt, s. m.* Falling, falling down, (literally or figuratively, or from a height, or from dignity, virtue, &c.); calamity, unavoidable evil.
 विनिपातशशी *vinipāt-shūnshee, adj.* Portentous, announcing misfortune or destruction.
 विनिमय *vinimūy, s. m.* Barter, exchange.
 विनीत *vinīet, adj.* Modest, humble; compliant.
 विनीतात्मा *vinīet-ātma, adj.* Well-behaved; humbled, lowly.
 विनीत *vin-ēt, s. m.* Eagerness, vehemence; play, sport, pastime; pleasure, gratification.
 विन्दु *vin-doo, s. m.* A drop of water or any liquid; a spot, a dot, a mark; the dot over a letter representing the nasal termination.
 विन्ध्य *vīndh-yuh, s. m.* The *Vindhya* or *Bindh* mountain, or the mountainous range which runs across India from the province of *Behar*, nearly to *Guzerat*, and properly divides *Hindoostan* from the *Delhin*.
 विन्ध्याचल *vīndhya-chāl, s. m.* The *Vindhya* range of mountains.
 विन्ध्याटकी *vīndhya-tūvee, s. f.* The great *Vindhya* forest, which appears to have spread at one time from near *Muthoora* to the *Nermuda*.
 विन्ध्यावासिनी *vīndhya-vāsinee, s. f.* A name of *Doorga*; a village and temple sacred to *Doorga*, under the forms of *Yog maya* and *Bhog maya*, and a place of great resort amongst the *Hindoo*s, situated about three miles from *Mirzapoor* on the *Ganges*.
 विन्याक *vin-yāk, s. m.* A tree (*Echites scholaris*).
 विन्यास *vin-yās, s. m.* Assemblage, collection, collecting or depositing any thing; site, place.

receptacle, that in or on which any thing is placed or deposited.

विहे *vīn-hen*, *pron.* 3d *pers. sing.* (same as *oonhēn*), Them, those, to them, &c.

विपत्काल *vīput-kāl*, *s. m.* Time of calamity or misfortune, adversity.

विपत्ति *vīpātti*, *s. f.* Adversity, calamity, misfortune.

विपत्तिद्युक्त *vīpātti-dyōkt*, *adj.* Unfortunate.

विपत्तिरहित *vīpātti-rūhit*, *adj.* Prosperous, happy.

विपत्त्यागर *vīput-sāgur*, *s. m.* Heavy calamity.

विपथ *vīpūth*, *s. m.* A bad road.

विपद *vīpud*, *s. f.* Calamity, adversity;

विपत् *vīput*, *s. f.* misfortune,

विपदा *vīp-da*,

विपदुद्धार *vīpud-ooddhār*, *s. m.* Extrication from misfortune.

विपद्वस्त *vīpud-grāst*, *adj.* Overtaken by or involved in calamity.

विपद्युक्त *vīpud-yōkt*, *adj.* Unhappy, unfortunate.

विपद्विहित *vīpud-rūhit*, *adj.* Prosperous.

विपरोत *vīp-rēet*, *adj.* Reverse, inverse, opposite, contrary.

विपरीतता *vīpurēet-tā*, *s. f.* Contrariety, reverse or opposite state or condition.

विपक्ष *vīpuksh*, *adj.* Opposed or adverse to, contrary, inimical. *s. m.* An enemy, an adversary; a disputant; an opponent.

विपक्षता *vīpākshutā*, *s. f.* Hostility, enmity, opposition; controversy, contradiction in argument.

विपक्षवात *vīpākshupāt*, *adj.* Indifferent, impartial.

विषल *vīpul*, *s. m.* A moment, an instant, either a *Pul* or *second*; a simple breathing.

विपाक *vīpāk*, *s. m.* Cooking, dressing.

विपाशा *vī-pāsha*, *s. f.* The *Vipasa*, or *Be-yah* river in the *Punjab*.

विपिन *vīpin*, *s. m.* A wood, a forest.

विपुल *vīpool*, *adj.* Large, great; broad; deep, profound.

विपुलता *vīpool-tā*, *s. f.* Magnitude, extent.

विप्र *vīpr*, *s. m.* A *Erahmun*.

विफल *vīphul*, *adj.* Vain, idle, unmeaning, fruitless, useless.

विफलता *vīphultā*, *s. f.* Unprofitableness, fruitlessness.

विभक्त *vībhukt*, *adj.* Divided, portioned, partitioned, separated, parted; distinct.

विभक्ति *vībhūkti*, *s. f.* Part, portion; a division, a partition; inflexion of nouns, declension.

विभव *vībhau*, *s. m.* Substance, thing, property, wealth; supreme or superhuman power.

विभाग *vībhāg*, *s. m.* Part, portion, share; partition of an inheritance; (in arithmetic) the numerator of a fraction.

विभीषण *vībhēe-shun*, *adj.* Fearful, formidable, terrific, horrible.

विभु *vībhoo*, *adj.* Omnipresent, all-pervading; always, eternal.

विभूता *vībhoo-tā*, *s. f.* Power, supremacy.

विभूति *vībhōoti*, *s. m.* Superhuman power; power, dignity, dominion.

विभूतिमान *vībhōoti-mān*, *adj.* Superhuman.

विभूषण *vībhōoshun*, *s. m.* Ornament, decoration.

विभूषित *vībhōo-shit*, *adj.* Adorned, decorated.

विभ्रम *vībhrum*, *s. m.* Error, mistake, blunder; hurry, flurry; doubt, apprehension.

विभ्रान्ति *vībhrānti*, *s. f.* Error, confusion.

विमल *vīmul*, *adj.* Clean, pure, (either literally, as clothes, &c., or figuratively, as the heart or mind).

विमलसणि *vīmul-māni*, *s. m.* Crystal.

विमलात्मा *vīmul-ātma*, *adj.* Pure, undefiled.

विमाद *vīmatri*, *s. f.* A step-mother, a

विमाता *vīmata*, *s. f.* father's wife.

विमान *vīmān*, *s. m.* A car or chariot of the gods, sometimes serving as a seat or throne, and at others carrying them through the skies self-directed and self-moving; any car or vehicle.

विमार्ग *vīmārg*, *s. m.* A bad road; a wrong road, literally or figuratively, evil conduct.

विमुक्त *vīmookt*, *adj.* Loosed, liberated.

विमुक्ति *vīmookti*, *s. f.* Liberation, especially final emancipation from future existence.

विमुख *vīmookh*, *adj.* Averted, having the face cast down or turned away; opposed.

विमुखता *vīmookhtā*, *s. f.* Turning away; opposition.

विमुखी *vīmookhee*, *adj.* Averted, turned away; hostile, averse to or from.

विमोक्षात्मा *vīmookh-ātma*, *adj.* Beguiled, foolish.

विमोक्ष *vīmoksh*, *s. m.* Liberation, freedom, being or letting loose.

विमोचन *vīmōchun*, *s. m.* Liberating.

विमोचित *vīmōchit*, *adj.* Liberated, set free.

विमोहन *vīmohun*, *s. m.* Seducing, tempting, confounding the mind and exciting the passions (the act).

विमोहनी vimóhuneo, *adj.* Fascinating, seducing, bewitching, tempting, (the instrument or agent).

विमोहित vimohit, *adj.* Fascinated, beguiled.

विम्ब vimb, *s. m.* The disk of the sun or moon; an image, a picture, a shadow, reflected or represented form; the gourd of the *Momordica monaclopha*.

विमलान vimalán, *adj.* Fresh, pure, free from soil or decay; refreshed.

वियोग viyóg, *s. m.* Absence, separation, especially of lovers; disunion, disjunction.

वियोगी viyógee, *adj.* Separated, absent, remote, apart. *s. m.* The ruddy goose.

विरक्त virukt, *adj.* Averse, indifferent, free from inclination or affection; stoical, void of attachment to worldly objects.

विरक्तभाव virukt-bháo, *adj.* Disinclined to, disliking.

विरक्ति virúkti, *s. f.* Aversion, disinclination; absence of affection.

विरचित virúchit, *adj.* Made, prepared, effected; written, composed.

विरजा virja, *s. f.* A plant; a sort of grass, commonly called *Dooch*.

विरस vir-ún, *s. m.* A fragrant grass (*Andropogon schamanthum*).

विरत virut, *adj.* Stopped, ceased, rested.

विरति virúti, *s. f.* Stop, cessation, term, rest.

विरल vír-ul, *m.* } *adj.* Fine, delicate, thin

विरला vír-la, *f.* } (but with interstices); loose, relaxed; apart, wide, separated by an interval; remote, rare, occurring at distant or repeated intervals of time.

विरस virus, *adj.* Insipid.

विरह virúh, *s. m.* Separation, parting, absence, especially the separation of lovers.

विरहित viruhít, *adj.* Void of, exempt or free from.

विरहिणी viruhínee, *f.* } *adj.* Separate,

विरही viruhée, *m.* } sundered, absent or apart from. *s. f.* A woman absent from her husband or lover.

विराग virág, *s. m.* The absence of desire or passion, indifference, philosophy, the disregard of all sensual enjoyment.

विरागी virágee, *adj.* Void of passion or desire.

विराजद् virajút, *adj.* Shining, splendid, handsome.

विराजमान virajmán, *adj.* Splendid, brilliant, handsome.

विराट virát, *s. m.* A country, one of the midland divisions of India, probably *Benar*.

विराटज viratúj, *s. m.* An inferior sort of diamond, said to be found in the country of *Virat*.

विराल virál, *s. m.* A cat.

विरुद्ध viróddh, *adj.* Opposed, hindered; reverse, contrary, opposite; inconsistent (in argument), incongruous, a nonsequitur; hostile, averse.

विरुद्धता viroddh-tá, *s. f.* Opposition, contrariety; incongruity; enmity.

विरूप viróop, *adj.* Deformed, monstrous; unnatural.

विरूपक viróopuk, *adj.* Frightful, hideous; deformed, mis-shapen.

विरैक virék, *s. m.* A purgative.

विरोध viródh, *s. m.* Enmity, animosity; opposition, contradiction; war.

विरोधी viródhee, *adj.* Inimical, adverse, hostile; opposing; obstructive; contradictory, inconsistent; quarrelsome, contentious. *s. m.* An enemy, an opponent.

विस् vil, *s. m.* A hole, a chasm, a vacuity; a cave, a cavern.

विलज्ज vilújj, *adj.* Shameless, impudent, unabashed.

विलम्ब vilámb, *s. m.* Slowness, tardiness, delay.

विलम्बना vilumbná, *s. m.* Delaying, retarding.

विलय viluy, *s. m.* Destruction of the world; destruction in general; liquefaction.

विलयन viluy-ún, *s. m.* Destroying; corroding, eating away; liquefying; attenuating (as the fluids of the body); an attenuant; an escharotic.

विलसन vilásun, *s. m.* Sporting, dallying.

विलाप viláp, *s. m.* Lamentation, the language of grief and distress.

विलास vilás, *s. m.* Sport, pastime, play, especially amorous pastime, dalliance, wantonness.

विलासिनी vilasin-ee, *s. f.* A woman, a whore, a harlot.

विलासिनी vilasin-ee, *f.* } *adj.* Wanton,

विलासी vilasee, *m.* } sportive, dallying.

विलासी vilasee, *s. m.* A sensualist, an enjoyer.

विलोकन vilókun, *s. m.* Sight, seeing, looking.

विलोकनं vilok-ná, *v. a.* To see, to look, to view.

विलोकनीय vilókun-eeyah, *adj.* Agreeable, beautiful, fit to be seen or looked at.

विलोकित vilókt, *adj.* Seen, beheld.

विलोचन viló-chun, *s. m.* The eye.
 विलोचनपात vilóchun-pát, *s. m.* A glance, a look.
 विलोटक vilótuk, *s. m.* A sort of fish (*Gupea cultrata*).
 विलोडना vilódna, *v. a.* To shake, to churn.
 विलोभन vilóbhun, *s. m.* Allurement, attraction, temptation, seduction; beguiling, perplexing.
 विलोम vilóm, *adj.* Reverse, opposite, contrary, backward.
 विलोमक्रिया vilóm-kriya, *s. f.* Rule of inversion.
 विलोमत्रयसिक्क vilóm-tryásik, *s. m.* Rule of three inverse.
 विलोमविधि vilóm-vídhí, *s. f.* Rule of inversion.
 विलोडना vilódna, *v. a.* To churn.
 विल्ल vill, *s. m.* A pit, a hole.
 विल्व vilv, *s. m.* A fruit tree, commonly named Bel (*Egle marmelos*); the fruit of the Bel.
 विवर vívur, *s. m.* A hole, a chasm, a vacancy; fault, defect.
 विवरख vivérum, *s. m.* Explanation, exposition, gloss, comment; detailing, describing.
 विवर्जन vivárj-jun, *s. m.* Abandoning, leaving, shunning.
 विवर्जित vivurj-jít, *adj.* Left, abandoned, avoided, shunned.
 विवर्ग vívurn, *s. m.* A man of a low caste, one of degrading occupation, an outcaste.
 विवश vívus, *adj.* Independant; uncontrouled, unrestrained, unsubdued; sedate at the period of death, or having the soul free from worldly cares and fears.
 विवस्त्र vívustr, *adj.* Unclothed, naked.
 विवक्षा viváksha, *s. f.* Wish, desire.
 विवक्षित vivukshít, *adj.* Wished, desired.
 विवक्षित विवukshítá, *s. f.* Purpose, wish.
 विवाद vívád, *s. m.* Contest, contention.
 विवादी vívadee, *adj.* Disputing, contending, a litigant.
 विवासन vívásun, *s. m.* Exile, banishment.
 विवाह viváh, *s. m.* Marriage.
 विवाहित vivahít, *m.* } *adj.* Married.
 विवाहिता vivahítá, *f.* }
 विविध vívidh, *adj.* Various, multiform, of many sorts.
 विवेक vívék, *s. m.* Discrimination, judgment.
 विवेकिता vívokitá, *s. f.* Judgment, discrimination, the faculty or property of judgment.

विवेकी vívékee, *adj.* Judicious, discriminative. *s. m.* A sage, a philosopher, a judge.
 विवेचन vívéchun, *s. m.* Discrimination, judgment, distinguishing truth from falsehood.
 विशङ्क víshunk, *adj.* Fearless, undaunted.
 विशस्त्र víshustr, *adj.* Disarmed, unarmed.
 विशाकार víshakár, *s. m.* A plant (*Euphorbia* of various kinds).
 विशाखा víshákha, *s. f.* The sixteenth lunar asterism.
 विशाल víshál, *adj.* Great, large; great, eminent, illustrious.
 विशालता víshaltá, *s. f.* Magnitude, bulk; eminence, distinction.
 विशिष्ट víshisht, *adj.* Endowed with; possessed of, having, inherent or attached to.
 विशेष्ट víshesh, *s. m.* Sort, kind, manner; excellences, superiority.
 विशेषण vísheshún, *adj.* Discriminative, attributive.
 विशेष्ठा vísheshyúh, *adj.* Principal, primary, chief. *s. m.* A name, a substantive.
 विशोक víshok, *adj.* Without grief, happy.
 विश्रान्त víshránt, *adj.* Rested, reposed; calm, composed.
 विश्रान्ति víshrántí, *s. f.* Rest, repose, cessation from toil or occupation.
 विश्राम víshrám, *s. m.* Rest, repose; pause, stop, cessation; tranquillity, composure.
 विश्व víshvuh, *adj.* All, entire, whole, universal. *s. m.* The world, the universe; a deity of a particular class in which ten are enumerated who are worshipped particularly at the funeral obsequies in honor of deceased progenitors in general, and receive an oblation of clarified butter at the daily and domestic *Shraddh*.
 विश्वकर्मा víshvuh-kármma, *s. m.* The son of *Bruhma*, and artist of the gods.
 विश्वका víshvuh-ká, *s. f.* A sort of gull (*Larus ridibundus*).
 विश्वकृत víshvuh-krit, *s. m.* The creator, the maker of all things.
 विश्वजन víshvuh-jún, *s. m.* All men, mankind.
 विश्वजित víshvuh-jít, *adj.* All-subduing.
 विश्वदेवा víshvuh-deva, *s. f.* A plant (*Hedysarum lagopodioides*).
 विश्वधारी víshvuh-dháree, } *adj.* All-sustaining.
 विश्वम्भर víshvumbhár, }
 विश्वराज víshvuh-ráj, *s. m.* A universal sovereign.
 विश्वरूप víshvuróop, *adj.* Taking all forms, existing in all forms, universal, omnipresent. *s. m.* *Vishnu*.

- विश्वरोचन *vishwurochun*, *s. m.* An esculent root (*Arum colocasia*).
- विश्वव्यापक *vishwuh-vyapuk*, *adj.* All-pervading, everywhere diffused.
- विश्वव्यापी *vishwuh-vyapee*, *adj.* All-diffused or pervading.
- विश्वव्याप्ति *vishwuh-vyapti*, *s. f.* Universal diffusion or permeation.
- विश्वसारक *vishwuh-sāruk*, *s. m.* The prickly pear (*Cactus Indicus*).
- विश्वसृष्टा *vishwusrshta*, *s. m.* The creator of all, God.
- विश्वा *vishwā*, *s. f.* A tree, the bark of which is said to be used in dyeing red, commonly called *Utee* (*Betula*).
- विश्वात्म *vishwātm*, *s. m.* The soul of the world, the universal spirit, God.
- विश्वामित्र *vishwa-mitr*, *s. m.* A *Moorti*, the son of *Gadhi*, originally of the military order, but who became by long and painful austerities a *Brāhmarishi*, in which character he appears in the *Ramayana*, as the early preceptor and counsellor of *Ram*.
- विश्वास *vishwās*, *s. m.* Trust, faith, confidence.
- विश्वासकृद्व *vishwās-kṛt*, *adj.* Inspiring confidence or faith.
- विश्वासघात *vishwās-ghāt*, *s. m.* Violation of trust, treachery.
- विश्वासघातक *vishwās-ghātuk*, *s. m.* A traitor, one who betrays confidence.
- विश्वासपात्र *vishwās-pātr*, *s. m.* A confidential agent, one worthy to be trusted.
- विश्वासभङ्ग *vishwās-bhāṅg*, *s. m.* Breach of faith, violation of confidence.
- विश्वासी *vishwāsee*, *adj.* Trusting, confiding in; honest, trusty.
- विश्वेश्वर *vishwésur*, *s. m.* *Shiva*, under a form or appellation in which especially he is worshipped at *Benares*, where a celebrated temple is appropriated to him in the character of lord or god of the universe.
- विष *vish*, *s. m.* Poison, venom.
- विषघ्नी *vish-ghātee*, *adj.* Antidotic, an antidote, *s. m.* A tree (*Mimosa sirisa*).
- विषणि *vishuni*, *s. m.* A sort of snake.
- विषधर *vish-dhūr*, *adj.* Venomous, poisonous, *s. m.* A snake.
- विषनाशन *vish-nāshun*, *s. m.* A tree (*Mimosa sirisa*); an antidote; removing or curing poison.
- विषनाशी *vish-nāshee*, *adj.* Antidote.
- विषभक्षण *vish bhukshan*, *s. m.* Taking poison.
- विषभुजङ्ग *vish-bhoojāṅg*, *s. m.* A poisonous snake.
- विषस *vishum*, *vikhum*, *adj.* Difficult (of access), rough, uneven; difficult, &c. (of comprehending), as a book; painful, difficult, troublesome (in general); odd (in numbers); fearful; frightful, awful.
- विषमज्वर *vishum-jwūr*, *s. m.* A violent fever; irregularly remittent fever.
- विषमन्त्र *vish-mūntr*, *s. m.* A snake-catcher, one who by pretended charms, &c. attracts snakes and cures the bite; a charm for curing snake bites.
- विषमसाहस *vishum-sāhus*, *s. m.* Temerity, daring.
- विषय *vishuy*, *s. m.* Any object of sense, any thing perceivable by the senses, as colour, form, flavour, odour and sound; an object in general, as of affection or desire, &c.; worldly object or pursuit, affair, business, transaction, &c.
- विषयी *vishuy-ee*, *s. m.* An epicurean, a sensualist, one heedful of objects of sense or attentive to worldly objects; a materialist, one who denies the existence of any thing which is not an object of sense; a man of business or of the world.
- विषविद्या *vish-vidya*, *s. f.* The administration of antidotes, the cure of poisons by drugs or charms.
- विषवैद्य *vish-vydyuh*, *s. m.* A dealer in antidotes, one professing by charms, &c. to cure the bite of a snake.
- विषसूचक *vish-sōochuk*, *s. m.* The Greek partridge (*Perdix rufa*).
- विषहर *vish-hūr*, *adj.* An antidote, removing venom.
- विषहृदय *vish-hrīduy*, *adj.* Malicious, malignant, cherishing hatred or hostility.
- विषाण *vishān*, *s. m.* The horn of an animal; the tusks of an elephant; the tusk or fang of the boar.
- विषाणी *vishanee*, *s. m.* Any animal with horns.
- विषाद *vishād*, *s. m.* Lassitude, dejection, lowness of spirits, want of energy.
- विषादी *vishadēe*, *adj.* Dejected, disconsolate, sorrowful.
- विषापह *vish-āpuh*, *adj.* Antidotic, an antidote.
- विषापहृष्टा *vish-āpuhā*, *s. f.* A kind of birthwort (*Aristolochia Indica*).
- विषालु *vish-āloo*, *adj.* Venomous, poisonous.
- विषुव *vishoov*,
विषुवत् *vishoov-ūt*, } *s. m.* The equinox.
- विषुवच्छाया *vishoov-chohāya*, *s. f.* The shadow of the gnomon at noon when the sun is in the equinoctial points.

विषुवदिन *vishoov-din*, *s. m.* The day of the equinox.

विषम *vish-tumbh*, *s. m.* A disease, obstruction of urine or faeces, ischury, constipation; paralysis, loss of motion.

विश *vish-tūr*, *s. m.* A seat, stool, chair, couch; the seat of the *Brahmun*, either real or in effigy, as presiding at a sacrifice.

विष्टि *vishti*, *s. f.* The seventh of the variable *Kuruns*, or astronomical periods so termed, each answering to half a lunar day.

विष्ठा *vishta*, *s. f.* Faeces, ordure.

विष्णु *visnool*, *s. m.* One of the three principal *Hindoo* deities, and the preserver of the world.

विष्णुक्रान्ता *visnool-krānta*, *s. f.* A flower (*Clitoria ternatea*).

विष्णुपद *visnool-pād*, *s. m.* The sky, heaven, atmosphere.

विष्णुपदी *visnool-pūdee*, *s. f.* One of the twelve *Sankrantis* or periods at which the sun enters a sign of the zodiac, especially the first sign after the equinox.

विष्णुवल्लीभा *visnool-vullubhā*, *s. f.* A plant (*Echites caryophyllata*); a small fragrant shrub (*Ocimum sanctum*).

विस *vis*, *pron. 3d pers. sing. inflect. (same as oos)*, Him, her, it, that, &c.

विसर्ग *visurg*, *s. m.* The soft aspirate, marked by two perpendicular dots (ः), and as the substitute of the letters *स* or *र*, the termination of various inflexions both of nouns and verbs.

विसर्जन *visarjun*, *s. m.* Gift, donation; quitting, relinquishing, dismissing, sending away.

विसे *visch*, *pron. 3d pers. sing. (same as oosch)* Him, her, it, to him, to her, &c.

विस्तार *vis-tur*, *s. m.* A bed.

विस्तार *vis-tar*, *s. m.* Spreading, extension, diffusion; vastness, expanse; breadth, amplitude.

विस्तार्य *vis-téern*, *adj.* Spread, expanded.

विस्तृत *vistrít*, *adj.* Spread, diffused, extended. [ele.]

विस्तृति *vistrít*, *s. f.* The diameter of a circle.

विस्पष्ट *vispásht*, *adj.* Apparent, manifest, open; plain, intelligent.

विस्फोट *visphót*, *s. m.* } A boil, a pustule;

विस्फोटा *visphotā*, *s. f.* } small-pox.

विस्मय *vismuy*, *s. m.* Wonder, surprise, astonishment.

विस्मयो *vismúyee*, } *adj.* Astonished, surprised.

विस्मृत *vismrit*, *adj.* Forgotten.

विस्मृति *vismriti*, *s. f.* Forgetting, forgetfulness.

विस्वर *viswur*, *adj.* Discordant, unharmonious.

विस्वाद *viswád*, *adj.* Insipid, flavourless.

विहङ्ग *vihung*, } *s. m.* A bird.

विहङ्गम *vihung-ám*, }

विहृय *vihurun*, *s. m.* Taking off or away; going about for pleasure or exercise.

विहार *vihār*, *s. m.* Play, sport, pastime.

विहारी *viharée*, *adj.* Playful, sportive; taking pleasure or relaxation.

विहीन *viheen*, *adj.* Abandoned, left, deserted, deprived of.

विक्षिप्त *vikshipt*, *adj.* Thrown, cast; agitated, bewildered, perplexed; foolish.

विक्षेप *vikshép*, *s. m.* Casting, throwing; confusion, perplexity; celestial latitude.

बीज *veej*, *s. m.* Seed (of plants, &c.); cause, origin in general; semen virile; algebra, analysis.

बीजकोश *veej-kósh*, *s. m.* Any seed-vessel.

बीजकोशी *veej-kóshee*, *s. f.* A pod, a legume.

बीजगणित *veej-gúnit*, *s. m.* Algebra.

बीजन *veeján*, *s. m.* A fan.

बीटिका *véetika*, *s. f.* The betel plant (*Piper betel*); the preparation of the Areca nut with spices and *chunam*, and enveloped in the leaf of the *Piper betel*, betel, *pawn*.

वीणा *véena*, *s. f.* The Indian lute, a fretted instrument of the guitar kind, usually having seven wires or strings, and a large gourd at each end of the finger board: the extent of the instrument is two octaves: it is supposed to be the invention of *Narad*, the son of *Bruhman*, and has many varieties, enumerated according to the number of strings, &c.

वीर *veer*, *adj.* Heroic; powerful, mighty. *s. m.* A hero, a warrior, a champion.

वीरता *veer-tā*, *s. f.* Heroism.

वीरभद्र *veer-bhadr*, *s. m.* A distinguished warrior.

वीर्य *véerjyuh*, *s. m.* Strength, vigour, power; semen virile; heroism, valour; seed (of plants, &c.)

वीर्यवान *veerj-wán*, *adj.* Strong, stout, robust.

वीर्यविरहित *véerj-virúhit*, *adj.* Devoid of power or vigour, &c.

वीर्यविग्रह *véerj-vishísht*, *adj.* Possessed of courage, vigour, &c.

वीर्यहानि *véerj-hāni*, *s. f.* Loss of vigour or courage; impotence.

वीर्यहीन *veerj-heen*, *adj.* Seedless; cowardly.

- वुह्नी *woonheen, adv.* That very (time, place &c.), immediately, exactly there, on the spot, in that very manner.
- वुतना *woot-na,*
वितना *wit-na,* } *adv.* That much.
- वुह *wooh, pron.* That, he, she, it, the; (occasionally like *veh,*) they, those.
- वुह्ना *woohán, adv.* There, thither, yonder.
- वुह्नी *woohéen, adv.* That very (time, place, &c.), immediately, exactly there.
- वृक *vrik, s. m.* A wolf.
- वृजि *vrij, s. f.* A country, probably that to the west of *Delhi* and *Agra*, or the modern *Brúj*.
- वृत्त *vritt, adj.* Practice, profession, means of gaining a subsistence; a circle.
- वृत्तखण्ड *vritt-khánd, s. m.* Sector or segment of a circle.
- वृत्तान्त *vrittánt, s. m.* Tidings, rumour, intelligence; a tale, a story.
- वृत्ति *vritti, s. f.* Livelihood, profession, means of acquiring subsistence; circumference of a circle.
- वृथा *vritha, adv.* Useless, fruitless; in vain.
- वृद्ध *vriddh, adj.* Old, aged, ancient. *s. m.* An old man, or one past seventy.
- वृद्धता *vriddhtá, s. f.* Old age.
- वृद्धसेवा *vriddh-séva, s. f.* Reverence for old age.
- वृद्धा *vriddhá, s. f.* An old woman, either one past child-bearing or one with grey hair.
- वृद्धावस्था *vriddh-avasthá, s. f.* The condition or period of old age.
- वृद्धि *vriddhi, s. f.* Increase, augmentation in general, as in bulk, consequence, wealth, &c.; rise, ascending, mounting; prosperity, success; the eleventh of the astronomical *Yogs*, or *Yag* star of the 11th lunar mansion; the increase of the digits of the sun or moon; enlargement of the scrotum, either from swelled testicle or hydrocele or other morbid affections; interest, usury, especially returning the principal (as in the case of seed corn lent), with a proportionate increment.
- वृद्धिमान *vriddhi-mán, adj.* Augmented, increased; rich; prosperous.
- वृद्धिआहु *vriddhi-shraddh, s. m.* A sacrifice to progenitors on any prosperous occasion, as the birth of a son, &c.
- वृन्द *vrind, s. m.* A heap, a multitude, a quantity.
- वृन्दा *vrin-da, s. f.* Holy [basil (*Ocimum sanctum*.)]
- वृश्चिक *vrishchik, s. m.* A scorpion; the sign Scorpio.
- वृष *vrish, vrikh, s. m.* A bull; the sign of the zodiac Taurus.
- वृष्टि *vrishhti, s. f.* Rain.
- वृष्टिकाल *vrishhti-kál, s. m.* The rainy season.
- वृहज्जन *vrihuján, s. m.* A great or illustrious man.
- वृहत् *vrihút, adj.* Great, large.
- वृहद्गृह *vribud-góh, s. m.* A country, described as lying behind the *Vindhya* mountains, near the province of *Malwa*, and perhaps comprising *Bundelkhund*, or the adjoining district.
- वृहस्पति *vrihuspáti, s. m.* The regent of the planet Jupiter, identified astronomically with the planet.
- वृहस्पतिचक्र *vrihuspáti-chákr, s. m.* The cycle of 60 years.
- वृहस्पतिवार *vrihuspáti-wár, s. m.* Thursday.
- वृक्ष *vrish, s. m.* A tree in general.
- वृक्षचर *vrish-chúr, s. m.* A monkey.
- वृक्षकाया *vrish-ohháya, s. f.* The shade of a single tree; the shade of many trees, or a grove.
- वृक्षरूप *vrish-dhóop, s. m.* Turpentine.
- वृक्षनाथ *vrish-náth, s. m.* The Indian fig-tree, as lord of trees.
- वृक्षमय *vrish-máy, adj.* Abounding with trees.
- वृक्षरोपण *vrish-rópun, s. m.* Planting trees.
- वेकट *vekút, s. m.* A sort of fish (perhaps the common *Bhekti*).
- वेग *veg, s. m.* Speed, dispatch, velocity. *adv.* Quickly, speedily.
- वेगवान *vegwán, adv.* Quickly, speedily.
- वेगिता *vegítá, s. f.* Speed, quickness.
- वेगी *végee, adj.* Swift, fleet, rapid.
- वेणी *vénee, s. f.* Unornamented and braided hair; assemblage of water, as the conflux of rivers, &c., as at *Allahabad*, where the *Gunga*, *Yamuna*, and as is supposed, the *Sarjanti*, all coming from the north, unite: this and other similar places, thence receive the name of *Trivenet*.
- वेणु *vénoo, s. m.* A flute, a pipe.
- वेणुवाद *venoo-vád, s. m.* A player on a flute.
- वेतन *vétun, s. m.* Hire, wages.
- वेतना *vétna, adj.* So much, that much.
- वेतस *vetás, s. m.* The *rátan* (*Calamus rotang*).
- वेताल *vetál, s. m.* A sprite, a goblin, especially one supposed to haunt cemeteries and animating dead bodies.
- वेत्ता *vettá, adj.* Knowing, understanding, acquainted with. *s. m.* A sage, one who knows the nature of the soul and God.

वेत् vetr, *s. m.* A reed, a cane, the ratau.

वेत्तवती vetr-wítee, *s. f.* The *Betwa* river, which rises in the province of *Malwa*, and following a north-easterly course for about 340 miles, falls into the *Jumna* near *Calpee*.

वेद ved, *s. m.* A *Ved*, the generic term for the sacred writings or scripture of the *Hindoos*, supposed to have been revealed by *Brahma*, and after being preserved by tradition for a considerable period, to have been arranged in the present form by *Vyas*: the principal *Veds* are three in number, the *Rich*, *Yugos*, and *Sam*, to which a fourth, the *Uthure*, is usually added, and the *Itihās* and *Pooran*, or ancient history and mythology, are sometimes considered as a fifth.

वेदज्ञ ved-ǵyuh, *s. m.* A *Brahmun* skilled in the *Veds*.

वेदन ved-ún, *s. m.* } Pain, smart, agony.

वेदना ved-ná, *s. f.* }

वेदपुण्य ved-póonyuh, *s. m.* The sanctity of the *Veds*.

वेदमाता ved-máta, *s. f.* The mystical prayer or *Gayutree*, personified as the mother or source of the *Veds*.

वेदव्यास ved-vyás, *s. m.* The *Mooni Vyas*, the compiler and arranger of the *Veds*.

वेदाङ्ग ved-áng, *s. m.* A sacred science, considered as subordinate to, and in some sense, a part of the *Veds*: six sciences come under this denomination, viz. *Siksha*, or the science of pronunciation and articulation; *Kulp*, the detail of religious ceremonies; *Vyakaran* or grammar; *Ohhund*, prosody; *Jyotish*, or astronomy; and *Nirookti*, or the explanation of the difficult or obscure words and phrases that occur in the *Veds*.

वेदान्त ved-ánt, *s. m.* The theological part of the *Veds*: considered collectively it is contained in the numerous passages or chapters of the *Veds* termed *Oopinishuds*, which inculcate an abstract and speculative monotheistical worship, and these have been further explained and illustrated by later writers: the founder of the school is *Vyas*, and subsequently *Sunkuracharyuh* is its most eminent teacher.

वेदान्ती ved-ántée, *s. m.* A follower of the *Vedant* philosophy.

वेदाभ्यास ved-abhyás, *s. m.* The repetition of the mystical syllable *Om*; study of the *Veds*.

वेदिका vedíka, *s. f.* A quadrangular open shed in the middle of a court-yard, erected for various purposes; ground prepared for sacrificial ceremonies, a rude kind of altar.

वेदी véd-ee, *s. f.* Ground for placing the vessels used at an oblation, or for binding the victim, or lighting the sacrificial fire; it is more or less raised and of various shapes; an altar, &c. *s. m.* A *Pundit*, a learned *Brahmun*, a teacher.

वेदोक्त ved-ókt, *adj.* Scriptural, taught or declared in the *Veds*.

वेध vedh, *s. m.* Perforation, piercing; depth (in measurement).

वेधक vedhúk, *adj.* Sharp, piercing, a piercer or perforator.

वेधना védhna, *v. a.* To pierce, perforate.

वेधनी vedh-née, *s. f.* An instrument for piercing an elephant's ear; a small gimblet or perforating instrument used to pierce gems, shells, &c.; an auger, a gimblet, &c., or any similar instrument.

वेधित vedhít, *adj.* Pierced, perforated.

वेधी vedhée, *adj.* Piercing, perforating.

वेला véla, *s. f.* Time.

वेश vesh, *s. m.* Dress, decoration.

वेशदान vesh-dán, *s. m.* The sun-flower.

वेशधारी vesh-dháree, *s. m.* A hypocrite, a false devotee.

वेशर vesh-ur, *s. m.* A mule.

वेश्या vesh-yá, *s. f.* A harlot, a prostitute, a whore; a plant (*Oissampelos hassandra*).

वेष vesh, *s. m.* Ornament, dress, decoration.

वेश्म vesh-tún, *s. m.* Surrounding, encompassing.

वेशित vesh-ít, *adj.* Surrounded, encompassed, enclosed; bound round, enveloped, wrapped up.

वेशर vés-ur, *s. m.* A mule.

वेच्छना vyachh-na, *v. a.* To skin.

वेकाल vykál, *s. m.* Evening, afternoon.

वेकुण्ठ vy-kóonth, *s. m.* A name of *Vishnóo*; the paradise, or world of *Vykoonth* or *Vishnóo*; its site is variously described, either as in the northern ocean, or on the eastern peak of mount *Meroo*.

वेकान्त vykánt, *s. m.* A kind of gem, said to resemble a diamond, and to be of similar properties; it is also considered to be a burnt diamond, and to be the common loadstone or magnet.

वैष्णिक vyn-ik, *s. m.* A lutist, a player on the *Veena* or Indian lute.

वैतरणी vyturúnee, *s. f.* The river of hell.

वैदिक vyd-ík, *adj.* Scriptural, derived from or conformable to the *Veds*.

वेदूर्य vy-dóorj, *s. m.* A gem of a dark colour, the lapis lazuli.

वैदेशिक vy-déshik, *adj.* Foreign, stranger.

वैद्य vydyuh, *s. m.* A physician.

वैभव vy-bhúvuh, *s. m.* Grandeur, wealth.

वैयाकरण vya-kúrun, *adj.* Grammatical, relating to grammar, *s. m.* A grammarian.

वैर *vyr*, *s. m.* Enmity, hostility.
 वैराग *vyrág*, *s. m.* Absence of worldly passion or desire.
 वैरागी *vyrágee*, *s. m.* An ascetic, a devotee, one who has subdued his worldly desires: at present the term in common use is applied to a particular class of religious mendicants.
 वैराग्य *vyrágya*, *s. m.* Subjection of the appetite and passions, absence of worldly desires.
 वैरिता *vyrítá*, *s. f.* Enmity.
 वैरिणी *vyrin-ee*, *s. f.* } *adj.* Hostile, inimical.
 वैरी *vyrée*, *m.*
 वैरी *vy-ree*, *s. m.* An enemy.
 वैशाख *vysháksh*, *s. m.* The month in which the moon is full near the southern scale (*April-May*), the first month in the *Hindoo* calendar.
 वैशाखी *vyshákhee*, *s. f.* The day of full moon in the month *Vyashákh*.
 वैश्य *vyshyuh*, *s. m.* A man of the third or agricultural and mercantile tribe.
 वैश्यक्रिया *vyshyuh-kriya*, *s. f.* Trade, agriculture.
 वैश्यनी *vyshyuh-née*, *s. f.* A woman of the *Vyshyuh* caste.
 वैषम्य *vyshúm-yuh*, *s. m.* Inequality, unevenness; solitariness, singleness.
 वैष्णव *vyshnúv*, *adj.* Relating or belonging to *Vishnoo*, *s. m.* A follower of *Vishnoo*.
 वैष्णवी *vyshnúvée*, *s. f.* A flower (*Clitoria ternatea*); sacred basil (*Ocimum sanctum*).
 वैसा *vysa*, *adv. or adj.* In that manner, so, that like, such. *Vyasa ka vysa*, Such as before.
 वैसाही *vysahée*, *adv.* In the same manner.
 वैसे *vysen*, *adv.* Freely, without cost, gratis.
 वों *won*, *adv.* In that manner, so. *Won ka wonhée*, Exactly the same as before or originally.
 वोट *wod*, *adj.* Wet, moist, damp.
 वोदाल *wodál*, *s. m.* A sheat fish (*Silurus Boalis*).
 वोल *wol*, *s. m.* Gum, myrrh.
 व्यक्त *vyukt*, *adj.* Wise, learned; evident, manifest, apparent; individual, specific.
 व्यक्ति *vyukti*, *s. f.* Individuality; appearance, manifestation; case, inflexion, or the proper form of any inflected word.
 व्यग्र *vyagr*, *adj.* Bewildered, perplexed, distracted.
 व्यग्रता *vyagr-ta*, *s. f.* Perplexity, anxiety.
 व्यङ्गल *vyángool*, *s. m.* The 60th part of a digit or *Ungool*.
 व्यञ्जन *vyájan*, *s. m.* A fan.

व्यञ्जक *vyánjuk*, *s. m.* A sign, a mark, a symbol.
 व्यञ्जन *vyájan*, *s. m.* Sauce, condiment; a consonant.
 व्यतिक्लम *vyúti-krám*, *s. m.* Inverted or retrograde order, inversion, reverse; contrariety, opposition in general.
 व्यतिरिक्त *vyúti-ríkt*, *adj.* Different, distinct.
 व्यतिरेक *vyutirék*, *s. m.* Difference, separateness.
 व्यतीत *vyutéet*, *adj.* Past, gone.
 व्यतीपात *vyútee-pát*, *s. m.* Great and portentous calamity, or a portent; the seventeenth of the astrological *Yoga*.
 व्यथा *vyútha*, *s. f.* Pain.
 व्यथाकर *vyútha-kúr*, *adj.* Painful, excruciating.
 व्यथारहित *vyútha-rúhit*, *adj.* Free from pain.
 व्यभिचार *vyúbhi-chár*, *s. m.* Following improper courses, doing what is prohibited or wicked.
 व्यभिचारिणी *vyúbhi-charínee*, *s. f.* A wanton woman, an unchaste wife.
 व्यभिचारी *vyúbhi-cháree*, *adj.* Following or doing what is improper; going astray.
 व्यय *vyúy*, *s. m.* Expenditure, expending; destruction, disappearance.
 व्यर्थ *vyurth*, *adj.* Useless, vain, unprofitable; unmeaning.
 व्यर्थता *vyurth-tá*, *s. f.* Unprofitableness, uselessness; absence of meaning, nonsense.
 व्यवकलन *vyúv-kálan*, *s. m.* Subtraction.
 व्यवच्छेद *vyuv-chhéd*, *s. m.* Dividing, separating.
 व्यवधान *vyuv-dhán*, *s. m.* Intervening, intervention, space.
 व्यवधायक *vyuv-dháyak*, *adj.* Intervening, intermediate, separating.
 व्यवसाय *vyuv-sáyuh*, *s. m.* Effort, exertion, perseverance, industry; following any business or profession; plan, device, trick.
 व्यवसायी *vyuv-sáyee*, *adj.* Active, energetic; engaged in business.
 व्यवस्था *vyuvástha*, *s. f.* Separating, placing remote or apart; a decree, a written declaration of the law, applied in practice to the written extracts from the codes of law, stated as the opinions of the *Hindoo* law officers attached to the courts of justice; an engagement, an agreement, a contract.
 व्यवहार *vyuvhár*, *s. m.* Usage, custom; profession, business; the practice of the courts, or civil and criminal law, judicial procedure, admini-

- nistrative justice, as the examination of evidence, &c.; contests at law, law suit, litigation.
- व्यवहारिक** vyav-hárik, *adj.* Customary, usual; engaged in customary duty or avocation; connected with or relating to legal process; litigant, being party to a suit.
- व्यवहारी** vyav-háree, *adj.* Litigant, litigating, engaged in a law suit; relating to legal process; customary, usual; following one's ordinary affairs or avocation.
- व्यवहार्य** vyav-háryuh, *adj.* To be observed or practised, as a duty or avocation, customary, usual; actionable, subject to legal process.
- व्यस्त** vyust, *adj.* Confounded, confused, bewildered; pervaded, penetrated, spread.
- व्यस्ता** vyust-ta, *s. f.* Agitation, bewilderment; inherence.
- व्याकरण** vyá-kúrun, *s. m.* Grammar; explaining, expounding.
- व्याकरणी** vyá-kúrúnee, *s. m.* A grammarian.
- व्याकुल** vyakool, *adj.* Confounded, bewildered, perplexed, overcome with fear, &c.
- व्याकुलता** vyakool-tá, *s. f.* Perplexity, agitation, alarm.
- व्याकुलमना** vyakool-múna, *adj.* Agitated, flurried, bewildered.
- व्याकुलित** vyakoolft, *adj.* Agitated, flurried, perplexed.
- व्याख्या** vyakhyá, *s. f.* Exposition, explanation, gloss, comment.
- व्याख्यान** vyakhyán, *s. m.* Explaining, expounding.
- व्याघात** vyaghát, *s. m.* Obstacle, impediment; the thirteenth of the astronomical *Yogs*.
- व्याघाती** vya-ghátee, *adj.* Who or what opposes, resists, beats, &c.
- व्याघ्र** vyaghr, *s. m.* A tiger.
- व्याघ्रनखी** vyághr-núkhee, *s. f.* A tiger's claw, a sort of perfume; a scratch or impression of the finger nails.
- व्याज** vyaj, *s. m.* Deceit, fraud, craft, cunning; disguise, either of purpose or person; wickedness.
- व्याध** vyadh, *s. m.* A hunter, one who lives by killing deer, &c.; a low or wicked man.
- व्याधि** vyádhi, *s. m.* Sickness, disease in general.
- व्याधित** vya-dhít, *adj.* Sick, ill, diseased.
- व्याधिरहित** vyádhi-ráhit, *adj.* Free from disease, convalescent.
- व्यान** vyan, *s. m.* One of the five vital airs, that which is diffused throughout the body.
- व्यापक** vyáp-uk, *adj.* Diffusive, comprehensive, spreading or extending widely.
- व्यापकता** vyápuk-tá, *s. f.* Diffusion, pervadence.
- व्यापना** vyáp-na, *v. n.* To spread through or throughout, to pervade, penetrate.
- व्यापार** vyápár, *s. m.* Occupation, business, trade, profession; exercise, practice.
- व्यापारी** vyápáree, *adj.* Busy, occupied; exercising, practising.
- व्यापी** vyápee, *adj.* Diffusive, comprehensive.
- व्याप्त** vyapt, *adj.* Pervaded, occupied or penetrated by; celebrated, famous; filled, full.
- व्याप्ति** vyápti, *s. f.* Pervading, inherence; universal permeation, omnipresence.
- व्याप्तिमान** vyapti-mán, *adj.* Diffusive, pervading.
- व्याप्यता** vyapyutá, *s. f.* Capacity of being penetrated or essentially affected by.
- व्यास** vyam, *s. m.* A fathom, or the space between the tips of the fingers of either hand when the arms are extended.
- व्यायाम** vyayám, *s. m.* Fatigue, labour; gymnastics.
- व्यावहारी** vyav-háree, *adj.* Usual, customary; juridical, judicial, legal. *s. m.* A counselor, a minister.
- व्यास** vyas, *s. m.* A celebrated sage and author, the supposed original compiler of the *Veds* and *Poorans*, also the founder of the *Vedant* philosophy; diffusion, extension; the diameter of a circle.
- व्युत्क्रम** vyoot-krúm, *s. m.* Inverted order, irregular arrangement.
- व्युत्पत्ति** vyoot-pútti, *s. f.* Science, learning; formation of words, derivation, etymology.
- व्युत्पन्न** vyoot-púnn, *adj.* Learned, conversant or proficient in literature; derived, formed as a derivative word; generated, begotten.
- व्यूह** vyoooh, *s. m.* Military array, the arrangement of troops in various positions.
- व्रण** vrun, *s. m.* A tumour, a boil; an ulcer, a wound.
- व्रत** vrut, *s. m.* Any meritorious act of devotion, the voluntary or vowed observance, or imposition of any penance, austerity, or privation, as fasting, continence, exposure to heat and cold, &c.
- व्रती** vrutée, *adj.* Engaged in or observing a religious vow or obligation. *s. m.* An ascetic, a devotee, one engaged in the observance of a vow or penance.
- व्रात्य** vrát-yuh, *s. m.* A *Brahmun*, or man of the three first classes, in whose youth the customary observances have been omitted, and who has not received his investiture with the sacrificial thread.

ब्रान्दी vratyā, *s. f.* A female of a fallen *Brahman*, &c.

व्रीडा vrēra, *s. f.* Shame, bashfulness, modesty.

व्रीडित vree-rīt, *adj.* Ashamed, modest.

व्रीहि vrēhi, *s. m.* Rice of various kinds.

श

श shah, The thirtieth consonant of the *Nagari* alphabet; and corresponds to *sh* pronounced softly, as in *sham*.

शक shūkah, *s. m.* A sovereign, any prince who gives his name to an era, especially applied to *Salivahan*; a particular caste, the followers or descendants of *Sakuh*, or *Salivahan*.

शकट shūk-ut, *s. m.* A cart.

शकटिका shūkut-ik-a, *s. f.* A small cart, a toy-cart.

शकरभता shūkur-bhūt-a, *s. m.* A kind of sweetmeat made of rice, butter and sugar.

शकुन shūk-on, *s. m.* Any lucky or auspicious object or omen.

शकुनि shū-kooni, *s. m.* A bird; one of the astronomical periods called *Kurvas*.

शकुल shūk-col, *s. m.* A fish.

शकुलगण्ड shukool-gānd, *s. m.* A kind of fish, the gilt-head.

शकुलार्भक shūkool-ārbhuk, *s. m.* A sort of gilt-head (*Sparus emarginatus*).

शक्त shukt, *adj.* Able, capable, strong, powerful.

शक्ता shukt-tā, *s. f.* Ability, power.

शक्ति shūkti, *s. f.* Power, ability, strength, prowess; the energy or active power of a deity.

शक्तिमान shukti-mān, *adj.* Powerful, mighty.

शक्तिहीन shukti-hēen, *adj.* Powerless, impotent.

शक्य shūk-yuh, *adj.* Possible, practicable, to be effected or done.

शक्यता shukyutā, *s. f.* Possibility.

शक्रगोप shukr-gōp, *s. m.* An insect of a red colour (*Coccinella* or *lady-bird* of various species).

शक्रधनुष shukr-dhānuṣ, *s. m.* The bow of *Indr*, the rainbow.

शक्रभूषा shukr-bhūbhva, *s. f.* *Colocynth* (*Cucumis colocynthida*).

शक्राशन shukr-āshun, *s. m.* A medicinal plant (*Wrightea antidysenterica*).

शङ्करा-shankur-ā, *s. m.* Name of a musical mode.

शङ्कर shūn-kur, *s. m.* The name of a celebrated teacher of the *Vedant* philosophy.

शङ्कराभरण shankur-ābhuran, *s. m.* Name of a musical mode.

शङ्का shūn-ka, *s. f.* Fear, terror, apprehension; doubt, uncertainty.

शङ्कामय shunka-may, *adj.* Fearful, afraid.

शङ्काहीन shunka-hēen, *adj.* Free from doubt or apprehension.

शङ्कित shunk-it, *adj.* Alarmed, frightened; doubtful, uncertain.

शङ्कु shūn-koo, *s. m.* The trunk of a lopped tree; a javelin; a pin, a stake, a pale; the gnomon of a dial, usually twelve fingers long; the scate fish (*Raja Sankur*).

शङ्कोच shun-kōch, *s. m.* A scate fish.

शङ्ख shunkh, *s. m.* The conch shell used by the *Hindus*; a large number, ten or a hundred billions.

शङ्खिनी shun-khnee, *s. f.* A description of woman, one of the four classes into which females are divided in erotic writings: the *Shunkhinee* is described as tall, with long hair, neither stout nor thin, of irascible disposition and strong passions.

शठ shuth, *adj.* Wicked, depraved, perverse, dishonest. [vity.

शठता shuth-tā, *s. f.* Wickedness, depravity.

शण shun, *s. m.* Hemp (*Cannabis sativa*); Bengul *Sun*, a plant from which a kind of hemp is prepared (*Crotalaria juncea* and other kinds).

शणसूत shun-sōotr, *s. m.* The fibre or flax of the *Sun* plant, or string made from it; cordage, twine.

शणौर shun-ēr, *s. m.* A rock or small island in the midst of the river *Sone*; an insular spot inclosed by the branches of the *Surjo*, where it falls into the Ganges above *Chhupra*, at *Bhri-goorasurum* or *Bhugrasur*; called also the bank of the *Durduree*.

शण्ड shund, *s. m.* A bull at liberty.

शत shut, *s. m.* A hundred.

शतगुण shut-gōon, *adj.* A hundred times, a hundred fold.

शतद्रु shut-ūdroo, *s. f.* *Satlaj* river, which rises in the *Himalay* mountains, in the vicinity it is supposed of the *Raven krud* or lake, and running to the S. W. unites in the *Punjab* with the *Be-ya* or *Vipasa*, when it forms the *Hyphasis* of the Greeks, and falls into the *Indus* below *Mooltan*.

शतपदी shut-pūd-ee, } *s. f.* A centipede,
शतपाद shut-pād, } jaulus.

शतभिषा shut-bhisha, *s. f.* The twenty-fifth lunar mansion, containing 100 stars.

शतभूमी shut-mōlee, *s. f.* A plant (*Asparagus racemosus*).

शतलक्ष shut-lāksh, *s. m.* A hundred Lakhs, ten millions.

शतवर्ष shut-vārsh, *s. m.* A century.

शतवेधी shut-védhee, *s. m.* A sort of dock or sorrel (*Oxalis monadelphæ*, or, *Rumex vesicarius*).

शतसहस्र shut-suhśr, *s. m.* A hundred thousand.

शत्रु shutroo, *s. m.* An enemy, a foe, an adversary.

शत्रुता shutroo-tá, *s. f.* Hostility, enmity.

शनि shúni, *s. m.* The planet Saturn or its regent.

शनिप्रिय shúni-príyuh, *s. m.* The emerald or sapphire.

शनिवार shúni-wár, *s. m.* Saturday.

शनैश्चै शúnuy-shúnuy, *adv.* Slowly, tardily.

शनैश्चर shunyschúr, *s. m.* The planet Saturn or its mythological personification.

शपथ shúpath, *s. m.* An oath, asseveration by oath or ordeal; an imprecation; a curse.

शपन shúp-un, *s. m.* An oath, confirmation of the truth by oath or ordeal; abuse, imprecation, cursing, malediction.

शप्त shapt, *adj.* Cursed, anathematized. *s. m.* A sort of grass (*Saccharum cylindricum*).

शप्पा shúppa, *s. m.* A butt, or mark for archers.

शफरी shúph-ree, *s. f.* A small fish (*Cyprinus Sophe*).

शब्द shubd, *s. m.* Sound, word, voice; (*in grammar*) A declinable word, as noun, pronoun, &c.

शब्दकार shubd-kár, *adj.* Sounding, sonorous.

शब्दचोर shubd-chór, *s. m.* A plagiarist.

शब्दयोनि shubd-yóni, *s. f.* A root, a radical word.

शब्दशास्त्र shubd-shástr, *s. m.* Philology, grammar, &c.

शम shum, *s. m.* Quiet of mind, stoicism, indifference; abstract meditation on *Brahma*, or God; quiet, tranquillity, rest, calm; final happiness, emancipation from human existence.

शमन shúm-un, *s. m.* Killing animals for sacrifice, immolation; mental tranquillity, calmness, indifference.

शमित shumít, *adj.* Pacified, appeased; quiet, tranquil, sedate, calm.

शमी shúm-ee, *adj.* Tranquil, pacific, tranquillized. *s. f.* A legume or pod; a tree (*Acacia Suma*); a shrub (*Serratula anthelmintica*).

शमीपत्नी shúmee-pútree, *s. f.* A sort of sensitive plant (*Mimosa pudica*).

शमीर shum-éer, *s. m.* A small variety of the *Mimosa Suma*.

शम्लुक shum-bóok, *s. m.* A bivalve shell; a conch shell; a snail.

शयन shúyun, *s. m.* Sleep; a bed, a couch; copulation.

शयानु shuyáloe, *adj.* Sleepy, slothful, sluggish.

शय्या shujyá, *s. f.* A bed, a couch, a sofa.

शर shur, *s. m.* A sort of reed or grass (*Saccharum Sara*); an arrow.

शरट shúrut, *s. m.* A lizard, a chameleon; a sunflower, the plant.

शरण shárun, *s. m.* A house; a preserver, a protector, what or who protects or preserves; preservation, protection, defence.

शरणगत shárun-égut, *adj.* Refugee, appellant, one who comes for protection or refuge.

शरणार्थी shárun-árthee, *adj.* Unfortunate, wretched, involved in calamity or ruin, and dependent on others for protection or aid.

शरण्य shurun-yúh, *adj.* To be protected or aided, poor, miserable, helpless. *s. m.* A protection, a protector, that which or who affords refuge and defence; a house, protection, defence.

शरतकाल shúrut-kál, *adj.* The Autumnal season.

शरतकालीन shúrut-kaléen, *adj.* Autumnal.

शरद shurud, *s. f.* The season of autumn or the sultry season; the two months succeeding the rains; according to the *Vyākhyā*, comprising the months *Bhādr* and *Āshvīn*, and according to the *Pourāṇikas*, *Āshvīn* and *Kartik*, fluctuating thus from August to November.

शरभ shárubh, *s. m.* A fabulous animal, supposed to have eight legs, and to inhabit particularly the snowy mountains.

शरमल्ल shurmáll, *s. m.* A small bird, considered as a variety of the *Salic* or *Myna* (*Turdus gosalia*).

शरयु shúr-joo, *s. f.* The *Serjoo* river.

शरल शúrul, *adj.* Upright, honest.

शरलता shurul-tá, *s. f.* Uprightness, sincerity.

शराटा shuráta, *s. m.* Sound, noise, voice.

शराटि shur-áti, } *s. f.* A sort of bird

शराली shurálee, } (*Turdus ginginianus*).

शराबोर shurabór, *adj.* Soused, dripping wet.

शराव shuráo, *s. m.* A lid, a cover; a shallow cup or dish; a platter.

शरासन shurásun, *s. m.* A bow.

शरीर *shurée*, *s. m.* The body.

शरीरबन्धक *shuréeer-bundhák*, *s. m.* A hostage.

शरीरसंस्कार *shuréeer sunskár*, *s. m.* Purification of the body by various ceremonies at conception, birth, initiation, death, &c.

शरीरी *shuréeere*, *adj.* Embodied, corporeal, having body.

शर्करा *shurkrá*, *s. m.* Clayed or candied sugar; gravel (*the disease*).

शुर्मा *shurm-má*, *adj.* Happy, glad. *s. m.* A name or appellation common to *Brahmins*.

शुर्वरी *shúrv-vur-ee*, *s. f.* Night; a woman.

शुल्बीन *shulbéen*, *s. f.* Vice in a horse.

शुल्ब *shuláb*, *s. m.* A grasshopper; a locust.

शुलाका *shuláka*, *s. f.* A thin slip of bamboo, serving when tipped with sulphur for a match; a ruler; a fibrous stick used as a brush or pencil.

शुलीता *shuléeta*, *s. m.* A canvass sack, &c. in which baggage is fastened previously to being loaded on cattle.

शुलूका *shulúoka*, *s. m.* A child's bib.

शुल्यशास्त्र *shúlyuh-shástr*, *s. m.* That part of surgery which treats of the extraction of extraneous substances lodged in the body.

शुल्योद्धार *shúlyuh-oddhár*, *s. m.* Extraction of foreign substances from the body.

शुल्लक *shullák*, *s. m.* A plant (*Bignonia Indica*).

शुल्लकी *shulluk-ée*, *s. f.* The gum Olibanum tree (*Boswellia thurifera*).

शुल्लकोद्भव *shullukée-drúv*, *s. m.* Incense, Olibanum.

शुव *shuv*, *s. m.* A dead body, a corpse.

शुवर *shúvur*, *s. m.* A barbarian, one inhabiting the mountainous districts of India, and wearing the feathers of the peacock, &c. as decorations.

शुवनाधन *shuv-sádhun*, *s. m.* A mystical and magical ceremony performed with a dead body.

शुशुक *shúshuk*, *s. m.* A hare or rabbit.

शुशुन्तुली *shúshunsthúlee*, *s. f.* The Doab, the country between the Ganges and Jumna rivers.

शुशिलेखा *shúshi-lékha*, *s. f.* A digit of the moon.

शुशी *shúsh-ee*, *s. m.* The moon.

शुस्त्र *shustr*, *s. m.* A weapon in general; (or especially such as is used in the hand) a sword, a scymitar. *Shustr-dharee*, *adj.* Armed.

शुस्त्रकार *shustr-kár*, *s. m.* An armourer.

शुस्त्राभ्यास *shústr-abhyás*, *s. m.* Military exercise or practice.

शुस्य *shúsyuh*, *s. m.* Corn, grain in general.

शुस्यभक्षक *shúshyuh-bhukshák*, *adj.* Graminivorous.

शुक् *shak*, *s. m.* A potherb in general, or any leaf, flower, fruit, stalk, root, &c. used as a vegetable; one of the seven *Dweep*s or divisions of the world; the sixth, surrounded by the sea of milk or white sea; an era, a period usually commencing with some celebrated prince, as *Yodhishtir*, *Vikramadityuh*, *Salivahan*, &c. thence denominated *Sakaras*, &c.; the term in ordinary use is applied especially to the era of *Salivahan*, commencing 76 or 78 years after the Christian era.

शुक्मरी *shákum-bhúree*, *s. f.* A city, supposed to be the modern *Sumbhur*.

शुक्मरीय *shákum-bhureeyuh*, *s. m.* A fossil salt brought from a lake in the vicinity of *Sambhur*, a town in *Ajmere*.

शुक्त *shakt*, *s. m.* A worshipper of the female principle.

शुखा *shákha*, *s. f.* A branch, the branch of a tree.

शुखी *shákhee*, *s. m.* A tree.

शुटक *shatúk*, *s. m.* } A potticoat.

शुटो *shatee*, *s. f.* }

शुथ *sháth-yuh*, *s. m.* Wickedness, villainy.

शुथ *shan*, *s. m.* A touchstone; a whet or grindstone.

शान्त *shant*, *adj.* Calm, tranquil, pacified; allayed, alleviated; stilled, hushed (as wind, &c.); meek, humble.

शान्ता *shant-tá*, *s. f.* Quietness, calmness, meekness.

शान्तात्मा *shant-átma*, *adj.* Calm, composed, of resigned or composed spirit.

शान्ति *shánti*, *s. f.* Quiet, tranquillity, stoicism; rest, repose; remission, alleviation.

शप *shap*, *s. m.* Oath, affirmation by oath or ordeal; curse, imprecation.

शपयन्त *shap-grúst*, *adj.* Having incurred or suffering under a curse.

शपित *shapít*, *adj.* Sworn.

शपोद्धार *shap-oddhár*, *s. m.* Deliverance from a curse or its effects.

शम *sham*, *n. prop.* A name of *Krishn*.

शमा *shamá*, *s. m.* A little bird; a grain (*Panicum colonum*, or *frumentaceum*).

शामी लगाना *shámee lugána*, *v. a.* To shoe with iron.

शाम्बुक *shám-book*, *s. m.* A bivalve shell.

शास्त्रीक *shastrék*, *adj.* Relating to the body, corporeal.

शाल *shal*, *s. m.* A kind of fish (*Ophioccephalus urahl*); a tree (*Shorea robusta*). *s. f.* A *Shawl*.

शालपर्णी *shal-purnee*, *s. f.* A shrub (*Hedysarum gengeticum*).

शाला *shāla*, *s. m.* A house; a hall.

शालि *shāli*, *s. m.* Rice in general, but especially in two classes: one like white rice growing in deep water, and the other a red sort, requiring only a moist soil.

शालिवाहन *shāli-vāhun*, *s. m.* A sovereign of India, whose capital was *Prateeshthan*, in the *Dekhin*, and institutor of the era now called *Saka*, beginning 76 or 78 years after Christ.

शाली *shālee*, *adj.* Made of *shawl*.

शाल्मली *shalmulēe*, *s. f.* The silk-cotton tree (*Bombax heptaphyllum*).

शासन *shāsun*, *s. m.* An order, an edict, a command; a writing, a deed, a written contract or agreement; governing, ruling, government.

शासनपत्र *shāsun-pūtr*, *s. m.* A plate of copper, a stone or sheet of paper, &c. on which an edict or grant is inscribed.

शासनीय *shasun-ēeyuh*, *adj.* To be governed or directed.

शास्ति *shāsti*, *s. f.* A command, an order; governing, ruling; correction, punishment.

शास्त्र *shastr*, *s. m.* An order or command; scripture, science, institutes of religion, law or letters, especially considered as of divine origin or authority; used singly it implies works of literature or science in general, and it is therefore customarily connected with some other word to limit its application, as the *Vedant Shastrus*, or treatises of philosophical theology, the *Dharm Shastrus*, books of law, &c.; it is also applied to less important branches of knowledge, as the *Kavyuh Shastrus*, or poetical works, *Shilpi Shastrus*, works on the mechanical arts, and *Kam Shastrus*, or erotic compositions; in the singular number it is also used comprehensively to signify the body of all that has been written on the subject, as *Dharm Shastr*, the institutes or code of law, *Kavyuh Shastr*, poetry, *Uttarak Shastr*, rhetoric, &c.; a book in general.

शास्त्रज्ञ *shastr-jñā*, *s. m.* Acquainted with the *Shastrus*, skilled in the knowledge of law and religion especially.

शास्त्रविरोध *shastr-virōddh*, *adj.* Contrary to law or religion, illegal, forbidden.

शास्त्रानुसार *shastr-anosār*, *s. m.* Conformity to sacred ordinances.

शास्त्री *shās-tree*, *s. m.* A *pundit*, a teacher of holy science, or one skilled in it.

शास्त्रीय *shastrēe-yuh*, *adj.* Scriptural, authorized by or conformable to sacred institutes.

शास्त्रोक्त *shastr-ōkt*, *adj.* Said or declared in a work of sacred authority.

शास्त्र *shās-yuh*, *adj.* Punishable, deserving punishment.

शिंगपा *shins-pā*, *s. f.* A tree (*Dalbergia Siam*).

शिखर *shikhur*, *s. m.* The peak or summit of a mountain; point, end, top in general.

शिखरी *shikh-rēe*, *adj.* Crested, peaked, pointed.

शिखा *shikha*, *s. f.* Point, top in general; a crest; a lock of hair on the crown of the head; flame.

शिखावल *shikha-vul*, *adj.* Crested, pointed.

शिखी *shikhe*, *adj.* Crested; having a lock of hair on the top of the head. *s. m.* A peacock.

शितद्रु *shitūdroo*, *s. f.* The *Setley* river.

शितिरत्न *shiti-rūtn*, *s. m.* A sapphire.

शितिसारक *shiti-sāruk*, *s. m.* A sort of ebony (*Diospyros glutinosa*).

शिथिल *shithil*, *adj.* Loose, lax, flaccid, flabby; languid, inert, feeble.

शिथिलता *shithil-tā*, *s. f.* Relaxation, looseness. [relaxed.]

शिथिलबल *shithil-bul*, *adj.* Weakened,

शिर *shir*, *s. m.* The head.

शिरःकपाली *shiruh-kupālee*, *s. m.* A devotee carrying a human skull as his emblem.

शिरःपीडा *shiruh-pēera*, *s. f.* Pain of the head, head-ache.

शिरा *shira*, *s. f.* Any vessel of the body, really or supposed to be, of a tubular form, as a nerve, a tendon, a gut, &c.

शिराल *shirāl*, *adj.* Veiny, tendinous, skinny, showing the tendons or veins.

शिरीष *shirēesh*, *s. m.* A kind of tree (*Acacia Sirisa*).

शिरोमणी *shirō-mānee*, *s. f.* } A gem worn

शिरोरत्न *shiro-rūtn*, *s. m.* } in a crest, or on the top of the head.

शिरोरोग *shiro-róg*, *s. m.* Disease of the head.

शिला *shilā*, *s. f.* A stone, a rock; a flat stone on which condiments, &c. are ground with a muller.

शिलाजल *shilā-jūtee*, *s. m.* Bitumen; red chalk.

शिलाजित *shilā-jit*, *s. m.* Bitumen.

शिलाघात *shilā-dhātōo*, *s. m.* Chalk; red chalk; a white fossil substance; an aluminous earth of a white colour, and thence considered to be a kind of chalk.

शिलापुष्प shila-púshp, *s. m.* Storax or Benzoin.

शिलामय shila-máy, *adj.* Made of stone.

शिलारस shila-rús, *s. m.* Incense, Benjamin or Olibanum.

शिलावल्का shila-válka, *s. f.* A medicinal substance said to be of cooling and lithenthrptic properties, commonly termed *Silabak*; a sort of lichen or moss.

शिल्प shilp, *s. m.* Any art, any manual or mechanical art.

शिल्पकर्मी shilp-kármí, *s. m.* Manual labour, handicraft.

शिल्पकार shilp-kár, *s. m.* An artisan, a mechanic.

शिल्पविद्या shilp-vidyá, *s. f.* Art, mechanical or manual skill.

शिल्पिनी shilpinee, *s. f.* A drug or herb, a kind of grass said to be known by the name of *Luhanusipi*, and described as sweet and cooling, and bearing seeds of tonic and restorative properties.

शिल्पशाला shilpi-shála, *s. f.* A workshop, a manufactory.

शिल्पशास्त्र shilpi-shástr, *s. m.* A treatise or set of treatises on works of art.

शिल्पी shilpée, *adj.* An artist, an artificer or artisan; belonging or relating to a mechanical profession or art.

शिव shiv, *s. m.* The deity *Shiv*, the most formidable of the *Hindoo* triad, the destroyer of creation; the adoration of which he is the object, is of a more gloomy nature in general than that of the rest, and he is the particular god of the *Tantriks* or followers of the books called *Tantras*.

शिवधातु shiv-dhátu, *s. m.* The milk-stone, opal or chalcedony. [Benares.]

शिवपुरी shiv-póorie, *s. f.* The city of

शिवरात्रि shiv-rátri, *s. f.* A celebrated festival in honor of *Shiv* on the fourteenth of the moon's wane or dark fortnight in *Magh*.

शिवालय shiv-áluy, } *s. m.* Any temple de-

शिवाला shiv-ála, } dicated to *Shiv*.

शिशिर shishir, *adj.* Cold, frigid, chilly, freezing, *s. m.* Frost.

शिशिरकाल shishir-kál, *s. m.* The cold season, comprising two months from about the middle of January to that of March.

शिशु shishoo, *s. m.* The young of man or any animal, a child, a calf, a pup, &c.; a pupil, a scholar.

शिशुक shishook, *s. m.* A porpoise; another fish resembling a porpoise.

शिशुता shishoo-tá, *s. f.* Boyhood, pupilage; childhood.

शिशुपाल shishoo-pál, *s. m.* The sovereign of a country in the central part of India or *Chhedí*, opposed to *Krishna* and slain by him.

शिशु shisht, *adj.* Obedient, docile; ordered, commanded, disciplined, trained.

शिशुता shisht-tá, *s. f.* Good behaviour, urbanity, civility; docility.

शिशुसभा shisht-sábha, *s. f.* A council of state, an assembly of chief officers.

शिशुसमाचार shisht-sumachár, *s. m.* History or tradition of eminent persons.

शिशुचार shisht-achár, *adj.* Well-behaved, *s. m.* Good manners, proper behaviour.

शिष्य shish-yuh, *s. m.* A pupil, a scholar.

शिक्षक shiksh-ák, *adj.* A learner, a teacher.

शिक्षा shikshá, *s. f.* Learning, study, the acquisition of knowledge.

शिक्षाशक्ति shiksha-shúkta, *s. f.* Dexterity, skill.

शिक्षित shikshít, *adj.* Skilful, clever, conversant; disciplined, exercised; docile; studied, learned.

श्लेकर shléekur, *s. m.* Thin rain, or rain driven by wind.

शीघ्र sheeghr, *adj.* Quick, speedy. *s. m.* (In astronomy) Parallax. *adv.* Soon, quickly, swiftly, speedily.

शीघ्रगामी sheeghr-gámeé, *adj.* Going quick or expeditiously.

शीघ्रता sheeghr-tá, *s. f.* Quickness, speed.

शीत sheet, *adj.* Cold, chilly, frigid. *s. m.* Cold, coldness; cold weather or the six months of the rainy, dewy and cold seasons.

शीतकाल sheet-kál, *s. m.* Cold weather, winter.

शीतता sheet-tá, *s. f.* Cold, coldness.

शीतल sheet-ál, *adj.* Cold, chilly, frigid. *s. m.* Cold, coldness.

शीतलता sheetul-tá, *s. f.* Coldness, coolness.

शीतहर sheet-húr, *adj.* Removing cold.

शीतांशु sheet-ánsoo, *s. m.* Camphor.

शीतान्न sheet-árit, *adj.* Cold, chilled, shivering, suffering or shrinking from cold.

शीतश्मन् sheet-áshman, *s. m.* The moon gem, crystal.

शीर्ण sheern, *adj.* Thin, small, slender; wasted, withered, decayed.

शीर्णता sheern-tá, *s. f.* Emaciation, withering.

शीर्ष sheersh, *s. m.* The head.

शीर्षकेद sheersh-ched, *s. m.* Decapitating.

शील *sheel, adj.* Well-behaved, well-disposed. *s. m.* Good conduct or disposition.

शीलवान *sheel-wán, adj.* Of a good or amiable disposition.

शीशम *shéeshum, s. f.* A kind of wood (*Dalbergia Sissu*).

शुक *shook, s. m.* A parrot.

शुक्ति *shóokti, s. f.* A pearl oyster; a small shell; a cockle.

शुक्तिमान *shookti-mán, s. m.* One of the seven principal mountains or mountainous ranges of India.

शुक्र *shookr, s. m.* The planet Venus; semen virile.

शुक्रवार *shookr-wár, s. m.* Friday.

शुक्ल *shookl, adj.* White, of a white colour. *s. m.* White (*the colour*); one of the astronomical *Yogs*.

शुक्लकण्ठक *shookl-kunthúk, s. m.* A kind of gallinule or water-hen.

शुक्लता *shookl-tá, s. f.* Whiteness.

शुक्लपक्ष *shookl-páksh, s. m.* The light half of a month, the fifteen days of the moon's increase, or from new to full moon.

शुचि *shóochi, adj.* White; clean, cleansed, purified; pure, pious, exempt from passion or vice.

शुचिता *shoochi-tá, s. f.* Purity, cleanness.

शुचिमणि *shóochi-máni, s. m.* Crystal.

शुष्की *shóonthee, s. f.* Dry ginger.

शुख *shoond, s. m.* An elephant's proboscis or trunk.

शुद्ध *shooddh, adj.* Pure, purified, clean, cleansed; faultless, correct.

शुद्धता *shooddh-tá, s. f.* Purity, cleanness, freedom from soil or defect.

शुद्धमति *shooddh-múti, adj.* Of pure and sincere purpose, honest, free from guile; intelligent.

शुद्धि *shóod-dhi, s. f.* Purity, purification; innocence established by ordeal or trial, acquittal.

शून्य *shóon-yuh, adj.* Empty, void. *s. m.* A cypher.

शुभ *shoobh, adj.* Happy, well, right, fortunate, auspicious; handsome, beautiful. *s. m.* Good, good fortune, auspiciousness, happiness; one of the astrological *Yogs*.

शुभकर *shoobh-kár, adj.* Propitious, producing good, &c.

शुभकर्म *shoobh-kúrm, s. m.* Pious or virtuous act; reputable occupation or employment.

शुभग *shoo bhág, adj.* Fortunate, propitious.

शुभङ्कर *shoo-bhánkur, adj.* Propitious, auspicious, conferring happiness or fortune.

शुभदन्ती *shoobh-dántee, s. f.* The female elephant of the North West quarter.

शुभफल *shoobh-phúl, s. m.* Happy result or consequence.

शुभलग्न *shoobh-lúgn, s. m.* An auspicious moment.

शुभशील *shoobh-sheel, adj.* Of a good disposition.

शुभाङ्ग *shoobh-áng, adj.* Handsome, elegant. *s. f.* A handsome woman.

शुभाचार *shoobh-achár, adj.* Virtuous.

शुभाशुभ *shoobh-úshoobh, adj.* Prosperous and unfortunate, good and evil. *s. m.* Good and ill-fortune.

शुभ *shoobhr, adj.* White; shining. *s. m.* White (*the colour*).

शुभ्वत्त *shoobhr-krit, s. m.* The thirty-sixth year of the Indian cycle.

शुम्भपुर *shumbh-poor, s. m.* A city and district, perhaps the modern *Sumbulpoor*, in the district of *Gondwana*.

शुभकारणा *shoosh-kárna, v. n.* To encourage or stimulate a dog to the chase, by the sound *shoosh*.

शुशकारो *shoosh-káree, s. f.* Impelling a dog to the chase.

शुष्क *shooshk, adj.* Dry, dried.

शुष्कता *shooshktá, s. f.* Dryness.

शुद्ध *shóoh-da, s. m.* A rake, prodigal, debauchee, blackguard, scoundrel, vagabond. *Shoohda shikusta*, Ruined and wretched.

शुद्धापन *shoohda-pún, s. m.* Raking, rakishness, debauchery, dissoluteness.

शुककोट *shook-kéet, s. m.* A caterpillar.

शूकर *shóokur, s. m.* A hog.

शूकापुट्ट *shooka-póott, s. m.* A gem, perhaps amber. [subtle.]

शूक्ष्म *shookshm, adj.* Minute, small, fine.

शूद्र *shoodr, s. m.* A man of the fourth or servile tribe.

शूद्री *shóodree, s. f.* The wife of a *Shoodr*.

शून्य *shóon-yuh, adj.* Empty, void. *s. m.* Heaven, sky, ether; a cypher; a vacuum.

शून्यता *shóonyutá, s. f.* Vacuity, emptiness; unreality, the false or illusory nature of all existence.

शून्यवादी *shóonyuvádee, s. m.* A *Bouddh*; an atheist.

शूर *shoor, s. m.* A hero; a boar.

शूरण *shoo-rún, s. m.* An esculent root (*Arum campanulatum*); a plant (*Bignonia Indica*).

शूरता shoor-tā, *s. f.* Heroism, prowess.
 शूर्प shoorpp, *s. m.* A winnowing basket.
 शूल shool, *s. m.* Sharp pain in general, or especially in the belly, as cholic, &c., or in the joints from rheumatism or gout; a weapon, a pike, a dart; an astrological *Yog*, that of the 9th lunar mansion.
 शूलशतृ shool-shutroo, *s. m.* The castor oil plant (*Ricinus communis*).
 शूलहृत् shool-hūt, *s. m.* Asafoetida.
 शूलो shoolē, *adj.* Suffering sharp pain, having the cholic, &c.
 शृगाल shrigāl, *s. m.* A shakal or jackal.
 शृङ्खल shrinkhāl, *s. m.* A belt or chain worn round a man's body; a chain, a fetter in general.
 शृङ्ग shring, *s. m.* A horn; the top of a mountain.
 शृङ्गार shrin-gār, *s. m.* Love; copulation, coition; red lead.
 शृङ्गारी shrin-gāre, *adj.* Feeling or relating to the passion of love; stained with red lead. *s. m.* Dress, decoration.
 शृङ्गी shringī, *s. f.* A sort of sheat fish (*Silurus Singio*).
 शृङ्गी शृङ्ग-ē, *adj.* Horned; crested, peaked.
 शृङ्गुर shékhur, *s. m.* A garland of flowers worn on the crown of the head; a crest.
 शृङ्गालिका shephālīka, *s. f.* A flower (*Nyctanthus arbor-tritis*).
 शेष shesh, *s. m.* Remainder, leavings, rest, balance.
 शेषकाल shesh-kāl, *s. m.* The last term, the time of death.
 शेषरात्रि shes-rātri, *s. f.* The last watch of the night.
 शेषवस्था shesh-avūstha, *s. f.* The last state or condition of life.
 शैत्य shytyuh, *s. m.* Cold, coldness.
 शैथिल्य shy thīl-yuh, *s. m.* Looseness, laxity; flaccidity.
 शैल shyl, *adj.* Mountainous, mountaineer, &c.; stony, rocky. *s. m.* A mountain; Bitumen; storax; a sort of collyrium.
 शैव śhyv, *s. m.* A worshipper of *Shiv*.
 शैवाल shyvāl, *s. m.* An aquatic plant (*Val-
lineria oetrandra*).
 शोक shok, *s. m.* Sorrow, grief.
 शोकभङ्ग shok-bhāng, *s. m.* Dissipating or removing sorrow.
 शोकार्त्त shok-ārtt, *adj.* Pained, afflicted by sorrow.
 शोचित shočit, *adj.* Sorrowful, afflicted.

शोण shon, *s. m.* The *Sone* river, which rises in the table-land of *Umerkuntuk*, and running first northerly and then easterly for 500 miles, falls into the *Ganges* above *Patna*; a flower (*Bignonia Indica*); a red sort of sugar-cane.
 शोणरत्न shon-rāt, *s. m.* A ruby.
 शोणित sho-nīt, *adj.* Red, crimson, purple. *s. m.* Blood; saffron.
 शोणितोपल shōnit-ōpul, *s. m.* A ruby.
 शोथ shoth, *s. m.* Swelling, intumescence.
 शोथघ्न shothāghn, *adj.* Discutient, removing swellings.
 शोथघ्नो shothāghnee, *s. f.* Hogweed (*Boer-
havia diffusa*).
 शोधक shodhāk, *adj.* Who or what cleanses, purifies, &c. (*In arithmetic*) The subtrahend.
 शोधन sho-dhūn, *s. m.* Cleaning, cleansing, purifying; correcting, freeing from faults or errors; correcting, as a writing; subtraction (*in arithmetic*); payment, acquittance; green vitriol.
 शोभन shobhūn, *adj.* Beautiful, handsome; propitious, auspicious. *s. m.* The fifth *Yog*.
 शोभमान shobh-mān, *adj.* Fair, splendid, shining.
 शोभा shobhā, *s. f.* Light, lustre, radiance, splendour; beauty.
 शोभाञ्जन shobh-ānjun, *s. m.* A tree, the *Sujina* or *Sahujna* (*Hyperanthera moranga*); the legumes, blossoms and leaves are esculent, and the root of the young tree is used as a substitute for horse-radish: in medicine the root is used as a rubefacient externally, as a stimulant internally, and the expressed oil of the seeds is employed to relieve arthritic pains, &c.
 शोभित sho-bhīt, *adj.* Beautified, decorated.
 शोला shō-la, *s. m.* *Eschynomene paludosa*: the wood of which, being very light and spongy, is used by fishermen for floating their nets; a variety of toys, such as artificial birds and flowers, are made of it: garlands of these flowers are used in marriage ceremonies: when charred it answers the purpose of tinder.
 शोष shokh, *s. m.* Pulmonary consumption; drying; intumescence, swelling.
 शोषण sho-khūn, *s. m.* Suction, sucking; drying up.
 शौच shouch, *s. m.* Purification by ablution, &c. from personal defilement; purification at given periods from defilement caused by the death of a relation, &c.; purity, cleanness, freedom from defilement.
 शौचिक shound-ik, *s. m.* A distiller and vender of spirituous liquors.
 शौचिकी shoundik-ē, *s. f.* A female keeper of a tavern or dram shop.

शौर्यं shौर्यuh, *s. m.* Valour, heroism, prowess.

श्मशान shmushán, *s. m.* A cemetery, a place where dead bodies are burnt or buried.

श्मशानवासी shmushán-wásee, *adj.* A ghost, a gale, a sprite, male or female, abiding in cemeteries, &c.

श्याम shyam, *adj.* Black or dark blue. *s. m.* A sacred fig-tree at Prayag or Allahabad.

श्यामता shyam-tá, *s. f.* Blackness.

श्यामभास shyam-bhás, *adj.* Black as jet, of a glossy black hue.

श्यामल shyamúl, *adj.* Of a black or dark blue colour.

श्यामा shyáma, *s. f.* A small singing bird with black plumage, called *Shama*.

श्यामाक shyamák, *s. m.* A kind of grain generally eaten by the *Hindoo*s (*Panicum frumentaceum*, also *P. colonum*), called also *Samean*.

श्यालक shyáluk, *s. m.* A wife's brother.

श्यालकी shyáluk-ée, *s. f.* A wife's sister.

श्येन shyen, *s. m.* A hawk, a falcon.

श्येनी shyenée, *s. f.* The female hawk.

श्रद्धान shrudd-dhán, *adj.* Trusting, believing; venerating, respecting.

श्रद्धा shruddhá, *s. f.* Respect, reverence; wish, desire; faith, belief; purity.

श्रद्धाकृत shruddha-krít, *adj.* Done with faith.

श्रद्धान्वित shruddhan-wít, *adj.* Believing, faithful.

श्रद्धामय shruddha-máy, *adj.* Believing, full of faith.

श्रद्धायुक्त shruddha-jóokt, *adj.* Having faith, believing.

श्रद्धारहित shruddha-ráhit, *adj.* Distrusting, unbelieving.

श्रद्धालु shruddh-áloo, *adj.* Faithful, believing; wishing, desirous. *s. f.* A pregnant woman longing for any thing.

श्रद्धावान shruddha-wán, *adj.* Believing, trusting, having faith.

श्रम shrum, *s. m.* Weariness, fatigue; labour, exertion, toil.

श्रमण shrum-ún, *s. m.* A religious character, an ascetic, a *Yati*, one devoted to meditation for the purpose of obtaining final emancipation from existence, probably the *Sarmanes* of the Greek writers.

श्रमार्त shrum-ártt, *adj.* Exhausted, overcome with fatigue.

श्रमी shrum-ée, *adj.* Wearying, tiring, undergoing or incurring weariness or fatigue; labourious, diligent.

श्रवण shrávun, *s. f.* The ear; hearing.

श्रवणा shruvuná, *s. f.* The twenty-third of the lunar asterisms, represented by three foot-steps, and containing three stars.

श्रवणेन्द्र श्रávun-éndriyuh, *s. m.* The organ of hearing, the ear.

श्रविष्ठा shruvishthá, *s. f.* The twenty-fourth lunar asterism.

श्राद्ध shraddh, *adj.* Faithful, believing. *s. m.*

A funeral ceremony observed at various fixed periods and for different purposes, consisting of offerings with water and fire to the gods and manes, and gifts and food to the relations present and assisting *Brahmins*: it is especially performed for a parent recently deceased, or for three paternal ancestors, or for all ancestors collectively, and is supposed necessary to secure the ascent and residence of the souls of the deceased in a world appropriated to the manes.

श्रान्त shrant, *adj.* Wearied, fatigued; calmed, tranquil.

श्रान्ति shránti, *s. f.* Weariness, exhaustion.

श्रावक shrávak, *s. m.* The lay votary of a *Boddh* or *Jyn*.

श्रावण shrávan, *s. m.* The month *Sravun* (July-August).

श्रावणी shravunée, *s. f.* Day of full moon in the month *Sravun*.

श्री shree, *s. f.* Fortune, prosperity, success, thriving; wealth; beauty, splendour, lustre; light; the three objects of life collectively, or love, duty, and wealth.

श्रीचक्र shree-chúkr, *s. m.* A magical diagram; the circle of the globe or earth.

श्रीफल shree-phál, *s. m.* A fruit tree (*Ægle marmelos*).

श्रीमत् shree-mút, *m.* } *adj.* Wealthy,

श्रीमति shree-mútee, *f.* } opulent; pleasing, beautiful; prosperous, fortunate, thriving; famous, illustrious.

श्रीमुख shree-móokh, *s. m.* The seventh year of the Indian cycle.

श्रीयुक्त shree-jóokt, } *adj.* Famous, illustri-

श्रीयुत shree-jóot, } ous; fortunate, wealthy.

श्रीरस shree-rús, *s. m.* Turpentine.

श्रीराग shree-rág, *s. m.* The third of the personified musical modes.

श्रीहस्तिनी shree-hústinee, *s. f.* The sunflower (*Heliotropium Indicum*).

श्रुत shroot, *adj.* Heard; understood. *s. m.* Sacred science, holy writ, &c.

श्रुति shróoti, *s. f.* The *Veds*.

श्रेणी shrénce, *s. f.* A line, a row, a range.

श्रेयः shreyāḥ, *s. m.* Final happiness; good fortune, auspiciousness, prosperity.

श्रेष्ठ shreshth, *adj.* Best, excellent, most excellent, pre-eminent; oldest, senior.

श्रेष्ठता shreshth-tā, *s. f.* Superiority, excellence. {stream.

श्रोत shrot, *s. m.* The ear; the current of a stream.
श्रोतव्य shrotāv-yuh, *adj.* To be heard or listened to.

श्रोता shrōta, *s. m.* A hearer.

श्लाघा shla-gḥa, *s. f.* Praise, panegyric, flattery, eulogium.

श्लाघ्य shlāghyuh, *adj.* Venerable, respectable, praiseworthy, entitled to praise or veneration.

श्लेष्मा shlesh-ma, *s. m.* The phlegmatic humor, one of the three principal humors or fluids of the body.

श्लोक shlok, *s. m.* A verse, a stanza.

श्वशुर shwśoor, *s. m.* A father-in-law, a wife's or husband's father.

श्वश्रू shwushrōo, *s. f.* A mother-in-law.

श्वान shwan, *s. m.* A dog.

श्वानी shwānee, *s. f.* A bitch.

श्वस shwas, *s. m.* Breath, breathing.

श्वित shwitr, *s. m.* Whiteness of the skin, vitiligo.

श्वित्री shwitrēe, *adj.* Affected with vitiligo or whiteness of the skin.

श्वेत shwet, *adj.* White. *s. m.* White (the colour); the planet Venus or its regent Sookr; the sixth range of mountains, dividing the known continent, the white mountains separating the *Vershus* of *Hirvumay* and *Romunuk*; one of the minor *Dweep*s or divisions of the world; in fable the White Island, identified geographically by Wilford with Britain.

श्वेतद्वीप shwet-dwēep, *s. m.* The white island, or a minor division of the universe so called; also termed *Chundr Dweep*, and supposed by Wilford to be Britain.

श्वेतधातु shwet-dhāto, *s. m.* Chalk; the milk-stone, opal or chalcedony.

श्वेतसर्प shwet-sūrp, A tree (*Tapia crataeva*); a white snake. [plant.

श्वेतहस्त shwet-hustee, *s. m.* A white elephant.

श्वेताक shwet-ārka, *s. m.* Gigantic swallow-wort (*Asclepias gigantea*), with white flowers.

ष

ष shuh, The thirty-first consonant of the Naguree alphabet, corresponding to *sh*, pronounced in some schools *kh*.

षट् khut, *adj.* Six.

षट्कर्मा khut-karmā, *s. m.* The six acts proper for a *Brahmun* (collectively), or teaching the *Veds*, holy study, offering sacrifices, conducting them for others, giving, accepting gifts; six acts allowable to a *Brahmun* for subsistence, or gleanings, accepting gifts, asking alms, agriculture, trade, and tending cattle, or according to some lending money at interest; the six acts taught in the *Tantras*, or killing, infatuating, enthralling, expelling, exciting animosity, and the stopping or privation of any faculty.

षट्कोण khut-kōn, *s. m.* A hexagon, a six-angled figure.

षडङ्ग khurūng, *s. m.* Six parts of the body collectively, as the two arms, two legs, and the head and waist; the six supplementary parts of the *Veds*, or grammar, prosody, astronomy, pronunciation, the meaning of unusual terms, and the ritual of the *Hindoo* religion.

षडगुण khur-goon, *adj.* Six-fold, six times.

s. m. An assemblage of six qualities or properties.

षड्विध khur-vidh, *adj.* In six ways, of six kinds.

षण्ड shund, *s. m.* A bull at liberty.

षण्ड khundh, *s. m.* A eunuch.

स

स suh, The thirty-second consonant of the Naguree alphabet, corresponding to *s*.

सं sun, *adv.* (In *compos.*) With, together with, &c.

संकची sūnkchee, *s. f.* A scate.

संकट sūnkut, *s. m.* Vexation, misfortune, pang, agony, pain, anguish. *Sunkut-chouth*, A *Hindoo* holiday, in the month of *Magh*, sacred to *Gunesh*.

संका sunkā, *s. f.* Fear, terror, doubt, suspicion.

संकार sūnkār, *s. f.* A sign, nod, wink, beckoning. *Sunkarna*, *v. a.* To beckon, nod, wink or make a signal, to hint.

संकोच sūnkōch, *s. m.* Shame, bashfulness, reserve, diffidence; a scate.

संकोचन sūnkōchun, *s. m.* The act of shrinking.

संकोची sūnkōchee, *adj.* Bashful, reserved, diffident.

संक्रान्ती sūnkrāntee, *s. f.* The sun's entering into a new sign.

संकल्प sūnkulp, *s. m.* A solemn vow or declaration of purpose. *Sunkulpna*, *v. a.* To give alms (by making a religious vow), to vow.

संख sunkh, *s. m.* A conch which the *Hindoo* blow, a shell; a kind of ornament. *adj.* Simple, artless. *Dupol sunkh, adj.* Promising much and performing nothing.

संखाहली sunkhaḥōlee, *s. f.* A medicinal plant. (*Andropogon aciculatum*?)

संखिनी sunkhīnee, *s. f.* A description of women. (*The Sunkhīnee are described as tall, with long hair, neither stout nor thin, of irascible disposition and strong passions.*)

संख्या sunkhyā, *s. f.* A number. *s. m.* Arsenic.

संग sung, *adv.* Along with.

संगत sūngut, *s. f.* Coition; collection, congregation, company, society; a place where the *Sikhs* celebrate their religious ceremonies. *adj.* Apposite, proper. *Sungutee, s. m. f.* Companion, comrade.

संगस sūngum, *s. m.* Coition; meeting, conflux, union.

संगर sūngur, *s. m.* Lines, entrenchment.

संगसी sūngsee, *s. f.* Pincers, forceps.

संगी sungēe, *s. m.* A companion, a comrade, an accomplice.

संगीत sungēet, *s. m.* The exhibition of a song, dancing and music as a public entertainment; the art and science of music and dancing. *Sungeet durpun, A book on music. Sungeet nach, A kind of dance.*

संग्रह sungrūh, *s. m.* A compilation.

संग्रहणी sungruhānee, *s. m.* A disorder, an irregular state of the bowels, costiveness alternately with a diarrhoea.

संग्राम sungrām, *s. m.* Battle, war.

संघात sunghāt, *s. m.* Companionship, society, assemblage. *Sunghatee, s. m.* A companion, a friend, an associate.

संघिया sunghīya, *s. m.* A companion.

संचय sunchūy, *s. m.* Purse, capital, stock, saving, heaping up, hoard.

संचार sunchār, *s. m.* Entrance, penetration; beginning, commencement; the entering of the planets into a new sign.

संचारिका suncharika, *s. f.* A bawd, a procurer.

संचित sunchit, *adj.* Hoarded, collected.

संक्षेप sunchhēp, *adj.* Abridged, short. *Sunchhepun, s. m.* Abridgment, abbreviation, conciseness, brevity.

संज्ञा sungyā, *s. f.* A noun; a metaphor, an idiomatical phrase.

संन्यासी sunnyāsee, *s. m.* A *Brahmun* of the fourth order, a religious mendicant.

संपत् sumpūt, *s. f.* Affluence, wealth, riches, prosperity.

संपन्न sumpūnn, *adj.* Perfect, complete, endowed with.

संपूर्ण sumpōorn, *adj.* Perfect, full, complete, all, the whole.

संवत् sambūt, *s. m.* A year; an era. *Sumbut bandhna, To establish an era.*

संबन्ध sambūndh, *s. m.* Connexion, affinity, relation; rhyme, metre. *Sumbandhee, s. m.* Relation; son or daughter's father-in-law.

संवीधन sambōdhun, *s. m.* Comfort, soothing, encouragement, the act of consoling; vocative case.

संभव sambhūv, *adj.* Possible, fit, right, proper, suitable.

संभलना sambhūlna, *v. n.* To be supported, to stand, stop, to be firm, to recover one's self from a fall, &c.

संभालना sambhālana, *v. a.* To support, prop, sustain, hold up, assist, help; to shield, protect, stop, retain, restrain, check, repress.

संभावना sambhāona, *s. f.* Probability.

संभोग sambhōg, *s. m.* Enjoyment; coition.

संभ्रम sambhrām, *s. m.* Esteem, respect, honour, awe.

संमान sunmān, *s. m.* Respect, esteem, reverence, regard. *Sunmanee, adj.* Polite, civil; respectful.

संमुख sunmōokh, *adv.* Opposite, confronting, in face, over against.

संयम sunjūm, *s. m.* Restraint, forbearance, soberness, abstinence from particular food on certain days. *Sunjunee, adj.* Who or what checks, restrains, curbs, &c., sober, temperate, abstemious. *s. m.* A saint, a sage, one who subdues or controuls his passions.

संयुक्त sunjōkt, *adj.* Joined with, connected, attached; mixed, blended; endowed with, possessed of.

संयोग sunjōg, *s. m.* Intimate union or association; adherence, junction, conjunction; accident, event, occurrence, chance, hap, luck.

संयोगी sunjōgee, *s. m.* An ascetic who does not observe a vow of continence, but has a family.

संलग्न sunlāgn, *adj.* Joined, united, adherent.

संवत् samvūt, *s. m.* A year; an era.

संवत्सर sunvātsur, *s. m.* A year.

संवरना sunwārna, *v. n.* To be dressed, prepared or arranged, to be decorated, to suit, prosper.

संवाद samvād, } *s. m.* Communication of
संवाद sambād, } intelligence; information, news.

संवारना sunwārna, *v. a.* To prepare, dress,

- deck, decorate, adjust, adorn, arrange, accom-
plish.
- संशय *sūnshay*, *s. m.* Doubt, uncertainty ;
dread, apprehension.
- संशयात्मा *sunshay-ātma*, *s. m.* A sceptic.
- संशयान *sunshayan*, *adj.* Dubious, uncer-
tain.
- संशयापन्न *sunshay-apanna*, *adj.* Affected
with doubt, hesitating, dubious; doubtful,
uncertain.
- संशयालु *sunshay-āloo*, *adj.* Dubious, doubt-
ing, sceptical.
- संशुनाना *sunshunāna*, *v. n.* To jingle, to
ring; to faint; to simmer. *Sunshunait*, *s. f.* An
imitative sound, ringing, jingling; simmering;
fainting.
- संशय *sunshay*, *s. m.* Doubt, apprehension
fear, anxiety.
- संशुर्ग *sunshurg*, *s. m.* Union, proximity,
approximation, contact; acquaintance, famili-
arity, intercourse; sensual attachment.
- संशुर्गी *sunshurgēe*, *adj.* Familiar, friendly,
keeping company, acquainted, an acquaintance.
- संसार *sunsār*, *s. m.* The world, the habi-
tation of mortals.
- संसारो *sun-sāree*, *adj.* Worldly, mundane.
- संस्कार *suns-kār*, *s. m.* Completing, accom-
plishing, finishing, perfecting; an essential and
purificatory rite or ceremony amongst the
Hindoo; purification, consecration.
- संस्कृत *sun-skrīt*, *adj.* Wrought, made, arti-
ficially produced; excellent, best; decorated,
ornamented. *s. m.* Language formed by perfect
grammatical rules, the classical and sacred
language of the *Hindoo*s.
- संस्थान *sun-sthān*, *s. m.* A place where
four roads meet; form, figure, shape; fabrica-
tion, construction; a vicinity, a neighbour-
hood, a common place of abode.
- संस्पर्श *sun-sparsh*, *s. m.* Touching, con-
tact, laying hold of.
- संघट *sung-hūt*, *adj.* Compact, close; col-
lected, assembled.
- संघटता *sung-huttā*, *s. f.* Compactness;
approximation, contact.
- संघटि *sung-huti*, *s. f.* Assemblage, collec-
tion, heap; union, junction; compactness.
- संहार *sung-hār*, *s. m.* Destruction, loss;
the destruction of the world; making away,
killing, murdering. *adj.* Killed.
- संहानी *sung-hāna*, *v. a.* To kill; to make
away with.
- संहिता *sung-hitā*, *s. f.* An arrangement of
the text of the *Veda* into short sentences; a
compendium, a collection more or less com-
pressed of laws, legends, &c.
- सवट *sūkut*, *adj.* Bad, vile. *s. m.* A small
tree (*Trophis aspera*): a cart; the name of a
Hindoo holiday.
- सकलक *sukāntuk*, *adj.* Thorny, prickly;
troublesome, perilous. *s. m.* An aquatic plant
(*Valisneria*).
- सकल *sūkut*, *s. f.* Power, strength, ability;
the energy or active power of a deity; the
female organ as the counterpart of the phal-
lick personification of *Shiva*, and worshipped
either literally or figuratively by a sect of *Hin-
doo*s, thence termed *Saktas*.
- सकना *sākna*, *v. n.* To be able.
- सकरा *sūkra*, *adj.* Small (*not having room
enough*), narrow, strait.
- सकराई *suk-rāee*, *s. f.* Smallness, want of
room, narrowness.
- सकराना *sukrāna*, *v. a.* To straiten, to de-
prive of necessary room; to come to accept
(*bill*, &c.)
- सक्रान्त *sukrānt*, *s. f.* The entering of the
sun into a new sign.
- सकृन्मक *sukrūmnuk*, *s. m.* (*In grammar*)
The transitive verb.
- सकुल *sūkul*, *adj.* All, whole, entire.
- सकाना *sukāna*, *v. n.* To be sorrowful, to
be wearied.
- सकार *sukār*, *s. m.* Dawn of day, morning.
- सकारण *sukārūn*, *adj.* Having a cause,
originating from a cause.
- सकारना *sukārna*, *v. a.* To accept (*a bill
of exchange*, &c.)
- सकारो *sukāree*, *s. f.* Dawn of day, morn-
ing.
- सकाल *sukāl*, *adv.* Betimes, early in the
morning.
- सकुच *sukooch*, *s. f.* Shrinking, awe, fear,
shame.
- सकुचना *sūkoochna*, *v. n.* To fear, to be
afraid of, to be in awe of, to be abashed, to
apprehend, to be apprehensive.
- सकुचाना *sūkooch-āna*, *v. n.* To be abash-
ed, to be afraid. *v. a.* To abash.
- सकुल्य *sukoolynh*, *s. m.* A kinsman, one of
the same family name and common origin.
- सकुट *sukēt*, *adj.* Narrow, strait. *s. f.*
Want, distress.
- सकुटना *sukēt-na*, *v. a.* To tighten, to
straiten.
- सकुलना *sukēlna*, *v. n.* To shrink, to shri-
vel, to gather up (*the limbs*, as a *tortoise*).
- सकुला *sukēla*, *s. m.* A kind of iron.
- सकोच *sukōchi*, *s. m.* Regard, respect, es-
teem.

सकोड़ना *sukorna, v. n.* To shrink, to draw up (*the limbs*), to gather up, shrivel, tighten, contract. *v. a.* To contract, draw up.

सकोप *sukóp, adj.* Angry, displeased.

सकोरा *sukóra, s. m.* A small earthen vessel.

सकोरी *sukóree, s. f.* A saucer.

सकोक *sukók, s. m.* A species of poison.

सकुलजा *súktoo-phúla, s. f.* A tree (*Mimosa Suma*).

सखा *sukhá, s. m.* A friend; an associate, a companion.

सखित्व *sukhi-twáh, s. m.* Friendship.

सखी *sukhee, s. f.* A woman's female friend or companion, a confidante, &c.

सखीजत *sukhee-jún, s. f.* A female friend or confidante.

सख्य *súkhyah, s. m.* Friendship.

सगुण्ड *ságundh, adj.* Fragrant, odoriferous.

सगुण्डता *sug-púhta, s. m.* Greens dressed with pulse.

सगुर *súgur, adj.* Poisonous. *s. m.* A sovereign of *Ujodhya*.

सगर्व *sugúrvv, adj.* Proud; elated.

सगा *súga, adj.* Related (*of the same parents*), full, own; a relative, a kin. *s. m.* Kin. *Suga bhacc*, Own brother.

सगाई *sugaée, s. f.* Relationship by the same parents, consanguinity, relationship, kin; betrothing for marriage; second marriage of a woman of low tribe. *Sugaee kurna*, To contract a marriage, to affianse, to betroth.

सगुण *súgoon, adj.* Having or endowed with properties, qualities, &c.

सगुन *súgoon, s. m.* Augury, omen.

सगोती *sugótee, s. f.* Animal food, meat, flesh.

सगोत्र *sugótr, adj.* Being of one family, of kin, related. *s. m.* A distant kinsman.

सघन *sughún, adj.* Thick (*as a head of hair, clouds, wood, &c.*)

सङ्कुट *súnkut, adj.* Narrow, contracted. *s. m.* Difficulty, trouble, vexation, misfortune, pang, agony, pain, anguish.

सङ्कर *súnkur, s. m.* Mixing, blending, confounding; a mixed caste or race, one proceeding from the promiscuous intercourse of the four tribes in the first instance, and again from their commerce with the descendants of such a connexion, or the indiscriminate cohabitation of those descendants amongst one another: most *Hindoos* of the present age are of one of the many branches of this race, the highest of which is impure

and inferior to the *Soodr*: under this term (*Sunkur*) two kinds of men are included according to the *Ramayun*, the one denominated *yunisunkur*, mixed or degraded by birth, and the other, *acher-sunkur*, degraded by conduct.

सङ्कषण *sun-kúrshun, s. m.* Attracting, drawing.

सङ्कल *sun-kúl, s. m.* Collection, quantity; addition (*in arithmetic*).

सङ्कलन *sun-kulún, s. m.* Contact, junction; addition (*in arithmetic*).

सङ्कलित *sun-kulít, adj.* Heaped, piled, arranged; added. *s. m.* Addition (*in arithmetic*).

सङ्कल्प *súnkulp, s. m.* Volition, will, resolve, mental determination; a solemn vow or declaration of purpose.

सङ्कल्पना *sunkulp-ná, v. a.* To give alms (*by making a religious vow*), to vow.

सङ्कीर्ण *sun-kéern, adj.* Crowded, confused.

सङ्कीर्त्तन *sun-kéertun, s. m.* Celebrating, praising; honour, glorification.

सङ्कुचित *súnk-oochit, adj.* Unblown, unopened; abashed.

सङ्कुल *súnkool, adj.* Crowded, confused, filled with so as to be impervious.

सङ्केत *sun-két, s. m.* Engagement, agreement; sign, gesture, gesticulation.

सङ्केतस्थान *sunket-sthán, s. m.* A place of assignation.

सङ्कोच *sun-kóch, s. m.* Shutting, closing, contracting, contraction; shame, bashfulness, reserve, diffidence; a sort of fish, a scate (*Raja Sanceru*).

सङ्कोचन *sun-kóchun, s. m.* Astringing; causing to shrink or close; the act of shrinking.

सङ्कोची *sun-kóchee, adj.* Bashful, reserved, diffident.

सङ्क्रम *sun-krám, s. m.* Going, moving, travelling; the passage of a planetary body through the zodiac.

सङ्क्रान्त *sun-kránt, adj.* Entered (*into a new sign*).

सङ्क्रान्ति *sun-kránti, s. f.* The actual passage of the sun or other planetary bodies from one sign of the zodiac into another.

सङ्क्षेप *sunkshép, s. m.* Abridgment, abbreviation, conciseness, compression.

सङ्ख्याता *sunkhyutá, s. f.* Number, numeration, counting.

सङ्ख्या *sún-khya, s. f.* Number in general, or a number, a numeral. *s. m.* Arsenic.

सङ्ग *sung, s. m.* Meeting, encountering; joining, uniting.

सङ्गत *sún-gut, s. m.* Friendship, acquaintance; union, meeting.

सङ्गति *sūn-guti*, *s. f.* Meeting, union; association, intercourse; coition; collection, congregation, company, society; a place where the *Sikhs* celebrate their religious ceremonies.
 सङ्गम *sūn-gum*, *s. m.* Meeting, union, junction, the encounter of persons, the association of friends or lovers, the confluence of rivers; coition; (in astronomy) Planetary conjunction.
 सङ्गर *sun-gūr*, *s. m.* War, battle; misfortune, calamity; promise, assent, agreement; lines, entrenchment.
 सङ्गरी *sun-g-see*, *s. f.* Pincers, forceps.
 सङ्गी *sang-ee*, *adj.* Uniting with, going to or with, attached; libidinous, lustful, desirous.
s. m. A companion, a comrade, an accomplice.
 सङ्गीत *sun-g-eeet*, *s. m.* The exhibition of song, dancing, and music, as a public entertainment; the art or science of music and dancing.
 सङ्गीपन *sun-gō-pun*, *s. m.* Hiding, concealment.
 सङ्ग्रह *sun-grūh*, *s. m.* A compilation and abridgment; quantity, collection.
 सङ्ग्रहण *sun-gruhūn*, *s. m.* Collecting, compiling.
 सङ्ग्रहणी *sun-gruhun-ee*, *s. f.* Diarrhoea, dysentery.
 सङ्ग्राम *sun-grām*, *s. m.* War, battle.
 सङ्घ *sungh*, *s. m.* Flock, multitude, number, a collection of living beings either of the same or different species; a heap, a quantity in general.
 सच *such*, *adj.* True. *s. m.* Truth. *adv.* Indeed; in earnest, actually, truly.
 सचमुच *such-móoch*, *adj.* or *adv.* True, truly.
 सचराचर *suchur-ácher*, *adj.* All whether animate or inanimate.
 सचाई *such-áee*, *s. f.* Truth, veracity, honesty, probity, authenticity.
 सचि *súchi*, *s. m.* Friendship, intimacy, connexion.
 सचेत *suchét*, *adj.* With circumspection, with caution, with reflection or consideration, mindful, conscious, attentive, cautious.
 सचेतन *suchet-un*, *adj.* Rational; conscious, sensible.
 सचेष्ट *suchésht*, *adj.* Active, making effort.
 सचौटी *suchóutee*, *s. f.* Fidelity, rectitude, honesty, truth.
 सच्चा *súchcha*, *adj.* True, genuine, real, honest, just, sincere, faithful, sure.
 सचाई *such-cháee*, *s. f.* Truth, veracity, honesty, probity, authenticity.
 सच्चिदानन्द *súchchi-dánund*, *s. m.* *Brahm* or the Supreme Spirit.

सज *suji*, *s. m.* Shape, ornament, appearance, preparation. *Sujda*, Well-shaped, handsome.
 सजधज *suji-dhuj*, *s. f.* Preparation and appearance.
 सजन *sūjun*, *s. m. f.* A respectable person, a sweetheart, a mistress.
 सजना *sūj-na*, *v. n.* To be prepared; to fit, to become, to besem. *v. a.* To dress, to ornament, to accoutre, to adjust, to rectify. *s. m.* A respectable person, a sweetheart, a mistress.
 सजल *sūj-l*, *adj.* With water, watery, wat, filled with or containing water.
 सजला *sūj-la*, *s. m.* Third brother or fourth or more.
 सजवान *sujiwān*, *v. a.* To cause to prepare.
 सजारी *suji-áee*, *s. f.* The price paid for making belts or scabbards; preparation.
 सजाति *sūj-ati*, *adj.* Of the same sort or species, of the same tribe, &c.
 सजाना *suji-ān*, *v. a.* To cause to prepare.
 सजाव *suji-áv*, *s. m.* Preparation, ornament.
 सजावट *suji-awút*, *s. f.* Preparation; contrivance.
 सजीला *suji-éla*, *adj.* Well-shaped, handsome, graceful.
 सजीव *suji-éev*, *adj.* Alive, living.
 सज्जन *sūji-án*, *adj.* Of good family, well-born; respectable, reputable; good, virtuous.
s. m. f. A respectable person, a sweetheart, a mistress.
 सज्जा *sūji-ja*, *adj.* Armed, accoutered; ornamented, decorated. *s. f.* Dress, decoration; armour, mail.
 सज्जो *sūji-ee*, *s. f.* A kind of mineral alkali, natron, impure carbonate of Soda.
 सञ्चय *sūn-chuy*, *s. m.* Heap, quantity, number, multitude; purse, capital, stock, store, saving, heaping up, hoard.
 सञ्चयी *sun-chuy-ee*, *adj.* Who collects, gathers, heaps or boards up.
 सञ्चार *sun-chár*, *s. m.* Difficult progress; a gem supposed to be in the head of a serpent.
 सञ्चारिका *sun-chárika*, *s. f.* A female messenger or go-between; a bawd.
 सञ्चित *sūn-chit*, *adj.* Accumulated, collected, gathered.
 सञ्चिता *sun-chit-á*, *s. f.* A plant (*Salvinia cucullata*).
 सज्ज्ञान *sugyán*, *adj.* With knowledge; knowing, intelligent, wise. *Sugyance*, *adj.* Wise, intelligent.
 सटक् *sút-uk*, *s. f.* An elastic rod, thick at one end and thin at the other.

सटकुना sūtuk-na, *v. n.* To run away, to disappear, to flee, to shear off.

सटकाई sut-kāee, *s. f.* Taperingness, vanishing of a tapering body at the extreme point, disappearance.

सटकाना sutkāna, *v. a.* To balk, to disappoint, to cause to disappear.

सटना sūtna, *v. n.* To join, to adhere, to stick, to unite.

सटपटाना sutputāna, *v. n.* To be confounded, to be surprized.

सटल sūtāl, *s. f.* Foolish prattle, falsehood. *Sutulee, s. f.* Chattering nonsense, falsehood.

सटाना sut-āna, *v. a.* To unite, stick, make adhere.

सटासट sut-asūt, *s. f.* Sticking or striking together, adhering, uniting.

सटिया sūtiya, *s. f.* A stick.

सटो sūt-ee, *s. f.* Zedoary (*Curcuma zerumbet*, but applied also to the *Curcuma amada*).

सटोसटो sūtee-sūtee, *adj.* Joined, glued, stuck together, crowded.

सटोके sūtēek, *adj.* Accompanied or explained by a commentary.

सट्टाबट्टा suttā-buttā, *s. m.* An amour, combination, collusion.

सठ sūth, *adj.* Cunning; ignorant.

सठियाना sūthiyāna, *v. n.* To be turned of sixty years; to be decrepid, or in one's dotage, to be superannuated.

सठोड़ा sūthorā, *s. m.* A sweetmeat, consisting of meal, sugar, ginger, spices, &c. (particularly given medicinally to child-born women, and distributed, as *candies* is, to gossips).

सड़क sūr-uk, *s. f.* A road.

सड़न sūr-un, *s. f.* Rottenness, rot, putrefaction.

सड़ना sūr-ra, *v. n.* To rot; to ferment.

सड़ा sūr-a, *adj.* Rotten, musty, stinking.

सड़ाना sur-āna, *v. a.* To cause to rot; to make ferment, to steep.

सड़ाहट् sur-ahūt, *s. f.* Rottenness, mustiness.

सड़ाहिन्द sur-āhind, *s. f.* A disagreeable smell, fumette, smell of putrid meat.

सणसूत्र sun-sōotr, *s. m.* Packthread.

सण्ड s. m. A eunuch.

सण्डसी sūnd-see, *s. f.* Tongs, pincers.

सण्डा sūn-da, *adj.* Strong, fat, stout. *s. m.* Hardened excrement, Scybala.

सण्डास sūndās, *s. m.* A necessary, a water closet (opening into the streets), a sink.

सण्डासा sun-dāsa, *s. m.* Large pincers.

सण्डासी sun-dāsee, *s. m.* A class of *Hindoo* mendicants.

सत sut, *adj.* True; right, actual; good, virtuous. *s. m.* The True God, the always present and all-pervading spirit; power, strength, essence, the principal of goodness; juice, sap; virtue; truth. *adv.* Actually.

सतनासा sut-māsa, *s. m.* A feast given in the seventh month of pregnancy.

सतसी sūtmee, *s. f.* The seventh lunar day.

सतरह sūt-ruh, *adj.* Seventeen.

सतराना sut-rāna, *v. n.* To be angry.

सतलड़ा sut-lār-a, *adj.* Seven-fold, of seven strings or rows (a chain of pearls, &c.)

सतलड़ी sut-lur-ee, *s. f.* A necklace of seven strings.

सतवन्ता sutwānta, *adj.* Virtuous, chaste, honest, adhering to truth.

सतसठ sūt-suth, *adj.* Sixty-seven.

सतसैया sut-syya, *s. f.* The name of a book written by *Bihoree-lall* (an inhabitant of *Gwalior*), containing 700 distiches or dohas in *Brij-bhasha*.

सतहत्तर sut-hūttar, *adj.* Seventy-seven.

सताना sut-āna, *v. a.* To tease, vex, fret, trouble, afflict, ail, harm, interrupt, annoy, grieve, harass. *Satao, s. m. f.* Vexer, teaser, tormentor.

सती sūt-ee, *adj. f.* Chaste, virtuous, constant. *s. f.* A virtuous wife; in ordinary use applied especially to the wife who burns herself with her husband's corpse.

सतील sūtēetwuh, *s. m.* Virtuousness or purity in a wife.

सतीर्थ sūtēerth, *s. m.* A fellow-student, the pupil of the same spiritual preceptor.

सतीला sut-ēola, *adj.* Powerful, strong.

सतीवाड़ sūtee-wār, *s. f.* A tomb, grave, burning ground, the place where a *suttee* is burned.

सतूआ sūtōoa, *s. m.* Parched grain, reduced to meal and made into a paste. *adj.* (Applied to a kind of ginger) Pulverable, free from threads or fibres.

Sutōoa suntrant, The entering of the sun into *Aries*, on which day the meal of parched grain is distributed to the *Brahmins*.

सत्कर्म sūt-kurmm, *s. m.* A good act, piety, virtue; hospitality; funeral obsequies.

सत्कार sut-kār, *s. m.* Reverence, respect; hospitable treatment or reception; doing good, a pious action.

सत्क्रिया sut-kriya, *s. f.* Funeral or obsequial ceremonies; doing good, charity, virtue, &c.; salutation, welcome, courtesy; hospitality.

सत्तम suttām, *adj.* Best, excellent; very venerable or respectable; most virtuous.

सत्तर sūttur, *adj.* Seventy. *Suttura-bhut-tura, adj.* Old, decrepid, dotting.

सत्ता *sūta*, *s. f.* Being, existence; goodness, excellence. *s. m.* Power, strength.
 सत्ताइस *suttāees*, *adj.* Twenty-seven.
 सत्तान्ने *suttānwēh*, *adj.* Ninety-seven.
 सत्तावन *suttāwūn*, *adj.* Fifty-seven.
 सत्तासी *suttāsēe*, *adj.* Eighty-seven.
 सत्तुर *suttōor*, *s. m.* An enemy.
 सत्तू *suttōo*, *s. m.* Parched grain, reduced to meal and made into a paste.
 सत्त्व *sūttwuh*, *s. m.* One of the three *Guons* or properties of man and nature, the quality of excellence or goodness; substance, thing; vigour, power; essence; a substantive noun.
 सत्त्वगुण *sūttwugōon*, *s. m.* The property of goodness.
 सत्त्वता *sūttwutā*, *s. f.* Purity, goodness.
 सत्पथ *sut-pūth*, *s. m.* A good road; correct or virtuous conduct, doctrine, &c.
 सत्पात्र *sut-pātr*, *s. m.* A worthy or virtuous person.
 सत्पुत्र *sut-pōotr*, *s. m.* A virtuous son.
 सत्पुरुष *sut-pōoroosh*, *s. m.* A worthy or spirited man.
 सत्फल *sūt-phul*, *s. m.* The pomegranate.
 सत्य *sūt-yuh*, *adj.* True; sincere, honest, speaking the truth. *s. m.* Truth; an oath; the first *Yog* or age, the golden age, comprising one million seven hundred and twenty-eight thousand years; the uppermost of the seven *Loks* or worlds, the abode of *Brūhm*, and heaven of truth.
 सत्यता *satyutā*, *s. f.* Truth, trueness.
 सत्यम् *satyūm*, *adv.* Indeed, verily, a particle of interrogation, and asseveration.
 सत्ययुग *satyujōog*, *s. m.* The first of the four *Yogs* or ages, the period of general virtue and purity, or the golden age, comprising a term of 1,728,000 years.
 सत्यलोक *satyulōk*, *s. m.* The uppermost of the seven *Loks* or worlds, the abode of *Brūhm*, and heaven of truth.
 सत्यवचन *sūtyu-vāchun*, *s. m.* Speaking truth.
 सत्यवादी *sūtyuh-vādee*, *adj.* Who speaks truth.
 सत्यवादी *sūtyuh-sākshee*, *s. m.* An unexceptionable witness.
 सत्यात्मा *satyātma*, *s. m.* A virtuous and upright man.
 सत्यानाश *satyapās*, *s. m.* (a term of imprecation signifying) Depravation, destruction, *Sutyanas kurna*, To make the ruin, destruction, or mischief (of any one or any thing) *Sutyanas jana*, or, — *hona*, To be the depravation, destruction, ruin, &c. (of any one or any thing), to be destroyed or ruined.

सत्यानाश *satyanāsee*, *adj.* Depraved, bad, destroyed, damaged; a thorny plant.
 सत्यानृत *satya-nrūt*, *s. m.* Commerce, trade, traffic (being a mixed practice of truth and lies).
 सत्त्व *sūtvuh*, *s. m.* The quality of excellence or goodness.
 सत्वर *sutwār*, *adj.* Quick, expeditious. *adv.* Quickly, swiftly.
 सत्वरता *sutwurtā*, *s. f.* Quickness, speed.
 सत्सङ्ग *sut-sūng*, *s. m.* Association with the good.
 सत्वासा *sut-wāsa*, *adj.* Child born in the seventh month.
 सत्हराव *suth-rāo*, *s. m.* A heap of slain.
 सत्पारा *suth-wāra*, *s. m.* A sweetmeat given to a childbed woman.
 सथिया *sūthiya*, *s. m.* A surgeon; a mark in form of a cross, the four arms of which are bent at right angles, prefixed in vermilion by *Hindoes* to their account books at the commencement of a new year; the same figure is formed on the ground with flour, at marriages and other ceremonies.
 सदन *sūdun*, *s. m.* A place, house, mansion. [are.
 सदय *sūduy*, *adj.* Benevolent, compassion-
 सदया *sudya*, *s. f.* The female of the little bird called *Amadavat*; a kind of mendicant.
 सदस्य *sudāsuyh*, *s. m.* Any person present at an assembly, a spectator, an assessor, a member, &c.
 सदा *sūda*, *adv.* Always, at all times.
 सदागति *sūda-gūti*, *s. m.* Final happiness, emancipation from life; the Supreme Spirit.
 सदाचार *sud-aachār*, *s. m.* Virtuous conduct.
 सदात्मा *sud-ātma*, *adj.* Good, virtuous.
 सदानन्द *sud-anūd*, *adj.* Always happy.
 सदानक्ष *sud-anūrtā*, *s. m.* A wagtail.
 सदापुष्पी *sūda-pōoshpee*, *s. f.* A shrub, gigantic swallow-wort, the white variety.
 सदाफल *suda-phul*, *s. m.* The cocoanut tree; the glomerous fig-tree; the jack (*Artocarpus integrifolia*); the *Bel* (*Egle marmelos*).
 सदाव्रत *suda-vrūt*, *s. m.* Alms, or food distributed daily to the poor, travellers, &c.
 सदाशिव *sūda-shīv*, *s. m.* *Shiv*.
 सदाशुभाग *sūda-soohāgun*, *s. f.* A bird (*Trogon dilectus*); a flower (*Hibiscus phoeniceus*, the white variety); a kind of mendicant dressed like a woman.
 सद्दिया *sudya*, *s. f.* The female of the little bird called *Amadavat*.
 सद्सुतर *sud-ōottur*, *s. m.* A proper or good reply.

सदृश *sudrīsh, adj.* Like, similar.

सदृशता *sudrīsh-tā, s. f.* Likeness, sameness.

सदेश *sudēsh, adj.* Near, proximate; of the same country or place.

सदेह *sudēh, adj.* With body. *adv.* Bodily.

सद्गति *sud-gūti, s. f.* Felicity or fortune; good conduct.

सद्गुण *sud-goon, adj.* Good, pure, virtuous; excellent, eminent.

सद्भाव *sud-bhāv, s. m.* A pure or holy disposition or nature; a good temper; amiability, kindly feeling; the property of goodness.

सधना *sūdh-na, v. n.* To be fully instructed or disciplined.

सधर्मी *sūdhurmmee, adj.* Observing the same customs or laws.

सधवा *sudh-wā, s. f.* A wife, whose husband is living.

सधाना *sudhāna, v. a.* To train animals; to perform.

सन *sun, s. m.* Name of a plant (*Crotalaria juncea*), a kind of flax; a tree (*Pentaptera tomirosa*).

सनसनाना *sunsunāna, v. n.* To jingle, to ring; to faint.

सनसूत्र *sun-sōotr, s. m.* Packthread, or a net made of it.

सनघात *sun-pāt, s. m.* A disease in which the body is seized with universal chilliness, deliquium: it is explained by the *Hindoo* physicians to be that in which the three humours, bile, phlegm and atrabiles are corrupted.

सना *sūna, s. m.* Senna.

सनातन *sunātun, adj.* Eternal, continual, perpetual; firm, fixed, permanent.

सनाथा *sunātha, s. f.* A woman whose husband is living.

सनीया *sūniya, s. m.* A kind of *Tusur* cloth.

सनीचर *sun-ēchur, s. m.* Saturn, Saturday.

सनीचरा *sunēe-churā, adj.* Unlucky (*fel-low*). *s. m.* Name of a mountain near *Gwalior*.

सन्त *sunt, s. m.* A kind of devotee, a saint. *adj.* Pious, virtuous.

सन्तति *suntūti, s. f.* Race, lineage; a son, a daughter, offspring, progeny.

सन्तप्त *suntāpt, adj.* Distressed, afflicted, wretched.

सन्ता *sūnta, adj.* Depraved; miserly.

सन्तान *suntān, s. m.* Family, race, lineage; offspring, progeny, a son or daughter, children.

सन्ताप *suntāp, s. m.* Heat, burning heat; affliction, sorrow, pain, distress, misery, repentance.

सन्तापी *suntāpēe, adj.* Sad, sorrowful.

सन्ती *sūntee, s. m.* A succedaneum.

सन्तुष्ट *sun-tōosht, adj.* Satisfied, gratified, delighted, content, pleased.

सन्ते *sūnteh, adv.* Instead, stead.

सन्तोष *suntōsh, suntōkh, s. m.* Content, patience, satiety, satisfaction, joy, pleasure, delight, happiness, gratification. *Suntokh kurna*, To be patient, to be content.

सन्तोषी *suntokhēe, adj.* Patient, contented; consoled, comforted, gratified.

सन्दिग्ध *sundīgdh, adj.* Doubted, questioned, doubtful.

सन्देश *sun-dēsh, s. m.* News, tidings, information; a message.

सन्देशी *sun-deshēe, s. m.* A messenger.

सन्देह *sun-dēh, s. m.* Doubt, uncertainty, suspicion, apprehension, hesitation, anxiety.

सन्देही *sun-dehēe, adj.* Doubtful, scrupulous, distrustful, suspicious.

सन्धान *sun-dhān, s. m.* Spying, prying into secrets. *Sundhan pana, v. a.* To trace, to discover.

सन्धाना *sundhāna, s. m.* } Pickles, &c., acid
सन्धानी *sundhānee, s. f.* } preparation of
the *Bel* and other fruits.

सन्धि *sūndhi, s. m.* Union, junction, connexion, combination; peace, making peace, pacification; a hole, a chasm.

सन्ध्या *sundhyā, s. f.* Twilight, either morning or evening; a period of time, forenoon, afternoon, or mid-day.

सन्ध्याकाल *sūndhya-kāl, s. m.* Twilight.

सन्ध्यासमय *sūndhya-sūmay, s. m.* Evening twilight.

सन्नति *sūnnuti, s. f.* Reverence, obeisance, reverential salutation.

सन्ना *sunna, v. n.* To be impregnated; to be stained, soiled, smeared or defiled; to be kneaded, mixed up (*as flour, dough, earth, &c.*)

सन्नाटा *sunnāta, s. m.* The roaring of the waves, rumbling noise made by wind and rain at a distance, sound, bluster.

सन्निर्गम *sunni-kārsh, s. m.* } Proximity,
सन्निधान *sunni-dhān, s. m.* } approxima-
सन्निधि *sunnidhi, s. f.* } tion, near-
ness.

सन्निपात *sunni-pāt, s. m.* Morbid state of the three humours.

सन्निहित *sunnihīt, adj.* Near, proximate, at hand, present.

सन्मान *sun-mān, s. m.* Respect for the good; respect, esteem, reverence, regard.

सन्मानी *sun-mānee, adj.* Polite, civil; respectful.

सन्मुख *sān-mookh*, *adj.* Opposite, confronting, in face, over against.
 सन्न *ṭas sunnyās*, *s. m.* Abandonment of all worldly affections and possessions.
 सद्गामी *sunnyasée*, *s. m.* The *Brahma* of the fourth order, the religious mendicant; an ascetic, a devotee. [tion.
 सपथ *supāth*, *s. f.* An oath, an asseveration.
 सपदि *supdi*, *adv.* Instantly, in a moment, quickly, swiftly.
 सपना *sūp-na*, *s. m.* A dream.
 सप्न *supn*, } *s. m.* A dream. *Supn-*
 सपना *sūpna*, } *dosh*, *s. m.* Nocturnal pollution. *Supna-bicharee*, *s. m.* An interpreter of dreams.
 सपल्लव *supallav*, *adj.* With sprouts, shoots, or twigs (*a pot, &c. in times of rejoicing*).
 सपक्ष *sūpuksa*, *s. m.* A partisan, a follower, an adherent, one of the same side or party.
 सपुत्र *supootr*, } *s. m.* A tractable and dutiful son.
 सपुत *supoot*, }
 सपोला *supōla*, } *s. m.* A young snake
 सपोलिदा *supōliya*, } just hatched.
 सप्तमी *suptanée*, *s. f.* The seventh day of the fortnight.
 सप्ताह *suptāh*, *s. m.* A week.
 सफरी *sūphree*, *s. f.* A small glistening fish, commonly termed *Poonthee*, a sort of carp (*Cyprinus Sphore*).
 सफल *sūphul*, *adj.* Productive, fruitful, bearing fruit, yielding a profit, &c.
 सब *sub*, *adj.* All, every, the whole, total. (*In the inflection of the plural this word generally becomes Subhon*). *Sub kooch*, Every thing, all. *Sub kooe*, Every body, every one. *Sub khouwa*, Omnivorous, one who eats all kinds of food without exception. *Sub misree kee hya duliyan* (*all are pieces of sugar*), is applied to denote equality or similitude of state, form, &c.
 सबल *sūbul*, *adj.* Powerful, forcible.
 सबलई *subulāee*, *s. f.* Power, force, strength.
 सबेर *subēr*, *adj.* Early, soon, in good time.
 सबेरा *subēra*, *s. m.* Morning, dawn.
 सबेरे *subēreh*, *adv.* In the morning, early, soon.
 सबोतर *subōtur*, *adj.* Everywhere.
 सब्द *subd*, *s. m.* Sound in general; a sound, a word; (*in gram.*) a declinable word, as a noun, pronoun, &c.; a song (*among Namdipunttees*).
 सबय *subhay*, *adj.* Fearing, fearful.
 सभा *suthā*, *s. f.* An assembly, meeting, company.

सभापति *sūbha-pūti*, *s. m.* The president of an assembly.
 सभासद *subha-sūd*, *s. m.* One of a company, an assistant at an assembly or meeting; (*in law*) an assessor.
 सब *sūbhynh*, *adj.* Trusted, confidential, faithful. *s. m.* An assistant at an assembly; an assessor.
 सभ्यता *subhyutā*, *s. f.* Politeness, refinement in manners.
 सम *sum*, *adj.* All, whole, entire; like, similar. *s. m.* A tone in music.
 समझ *sūmujh*, *s. f.* Understanding, comprehension, knowledge, opinion, conception, thought, mind.
 समझना *sumujh-nā*, *v. a.* To understand, comprehend, suppose, think, conceive, consider, deem, fancy, perceive, apprehend, know, come to an understanding (*with*).
 समझवार *sumujh-war*, *adj.* Prudent, wise, considerate.
 समझाना *sumjhā-nā*, *v. a.* To make comprehend, to explain, to account for, to convince, describe, inform, satisfy, undeceive, warn, admonish, instruct, apologize.
 समझावा *sum-jhāwa*, } *s. f.* Act of ex-
 समझौते *sum-jhōutee*, } plaining, convincing or giving confidence.
 समझूस *sumūjus*, *adj.* Proper, right, fit. *s. m.* Propriety, fitness.
 समता *sumtā*, *s. f.* Sameness, similarity, equality, similitude, parallelism, resemblance, comparison, parity.
 समदर्शी *sūm-durshee*, *s. m.* Impartial, equally viewing both sides.
 समदुःख *sūm-dookh*, *adj.* Sympathizing, feeling for another's woe.
 समधन *sūm-dhun*, *s. f.* Child's mother-in-law.
 समधमिलावा *sumudh-milāwa*, *s. m.* The mutual embracing of two *Samdhees*.
 समधियाना *sumdhi-yāna*, *s. m.* The family of a child's father-in-law.
 समधी *sum-dhēe*, *s. m.* Child's father-in-law.
 समभाव *sum-bhāv*, *adj.* Of like nature or property. *s. m.* Equability; sameness.
 समभूमि *sum-bhōomi*, *s. f.* Even ground.
 समय *sūmuy*, *s. m.* Time; leisure, opportunity; season, fit or proper time for any thing.
 सार *sūmur*, *s. m.* War, battle, conflict.
 समर्थ *sumārth*, *adj.* Strong, powerful; able, adequate to, capable. *s. m.* Strength, power.
 समर्थक *sumurthk*, *s. m.* Aloe wood (*Amyris agalloch*).

समर्थता *sumrith-tá, s. f.* Strength, power; prowess; ability, capability, adequacy.
 समर्थी *sumurthée, adj.* Strong, powerful.
 समर्पय *sum-úrpay, s. m.* Delivering, consigning, committing, entrusting to another.
 समर्पित *sum-urpit, adj.* Delivered, made over, consigned.
 समर्थीद *sámurjád, adj.* Correct in conduct.
 समल *súm-l, adj.* Dirty, muddy, filthy.
 समस्त *sám-ust, adj.* All, whole, entire, complete.
 समा *sám-a, } s. m.* Time, season; plenty,
 समा *suman, } abundance; state, condition; concord, harmony, unison. Samadbandh v. n.* To be in concert.
 समर्थ *sumáre, s. f.* Endurance; patience; capability.
 समाख्या *sum-ákhyá, s. f.* Fame, reputation.
 समाख्यात *sum-akhyát, adj.* Famed, celebrated; notorious, public.
 समागत *sumagút, adj.* Arrived, approached; met, encountered; united, joined.
 समागति *súma-gúti, s. f.* Arrival, approach; union, joining; encountering, meeting; similar condition or progress.
 समागम *sumagám, s. m.* Union, junction; arrival, approach; association, acquaintance, intercourse; encounter, meeting.
 समाचार *sum-achár, adj.* Equal or like in virtuous conduct. *s. m.* Information, tradition, news, tidings, intelligence, advice, account of circumstances or health, &c.
 समाज *sum-áj, s. m.* A multitude, a number (of any thing except beasts); an assembly, a meeting; apparatus; society.
 समाजी *sumajée, s. f.* Musicians that attend dancers.
 समाधान *sum-adhán, s. m.* Religious meditation; promising, declaring; consolation, comfort, solace, pacification, adjustment, the act of satisfying.
 समाधि *sumádhi, s. f.* Tomb of a *Jogee*, particularly where *Hindoos*, from religious motives, submit to be buried alive; deep and devoted meditation; an exercise of austerity among *Jogees*, whereby they are supposed to acquire the power of suspending during their pleasure the connexion between their soul and body.
 समान *sum-án, adj.* Like, akin, alike, similar, equal, adequate; one, uniform, same. *s. f.* Equality, level, rank.
 समानकालीन *sumán-kaléen, adj.* Occurring or produced at the same period.

समानजन्मा *sumán-jánma, adj.* Of equal age.
 समानता *sumán-tá, s. f.* Sameness, resemblance, equality, likeness; community of kind or quality.
 समाना *sum-ána, v. n.* To be contained in, to go into.
 समाप्त *sum-ápun, s. m.* Conclusion, completion, finish.
 समाप्त *sum-ápti, adj.* Finished, done, completed, concluded.
 समाप्त *sum-ápti, } adj.* Finished, done,
 समाप्त *sumápt, } concluded, completed, accomplished, perfected.
 समाप्ति *sumápti, s. f.* End, conclusion, completion, perfection, finish.
 समालो *sum-álo, s. f.* A collection of flowers, a nosegay, &c.
 समालो *sum-áloo, s. m.* A plant (*Vitex trifolia* and *negundo*).
 समाव *sumáo, s. m.* Room, space.
 समावेश *sum-avésh, s. m.* Entrance.
 समास *sum-ás, s. m.* Contraction, abridgement, conciseness; composition of words, formation of compound terms (in grammar).
 समिति *súmiti, s. f.* Sameness, likeness, equality.
 समिध *súm-idh, s. f.* Fuel, wood, grass, &c. employed to kindle or light a fire.
 समीकर *súmee-kúr, s. m.* (In arithmetic) Equation.
 समीप *suméeep, adj.* Near, contiguous, proximate, at hand. *postpos. mas.* Near.
 समीपता *sumeep-tá, s. f.* Proximity, contiguity.
 समीपी *suméepee, s. f.* Proximity, nearness.
 समुचित *sámoochit, adj.* Fit, right, proper.
 समुच्चय *sumoocháy, s. m.* Assemblage, collection, either in thought or fact; conjunction of words or sentences.
 समुत्पत्ति *sum-ootpútti, s. f.* Origin, production, birth.
 समुत्पन्न *sum-ootpúnn, adj.* Born, produced.
 समुत्सव *sum-ootsúv, s. m.* Festivity.
 समुदय *sum-óduy, s. m.* Ascent, rise; rising (as of the sun, &c.)
 समुदाय *sámoodáyuh, s. m.* Multitude, quantity, number, heap. *adj.* Aggregate.
 समुद्र *sámoodr, s. m.* A sea, an ocean.
 समुद्रकफ *sumoodr-kúph, s. m.* Cuttle-fish bone.
 समुद्रतट *sumoodr-tut, s. m.* The sea-coast.*

समुद्रतीर *sumoodr-tīer*, *s. m.* The sea shore.
 समुद्रफेन *sumoodr-phén*, *s. m.* The dorsal scale or Cuttle-fish bone (*Sepia officinalis*).
 समुद्रलवण *sumoodr-lávan*, *s. m.* Sea salt.
 समुद्रवह्नि *sumoodr-ráhní*, *s. m.* Submarine fire.
 समुद्रसोख *sumoodr-sókh*, *s. m.* A medicine (*Convolvulus argenteus*).
 समुद्रान्त *sumoodr-ánt*, *s. m.* The sea shore. *adv.* As far as the sea.
 समुद्रांश *sumoodr-ánta*, *s. f.* A shrub (*Hedysarum alhagi*); the cotton plant; a graminaceous plant (*Trigonella corniculata*).
 समुद्राक्ष *sumoodr-árok*, *s. m.* A shark; a large fabulous fish, perhaps intending the whale, hyperbolically described.
 समुद्रिक *sumóo-drik*, *s. f.* Palmistry, fortune-telling, the art of physiognomy.
 समुद्रिकी *sumoodrīkē*, *s. m.* A fortune-teller, a physiognomist, a palmist.
 समुद्रिय *sumoodriyuh*, *adj.* Marine, oceanic, maritime.
 समूचा *sumóocha*, *adj.* Entire, whole.
 समूह *sumóoh*, *s. m.* Assemblage, aggregate in general, heap, number, multitude, quantity, &c.
 समै *sumén*,
 समै *sumuy*,
 समैया *sumúya*, } *s. m.* Time, season; leisure, opportunity.
 समेत *sumét*, *s. f.* An astringent, a medicine used by women for constringing purposes; contraction.
 समेतना *sumetná*, *v. a.* To collect together, to amass; to constringe, contract, compress, brace, to cause to shrivel or shrink.
 समेत *sumét*, *adv.* With, along with, together with.
 समो *sumó*, *s. m.* Season, time.
 समोना *sumóna*, *v. a.* To cool warm water by mixing it with cool water.
 सम्यत्ति *súm-putti*, *s. f.* Prosperity, success, increase of wealth, power, or happiness; a sort of medicinal root.
 सम्पद् *sampád*, *s. f.* Success, prosperity, increase of any favourable kind, or of wealth, fame, power, &c.; advancement in good qualities, perfection, excellence; a necklace of pearls, &c.
 सम्पन्न *sum-púnn*, *adj.* Accomplished, completed, effected, obtained; prosperous, fortunate, thriving, happy.
 सम्पर्क *sumpúrk*, *s. m.* Mixture, mingling, contact, union, junction; copulation.
 सम्पादक *sum-pádák*, *adj.* Who or what fulfils, accomplishes, &c.

सम्पादन *sumpádan*, *s. m.* Gaining, acquiring; accomplishing, effecting.
 सम्पादित *sumpadít*, *adj.* Attained, obtained, gained, gotten; effected, accomplished.
 सम्पुट *súmpoot*, *s. m.* A casket, a covered box.
 सम्पूर्ण *sumpóorn*, *adj.* Whole, entire; complete, finished.
 सम्पूर्णा *sumpoorn-tá*, *s. f.* Fulness, completion.
 सम्प्रति *súm-pruti*, *adv.* Now, at present, at this time.
 सम्प्रदान *sum-prudán*, *s. m.* Gift, donation; (*in grammar*) the dative case.
 सम्प्रदाय *sámpрудáyuh*, *s. m.* Traditional doctrine, what has been transmitted from one teacher to another, and is established as of sacred authority.
 सम्प्रदायन *sum-prusádhun*, *s. m.* Effecting, accomplishing, performing well or completely.
 सम्प्रस्थान *súm-prusthán*, *s. m.* Setting out on a journey.
 सम्प्राप्त *sum-prápt*, *adj.* Attained, obtained, gotten.
 सम्प्राप्ति *súm-prápti*, *s. f.* Obtaining, getting, acquisition.
 सम्योक्त *sum-préet*, *adj.* Well pleased, delighted.
 सम्योक्ति *sum-préeti*, *s. f.* Attachment, affection; delight.
 सम्बन्ध *sum-bándh*, *s. m.* Connexion, affinity, relation; connexion by birth or marriage, relationship; rhyme, metre; (*in grammar*) the possessive case.
 सम्बन्धी *sum-bándhee*, *adj.* Related to, a relation, a connexion; connected with, belonging or relating to; *s. m.* A relation; son or daughter's father-in-law.
 सम्बुद्धि *sum-bóoddhi*, *s. f.* The vocative case.
 सम्बोधन *sumbódhun*, *s. m.* Calling, addressing, calling to; the vocative case; comfort, soothing, encouragement, the act of consoling.
 सम्भलना *súm-bhulna*, *v. a.* To be supported, to stand, stop, be firm, recover one's self from a fall, &c.
 सम्भव *sum-bháv*, *s. m.* Capacity, appropriateness, adaptation; possibility; consistency, compatibility.
 सम्भालना *sum-bhálna*, *v. a.* To support, prop, sustain, hold up, assist, help; to shield, protect, stop, retain, restrain, check, repress.
 सम्भावना *sum-bháona*, *s. f.* Considering, reflecting; fitness, suitableness; adequacy, competency; possibility; probability; (*in grammar*) the sense of the potential mood.

सम्भावित *sum-bhavit*, *adj.* Possible.
 सम्भाषण *sambhāṣhun*, *s. m.* Conversation, discourse.
 सन्तु *sūmbhoo*, *s. m.* A parent, a progenitor.
 सम्भोग *sum-bhóg*, *s. m.* Enjoyment, pleasure, delight; coition, copulation.
 सम्भोगी *sum-bhógee*, *adj.* Sensual, sensualist.
 सम्भोजन *sūm-bhojun*, *s. m.* A meal partaken together, a convivial party.
 सम्भ्रम *sūmbhram*, *s. m.* Esteem, respect, reverence, honour, awe.
 सम्मत *sūmmut*, *adj.* Assented or agreed to, concurred in, approved of; conformable to. *s. m.* Opinion, sentiment.
 सम्मति *sūmmuti*, *s. f.* Wish, desire; agreement, ascent, similarity of opinion or purpose; approbation.
 सम्मान *summán*, *s. m.* Respect, homage.
 सम्मान्य *summányuh*, *adj.* Respectable, honourable.
 समित *summit*, *adj.* Like, similar, same; of equal measure or extent; meted, measured.
 सम्मुख *sūmmookh*, *adj.* Encountering, facing, in front of.
 सम्मुखीन *summookheen*, *adj.* Before, in front or in face of.
 सम्मोघ *summóogdh*, *adj.* Fascinated, bewildered; stupified, astounded.
 सम्मोद *summód*, *s. m.* Pleasure, delight.
 सम्मोह *summóh*, *s. m.* Ignorance; folly; beguilement, fascination; stupefaction.
 सम्मोहित *summohit*, *adj.* Beguiled, fascinated; enraptured, overcome with delight.
 सम्यक् *sūm-yuk*, *adv.* All, wholly; properly, fitly, in the right manner.
 सयन *sūyun*, *s. m.* Sleep, repose.
 सयान *suyán*, *s. m.* Cunning, shrewdness.
 सयाना *suyána*, *adj.* Cunning, artful, shrewd, sly, knowing, sagacious, clever, prudent; mature (in understanding), grown up.
 सर *sur*, *s. m.* An arrow; a lake, a pool.
 सरकुडा *sur-kúra*, } *s. m.* A reed (*Saccharum procerum*).
 सरकुडा *sur-kúnda*, }
 सरकुना *súr-ukna*, *v. n.* To be moved, to remove, move, stir, to get out of the way, budge.
 सरकुना *surkána*, *v. a.* To remove, put on one side, to move out of the way.
 सरगुण *súr-goön*, *adj.* All qualities, possessing all qualities (an epithet of the Deity).
 सरट *surut*, *s. m.* A lizard, a chameleon.
 सरदा *súr-da*, *s. m.* A kind of musk-melon.

सरस *súr-un*, } *s. f.* An asylum, shelter,
 सरसा *sur-ná*, } protection.
 सरना *súr-na*, *v. n.* To be performed, to be carried on, to issue, to be ended.
 सरनागत *surnágut*, *s. m.* A refugee, one who has come for protection or refuge.
 सरनागतवास *surunágut-vátsul*, *adj.* Merciful to those come for sanctuary, an epithet of the Deity.
 सरप *súr-up*, *s. m.* A serpent.
 सरपट *súr-put*, *s. f.* Galloping. *Surput phutna*, To set off in a gallop.
 सरपत *sur-pút*, *s. m.* A kind of reed, or reed-grass (*Saccharum procerum*).
 सरब *surbús*, *s. m.* Every thing, whole property.
 सरल *súr-ul*, *adj.* Plain, artless, honest, sincere, simple, candid, upright; perpendicular, straight. *s. m.* A sort of pine (*Pinus longifolia*); a bird (*Pavo bicalcarata*).
 सरला *surul-á*, *adj.* Upright, tall, straight. *s. f.* A variety of the plant called *Teori*.
 सरवर *survur*, *s. m.* A lake, pond, tank. *Survur*, *adj.* Equal.
 सरस *súr-us*, *adj.* Best, excellent, prime; more, abundant, plenty.
 सरसराना *sur-surána*, *v. n.* To creep along as a snake, to make the noise a snake does when creeping.
 सरसा *súr-sa*, *adj.* Best, excellent, prime; more, abundant, plenty.
 सरसाई *sur-sáee*, *s. f.* Increase, abundance, excellence.
 सरसौ *súr-son*, *s. f.* A species of mustard (*Sinapis dichotoma*).
 सरस्वत *sur-swút*, *adj.* Elegant.
 सरस्वती *surswuté*, *s. f.* The wife of *Brahma*, the goddess of speech and eloquence, the patroness of music and the arts, and the inventress of the *Sanscrit* language and *Devnaguree* letters; a river, the *Sursooty*, which rises in the mountains bounding the north-east part of the province of *Delhi*, whence it runs in a south-westerly direction, and is lost in the sands of the great desert in the country of the *Bhutti*: according to the *Hindoo*s the river only disappears in this place, and continuing its course under ground, joins the *Ganges* and *Jamna* at *Allahabad*.
 सरा *súra*, *s. m.* An earthen cover of a pot.
 सराई *sur-áee*, *s. f.* A small cover.
 सराप *sur-áp*, *s. m.* Curse, imprecation. *Surap dema*, To urse.
 सरापना *sur-ápna*, *v. a.* To curse.
 सराव *sur-áo*, *s. m.* A lid, or a shallow cup or saucer used as such.

सरावक surāwuk, *s. m.* A *Herakleia* tribe; the followers of the *Jyn* religion; the holy.
 सरावन sur-āwun, *s. m.* A harrow.
 सराह surāh, *s. f.* Praise, commendation.
 सराहून surahūn, *s. m.* Praising.
 सराहना surahná, *s. a.* To praise, commend, approve, applaud, celebrate.
 सरिगुम surigum, *s. m.* The gramut; sol-fa-ing, sol-mization.
 सरी sur-ée, *s. f.* The shaft of an arrow; a reed of which arrows are made.
 सरीखा sur-ékha, *adj.* Like, resembling; so.
 सरूप surōop, *adj.* Like, resembling. *s. m.* Own or natural shape or form, appearance, identity, shape, form, a spectacle; with form, with appearance.
 सरोपता saroop-tá, *s. f.* Likeness, resemblance.
 सरोपी surōpee, *adj.* In its own shape, as it really appears.
 सरेखा sárekha, *s. f.* The ninth mansion of the moon, consisting of five stars, probably in Cancer. *adj.* Cunning, sly.
 सुरेश surésh, *s. m.* Glue, starch.
 सरोज surōj, *s. m.* A lotus.
 सरोता surōta, *s. m.* A kind of scissors for cutting betel-nut.
 सरोम sūrog, *adj.* Sick, diseased.
 सरोवर sur-ōvur, *s. m.* A lake or large pond, any piece of water deep enough for the lotus to grow.
 सुरोही surohée, *s. f.* A kind of scimitar.
 सुरोज sūrounj, *s. f.* A kind of seed.
 सूरिजी sūrijī, *s. f.* Natron, alkali.
 सर्प surp, *s. m.* A snake, a serpent.
 सर्पगन्धा surp-gúndha, *s. f.* A plant, perhaps the same as the serpent ophiorylon.
 सर्पछत्र surp-chhútr, *s. m.* A mushroom.
 सर्पफवाज surp-phúnj, *s. m.* The snake-stone, a gem or pearl said to resemble in form the berry of the *Abrus precatorius*, and to be found in the head of the snake.
 सर्पमणि surp-máni, *s. m.* The snake-stone or carbuncle, or a jewel said to be found in the head of a snake, possessing also alexipharmic properties.
 सर्पहून surp-hún, *s. m.* An ichneumon, a mongoose.
 सर्वगृह्य surbgáhun, *s. m.* A total eclipse.
 सर्व sury, *adj.* All, whole, entire, complete, universal.
 सर्वकारी sury-káree, *adj.* The maker of all things.

सर्वकाल sury-kál, *s. m.* All seasons or times.
 सर्वकालीन sury-kaléen, *adj.* Of all times or seasons.
 सर्वत्र sury-úg, *adj.* Going every where, all-pervading.
 सर्वगत sury-gút, *adj.* Omnipresent, universally diffused.
 सर्वगन्ध sury-gúndh, *s. m.* A class of four aromatics, or *Kulkol*, cloves, gallicum, and gum benjamin.
 सर्वजगत् sury-júgut, *s. f.* The universe, the whole world.
 सर्वजित् sury-jít, *adj.* All-subduing, irresistible; all-surpassing, excellent, incomparable.
s. m. The twenty-first year of the cycle.
 सर्वज्ञ sury-ágyah, *adj.* Omniscient, all-wise.
 सर्वज्ञता sury-ágyutá, *s. f.* Omniscience.
 सर्वतेजस् sury-tejús, *s. m.* All-splendour or power.
 सर्वतेजोमय sury-tejomáy, *adj.* Made, comprising or consisting of all-splendour or power.
 सर्वतोभद्र survutobhádr, *adj.* Every where auspicious. *s. m.* A temple or palace of a square form, with an entrance opposed to each point of the compass.
 सर्वत्र sury-útr, *adv.* Every where, in all places; always, at all times.
 सर्वथा sury-tha, *adv.* In all ways, by all means; assuredly, certainly.
 सर्वदमन sury-dámun, *adj.* All-subduing, irresistible.
 सर्वदर्शी sury-dárshee, *adj.* All-seeing.
 सर्वदा sury-dá, *adv.* Always, at all times.
 सर्वदुःखक्षय sury-dookh-ksháy, *s. m.* Final emancipation from transmigration.
 सर्वधन sury-dhún, *s. m.* Whole wealth or property; (in arithmetic) total of a sum in progression.
 सर्वधारी sury-dháree, *s. f.* The twenty-second year of the cycle.
 सर्वनाम sury-nám, *s. m.* A pronoun.
 सर्वनाश sury-násh, *s. m.* Total destruction, destruction of all.
 सर्वपूर्णता sury-poorntá, *s. f.* Entire completion or fulness, complete preparation or provision.
 सर्वप्रिय sury-príyuh, *adj.* Generally or universally beloved; generally friendly, loving all.
 सर्वभक्ष sury-bháksh, *adj.* Omnivorous, eating all or any thing, all-devouring.
 सर्वभाव sury-bháó, *s. m.* Whole disposition, all one's thoughts and purpose.

सर्वभूत *surv-bhūt, s. m.* All the elements ; all created things.
 सर्वमय *surv-máy, adj.* General, universal, comprehensive, comprehending.
 सर्वरात्रि *surv-rátri, s. m.* The whole night.
 सर्वलोक *surv-lók, s. m.* The universe.
 सर्वविद *surv-vid, } adj.* Omniscient, all-wise.
 सर्ववेदी *surv-védee, }*
 सर्वसमता *surv-sumtá, s. f.* Sameness or identity with all things ; equanimity, equal regard for all.
 सर्वसह *surv-súh, adj.* All-enduring, bearing all things with patience and firmness.
 स. m. Bdelium.
 सर्वस्व *surv-svuh, s. m.* Whole property or possessions ; substance, whole essence of any thing.
 सर्वस्वदण्ड *surv-svuh-dánd, adj.* Fined in all one's property. *s. m.* Confiscation of property.
 सर्वस्वहरण *surv-svuh-hárun, s. m.* Confiscation of a whole property.
 सर्वस्वामी *surv-swámeé, s. m.* A universal monarch ; the owner or master of all.
 सर्वहार *surv-hár, s. m.* Total confiscation.
 सर्वाङ्ग *surv-áng, s. m.* The whole body.
 सर्वात्मा *surv-átma, s. m.* The supreme or universal spirit ; all beings collectively.
 सर्वाधिकार *surv-adhikár, s. m.* General control or superintendence.
 सर्वाधिकारी *surv-adhikáree, s. m.* A general or head superintendant.
 सर्वार्थम् *surv-arthám, adv.* For or on account of all.
 सर्वाश्रय *surv-áshray, adj.* Giving shelter or protection to all.
 सर्वेश *surv-ésh, s. m.* Supreme or universal monarch ; the Supreme Being.
 सर्वाधिनय *surv-óushudhi-gún, s. m.* A class of certain principal drugs, consisting of *Moora, Valeriana Jatamansi, Orris root, Benzoin, Zedoary, Koork, or Costus speciosus, red sanders, and Cyperus.*
 सर्वाश्विरस *surv-óushudhi-rús, s. m.* The juice or infusion of a number of plants as used at a royal inauguration.
 सरप *sursháp, s. m.* A sort of mustard (*Sinapis dichotoma*) ; a kind of poison.
 सलज्ज *saláj, adj.* Bashful, modest, ashamed.
 सलना *sálna, v. n.* To pierce, prick, perforate, enter. *s. m.* A rivulet.
 सलसलाना *sul-sulána, v. n.* To creep (as a snake), to make the noise a snake does when creeping.

सलाई *saláee, s. f.* A needle, or piece of wire for tinging the eyelids with a collyrium, also used for depriving people of sight, which is effected by drawing it while hot close over the eyes of the sufferer ; a lead pencil.
 सलाका *saláka, s. f.* A rule, a ruler ; a probe.
 सलिता *sálita, s. f.* A river.
 सलिल *sálib, s. m.* Water ; liquid.
 सल्लो *sulóno, s. f.* The full moon in *Savun*, at which time the ornament called *rukhee* is tied round the wrist.
 सल्लूप *sulóop, s. m.* A little.
 सल्लोन *sulón, adj.* Salted (food). *s. m.* Name of a district.
 सल्लोना *sulóna, adj.* Salted, salt, seasoned ; tasteful ; beautiful, expressive (a countenance).
 सल्लोनी *sulónée, adj.* Seasoned, tasteful ; beautiful (when applied to a mistress).
 सल्लुकी *sullukée, s. f.* The gum Olibanum tree (*Boswellia thurifera*).
 सल्लम *sállam, s. m.* A kind of coarse cloth.
 सल्लु *sullóo, s. m.* A thong, narrow slips of leather with which shoes are stitched.
 सल्लो *sulló, adj.* Foolish (a woman).
 सवर्ण *savárn, adj.* Like, resembling ; of the same tribe or class ; of the same kind, homogeneous.
 सवा *súva, adj.* With a quarter, a quarter more.
 सवाई *suwáee, s. m.* A title of the *Rajahs* of *Jypore* ; a quarter more.
 सवांग *suwáng, s. m.* Mimicry, acting, imitation, disguise, sham. *Suwaingana*, To imitate, &c.
 सवांगी *suwángée, s. m.* An actor, a mimic.
 सवाचना *suwáchna, v. a.* To try, to prove.
 सवाद *suwád, s. m.* Relish, flavour, taste, sweetness ; pleasure.
 सवाया *suwáya, } adj.* A quarter added.
 सवेया *suwyya, }*
 सविलास *suvilás, adj.* Wanton, sportive.
 सविस्मय *suvismuy, adj.* Astonished, surprised.
 सव्य *súvyuh, adj.* Left, left hand ; south, southern ; reverse, contrary, backward.
 सशङ्क *sushúnk, adj.* Fearful, doubtful.
 सशोक *sushók, adj.* Sorrowful, sad. *adv.* Sorrowfully.
 सशंय *susúnshuy, adj.* Doubtful, uncertain.
 सस्ता *sústa, adj.* Cheap.
 सस्तार *sus-táee, s. f.* Cheapness.

सुखाना *sus-tāna*, *v. n.* To rest.

सुखा *sūs-a*, *s. m.* A hare.

सुसुर *sūsoor*, *s. m.* Father-in-law.

सुख *sus-yuh*, *s. m.* Fruit ; corn, grain.

सुखार *sulukār*, *s. m.* A fragrant sort of mango ; assistance.

सुहकारिता *suhukārita*, *s. f.* Co-operation, assistance.

सुहकारी *suhukāree*, *adj.* An assistant or associate. *s. m.* A helper.

सुहगमन *suhugāman*, *s. m.* Going with, accompanying ; a woman's burning herself on the funeral pile with her deceased husband.

सुहचर *suhuchūr*, *s. m.* A companion, a follower.

सुहचरी *suhuchūree*, *s. f.* A wife ; a woman's female friend or confidante.

सुहचारी *suhuchāree*, *adj.* A companion, an attendant.

सुहज *sūhuj*, *adj.* Easy, not difficult, facile. *adv.* Easily. *Suhj-sobhaśee*, With natural ease.

सुहजना *sūhujna*, *s. m.* A tree, the root of which supplies the place of horseradish (*Gulandina moringa* : *Hyperanthera moringa*).

सुहल *suhutwūh*, *s. m.* Sufferance, endurance ; association, union.

सहन *sūhun*, *adj.* Patient, enduring, suffering, bearing. *s. m.* Bearing, enduring.

सहनहार *suhunhār*, *adj.* Sufferable, bearable, tolerable. [port.]

सहना *sūhna*, *v. n.* To bear, endure, sup-

सहसरण *suhushirun*, *s. m.* Concremation, a widow's burning herself with the corpse of her husband.

सहराना *suhirāna*, *v. n.* To thrill, have the hairs stand on end. *v. a.* To stroke, rub gently, tickle, titillate ; to tire, harass, tease.

सहरावन *suhrawun*, *s. f.* Titillation.

सहरी *suhree*, *s. f.* A fish, the small carp (*Cyprinus chrysopareius*).

सहलाना *suhlāna*, *v. a.* To stroke, rub gently, tickle.

सहलान्त *suhlānt*, *s. f.* Gentle rubbing, stroking, titillation.

सहवेदा *suh-wyā*, *s. m.* A sufferer.

सहस्र *sūhus*, *s. m.* The month *Ugrahayun* (November-December) ; the winter season ; strength, power.

सहसा *sūhsa*, *adv.* Quickly, precipitately, inconsiderately, without consideration or pause.

सहमान *suhmān*, *adj.* Patient, enduring.

सहस्र *suhśyuh*, *s. m.* The month *Poush* (December-January).

सहस्र *suhśr*, *s. m.* A thousand.

सहस्रदंत *suhśr-dānt*, *s. m.* A sort of sheat fish (*Silurus pelorius*).

सहस्रयुग *suhśr-yūg*, *s. m.* A period of a thousand ages.

सहस्राक्ष *suhśr-ākṣ*, *adj.* Thousand-eyed ; used figuratively, vigilant, all-perceiving, all-inspecting, all-powerful.

सहस्री *suhśree*, *s. m.* Commander or prefect of a thousand.

सहाई *suhāi*, *s. m.* Aider, assistant, helper.

सहाज *suhājo*, *adj.* Tolerable.

सहाओ *suhāo*, *s. m.* Bearing, endurance.

सहाना *suhāna*, *s. m.* A musical mode.

सहाय *suhāsh*, *s. m.* A companion, a follower, an adherent ; a patron, a helper.

सहायक *suhayūk*, *s. m.* A succourer, aider, ally.

सहायता *suhāeta*, *s. f.* Aid, help, assistance, friendship.

सहायवान *suhāewān*, *adj.* Befriended, assisted, accompanied.

सहारा *suhāra*, *s. m.* Assistance, aid, help, association. *Suhara kurna*, To abet.

सहार्थ *suhārth*, *adj.* Synonymous, having the same meaning.

सहित *suhit*, *adj.* Accompanied by, in company with, associated with. *adv.* With, together with.

सहिराना *suhirāna*, *v. n.* To thrill, have the hairs stand on end. *v. a.* To stroke, rub gently, tickle, titillate ; to tire, harass, tease.

सहिष्णु *suhishnū*, *adj.* Patient, enduring, resigned.

सहिष्णुता *suhishnootā*, *s. f.* Patience, resignation.

सही *suhēe*, An emphatical particle, (*it is*) true or correct or good ; very well !

सहेजना *suhējna*, *v. a.* To try ; to adjust ; to provide.

सहेली *suhēlee*, *s. f.* A woman's female companion, a handmaid, damsel, concubine.

सहोदर *suhōdur*, *s. m.* A brother of whole blood, one by the same father and mother. *Suhodur dhac*, Full brother.

सहोल *suhōl*, *s. m.* A plummet.

सहोटी *suhōtee*, *s. f.* A kind of door-frame.

सह्य *sūhyuh*, *adj.* To be borne or suffered.

सा *sa*, *adj.* Like, resembling (*most commonly by way of adjunct, like the English is*), as *Kala-sa*, Blackish ; an adjunct the meaning of which is at times scarcely perceptible, though

often it seems to give intensity to the preceding word, as *Bukhool-sa*, Much, many, very much.

साङ्ग *sāṅg*, *adj.* Tractable. *s. m.* A relation.

साङ्गनी *sāṅgonē*, *s. f.* A support on which the pole of a cart is propped.

साङ्ग *sāṅg*, *s. m.* Lord, master; (*met.*) a mendicant; the deity; an imitative sound, as of wind.

साङ्क *sāṅk*, *s. f.* Fear; the asthma; a lump of a sweetmeat (*particularly of Julebee*).

साङ्कर *sāṅkur*, *s. f.* A chain; a kind of

साङ्करी *sāṅk-ree*, *s. f.* female ornament; a strait, a narrow lane; (*met.*) difficulty. *adj.* Tight, narrow, close, strait, strict.

साङ्कल *sāṅkul*, *s. f.* A chain.

साङ्ख *sāṅkhō*, *s. m.* A bridge; a kind of wood (*Shorea robusta*).

साङ्ग *sāṅg*, *s. f.* A spear or javelin, all of iron. *s. m.* Disguise, mimicry, sham acting, imitation; a scene. *Sāṅg kurna*, *v. a.* To act foolishly. *Sāṅg lana*, *To imitate, to mimic.*

साङ्गी *sāṅgē*, *s. f.* A support on which the pole of a cart is propped.

साङ्गीत *sāṅgēet*, *s. m.* The exhibition of song, dancing and music as a public entertainment; the art or science of music and dancing.

साङ्गु *sāṅgōos*, *s. f.* A scate.

साङ्घर *sāṅghur*, *s. m.* A wife's son by a former husband. [*act, real.*]

साङ्घ *sāṅgh*, *adj.* True, proper, correct, exact.

साङ्घा *sāṅgha*, *s. m.* A mould.

साङ्घी *sāṅghī*, *s. f.* Evening.

साङ्घी *sāṅghī*, *s. m.* } Images of cow-dung
साङ्घी *sāṅghī*, *s. f.* } made by children
in the mouth of *Ain*, *Krishna-puteh*, to represent idols.

साङ्ठ *sāṅṭ*, *s. f.* Joining, sticking; confederacy, collusion; a stick for threshing corn with, a flail.

साङ्ठा *sāṅṭa*, *s. m.* A stick or whip with which elephants are beaten at the time of fight; a spur.

साङ्ठना *sāṅṭha-na*, *v. a.* To join thread, to join, splice, to stick together.

साङ्ध *sāṅḍ*, *s. m.* A bull; a stallion;

साङ्धु *sāṅḍu*, *(met.)* an independent, extravagant fellow.

साङ्घनी *sāṅgh-nē*, *sāṅgh-nē*, *s. f.* A female camel, a dromedary. *Sāṅgh-nē*, *One who rides on a camel.*

साङ्घा *sāṅgha*, *s. m.* Name of an animal resembling a lizard (the oil of which is said to have restorative powers).

सांत *sāṅt*, *adj.* Calm, tranquil, pacified, appeased. *Sāṅt kurna*, *To appease, pacify.* *Sāṅt hona*, *To be appeased or pacified.*

सांती *sāṅtee*, *prep.* Instead. *s. f.* Stead.

सांप *sāṅp*, *s. m.* A snake, a serpent.

सांपन *sāṅp-un*, *s. f.* A female snake.

सांभर *sāṅbhur*, *s. m.* The name of a town, near *Ajmere*, in the vicinity of which is a lake, from which salt is extracted; the salt itself.

सांवला *sāṅ-la*, *adj.* Of a dark or sallow (complexion).

सांवा *sāṅ-wa*, *s. m.* A very small grain (*Panicum frutescens*).

सांस *sāṅs*, *s. f.* Breath, sigh. *Sāṅs ooltee*, *To gasp or draw in breath (as a person in agony).* *Sāṅs bhurna*, *To sigh, to regret.* *Sāṅs roolna*, *To be smothered or throttled.* *Sāṅs rukna*, *v. a.* To suffocate, to stifle.

सांसना *sāṅs-na*, *v. a.* To snub, distress, threaten.

सांसा *sāṅsa*, *s. m.* Imagination, reflection, fancy, fear, apprehension.

सांसारिक *sāṅsārik*, *adj.* Worldly, of or belonging to the world.

साका *sā-ka*, *s. m.* An era. *Saka kurna*, *To establish an era; (met.) to distinguish oneself by heroic actions.* *Saka-bandhi*, *s. m.* A king who has established an era.

साकार *sākar*, *adj.* Having form or shape.

साख *sākh*, *s. f.* Trust, credit, reputation; season.

साखा *sākha*, *s. f.* A branch.

साखी *sākhē*, *s. m.* An evidence, a witness, an eye-witness.

साख्यात *sākhyāt*, *adj.* Evident, conspicuous. *adv.* Before, in the presence of.

साग *sāg*, *s. m.* Greens, edible vegetables, culinary

सागपात *sāg-pāt*, *getables, culinary*

सागर *sā-gur*, *s. m.* The ocean; to bathe the bones of *Sagur's* 60,000 sons the *Ganges* is said to have been led by *Bluegeerath*, his great-grandson, to the ocean, at the place now called *Gunga-Sagar*.

सागन *sā-goon*, *s. f.* Teak wood or tree (*Tectona grandis*).

साङ्ग *sāṅg*, *s. f.* A chain.

साङ्ग *sāṅg*, *s. f.* A chain.

साङ्ग *sāṅg*, *adj.* Numeral, relating to number. *s. m.* A system of philosophy, ascribed originally to the *Mooni Kurl*.

साङ्ग *sāṅg*, *adj.* Having all the members. *s. m.* Disguise, mimicry, sham, acting, imitation; a scene. *Sāṅg kurna*, *v. a.* To act foolishly. *Sāṅg lana*, *To imitate, to mimic.*

- साच sach, adj.** True.
साज saj, s. m. Preparation, harness, accoutrements.
साजन saj-un, s. m. A sweetheart, a lover.
साजना saj-na, v. a. To prepare, dress, decorate, bedeck, regulate. *v. n.* To become, fit, suit.
साझा sa-jha, s. m. Partnership, association.
साझी sa-jhee, s. m. A partner, associate.
साठबाट satbat, s. f. Combining, leaguings, confederating.
साठ sath, adj. Sixty.
साठी sa-thée, s. m. A kind of rice produced in the rains (so called, because it ripens in 60 days from the time of sowing).
साढी sa-ree, s. f. A dress consisting of one piece of cloth worn by Hindoo women round the body and passing over the head.
साही sarhee, s. m. The spring harvest or grain cut in the spring.
साहू sar-hoo, s. m. A wife's sister's husband.
साडे sarbeh, adj. (used with nouns of number denotes) With a half (of one, or of the aggregate number in addition to the number specified).
सात sat, adj. Seven. *Sat panch kurna,* To be in doubt, to be unable to decide what to do. *Sat sumcondur.* The name of a game.
सातवां satwan, adj. Seventh.
सातिसार sati-sar, adj. Dysenteric, afflicted with dysentery.
सात्विक sat-wik, adj. Spontaneous, sincere; relating to or proceeding from the *Sutwuh* quality, honest, true, good, gentle, amiable, &c.
साथ sath, adv. With, together, along with. *s. m.* Society, company. *Sath isekh,* Along with this; besides, moreover. *Sath ootekh,* Along with that, although, notwithstanding. *Sath dena,* To join, associate with. *Sath-wala,* A comrade, a companion. *Sathou-sath,* Together with, along with.
साथिन sa-thin, s. f. A female companion.
साथी sa-thée, s. m. A companion, comrade, ally, accomplice, associate. *Sathée sath,* Together, in one company.
सादर sa-dur, adj. Respectful. *adv.* Respectfully.
सादरा sa-d-ra, s. m. A kind of song.
सादृश्य sa-drish-yuh, s. m. Resemblance, similarity.
साध sadh, a. f. Virtuous, righteous, good, holy. *s. m.* A religious person, a mendicant. *s. f.* Desire.
साधक sa-dhuk, adj. Completing, perfecting, finishing, who or what effects or completes; holy, devotee. *s. m.* A practitioner.
साधन sadhun, s. m. Accomplishing, effecting; practice.
साधना sadh-na, v. a. To familiarize gradually to any habit, to teach, learn, habituate, accustom, to use, practise, regulate, pacify, correct, rectify, settle, fix or determine, accomplish. *s. f.* The act of familiarizing by habitude, practice; accomplishment.
साधारण sa-dharun, adj. In common; common.
साधारणधर्म sadharun-dharm, s. m. Common or universal duty, conduct to be observed by all castes or orders, as humanity, &c.
साधु sa-dhoo, adj. Pious, virtuous, good, pure, honest. *s. m.* A merchant; a kind of mendicant.
साधुता sa-dhoota, s. f. Goodness, honesty, correctness, piety.
साधुपुष्प sadhoo-pooashp, s. m. A flower (*Hibiscus mutabilis*).
साधुवृक्ष sadhoo-vriksh, s. m. The Kudumb tree (*Narcissus Odorata*).
साधुशील sadhoo-sheel, adj. Virtuous, righteous, wisely or virtuously inclined.
साध्य sadh-yuh, adj. Accomplishable, attainable; practicable, easy. *s. m.* The twenty-second astronomical yug.
सान san, s. f. A whetstone, a grindstone.
सानबुझाना san-boojhāna, v. a. To make one understand by hints.
सान्नी sanee, s. f. Chaff or straw mixed with grain (particularly, that from which oil has been expressed), as food for cattle.
सानु sānoo, s. m. Table-land, level ground on the top or edge of a mountain.
सान्नि सान-tarun, s. m. Conciliation, reconciliation.
साझा sa-n-na, v. a. To knead, to mix up (flour, dough, earth, &c.), to impregnate, stain, soil, smear, defile; to whet.
साविध्य sannidh-yuh, s. m. Proximity, vicinity.
साप sap, s. m. Imprecation, curse.
सापन sā-pun, s. m. A disorder in which the hair gradually falls off.
सापना sapna, v. a. To curse.
सापराध sapradh, adj. Faulty, offending.
सापिन sapin, s. f. A female snake.
साफल्य sa-phulyuh, adj. Productiveness, fruitfulness.
सावधान sabdhan, adj. Attentive, cautious.
साबर sā-bur, s. m. An elk; a leather of elk's or any kind of deer's hide for bedding; a small anvil.

साबरमन्त्र *sábur-mántr*, *s. m.* A spell composed in colloquial language.
 साबूत *sa-bóot*, *adj.* Whole, entire.
 साम *sam*, *s. m.* The third of the four *Veds*, the prayers of which composed in metre, are always sung or chanted.
 सामग्री *samugrée*, *s. f.* Furniture, tools, apparatus, articles, materials, scenery.
 सामर *sá-mur*, *s. m.* A kind of salt.
 सामर्थ *samúrth*, *s. f.* Ability, power.
 सामर्थी *sa-múrthee*, *adj.* Powerful, mighty, able, capable.
 सामर्थ्य *sa-múrthyuh*, *s. m.* Ability, power.
 सामा *sá-ma*, *s. f.* Apparatus, provisions, furniture, articles.
 सामाजिक *sama-jík*, *s. m.* An assistant or spectator at an assembly, &c.
 सामान्य *sam-ányuh*, *adj.* Common, general, generic, universal.
 सामान्यलक्षण *samányuh-lákshun*, *s. m.* A generic or specific character.
 सामान्या *samanyá*, *s. f.* A female who is common to all men, a harlot.
 सामी *sá-mee*, *s. f.* A ferrule, *adv.* In front, fronting, before, confronting, opposite.
 सामीप्य *saméopyuh*, *s. m.* Proximity, nearness.
 सामुद्रिक *samódrik*, *s. f.* Palmistry, chiromancy, fortune-telling, the art of physiognomy.
 साम्ना *sám-na*, } *s. m.* Encountering,
 साम्ना *sámh-na*, } confronting, facing,
 साम्ना *sámh-na*, } front, opposition. *Samna kurna*, To confront, oppose, encounter.
 साम्ने *sámneh*, } *adv.* In front, fronting,
 साम्ने *sámh-neh*, } before, confronting, opposite.
 साम्बर *sámbur*, *s. m.* An elk.
 सायंकाल *sáyung-kál*, *s. m.* Eventide, evening.
 साया *sáya*, *s. m.* Shade.
 सार *sar*, *adj.* Best, excellent. *s. m.* The pith or sap of trees, &c.; strength, vigour; the essence of any thing, the essential or vital part of it, quintessence; value, worth; manure; iron; the piece used in playing *choupur*.
 सारङ्ग *sá-rung*, *s. m.* A musical mode; a peacock; a snake, a serpent; a cloud; the cry of a peacock; a deer; a woman; water; the name of a country; a lamp; the *Nymphaea lotus*.
 सारङ्गिया *sarún-giya*, *s. m.* A fiddler.
 सारङ्गी *sá-rungee*, *s. f.* A musical instrument like a fiddle.
 सारता *sar-tá*, *s. f.* Strength, substance; essence.

सारथी *sar-thée*, *s. m.* A charioteer.
 सारना *sár-na*, *v. a.* To perform, accomplish, effect, complete, make, mend, manure.
 सारलोह *sár-loh*, *s. m.* Steel.
 सारवत *sar-vút*, *adj.* Substantial, having pith, substance, strength, &c.
 सारवर्जित *sar-vúrjjit*, *adj.* Pithless, sapless.
 सारस *sár-us*, *s. m.* } The Indian crane,
 सारसी *sarusée*, *s. f.* } male and female, (*Ardea Sibirica*).
 सारसुत *saruswút*, *s. m. pl.* The people of the *Surusut* country, or the north-west part of the province of *Delhi*.
 सारा *sára*, *adj.* All, the whole. *s. m.* Wife's brother, brother-in-law.
 सारांश *sar-árh*, *s. m.* Abridgment.
 सारिका *sarika*, *s. f.* A bird (*Turdus salica*); also a myna (*Gracula religiosa*).
 सारी *sarée*, *s. f.* Cream; a dress consisting of one piece of cloth worn by *Hindoo* women round the body and passing over the head.
 सारू *saróo*, *s. f.* A bird, a starling.
 सारपी *sarppée*, *s. f.* The ninth lunar asterism.
 सार्वभौम *sarv-bhóum*, *s. m.* An emperor, a universal monarch.
 सार्वलौकिक *sary-lóukik*, *adj.* Universally known, prevailing throughout the universe.
 सार्ववर्णिक *sarv-várnik*, *adj.* Of every kind or sort; belonging or relating to every tribe, &c.
 साल *sal*, *s. m.* A common timber tree (*Shorea robusta*); a thorn; perforation, bore, mortise, a hole made by driving a pin into the ground, &c. *s. f.* A house, place; a school. *s. m.* A jackal.
 सालग्राम *salgrám*, *s. m.* A stone, a species of Ammonite common in the *Gundruk* river, and worshipped by the *Vishnues*, as a type of *Vishnoo*.
 सालन *sál-un*, } *s. m.* Meat or fish, &c.
 सालना *sál-na*, } eaten with bread or rice.
 सालना *sál-na*, *v. a.* To penetrate, perforate, bore, prick, pierce, drill. *v. n.* To ache, to be in pain, to smart.
 सालपर्णी *sal-párnee*, *s. f.* A shrub (*Hedysarum gangeticum*).
 सालपुष्प *sal-póoshp*, *s. m.* A shrub (*Hibiscus mutabilis*).
 सालरस *sal-rús*, *s. m.* The resinous juice of the *Sal* tree.
 सालवाहन *sal-váhun*, *s. m.* The sovereign *Salivahan*.

सालसा sāl-sa, *s. m.* Sarsaparilla.
 साला sāla, *s. m.* A wife's brother, brother-in-law; (in compo. mostly), house, place.
 साली sālee, *s. f.* Sister-in-law, wife's sister, especially younger sister.
 सालू sāloo, *s. m.* A kind of red cloth (dyed with *Morinda*).
 सालोतरी sal-ōtree, *s. m.* A horse-doctor.
 सावक sāvak, *s. m.* A child, the young of animals.
 सावकास savukās, *s. m.* Leisure, opportunity.
 सावज sāvaj, *adj.* Savage, wild. *s. m.* Sport, game, (i. e. wild animals for the chase).
 सावधान savudhān, *adj.* Careful, cautious, attentive.
 सावधानी savudhānee, *s. f.* Caution, attention.
 सावन sāvan, *s. m.* The name of the fourth Hindoo month, July-August. *Savna hurch nuh Bhodon sookheh* (Flourishing in summer and not fading in autumn), is applied to express continuance in the same state or situation.
 सावन्त sa-wānt, *adj.* Brave, heroic. *s. m.* A hero.
 सावन्ती sa-wāntee, *s. f.* Valour, heroism, bravery.
 सास sas, *s. f.* A mother-in-law.
 सासन sās-sun, *s. m.* Order, edict, command; a patent, a grant.
 सासना sās-na, *v. a.* To chastise, admonish.
 साह sah, *s. m.* A merchant, a shop-keeper; an innocent person.
 साहस sāhus, *s. m.* Violence; courage, spirit, valour, resolution.
 साहसी sāhusee, *adj.* Violent; resolute, brave, bold, undaunted, determined, daring.
 साहाय्य sāhāyuh, *s. m.* Friendship, fellowship; help, succour; alliance.
 साहित्य sahit'yuh, *s. m.* Society, association, connexion, combination.
 साहिल sahl, *s. m.* A plumb-line; a porcupine.
 साही sāhee, *s. f.* A porcupine.
 साहकार sahookār, *s. m.* A great merchant.
 साहकारो sahook-kāree, *s. f.* Traffic, trade, commerce.
 साहूल sahoöl, *s. m.* A plummet.
 साक्षात् sakshāt, *adv.* Before, in presence, in sight; as, like; evidently, manifestly.
 साक्षी sakshee, *adj.* Witnessing, seeing, an eye-witness; attesting, testifying, evidence. *s. m.* A witness (in law), an evidence, an eye-witness.

साक्ष्य sākshyuh, *s. m.* Testimony, evidence.
 सिंगड़ा singrá, *s. m.* A powder-horn.
 सिंगड़ी singree, *s. f.* A small powder-horn for priming with.
 सिंगिया singiya, *s. m.* A sort of poison.
 सिंगीटी singutee, *s. f.* A polishing tool made of horn; an ornament of metal on the horns of a bullock.
 सिंगड़ा singhāra, *s. m.* *Trapa natans*; a handkerchief folded diagonally.
 सिंह singh, *s. m.* A lion; Leo, the sign of the zodiac; a title used by Hindoos. *Singhpour*, The grand entrance gate (to a palace, &c.)
 सिंहकेशर singh-késhur, *s. m.* A lion's mane; a plant (*Mimusops-clengi*).
 सिंहद्वार singh-dwār, *s. m.* A gate, an entrance, especially the chief gate of a mansion or palace.
 सिंहनाद singh-nād, *s. m.* War-cry, war-hoop, shouting or roaring upon making an onset.
 सिंहनादक singh-nāduk, *s. m.* The roar or yell of a lion; war-cry.
 सिंहनादका singh-nāduka, *s. f.* *Hedysarum alhagi*.
 सिंहनी singh-née, *s. f.* A lioness.
 सिंहपर्णी singh-purnee, *s. f.* A plant (*Justicia adhenatoda*).
 सिंहपुष्पी singh-póochchhee, *s. f.* A plant (*Hedysarum lagopodioides*).
 सिंहल sing-hāl, *s. m.* Tin; brass; Cassia bark; Ceylon.
 सिंहासन singh-hásun, *s. m.* A throne.
 सिकता sīkta, *s. f.* Gravel or stone (the disease).
 सिकना sīkna, *v. n.* To be toasted or parched.
 सिकरी sīkrée, *s. f.* A staple (of a lock).
 सिख sikh, *s. m.* A disciple, a scholar, a pupil, an apprentice; a people living in the Punjab.
 सिखनावद sikh-nāwud, *s. m.* Tuition.
 सिखर sikhur, *s. m.* Three or more strings tied together forming a support to hang any thing on; the cords of a *buhungee*, in which the baskets rest; top, summit, peak, pinnacle.
 सिखरन sikhūrun, *s. m.* A kind of dish made of coagulated milk and sugar.
 सिखाई sikhāee, *s. m.* Teaching, instruction.
 सिखाना sikhāna, *v. a.* To teach; (met.) to admonish, chastise.
 सिंगरौ sīgrau, *adj.* All, every, the whole.
 सिङ्गा singa, *s. m.* A trumpet.
 सिङ्गार singár, *s. m.* Dress, ornament, em-

bellishment, decoration. *Singar-rus*, *s. m.* One of the nine *Rus* or sentiments, that of love.

सिङ्गारना *singārna*, *v. a.* To dress, decorate, embellish.

सिङ्गारहार *singar-hār*, *s. m.* The weeping *Nyctanthes* (*Nyctanthes arbor-tristis*).

सिङ्गारिया *singāriya*, *s. m.* One whose business is to dress an idol.

सिङ्गाटी *singōatee*, *s. f.* A polishing tool made of horn; an ornament of metal on the horns of a bullock.

सिङ्गाडा *singhāra*, *s. m.* *Trapa natans*; a handkerchief folded diagonally.

सिच्छक *sichchhāk*, *s. m.* A preacher, teacher.

सिच्छा *sichchhā*, *s. f.* Tuition, sermon, doctrine, teaching.

सिझाना *sijhāna*, *v. a.* To tan, boil, seeth, melt.

सिटकारी *sitkāree*, *adj.* Fusiform, tapering.

सिट्टी *sittē*, *s. f.* Whistling.

सिट्ठी *sitthee*, *s. f.* Dross, lees.

सिठाई *sithāee*, *s. f.* Insipidity, tastelessness.

सिड्ड *sir*, *s. f.* Madness.

सिड्डन *sirun*, *adj. f.* Mad (*women*).

सिड्डबिल्लू *sir-billū*, *adj.* Mad.

सिडा *sir-ā*, *m.* } *adj.* Mad.

सिड़ी *sir-ē*, *f.* }

सित *sit*, *adj.* White. *s. m.* White (*the colour*); the planet Venus.

सितङ्ग *sit-ūng*, *s. m.* Palsy, numbness, being chilled with cold.

सितङ्गी *sit-ūngee*, *adj.* Palsied, paralytic, numbed.

सितचिह्न *sit-chīhni*, *s. m.* A sort of fish (*Lucerta scincus*).

सितरी *sitree*, *s. f.* Swat.

सिताङ्क *sit-ānk*, *s. m.* A kind of fish (*Lucerta scincus*).

सितोपल *sit-ōpul*, *s. m.* Chalk, or a mineral substance of similar appearance, considered as a variety. *s. m.* Crystal.

सिथल *sīthul*, *adj.* Cold, cool; stupified, benumbed (*with fear*, &c.)

सिद्ध *siddh*, *adj.* Accomplished, effected, completed; celebrated, famous; valid (*in law*); demonstrated, proved (*in logic*); finished. *s. m.* A divine personage of undefined attributes or character; a sort of demigod or spirit, inhabiting the middle air, or region between the earth and sun; an inspired or prophetic writer, as *Vyas* and others, or one to whom the past, present and future, are supposed to be known; a sage, a seer; the twenty-first of the astronomi-

cal *yogs*; an adept, a magician, one who by the performance of certain mystical and magical rites has acquired superhuman powers; an ascetic who by mystical and austere practices has effected, one or all of five purposes, viz. the affluence, the form, or the society of the gods, residence in the divine *Loka*, or identification with a deity.

सिद्धात *siddh-dhātō*, *s. m.* Quicksilver.

सिद्धरस *siddh-rās*, *adj.* Mineral, metallic. *s. m.* Quicksilver.

सिद्धसाधन *siddh-sādbun*, *s. m.* The performance of magical rites, &c. or the materials employed in magical or alchemical processes.

सिद्धान्त *sid-dhānt*, *s. m.* Demonstrated conclusion, established truth, result, consequence; a system of science.

सिद्धान्ती *sid-dhantē*, *s. m.* A follower of the *Mimamsa* philosophy; a demonstrator, one who establishes his conclusions.

सिद्धि *siddhi*, *s. f.* Fulfilment, accomplishment; a *yog*, either the sixteenth of the astronomical periods termed *yogs*, or the nineteenth of the twenty-eight astrological *yogs*; prosperity, success; accuracy, correctness; validity (*in law*); the result or fruit of the adoration of the gods or of ascetic severities; the supposed acquirement of supernatural powers by the completion of magical, mystical, or alchemical rites and processes.

सिधारना *sidhārna*, *v. n.* To go, set off, depart.

सिधायट *sidhāwut*, *s. f.* Candour; simplicity.

सिनक *sin-uk*, *s. m.* Blowing the nose; snout.

सिनकना *sin-ukna*, *v. a.* To blow the nose.

सिन्दूर *sindoor*, *s. m.* Red-lead, minium.

सिन्धु *sindhoo*, *s. m.* The ocean, the sea; the Indus; the country along the Indus or *Sindh*.

सिन्धुपुष्प *sindhoo-pōshp*, *s. m.* A conch.

सिन्धुलवण *sindhoo-lūvun*, *s. m.* Rock salt.

सिप्रा *sip-ra*, *s. f.* A river near *Oojein*.

सिमट *sim-ut*, *s. f.* Act of collecting, condensing or constringing; tone, elasticity. *Simut jana*, To shrivel, to shrink.

सिमटना *sim-utna*, *v. n.* To be concentrated, to shrink, to be contracted or drawn together, to shrivel.

सियान *siyān*, *s. m.* Cunning, shrewdness. *Siyanpun*, *s. m.* Cunning, art.

सियाना *siyāna*, *adj.* Cunning, artful, sly, shrewd, knowing, sagacious, clever, prudent; mature (*in understanding*), grown up.

सियार *siyār*, } *s. m.* A jackal.

सियाल *siyāl*, }

सिर *sir*, *s. m.* The head, the top. *Sir oqhathee pamaḥ hana*, To be crushed in the com-

commencement of one's undertaking. *Sir oothana*, To rebel, to rise up against one. *Sir kuta*, Beheaded, decapitated. *Sir kurna*, To begin. *Sir karhna*, To become conspicuous. *Sir keh zor*, With all (one's) might. *Sir ko kudum kurna*, To go quickly but with respect. *Sir khoujana*, To court punishment. *Sir churhkeh murna*, To lay the guilt of one's blood at the door of another. *Sir churha*, *adj.* Proud, haughty. *Sir churhana*, To exalt; to assume, to be arrogant; to shew respect. *Sir doolana*, or *Sir dhoonna*, To shake the head from affliction. *Sir doob*, *adj.* Perfectly wet. *Sir torna*, To subdue. *Sir dhurna*, To be obedient. *Sir murana*, To be humble, to be obedient. *Sir pupna dhaja khana*, To shew kindness externally and harbour enmity in one's breast. *Sir pur khak dalna*, To lament. *Sir pur churhana*, To spoil (a child, &c.); to raise an inferior above one's self; to shew respect. *Sir parustee kurna*, To protect, to aid. *Sir pectaa*, To lament. *Sir phirana*, To labour in vain. *Sir pheru*, To revolt from obedience. *Sir murua*, To take great pains, to search diligently. *Sir moondana*, To quit one's connexions and adopt a life of mendicacy. *Sir seh infun bandhna*, To engage in a desperate undertaking, giving up all regard to one's own safety. *Sir seh sirwah*, The conducting of an affair depends on the leader or head.

सिरकी *sir-kee*, *s. f.* A kind of reed of which mats are made, reed-grass (the upper joint of *Saccharum procerum*); a sort of mat to keep off rain.

सिरखप *sir-khúp*, *adj.* Resolute, (*soldier*), adventurous.

सिरखपी *sir-khupée*, *s. f.* Resolution, perseverance, enterprise. [form.

सिरजना *sir-ujna*, *v. a.* To create, produce.

सिरफटौवर *sir-phutouvúr*, *s. m.* Wrangling affectation of civility with internal hatred.

सिरसींग *sir-séeng*, *adj.* Rebellious, mutinous.

सिरहाना *sir-hána*, *s. m.* The head part or side of any thing (as of a tomb or bedstead), the place where the head rests or reclines.

सिरा *sira*, *s. m.* Head, extremity, end.

सिरावाल *sir-ajál*, *s. m.* Enlargement of the vessels of the eye.

सिराब *sir-át*, *adj.* Cold, becoming cold.

सिराना *sir-ána*, *v. n.* To cool. *v. a.* To make cold, to cool; to set afloat, to float, to set off, to despatch.

सिरिस *siris*, *s. m.* A tree (*Mimosa sericea*).

सिरी *sirée*, *adj.* Mad, insane.

सिरोत्पत *sir-otpát*, *s. m.* Redness and inflammation of the eyes.

सिल *sil*, *s. f.* A stone, a rock; a flat

सिला *sila*, *s. m.* stone on which condiments, &c. are ground with a muller.

सिलपट *sil-pút*, *adj.* Smooth, even, level.

सिलबट्टा *sil-bútta*, *s. m.* Two stones with which spices, paint, &c. are ground.

सिलवाना *sil-wána*, *v. a.* To cause to sew or stitch.

सिलाई *siláice*, *s. f.* The price of sewing; seam, sewing.

सिलाजित *sila-jít*, *s. m.* Storax.

सिलाना *silána*, *v. a.* To cause to sew or stitch.

सिलारस *sila-rús*, *s. m.* Storax.

सिली *silee*, *s. f.* A whetstone; a small kiln; the trunk of a tree; plank; a teal.

सिव *siv*, *s. m.* An Indian deity, *Muhadev*.

सिवरात्री *sivratree*, *s. f.* A festival held on the 14th of the dark fortnight in the month of *Phalgun* (*February-March*), in honor of the birth of the *Ling* or phallus.

सिमाना *siwána*, *s. m.* Verge, limit, boundary, landmark.

सिवार *siwár*, *s. m.* Green vegetation at the bottom of pools or other water (*Vallisneria spiralis* or *octandra*).

सिवाला *siwála*, *s. m.* A temple of *Muhadev*.

सिसुक्ना *sisukná*, *v. n.* To sob.

सिसकी *sis-kee*, *s. f.* Sobbing. *Siskiyan* *dhurna*, To sob.

सिहनी *sihurná*, *v. n.* To shiver, to shake with cold.

सिहरा *sifra*, *s. m.* A chaplet, a garland, wreath (worn on the head by a bridegroom and bride at the marriage ceremony).

सिहराऊ *sih-raáo*, *adj.* Tiresome, tedious.

सिहराना *sih-rána*, *v. n.* To thrill, to have the hairs stand on end. *v. a.* To stroke, rub gently, tickle, titillate; to tire, harass, tease.

सिहरना *sihurna*, *v. n.* To shiver, shake with cold; to scrape.

सीक *seenk*, *s. f.* The culm of the grass (*Andropogon muricatum*) of which brooms are made.

सीकर *seenk-ur*, *s. m.* The flower of the *Senk*.

सीका *seenk-a*, *s. m.* A groove.

सीकिया *seenkiya*, *adj.* Striped.

सींग *seeng*, *s. m.* A horn.

सींगड़ा *seeng-ra*, *s. m.* A powder-horn.

सींगा *seenga*, *s. m.* A horn (*musical*).

सींगिया *seengiya*, *s. m.* A kind of poison.

सींगी *seengee*, *s. f.* A kind of fish (*Silurus punctatissimus*); a cup for cupping; a small horn (*musical*). *Seengee lugana*, To cup.

सीचना *seenchna*, *v. a.* To irrigate, to water.

सींचाई seenchaéc, *s. f.* The price paid for irrigation or watering.
 सींची seenchee, *s. f.* The season for watering fields, &c.
 सींह seenh, *s. m.* A hedge-hog.
 सीकरी seekree, *s. f.* A wire-chain.
 सीख seekh, *s. f.* Admonition, lesson, learning, study.
 सीखना seekhna, *v. a.* To learn, to acquire.
 सीचना seech-na, *v. a.* To water, to irrigate.
 सीज seej, *s. m.* A species of Euphorbia, the milky hedge-plant (*Euphorbia nerifolia* or *antiquorum*).
 सीजना seej-na, *v. n.* To exude, filtrate, sweat; to seeth, boil, dissolve or become soft by boiling; to be received (as money), liquidated (as a debt).
 सीटी seetee, *s. f.* Whistling. *Seetee buyana*, To whistle. *Seetee bundhna*, or,—*goom hana*, or,—*bhoolna*, To be distracted or confounded, to become senseless. *Seetee-baz*, A whistler.
 सीठ seeth, *s. f.* } Dregs of betel, or any
 सीठी see-thée, } thing that has been
 chewed.
 सीठना seeth-ná, *s. m.* } Abusive songs
 सीठनी seeth-née, *s. f.* } sung by women
 at weddings.
 सीठा see-tha, *adj.* Tasteless, insipid, weak, vapid, pale, pithless, sickly, faded.
 सीढी seerhee, *s. f.* A ladder, stair, step; degree.
 सीत seet, *s. f.* Cold or chiliness; dew, wet, wetness.
 सीतकाल seet-kál, *s. m.* Winter.
 सीतज्वर seet-jwár, *s. m.* Ague.
 सीतरस seet-rás, *s. m.* The flux, dysentery.
 सीतल see-túl, *adj.* Cool, cold; stupified, benumbed (with fear, &c.)
 सीतलचीनी seetul-chéenee, *s. f.* Allspice (*Myrtus pimenta*).
 सीतलपाटी seetul-pátee, *s. f.* A kind of fine, cool mat.
 सीतला seetla, *s. f.* Small-pox.
 सीता seeta, *s. f.* The daughter of *Junuk* and wife of *Ramchandr*.
 सीताङ्ग seet-áng, *s. m.* Palsy.
 सीताफल seeta-phúl, *s. m.* The custard-apple (*Annona squamosa*).
 सीधा see-dha, *adj.* Straight, right, direct; opposite; simple; fair, candid, upright. *s. m.* Provisions, victuals (undressed), forage. *Seedha kurna*, To straighten.
 सीधाई seedhaéc, *s. f.* Straightness, directness; simplicity; candour, uprightness.

सीधी séedhee, *s. f.* Straightness.
 सीना see-ná, *v. a.* To sew, to stitch.
 सीप seep, *s. f.* A shell; a kind of mango.
 सीपी seepoe, *s. f.* A shell.
 सीमा see-ma, *s. f.* A boundary, a limit, restriction, a landmark, or mound, &c. serving to fix the limits of estates, &c.
 सीमादृक् seema-vriksh, *s. m.* A tree serving as a boundary mark.
 सीमासन्धि seema-súndhi, *s. m.* The meeting of two boundaries.
 सीरा séera, *adj.* Cool. *s. m.* A kind of sweetmeat made of meal and sugar.
 सील seel, *s. m.* Nature, quality, disposition; good conduct or disposition, steady and uniform observance of law and morals. *s. f.* Cold, dampness. *Ankhen men seel kona*, To be polite, generous, &c.
 सीलवान seelwán, *adj.* Of good or amiable disposition, benevolent, well-conducted.
 सीला see-la, *adj.* Damp, wet, cool.
 सीवन see-wun, *s. m.* Sewing, stitching, a seam.
 सीवनी see-wunée, *s. f.* The frenum of the prepuce.
 सीवली seev-lée, *s. m.* Name of a caste whose business it is to draw juice from the date or *tar* trees.
 सीस sees, *s. m.* The head. *Sees-phool*, *s. m.* An ornament for the head (worn by females).
 सीसा see-sa, *s. m.* Lead.
 सीसों see-són, *s. m.* A kind of wood, or name of a tree (*Dalbergia sisoo*).
 सीह seeh, *s. m.* A hedge-hog.
 सु soo, *adv.* A particle and prefix analogous to good, well, &c. and implying reverence, worship, honour. (*In Brúj*) *adv.* From, by, with, of, as *Ja-soo*, From or of whom: it is also sometimes used for *so*, He, she, it, they, &c.
 सुगंधा soonghána, *v. a.* To cause to smell.
 सुकचाना sook-chána, *v. n.* To be abashed, to be afraid. *s. a.* To abash.
 सुकटा sook-tá, *adj.* Lean, thin, dry, emaciated.
 सुकटी sook-tée, *adj. f.* Lean, thin, dry, emaciated. *s. f.* Dried fish.
 सुकड़ना soo-kúrna, *v. n.* To be shrunk or contracted, to shrink; to draw in, collect, gather up, constrain, shrivel, dwindle.
 सुकर soo-kur, *adj.* Easy, practicable, attainable. *s. m.* The planet Venus; Friday; Sperma genitale.
 सुकवार sook-wár, *adj.* Delicate, feeble.
 सुकाल soo-kál, *s. m.* Goodness of seasons; plenty, abundance.

सुशयना soo-kóochna, *v. n.* To fear, to be afraid of, to be in awe of, to be abashed, to apprehend, to be apprehensive.

सुकुमार soo-koomár, *adj.* Soft, delicate, smooth, tender; youthful, young.

सुकृत soókrit, *adj.* Virtuous, pious; done well, well performed, properly, ably, &c. *s. m.* Virtue, a good action, moral merit; kindness, bounty.

सुकृती soo-kritee, *adj.* Virtuous, pious, good; benign, benevolent.

सुकृिया soókriya, *s. f.* A good action, a good work; a moral or religious observance.

सुख sookh, *s. m.* Ease, tranquillity, pleasure, delight, easy circumstances, content, happiness. *Sooth pana*, To get ease, leisure, rest, &c.

सुखचैन soókch-chyn, *s. m.* Ease, rest, leisure, tranquillity.

सुखतला sookh-tála, *s. m.* A piece of leather placed on the sole within the shoe.

सुखद sookhúd, *adj.* Salubrious, pleasant; conferring or affording pleasure, &c.

सुखदयेन soókch-dursún, *s. m.* A shrub, the juice of which is given for the ear-ache (*Crinum Asiaticum* and *zeylanicum*).

सुखदारी sookh-daée, } *adj.* Ease-afford-
सुखदायक sookh-dayák, } ing, comforter,
giver of ease or content.

सुखदान sookh-dán, *s. m.* Giving of ease or of comfort or of content.

सुखदास sookh-dás, *s. m.* A kind of rice.

सुखधान sookh-dhám, *s. m.* Abode of happiness, &c.

सुखपूर्वक sookh-póorvuk, *adv.* Easily, without difficulty.

सुखभाग sookh-bhág, *s. m.* Happiness, good fortune.

सुखभागी sookh-bhágce, *adj.* Happy, delighted.

सुखमय sookh-máy, *adj.* Full or consisting of happiness, delightful.

सुखसाध्य sookh-sádhíyuh, *adj.* Easy of accomplishment or attainment.

सुखाना soo-khána, } *v. a.* To dry; to
सुखलाना sookh-lána, } emaciate, to cause
to pine away; to evaporate.

सुखार्थे sookh-áarth, *adv.* For the sake of ease, happiness, &c.

सुखार्थी sookh-arthée, *adj.* Seeking or wishing for happiness.

सुखाला sookh-áala, *adj.* Easy, not difficult, facile.

सुखावाद sookh-awád, *adj.* Well-flavoured; delightful, agreeable, *s. m.* Enjoyment, flavour.

सुखित soo-khít, } *adj.* At ease, happy,

सुखिया soo-khiya, } tranquil, contented,

सुखी soo-khée, } comfortable, pleasant,

possessing happiness or pleasure.

सुखिस्भाव soókhi-swubháo, *s. m.* A happy or contented disposition.

सुखेच्छा sookh-éechchá, *s. f.* Hope or desire of happiness.

सुखोदय sookh-óduy, *s. m.* Realization or occurrence of pleasure.

सुख्यात sookh-yát, *adj.* Celebrated, famous.

सुख्याति sookh-yatí, *s. f.* Fame, celebrity.

सुगन्ध soo-gúndh, *adj.* Fragrant, sweet-smelling. *s. m.* Good smell, fragrance, odour, perfume. *Sogundh-rach*, Name of a flower.

सुगन्धिता soo-gúndh-ítá, *s. f.* Fragrance, pleasant scent, such as is produced by the trituration of perfumes.

सुगम soo-gúm, *adj.* Accessible, good (*as a road*); easy, practicable; plain, intelligible.

सुगुप्त soo-gúopt, *adj.* Secret, well hidden or kept secret. *adv.* Secretly, privily.

सुगुप्ति soo-gúopti, *s. f.* Closeness, secrecy.

सुगुह soo-guúe, *s. f.* A musical mode sung in the afternoon.

सुघड़ soo-ghúr, *adj.* Elegant, accomplished, beautiful, virtuous.

सुघड़ाई soogh-raée, *s. f.* Elegancy, accomplishment. [ed, clean.

सुच sooch, *adj.* Pure, undefiled, unpoluted.

सुचकना soochákna, *v. n.* To be astonished or startled.

सुचित soo-chit, *adj.* Thoughtless, easy, at leisure, disengaged; attentive, careful; occupied.

सुचिन्ता soo-chinta, *s. f.* Due reflection or consideration.

सुचेत soo-chét, *adj.* Attentive, mindful, careful, aware, cautious.

सुजन soo-jun, *adj.* Virtuous, good, respectable; kind, benevolent.

सुजनता soo-juntá, *s. f.* Goodness, benevolence, kindness.

सुजसी soo-jusée, *adj.* Renowned.

सुजाति soo-jatí, *adj.* Of a good tribe or species.

सुजान soo-ján, *adj.* Intelligent, wise, knowing.

सुजाना soo-jána, *v. a.* To cause to swell.

सुझाना soo-jhána, *v. a.* To shew, to make understand.

सुज्ञान soogyán, *s. m.* Wisdom, intelligence, sapacity.

सुटकुन soot-koon, *s. f.* A red.

सुडकना soo-tóok-na, *v. a.* To swallow by gulps and with a noise.
 सुडकी sóor-kee, } *s. f.* Act of suddenly
 सुडकी soo-rúkkee, } slackening the
 string of a paper kite.
 सुडप soo-rúp, *s. f.* Sipping, or sucking up
 (as broth), or the noise made thereby.
 सुडपना soo-rúpna, *v. n.* To sip.
 सुडकना soo-róokna, *v. a.* To swallow by
 gulps.
 सुडौल soo-dóul, } *adj.* Well-formed, well-
 सुडव soo-dhúb, } shaped, elegant, grace-
 सुडाल soo-dhál, } ful.
 सुडौलदेही soodóul-dehee, *s. f.* Graceful-
 ness of bodily shape, handsomeness.
 सुत soot, *s. m.* A son.
 सुता sóo-ta, *s. f.* A daughter.
 सुतार soo-tár, *s. m.* A carpenter; time,
 opportunity.
 सुतारी soo-táree, *s. f.* An awl, a bodkin.
 सुतार्थी soot-árthee, *adj.* Desirous of hav-
 ing a son.
 सुथन soo-thún, *s. m.* Trousers.
 सुथरा sóothra, *adj.* Neat, beautiful, ele-
 gant, adorned, excellent, well.
 सुथराई sooth-raée, *s. f.* Neatness, beauty,
 elegance, goodness.
 सुथरासाही soothra-sáhee, *s. m.* A follower
 of Soothrasah, a religious mendicant.
 सुदन्ती soo-dúntee, *s. f.* The female ele-
 phant of the north-west quarter.
 सुदर्शन soo-dúrshun, *adj.* Handsome, good-
 looking. *s. m.* The discus of *Krishna*; the rose-
 apple (*Eugenia jambu*).
 सुदी sóo-dee, *s. f.* The light half of the
 lunar month.
 सुदराचार soo-doorachár, *adj.* Very wick-
 ed, abandoned, a profligate.
 सुदुर्लभ soo-dóorlubbh, *adj.* Difficult to be
 attained, unattainable.
 सुदुष्कर soo-dóoskur, *adj.* Very difficult.
 सुदृढ़ soo-drírh, *adj.* Solid, firm. *adv.*
 Very hard or firm.
 सुध soodh, *s. f.* Memory, remembrance,
 sensation, consciousness, notice, care, intelli-
 gence. *adj.* Accurate, correct; pure, clean, un-
 polluted. *Be-soodh, adj.* Beside one's self.
 सुधबुध soodh-boodh, *s. f.* Correct know-
 ledge, perception, sense, care.
 सुधलेना soodh-léna, *v. a.* To take care of,
 accommodate, look after, inquire into.
 सुधरना sóo-dharna, *v. n.* To be correct, to
 be or seem right or good, to be mended, to
 avail, to succeed or answer.

सुधा sóo-dha, *s. m.* Nectar, the beverage
 of immortality and sustenance of the gods; the
 nectar or honey of flowers.
 सुधाँ sóo-dhan, *adj.* Together, with.
 सुधाँसु soodh-ánsoo, } *s. m.* The moon, as
 सुधाकर soodhakur, } being the suppos-
 ed mine or repository of the beverage of the gods.
 सुधाना soodhana, *v. a.* To put in mind, to
 cause to remember.
 सुधारना soo-dhána, *v. a.* To adorn, adjust,
 arrange, rectify, mend.
 सुधी soo-dhee, *s. m.* A *pundit*, a learned
 man or teacher; an intelligent person.
 सुन soon, *adj.* Insensible, without sen-
 sation, paisied.
 सुनकातर soon-kátur, *s. m.* A kind of snake.
 सुनबहरी soon-búhree, *s. f.* A disease
 (*Elephantiasis*).
 सुनसर soon-sár, *s. m.* An ornament.
 सुनसान soon-sán, *adj.* Void, dreary, deso-
 late and silent, still, lonely, dismal.
 सुनहरा soonhára, } *adj.* Golden.
 सुनहरी soonhree, }
 सुनाना soonána, *v. a.* To cause to hear, to
 inform, to advise, tell, bid, warn.
 सुनापट soonapát, *s. f.* Stillness, dreariness.
 सुनाभ soo-nábh, *s. m.* A mountain; part
 of the ranges of southern India.
 सुनार soo-nár, *s. m.* A goldsmith.
 सुनारिन soonarín, } *s. f.* A goldsmith's
 सुनारनी soo-narnée, } wife.
 सुनारी soo-náree, *adj.* Clever. *s. f.* The bu-
 siness of a goldsmith; a good handsome woman.
 सुनावनी soo-náonee, *s. f.* Tidings of any
 one having died abroad.
 सुनिद्रा soo-nídra, *s. f.* Sound sleep.
 सुनीत soo-néet, *adj.* Well-behaved; politic.
s. m. Good conduct; policy.
 सुनीति soo-néeti, *s. f.* Propriety of beha-
 viour, good manners.
 सुनीलक soo-néeluk, *s. m.* The blue shrike;
 the emerald or sapphire.
 सुन्दर soon-dur, *adj.* Beautiful, handsome,
 comely, seemly; good, virtuous.
 सुन्दरता soondur-tá, } *s. f.* Beauty,
 सुन्दरताई soondartaée, } handsomeness.
 सुन्दरी soondur-ée, *adj. f.* Beautiful, hand-
 some; a handsome woman. *s. f.* Beauty, come-
 liness; a small timber tree (*Heritiera minor*).
 सुन्नावट soondhávut, *s. m.* Smell, perfume,
 odour, scent, an earthy smell.
 सुन्ना soon-ná, *v. a.* To hear, hearken, lis-
 ten or attend to. *s. m.* Hearing; a cypher.

- सुपत्र *soo-pátr*, *s. m.* The leaf of the *Laurus cassia*.
- सुपथ *soo-púth*, *s. m.* A good road; good conduct.
- सुप्रक्ष *soo-púksh*, *s. m.* The party which has justice on its side; the fortunate half of the month, i. e. from the new to the full moon.
- सुप्रक्षी *soo-púkshée*, *s. m.* An advocate of the just cause.
- सुपात्र *soo-pátr*, *adj.* Worthy, fit, creditable. *s. m.* An able or clever man; a vessel of earthenware, &c.
- सुपारा *soo-pára*, *s. m.* Glans penis.
- सुपारी *soo-páree*, *s. f.* Betel-nut (*Areca catechu*); glans penis.
- सुपूत्र *soo-pootr*, *s. m.* An excellent, a tractable or dutiful son.
- सुपूत *soo-poot*, *s. m.* A tractable or dutiful son.
- सुप्त *soopt*, *adj.* Sleeping, asleep; senseless, numbed. *s. m.* Sleep, deep or sound sleep.
- सुप्रकाश *soo-prukásh*, *adj.* Manifest, apparent; public.
- सुप्रतिष्ठा *soo-prutishthá*, *s. f.* Consecration, erection (as of a temple or idol).
- सुप्रसन्न *soo-prusánn*, *adj.* Well-pleased, favouring, favourable.
- सुफल *soo-phúli*, *adj.* Rearing good fruit (literally or figuratively), fruitful, profitable, useful.
- सुफेन *soo-phén*, *s. m.* Cuttle-fish bone.
- सुबन्ध *soo-búndh*, *adj.* Well-secured, having a good binding.
- सुवास *soobás*, *s. f.* Sweet smell, fragrance, odour, perfume.
- सुबुद्धि *soo-bóoddhi*, *adj.* Wise, clever, intelligent.
- सुभ *soobh*, *adj.* Good, pleasant, agreeable, happy, fortunate, auspicious.
- सुभगा *soo-bhugá*, *s. f.* A woman beloved by her husband, a favourite wife; a respectable and auspicious mother.
- सुभद्र *soobhúdr*, *adj.* Propitious, auspicious, fortunate.
- सुभाव *soo-bháo*, *s. m.* Good disposition, nature, natural state, property, disposition. *adj.* Well-disposed, of good quality.
- सुभासुभ *soobhasóobh*, *compound adj.* Good and bad, lucky and unlucky.
- सुभीता *soo-bhéeta*, *s. m.* Opportunity, convenience, accommodation, time, leisure.
- सुभङ्ग *soo-múngul*, *adj.* Very fortunate or auspicious.
- सुमत् *soo-mút*, *adj.* Friendly, well or kindly disposed.
- सुमति *soo-múti*, *s. f.* Friendship, kindness; benevolence; good conscience.
- सुमन *soo-mán*, *adj.* Handsome, beautiful. *s. m.* Wheat.
- सुमनोहर *soo-munóhar*, *adj.* Very agreeable, pleasing, beautiful.
- सुमरन *soom-run*, *s. m. f.* Remembrance (continual theme), mentioning. *s. f.* A small rosary, or string of beads.
- सुमरना *soo-murna*, *v. a.* To remember, to keep in memory; to mention. *Soomár*, *s. m.* Remembrance.
- सुमेरु *soo-méeroo*, *s. m.* The sacred mountain *Méru*, allegorically represented as composed of gold and gems, and the residence of the gods; (in astronomy) the north-pole.
- सुमेल *soo-mél*, *adj.* Suitable, affable, of pleasing manners.
- सुम्बा *soomba*, *s. m.* A sponge-staff, a ram-rod.
- सुर *soor*, *s. m.* A god, a deity; tone, voice, accent, note; a vowel. *Soor milaná*, To sing in tune.
- सुरङ्ग *soo-rung*, *s. f.* A mine; a hole cut in a wall to break into a house, &c.; a gallery, subterraneous passage, an adit. *s. m.* Red colour. *adj.* Red-coloured, light bay or chestnut (horse).
- सुरङ्गधातु *soorung-dhátoo*, *s. m.* Red chalk.
- सुरत *soo-rut*, *s. f.* Recollection, consideration, reflection, memory, attention, caution, accuracy; copulation, coition.
- सुरता *soor-tá*, *adj.* Mindful, considerate, attentive, prudent, intelligent, accurate.
- सुरतीला *soor-téela*, *adj.* Considerate, prudent.
- सुरधूप *soor-dhóop*, *s. m.* Resin, turpentine.
- सुरभि *soorúbhi*, *adj.* Fragrant, sweet-smelling. *s. m.* Nutmeg.
- सुरस *soo-rús*, *adj.* Sweet; well-flavoured, sapid, juicy.
- सुरसुराना *soor-soorána*, *v. n.* To creep along as a snake, to make the noise a snake does when creeping.
- सुरसुराहट *soor-sooráhut*, *s. f.* Creeping (sensation), titillation.
- सुरसुरी *soor-sooree*, *s. f.* Titillation; an insect bred in grain.
- सुरा *soora*, *s. f.* Spirituous liquor.
- सुरकना *soo-rook-na*, *v. a.* To swallow by gulps.
- सुरूप *soo-róop*, *adj.* Handsome, well-formed, beautiful.
- सुरैत *soo-ryt*, *s. f.* A paramour, a mistress, a concubine.
- सुरैतिन *soorytin*, *s. f.* A paramour, a mistress, a concubine.
- सुलग्ना *soo-lugna*, *v. n.* To light, to be

kindled, to be inflamed; to burn without smoke or flame.

सुलगाना sool-gāna, *v. n.* To light, to inflame, to kindle.

सुलभना soo-lūhna, *v. n.* To be unravelled or disentangled.

सुलभाना sool-jhāna, *v. a.* To unravel, to disentangle.

सुलभ soo-lubh, *adj.* Easy, feasible, attainable, of easy acquisition or attainment, not difficult to be obtained or effected.

सुलवाना soolwāna, *v. a.* To cause to put to sleep.

सुलक्षणा soo-lūkshun, *s. m.* Good distinguishing mark or character. *adj.* Clearly or strongly distinguished by (marks, features, or) character.

सुलाना soo-lāna, *v. a.* To cause or put to sleep, to repose; to kill, to murder. *Soola dena*, To kill, to murder.

सुलमानि soolymānee, *s. m.* An onyx.

सुवक्ता soo-vuktā, *adj.* Eloquent.

सुवचन soo-vāchun, *s. m.* Eloquence, speaking well or elegantly.

सुवर्ण soo-vūrn, *adj.* Of a good tribe or caste; brilliant, bright; of a good colour. *s. m.* Gold; a sort of Sandal-wood; a kind of red chalk or ochre.

सुवर्णगणित soovūrn-gunfit, *s. m.* (In arithmetic) Allegation medial.

सुवाना soo-wāna, *v. a.* To cause to sleep.

सुवास soo-vās, *s. m.* A pleasant or reputable dwelling; an agreeable perfume.

सुविक्रम soo-vikram, *s. m.* Prowess, valour.

सुविचार soo-vichār, *s. m.* Deliberate or due consideration.

सुविध soo-vīdh, *adj.* Of a good kind, in a good or easy way. *adv.* Easily.

सुवेषी soo-vēshee, *adj.* Well-dressed, ornamented, decorated.

सुवेद्या soo-wyya, *s. m.* A sleeper.

सुशील soo-shéel, *adj.* Well-disposed, of good temper or disposition.

सुशीलता soosheel-tā, *s. f.* Natural amiability, excellence of temper or disposition.

सुषुप्त soo-shóopt, *adj.* Fast asleep.

सुषुप्ति soo-shóopti, *s. f.* Deep sleep, profound repose, entire insensibility.

सुसकारना soos-kārna, *v. n.* To sibilate, to hiss (as a snake).

सुसताना soos-tāna, *v. n.* To rest.

सुसमय soo-sāmuy, *s. m.* A season of plenty, a good season.

सुसर soo-sur, } *s. m.* Father-in-law.

सुसरा soos-ra, }

सुसरार soos-rār, } *s. f.* Father-in-law's house or family.

सुसराह soos-rāl, }

सुस्थ soosth, *adj.* Well, healthy.

सुस्थता soosth-tā, *s. f.* Health.

सुस्थिर soo-sthīr, *adj.* Firm, steady, stable; resolute, cool.

सुहर्नी soo-hūrna, *v. n.* To trail, to drag.

सुहाग soo-hāg, *s. m.* Auspiciousness, good fortune; the affection of a husband.

सुहागन soo-hagūn, *s. f.* A woman beloved by her husband, a favourite wife, a married woman whose husband is alive.

सुहागपिटारा soohāg-pitāra, *s. m.* A casket of jewels presented by the bridegroom to his bride.

सुहागलहर soohāg-lāhur, *s. f.* A cool refreshing breeze.

सुहागा soo-hāga, *s. m.* Borax.

सुहाता soo-hāta, *adj.* Agreeable, pleasant, charming.

सुहाना soo-hāna, *adj.* Agreeable, pleasant, charming. *v. n.* To be agreeable, to please, to be liked or approved of.

सुहानी soohāna, *v. a.* To trail, to drag.

सुहाल soo-hāl, *s. m.* } Bread (or cakes)

सुहाली soo-hālee, *s. f.* } fried in butter.

सुहावन soohāwun, *adj.* Agreeable, pleasant, charming.

सुहावना soohāwana, *adj.* Agreeable, pleasant, charming. *v. n.* To be agreeable, to please, to be liked or approved of.

सुहृदय soo-hrīduy, *adj.* Good-hearted.

सूखर soo-ur, *s. m.* A hog. *Soor ka gosht*, Pork.

सूखरी soo-urēc, *s. f.* A sow.

सूखा soo-a, *s. m.* A parrot, paroquet; a needle with which gunny bags are sewed, a packing needle, an awn of corn.

सूँ सोप-से, *s. f.* A needle. *Soos ka sen-dul*, A bubble. *Soos keh nakeh seh khodae ko nikains*, Applied to express the performance of things apparently impossible. *Sooya*, *adj.* Pointed.

सूंगरा soong-ra, *s. m.* A buffalo calf.

सूंगा soongā, *s. m.* Clitoris.

सूँ soongh, *s. f.* Smell.

सूँघन soon-ghān, *s. f.* Any thing to smell, to sniff, smelling.

सूँघना soonghna, *v. a.* To smell.

सूँघनी soongh-née, *s. f.* Snuff.

सूँट soont, *s. f.* Silence. *Soont bhurna*, or,

—*marna*, To be silent. *Sooti marel jana*, To depart in silence.

सूंड *soond*, *s. f.* Proboscis of an elephant.

सूडा *soonda*, *s. m.* A weevil, or small insect in corn.

सूडी *soon-rse*, *s. m.* A distiller and vender of spirituous liquors.

सूतना *soont-na*, } *v. a.* To strip leaves off
सूथना *soonth-na*, } vegetables; to draw
(a sword).

सूख *soone*, *s. m.* A porpoise.

सूकटा *sook-ta*, *adj.* Lean, weak.

सूकना *sook-na*, *v. n.* To dry, to become dry.

सूकर *soo-kur*, *s. m.* A hog; a sort of deer (the hog-deer).

सूकवा *sook-wa*, *s. m.* A kind of vetch.

सूका *soo-ka*, *adj.* Dry.

सूका *soo-ka*, *s. m.* } A quarter of a rupee

सूकी *soo-kee*, *s. f.* } piece.

सूकास *sookas*, *s. m.* Leisure.

सूखहूडी *sookh-chhura*, *s. f.* A consumption, atrophy.

सूखना *sookh-na*, *v. n.* To dry, dry up, evaporate, fall away, pine away, emaciate, shrivel, dwindle, wither.

सूखा *soo-kha*, *adj.* Dry. *s. m.* Dry tobacco eaten with betel-leaf; a consumption, atrophy. *Sookha dhun*, Rice burnt up by the sun's rays.

सूगंध *soogundh*, *s. f.* Perfume, fragrance. *adj.* Fragrant. *Soogundh-sana*, Impregnated or mixed with perfume.

सूया *soo-ga*, *s. m.* A parrot.

सूचक *soo-chuk*, *s. m.* A teacher, an instructor; a needle.

सूचित *soochit*, *adj.* Thoughtless, at leisure, disengaged, at ease; careful, attentive; occupied.

सूची *soo-chee*, *s. f.* A needle.

सूचीपत्र *soochee-putr*, *s. m.* An index (to a work).

सूक्ष्म *soochhum*, *adj.* Subtile, fine, slender, minute, small; shrill.

सूक्ष्मता *soochhumta*, *s. f.* Subtleness, minuteness; shrillness.

सूज *sooj*, } *s. f.* Swelling.

सूजन *soo-jun*, }

सूजना *sooj-na*, *v. n.* To swell, to rise.

सूजा *sooja*, *s. m.* A borer, a gimlet, an auger, an awl.

सूजी *soo-jee*, *s. f.* Meal, flour (*ground coarse*).

सूजी *soo-jee*, *s. m.* A tailor. *s. f.* A needle.

सूझ *soojh*, *s. f.* Sight.

सूझना *soojh-na*, *v. n.* To be visible, to be seen, to appear, to seem, to be able to be seen.

सूडौल *soo-doul*, *adj.* Well-shaped, graceful.

सूत *soot*, *s. m.* Thread, yarn; a silver thread; a stamen (*in botany*), a tendril; a chariot, a carpenter. *Soot-koontee*, A kind of needlework.

सूतक *soo-tuk*, *s. m.* Impurity from childbirth or miscarriage.

सूतना *soot-na*, *v. n.* To sleep.

सूतल *soo-tal*, *s. m.* A division of the lower regions, the sixth in descent.

सूतला *soot-la*, *s. m.* Reins of a carriage; the little skin that rises backwards near the nails, at the end of the fingers.

सूतली *soot-lee*, *s. f.* String, twine.

सूतिका *sooti-ka*, *s. f.* A woman recently delivered.

सूती *sootee*, *adj.* Made of cotton-thread, threaden.

सूतीमास *sootee-mas*, *s. m.* The last month of pregnancy.

सूत्र *sootr*, *s. m.* A thread in general; a rule, a precept, in morals or science.

सूथन *soo-thun*, *s. f.* Drawers.

सूथनी *sooth-nee*, *s. f.* Drawers; an edible root (*Dioscorea fasciculata*).

सूद्र *soodr*, *s. m.* A person of the fourth or servile tribe among the *Hindoo*s.

सूद्रानी *soodrance*, *s. f.* A female of the *Soodr* caste.

सूधा *soo-dha*, *adj.* Proper, true; straight; simple, artless. [near.]

सूधाई *soo-dhaee*, *s. f.* Simplicity, artless.

सून *soon*, *adj.* Empty, vacant.

सूना *soo-na*, *adj.* Empty, desert, void.

सूनु *soonoo*, *s. m.* A son.

सूप *soop*, *s. m.* A kind of basket for winnowing corn with.

सूपावेना *soopa-bena*, *s. m.* A kind of bird, a swallow (*Hirundo apus batassia*).

सूपारा *soo-para*, *s. m.* Glans penis.

सूपियारी *soopi-yaree*, *s. f.* Betel-nut.

सूबर *soobur*, *adj.* Impure, alloyed (*silver*).

सूबरन *sooburun*, *s. m.* Pure gold. *adj.* Golden.

सूबस *soobus*, *s. m.* A pleasant dwelling.

सूबास *soobas*, *s. m.* A pleasant dwelling; a pleasant smell, fragrance.

सूभास *soo-bhas*, *s. m.* Good disposition, good nature. *adj.* Well-disposed.

सुम sooni, *s. m.* A miser.
 सूर soor, *s. m.* A hero; the sun; tene-
 mus.
 सूरज soo-raj, *s. m.* The sun.
 सूरजगृह्न sooruj-gáhum, *s. m.* Eclipse of
 the sun.
 सूरजमुखी sooruj-móokhee, *s. f.* Sun-flower
 (*Helianthus annuus*): a kind of fan or parasol.
 सूरता soor-tá, *s. f.* Valour, heroism.
Soorta-dhuree, Heroic.
 सूरदास soor-dás, *n. prop.* A Hindee poet
 and singer who was blind; hence a blind man,
 among the *Hindoo*s, is called *Soordas*.
 सूरवीर soor-beer, *s. m.* A hero.
 सूरमलार soor-mulár, *s. m.* A musical
 mode.
 सूरमा soor-má, *adj.* Bold; brave.
 सूरमायन soorma-pún, *s. m.* Bravery, he-
 roism.
 सुरा soorá, *s. m.* A hero.
 सूर्य soorj, *s. m.* The sun.
 सूर्यग्रहण soorj-gráhum, *s. m.* Eclipse of
 the sun.
 सूर्यमण्डल soorj-mándul, *s. m.* The orb or
 disc of the sun.
 सूर्यमुखी soorj-móokhee, *s. f.* Sun-flower
 (*Helianthus annuus*).
 सूर्यसङ्क्रान्ति soorj-sunkránti, *s. f.* The sun's
 entrance into a new sign.
 सूर्यास्त soorj-ást, *s. m.* Sunset.
 सूर्यादय soorj-oday, *s. m.* Sunrise.
 सूल sool, *s. m. f.* Colick; a trident, pike,
 dart; the point of a spear; a thorn; compassion,
 tenderness. *s. m.* Situation, condition.
 सूली soo-lee, *s. f.* An empaling stake.
Sooler dena, or, — *churhana*, To empale.
 सूवा soo-va, *s. m.* A parrot, paroquet; a
 needle with which gunny bags are sewed, a
 packing needle, an awn of corn.
 सूस soos, } *s. m.* A porpoise (*Del-*
phinus).
 सूसमार soos-már, }
 सूसंदेस soo-sundés, *s. m.* Good tidings.
 सूसी soo-sée, *s. f.* A kind of cloth.
 सूहा soo-há, *adj.* Red, crimson. *s. m.* A
 musical mode.
 सूहासुखा sooha koosoombhá, *adj.* Red as
 the dye of safflower.
 सूक्ष्म sookshm, *adj.* Little, small; minute,
 atomic; fine, delicate; ingenious, subtle.
 सूक्ष्मता sookshm-tá, *s. f.* Fineness, subtil-
 ty.
 सूक्ष्मदर्शी sookshm-dúrshée, *adj.* Acute,
 quick, sharp-sighted, intelligent.

सूक्ष्मबुद्धि sookshm-bóoddhi, *adj.* Sharp,
 shrewd, intelligent, acute. *s. f.* Mental acumen.
 सृजना srij-na, *v. a.* To create, produce,
 form.
 सृष्ट srisht, *adj.* Created, made.
 सृष्टि srishti, *s. f.* Creation, creating; the
 creation, the world; nature, natural property
 or disposition.
 से seh, *adv.* From, of, out of, by, with, at,
 since, to, through, than.
 सेक senk, *s. m.* Toasting, fomentation.
Senk sank kurna, To toast or warm.
 सेकना senk-na, *v. a.* To toast, parch,
 warm before, or with, any thing hot, to foment,
 to incubate, (eggs).
 सेकड़ा senk-ra, *adj.* Hundred.
 सेमरी seng-rée, *s. f.* A pod, siliqua (*par-*
ticularly the siliqua of the radish).
 सेठा sen-thá, *s. m.* } A kind of reed (of
 सेठी sen-thée, *s. f.* } which morhus are
 made), reed-grass (*Saccharum Sura*).
 सेत sent, *adv.* Gratis, free of cost.
 सेतना sent-na, *v. a.* To adjust, to put to
 rights.
 सेतमेत sent-met, *adv.* Gratis, free of cost.
 सेद send, *s. f.* A vegetable (*Cucumis Ma-*
drasputanus).
 सेदूर sen-door, *s. m.* Red-lead, minium.
 सेध sendh, *s. m.* A hole made in a wall by
 thieves.
 सेधना sendh-na, *v. a.* To mine.
 सेधा sen-dha, *s. m.* Rock-salt.
 सेधिया sen-dhiya, *s. m.* Poison; a house-
 breaker; a *Marhatta* tribe (probably so named
 as originating on the banks of the river *Sindh*).
 सेधी sen-dhée, *s. f.* The juice of the wild
 date tree (*Phoenix sylvestris*).
 सेहखा senhooa, *s. m.* A tetter.
 सेचन sech-un, *s. m.* Sprinkling, aspersion.
 सेज sej, *s. f.* A bed, a couch.
 सेजबन्द sej-bánd, *s. m.* A cord for fasten-
 ing bedding to the bedstead.
 सेठ seth, *s. m.* A wholesale merchant,
 banker. [brush.
 सेठन sethún, *s. f.* A whisk, a kind of
 सेत set, *adj.* White.
 सेतदीप set-déep, *s. m.* The white island or
 a minor division of the universe so called, and
 supposed by Wilford to be Britain.
 सेत setoo, *s. m.* A bridge.
 सेतुबन्ध setoo-bándh, *s. m.* The ridge of
 rocks extending from the south extremity of the
Coromandel coast towards the island of *Ceylon*,

supposed to have been formed by *Hunooman* by command of *Ram*, as a bridge for the passage of his forces, when going against *Ravan*.

सेदना *sed-na*, *v. a.* To stupe, to foment.

सेन *sen*, *s. m.* A hawk.

सेना *se-na*, *s. f.* An army.

सेनानी *sen-ānee*, } *s. m.* A general, the
सेनापति *senā-pūti*, } commander of an
army.

सेम *sem*, *s. m.* The flat bean.

सेमल *sem-ul*, *s. m.* The silken or a coarse kind of cotton, or the tree producing it (*Bombax heptaphyllum*).

सेर *ser*, *s. m.* Name of a weight.

सेराना *ser-āna*, *v. a.* To set afloat; to despatch; to cool.

सेरुखा *serooā*, *s. m.* The head and foot parts of a bid-frame.

सेल *sel*, *s. m.* A spear.

सेला *sēla*, *s. m.* A kind of sheet constituting a part of dress, especially worn and given in presents in the *Dakkhin*; a royal tiger.

सेलिवा *sēliya*, *s. m.* Tabby, puss.

सेली *sēlē*, *s. f.* A necklace (of threads) worn by mendicants, a sash, a belt.

सेव *sev*, *s. m.* A kind of sweetmeat; an apple. *s. f.* Service, worship, attendance on.

सेवक *sev-ūk*, *s. m.* A servant, a worshipper, a votary.

सेवकारी *sevu-kā-ree*, *s. f.* Service.

सेवड़ा *sev-rā*, *s. m.* A mendicant of the *Jyn* faith; *Trophis aspera*.

सेवती *sev-tē*, *s. f.* A white rose (*Rosa glandulifera*).

सेवन *sev-ūn*, *s. m.* Sewing, darning, stitching; service. *verbal n.* Serving, to serve.

सेवना *sev-na*, *v. a.* To attend on, serve; to brood, rear, sit, incubate, hatch.

सेवरा *sev-ra*, *s. m.* Half-baked earthenware.

सेवा *sēv-a*, *s. f.* Service, servitude; worship, homage; addition to, attendance on.

सेवारी *sewā-ree*, *s. f.* Sugar that has been purified with *śwar*, the green vegetation at the bottom of rivers or other water.

सेवेई *sevē-ee*, *s. f.* Vermicelli.

सेष *sesh*, *s. m.* Remainder, end; the king of the serpent race, as a large thousand-headed snake, at once the couch and canopy of *Vishnoo* and the upholder of the world, which rests on one of its heads.

सेसनाग *ses-nāg*, *s. m.* The king of the serpent race.

सेसर *ses-ūr*, *s. m.* The gripe of a bow; name of a play at cards.

सेही *schē*, *s. f.* A porcupine.

सेङ्गड़ *schōond*, *s. m.* A species of *Euphorbia*, or indeed a general name for plants of that kind; the milk hedge plant (*Euphorbia antiquorum*, &c.)

सै *suy*, *adj.* Hundred. *s. f.* Success.

सैकड़ा *syuk-rā*, *adj.* Hundred.

सैगर *syn-gūr*, *s. m.* The bean of *Sumee* or *Mimosa Suma*.

सैतना *synt-na*, *v. a.* To adjust, to put to rights.

सैतालीस *syntālees*, *adj.* Forty-seven.

सैताव *syntāo*, *s. m.* Arrangement.

सैतीस *syntēes*, *adj.* Thirty-seven.

सैकड़ा *sykra*, *adv.* A hundred per cent.

सैतना *sytna*, *v. a.* To take care of, keep carefully, husband.

सेन *syn*, *s. m.* Sleeping, repose. *s. f.* An army, forces; a wink, sign, token, hint, a signal. *Syn kuma*, To besoon.

सैनासैनी *synā-synē*, *s. f.* Mutual tokens, signs, hints, or signals.

सैन्धव *syn-dhūv*, *adj.* Produced or born in *Sindh*. *s. m.* A horse; rock salt.

सैन्य *synyūh*, *s. f.* An army.

सैल *syl*, *s. m.* A mountain.

सैहरन *sy-hūrun*, *s. f.* Sufferance.

सैहरनी *sy-hurnē*, *s. m.* Sufferer.

सो *so*, *pron.* That, he, she, it; so.

सोयार *so-ūr*, *s. m.* The chamber of a puerperal woman.

सोआ *sō-a*, *s. m.* Fennel (*Anethum sowa*).

सोई *so-ē*, *pron.* That very, he himself.

सेा *son*, *postpos.* From, with, through, than.

सोटा *sont-a*, *s. m.* A club, mace, pestle.

Sontah-burdar, A mace-bearer; a person in the retinue of the great, armed with a short curved club, generally covered with silver.

सोंठ *sonth*, *s. f.* Dry ginger; (*met.*) a miser. *Sonth kee nas nah lena*, To be very covetous. *Sonth kee sec nas leh ruha*, To endure, to wait patiently, to suffer.

सोंदराय *sonthoo-rāch*, *adj.* Hard, miserly.

सोदी *sondē*, *s. f.* The wash in which washermen steep their cloth.

सोधना *sēndh-na*, *v. a.* To rub cloth in mud preparatory to washing; to mix, to smear.

सौधा *son-dhā*, *s. m.* A composition of fragrant substances used for washing the hair; smelling like that of a new earthen vessel when wetted or from parching of pulse.

सौधाहट son-dhahūt, *s. f.* Fragrance; a smell like that of new earth.
 सौंधि sondhē, *adj.* Fragrant, smelling like new earth.
 सौंपना sōmpna, *v. a.* To deliver over, commit to charge, give, consign, resign, entrust, deposit.
 सौंह sonh, *s. f.* An oath.
 सौंहखिलाना sonh-khilāna, *v. a.* To adjure, to swear.
 सौंहडासना sonh-dālana, *v. a.* To conjure.
 सौंहदेना sonh-dēna, *v. a.* To adjure.
 सौंहें sonhēen, *adv.* Face to face, opposite, before, in front.
 सोक sok, *s. m.* The holes in a bedstead through which the strings for bracing it pass; affliction, grief, lamentation, sorrow.
 सोखना sōkh-na, *v. a.* To soak up, dry up, absorb.
 सोग sog, *s. m.* Affliction, grief, sorrow, lamentation, anguish.
 सोगी sogē, *adj.* Afflicted, grievous.
 सोच soch, *s. m.* Consideration, reflection, thought, meditation.
 सोचना sōch-na, *v. a.* To consider, think, meditate, advert, reflect, imagine, conceive.
 सोज soj, *s. f.* Swelling.
 सोझ sojh, *s. f.* Straightness.
 सोझा so-jhā, *adj.* Straight.
 सोत sot, *s. f.* } A spring, a fountain, a
 सोता sōta, *s. m.* } jet d'eau, a stream, a
 rivulet, an arm (of the sea).
 सोता sōta, *part. pres.* Asleep. *s. m.* Asleep, sleeping.
 सोथ soth, *s. f.* Swelling, intumescence.
 सोदरा sodur-ā, *adj.* Born of the same mother; an own brother.
 सोघ sodh, *s. f.* Discharge (of debt); correction, search, inquiry, collection.
 सोधना sōdhi-na, *v. a.* To pay, to discharge (a debt), to liquidate; to collate; to refine metals.
 सोन son, *s. m.* Name of a river; name of a flower (*Bignonia indica*).
 सोनहरा sonūh-ra, } *adj.* Golden.
 सोनहला sonuh-lā, }
 सोनहलापानी sonūhla-pānee, *s. m.* Gilding.
 सोना sōna, *v. n.* To sleep; (*met.*) to die.
s. m. Gold. *Soneh-ka nūwala*, An expensive banquet, a delicious morsel.
 सोनिया son-īya, *s. m.* One who separates gold from ashes, &c. in the mint.
 सोपान sopān, *s. f.* A ladder, a scale.
 सोभना sōbh-na, *v. n.* To become, befit.

सोभा sō-bha, *s. f.* Beauty, splendour, show, ornament, dress, decoration.
 सोभायमान sobhayumān, *adj.* Beautiful, splendid, conspicuous, adorning.
 सोभाव sobhāo, *s. m.* Nature, natural state, property or disposition, genius.
 सोम som, *s. m.* The moon; a mountain or mountainous range, the mountains of the moon.
 सोमतीर्थ som-tēerth, *s. m.* A place of pilgrimage in the west of India.
 सोमपत्र som-pūtr, *s. m.* A sort of grass (*Saccharum cylindricum*).
 सोमराज som-rāj, *s. m.* Black cumin seed (*Serratula anthelmintica*).
 सोमराजी som-rājee, *s. m.* A medicinal plant (*Serratula anthelmintica*).
 सोमवत som-wūt, *adj.* Lunar. *adv.* Like the moon.
 सोमवार som-wār, *s. m.* Monday.
 सोरठ so-rūth, *s. f.* Name of a musical mode.
 सोरठा sor-thā, *s. m.* A metre in *Brug-bhākha*.
 सोलह sōluh, *adj.* Sixteen. *Soluhvan*, *adj.* Sixteenth.
 सोह soh, *s. f.* Ornament, dress, decoration.
 सोहन sō-hun, *s. f.* A file; a whetstone.
s. m. f. A kind of sweetmeat. *s. m.* A lover, a friend. *adj.* Pleasing.
 सोहना sōh-na, *v. n.* To become, to beseech.
v. a. To weed.
 सोहागा so-hāga, *s. m.* Borax.
 सोही sō-hee, *adv.* Before, face to face, opposite, in front.
 सो sou, *adj.* A hundred. *Sou sir ku hona* (*lit.* possessing a hundred heads; so that, if one or several be cut off, others still remain), implies excessive perseverance, energy or obstinacy.
 सौंपना sōump-na, *v. a.* To deliver over, commit to charge, give, consign, resign, entrust, deposit.
 सौंफ souph, *s. f.* Anise seed (*Pimpinella anisum*).
 सौंरा sōnra, *s. m.* Soot, or any thing of a black colour.
 सौकर sōu-kur, *m.* } *adj.* Hoggish, swin-
 सौकरी sou-kur-ēe, *f.* } ish.
 सौगन्ध sou-gūndh, *adj.* Fragrant. *s. f.* Perfume, fragrance.
 सौगन्धवना sougūndh-sūna, *adj.* Impregnated or mixed with perfume.
 सौगन्ध्य sou-gūndhyuh, *s. m.* Odour, fragrance.

सौच *souch, s. m.* Purification by ablution, &c.; ablution.

सौजन्य *sou-jūnyuh, s. m.* Kindness, compassion; friendship; goodness.

सौत *sout, } s. f. Rival (wife). con-*
सौतन *sout-un, } temporary wife. (One*
wife is sent to another).

सौतिवादाह *soutiya-dāh, s. f.* Malice of a rival wife.

सौतेला *sou-tēla, adj.* Belonging or relating to *Sout*, of one father by different mothers; as, *Soutela bhac*, Step-brother; *Soutelee buhin*, Step-sister.

सौन्दर्य *soun-dūrj, s. m.* Beauty, loveliness.

सौभाग्य *sou-bhāgyuh, s. m.* Auspiciousness, good fortune; the fourth of the astronomical *yogs*.

सौभाग्यवान् *sou-bhagyuwān, adj.* Auspicious, fortunate.

सौमिक *soun-ik, adj.* Lunar.

सौर *sour, adj.* Solar. *s. m.* Name of a fish.

सौरभ *sou-rūbh, s. m.* Fragrance; saffron.

सौरमास *sour-mās, s. m.* A solar month.

स्कन्ध *skundh, s. m.* The shoulder; a book, a section, a chapter; the trunk of a tree.

स्खलन *skhūlan, s. m.* Stumbling, slipping, tripping; stumbling or falling from virtue.

स्तन *stun, s. m.* The female bosom or breast.

स्तनमुख *stun-móokh, s. m.* A nipple.

स्तब्ध *stubbh, adj.* Stopped, blocked, or shut up.

स्तम्भ *stumbh, s. m.* A post, a pillar, a column; hindrance, obstruction.

स्तम्भन *stun-bhūn, s. m.* Stopping, hindering, obstruction; a styptic, an astringent.

स्तुव *stuv, s. m.* Praise, eulogium, panegyric.

स्तावक *sta-vūk, s. m.* A praiser, a panegyrist.

स्तुति *stooti, s. f.* Praise, eulogy.

स्तोत्र *stotr, s. m.* Praise, eulogium.

स्त्री *stree, s. f.* A woman or female in general.

स्त्रीजित *stree-jit, s. m.* A henpecked husband.

स्त्रीधर्म *stree-dhūrm, s. m.* Duty of woman; the menstrual excretion.

स्त्रीराज्य *stree-rājyuh, s. m.* The kingdom of women, a country placed by some in the direction of *Bhot*.

स्त्रीलिङ्ग *stree-ling, s. m.* Feminine gender.

स्त्रीवश *stree-vūs, s. m.* Subjection to women.

स्त्रीण *stryn, adj.* Female, feminine. *s. m.* The nature of woman.

स्थल *sthul, s. m. f.* Place, site, soil, dry or firm ground; part (of a book).

स्थलज *sthul-ūj, adj.* Terrene, terrestrial, what is produced on land.

स्थलसीमा *sthul-sēma, s. m.* A boundary, a land-mark.

स्थान *sthan, s. m.* Place, spot, site, situation; a house, a dwelling, an abode, a residence; a section, a chapter, a book; office, appointment; degree, station.

स्थानी *sthanée, adj.* Having place or fixation, placed, abiding, permanent, &c.

स्थापन *sthā-pun, s. m.* Placing, fixing, founding, erecting, causing to stand.

स्थापित *sthapit, part. pass.* Established, placed, fixed, founded, erected.

स्थायी *sthayée, adj.* Steady, firm, unchangeable, invariable.

स्थायीभाव *sthayee-bhāo, s. m.* Fixed or permanent condition.

स्थायुक *sthayóok, adj.* Stationary; steady, firm.

स्थाली *sthalée, s. f.* An earthen pot or boiler.

स्थावर *sthā-wur, adj.* Fixed, stationary, stable, immovable.

स्थित *sthit, adj.* Steady, firm, immovable; determined, resolved, decreed, established.

स्थिति *sthitī, s. f.* Stay, staying, being fixed or stationary.

स्थिर *sthir, adj.* Firm, fixed, stable, steady, immovable; hard, solid; permanent, durable, lasting; firm, steady (*morally*); cool, collected; constant, faithful; mild, tranquil; settled, steadfast.

स्थिरचेता *sthir-chetā, adj.* Firm, resolute, steady, constant.

स्थिरता *sthirtā, s. f.* Stability, firmness; moral firmness, fortitude.

स्थिरमति *sthir-mūti, adj.* Steady, firm, deliberate.

स्थिरात्मा *sthir-ātma, adj.* Firm, resolute, unmoved; stable, steady.

स्तूपा *sthoonā, s. f.* The post or pillar of a house.

स्थूल *sthoon, adj.* Fat, corpulent, bulky; large, great; coarse.

स्थूलता *sthoontā, s. f.* Coarseness, bulkiness.

स्थूला *sthoonā, s. f.* The post or pillar of a house.

स्थूलबुद्धि *sthoon-bóoddhi, adj.* Stupid, dull.

स्थैर्य *sthyrj, s. m.* Firmness, stability; firmness of mind, resolution, fortitude.

स्थौल्य sthoullyuh, *s. m.* Bulk, size, coarseness, largeness.

स्नान snan, *s. m.* Bathing, ablution, purification by bathing.

स्नानीय snanéeyuh, *adj.* Ablutionary.

स्नेह sneh, *s. m.* Affection, kindness, friendship, love; oil.

स्नेहवान sneh-wán, *adj.* Affectionate.

स्नेही snehé, *adj.* Kind, affectionate, friendly. *s. m. f.* Friend, lover, mistress.

स्पृहा spurd-dhá, *s. f.* Envy, emulation, rivalry.

स्पृही spurd-dhé, *adj.* Envious, emulous.

स्पर्श spursh, *s. m.* Touch, contact.

स्पष्ट spusht, *adj.* Evident; manifest, apparent; clear, easy, intelligible.

स्पृहा sprihá, *s. f.* Wish, desire. *Sprihee*, *adj.* Desirous.

स्फटिक sphútik, *s. m.* Crystal.

स्फटिकमय sphutik-máy, *adj.* Made of crystal.

स्फटो sphuté, *s. f.* Alum.

स्फटिक sphátik, *adj.* Crystalline, made, &c. of crystal. *s. m.* Crystal.

स्पृष्ट sphoot, *adj.* Blown, opened, expanded (as a flower); apparent, manifest, evident; known, understood.

स्फूर्ति sphóortti, *s. f.* Throbbing, palpitating, shaking.

स्फोटक sphótuk, *s. m.* A boil, a tumour.

स्मरण smárun, *s. m.* Recollecting, remembering, memory, recollection.

स्मरणीय smárun-éeyuh, *adj.* Fit or proper to be remembered.

स्मरन smárun, *adj.* Remembering, recollecting, considering.

स्मृति smriti, *s. f.* Recollection, remembrance, memory; law, the body of law; a law book, a code of laws.

स्यानघन syan-pún, *s. m.* Cunning, art.

स्याना syaná, *adj.* Cunning, artful, shrewd, sly, knowing, sagacious, clever, prudent; mature (in understanding), grown up.

स्यार syar, *s. m.* A jackal.

श्लेश shlesh, *s. m.* A pun, a double meaning.

स्वकार्य swukárj, *s. m.* Own business or duty.

स्वकुटुम्ब swukootumb, *s. m.* Own family.

स्वकुल swukool, *s. m.* Own family or race.

स्वकृत swukrít, *adj.* Done or made by one's self, self-performed.

स्वच्छ swuchchh, *adj.* Pure, clean, clear, free from stain or soil; transparent, pellucid.

स्वच्छता swuchchh-tá, *s. f.* Purity, transparency, &c.

स्वच्छन्द swuchchhánd, *adj.* Unrestrained, uncontrolled, independant, self-willed; spontaneous; acting to one's own opinion or inclination.

स्वजन swújun, *s. m.* A distant kinsman.

स्वजाति swugyáti, *s. f.* Kindred, kin. *s. m.* A kinsman.

स्वतन्त्र swutánt, *adj.* Unrestrained, uncontrolled, self-willed; independant, free, absolute.

स्वतन्त्रता swutuntr-tá, *s. f.* Independance, absoluteness, wilfulness.

स्वदेश swudésh, *s. m.* Native country, home.

स्वधर्म swudhárma, *s. m.* Peculiar duty or occupation.

स्वनगर swunúgur, *s. m.* Own or native town.

स्वनाश swunásh, *s. m.* Self-destruction.

स्वप्न swupn, *s. m.* Sleep. Dreaming, a dream.

स्वप्नोप swupn-dósh, *s. m.* Nocturnal pollution.

स्वप्नविचार swupn-bichár, *s. m.* Interpretation of dreams.

स्वप्नविचारी swupn-bicháree, *s. m.* An interpreter of dreams.

स्वभाव swubhá, *s. m.* Nature, natural state, property or disposition.

स्वभूमि swubhóomi, *s. f.* Own land or estate; native country.

स्वयंवर swuyum-vúr, *s. m.* The public choice of a husband by a princess, from a number of suitors assembled for the purpose.

स्वयंवरा swúynm-vúra, *s. f.* A girl choosing her husband.

स्वयम्भू swuyum-bhóo, *s. m.* *Brūhma*; the self-existent.

स्वर swur, *s. m.* An accent; a vowel; a note in music; tone, voice.

स्वरूप swuróop, *s. m.* Natural state or condition, nature. *adj.* Similar, like.

स्वर्ग swurg, *s. m.* Heaven, the residence of deified mortals; the sky.

स्वर्गगमन swurg-gáman, *s. m.* Going to heaven.

स्वर्गति swur-gáti, *s. f.* Going to heaven, future felicity; death.

स्वर्गलोक swurg-lók, *s. m.* Paradise.

स्वर्गरोहण swurg-aróhun, *s. m.* Ascending to heaven.

स्वर्गीय swurgéeyuh, *adj.* Heavenly, divine, celestial.

स्वर्ग्य swúrgyuh, *adj.* Heavenly, paradisaical.

स्वर्ग swurn, *s. m.* Gold.

- स्वर्णक** swarn-uk, *adj.* Golden, of gold.
स्वर्णक्षीरी swarn-kshéere, *s. f.* A medicinal kind of moon-plant, said to be brought from the Himalay mountains.
स्वर्णोक्ष swarn-gyrik, *s. m.* A kind of ochre, golden ochre.
स्वर्णचूड़ा swarn-chóora, *s. m.* The blue-jay.
स्वर्णमुष्ठी swarn-póshpee, *s. f.* The *Cassia fistula*; a medicinal sort of moon-plant.
स्वर्लोका swar-lók, *s. m.* Heaven.
स्वल्प swalp, *adj.* Very small; very few.
स्ववृत्ति swavritti, *s. f.* Own, or peculiar duty or occupation.
स्वस्ति swásti, *adv.* A particle of benediction; an auspicious particle; a term of sanction or approbation, (*so be it, amen*).
स्वस्तिमान swasti-mán, *adj.* Happy, auspicious.
स्वस्तिवाचन swasti-váchan, *s. m.* A religious rite, preparatory to any important observance, in which the *Brahmins* strew boiled rice on the ground, and invoke the blessings of the gods on the ceremony about to commence.
स्वार्ग swarg, *s. m.* Mimickry; acting, imitation, disguise, sham. *Swarg lana*, To imitate, &c.
स्वार्थी swargée, *s. m.* An actor, a mimick.
स्वागत swá-gut, *s. m.* Welcome, salutation.
स्वाति swáti, *s. f.* The star Arcturus, or fifteenth lunar asterism, consisting of but one star.
स्वाद swad, *s. m.* Taste, flavour, relish; sweetness; pleasure. *Swadee* *s. m.* A taster.
स्वादक swad-uk, *adj.* Delicious, relishing.
स्वादल swad-ul, *s. m.* of high flavour.
स्वादु swádu, *adj.* Sweet; agreeable, desired; grateful to the palate, dainty, delicate.
स्वाधिकार swa-dhikár, *s. m.* Own or peculiar office or station.
स्वाधिपत्य swádhi-pátyah, *s. m.* Supreme sway, royalty, sovereignty.
स्वाधीन swa-dheen, *adj.* Independant, uncontrolled, being one's own master; absolute, despotic.
स्वाधीनता swadheen-tá, *s. f.* Independance, liberty, freedom.
स्वान swan, *s. m.* A dog.
स्वाभाविक swa-bhawik, *adj.* Natural, peculiar, inherent.
स्वामित्व swami-twáh, *s. m.* Ownership, mastership; sovereignty, &c.
स्वामी swamee, *adj.* Owner, proprietor, lord, master or mistress, *s. m.* A master, a lord; a sovereign, a prince, a monarch; a husband, a lover; a spiritual preceptor; the Divine Being; a class of mendicants.
स्वामिदोह swamee-doh, *s. m.* Injuring one's master, treachery, perfidy.
स्वाराज्य swa-rajyah, *s. m.* Final felicity; heaven.
स्वार्थ swarth, *adj.* Having one's own object. *s. m.* Mundane affairs, desire, object, end, aim, &c.; same meaning; own object or desire; self-interest, selfishness.
स्वार्थिक swar-thik, *adj.* Expressing its own or literal meaning; having one's own object; answering its purpose or object, successful, useful, profitable.
स्वाधी swarthée, *adj.* Selfish.
स्वास swas, *s. m.* Breath, respiration.
स्वासा swasa, *s. m.* breathing; life.
स्वीकार swéekar, *s. m.* Promise; assent, agreement.
स्वेच्छा swech-chhá, *s. f.* Wilfulness, following one's own purpose or inclination.
स्वैत swet, *adj.* White.
स्वेद swed, *s. m.* Warmth, heat; perspiration, sweat.
स्वेदज swed-uj, *adj.* Engendered by heat and damp, as insects and worms.
स्वैरग swyrán, *s. m.* An adulterer.
स्वैरिणी swyrinee, *s. f.* An unchaste wife, an adulteress; a wanton woman.
स्वैरी swyrée, *adj.* Uncontrolled, self-willed.

ह h, The thirty-third consonant of the *Nagari* alphabet.
हकाना hika-kana, *a.* To drive out or away.
हकार hakaar, *s. m.* Cry, outcry, bawling, calling, driving.
हकारना hun-karna, *v. a.* To bawl to, to call, to halloo after, to brave; to drive, to drive away, to excel.
हकारी hun-karee, *adj.* Proud, self-conceited.
हृदय hum-phyl, *adj.* Short-winded.
हंस huns, *s. m.* A goose, a gander, a swan, a duck; *Brahm*, the supreme soul.
हंसक huns-uk, *s. m.* The flamingo.
हंसगमनी huns-gámnee, *adj.* Walking gracefully as the swan (a woman).
हंसगमिनी huns-gáminee, *s. f.* A graceful woman.
हंसना huns-na, *v. n.* To laugh, deride.

हंसमुख *hūns-mookh*, *adj.* Cheerful, merry, laughing, facetious, jocular, jolly, jovial, blithe, blithesome.

हंसा *hūnsa*, *s. m.* Laughing, laughter.

हंसाई *hūnsāee*, *s. f.* Ridicule.

हंसाना *hūnsāna*, *v. a.* To cause to laugh, to tickle.

हंसिया *hūnsiya*, *s. m.* A sickle.

हंसी *hūnsēe*, *s. f.* Sport, fun, mirth, laughter, laugh, ridicule.

हंसुआ *hūnsōoa*, *s. m.* A sickle.

हंसोड़ *hūnsōr*, *adj.* Facetious, jocular, merry, cheerful. *s. m.* A wag.

हंसोड़न *hūnsor-pūn*, *s. m.* Facetiousness, jocularity.

हकबकाना *hukbuk-āna*, *v. n.* To be confused or irresolute (when any thing is to be done), to be aghast.

हकला *hūkla*, *adj.* Stuttering, stammering.

हकलाना *huk-lāna*, *v. n.* To stammer, stutter, falter.

हकलाहा *huklāha*, *s. m.* A stammerer.

हकारना *hukāna*, *v. a.* To drive oxen or other cattle in a circle, as when treading out grain.

हक्काबक्का *hūkka-būkka*, *adj.* Confused (when any thing is to be done), aghast.

हगना *hūg-na*, *v. n.* To go to stool, to evacuate feces, to dung.

हगनेटी *hugnētee*, *s. f.* A field or place to which people repair to ease themselves; podex.

हगभरना *hug-bhūna*, *v. n.* To be polluted with excrement, to go to stool.

हगाना *hugāna*, *v. a.* To cause to go to stool.

हगास *hugās*, *s. f.* Inclination to go to stool, tenesmus. *Hugas-butūkh*, A restless fidgeting person.

हचकोला *huch-kōla*, } *s. m.* A jolt, a shock.

हचका *hūch-ka*,

हचरनचर *hūchur-mūchur*, *s. m.* Dispute, cavil, excuse.

हट *hut*, *s. f.* Obstinacy, perverseness, crossness, unperuadableness, disobedience; teasing; allegation.

हटकना *hutūk-na*, *v. n.* To be repulsed, driven back, to retreat, move, stop, boggle.

हटकाना *hutkāna*, *v. a.* To stop.

हटकाहटकी *hūtkā-hūtkēe*, *s. f.* Driving back, struggling.

हटताल *hut-tāl*, *s. f.* Shutting up all the shops in a market (on account of oppression, &c.)

हटना *hūtna*, *v. n.* To go or fall back, to be driven back, to retire, recede, move, budge, shrink, flinch, to be defeated.

हटवा *hut-wā*, *s. m.* A person employed in a market to measure rice, grain, &c.

हटवाई *hut-wāee*, *s. f.* The office of a *hut-wā*.

हटाकटा *hūta-kūta*, *adj.* Stout and active, robust, vigorous.

हताना *hut-āna*, *v. a.* To repel, drive backwards, to back, to worst, to foil.

हटिया *hutiyā*, *s. f.* A market.

हट्ट *hutt*, *s. m.* A market, a movable market, a fair.

हट्टाकट्टा *hutta-kūta*, *adj.* Stout and active, robust, vigorous.

हट्टी *huttēe*, *s. f.* A petty market or fair.

हठ *huth*, *s. m.* Violence; oppression; rapine. *s. f.* Obstinacy, perverseness, crossness, unperuadableness, disobedience; teasing; allegation. *Huth kurna*, or *Huth kee tekpur hona*, To resist or disobey obstinately, to be perverse or peevish.

हठवस्ती *huth-dhūrmee*, *adj.* Perverse, obstinate.

हठना *hūth-na*, *v. n.* To be peevish, perverse or pettish.

हठी *hut-hēe*, *adj.* Peevish, obstinate, perverse.

हठीला *hut-hēela*, *adj.* Teasing (child), pettish, perverse, obstinate, peevish.

हड़ *hur*, *s. f.* A nut (*Myrobalan*); an ornament resembling that fruit. *s. m.* Bilboes, the stocks.

हड़कत *hur-kūt*, *s. m.* *Acanthus ilicifolius*.

हड़गोला *hur-gēela*, *s. m.* A bird, the gigantic crane (*Ardea argala*).

हड़जोड़ा *hur-jōra*, *s. m.* A medicinal plant (*Cissus quadrangularis*).

हड़फूटन *hur-phootna*, *s. m.* Pains in the bones.

हड़बड़ाना *hur-burāna*, *v. n.* To be confused, to hurry.

हड़बड़िया *hur-būriya*, *adj.* Easily agitated; irritable, hasty.

हड़बड़ी *hur-būree*, *s. f.* Hurry, alarm, uproar, riot, disorder, hastiness, hubbub.

हड़हड़ाना *hur-hurāna*, *v. n.* To shudder, to shiver; to crash, to rattle.

हड़हड़ाहट *hur-hurāhut*, *s. f.* Crack, crash, sound.

हड़हड़ी *hur-hūree*, *s. f.* The twang of a bow.

हड़ा *hur-ā*, *s. m.* A sky-rocket.

हड़ाहड़ी *hūra-hūree*, *s. f.* The twang of a bow.

हड्डा *hūdda*, *s. m.* A wasp; bone; spavin.

Huddē mothreh nikalva, (*lit.*) To break out in spavins and cedematous swellings: (*met.*) To adopt an evil conduct.

हुद्धी huddē, *s. f.* A bone, the hard part in the centre of a carrot or other similar root.

हुद्धीला huddēla, *adj.* Bony.

हुड्डा hūda, *s. m.* A caldron, an earthen pot or boiler. *Hudaphorna*, *v. a. (lit. To break the pot)*, To disclose a secret, to let the cat out of the bag.

हुड्डाना hundāna, *v. a.* To banish, expel, drive out of a city, disgrace (*by public punishment*); to move round.

हुड्डिका hundikā, } *s. f.* An earthen pot
हुड्डी hundē, } or boiler.

हुत hut, *s. m.* Multiplication. *interj.* Be-gone! fy!

हुतना hūt-na, *v. a.* To kill.

हुत्या hut-yā, *s. f.* Murder, slaughter, killing, slaying.

हुत्यारा hut-yāra, *s. m.* A murderer, assassin, wretch, villain. *adj.* Inhuman, bloody.

हुत्यारी hut-yarē, *s. f.* A murderess, a female murderer.

हुथ huth, *s. m.* Hand.

हुथकटी huth-kūtee, *s. f.* Name of a cut with the sword, which is intended to take off or disable the adversary's hand.

हुथकड़ी huth-kūree, *s. f.* A handcuff, fetter, manacle.

हुथखण्डा huth-khūda, *s. m.* Habit, custom, knack.

हुथचपूसा huth-chupooā, *s. m.* Snack, share.

हुथकूट huth-chhōot, *s. m.* A beater.

हुथकीबा huth-jhōla, *s. m.* A hand-barrow.

हुथनाल huth-nāl, *s. f.* A small cannon carried on elephants, &c.

हुथनी huthnē, *s. f.* A female elephant.

हुथफूल huth-phool, *s. m.* A kind of firework.

हुथफेर huth-phēr, *s. m.* Sleight of hand (*in a money-changer*), changing a good for a bad rupee for the purpose of imposition; borrowing. *Huth pher lena*, To borrow.

हुथबली huth-būlee, *s. f.* Strength of hand, force; dishonesty.

हुथरस huth-rūs, *s. m.* Amorous dalliance, toying; self-pollution, onanism.

हुथरी huthūree, *s. f.* A handle, a winch (*of a spinning-wheel*).

हुथलेवा huth-lēwa, *s. m.* A ceremony in marriage among *Hindoo*s. (*The hands of the bride and bridegroom are joined palm to palm with some flour put between them*).

हुथा huthā, *s. m.* A handle; a shovel, a baker's peel; a sleeve.

हुथिया huthiyā, *s. m.* The 13th mansion of the moon, Corvus; the breaking up of the rains. *Huthiya kee rah*, The milky-way.

हुथियाना huthiyana, *v. n.* To seize.

हुथियार huthiyār, *s. m. f.* A tool, arms, weapon, implements, apparatus.

हुथियारबन्द huthiyar-būnd, *adj.* Armed.

हुथियारबांधना huthiyar-bāndhna, *v. a.* To arm.

हुथी huthē, *s. f.* A brush for rubbing down horses with, or rather a hair-glove; a rubber.

हुथेला huthēla, *s. m.* A thief, a robber.

हुथेली huthēlee, *s. f.* The palm of the hand.

हुथौटी huthōutee, *s. f.* Dexterity, art, skill.

हुथौड़ा huthōurā, *s. m.* A sledge-hammer.

हुथौड़ी huthōurē, *s. f.* A small hammer.

हुथ्याई huth-yāē, *s. f.* Murder, slaughter, violence.

हुदियाना hudyāna, *v. n.* To hesitate; to be alarmed or apprehensive, to shrink.

हुदियाहुट hudyahūt, *s. f.* Scrupulousness, sheepishness, shyness.

हुदियाहु hudyahā, *adj.* Sheepish, shame-faced, timid, bashful, scrupulous.

हुनन hūn-an, *s. m.* Killing, destroying; injuring, hurting, striking; (*in arithmetic*) multiplication.

हुनना hūn-na, *v. a.* To kill, to give a blow, to smite.

हुनमान hunomān, *s. m.* The monkey chief *Hunooman*, the friend, ally, and spy of *Ramchandr*, in his invasion of *Lanka*.

हुन्ता huntā, *s. m.* A murderer, a slayer.

हुप hup, *s. m.* Act of suddenly snatching with the mouth and swallowing.

हुपभक्ष hup-jhūp, *adj.* Quick. *Hup-jhup khana*, To eat quickly and voraciously.

हुफहुफाना huph-huphāna, *v. n.* To pant, to be out of breath.

हुबडा hub-rā, *adj.* Ill-shaped, clumsy.

हुमेव hum-ēo, *s. m.* Vanity, egotism, arrogance, pride.

हुय huy, *s. m.* A horse; the yak.

हुयगन्धा huy-gundhā, *s. f.* A plant (*Physalis flectuosa*).

हुयपीव huy-grēev, *s. m.* A prince of the *Dyts*, who during *Brahma's* sleep at the end of a *Kalp* stole the *Veds*: in the recovery of them, he was slain by *Vishnoo*, after his descent as the *Mutsya* or fish *Uvatar*.

हुवायना huy-āshna, *s. f.* The gum *Olibanum* tree.

हर hur, *s. m.* (*In arithmetic*). A divisor ; also division ; a rogue, a wag ; a plough ; a name of *Muhadeo*. *Hurbhogm karaj*, A country or place in which injustice prevails. *Hurbhog*, *s. m.* Anarchy, confusion, uproar.

हरक hur-uk, *s. m.* (*In arithmetic*). A divisor ; also division.

हरख hur-ukh, *s. m.* Blowing, blooming ; delight, joy, happiness, pleasure.

हरखना hur-ukhna, *v. n.* To blow (*as a flower*) ; to be delighted.

हरखित hurkhít, *adj.* Pleased, delighted, rejoiced.

हरगुणी hur-góonee, *adj.* Skillful, clever.

हरण hur-un, *s. m.* Theft, plunder, seizing, carrying off or away, taking away by force ; subtraction ; the hand ; semen verile ; (*in arithmetic*) dividing, division. *Hurun-dookh*, Taking away or dissipating grief or trouble.

हरता hurtá, *s. m.* A thief, a stealer, a taker away.

हरताल hurtál, *s. f.* Orpiment.

हरन hur-un, *s. m.* A deer or antelope, hart.

हरना hur-ná, *s. m.* A stag, a buck, a male antelope ; a pommel (*of a saddle*). *v. a.* To seize on, to take by force ; to steal, spoil, plunder, take away.

हरनी hur-née, *s. f.* A doe, a hind.

हरनौटा hur-nóuta, *s. m.* A fawn.

हरफारेवड़ी hurpha-revrée, *s. f.* Name of a sour fruit (*Averrhoa acidia* : *Cicca disticha* : *Phyllanthus cheramela*).

हरमुष्टा hurmóoshta, *adj.* Stout, robust, active.

हरमुष्टी hurmóoshtee, *s. f.* Robustness ; thick-headedness.

हरसिंगार hur-singár, *s. m.* The weeping *Nyctanthes* (*Nyctanthes arbor-tristis*).

हरा húra, *adj.* Green, fresh, verdant.

हराई huraée, *s. f.* Greenness, freshness, verdure.

हराना hurána, *v. a.* To win, overcome, beat (*at cards*), to foil, worst, weary, tire.

हरावल huráwul, *s. m.* The advanced guard of an army, the vanguard.

हरिचन्दन huri-caundun, *s. m.* A yellow and fragrant sort of Sandal-wood.

हरिन hur-in, *s. m.* A deer or antelope, hart.

हरिणी hurinée, *s. f.* A doe, a hind ; a woman, one of the four kinds, the same as the *Chitrini*.

हरित hurít, *adj.* Green, of a green colour.

हरिताल huritál, *s. m.* Yellow orpiment.

हरिताश्मन् hurít-áshmun, *s. m.* Blue vitriol ; a turquoise ; an emerald.

हरिदेव kuri-dév, *s. m.* The asterism *Sra-vana*.

हरिद्रा huri-drá, *s. f.* Turmeric.

हरिद्वार huridwár, *s. m.* The town of *Hurdwar*, where the Ganges descends into the level land of *Hindustan*.

हरिद्वणि húrín-múni, *s. m.* An emerald.

हरिभक्त huri-bhúkt, *s. m.* A worshipper of *Vishnoo*.

हरिभजन húri-bhájun, *s. m.* Adoration of *Vishnoo*.

हरियल huriyál, *s. m.* A green pigeon (*Columba hurriala*).

हरियाला huriyála, *adj.* Verdant, green, grassy.

हरियाली huriyalée, *s. f.* Greenness, freshness, verdure ; grass.

हरीतकी hureetkée, *s. f.* Yellow or chebulic myrobalan (*Terminalia chebula*) ; seven varieties of this are distinguished.

हरीरा hureerá, } *adj.* Verdant, green ; a coward, a run-away.

हरीला hureelá, }

हरीवा hureewá, *s. m.* A kind of parrot.

हरेरा hurerá, *adj.* Verdant. *s. m.* A vegetable, verdure.

हरीटी huroutée, *s. f.* A cane, staff.

हुर्रा hur-rá, *s. m.* An astringent nut, myrobalan (*Terminalia chebula* or *citrina*).

हुर्रा hurttí, *s. m.* A thief, a stealer, a taker away.

हुर्र hursh, *s. m.* Joy, mirth, pleasure, delight, happiness.

हुर्रना hursh-ná, *v. n.* To blow (*as a flower*) ; to be delighted.

हुर्रित hursh-ít, *adj.* Pleased, rejoiced, happy, delighted, gladdened, made glad or happy.

हुर्रौदय hursh-óduy, *s. m.* Appearance or occurrence of happiness.

हुल hul, *s. m.* A plough ; the afterbirth. *Hul jota*, A tiller, a ploughman.

हुलका húlka, *adj.* Light (*in weight or character*), debased, mean, silly, easy, soft, cheap. *Hulka kura*, To lighten, exonerate, ease, assuage, debase, abase, depreciate, affront. *Hulka janna*, To disdain, disesteem.

हुलकाई hulkaée, *s. f.* Lightness, levity.

हुलकाना hulkána, *v. a.* To abet.

हुलकापन hulka-pún, *s. m.* Lightness, levity, vanity, despicableness.

हुलकोर्ना hulkórna, *v. a.* To gather, to collect ; to billow, to wave.

- हलचल hál-chul, *s. f.* Fright, perturbation, hubbub, tumult, anarchy.
- हलदिया huldíyá, *s. m.* A kind of poison; the jaundice; a class of merchants. *adj.* Yellow.
- हलदी háldee, *s. f.* Turmeric (*Curcuma longa*).
- हलपना hulúp-na, *v. n.* To toss or tumble about, to shudder in a fever.
- हलफल hul-phál, *s. f.* Affability; hurry, perturbation.
- हलरावना hul-ráona, *v. a.* To amuse, play with, dandle.
- हलवाहा hulwáha, *s. m.* A ploughman.
- हलवाही hulwahée, *s. f.* Tillage, ploughing.
- हलहल hulhúl, *s. m.* A mortal poison.
- हलहला hul-húla, *s. m.* Poison.
- हलहलाट bulhulát, *s. m.* Trembling thro' fever or fear.
- हलहलाना hulhulána, *v. n.* To shake (from the effect of an ague, &c.); to tremble. *v. a.* To shake, to cause to tremble.
- हलहलिया hulhulíyá, *s. m.* Poison.
- हलहली hulhulée, *s. f.* Sickness, disease; an ague.
- हलाई hulaí, *s. f.* Ploughing.
- हलाहल bulahúl, *s. m.* Poison.
- हलिया huliýá, *s. m.* A herd (of oxen), drove, flock (of cows).
- हलिदाना huliýána, *v. n.* To nauseate.
- हलौरा hulorá, *s. m.* A wave, billow, surge.
- हलौनी hulórna, *v. a.* To collect, to gather.
- हल्ला húlía, *s. m.* Uproar, tumult; assault.
- हवन húvun, *s. m.* Sacrifice, offering, oblation.
- हव्य húv-yuh, *s. m.* An offering to the gods.
- हसत hus-út, *adj.* Laughing, smiling.
- हसन hús-un, *s. m.* Laughter, laughing.
- हसाई husáí, *s. f.* Ridiculing.
- हसाना husána, *v. a.* To make (one) laugh, to cause to laugh.
- हस्त husí, *s. m.* The hand; the thirteenth lunar asterism, designated by a hand, and containing five stars; a cubit measured by the hand and arm, or from the elbow to the tip of the middle finger.
- हस्ति hustí, *s. m.* An elephant.
- हस्तिदन्त hustí-dánt, *s. m.* Ivory.
- हस्तिनी hustínée, *s. f.* A female elephant; a description of women, the worst of the four classes.
- हस्तिनापुर hústina-póor, *s. m.* Ancient Delhi, the capital of Ferozshah and his brethren, the remains of which still exist, about 57 miles north-east of the modern city, on the banks of the old channel of the Ganges.
- हस्तिमूद husti-múd, *s. m.* The juice that exudes from an elephant's temples when in rut.
- हस्ती hustée, *s. m.* An elephant.
- हस्ती huslée, *s. m.* The collar-bone, clavicle; a collar (of gold or silver, &c.) worn round the neck as an ornament.
- हा ha, *adv.* An interjection of weariness; of sorrow, pain; an exclamation of pleasure; a term of reproach.
- हाँ han, *adv.* Yes, ay, indeed, by the by, forsooth; here, hither, &c. *Han kúna*, To agree.
- हाँक hank, *s. f.* Cry, call, bawling, calling to (loud); driving. *Hauk marna*, To bawl after, to call to.
- हाँकना hánk-na, *v. a.* To drive; to bawl to.
- हाँकपुकार hank-pookár, *s. f.* Uproar, outcry.
- हाँकाहाँक hanka-hánk, *s. m.* Driving.
- हाँकी hán-kee, *s. f.* A vessel in which they make *sewyn* or vermicelli; a sieve.
- हाँगर hán-gur, *s. m.* A shark.
- हाँडना hánd-na, *v. n.* To wander, to ramble.
- हाँडी han-dée, } *s. f.* A pot, a caldron.
- हाँड़ी han-rée, }
- हाँपना hámp-na, } *v. n.* To pant, to be out of breath.
- हाँफना hámph-na, }
- हाँस hans, *s. m.* A duck, a goose, a swan.
- हाँसी han-sée, *s. f.* Laughter, laughing, joke, derision.
- हाँसी han-héen, *adv.* Yes.
- हाट hat, } *s. f.* A market, a movable market or fair, a shop.
- हाठ hath, }
- हाटू hatóo, *s. m.* A market-man.
- हाडू har, *s. m.* A bone.
- हाडूझोड़ा har-jórá, *s. m.* A plant (*Cissus quadrangularis*).
- हात hat, *s. m.* The hand.
- हाथ hath, *s. m.* The hand; a cubit; possession, power.
- हाथ आना hath ána, *v. n.* To come into one's possession or power, to be gained or obtained.
- हाथ उठाना hath oothána, *v. a.* To leave off, refrain from, desist, abandon, relinquish, resign, cease; to salute by raising the hand to the head; to beat; to give alms.
- हाथ ओट लेना hath ót léna, *v. a.* To re-

- ceive with both hands open and stretched out together.
- हाथ कमरपर रखना hath kúmur pur rúkhna, *v. n.* To be very feeble.
- हाथ करना hath kúrna, *v. a.* To subdue, to have possession.
- हाथ कानों पर रखना hath kánon pur rúkhna, *v. n.* To be astonished; to deny vehemently.
- हाथ खैचना hath khynchna, *v. a.* To refrain, desist, abstain.
- हाथ चाटना hath chátna, *v. a.* To relish any food exceedingly, to lick one's lips.
- हाथ चालाकी hath chalákee, *s. f.* Expertness.
- हाथ जोड़ना hath jórna, *v. a.* To supplicate, intreat earnestly. [bestow.]
- हाथ भाड़ना hath jhárna, *v. a.* To give.
- हाथ झूटा होना hath jhóota hóna, *v. n.* To have the hands defiled; to lose the power of the hands.
- हाथ डालना hath dálna, *v. a.* To thrust or put the hand (*in or on*), to meddle, to interfere (*in*); to encroach.
- हाथ देना hath déna, *v. a.* To concern one's self in or about; to make a bargain by taking hold of the hands of the other party under a cloth. (*A practice chiefly used in settling the price of horses and jewels.*)
- हाथ धोना hath dhóna, *v. a.* To be disappointed, to be hopeless, to relinquish.
- हाथ पकड़े लेजाना hath púkreḥ lejána, *v. n.* To hand a person.
- हाथ पड़ना hath púrna, *v. n.* To come into one's possession.
- हाथ पखर तले दबना hath putthúr táleh dábna, *v. n.* To be helpless, to be unable to act.
- हाथ पसारना hath pusárna, *v. a.* To ask, to beg.
- हाथ पांव फूल जाने hath paon phool jáneh, *v. n.* To be distressed or confounded.
- हाथ पांव फैलाना hath paon phylána, *v. a.* To extend one's business or schemes.
- हाथ पांव मारना hath paon márna, *v. a.* To strive, endeavour, strain, toil, struggle. *v. n.* To be agitated; to sprawl.
- हाथ फूल hath phool, *s. m.* A plant (*Pothos*).
- हाथ फेंकना hath phéknna, *v. a.* To fence.
- हाथ फेरना hath phérna, *v. a.* To stroke, to caress, to coax.
- हाथ बंद होना hath bund hóna, *v. n.* To be much engaged in business, to have no leisure; to be poor or indigent.
- हाथ बहाना hath burhána, *v. a.* To endeavour to get any thing; to gain possession of the property of others.
- हाथ बांधना hath-bándhna, *v. a.* To join the hands in a supplicating posture.
- हाथ बैठना hath bythna, *v. n.* To acquire perfection in any art by practice.
- हाथ भरना hath bhurna, *v. n.* To have the hands wearied or fatigued.
- हाथ मलना hath málna, *v. n.* To regret, repent, lament.
- हाथ मारना hath márna, *v. a.* To promise; to acquire, to plunder; to wound with a sword.
- हाथ मिलाना hath milána, *v. n.* To claim equality; to prepare to wrestle.
- हाथ में रखना hath men rúkhna, *v. a.* To possess, to hold in subjection.
- हाथ रोकना hath rókna, *v. a.* To prevent.
- हाथ लगना hath lágna, *v. n.* To come to the hand, to be got, obtained, acquired.
- हाथ लगाना hath lugána, *v. a.* To put or thrust the hand (*in*), to meddle (*in*), to handle; to reprove, punish, torment; to be employed in any business.
- हाथ संभेदना hath sumétna, *v. a.* To refrain from giving, &c.
- हाथ hathá, *s. m.* The hand; possession, power.
- हाथजोड़ी hathá-jóree, *s. f.* A plant (*Lycopodium imbricatum*).
- हाथफची hathá-phuchée, *s. f.* A sort of game.
- हाथबाही करना hathá-banhée kúrna, *v. n.* To scuffle or struggle together.
- हाथी háthee, *s. m.* An elephant; the 13th mansion of the moon.
- हाथीदांत hathee dánt, *s. m.* Elephant's tooth, ivory.
- हाथीवान hathee-wán, *s. m.* An elephant-driver.
- हाथी हाथ कर्ना hathee hath kúrna, *v. a.* To act in concord, to pull together.
- हाथों हाथ hathon háth, *adv.* Out of hand, overhand, quickly, expeditiously. *Hathon hath lejána*, To carry away quickly, to snatch away at once or suddenly.
- हान han, } *s. f.* Loss, privation, deficiency, harm, injury, slaughter. *Haneé, adj.* Occasioning loss.
- हानि hāni, }
- हापर hapur, *s. f.* A seed-bed (or rather nursery) for sugar-cane.
- हाय háeh, } *interj.* Alas! ah!
- हायहाय háeh-háeh, } *s. f.* A sigh.
- Hath marna*, To sigh.
- हायन hayún, *s. m.* A year; a sort of rice.
- हार bar, *s. m.* A string or garland or necklace of pearls, &c., a wreath, a chaplet (of

- flowers, worn as a necklace; a flock (of cattle), pasturage, *s. f.* Loss, forfeiture, discomfiture. *part. act.* Being overcome.
- हार *har, s. m.* (In arithmetic). A divisor, also the denominator of a fraction.
- हारक *har-uk, s. m.* A thief; a cheat, a rogue; a gambler, a tree (*Trophis aspera*); a plunderer, a ravisher, one who carries off any thing; (in arithmetic), a divisor.
- हारजीत *har-jéet, s. m.* Gambling, hazard. *Harjeet kurna, To gamble.*
- हारना *hár-na, v. n.* To be overcome, to be unsuccessful, to lose (in play), to be tired out. *v. a.* To lose.
- हारमार्गा *har-mánna, v. a.* To give up a dispute, to give up in despair, to acknowledge all lost.
- हारसिंगार *har-singár, s. m.* The weeping *Nyctanthes* (*Nyctanthes arbor-tristis*).
- हारा *hára, (In compos.)* denotes the performer of any act, dealer in any article, as *lukar-hara, A woodman; marné-hara, A striker.*
- हारा *hára, s. m.* A necklace of pearls, &c.
- हारियल *hariyul, s. m.* A green pigeon (*Columba hurriala*). *adj.* Of a green colour.
- हारू *haroo, s. m.* A loser.
- हार्द *hardd, s. m.* Affection, kindness.
- हार्य *harj, s. m.* *Beleric myrobalan.*
- हाल *hal, adj.* Quick. *s. m.* A plough.
- हालना *hálna, v. n.* To shake.
- हाला *hala, s. f.* Wine, vinous or spirituous liquor.
- हालाडोला *hala-dóla, s. m.* Shaking, agitation; an earthquake.
- हालाहल *hala-húl, s. m.* A sort of poison.
- हालाहलधर *halahúl-dhúr, s. m.* A small black and venomous snake.
- हालाहली *hala-hulée, s. f.* Wine, spirituous liquor.
- हालिस *hális, s. m.* Cress, cresses (*Lepidum sativum*).
- हाव *hao, s. m.* Any feminine act of amorous pastime, or tending to excite amorous sensations, coquetry, blandishment, gallantry, airs.
- हावभाव *hao-bháa, s. m.* Dalliance, blandishment, charm, attraction, welcome.
- हास *has, s. m.* Laughing, laughter.
- हासकर *has-kúr, adj.* Causing laughter, merry, ridiculous.
- हासिका *hasiká, s. f.* Laughter, mirth.
- हासी *hasée, adj.* Laughing, smiling.
- हास्तिन *hastín, adj.* Elephantine, large, as big as an elephant.
- हास्तिनपुर *hastín-póor, s. m.* Ancient Delhi.
- हास्य *hásyuh, adj.* Laughable, ridiculous. *s. m.* Laughter, laughing, mirth.
- हाहा *haha, s. m.* Flattery, importunity, earnest request, supplication. *Haha khana, To flatter, wheedle, intreat, beseech. adv.* An interjection of surprise, or grief, or pain, alas!
- हाहाकार *haha-kár, s. m.* The noise or uproar of battle; lamentation, sound of grief or pity; consternation.
- हिंदोल *hin-dól, s. m.* A musical mode, sung in the morning of spring.
- हिंदोला *hin-dóla, s. m.* A swing, a cradle; a song describing the swing, and sung during that exercise.
- हिंसक *hin-súk, adj.* Mischievous, malignant, ferocious, savage. *s. m.* A beast of prey; an enemy.
- हिंसन *hin-sún, s. m.* Injuring, hurting.
- हिंसा *hin-sá, s. f.* Injury, mischief, &c.; slaughter, killing, slaying.
- हिंसाळू *hins-áloo, adj.* Mischievous, hurtful.
- हिंस्र *hinsr, adj.* Mischievous, hurtful, injurious; murderous; formidable, terrible; fierce, savage.
- हिंस्रक *hin-srúk, s. m.* A beast of prey.
- हिक्का *hikka, s. f.* Hicough.
- हिङ्गू *hín-goo, s. m.* Asafoetida.
- हिङ्गुल *hín-gool, s. m.* Vermilion.
- हिचकना *híchuk-na, v. n.* To draw back from, to decline, to shrink, to waver, to boggle.
- हिचकाना *hich-kána, v. a.* To jolt.
- हिचकिचाना *hich-kichána, v. n.* To doubt, hesitate, be in suspense, falter.
- हिचकिची *hich-kichee, s. f.* Hesitation. *Hichkichee bandhna, To gnash the teeth.*
- हिचकी *hich-kée, s. f.* The hicough.
- हिजड़ा *hij-ra, s. m.* An hermaphrodite, a eunuch.
- हिङ्गन *hin-dún, s. m.* Wandering, roaming; copulation.
- हिङ्गीर *hin-déer, s. m.* Cattle-fish bone, considered to be the indurated foam of the sea; a tonic, a stomachic.
- हित *hit, adj.* Suitable, proper, fit, worthy, right; friendly, affectionate, kind; useful. *s. m.* A good, a benefit; love, friendship, affection, benevolence.
- हितकर *hit-kúr, adj.* Friendly, kind, favourable. *s. m.* A benefactor.
- हितकार *hit-kár, s. m.* A friend, benefactor.
- हितकारी *hit-karée, s. m.* A friend, benefactor.
- हितकारी *hit-káree, s. f.* Friendship, love.

हितवान hit-wán, *adj.* Friendly, favourable, doing good to.

हित hitó, *s. m. f.* A friend.

हितैषी hityshée, *adj.* Seeking another's welfare.

हितोपदेश hitopdesh, *s. m.* Friendly or proper advice.

हिनहिना kinhinána, *v. n.* To neigh.

हिनौता hin-outá, *s. f.* Supplication, humility.

हिन्ताल hin-tál, *s. m.* The marshy date tree (*Phoenix* or *Elate paludosa*).

हिन्दी hindée, *adj.* Indian, relating to India.

हिन्दू hin-dóo, *s. m.* An Indian, a gentoo; (*met.*) a mole or loek (*of a mistress*).

हिन्दवान hindoo-wán, *s. m.* A water-melon.

हिन्दोल hin-dól, *s. m.* A swing; one of the musical modes.

हिम him, *s. m.* Frost, snow; cold.

हिमकर him-kár, *adj.* Frigorific, cold.

हिमवत him-wút, *adj.* Cold, freezing, chilly, frosty.

हिमालय him-áluy, *s. m.* The *Hymala* range of mountains, which bounds India on the north, and separates it from Tartary; the Inaus and Emodus of the ancients, giving rise to the Ganges and Indus, and many other considerable rivers, and containing the highest elevations in the world.

हिमावती hima-wutée, *s. f.* A sort of moon-plant.

हिया hiya, *s. m.* Heart, breast, mind, soul, life.

हियाव hiyáo, *s. m.* Courage, bravery.

हियो hiyó, *adv.* The sound made when calling cattle.

हियौ hiyóu, } *s. m.* Heart, breast, mind,
हिरद hírud, } soul, life.
हिरदा hírda, }

हिरदावल hirdáwul, *s. m.* A defect in horses. (*It is a feather or curling lock of hair on the breast, which is reckoned unlucky for the rider*).

हिरन hír-un, *s. m.* A deer or antelope, hart.

हिरनौटा hir-noutá, *s. m.* A fawn.

हिराना hírána, *v. a.* To lose, to mislay.

हिरकी hír-kéo, *s. f.* Shift, contrivance.

हिलकुना hil-ákna, *v. n.* To writhe or suffer contortions (*from affliction or pain; chiefly applied to children*).

हिलक् रहना híluk rúhna, *v. n.* To cling to.

हिलकोर hilkór, *s. f.* Agitation, fluctuation; a wave, a billow.

हिलकोरा hil-kóra, *s. m.* A wave, a billow, a surge.

हिलकोनी hilkórna, *v. a.* To agitate, shake, disturb, perplex. *v. n.* To fluctuate, to waver.

हिलगना hil-ágna, *v. n.* To be hung on, to be entangled, to adhere, stick to; to be constant.

हिलगाना hil-gána, *v. a.* To hang, suspend.

हिलना hil-na, *v. n.* To shake, be moved, be agitated, to move; to be familiarized, be tamed.

हिलमिल जाना bilmil jána, *v. n.* To be mixed; to be intimate; to be jumbled together.

हिलमोची hil-móchee, *s. f.* A potherb (*Bingtaha repens*).

हिलसा hil-sá, *s. f.* A fish (*Clupea alosa*).

हिला hil-a, *adj.* Domesticated, tame. *s. m.* Slimy, mud.

हिलाना hil-ána, *v. n.* To move, shake, agitate; to familiarize, tame; to cause to swim.

हिलामिला hila-mila, *adj.* Amicable, attached.

हिलोरा hilóra, *s. m.* A wave, billow, surge.

हिलोरी मारना hilorée márna, *v. a.* To heave, to rise (*as the sea*).

हिलोनी hil-órna, *v. n.* To billow, to wave.

हिवाव hiwáo, *s. m.* Courage.

हिसका his-ka, *s. m.* Imitation, copying; contention, rivalry, emulation. *Hiska kurna*, To copy, imitate, ape, vie (*with*).

हिसकाहिसकी hiska-hiskee, *s. f.* Mutual emulation.

ही hee, *emphatic affix or adverb*, Very exactly, even, indeed, truly, only.

हींग heeng, *s. m.* Asafetida. *Heeng hugna*, To void by stool involuntarily; (*met.*) to pine.

हींसना heensna, *v. n.* To neigh, to make a noise (*as a horse when kicking*).

हीक heek, *s. m.* Sickness at the stomach, qualm; disgust.

हीजड़ा heejra, *s. m.* A species of eunuch.

हीन heen, *adj.* Deficient, defective, little, abated; left, abandoned, quitted; wasted, worn, decayed; void of, free from.

हीनजाति heen-játi, *adj.* Outcaste, vile, degraded.

हीनवर्ण heen-várn, *adj.* Of a low caste, outcaste, vile.

हीर heer, *s. m.* Essence; pith, energy, vigour. *adj.* Essential, pure. *n. prop.* Hero, the celebrated mistress of Leander, called by the Indians, *Ranjha*.

हीरक heerúk, } *s. m.* The diamond.

हीरा heera, }
हीरामन heeramán, *s. m.* A kind of parrot (*Psittacus*).

हीराबल heera-wál, *s. m.* A kind of chequered blanket worn by mendicants.

हील heel, } *s. m.* Mud, slime, ooze.
हीला heelá, }

हीही hee-hee, *adv.* An interjection of surprise, (*ah, ha!*)! an interjection of laughter, (*hee, hee!*).

होहार hóon-kár, *s. m.* Uttering a menacing sound, roaring, bellowing.

होका hóorka, *s. m.* Pining (*particularly applied to children separated from parents*).

होदङ्गा hoor-dúnga, *adj.* Turbulent.

होदङ्गी hoor-dúngé, *s. f.* Turbulence.

होडङ्गी hoor-hóoree, *s. f.* The twang of a bow.

होरोक hóorook, *s. m.* A kind of drum in form like an hour-glass (*generally played on by bearers*).

होदवी hoond-wée, } *s. f.* A bill of exchange.
होदवी hoond-dée, } change. Hoondee-wál, An exchange merchant.

होडाभाड़ा hóonda-bhára, *s. m.* Contract for transportation of goods, including the payment of duties.

होहार hoond-dár, *s. m.* A wolf.

होदवान hoond-dávan, } *s. m.* Exchange, or
होदवान hoond-diyan, } price paid for a bill of exchange.

होदवी hóon-dee, *s. f.* A bill of exchange.

होदवीवाल hoondée-wál, *s. m.* An exchange merchant.

होत hoot, *adj.* Offered with fire, burnt as an oblation. *s. m.* Oblation.

होमगुडा hoor-gúnda, *s. m.* A sort of vegetable. [*viscosa*].

होहर hoor-hoor, *s. m.* A plant (*Cleome*).

होरोकी hoorook-née, *s. f.* A dancing-girl, a whore, a courtesan, a harlot.

होरी hoorá, *s. m.* Dispersion (*of an army, an assembly, &c.*), general jail-delivery.

होरी hóorsa, *s. m.* A stone on which sandal-wood is ground.

होराकानी hóol-kárna, *v. a.* To set on (*as a dog on a bull*), to instigate, to halloo on.

होसना hóo-lúna, *v. n.* To be rejoiced, pleased, delighted.

होसना होल-साना, *v. a.* To cheer, rejoice, delight, exhilarate, gladden.

होलास hóolás, *s. f.* Snuff. *s. m.* Alacrity, joy, gladness.

होलीहू होलीहू, *s. m.* Alarm, tumult, uproar, commotion, bustle, disturbance, riot.

हो होम, (*I*) am, *adv.* Too, also, yes, well, very, exactly.

हो कर्ना hoon-kárna, *v. a.* To make the sound *hoon*, in anger, from fear, or as an incantation, &c.

होहा hoon-hán, *s. m.* Uproar.

होका hook, *s. f.* Pain, stitch, ache, shooting pain, twitch. *Hook-hook-kur rona*, To weep with sobbing, or with repeated burstings forth.

होचना hóoch-na, *v. a.* To miss, to err, to mistake.

होड़ hoor, } *s. f.* Striving,

होड़ाहोड़ी hóora-hóoree, } wrangling.

होन hoon, *s. m.* A (*Madras*) coin, called also a pagoda.

होल hool, *s. f.* A thrust, stab, an attack. *Hool dena*, *v. a.* To goad, thrust, push, drive, impel, urge.

होलना hóolina, *v. a.* To goad, thrust, push, drive (*an elephant*).

होहा hooh-há, *s. m.* Report, rumour, popular fame; a storm; pageantry, ostentation.

हृद hrid, } *s. m.* The heart; the
हृदय hriduy, } mind, the faculty or seat of thought and feeling; knowledge.

हृष्ट hrisht, *adj.* Pleased, glad, delighted; laughing, smiling.

हृष्टपुष्ट hrisht-póosht, *adj.* Well-conditioned, well fed and happy.

हे heh, A vocative particle, O!; a particle of calling out to, or challenging.

हेगा hénga, *s. m.* A harrow.

हेठ heth, *adv.* Below, down, under.

हेठा hethá, *adj.* Indolent, pusillanimous, cowardly, low.

हेठापन hetha-pún, *s. m.* Cowardice.

हेत het, } *s. m.* Cause, origin, motive,

हेतु hetú, } meaning, object, intention, theme, reason, account.

हेम hem, *s. m.* Gold.

हेमकुट hem-kóot, *s. m.* One of the ranges of mountains dividing the known continent into nine *Vurshus*; this range is the second south of *Ilavá*, or the central division, and is immediately to the north of the *Himalay*, forming with it the boundaries of the *Kinnur Vurshum*.

हेमक्षीरी hem-kshéree, *s. f.* A medicinal sort of moon-plant.

हेमतक hem-túroo, *s. m.* The thorn-apple.

हेमतार hem-tár, *s. m.* blue vitriol.

हेमन्त hem-únt, *s. m.* The cold season, winter, the two months *Ugrahayun* and *Poush*, or about November-December.

हेरना hérna, *v. a.* To look after, to observe, see; to search for, to hunt, chase, pursue, catch, stop.

हेलना *hél-na*, *v. n.* To swim.
 हेला *helá*, *s. f.* Wanton dalliance, lascivious endearment; disrespect, contempt.
 हेला मानी *hela-mána*, *v. a.* To shove, launch, dash through water.
 हैगा *hyn-ga*, *s. m.* A harrow.
 हैक *lyk*, *s. m.* A horse.
 हो *ho*, A vocative particle, *Ho!*
 हो खाना *ho-khá*, *v. n.* To have gone to and returned.
 होकना *hók-na*, *v. n.* To pant, to puff and blow.
 होठ *honth*, *s. m.* The lip.
 होठी *honthée*, *s. f.* The bit of a bridle.
 होके *hókeh*, *adv.* Through, by.
 हो चुकना *ho-chóok-na*, *v. n.* To be finished.
 हो जाना *ho-jána*, *v. n.* To have happened, to become.
 होठ *both*, *s. m.* The lip.
 होड़ *hor*, *s. f.* A wager, an agreement, a bargain, a bet. *Hor budna*, To wager, bet, &c. *Hor bandhna*, To bargain, &c. *Hor lugana*, *v. a.* To wager; to make an agreement. *v. n.* To be positive, obstinate, or perverse. *Hor harna*, To lose a wager, &c.
 होड़ल *hó-rul*, *s. m.* Tale, mica.
 होत *hot*, *s. f.* Ability, means.
 होतव *ho-táv*, *s. m.* Predestination, destiny.
 होतव्यता *hotáv-yutá*, *s. f.* Fate, destiny.
 होता *hóta*, *s. m.* Wealth.
 होता जाता *hóta-játa*, *s. m.* Coming and going.
 होते *hotéh*, *adv.* In the being, during, in the presence.
 होते होते *hóteh-hóteh*, *adv.* Gradually.
 होना *hóna*, *v. n.* To be, to exist, to become, to belong, have, serve, answer, accrue, come, do, stand; to die. *s. m.* The being or becoming.
 होनहार *hon-hár*, *adv.* What is to happen; possible, feasible, hopeful.
 होम *hom*, *s. m.* Burnt-offering, the casting of clarified butter, &c. into the sacred fire, as an offering to the gods, accompanied with prayers or invocations, according to the object of the sacrifice.
 होमना *hóm-na*, *v. a.* To perform the sacrifice of the *hom*.
 होमी *homée*, *s. m.* The offerer of an oblation.
 होला *hóla*, *s. m.* The chickpea having been parched in the pod.
 होली *hólee*, *s. f.* The great festival held at

the approach of the vernal equinox; the song which is sung during the festival.

हो लेना *ho-léna*, *v. n.* To be completed.
 होस *houns*, *s. f.* Desire, wish, want, ambition, lust. *Houns karna*, To desire.
 होका *hóuka*, *s. m.* Cupidity, covetousness, greediness.
 होले *hóleh*, *adv.* Gently, slowly.
 होवा *houwá*, *s. m.* A bugbear, a hobgoblin.
 हृद *hrud*, *s. m.* A deep lake, a large or deep piece of water.
 ह्रस्व *hráswuh*, *adv.* Short, low in stature; short, as a vowel.

क्ष

क्ष *kshuh*, The thirty-fourth consonant of the Naguree alphabet, and pronounced as *ksh*.
 क्षयरोग *kshuyee-róg*, *s. m.* Consumption.
 क्षण *kshun*, *s. m.* A measure of time equal to four minutes, a moment or instant. *adv.* For a moment.
 क्षणमात्र *kshun-mátr*, *adv.* Momentary, but for a moment.
 क्षणान्तर *kshun-ántur*, *adv.* A minute afterwards, the next moment.
 क्षणिक *kshun-ik*, *adv.* Momentary, transient.
 क्षणी *kshun-ée*, *s. m.* sient.
 क्षत्री *kshútree*, *s. m.* A man of the second or military and regal class.
 क्षम *kshum*, *adj.* Able, adequate; fit, appropriate, suitable, proper. *s. m.* Propriety, fitness.
 क्षमना *kshúmna*, *v. a.* To pardon, to forgive.
 क्षमा *kshumá*, *s. f.* Patience, forbearance; pardon, forgiveness.
 क्षमायुक्त *kshuma-jóokt*, *adj.* Patient, enduring.
 क्षमावान *kshuma-wán*, *s. m.* during, forbearing.
 क्षय *kshuy*, *s. m.* Loss, waste, destruction, removal, &c.; a destruction of the universe; consumption; sickness in general; decay, wasting away; (*in algebra*) negative quantity, minus.
 क्षयकाल *kshuy-kál*, *s. m.* The end of all things, the period of destruction.
 क्षयकास *kshuy-kás*, *s. m.* A consumptive or phthisical cough.
 क्षयनाशिनी *kshuy-náshinee*, *s. f.* A plant (*Celtis Orientalis*).
 क्षयवायु *kshuy-váyú*, *s. m.* The wind that is to blow at the end of the world.
 क्षयरोग *kshuy-róg*, *s. m.* Consumption.

- क्षयरोगिणी** kshuy-roginī, *f.* } Consump-
क्षयरोगी kshuy-rōgee, *m.* } tive, hectic.
क्षयसम्पद kshuy-sumpūd, *s. f.* Total loss,
 ruin, destruction.
क्षयी kshuyē, *adj.* Wasting, decaying ;
 consumptive.
क्षविका kshuvikā, *s. f.* A kind of rice.
क्षान्त kshant, *adj.* Patient, enduring.
क्षान्ति kshānti, *s. f.* Patience, forbearance,
 endurance.
क्षार kshar, *s. m.* Salt ; ashes ; borax, borate
 of soda ; alkali, either soda or potash ; caustic
 alkali ; one species of cautery ; a factitious
 or medicinal salt, commonly called black salt.
क्षारकर्म kshar-kūrm, *s. m.* Applying caus-
 tic alkali (*lapis infernalis*) to proud flesh, &c.
क्षारमृत्तिका kshar-mrittikā, *s. f.* Saline
 soil, especially an impure sulphate of soda.
क्षाररस kshar-rūs, *s. m.* A salt or alkaline
 flavour.
क्षारवृक्ष kshar-vṛksh, *s. m.* Any tree
 yielding abundant potash, as the plantain, &c.
क्षिति kshīti, *s. f.* The earth ; loss, de-
 struction, wane ; the period of the destruction
 of the universe.
क्षितिपाल kshiti-pāl, *s. m.* A king, a prince.
क्षीय ksheen, *adj.* Thin, emaciated, feeble ;
 thin, slender ; wasted, diminished, worn away ;
 destroyed, lost ; poor, miserable.
क्षीयता ksheen-tā, *s. f.* Slenderness, deli-
 cacy ; thinness, emaciation ; diminution, decay.
क्षीयवान् ksheen-wān, *adj.* Wasted, de-
 cayed.
क्षीयशक्ति ksheen-shūkti, *adj.* Weak, feeble,
 impotent.
क्षीर ksheer, *s. m.* Water ; milk.
क्षीरकाकोलिका ksheer-kakōlika, *s. f.* A
 drug, and one of the eight principal medicaments
 of the *Hindoo* : it is a root from the *Himalay*.
क्षीरस्फटिक ksheer-sphūtik, *s. m.* A preci-
 ous stone, described as a milky crystal (*opal* or
cat's eye ?).
क्षीरी ksheerē, *adj.* Milky, yielding milk ;
 having milk. *s. m.* A sort of *Mimusops*.
क्षीरोद ksheer-ōd, *s. m.* The sea of milk,
 one of the seven seas surrounding as many worlds.
क्षूद्र kshoodr, *adj.* Small, little ; mean,
 low ; mean, niggardly, avaricious ; poor, indigent.
क्षूद्रता kshoodr-tā, *s. f.* Smallness, minute-
 ness ; inferiority, insignificance, meanness.
क्षूद्रबुद्धि kshoodr-bōoddhi, *adj.* Simple,
 silly, ignorant.
क्षूद्ररोग kshoodr-rōg, *s. m.* A minor dis-
 ease, one of little importance.
क्षुधा kshoodhā, *s. f.* Hunger.
क्षुधार्त्ति kshoodhārti, *adj.* Hungry, hun-
 gered.
क्षुधित kshoodhīt, *adj.* Hungry, hun-
 gered.
क्षुर kshoor, *s. m.* A razor ; a horse's
 hoof.
क्षुरी kshōoree, *s. f.* A knife.
क्षेत्र kshetr, *s. m.* A field ; a wife ; a pure
 or sacred spot, a place of pilgrimage, as *Benares*,
 &c. ; plane figure, geometry ; a diagram.
क्षेत्रज्ञ kshetrjñ, *adj.* Clever, dexterous,
 skilful ; a husbandman, &c. *s. m.* The soul, the
 emanation of the divinity residing in the body.
क्षेत्रसीमा kshetr-sēema, *s. f.* The bounda-
 ries of a meadow or field, or holy place.
क्षेद kshed, *s. m.* Sorrowing, moaning.
क्षेप kshep, *s. m.* Throwing, casting ; (*in*
arithmetic) additive quantity, addendum.
क्षेपण kshepūn, *s. m.* Throwing, casting.
क्षेम kshem, *adj.* Happy, well, prosperous,
 right, &c. *s. m.* Happiness, well being ; final
 emancipation or eternal happiness ; the proper
 term of civil address to a *Vys*.
क्षेमकर kshem-kūr, *adj.* Propitious, con-
 ferring happiness or good fortune.
क्षेमवान् kshem-wān, *adj.* Happy, prosper-
 ous.
क्षौणि kshōuni, *s. f.* The earth.
क्षौद्र kshoudr, *s. m.* Honey ; a flower
 (*Michelia champaca*).
क्षौर kshour, *s. m.* Shaving the head ;
 shaving in general.
क्षौरिक kshour-ik, *s. m.* A barber.
क्षौरी kshourēe, *s. f.* A razor.
क्षमा kshama, *s. f.* The earth.
क्षमातल kshama-tāl, *s. m.* The surface of the
 earth.
क्षमापति kshama-pūti, *s. m.* A king, a
 prince.
क्षमाभूत kshama-bhūt, *s. m.* A king, a
 prince.